

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

AUG 04 1987

Copy of Notice

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12803

WALKER, JESSE &/or VIRGINIA

4700 SE 4TH AVE., NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Diversion Pt: SWSE Sec 27 T 07N R 04W

Use: STOCKWATER (0.070 CFS)

DOMESTIC

(0.040 CFS)

Date Filed: 06/25/1987

In: SWSE Sec 27 T 07N R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 3, 1987.

KENN DUNN, Dir.

No. 496

July 15, 22

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHTS

TITLE OF PUBLICATION

DEPT. OF WATER RESOURCES

SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason

, being

duly sworn, deposes and says:

That he is the principal clerk of THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for TWO consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

JULY 15, 1987, and ending with the issue

of JULY 22, 1987.

Subscribed and sworn to before me this 23rd day

of JULY, 1987.

Marilyn J. Rhinehart

Notary Public, Residing at Payette, Idaho.

My Commission Expires NOVEMBER 28, 1992.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 16 lines

Number of Insertions 2 times

16 Lines @ .72 ... \$ 11.52

16 Lines @ .54 ... \$ 8.64

TOTAL COST

WILL BE \$ 20.16

RECEIVED
AUG 6 1987

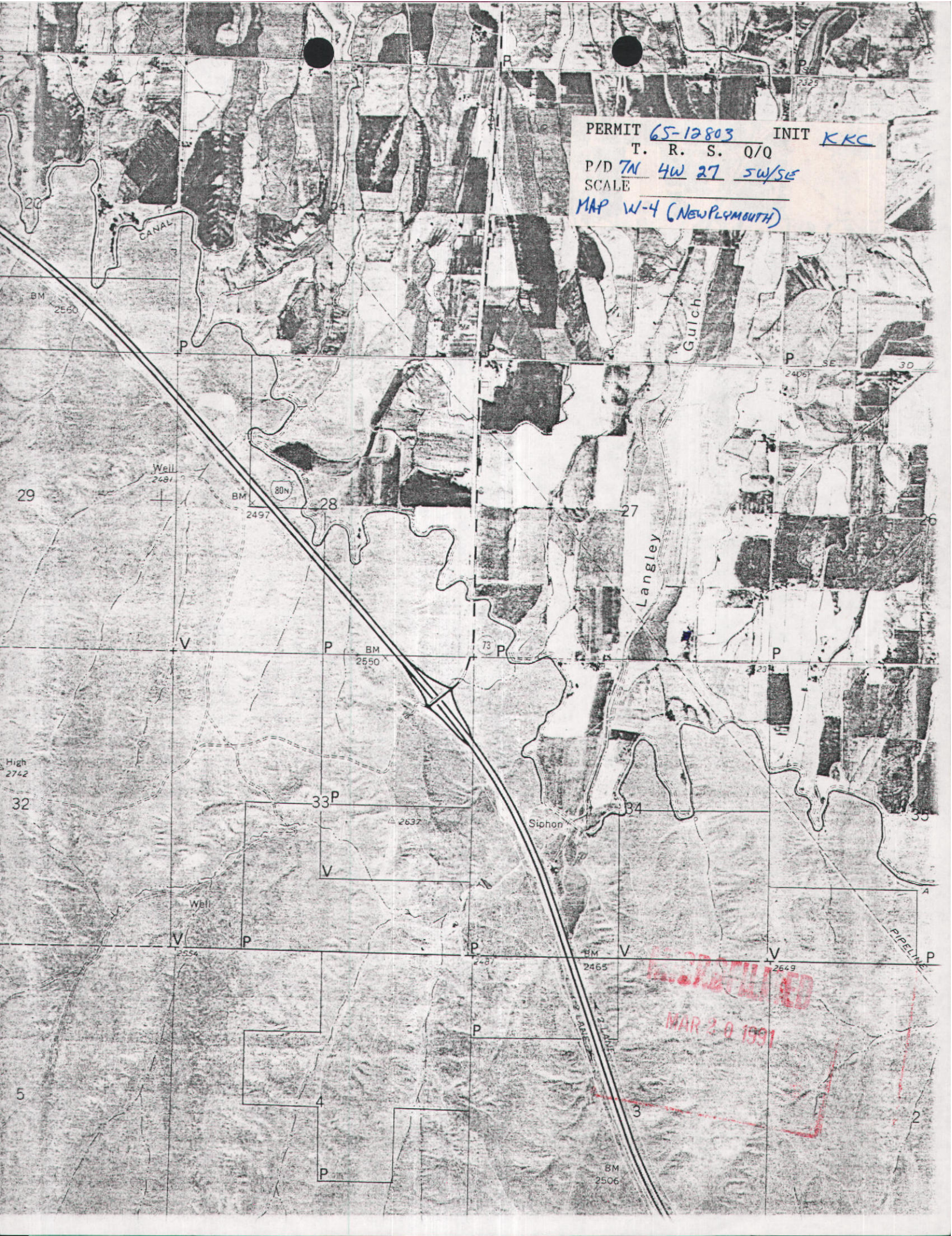
Department of Water Resources
Western Regional Office

MICROFILMED

SEP 28 1987

No 496

PERMIT 65-12803 INIT KKC
T. R. S. Q/Q
P/D TN 4W 27 SW/SE
SCALE _____
MAP W-4 (New Plymouth)



PICTURE # 1

This picture shows the well casing inside the yard fence. The picture is looking south toward the lane entering the property.



PICTURE # 2

This picture shows one of the pastures and one of the stock waterers which has been placed within the fence line. This picture is looking north. The P/D is inside the yard fence.

P/D

STOCK WATERER



RECEIVED
MAY 20 1991

PICTURE # 3

This picture is a closer view of the waterer shown in picture # 2. This picture is looking east.



PICTURE # 4

This picture was taken north of the house and shown another waterer placed within the corral fence. This waterer can serve three different pens. This picture looks north.

STOCK WATERER



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MAR 20 1961

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12803

Priority: June 25, 1987

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:¹

5.3 AF

This is to certify, that JESSE WALKER
VIRGINIA WALKER

4700 S.E. 4TH AVE.

NEW PLYMOUTH, ID 836550000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 25, 1987; and has submitted Proof of Beneficial Use on September 24, 1987. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.09 CFS	5.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 27, Township 07N, Range 04W
PAYETTE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

07N 04W 27 SWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater is for 300 cattle; domestic use is for 1 home.

RECORDED

MAR 20 1987

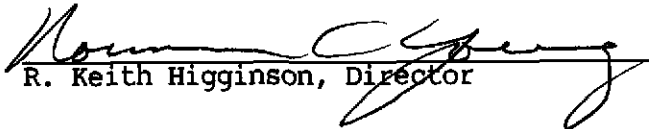
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12803

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

- 1 Name of applicant JESSE E/OR Virginia WALKER Phone 278-3380
Post office address 4700 SE 4TH AVE NEW PLYMOUTH ID
83655
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt Lot _____
Sec 27 Township 7N Range 4W B M Payette County, additional
points of diversion if any. _____
4. Water will be used for the following purposes.
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for STOCK WATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum
- 6 Proposed diverting works.
 - a. Description of ditches, flumes, pumps, headgates, etc. 1 Hp motor & pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive
 - c. Proposed well diameter is 6" inches, proposed depth of well is 160' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

SEP 28 1987

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock 300 HD RANGE CATTLE
- c Municipal, show name of municipality _____
- d Domestic, show number of households 1
- e Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	4W	27															X		

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above NONE

- 11 a Who owns the property at the point of diversion? Applicant
- b Who owns the land to be irrigated or place of use? LI
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks WATER USE ALREADY DEVELOPED

RECEIVED

1907

T 7N R 4W

27

6

RECORDED

66-1507

James M. Allen
(Applicant)

Proposed Priority 6/25/87

Received by nl Date 6-25-87 Time 2:30 pm Preliminary check by [Signature]

Fee \$ 30.00 Receipted by GG # 44970 Date 6-26-87

Publication prepared by H. J. Date 7/8/87 Published in Independent Enterprise
7/16 * 7/23/87

Publication approved JP Date 8/13/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12803, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
October 1, 19 88

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other

Witness my hand this 14th day of September, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

SEP 28 1987

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

AUG 14 1987

Dept. of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHTS

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SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

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THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
TWO consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
JULY 15, 1987, and ending with the issue
of JULY 22, 1987.

Subscribed and sworn to before me this 23rd day
of JULY, 1987.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires NOVEMBER 28, 1992.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

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WALKER, JESSE &/or VIRGINIA
470 SE 4TH AVE., NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Diversity Pt: SWSE Sec 27 T 07N R 04W

Use: STOCKWATER (0.070 CFS)

DOMESTIC (0.040 CFS)

Filed: 06/25/1987

In: SWSE Sec 27 T 07N R 04W

The permit(s) will be subject to all prior water rights.
Permits must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
on or before AUGUST 3, 1987.

KENN DUNN, Dir.

July 15, 87

SEP 28 1987

No 496

March 14, 1991

JESSE WALKER
VIRGINIA WALKER
4700 S.E. 4TH AVE.
NEW PLYMOUTH, ID 836550000

RE: WATER RIGHT NO. 65-12803

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAR 20 1991

February 26, 1991

JESSE WALKER
VIRGINIA WALKER
4700 S.E. 4TH AVE.
NEW PLYMOUTH, ID 836550000

RE: WATER RIGHT NO. 65-12803

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAR 20 1991

LICENSE REVIEW CHECKLIST

Permit No. 65-12803

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ☒ assume 80% efficiency

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ not drawn on permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ not drawn on permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended ☒

Add'l fee required

Not filed -

Not needed

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer J. Curtis Date 2/20/91 Review time 7:00 min.

Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12803
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-22-90 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 65-4685 verify during exam

Check of P/U index 5-25-90 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: possible overlap with Leam

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 7-24-90 Kelly K. [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CJH 12-19-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 12/19/90 (Initial and date)

Exam Date Entered in Computer ✓ ST (Initial and date)

Exam sent to State Office 12-19-90 ST (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 24 1990

A. GENERAL INFORMATION

Permit No. 65-12803

- 1 Owner JESSIE AND/OR VIRGINIA WALKER Phone No. _____
Current Address: 4700 SE 4TH AVE NEW PLYMOUTH ID 83655
2. Accompanied by NO ONE HOME EXAM DATE: 6-4-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

- 1 Other water rights with same place of use 65-4685 USED TO OWN
HAS SOLD PROPERTY WHICH WAS NEARBY ☐ Copies Attached
2 Other water rights with same point of diversion: 65-4685
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

Scale: 1" = _____

- 2 ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

I FOUND A WELL (6" CASING) APPROX 20' WEST OF THE HOME
YARD IRRIGATION OF LESS THAN 1/2 ACRE WAS ALSO FOUND.
I IDENTIFIED 2 FLOAT OPERATED STOCK TANK WATERERS
ONE SOUTH OF THE HOUSE & PLACED IN A FENCE LINE; ONE
NORTH OF THE HOUSE AND PLACED IN THE CORRAL FENCE LINE.
THIS WATERER PROVIDES WATER TO 3 DIFFERENT PENS.
NO OTHER WELL WAS IDENTIFIED
STOCKWATER USE IS A FEED LOT TYPE SYSTEM
FOR 300 HEAD RANGE CATTLE. ☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1 HP	UNKNOWN	UNKNOWN	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	27	7N	4W	PAYETTE	ORTHO PHOTO

6 Place(s) of Use:

Indicate Method of Determination ORTHO PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	4W	27																SD	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NO MEASUREMENT MADE						

2 Measurements:

SYSTEM WAS OFF DURING EXAM

WELL LOGS IN CLOSE PROXIMITY HAVE AN AVE STATIC LEVEL OF 80'.

FLOAT OPERATED TANKS ARE CONSIDERED OPEN DISCHARGE SYSTEMS WHEN THEY START TO FILL THEREFORE 0 PSI.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

$$\frac{1 \text{ HP} \times 8.8 \times 0.7}{80 + (2.3 \times 0)} = 0.077 \approx \underline{\underline{0.08 \text{ CFS}}}$$

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \times 365 \times 1.9835 = 57.9 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

STOCK WATER
FROM CHART
4.0 4+ AFA

✓ DOMESTIC
HOME WITH LAWN
1.2

0.3201

According to Table 1, new handbook, allowable for 300 head = 4.0 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

65-4685 WAS ORIGINALLY THE PROPERTY OF THE PERMIT HOLDERS. THEY SOLD A PORTION OF THEIR PROPERTY INCLUDING THE HOME & WELL AND MOVED TO THIS PLACE. NO OTHER OVERLAP FOUND.

**** Total flow limited by well output.**

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1-1	12-31	0.07	4.1 4.0
DOMESTIC	1-1	12-31	0.64	1.2
Totals:			0.08	5.35.2
			**	

2 Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

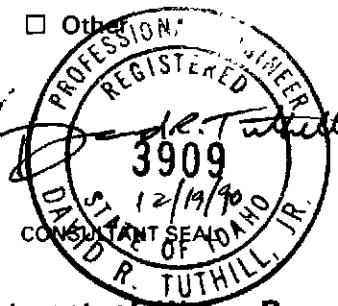
Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

7-24-90



K Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PERMIT 65-12803 INIT KKC
T. R. S. Q/O
P/D TN 4W 27 SW/SE
SCALE
MAP W-4 (NEWPLYMOUTH)



PICTURE # 1

This picture shows the well casing inside the yard fence. The picture is looking south toward the lane entering the property.



PICTURE # 2

This picture shows one of the pastures and one of the stock waterers which has been placed within the fence line. This picture is looking north. The P/D is inside the yard fence.

P/D

STOCK WATERER



PICTURE # 3

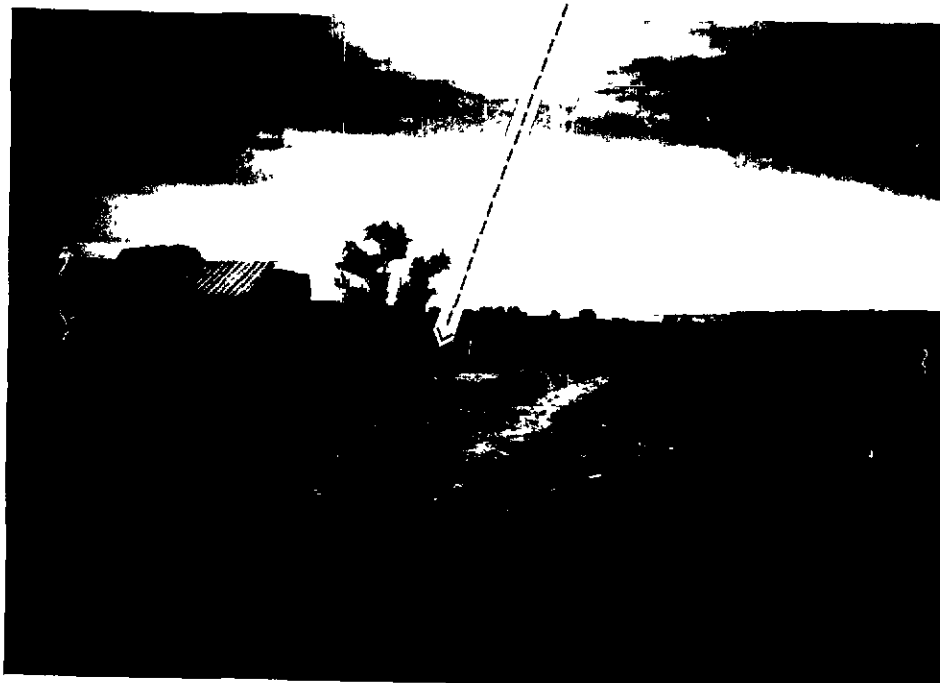
This picture is a closer view of the waterer shown in picture # 2. This picture is looking east.



PICTURE # 4

This picture was taken north of the house and shown another waterer placed within the corral fence. This waterer can serve three different pens. This picture looks north.

STOCK WATERER



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

- SAME AS PERMIT*
1. Legal Description of well location. Twp. _____, Rge. _____, Sec. _____, Qtr./Qtr. _____ or Lot _____
 2. Owner _____
Address _____, City _____, State _____
 3. Approx. date of well construction _____
Well Driller _____
 4. Casing: Diameter 6" Condition Good
 5. Casing length above land surface 13"
 6. Well depth (ft) 111K Flowing N/A Temp. _____
Access port Removable top
 7. Condition of piping and valving buried
 8. Evidence of well seal —
 9. Shut in pressure or static water level NO ONE HERE WITH EQUIP.
 10. Evidence of leakage around the casing NO MAR 20 1988
 11. Does well need repair No
 12. Comments NO PROBLEMS NOTED

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by _____ Date _____

RECEIVED
MAR 6 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

R. KETH HIGGINSON
Director

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

November 27, 1987

65-12803
WALKER, JESSE
WALKER, VIRGINIA
4700 SE 4TH AVE.
NEW PLYMOUTH, ID 83655

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

MAR 20 1988

RECEIVED
SEP 24 1987

7106 ERIC. 93
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12803

Name(s) of Permit Holder: Jesse / or VIRGINIA WALKER ✓

Post Office Address: 4700 SE 4th Ave New Plymouth, ID 83655 ✓

Telephone No. 278-3380

Source of Water: GROUND WATER ✓

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater 300 YR. ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark WATER USE ALREADY

DEVELOPED

Total rate and/or volume for which proof is submitted 0.11 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-25-87

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Fee enclosed \$NO FEE FOR DOMESTIC OR STOCKWATER
(See License Examination Fee Schedule) USE

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

Jesse / or VIRGINIA WALKER
(Name)

278-3380
(Telephone Number)

4700 SE 4th Ave New Plymouth, ID 83655
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-23-87
Date

Virginia Walker
Signature of Permit Holder (and title, if appropriate)

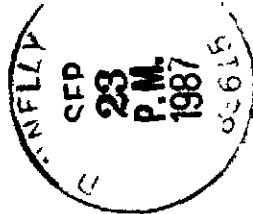
OCT 13 1987

Jesse Walker
4700 SE 4th Ave
New Plymouth Id
83655

MICROFILMED

OCT 13 1987

Department of Water Resources
State House
Boise, Idaho 83720



Establish justice
insure domestic tranquility,
provide for the common de
promote the general welfare
Preamble, U.S. Constitution USA 22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 17, 1987

WALKER, JESSE & VIRGINIA
4700 SE 4TH AVE.
NEW PLYMOUTH, ID 83655

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12803

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

SEP 28 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

APPLICATION NUMBER: 65-12803

CHECK:

- ☒ Source.
☒ Point of diversion. NO GOLF COURSE
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO GOLF COURSE
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: August 3, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/4/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/44970
☒ Publication dates and paper, recorded on application. INDEPENDENT ENTERPRISE
☒ Protests, dates, withdrawal, etc., recorded on application. 7/16 & 7/23/87
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
6/25/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

SEP 28 1987

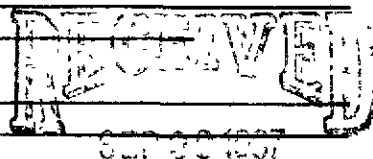
app. said system is already developed-
condition 43 does not apply.

By: Det Date: 9/9/1987

STATE OFFICE REVIEW:

Det L16

43



☐ See attached sheet for more information.

By: KW Date: 9/10/87 Department of Water Resources



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 17, 1987

Jesse &/or Virginia Walker
4700 SE 4th Ave.
New Plymouth, ID 73655

Re: Application for Permit No. 65-12803

Dear Mr. & Mrs. Walker:

Please find enclosed receipt no. 44970 in the amount of
\$30.00 which you sent to us for the filing of your application for
permit. Depending on the State Office, you should receive a approved copy of
your application within a couple of weeks.

Should you have questions, please call me at the above number.

Sincerely,

Judy Pense
Secretary

jp

Enclosure:

RECEIVED

SEP 28 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190
JULY 8, 1987

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before AUGUST 3, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

SEP 28 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 3, 1987.

KEN DUNN, Dir.

Published 07/16 & 07/23/87.

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SEP 28 1987

65-12803

WALKER, JESSE &/or VIRGINIA

4700 SE 4TH AVE., NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Diversion Pt: SWSE Sec 27 T 07N R 04W

Use: STOCKWATER	(0.070 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 06/25/1987

In: SWSE Sec 27 T 07N R 04W

MICROFILMED
SEP 28 1987