

Affidavit of Publication

RECEIVED

DEC 8 1986

Copy of Notice (First Copy)

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Notice of Application Water Rights
TITLE OF PUBLICATION (AUSMUS)

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

L. Worthy Mason, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) Two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
November 19, 1986, and ending with the issue
of Nov. 26, 1986.

Subscribed and sworn to before me this 28th day
of Nov., 1986.

Maile J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires 12-1, 1986.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 16 lines

Number of Insertions (2) Two

16 Lines @ 72 . . . \$ 11.52

16 Lines @ 54 . . . \$ 8.64

TOTAL COST
WILL BE \$ 20.16

Water Resources
NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:
65-12790 VSP
AUSMUS, ALLEN &/or JUDITH
P.O. BOX 227, FRUITLAND, ID 83619
Source: GROUNDWATER
Diversion Pt: LOT 07 (SWSW) Sec. 22 T 08N R 05W
Use: DOMESTIC (0.020 CFS)
Dated Filed: 10/17/1986
In: LOT 07 (SWSW) Sec. 22 T 08N R 05W
The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before DECEMBER 8, 1986.
KEN DUNN, Dir.
Nov. 19, 26
No. 235

RECEIVED

DEC 9 1986

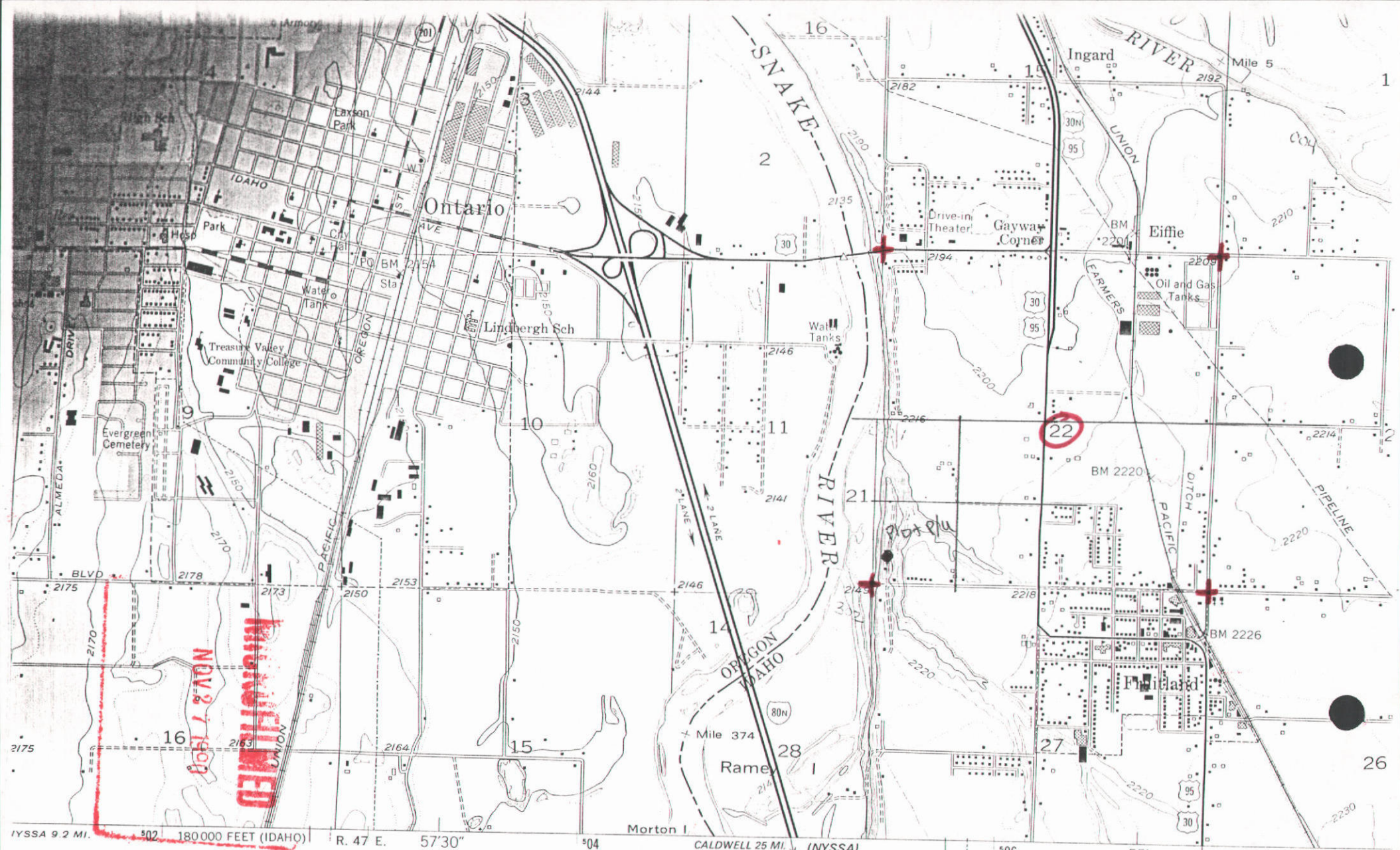
Department of Water Resources
Western Regional Office

RECORDED

JAN 30 1987

No

235



The Geological Survey

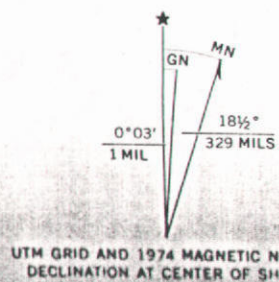
Photogrammetric methods and
photographs taken 1946 and 1950

American datum
Coordinate system, west zone,
Zone

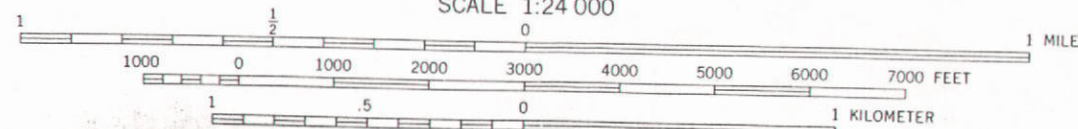
Landmark buildings are shown

Locations

Grid ticks,



UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 10 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

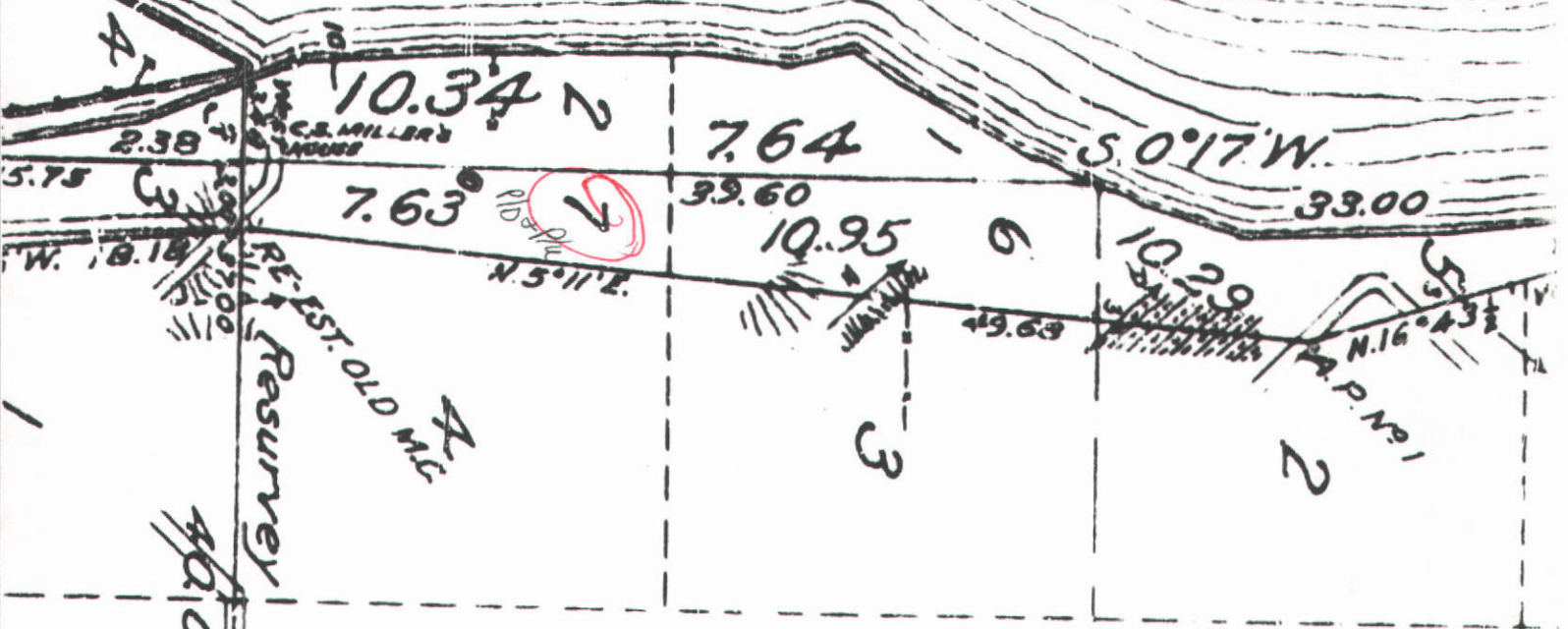
R. 5 W. INTERIOR-GEOL.
NEW PLYMOUTH 6.8 MI.
CALDWELL 31 MI.



QUADRANGLE LOCATION

65-12790
T8N
R5W

RIVER



MICROFILMED

NOV 27 1990

65-12790
T8N
R5W

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3231
06/24/1986

WATER RIGHT	ACRES	USES	TRACT	LOT	SECT	OWNER	STAGE	PRIORITY	SOURCE OF WATER
NUMBER						LAST NAME	OWNER CODE	DATE	
65-11096	43		SHANE			TRACY	D		
65-4278	43		SHANE			FRANKLIN	D	05-01-1957	GROUNDWATER
65-4456	43.04		SHANE			ANDREWS	D	03-03-1958	GROUNDWATER
65-4748	43		SHANE			DUNN	D	12-26-1959	GROUNDWATER
65-0066	36 01		SENE			FARMERS COOPERATIVE	D	09-12-1874	PAYETTE RIVER
65-5482	43		SENE			EDWARDS	D	01-01-1962	GROUNDWATER
65-6483	43		SENE			EDWARDS	D	04-01-1965	GROUNDWATER
65-9271	43.04		SENE			EDWARDS	D	06-01-1915	GROUNDWATER
65-0066	37 01		NENNA			OBRY	D	09-12-1874	PAYETTE RIVER
65-6402	43		SHANA			FARMERS COOPERATIVE	D	04-01-1908	GROUNDWATER
65-6502	02 01.28		SHANA			HAIDLE	D	04-01-1940	WASTE WATER
65-0166	28 01		SENA			STONE	D	09-12-1874	PAYETTE RIVER
65-9246	43		SENA			HAIDLE	D	06-01-1904	GROUNDWATER
65-4545	43		NASH			HAIDLE	D	04-01-1930	GROUNDWATER
65-11345	07 01		NASH			CARNEFIX	D	07-01-1907	SPRING
65-6502	06 01 01.28		NASH			GRIFFITHS	D	04-01-1940	WASTE WATER
65-6504	06 01 01		NASH			STONE	D	04-01-1937	WASTE WATER
65-12046	43		SHSH			STONE	L	10-25-1977	GROUNDWATER
65-3708	43		SHSH			FRATES	D	07-01-1948	SPRING
65-3998	43		SHSH			DAVIS	D	03-27-1966	GROUNDWATER
65-4100	43		SHSH			FRATES	D		
65-4525	43		SHSH			HILD	D	04-01-1933	GROUNDWATER
65-4526	43		SHSH			GRIFFITHS	D	01-01-1954	GROUNDWATER
65-4018	43		SHSH			KERFOOT	D	01-01-1900	GROUNDWATER
65-4929	43		SHSH			KERFOOT	D	04-01-1959	GROUNDWATER
65-6080	43		SHSH			WAYNE	D	08-14-1967	GROUNDWATER
65-11345	07 05 01		SHSH			FRATES	D		
65-0066	35 01		SESH			HILD	D	04-01-1961	GROUNDWATER
65-4455	43		SESH			DRYER	D	07-01-1907	SPRING
			SESH			GRIFFITHS	D		
			SESH			GRIFFITHS	D	09-12-1874	PAYETTE RIVER
			SESH			FARMERS COOPERATIVE	D	01-01-1920	GROUNDWATER
			SESH			DUELL	D		

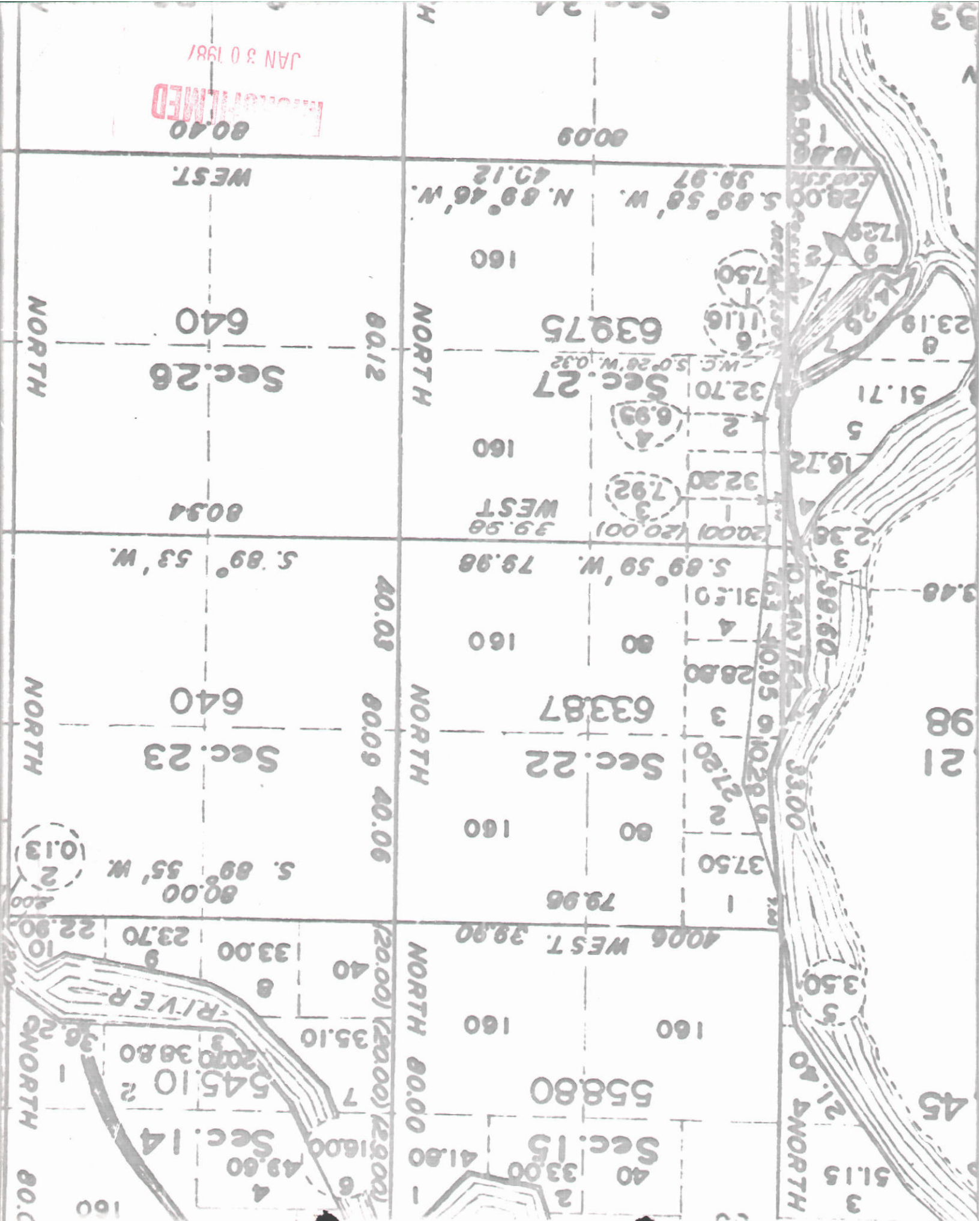
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

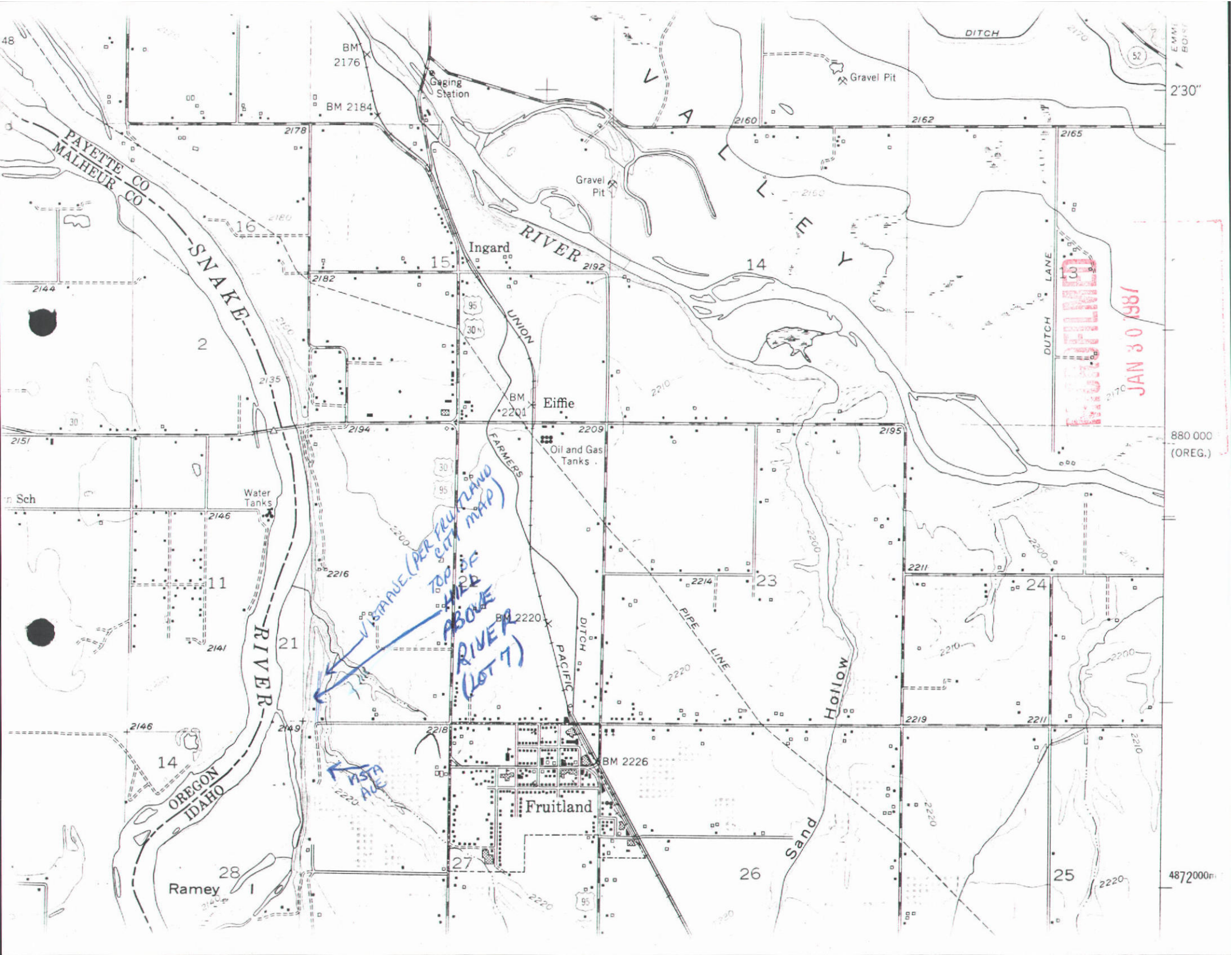
PAGE 3232
06/24/1986

WATER RIGHT	ACRES	USES	TRACT	LOT	SECT	OWNER	STAGE	PRIORITY	SOURCE OF WATER
NUMBER						LAST NAME	OWNER CODE	DATE	
65-0066	38 01		NASH			FARMERS COOPERATIVE	D	09-12-1874	PAYETTE RIVER
65-6044	43		NASH			HASLETT	D	04-01-1902	GROUNDWATER
65-6496	43.04		NASH			FISHER	D	04-01-1908	GROUNDWATER
65-6769	43		NASH			FISHER	D	04-01-1949	GROUNDWATER
65-8516	43		NASH			CORNMAN	D	06-01-1911	GROUNDWATER
65-5837	43		NASH			ESTATE OF THEODORE	D		
65-6512	43		NASH			IDAHO FIRST NATION	D	04-01-1955	GROUNDWATER
65-6574	43		NASH			CROWDER	D	04-01-1968	GROUNDWATER
65-6755	43		NASH			THOMASSON	D		
65-8144	43		NASH			THOMASSON	D	04-01-1905	GROUNDWATER
65-9314	43		NASH			GILLIES	D	04-01-1950	GROUNDWATER
65-4467	43		NASH			DAY	D	04-01-1971	GROUNDWATER
65-4529	43.04		NASH			O DILL	D		
65-4557	43		NASH			DRESSEN	D	06-01-1911	GROUNDWATER
65-4622	43		NASH			SHIRAR	D	01-01-1942	GROUNDWATER
65-4666	43		NASH			LIMBAUGH RANCHES	D	05-01-1954	GROUNDWATER
65-5721	43		NASH			TOLL	D		
65-6035	43		NASH			TOLL	D	05-19-1911	GROUNDWATER
65-8959	43		NASH			BROWN	D	01-01-1950	GROUNDWATER
65-0403X	43		NASH			GORDON	D	04-01-1951	GROUNDWATER
65-3545	43		NASH			FITZSIMMONS	D	04-01-1940	GROUNDWATER
65-3546	43		NASH			HORN	D		
65-3546	43		NASH			HORN	D	11-01-1942	GROUNDWATER
65-3546	43		NASH			BURMAN	D	08-15-1972	GROUNDWATER
65-3546	43		NASH			NOBLE DITCH COMPANY	D	12-02-1881	PAYETTE RIVER
65-3546	43		NASH			MESS	D	01-01-1900	GROUNDWATER
65-3546	43		NASH			MESS	D	01-01-1900	GROUNDWATER
65-3546	43		NASH			MESS	D	01-01-1900	GROUNDWATER
65-3546	43		NASH			MESS	D	01-01-1900	GROUNDWATER

MICROFILMED

JAN 30 1981





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12790

Priority: October 17, 1986

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that ALLEN AUSMUS
JUDITH AUSMUS

P.O. BOX 227

FRUITLAND, ID 836190000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 17, 1986; and has submitted Proof of Beneficial Use on November 18, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 22, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08N 05W 22 LOT 7(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

NOV 27 1990

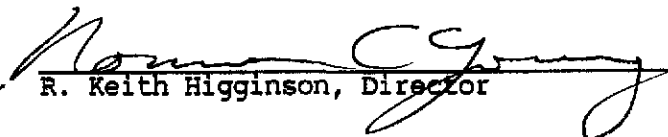
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12790

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of NOVEMBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 7 1990

10-16-86

Form 202
8/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No. 65-12790

RECEIVED

OCT 17 1986

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Allen or Judith Ausmus Phone 208-452-4343Post office address P.O. Box 227 Fruitland, Idaho 836192. Source of water supply groundwater which is a tributary of _____3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 7Sec. 22 Township 8 N Range 5 W B.M. Payette County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for domestic (1 acre - includes house + irrigation of lawn) purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump
for domestic use - minimal yard
irrigation.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive

c. Proposed well diameter is 6 inches; proposed depth of well is 210 feet.d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

JAN 30 1987

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower; show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c. Municipal, show name of municipality. _____
- ☒ d. Domestic, show number of households. 1 household
- e. Other; describe fully _____

9. Description of place of use:

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- ☒ b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~18N~~	~~5W~~	~~22~~											<u>LOT 7</u> <u>D</u>						<u>domestic</u>
<u>88P</u>	<u>8P</u>	<u>8P</u>											<u>LOT 7</u> <u>D</u>						<u>domestic</u>
<u>87</u>	<u>5W</u>	<u>22</u>																	

Total number of acres to be irrigated 1 (domestic use)

10 Describe any other water rights used for the same purposes as described above. N/A

11. a Who owns the property at the point of diversion? Allen & Judith Auermus
- b. Who owns the land to be irrigated or place of use? Allen & Judith Auermus
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

12. Remarks _____

RECORDED

JAN 11 1961

Township 8 North

Range 5 West

22

X well site
SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 22
Pawnee County

RECORDED
JAN 30 1981

Allen or Judith Ausmus
(Applicant)

Received by LS Date 10/17/86 Time 9:57a Proposed Priority 10/17/86
Fee \$ 30.00 Receipted by jp # 42224 Date 10/20/86
Publication prepared by LS Date 11/12/86 Published in Independent Enterprise
Publication approved LS Date 12/15/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12790, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 30th day of December, 1986.

J. New Saylor
Chief, Operations Bureau

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JAN 10 1987

Affidavit of Publication

DEC 2 1986

Copy of Notice

(First Copy)

STATE OF IDAHO,
COUNTY OF PAYETTE

SS

Water Resources
NOTICE
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
65-12700, 1/18

AUSMUS, ALLEN &/or JUDITH
P.O. BOX 227, FRUITLAND, ID 83419
Source: GROUNDWATER
Diversion Pt: LOT 07 (SWSW) Sec. 22 T 08N R 05W
Use: DOMESTIC (0.020 CFS)
Dated Filed: 10/17/1986

In: LOT 07 (SWSW) Sec. 22 T 08N R 05W
The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 8, 1986.

KENDUNN, Dir.
Nov. 18, 86

No. 235

Notice of Application Water Rights
TITLE OF PUBLICATION (AUSMUS)

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Worthy Mason, being

duly sworn, deposes and says:

That I am the principal clerk of THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for (2) Two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with November 19, 1986, and ending with the issue of Nov. 26, 1986

Subscribed and sworn to before me this 28th day of Nov., 1986

M. J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires 12-1, 1986

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 16 lines

Number of Insertions (2) Two

16 Lines @ 72 ... \$ 11.52

16 Lines @ 54 ... \$ 8.64

TOTAL COST
WILL BE \$ 20.16

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DEC 2 1986

Department of Water Resources
Western Regional Office

JAN 30 1987

No. 235

November 14, 1990

ALLEN AUSMUS
JUDITH AUSMUS
P.O. BOX 227
FRUITLAND, ID 836190000

RE: WATER RIGHT NO. 65-12790

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 24 1990

LICENSING CORRESPONDENCE

10-DAY PRE-LICENSE

Signature S____

30-DAY PRE-LICENSE

Signature S____

15-DAY REMINDER LETTER

Signature S06

FINAL COVER LETTER

109

Signature S05

LICENSE REVIEW CHECKLIST

Permit No. 65-12790

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance N/A

Blue sheet inserted N/A
Order to reinstate needed? yes no ✓

Total cfs Limited by fee

Limited by capacity permit ✓

Total volume Limited by flow

Chart checked for AP rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify? N/A

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ✓
Special overlap condition

Conditions Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc Water district
App Rec'd date
Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

License ✓ 10-day 30-day

Back of field report signed? ✓

Reviewer J. Curtis Date 10-26-90
Review time 7 minutes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12790

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 12 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index S.F.D. N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index S.F.D. N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10-14-88 Damen Knutson (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 1/17/90 (Initial and date)

Exam Reviewed by Manager of Regional Office DMR 1/23/90 (Initial and date)

Exam Date Entered in Computer SL 7-11-90 (Initial and date)

Exam sent to State Office SL 7-11-90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
JUL 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Allen N. & Judith Cusumus Permit No 65-12790
Current Address: P.O. Box 227, Armitage, Idaho 83619 Phone No 452-4343
2. Accompanied by _____ EXAM DATE: 10-14-88 (telephone)
Address: _____ Phone No _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: S.F.D. N/A ☐ Copies Attached
2. Other water rights with same point of diversion: S.F.D. N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

The exam was done telephonically,
therefore no photos or actual
diagram ~~is~~ are available

MICROFILMED

NOV 27 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*well, pump, pipeline to house
after phone conversation with Mrs. Quemus*

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*	07		SW	SW	22	8N	SW	Payette	Quad / assessors office / electrical

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
*	8N	SW	22										P						
													L7						

82 1/17/90

MICROFILMED

Do not use this space

NOV 27 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

As per phone conversation with assessor's office and Mrs. Caramus
allow 0.02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

for domestic 0.02 cfs $V = 1.2$ afa

~~Proof of...~~
Permit describes internal + external
use.

8/11/90

MICROFILMED

NOV 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Talked with Mrs. Ausmus to verify use. On the permit, it says there is 1 home, on the proof of beneficial use form, it says 2 homes. Mrs. Ausmus verified that there is only 1 home.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.02	0.6 1.2
Totals:			0.02	0.6 1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson

Signature Darren Knuteson

Certification Date _____

Field Report Preparation Date 10-14-88

CONSULTANT SEAL

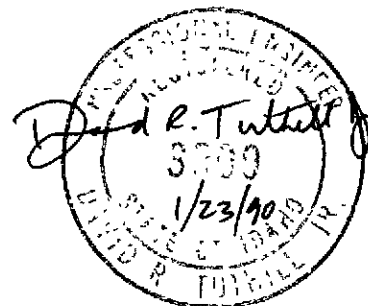
* Steve Lester
1/17/90

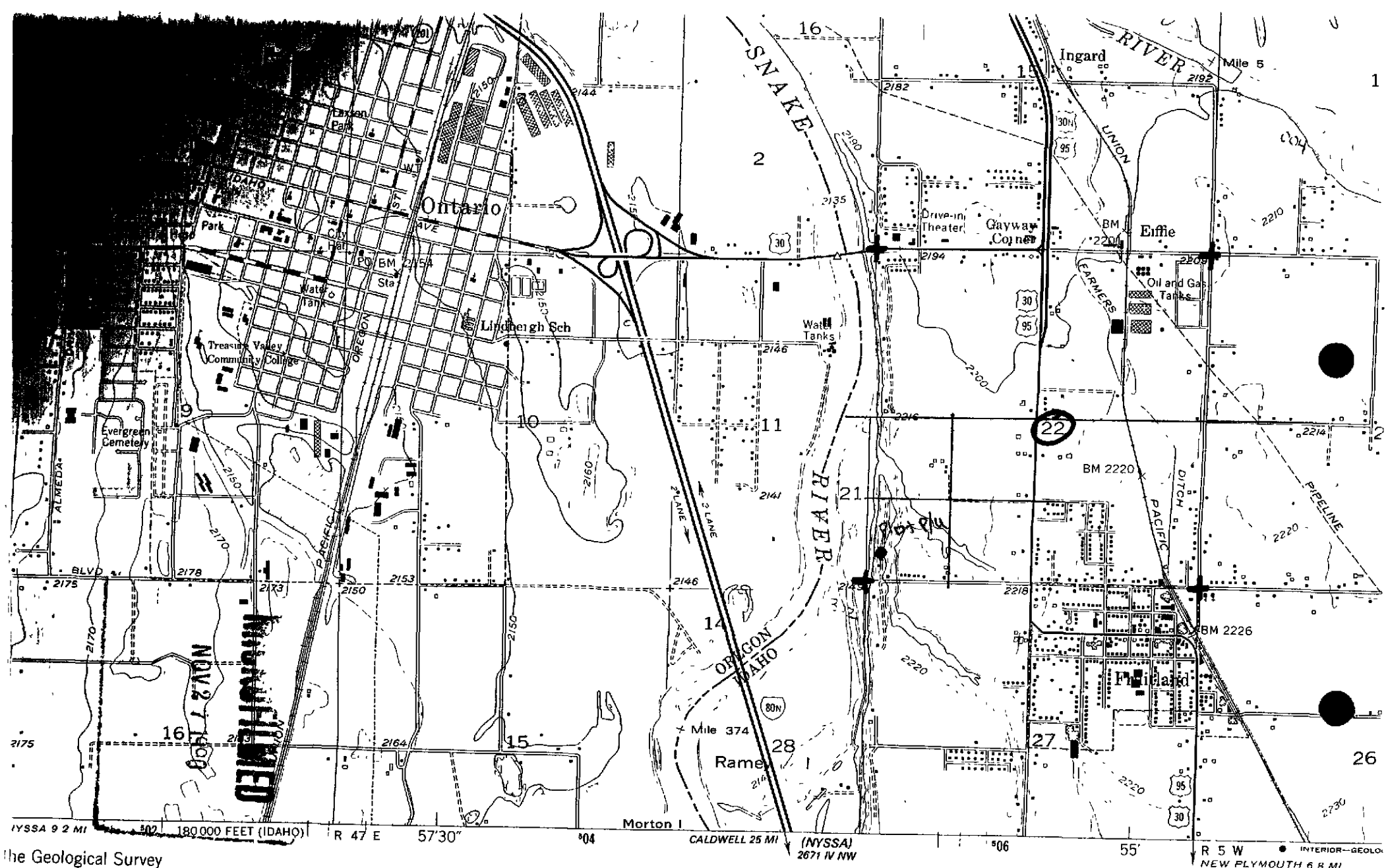
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SL
10-26-90

MICROFILMED

NOV 27 1990





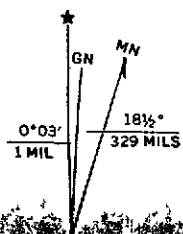
The Geological Survey

Photogrammetric methods and
aerial photographs taken 1946 and 1950

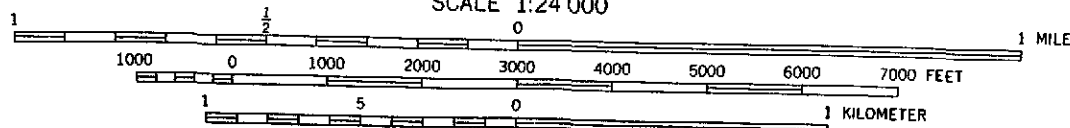
Mean datum
datum system, west zone,
zone

Landmark buildings are shown

Locations



UTM GRID AND 1974 MAGNETIC NORTH



CONTOUR INTERVAL 10 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

INTERIOR-GEOL.
NEW PLYMOUTH 6 8 MI
CALDWELL 31 MI

65-12790
T8N
R5W
IDAHO

RIVER

10.34 N

7.64

S. 0° 17' W.

33.00

7.63

33.60

10.95

10.29

N. 16° 45' E.

Resurvey

40.00

S. 89° 59' W.

79.98

Retracement

39.98

West

Allen

28.87 additional

Sec. 22

Thompson

MICROFILMED

NOV 27 1960

65-12740
T 8 N
R 5 W



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

December 30, 1987

65-12790
AUSMUS, ALLEN
AUSMUS, JUDITH
P.O. BOX 327
FRUITLAND. ID 83619

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jhp

RECEIVED

MAR 01 1988

FROM

J Beal

DATE

11/30

TO

File 65-12790

SUBJECT

Well drilled before 9/28/86.

No log found in Microfilm for
this name. Several logs found for
the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

MICROFILMED

MAR 01 1988



SIGNATURE

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12790

Date: 11-16

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

y Surface water
y Groundwater
N 1. well log in file
N/A 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
 Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
N/A Is the amount of water in same fee range?
 Has permit holder indicated when water was first put to a
 beneficial use?
 Is a letter needed?

Measuring Device:

N/A Is a measuring device or access port required?
 Has one been installed?
 Waiver or modification of measuring device requested?

Remarks: ** return proof & have permit holder
 indicate when well was drilled.
 proof -OK
 will check for a well log*

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

MICROFILMED

MAR 01 1988

RECEIVED

NOV 05 1987

STATE OF IDAHO

RECEIVED

NOV 18 1987

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

710 # encl. 82
Department of Water Resources

PROOF OF BENEFICIAL USE 710 # encl 82
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12790

Name(s) of Permit Holder: Allen R. and/or Judith E. Ausmus

Post Office Address: P.O. Box 227

Fruitland, Idaho 83619 Telephone No. 1-208 452-4343

Source of Water: well & pump

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs .02 AS acre-feet

Show the date water was first diverted and beneficially used under this permit: X 9-28-86

Measuring Device: Required? Yes / No
Installed? Yes No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes / No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Allen R. and/or Judith E. Ausmus 1-208-452-4343
(Name) (Telephone Number)

P.O. Box 227 Fruitland, Idaho 83619
(Address)

RECEIVED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 01 1988

11-4-87
Date

Allen R. Ausmus and/or Judith E. Ausmus
Signature of Permit Holder (and title, if appropriate)

November 16, 1987

Allen or Judith Ausmus
P. O. Box 227
Fruitland, ID 83619

Dear Mr. and Mrs. Ausmus:

Re: Permit No. 65-12790

Returned is the proof of beneficial use form submitted to this office on November 5, 1987.

For the proof to be acceptable, please indicate the date that water was first put to a beneficial use by the red "X". Also please be advised that the permit proposes the diversion of water for only one domestic.

Please complete and return the proof form by January 1, 1988 to keep the permit in good standing.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl.

MAR 01 1988

Allen Ausmus
Po Box 227
Fruitland, ID 83619



Dept of Water Resources
450 W State St
Bowie, Idaho 83720

138055
CERTIFIED MAIL
October 31, 1987

AUSMUS, ALLEN & JUDITH
P.O. BOX 227
FRUITLAND, ID 83619

PROOF DUE NOTICE

RE: Permit No. 65-12790

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 01 1988

● T A T E O F I D A H O ●
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 31, 1986

AUSMUS, ALLEN & JUDITH
P.O. BOX 227
FRUITLAND, ID 83619

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12790

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

REPROFILMED

JAN 30 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 65-12790

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Letter concerning Prop. - 18N 5W does not exist except for Sec. 36, 37 in Adams Co. - may be 8N 5W - Fruitland area & Blaine Co.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. New development - home just built & well just drilled.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/2/86
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/15/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/42224
☒ Publication dates and paper, recorded on application. Independent Enterprise 11/20 & 11/27/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
10/17/1986 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Der

Date: 12/17/86

STATE OFFICE REVIEW:

L05, L16

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 12/29/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3231
06/24/1986

ANALYSIS	ROW	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
CONTINUED FROM PREVIOUS PAGE												
							65-11096	TRACY				
							65-4278	FRANKLIN		D	05-01-1957	GROUNDWATER
							65-4456	ANDREWS		D	03-03-1958	GROUNDWATER
							65-4798	BLUM		D	12-26-1959	GROUNDWATER
							65-0066	FARMERS COOPERATIVE		D	09-12-1874	PAYETTE RIVER
							65-5482	EDWARDS		D	01-01-1963	GROUNDWATER
							65-6483	EDWARDS		D	04-01-1965	GROUNDWATER
							65-3271	EDWARDS		D	06-01-1915	GROUNDWATER
							65-0066	EDWARDS		D	09-12-1874	PAYETTE RIVER
							65-4082	FARMERS COOPERATIVE		D	09-01-1908	GROUNDWATER
							65-0582	HADLE		D	04-01-1940	WASTE WATER
							65-0166	STONE		D	09-12-1874	PAYETTE RIVER
							65-9296	FARMERS COOPERATIVE		D	06-01-1984	GROUNDWATER
							65-4545	HADLE		D	04-01-1930	GROUNDWATER
							65-11345	CARMEFIX		D	07-01-1987	SPRING
							65-6502	GRIFFITHS		D	04-01-1940	WASTE WATER
							65-6504	STONE		D	04-01-1937	WASTE WATER
							65-6504	STONE		D	04-01-1937	WASTE WATER
							65-12046	STONE		L	10-25-1977	GROUNDWATER
							65-3788	FRATES		D	07-01-1940	SPRING
							65-3998	FRATES		D	03-27-1966	GROUNDWATER
							65-4100	FRATES		D	04-01-1933	GROUNDWATER
							65-4525	WILD		D	01-01-1954	GROUNDWATER
							65-4524	GRIFFITHS		D	01-01-1980	GROUNDWATER
							65-4918	KERFOOT		D	04-01-1959	GROUNDWATER
							65-4929	KERFOOT		D	08-14-1967	GROUNDWATER
							65-6080	WAYNE		D	04-01-1961	GROUNDWATER
							65-11345	FRATES		D	07-01-1907	SPRING
							65-0066	GRIFFITHS		D	09-12-1874	PAYETTE RIVER
							65-4455	FARMERS COOPERATIVE		D	01-01-1920	GROUNDWATER

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3232
06/24/1986

ANALYSIS	ROW	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
							65-0066	FARMERS COOPERATIVE		D	09-12-1874	PAYETTE RIVER
							65-6044	MASLETT		D	04-01-1902	GROUNDWATER
							65-6496	FISHER		D	04-01-1908	GROUNDWATER
							65-6769	FISHER		D	04-01-1949	GROUNDWATER
							65-8516	CORNMAN		D	06-01-1911	GROUNDWATER
							65-5837	ESTATE OF THEODORE		D	04-01-1955	GROUNDWATER
							65-6512	IDAHO FIRST NATION		D	04-01-1968	GROUNDWATER
							65-6574	CROWDER		D	04-01-1905	GROUNDWATER
							65-6795	THOMASSEN		D	04-01-1950	GROUNDWATER
							65-8144	THOMASSEN		D	04-01-1971	GROUNDWATER
							65-9314	GILLIES		D	06-01-1911	GROUNDWATER
							65-4467	DAY		D	01-01-1942	GROUNDWATER
							65-4529	O DELL		D	05-01-1954	GROUNDWATER
							65-4557	DRESSEN		D	05-19-1911	GROUNDWATER
							65-4622	SHIRAR		D	01-01-1950	GROUNDWATER
							65-4666	LIMBAUGH RANCHES I		D	04-01-1991	GROUNDWATER
							65-5721	TOLL		D	04-01-1940	GROUNDWATER
							65-6035	TOLL		D	08-15-1972	GROUNDWATER
							65-8959	BROWN		D	12-02-1881	PAYETTE RIVER
							65-0483X	GORDON		D	01-01-1908	GROUNDWATER
							65-3545	FITZSIMMONS		D	01-01-1908	GROUNDWATER
							65-3946	HORN		D	01-01-1908	GROUNDWATER
							65-4083X	HAGER		D	11-01-1942	GROUNDWATER
							65-3946	BURHAM		D	08-15-1972	GROUNDWATER
							65-3946	NOBLE DITCH COMPANY		D	12-02-1881	PAYETTE RIVER
							65-3946	MESS		D	01-01-1908	GROUNDWATER
							65-3946	MESS		D	01-01-1908	GROUNDWATER

MICKULIEMED
AN 30 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 12, 1986

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 8, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MAILED
JAN 30 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 8, 1986.

KEN DUNN, Dir.

Published 11/20 & 11/27/86.

JAN 30 1987

65-12790

AUSMUS, ALLEN &/or JUDITH

P.O. BOX 227, FRUITLAND, ID 83619

Source: GROUNDWATER

Diversion Pt: LOT 07 (SWSW) Sec 22 T 08N R 05W

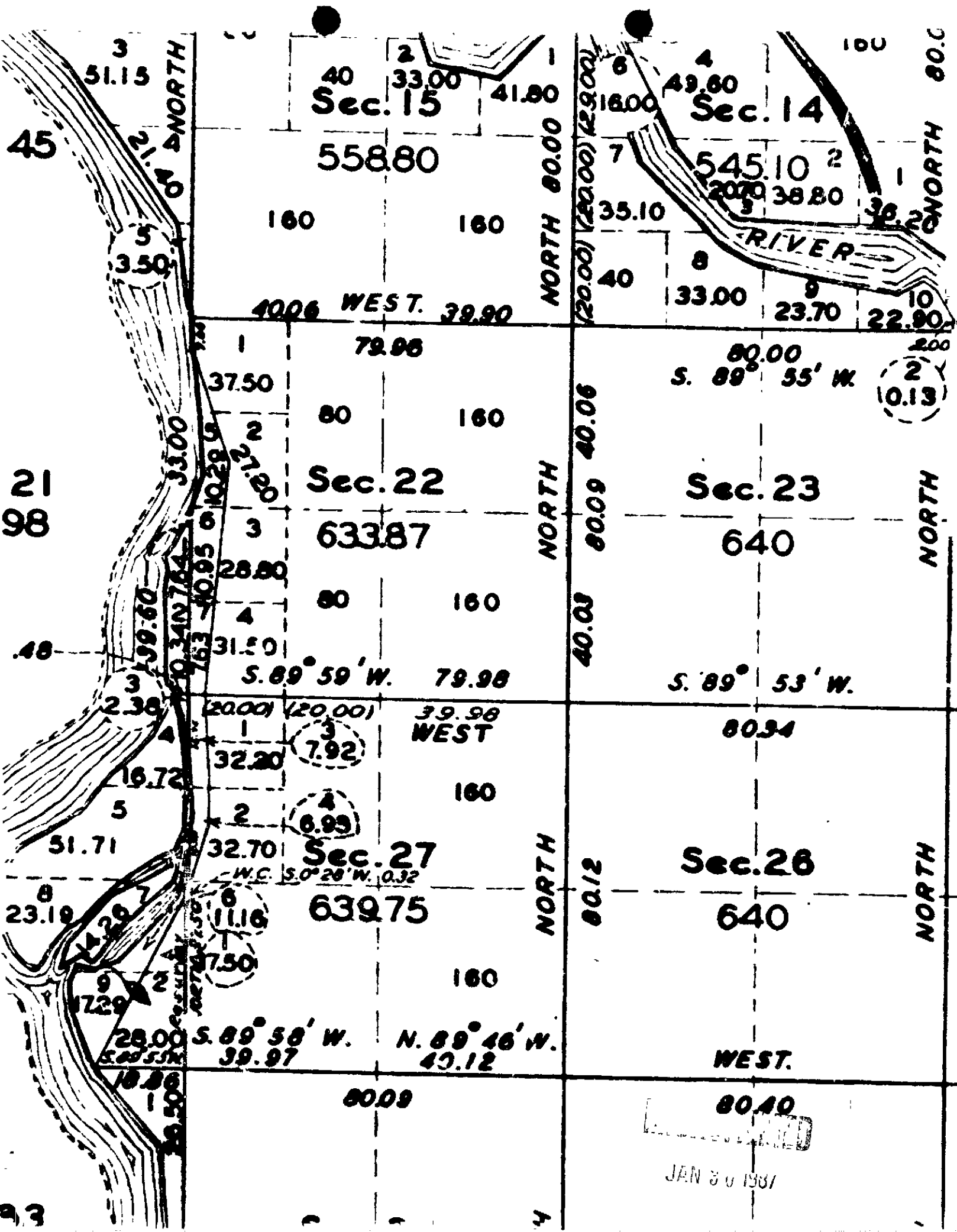
Use: DOMESTIC (0.020 CFS)

Date Filed: 10/17/1986

In: LOT 07 (SWSW) Sec 22 T 08N R 05W

MAILED

JAN 30 1987



FROM Jan Thurt

DATE MICROFILMED

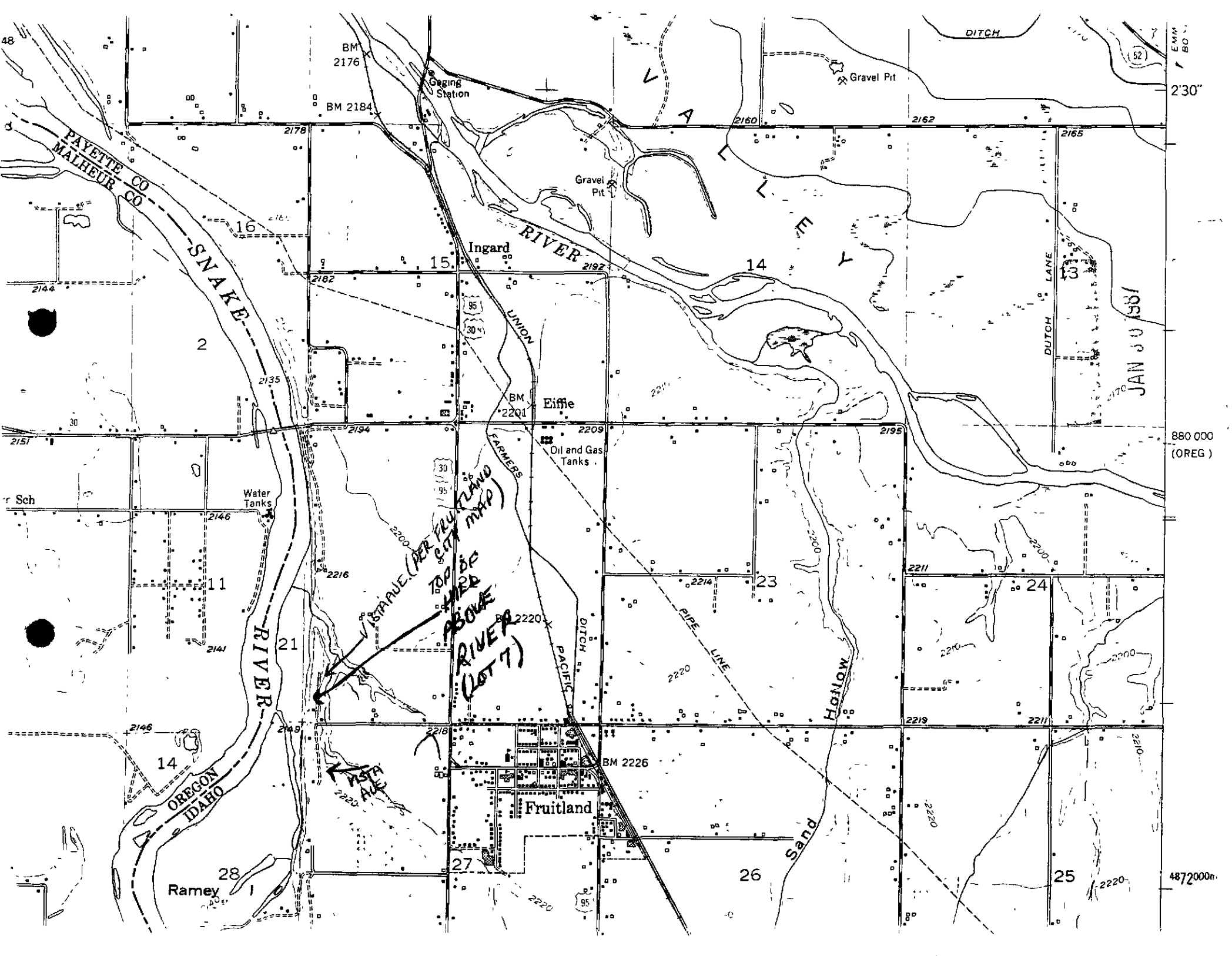
TO Ausmus Application

JAN 30 1961

SUBJECT Which Govt Lot P.D. + P.L. of use lies in.

I phoned Mrs. Ausmus to see how close to the river their home is in to determine if it is Lot 7 or Lot 4 (SW SW covers both) and she stated that they are on the hill above the river off of Vista Dr. (home is on Vista Dr.) In looking at the topo + Fruitland City map Vista Dr. borders between Lot 7 + 4 and if they are on the hill (it rise above river) then they are in Lot 7.
 The hill is to the west of Vista Ave so Lot 7 is correct.

SIGNATURE





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 24, 1986

Allen or Judith Ausmus
PO Box 227
Fruitland, ID 83619

Dear Mr. & Mrs. Ausmus:

We have received the application for permit for your water use from a well in Payette County. However, before we can process this application some changes may need to be made.

On the legal description as shown under Item No. 3 and 9b you have listed the Township as being 18N and the Range 5W. However, in checking the topographic map for that Twp. and Rge. the location would be in Adams County around Brownlee Dam. Since you have shown Payette County and live in Fruitland I hope it is correct to assume your well is located near Fruitland also. The legal description for your area is Twp. 8N, Rge. 5W. Would you please re-check your legal description and if it is Twp. 8N rather than 18 N then make the changes on the application under the Item numbers listed above, initial the changes and return the application to us. Once the corrected application is received processing will begin.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Jan Shurte
Sr. Water Resource Agent

JS:n1

Enclosure

RECEIVED

JAN 30 1987