

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 65-12787 in the name of George H. Steele was published in error on 10/16/86 and 10/23/86.

The point of diversion was advertised as being within the NENE, Sec. 15, Twp. 11N., Rge. 1E.,

WHEREAS, the actual point of diversion is within the SWNENE, Sec. 15, Twp. 11N., Rge. 1E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before March 9, 1987.

Ken Dunn, Director

2:2-18,25-1987

MICROFILMED
MAY 13 1987

RECEIVED

MAR 17 1987

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Su Harms, being first
duly sworn, on his oath deposes and
says that ^{clerk} he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for two
consecutive weekly issues thereof, be-

ginning with the issue of Feb 18.

1987, and ending with the issue of

Feb 25, 1987

Su Harms

Subscribed and sworn to before me this

16th day of

March, 1987

Chita Orin

Notary Public,

Residing at Emmett, Idaho.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

65-12787 ✓ *SP*

STEELE, GEORGE H.
HC 78 BOX 3777, OLA, ID 83657
Source: SPRING trib. to SQUAW
CREEK

Diversion Pt: NENE Sec 15 T 11N R
01E

Use: DOMESTIC (0.040 CFS)

Date Filed: 09/29/1986

In: NENE Sec 15 T 11N R 01E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or be-
fore NOVEMBER 3, 1986.

KEN DUNN, Dir.

2:10-15,22-1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Marie Rantion being first
duly sworn, on his oath deposes and
says that he is the ^{clerk} printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for Two
consecutive weekly issues thereof, be-

ginning with the issue of Oct 15

1986, and ending with the issue of

Oct. 22, 1986

Marie Rantion
Subscribed and sworn to before me this

8th day of

Dec, 1986

Ante Brislatter

Notary Public,

Residing at Emmett, Idaho.

MICROFILMED
MAY 13 1987

RECEIVED
DEC 10 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12787

1. Owner: George Steele

Phone No. 584-3585

Current Address: HC 78 Box 3777 Old Idaho 83657

2. Accompanied by: same

EXAM. DATE: 10-3-88

Address: same

Phone No. 584-3585

Relationship to Permit Holder: owner

3. Source: spring tributary to Squaw Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: S.F.D. N/A

☐ Copies Attached

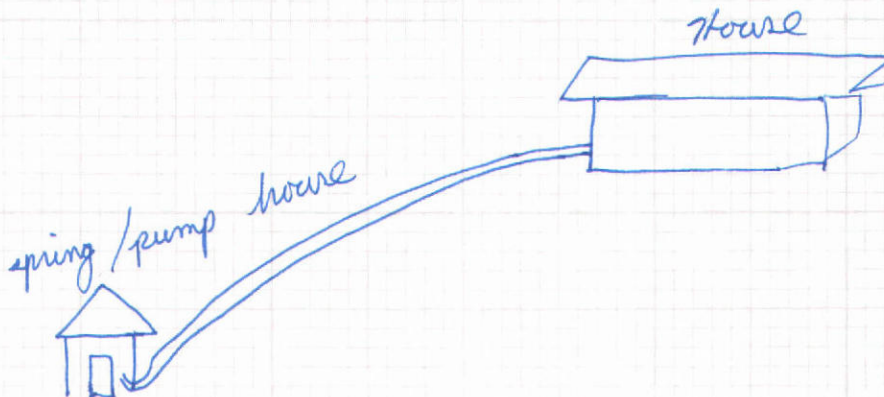
2. Other water rights with same point of diversion: S.F.D. N/A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

FEB 27 1990

Scale: 1" = _____

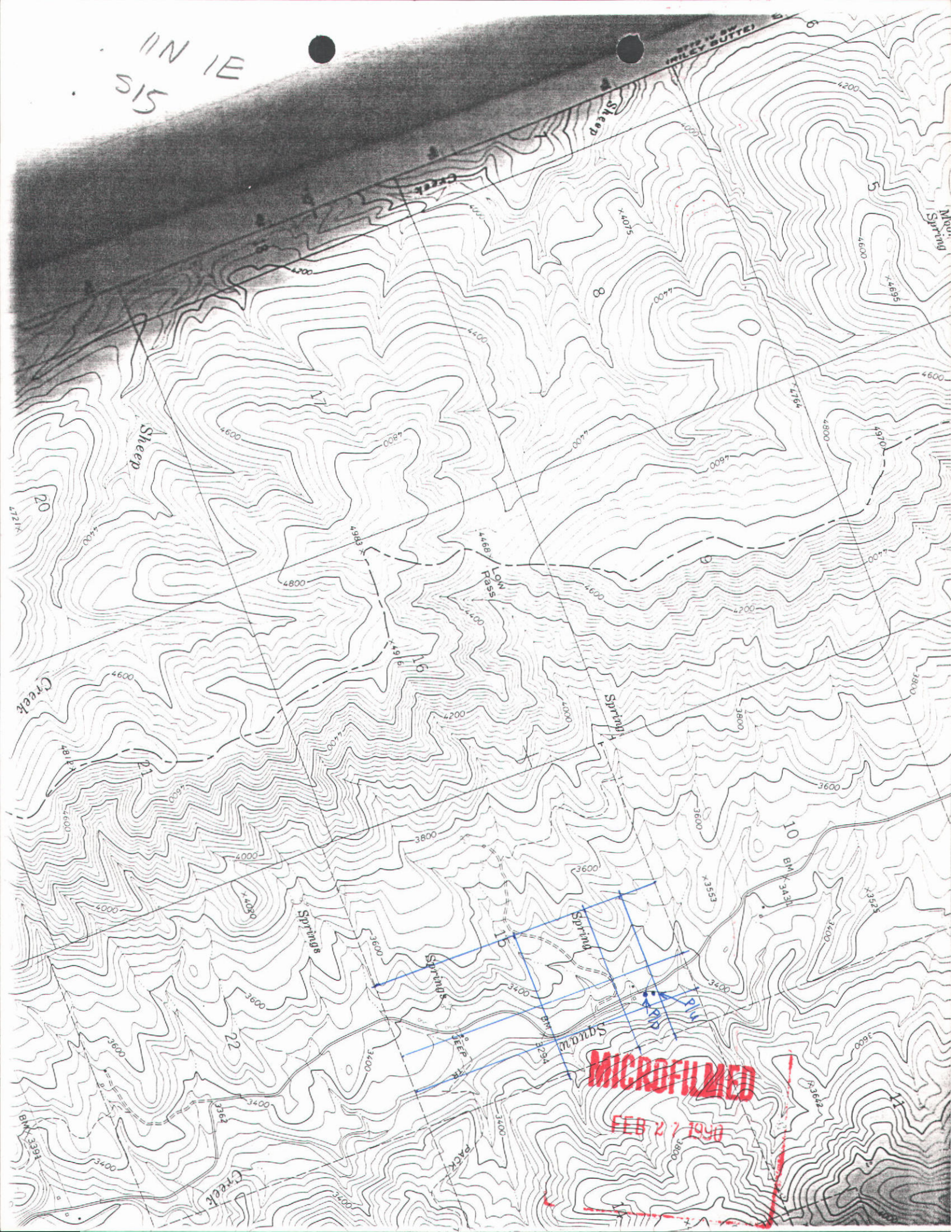
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

11N 1E
S15



MICROFILMED

FEB 27 1990



Place of use

Point of Diversion



FEB 27 1990

MEMPHIS



Pump house set-up

overflow Discharge



Measurement was conducted at this pipe

MICROFILMED
FEB 27 1998

MICROFILMED

MAY 13 1981

Department of Water Resources
Western Regional Office

4262 X

1740 map in file
DRAWN FROM PLAT
SUBMITTED BY
APPLICANT

Guich

Squaw

Creek

Spring

Springs

Springs

Spring

Low Pass

Creek

Sheep

MAY 13 1981

4262 X

1740 map in file
DRAWN FROM PLAT
SUBMITTED BY
APPLICANT

Guich

Squaw

Creek

Spring

Springs

Springs

Spring

Low Pass

Creek

Sheep



MAP SUBMITTED BY APPLICANT ON 2/5/87 IN ANSWER TO LETTER DATED 1/27/86. TOPO MAP DRAWN BASED ON DISTANCE FROM ROAD TO THE SPRING & HOME & DISTANCE FROM CREEK (LIES BETWEEN THE TWO).

2/6/87

LAW OFFICES
RODEN, WELCH & ARKOOSH

816 WEST BANNOCK STREET - SUITE 306
POST OFFICE BOX 974
BOISE, IDAHO 83701-0974

WILLIAM C. RODEN
B. JOSEPH WELCH
C. TOM ARKOOSH

TEL. (208) 336-7930

September 25, 1986

Louie Gorrano
Attorney at Law
P.O. Box 637
Emmett, Idaho 83617

Re: Steele vs. Weber

Dear Louie,

Enclosed herewith please find a copy of page 4 of the Stipulation which was entered as an order of the Court in the above matter.

Four thereof delineates the agreement we reached concerning the water right to the well. As between the parties, the same seems fairly well delineated.

You were going to look in the records that you have there in the office to see whether anyone had made a filing upon this well fair water right. Please let me know what that reveals.

Yours,

RODEN, WELCH & ARKOOSH

C. Tom Arkoosh

CTA/kf
cc. George Steele

MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12787

Priority: September 29, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that GEORGE H. STEELE
HC 78 BOX 3777

OLA, ID 836570000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 29, 1986; and
has submitted Proof of Beneficial Use on February 4, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SQUAW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNENE , Sec. 15, Township 11N, Range 01E
GEM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 01E 15 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65A
6. Domestic use is for 1 home and watering of household stock.

MICROFILMED

FEB 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12787

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of JANUARY, 1990.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF REMOVING THE CONDITION OF)
APPROVAL REQUIREMENT FOR PERMIT NO. 65-12787) ORDER
IN THE NAME OF GEORGE H. STEELE)
_____)

WHEREAS, on April 27, 1987, the Department of Water Resources issued Permit No. 65-12787 in the name of George H. Steele with a condition requiring that:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion;
and,

WHEREAS, on February 4, 1988, the Department received a request from the permit holders to remove the condition requiring a lockable device requirement; and,

WHEREAS, the Department of Water Resources has determined that a lockable device is not required for control of the diversion;

THEREFORE, the condition of approval requiring a lockable device is REMOVED.

Dated this 10th day of February, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant George H. Steele Phone 584-3585
Post office address HC 78 Box 3777 Ola, ID 83657

2. Source of water supply spring which is a tributary of Squaw Creek

3. Location of point of diversion is SW ^{*} $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 11 N. Range 1 E. B.M. GEM County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. springbox, pump and pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to beneficial use is
1 years (minimum 1 year).
(system completed)

MICROFILMED

MAY 13 1987

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c. Municipal; show name of municipality. _____
- d Domestic; show number of households. one
- e. Other, describe fully. _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	1E	15	D																

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above 65-0214,

different cabin, uninhabited

11. a. Who owns the property at the point of diversion? applicant see no. 11 c.

b Who owns the land to be irrigated or place of use? applicant see no. 11 c.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant owns cabin and is in process of obtaining deed; see attached agreement, also.

12 Remarks. _____

RECORDED

MAY 13 1987

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

MICROFILMED

Scale 2 inches equal 1 mile

MAY 13 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George "H." Steele
(Applicant)

Witness: George T. Windt (son) 9/29/86

Received by Steve Lester Date 9/29/86 Time 1:10 Proposed Priority 9/29/86
Preliminary check by [Signature]
Fee \$ 30⁰⁰ Received by S. Lester # 42202 Date 9/29/86
Publication prepared by GG Date 10/8/86 Published in Emmett Messenger Index
10/16 & 10/23/86
Publication approved SL Date 12/15/86
called paper 11/18/86
for ad

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12787, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65A, Squaw Creek.

Witness my hand this 27th day of April, 1987.

[Signature: A. Glen Saylor]
Chief, Operations Bureau

MICROFILMED

MAY 13 1987

NOTICE OF VIOLATION

On the basis of information received from the National Fish and Wildlife Enforcement Office, the National Fish and Wildlife Enforcement Office has determined that you have violated the National Fish and Wildlife Enforcement Act, 16 U.S.C. 1821.

On the basis of information received from the National Fish and Wildlife Enforcement Office, the National Fish and Wildlife Enforcement Office has determined that you have violated the National Fish and Wildlife Enforcement Act, 16 U.S.C. 1821.

On the basis of information received from the National Fish and Wildlife Enforcement Office, the National Fish and Wildlife Enforcement Office has determined that you have violated the National Fish and Wildlife Enforcement Act, 16 U.S.C. 1821.

On the basis of information received from the National Fish and Wildlife Enforcement Office, the National Fish and Wildlife Enforcement Office has determined that you have violated the National Fish and Wildlife Enforcement Act, 16 U.S.C. 1821.

On the basis of information received from the National Fish and Wildlife Enforcement Office, the National Fish and Wildlife Enforcement Office has determined that you have violated the National Fish and Wildlife Enforcement Act, 16 U.S.C. 1821.

On the basis of information received from the National Fish and Wildlife Enforcement Office, the National Fish and Wildlife Enforcement Office has determined that you have violated the National Fish and Wildlife Enforcement Act, 16 U.S.C. 1821.

22-1825-1987

RECEIVED

MAY 1987

U.S. Department of Water Resources
National Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Marie Rantion being first
duly sworn, on his oath deposes and
says that he is the ^{clerk} printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for Two
consecutive weekly issues thereof, be-

ginning with the issue of Oct 15,

1986, and ending with the issue of

Oct. 22, 1986

Marie Rantion

Subscribed and sworn to before me this

8th day of

Dec. 1986

Ante Briskette

Notary Public.

Residing at Emmett, Idaho.



MICROFILMED
MAY 13 1987

January 24, 1990

GEORGE H. STEELE
HC 78 BOX 3777
OLA, ID 836570000

RE: PERMIT NO. 65-12787

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12787
Permit No.

RECEIVED
APR 17 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processings

Exam Completed Damen Knutson 10-3-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RL 12/19/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dan 4/4/89 (Initial and date)

Exam Date Entered in Computer at 4-12-89 (Initial and date)

Exam sent to State Office at 4-12-89 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12787

1. Owner: George Steele Phone No. 584-3585
Current Address: HC 78 Box 3777 Old Idaho 83657

2. Accompanied by: same EXAM. DATE 10-3-88
Address: same Phone No. 584-3585

Relationship to Permit Holder. owner

3. Source spring tributary to Squaw Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use S.F.D. N/A

☐ Copies Attached

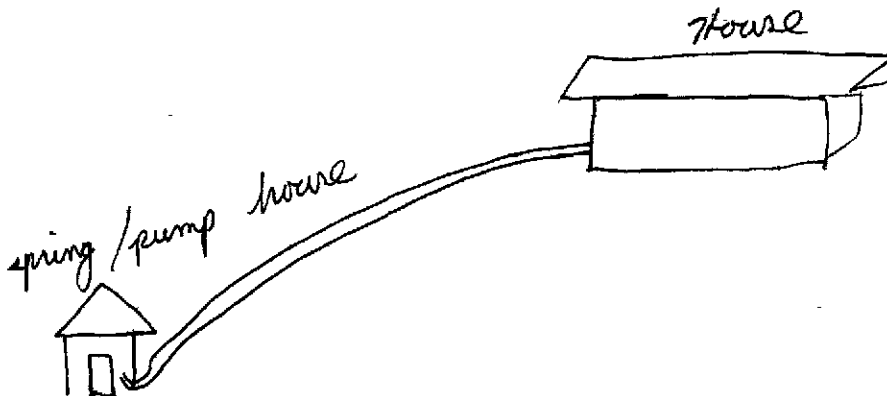
2. Other water rights with same point of diversion S.F.D. N/A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

FEB 27 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a spring house which contains a system that collects water and a pump that delivers water to the home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NE	15	11N	1E	Gen	Qual / Visual

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	1E	15	D																

MICROFILMED

Do not use this space

FEB 27 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

$$Q = 5 \text{ gal} / 25.3 \text{ sec} = 12 \text{ gpm} = 0.03 \text{ cfs}$$

Mr. Steele said the spring is running very low compared to normal years, about $\frac{1}{2}$ the normal flow therefore allow $Q = 0.04 \text{ cfs}$ for permit

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

OK per 12/19/88

1. Measured Method

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: 0.04 cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

for S.F.D $Q = 0.04 \Rightarrow V = 1.2 \text{ afa}$

RECORDED
FEB 27 1990

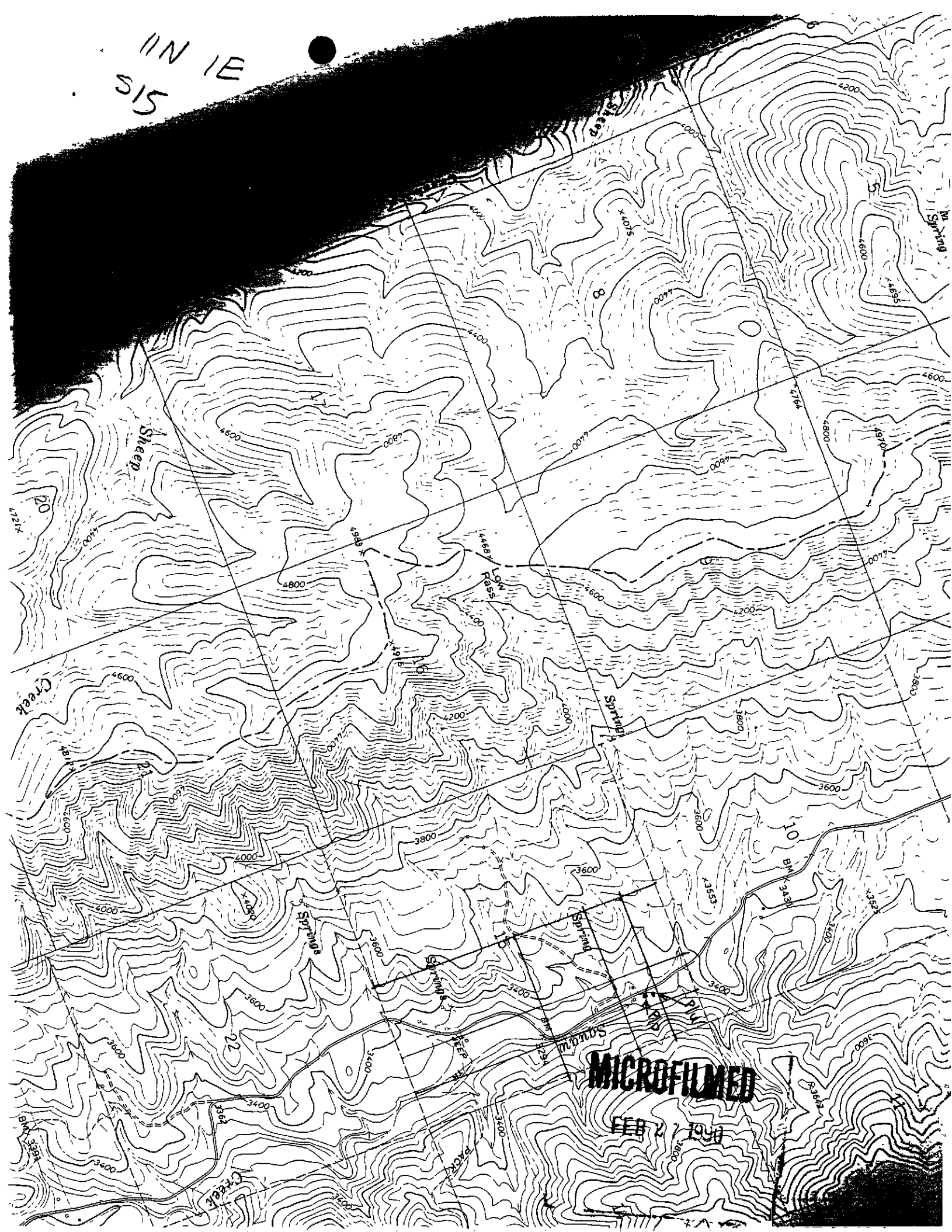
[illegible]

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 27 1990

11N 1E
S15



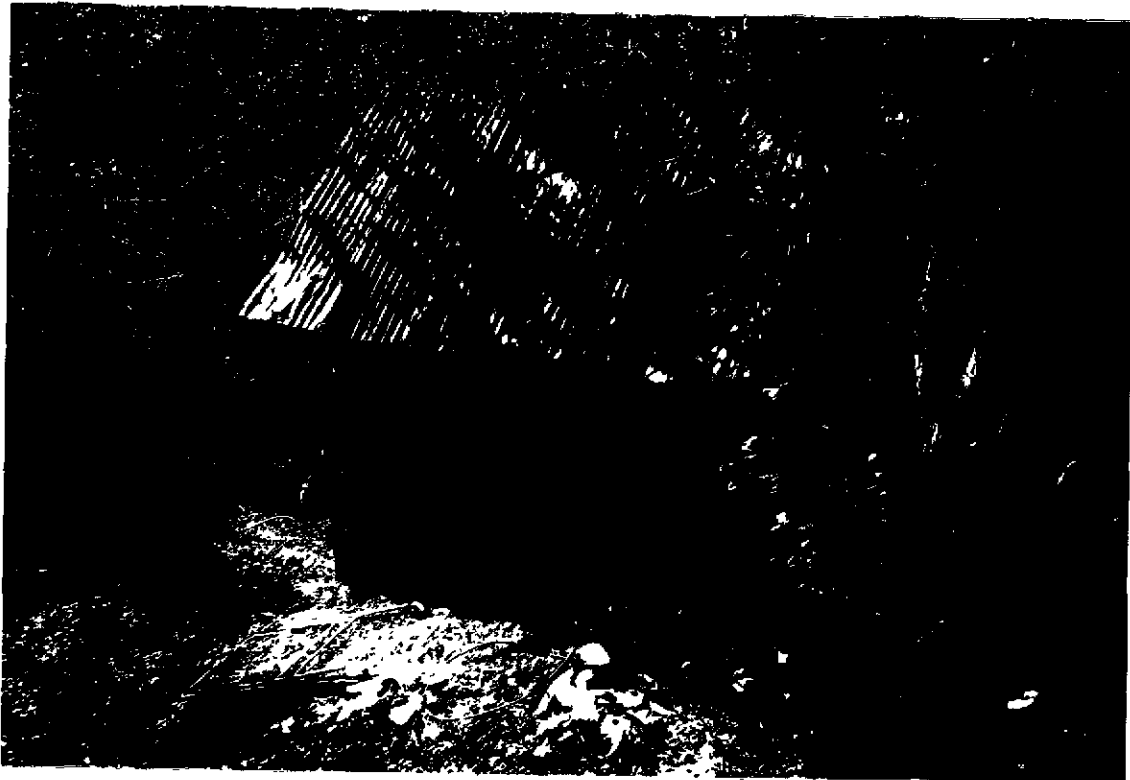
MICROFILMED

FEB 2 1990

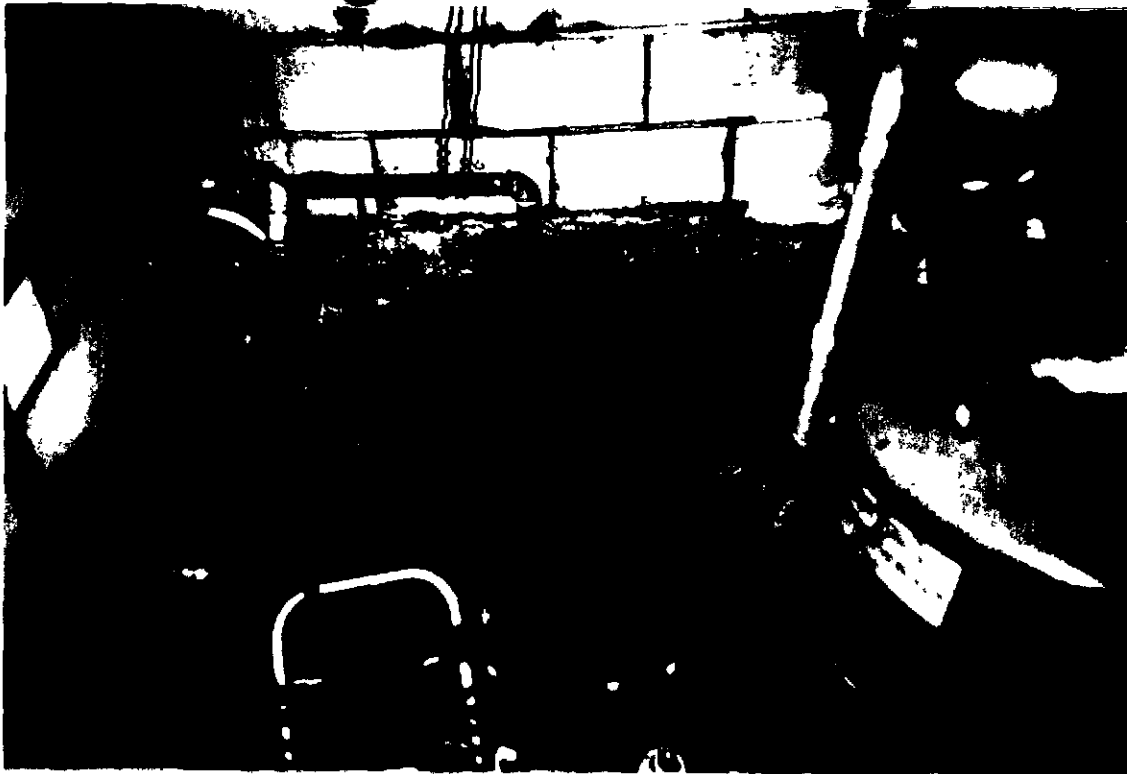


Place of use

Point of Diversion



UNRECORDED
FEB 27 1950



Pump house set-up

overflow Discharge



Measurement was conducted at this pipe

FEB 27 1990

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 15, 1988

George H. Steele
Hc 78 Box 3777
Ola, ID 83657

65-12787

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Judy Pense", is written over a horizontal line.

Judy Pense
Secretary

/jp

MICROFILMED

FEB 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12787

Date: 3-9-88

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
N/A Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: - *Removed lockable device by order
Proof acceptable*

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB - 4 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received ☒
Date ☒
Receipt # ☒
Receipt by ☒
Reviewed by ☒
Sent to region ☒

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12787

Name(s) of Permit Holder: George H. Steele

Post Office Address: HC 78 Box 3777, Oia, ID 83657

Telephone No. 584-3585

Source of Water: spring

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1963

**lockable*
Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

I request the department remove the condition of approval for a lockable controlling device be installed.

Person to contact to accompany the Department representative during the field examination:

same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

APR 04 1988

2-4-88

Date

George H. Steele
Signature of Permit Holder (and title, if appropriate)

RECEIVED
FEB 26 1988

no. 8 encl 97
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12787
Name(s) of Permit Holder: GEORGE H. STEELE
Post Office Address: HC 78 Box 3777 OLA, ID 83657
Telephone No. 584-3585

Source of Water: SPRING

Extent of Use:

Domestic ONE (number of households) Stockwater N/A (number and type of stock)
Irrigation N/A (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs 1.20 acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-63 (June 1963)

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No
Fee enclosed \$ 10
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GEORGE H. STEELE 584-3585
(Name) (Telephone Number)

HC 78 Box 3777 OLA, IDAHO
(Address)

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

APR 04 1988

13 July 1987 - George H. Steele
Date Signature of Permit Holder (and title, if appropriate)

138269
CERTIFIED MAIL
January 31, 1988

STEELE, GEORGE H.
HC 78 BOX 3777
OLA, ID 83657

PROOF DUE NOTICE

RE: Permit No. 65-12787

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 28, 1987

STEELE, GEORGE H.
HC 78 BOX 3777
OLA, ID 83657

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12787

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECORDED

MAY 13 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

APPLICATION NUMBER: 65-12787

CHECK:

- ☒ Source.
☒ Point of diversion. NO GOVT. LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated NO GOVT. LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 65-0214-JAME SPRING, BUT DIFFERENT CABIN.
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 3, 1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/15/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30142202
☒ Publication dates and paper, recorded on application. Emmett newspaper Index 10/16-19/23/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65A
9/29/1986 Date of priority recommended.
Special conditions of approval or cover letter. 05 (65A, Squaw Creek)

Special Condition: _____

MAY 13 1987

water may be diverted under this water right for in-house use, subject to the control of the watermaster. Any water to be used under this right for irrigation of a lawn or garden can be diverted only with prior approval of the watermaster.

By: DER

Date: 12/30/86 / 3/30/87

STATE OFFICE REVIEW:

L16

05 (65A, Squaw Creek)

Department of Water Resources

- ☐ See attached sheet for more information.

By: KW

Date: 3/30/87

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 65-12787 in the name of George H. Steele was published in error on 10/16/86 and 10/23/86.

The point of diversion was advertised as being within the NENE, Sec. 15, Twp. 11N., Rge. 1E.,

WHEREAS, the actual point of diversion is within the SWNENE, Sec. 15, Twp. 11N., Rge. 1E.

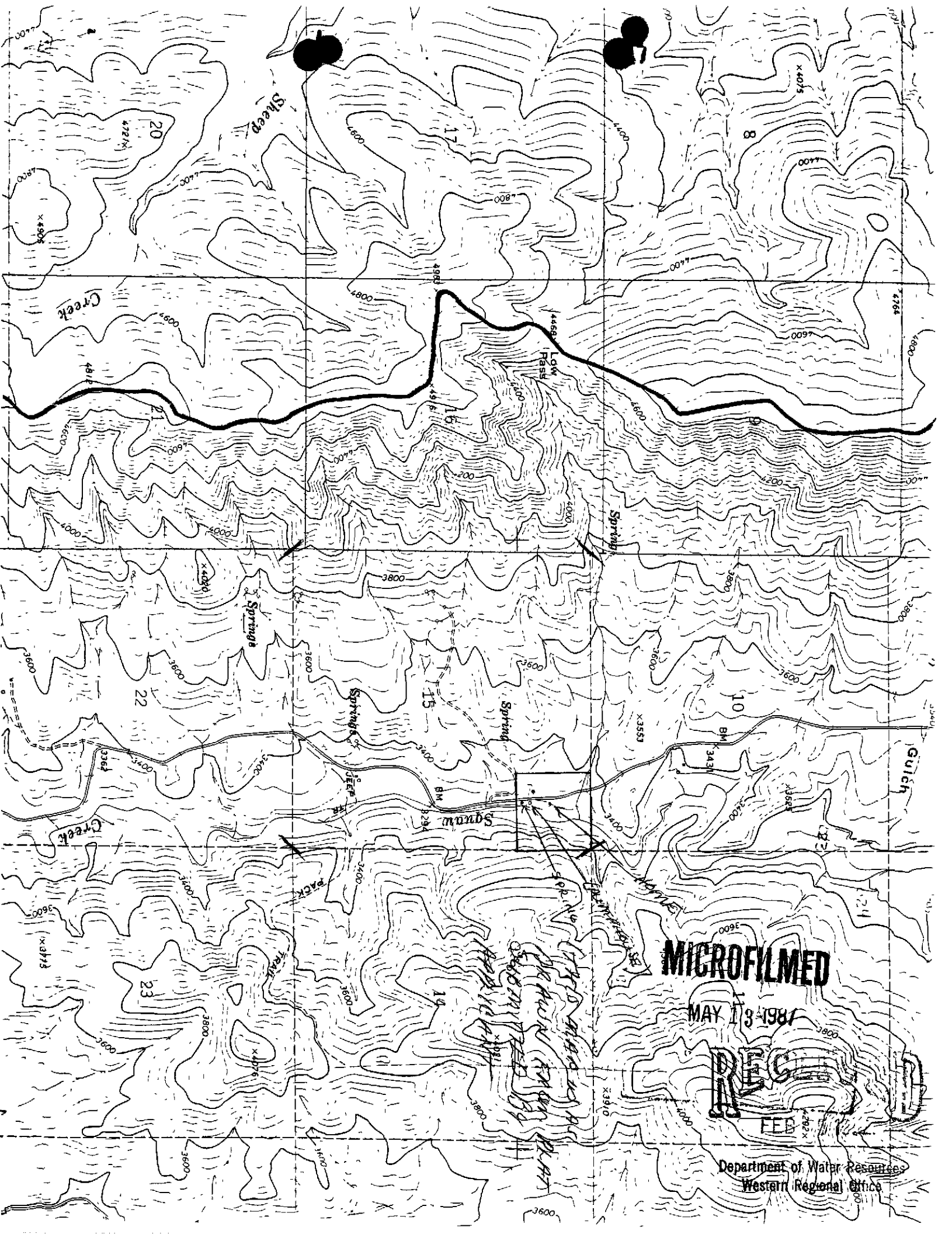
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before March 9, 1987.

Ken Dunn, Director

Published in the Emmett Messenger Index on 2/19 and 2/16/87.

MICROFILMED

MAY 13 1987



MICROFILMED

MAY 13 1987

REG

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, ~~450 W. State Street~~ Boise, Idaho
2735 Airport Way

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
~~State House~~
~~Boise, Idaho 83720~~
(208) 334-2190
2735 Airport Way
Boise, ID 83705

January 27, 1986

George H. Steele
HC 78, Box 3777
Ola, ID 83657

Dear Mr. Steele:

We have completed most of the processing of your application for permit, however, one piece of information is still needed.

Pursuant to the new rules and regulation adopted October 8, 1986, an application filed for water from a spring source is to be designated by 10-acres tract rather than 40 acre tract. Enclosed is a copy of the topographic map for your area. Please designate the exact location of your spring on the map and we will add the 10 acre legal description to the application.

Once this is received the application can be forwarded to our state office for approval. No re-advertising will be necessary. If you have any questions, do not hesitate to contact us.

Sincerely,

Jan Shurte
Jan Shurte
Sr. Water Resource Agent

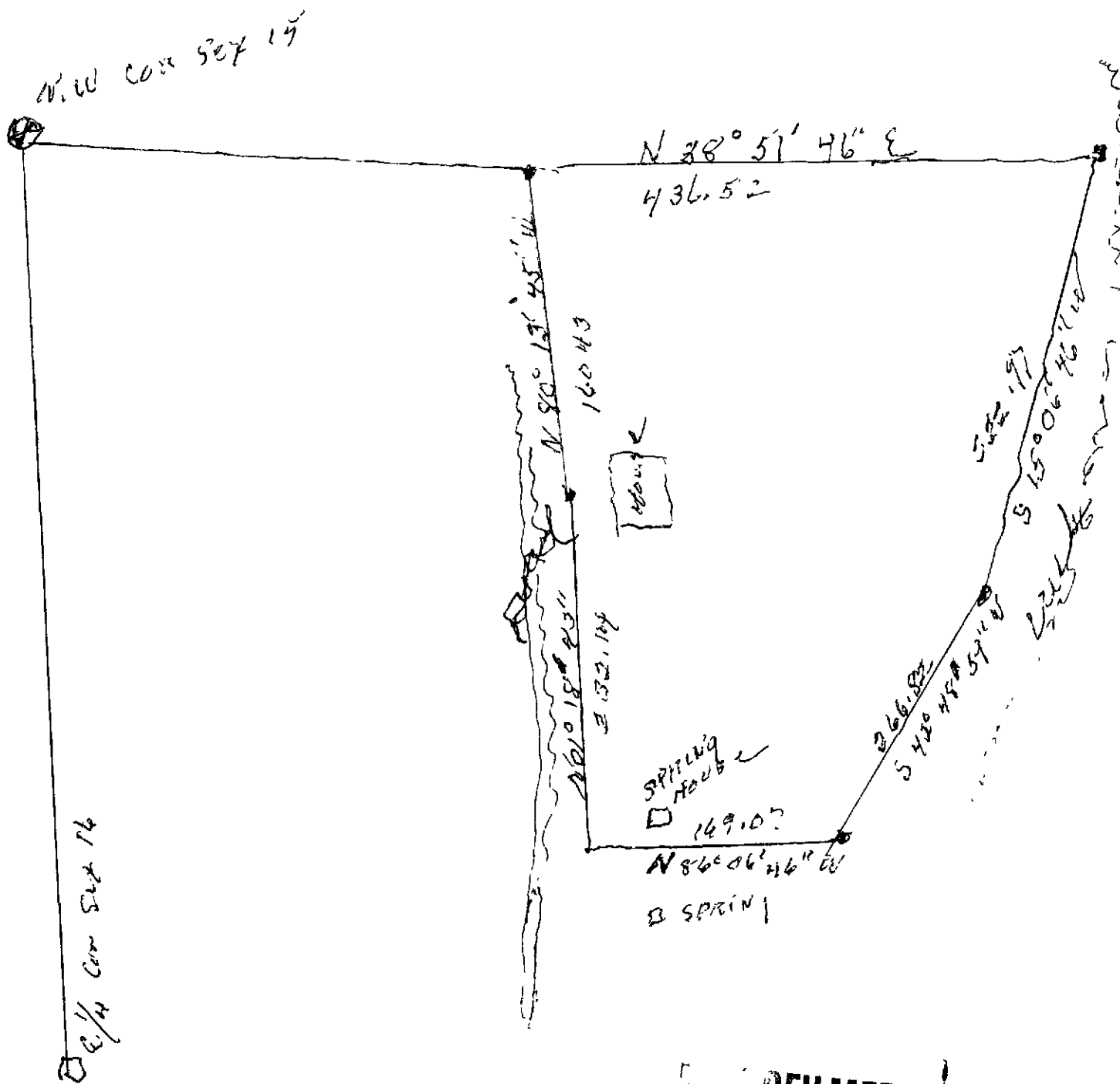
JS:nl

Enclosure

Microfilm
MAY 13 1987

RECEIVED
FEB 5 1987

Department of Water Resources
Western Regional Office



RECORDED

MAY 13 1987

MAP SUBMITTED BY APPLICANT ON 2/5/87 IN ANSWER TO LETTER DATED 1/27/86. TOPO MAP DRAWN BASED ON DISTANCE FROM ROAD TO THE SPRING & HOME & DISTANCE FROM CREEK (LIES BETWEEN THE TWO).
2/16/87



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, ~~150 W. State Street~~ Boise, Idaho
2735 Airport Way

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
~~150 W. State Street~~
~~Boise, Idaho 83720~~
(208) 334-2190
2735 Airport Way
Boise, ID 83705

January 27, 1986

George H. Steele
HC 78, Box 3777
Ola, ID 83657

Dear Mr. Steele:

We have completed most of the processing of your application for permit, however, one piece of information is still needed.

Pursuant to the new rules and regulation adopted October 8, 1986, an application filed for water from a spring source is to be designated by 10-acres tract rather than 40 acre tract. Enclosed is a copy of the topographic map for your area. Please designate the exact location of your spring on the map and we will add the 10 acre legal description to the application.

Once this is received the application can be forwarded to our state office for approval. No re-advertising will be necessary. If you have any questions, do not hesitate to contact us.

Sincerely,

Jan Shurte
Sr. Water Resource Agent

JS:nl

Enclosure

MICROFILMED
MAY 13 1987

FROM judy

DATE 12/15/86

TO File No. 65-12787

SUBJECT Affidavit of Publication and Billing

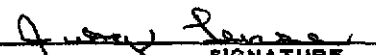
November 11, 1986, I called the Emmett Messenger-Index to ask that they send us the legal publication on the above-referenced water right. They said they would.

I next called the paper and talked to the legal advertising staff and asked again on December 8, 1986, if they could send us the legal publication. They said they would.

We received the Affidavit of Publication and Billing on December 15, 1986.

MICROFILMED

MAY 13 1987


SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 8, 1986

Emmett Messenger—Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 3, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
MAY 13 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 3, 1986.

KEN DUNN, Dir.

Published 10/15 & 10/22/86.

MICROFILMED

MAY 13 1987

65-12787

STEELE, GEORGE H.

HC 78 BOX 3777, OLA, ID 83657

Source: SPRING trib. to SQUAW CREEK

Diversion Pt: NENE Sec 15 T 11N R 01E

Use: DOMESTIC (0.040 CFS)

Date Filed: 09/29/1986

In: NENE Sec 15 T 11N R 01E

MICROFILMED

MAY 13 1987

LAW OFFICES
RODEN, WELCH & ARKOOSH

816 WEST BANNOCK STREET - SUITE 306
POST OFFICE BOX 974
BOISE, IDAHO 83701-0974

WILLIAM C. RODEN
B. JOSEPH WELCH
C. TOM ARKOOSH

TEL. (208) 336-7930

September 25, 1986

Louie Gorrano
Attorney at Law
P.O. Box 637
Emmett, Idaho 83617

Re: Steele vs. Weber

Dear Louie,

Enclosed herewith please find a copy of page 4 of the Stipulation which was entered as an order of the Court in the above matter.

Four thereof delineates the agreement we reached concerning the water right to the well. As between the parties, the same seems fairly well delineated.

You were going to look in the records that you have there in the office to see whether anyone had made a filing upon this well fair water right. Please let me know what that reveals.

COPY

RODEN, WELCH & ARKOOSH

C. Tom Arkoosh

CTA/kf
cc. George Steele

RECEIVED

MAY 15, 1987

1 the same from the South or South and West.

2 4. That GEORGE H. STEELE and CATHERINE E. STEELE shall have
3 a water right in the spring which is encased by the existing well
4 house or pump house or spring house, which said right shall be a
5 domestic priority right over any other use so long as GEORGE H.
6 STEELE or CATHERINE E. STEELE is living. After the death of both
7 of them, their estate and heirs shall have a water right in fifty
8 percent (50%) of said spring. Plaintiff shall maintain the pump
9 house or well house or spring house building in as good a
10 condition as the same is as of the date of this Stipulation. In
11 the event that the remainder of the real property which is the
12 subject to the partition Complaint on file herein is sold, the
13 buyer shall be granted an easement to said spring for access to
14 domestic water, it being expressly understood among the parties
15 hereto that the responsibility for improvement, installation,
16 operation and maintenance of such easement, and any roads, pipes,
17 pumps, electrical lines, equipment or improvements for the use of
18 ~~said domestic water by a buyer of the subject property shall be~~
19 the sole responsibility of such buyer. The future use of such
20 water by a contemplated buyer shall be subject to the prior use
21 water right of GEORGE H. STEELE or CATHERINE E. STEELE during
22 their natural lives as above mentioned.

23 5. That the balance of the real property which is the
24 subject of the Complaint on file herein shall be sold as soon as
25 reasonably possible. That the same shall be placed upon the
26 market for One Hundred Fifty-five Thousand Dollars (\$155,000.00)