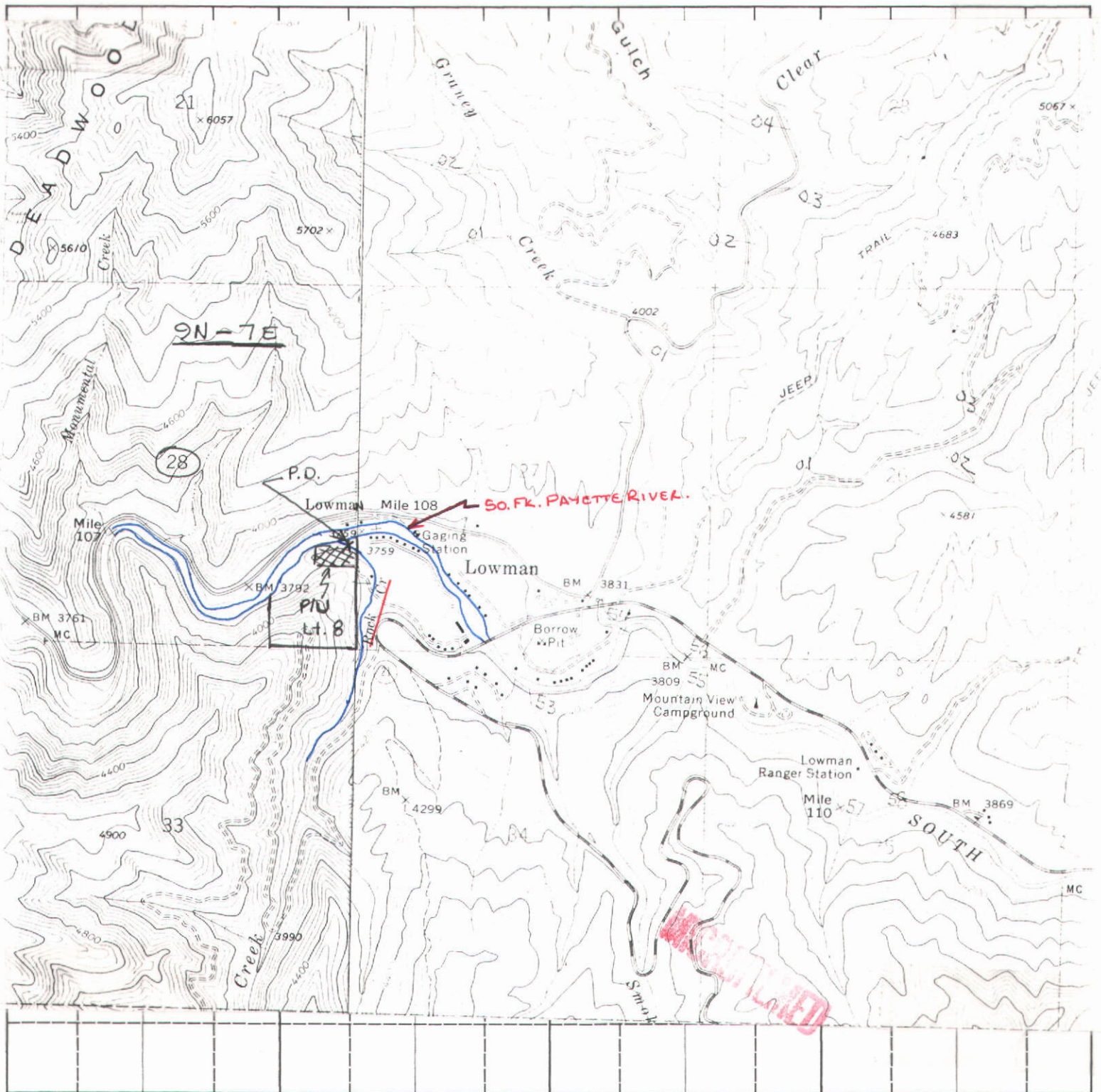


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Knudsen
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 09 1992

Department of Water Resources

A. GENERAL INFORMATION

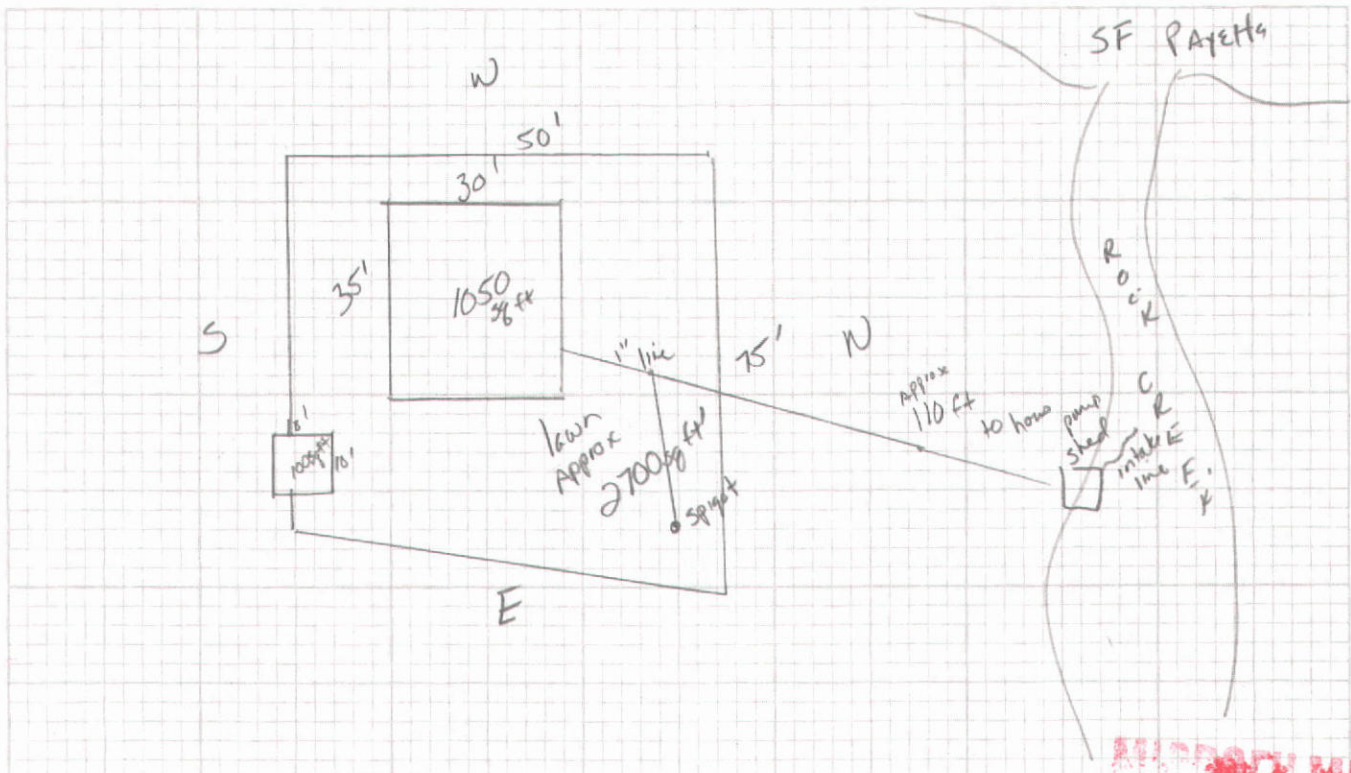
1. Owner: John and/or Nancy Knudsen and/or Willard Bennett Permit No. 65-12788
Current Address: P.O. Box 72 Nono, Alaska 99762 Phone No. 344-6767
2. Accompanied by: Willard Bennett EXAM. DATE: 8-16-91
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Rock Creek tributary to South Fork Payette River, South Fork

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12745, 65-02571x
☐ Copies Attached
2. Other water rights with same point of diversion: Same.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

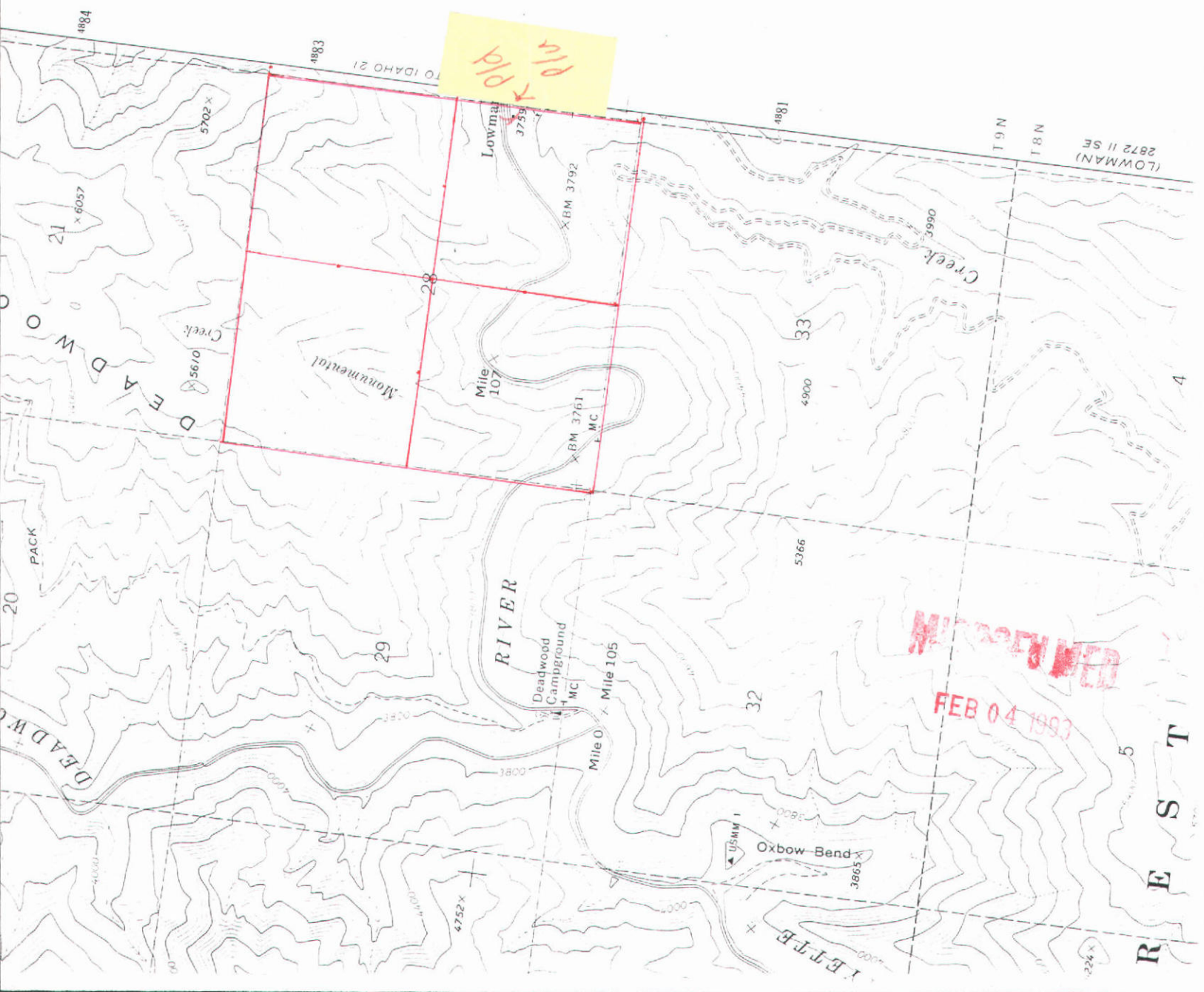


Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

FEB 04 1993

5050
N5E
8107



A hand-drawn map of a river section, likely for a survey or engineering project. The map shows a winding river channel with several elevation contours. A specific area of the riverbed is highlighted in pink. The map includes various handwritten annotations and survey data.

Key Features and Annotations:

- Section Markers:** "Sec. 218" and "Sec. 219" are written vertically along the river's course.
- Elevation Contours:** Numerous numerical values are scattered across the map, representing elevations or depths. Examples include 3604.34, 2640, 2615, 3235, 2991, 2990, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3201, 3202, 3203, 3204, 3205, 3206, 3207, 3208, 3209, 3210, 3211, 3212, 3213, 3214, 3215, 3216, 3217, 3218, 3219, 3220, 3221, 3222, 3223, 3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415, 3416, 3417, 3418, 3419, 3420, 3421, 3422, 3423, 3424, 3425, 3426, 3427, 3428, 3429, 3430, 3431, 3432, 3433, 3434, 3435, 3436, 3437, 3438, 3439, 3440, 3441, 3442, 3443, 3444, 3445, 3446, 3447, 3448, 3449, 3450, 3451, 3452, 3453, 3454, 3455, 3456, 3457, 3458, 3459, 3460, 3461, 3462, 3463, 3464, 3465, 3466, 3467, 3468, 3469, 3470, 3471, 3472, 3473, 3474, 3475, 3476, 3477, 3478, 3479, 3480, 3481, 3482, 3483, 3484, 3485, 3486, 3487, 3488, 3489, 3490, 3491, 3492, 3493, 3494, 3495, 3496, 3497, 3498, 3499, 3500, 3501, 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3509, 3510, 3511, 3512, 3513, 3514, 3515, 3516, 3517, 3518, 3519, 3520, 3521, 3522, 3523, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3531, 3532, 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3540, 3541, 3542, 3543, 3544, 3545, 3546, 3547, 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555, 3556, 3557, 3558, 3559, 3560, 3561, 3562, 3563, 3564, 3565, 3566, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3574, 3575, 3576, 3577, 3578, 3579, 3580, 3581, 3582, 3583, 3584, 3585, 3586, 3587, 3588, 3589, 3590, 3591, 3592, 3593, 3594, 3595, 3596, 3597, 3598, 3599, 3600, 3601, 3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609, 3610, 3611, 3612, 3613, 3614, 3615, 3616, 3617, 3618, 3619, 3620, 3621, 3622, 3623, 3624, 3625, 3626, 3627, 3628, 3629, 3630, 3631, 3632, 3633, 3634, 3635, 3636, 3637, 3638, 3639, 3640, 364



65-12788

view of East
side of Plu



view of lines
to house, spigot ?
down the hill to the
pump house.

RECEIVED
FEB 04 1993



65-12788

view of the
pump house on
Rock Creek.

e East North side
of prop.



View of line
into Rock Creek



view inside
of
pump house

MICROFILM
FEB 04 1993

Sec. 20.
640

TIMBER

Sec. 21.
640

Sec. 22.
640

Sec. 29.
625.05
2

Sec. 28.
3 604.34
2 2660
46.75
32.35
2740

Sec. 27.
620.85
39.99

Sec. 32.
604.90
5
0.00
SUM U.S.
THERMUR M. 1008

Sec. 33.
631.64

Sec. 34.
630.94

MICROFILMED

0 P p NB9°57'E q
nd 21323.03 A Total number of Acres 21486.47

Contract

Amount of Surveys
M CH LS

When Surveyed

Mean Declination

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12788

Priority: September 26, 1986 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that WILLARD J BENNETT
NANCY KNUDSEN
JOHN KNUDSEN

HC 77 BOX 3310
LOWMAN ID 83637

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1986; and has submitted Proof of Beneficial Use on November 28, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

ROCK CREEK tributary to PAYETTE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NESE), Sec. 28, Township 09N, Range 07E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

09N 07E 28 Lot 8(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Domestic use is for 1 home.

NOT RECORDED

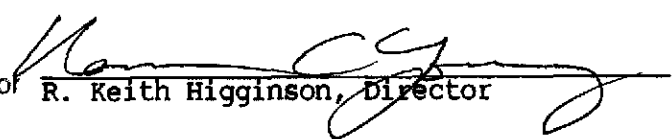
FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12788

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of DECEMBER, 1992.

Acting for  R. Keith Higginson, Director

FEB 04 1993

RECEIVED
OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Receipted by CP
Date 10/11/88
Receipt # 0002853

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-12788

Name(s) of Permit Holder: John &/or Nancy Knudsen &/or Willard J. Bennett

Post Office Address: P. O. Box 22, Nome, Alaska 99762

Telephone No. 907-443-2974

Date Proof is Due: December 1, 1988

Describe what work has been completed toward the development of this water right: The permit holders
(This must be filled out! If no work has been completed, show "none".)

have constructed a holding tank, lines, and septic tank. A road to the property has
also been constructed. The water lines exist to a cabin below the hill. We intend to
tap into this line and pump the water to the new home.

Costing \$ 6,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Working and living out of state.

Permit holder(s) request an extension to December 1, 19 90.
(1 yr. minimum)

FEE: \$15.00

(Signature)*
*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUBMITTED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JAN 29 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1990.

Signed this 12th day of October, 19 88.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant John and/or Nancy Knudsen and/or Phone 344-6767
Willard J. Bennett
Post office address P. O. Box 22 Nome, Alaska 99762
2. Source of water supply Rock Creek which is a tributary of Payette River, South Fork
3. Location of point of diversion is _____ ¼ of SE ¼ of SE ¼, Govt. Lot 8
Sec. 28 Township 9N Range 7E B M. Boise County; additional
points of diversion if any: _____
4. Water will be used for the following purposes
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. pump and water line

b Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive.
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a Hydropower; show total feet of head and proposed capacity in KW _____
- b Stockwatering; list number and kind of livestock _____
- c Municipal; show name of municipality _____
- d. Domestic; show number of households. D/1 Home
- e Other; describe fully. _____

9. Description of place of use.

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	7E	28																L.8 X	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 65-12745

11. a. Who owns the property at the point of diversion? Applicants
- b Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Local Address of Applicants is 2403 N. 26th Boise, ID 83702

This is a detailed topographic map of the Lowman area. The map features the Snake River flowing through the center, with several creeks including Clear Creek, Granite Creek, and Mountain View Creek. Key landmarks include the Lowman Ranger Station, Mountain View Campground, and the Lowman Gaging Station. The map also shows various elevation markers, such as 4000, 4200, 4400, 4600, 4800, and 5000 feet. A grid system is overlaid on the map, with letters A through J along the top and numbers 1 through 10 along the right side. The map is oriented with North at the top, and the word 'SOUTH' is written vertically on the right side. The map is a black and white line drawing with contour lines and various labels for geographical features.

John A. Knudsen
(Applicant)

Proposed Priority 9/26/86

Received by Am Date 9/26/86 Time 11:15 AM Preliminary check by [Signature]

Fee \$ 30.00 Receipted by AP # 40598 Date 9/26/86

Publication prepared by GG Date 10/8/86 Published in The Idaho World
10/15 & 10/23/86

Publication approved SP Date 11/11/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12788, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 14th day of November, 1986.

[Signature]
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

63-10385
HARRIS AQUACULTURE CONS., INC.
P.O. BOX 1765, BOISE, ID 83701
Source: UNNAMED STREAM trib. to
BOISE RIVER, MIDDLE FORK
SPRINGS trib. to BOISE RIVER, MID-
DLE FORK
Diversion Pt: LOT 04 (SWNW) Sec 24 T
04N R 06E

Use: FISH PROP. (2.0 CFS)
HEATING (2.0 CFS)
POWER (2.0 CFS)
DOMESTIC (0.1 CFS)
FIRE PROTECTION (2.0 CFS)

Date Filed(09-29-1986

In: LOT 04 (SWNW) Sec 24 T 04N R 06E

65-12788 ✓ *SR*
KNUDSEN, JOHN &-or NANCY BEN-
NETT, WILLARD J.

P.O. BOX 22, NOME, AK 99762
Source: ROCK CREEK trib. to PAYETTE
RIVER, SOUTH FORK
Diversion Pt: LOT 08 (SESE) Sec 28 T 09N
R 07E

Use: DOMESTIC (0.040 CFS)
Date Filed 09-26-1986

In: LOT 08 (SESE) Sec 28 T 09N R 07E

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720 on or before NOVEMBER 3, 1986.

KEN DUNN, Dir.

Published in the IDAHO WORLD, Idaho
City, Idaho, October 15 and 22, 1986.

STATE OF IDAHO, }

County of Boise }

Manly D. Dyer being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; the said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
.....*2*.....consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

...*Oct. 15*..., 19*86* and end-

ing with the issue of *Oct. 22*,

19*86*..

Manly D. Dyer

Subscribed and sworn to before
me this *30* day of *Oct*, 19*86*..

.....*Ken Dunn*.....
Resides in *Idaho City*..

Commission Expires *7/18/88*..



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

WILLARD J BENNETT
NANCY KNUDSEN
JOHN KNUDSEN
ID

RE: WATER RIGHT NO. 65-12788

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 105-12788

Date 12-17-92

	<u>Yes</u>	<u>No</u>	
NAME	_____	<u>/</u>	Address Change? Per memo in file 4-10-92
PRIORITY DATE	_____	<u>/</u>	Advance? _____
	_____	<u>/</u>	Memo to Advance
	_____	<u>/</u>	Order to Reinstate Needed?
TOTAL CFS	_____	<u>/</u>	No Fee Paid Incorrect Fee for rate recommended?
	<u>NA</u>	_____	Disagree with Actual Measurement? <u>.04 cfs (DOM)</u>
	_____	<u>/</u>	Disagree with Theoretical?
	_____	<u>/</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____ Standard Irr. Season _____ Season Recommended _____
	_____	<u>/</u>	Disagree with Examiner's Calculations? <u>1.2 acs (DOM)</u>
	_____	<u>/</u>	Limited by Flow? _____
SOURCE	_____	<u>/</u>	Changes? Clarification of <u>Originally Intended</u> source
	_____	<u>/</u>	Notice of Intent to Void.
P/D			Verify with Map
	_____	<u>/</u>	Amendment Needed? <u>All in Lot 8 Change SESE to NESE</u>
	_____	<u>/</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	_____	<u>/</u>	Amendment Needed? <u>All in Lot 8 Change SESE to NESE</u>
	_____	<u>/</u>	Is Overlap Analysis a Consideration?
USES	_____	<u>/</u>	Change(s) in Nature of Use? _____
	_____	<u>/</u>	Amendment Needed? _____
REMARKS	_____	<u>/</u>	Multiple P/Ds in 1/4 1/4? _____
	<u>/</u>	_____	Non-Irr. Uses <u>DOM / Home</u>
	_____	<u>/</u>	Special Overlap Condition _____
	_____	<u>/</u>	Other _____
CONDITIONS	_____	<u>/</u>	Measuring Device
	<u>R04</u>	_____	W/Master Control
	_____	<u>/</u>	Overlap
	_____	<u>/</u>	Water Quality
			DATES/MISC
			<u>65</u> Water Dist.
			<u>/</u> App Rec'd
			<u>/</u> Exam Made

COMMENTS/MEMOS NEEDED:

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence ☐

WR0749NP
No. L65-12788

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/17/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLARD J BENNETT	09/26/1986	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
C	NANCY KNUDSEN					
C	JOHN KNUDSEN					
	HC 77 BOX 3310			TOTAL DIVERSION:	0.04 CFS	1.2 AFA
	LOWMAN ID 83637					

Water Source: ROCK CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T09N R07E S28 Lot 08(NE SE)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	28	:																	:
			:																	:
			:																	:

Pou County: BOISE

Other Rights: 65-12745

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	09/26/1986	Priority Date:	09/26/1986
	Proof Due Date:	12/01/1990	Proof Made Date:	11/28/1990
	Exam Made Date:	08/16/1991	Exam Sent to S.O.:	12/08/1992
	Licensed Date:			

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 12/17/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 09 1992

Department of Water Resources

A. GENERAL INFORMATION

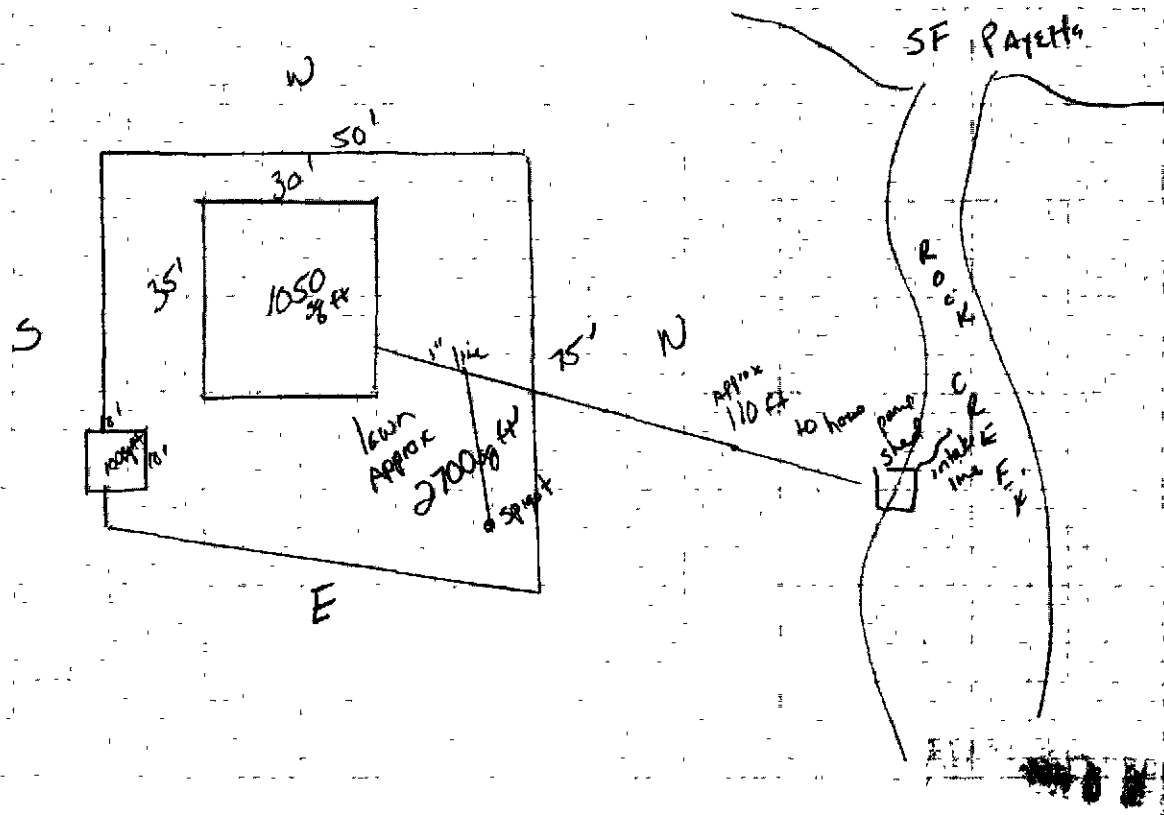
1. Owner: John and Nancy Knudsen and Willard Penn Permit No. 65-12788
Phone No. 344-6767
Current Address: P.O. Box 22, Poma, Alaska 99762
2. Accompanied by: Willard Penn EXAM. DATE: 8-16-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: Rock Creek tributary to South Fork Payette River, South Fork

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12745, 65-62571x
☐ Copies Attached
2. Other water rights with same point of diversion: same
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

FEB 04 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system was used for the Bennet cabin + yard. The system stemmed from the Rock Creek extension of the S.E. of the Dwyer Hs. From the 1 hp there was a 110' lift to the house. The system had 1 outside spigot as well as the domestic use. There was a 1" discharge line up the hill & a 1½" line into the creek from the pump.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	1	SKC38MAN3010*	Water Ace	9916291

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8		NE SE	SE	28	9n	7e	Boise	Gov. Quads / Verification

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9n	7e	28													D			D	
															L.8			L.8	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical; $\frac{1 \times 8.8 \times .70}{110 + (2.3 \times .70)} = \frac{6.16}{156} = .04 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .04 cfs

2. Alternate Method for Checking Purposes:

5 gallon bucket -

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

.6 + .2 for external Domestic = 1.2 AF
.6 for internal " "

MISSOURI

FEB 04 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WR #65-12745 is the same owner cabin the WR
it use is not used on this Water Right. WR # 65-02571x
is a neighbor which uses the same source but not the
same pump & not the same Plu. So not a overlap
is present.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.2 AFA
Totals:			.04 cfs	1.2 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

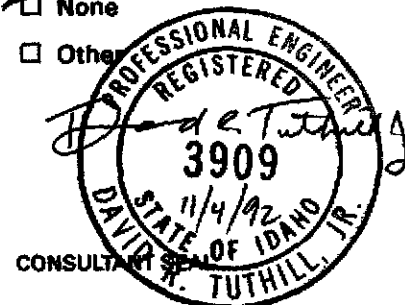
Field Examiner's Name

Dave GRAY
Signature
8-16-91
12-15-91

Signature

Certification Date

Field Report Preparation Date

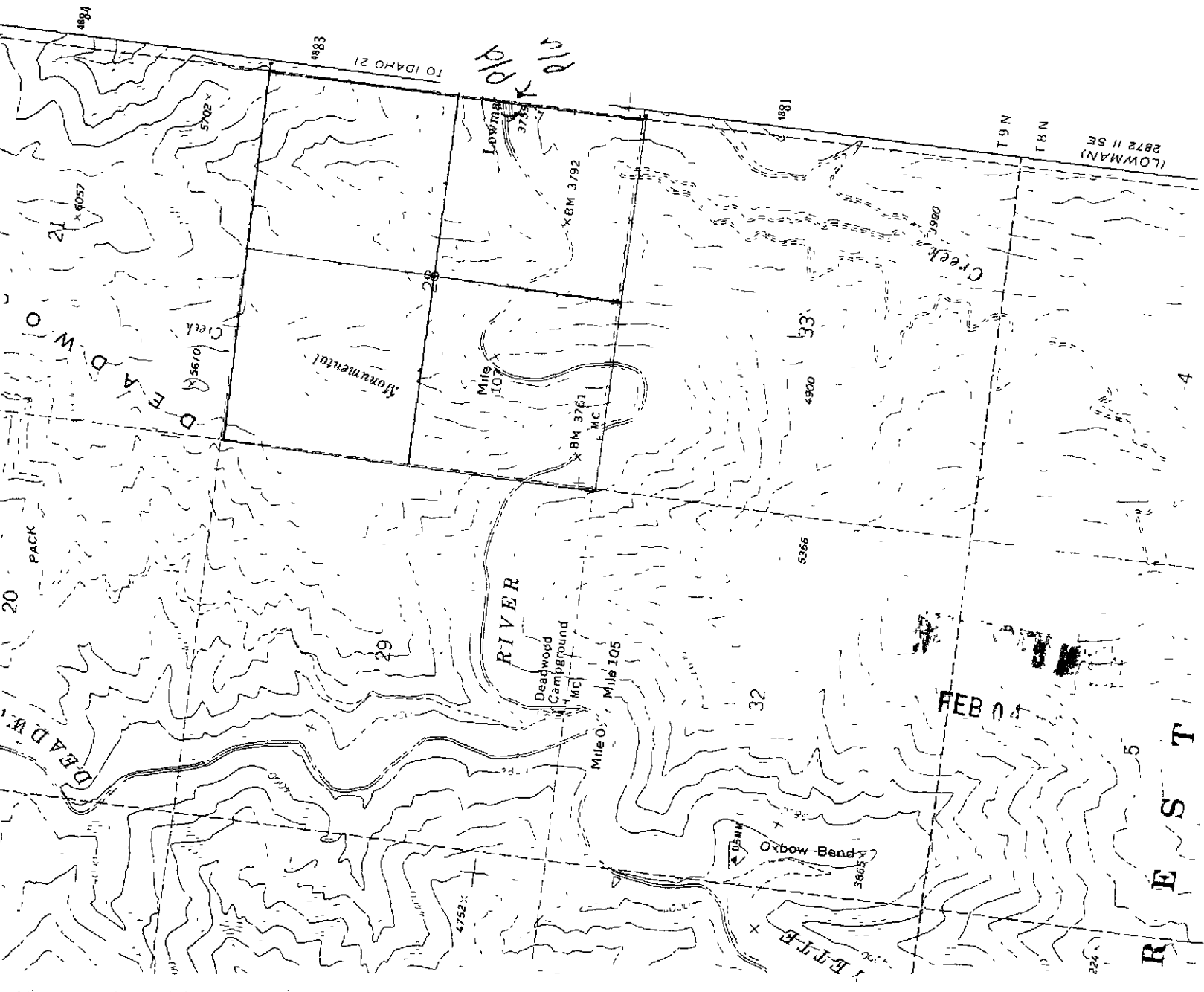


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 04 1993

9a 7e 2e
SESE
NESE
LOT 8



FEB 04 1993

SEC. 29

62303

2

4280 4365

3060

3080

7908

50959H

0337

SEC. 211

360430

2040

2614

3235

2991

2960

2052

1960

07

03

2665

2010

7940

0990

13959H

720

744160

3370

1400

00

NO. 216

SEC. 27

62085

8499

189°56'N

9000

189°56'N

9000

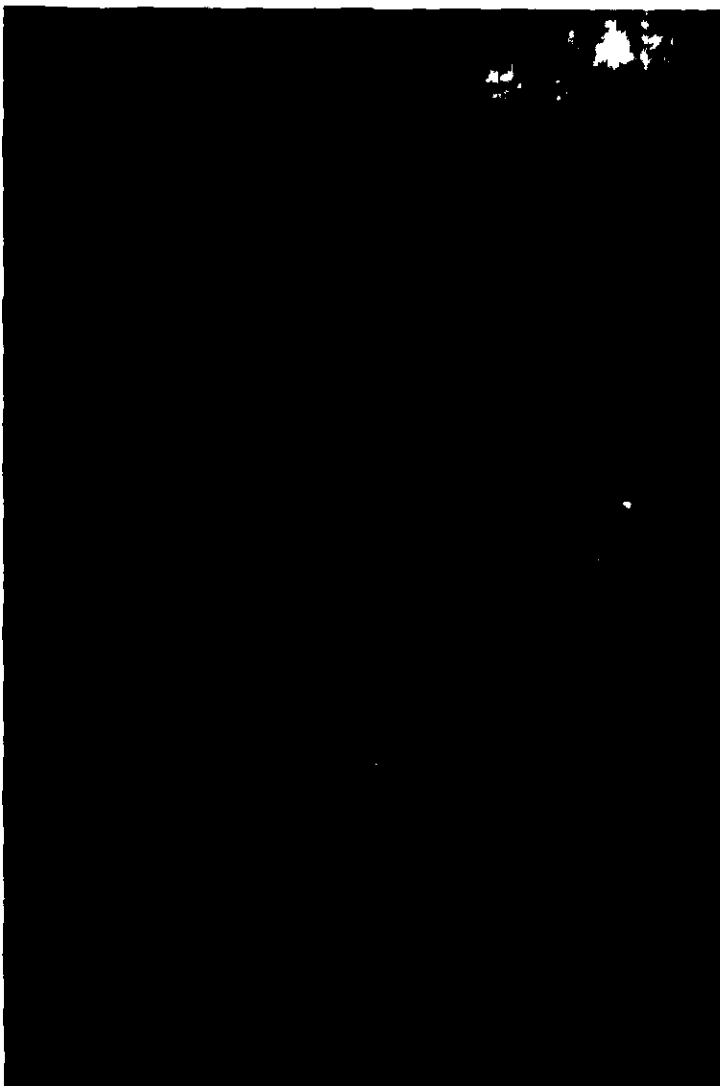
189°56'N

9000



65-12768

view of east
side of PH



view of lines
to house, spigot ?
down the hill to the
pump house

11

FEB 04 1993

7



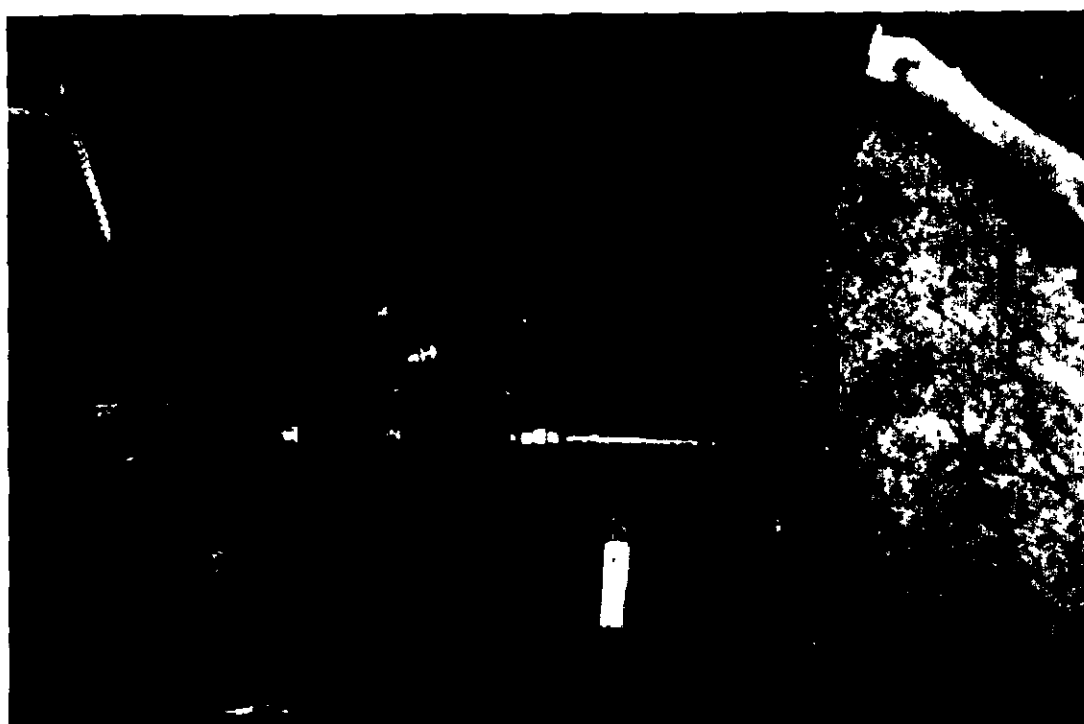
65-12788

view of the
pump house on
Rock Creek.

e East North side
of prop



View of line
into Rock Creek



view inside
of
pump house

1993

FEB 04 1993

MEMORANDUM

TO: FILES 65-12745 & 65-12788

FROM: PAM SKAGGS *CS*

RE: ADDRESS UPDATE

DATE: 10-APR-1992

=====

Mr. John Knudsen called the office today to notify the Department of a change of address. The field exams were done last year and the permit holder has since moved. The new address is:

John Knudsen
HC 77 Box 3310
Lowman ID 83637

PROCESSED

FEB 04 1993

December 27, 1990

WILLARD J. BENNETT
JOHN KNUDSEN
NANCY KNUDSEN
P.O. BOX 22
NOME, AK 997620000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12788

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12788

Date 12-24

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

LB
Date proof received
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

RECEIVED
NOV 28 1990

For Office Use Only

Amt. of Fee \$ _____
Date _____
Receipt No. N/A
Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12788 Telephone No. 907.443.2974
Name(s) of Permit Holder(s): JOHN A. OR NANCY A. KNUDSEN OR WILLARD J. BENNETT
Post Office Address: P.O. BOX 22 NOME, ALASKA. 99762
Source of Water: ROCK CREEK
If ground water, well driller's name: N/A Date drilled: N/A
Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 6/01/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

EARL & JOANN PERRY
Name

259-3415
Telephone No.

LOWMAN RD.

Address

INDEXED FILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 29 1991

Date

11/28/90

Signature (and title if on behalf of a company or organization)
[Signature]

138499

~~138500~~

September 30, 1990

WILLARD J. BENNETT
JOHN KNUDSEN
NANCY KNUDSEN
P.O. BOX 22
NOME, AK 997620000

PROOF DUE NOTICE

RE: PERMIT NO. 65-12788

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 29 1991

October 12, 1988

John and Nancy Knudsen and
Willard J. Bennett
P. O. Box 22
Nome, Alaska 99762

Lady and Gentlemen:

Re: Permit No. 65-12788

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to December 1, 1990.

If you have any questions or concerns regarding the permit, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

44-38861-101

JAN 9 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 65-12788

Reviewed by [Signature]

Date 10-12-88

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - Recommended approval based on due diligence for 2 years

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

- Y Prepare coding sheet
Y Change rolodex cardf

September 30, 1988

138512

WILLARD J. BENNETT
JOHN KNUDSEN
NANCY KNUDSEN
P.O. BOX 22
NOME, AK 997620000

PROOF DUE NOTICE

RE: PERMIT NO. 65-12788

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

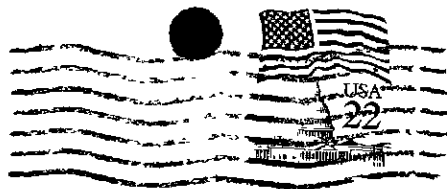
Enclosures

MAILED
JAN 29 1991

JOHN K. JOSEN

P.O. BOX 22

NOME ALASKA



RECEIVED

DEC 11 1987

JAN 29 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12788

Name(s) of Permit Holder(s): JOHN & NANCY KNUDSEN

Post Office Address: P.O. BOX 22 NOME ALASKA 99762

Tel. No. 907-443-2974

☒ I hereby certify that construction of diversion works on the above referenced permit began on 10/28/87 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

CONTRACT WAS SET UP, WITH CONTRACTOR BILL
JUDY OF LOWMAN.

*Note: A financing difficulty is
not an acceptable reason

Date

Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 14, 1986

KNUDSEN, JOHN & NANCY
P.O. BOX 22
NOME, AK 99762

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12788

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
NOV 15 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shulte

APPLICATION NUMBER: 65-12788

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. 65-12745-5 FK. PAYETTE R. SOURCE
- IN ADDITION TO THIS SOURCE - 2 SOURCES NOW.

☒ Yes ☐ No*

In form for advertising.

Final date for protests: November 3, 1986

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11/11/86

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/40598

☒ Publication dates and paper, recorded on application. the Idaho World 10/15 + 10/22/86

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 65

☒ 9/26/1986

Date of priority recommended.

Special conditions of approval or cover letter. 26A if 2 yrs are allowed for completion,

104 not applicable for domestic use such as this one.

allow 2 yrs for B/U development since
applicant is out-of-state.

Recommend reduction in time allowed for completion to 1 or 2 yrs.

By: Dirt

Date: 11/10/1986

STATE OFFICE REVIEW:

117

26 05 (65, Payette River)

☐ See attached sheet for more information.

By: EW

Date: 11/13/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

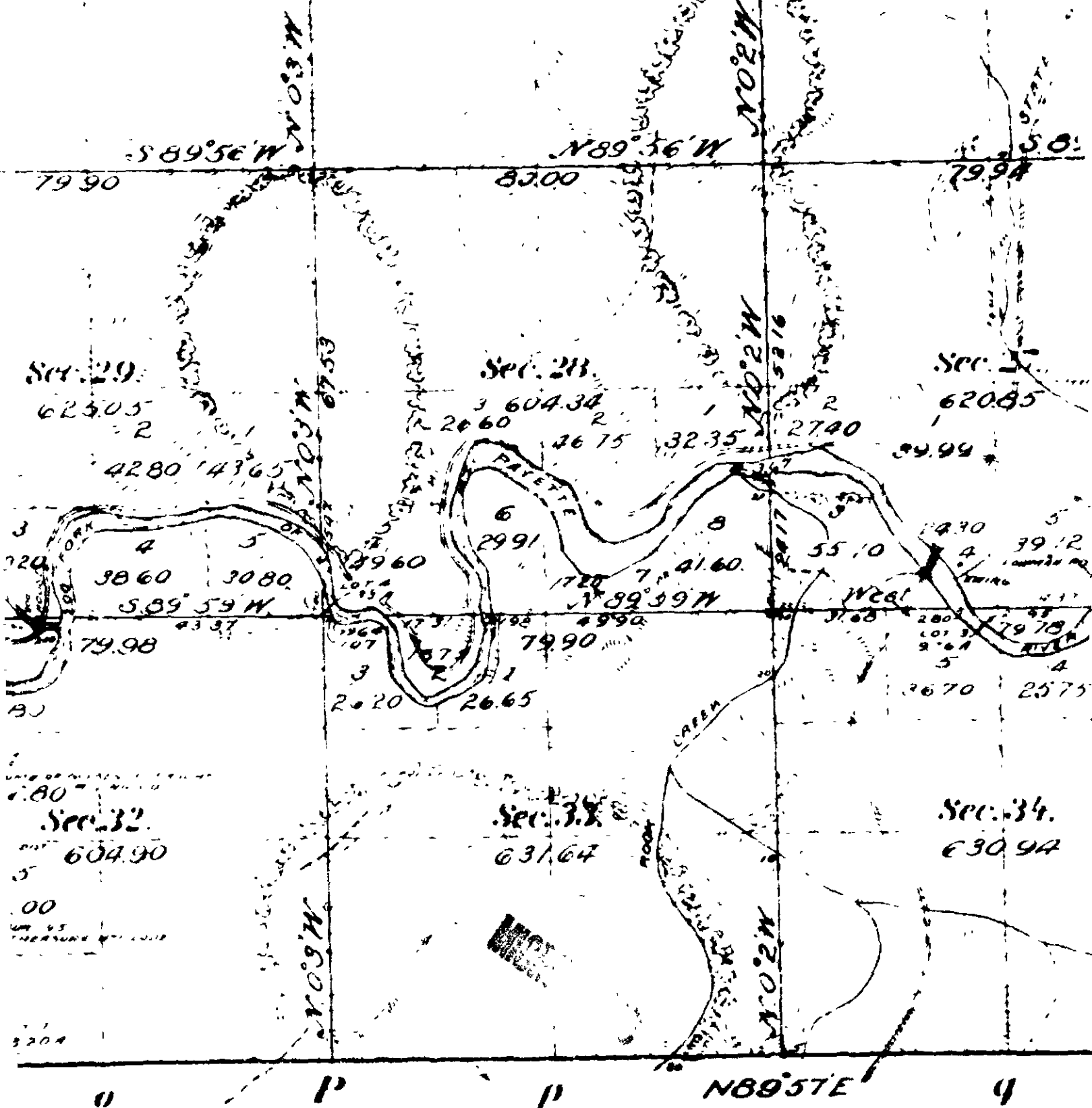
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

Ser. 22.
 640



nd 21323.03 A *Total number of Acres 21486.47*

Discontinued

Amount of Surveys
M CHS LHS

When Survival

Mean Declination

65-12788

KNUDSEN, JOHN &/or NANCY
BENNETT, WILLARD J.

P.O. BOX 22, NOME, AK 99762

Source: ROCK CREEK trib. to PAYETTE RIVER, SOUTH FORK

Diversion Pt: LOT 08 (SESE) Sec 28 T 09N R 07E

Use: DOMESTIC (0.040 CFS)

Date Filed: 09/26/1986

In: LOT 08 (SESE) Sec 28 T 09N R 07E

WILLARD J. BENNETT