

Publisher's Affidavit of Publication

STATE OF IDAHO

.ss

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the

NOTICE OF APPLICATION FOR WATER RIGHT

a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 27, 1988, 1988, and ended July 27, 1988, 1988.

M. Aganew
Subscribed and sworn before me this the 28 day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 28 day of July, 1988 before me, a Notary Public in and for said State, personally appeared Maggie Aganew, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote
Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the state of Idaho:

65-12848 - Boy Scouts of America, Ore-Ida Council inc. 110 Scout Lane, Boise, ID 83702. Source: GROUNDWATER. Diversion Pt: SWSE Section 26 T 19N R 03E SESE Sec 26 T 19N R 03E Use: Domestic (.160) CFS Fire Protection (.160 CFS) Date Filed: 7/07/1988 In: T19N R03E S26 NESE NWSE SWSE SESE.

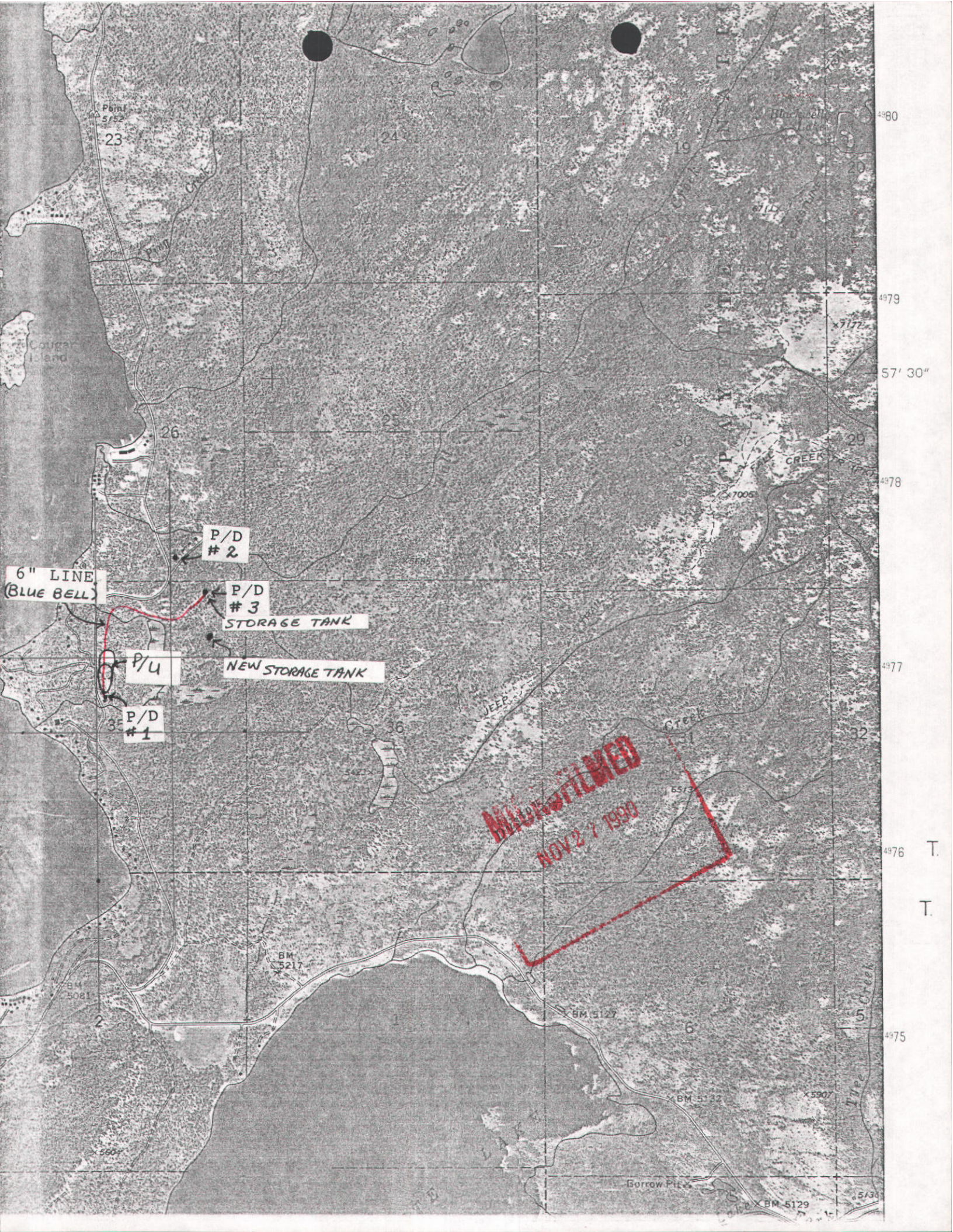
65-12851 - PICKENS, JAMES 4915 Bissonnet, Bellaire, TX 77401 Source: GROUNDWATER Diversion Pt: SWNW Sec 24 T 18N R 03E Use: Domestic (.040 CFS) Date Filed: 6/27/1988 In: T18N R03E S24 SWNW The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 8, 1988. R. KEITH HIGGINSON, Director 2/7/27

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DEC 23 1988

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JUL 29 1988

Department of Water Resources
Western Regional Office



6" LINE
(BLUE BELL)

P/D
#2

P/D
#3

STORAGE TANK

P/U

NEW STORAGE TANK

P/D
#1

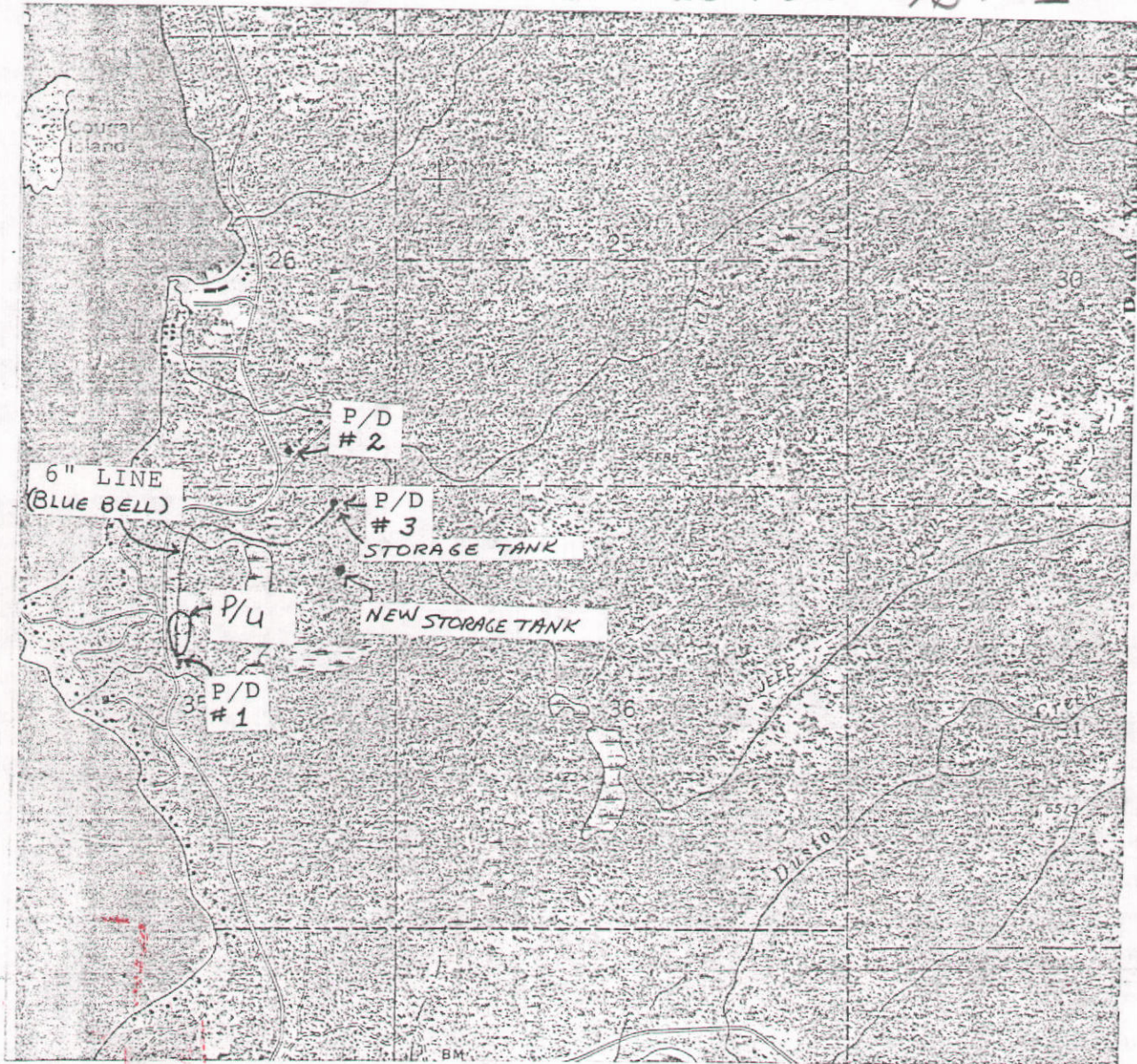
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T.
T.

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

THIS INSPECTION FORM IS FOR P/D #1



Inspected by KELLY K. CHRISTENSEN Date 8-2-89

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PICTURE # 1

This picture was taken just south of the staff commissary and the main dining lodge. It is looking south toward the P/D which is located just south of the building marked. The main line follows the edge of the road.



PICTURE # 2

This picture is looking southwest and shows the main storage tank. On the right in the foreground is a new well. It is covered under a new permit and has not been completed at this time. The supply line reaches the storage tank by following the road that is behind the pickup.



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NOV 6 1980

PICTURE # 3

This picture set shows the staff commissary and the main dining lodge. They are the primary place of use. This picture is looking northeast.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12848

Priority: June 27, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.03 CFS
6.5 AF

This is to certify, that BOY SCOUTS OF AMERICA
ORE-IDA COUNCIL INC.
110 SCOUT LANE
BOISE, ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 27, 1988; and
has submitted Proof of Beneficial Use on November 30, 1988. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	6.5 AF
FIRE PROTECTION	01/01 to 12/31	0.03 CFS	
	Totals	0.03 CFS	6.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 26, Township 19N, Range 03E
SWNE , Sec. 35, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 03E 35

NWNE

SWNE

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a boy scout camp, 3 cabins and a shop.

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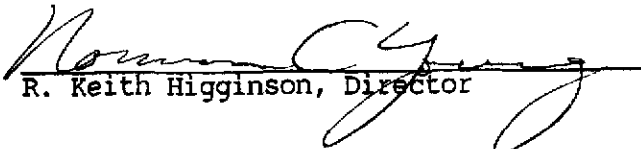
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12848

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of NOVEMBER, 1990.


R. Keith Higginson, Director

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NOV 17 1990

JUN 27 1988

Ident No 65-12848

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Ore-Ida Council, Inc. Boy Scouts of America Phone 342-~~3768~~ 6839
Post office address 110 Scout Lane Boise, ID 83702
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot 4
Sec 26 Township 19N Range 3E B.M. Valley County, additional
points of diversion if any SWSE T19N R 3E Sec. 26
- 4 Water will be used for the following purposes.
Amount .16 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for Fire Protection purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum
- 6 Proposed diverting works:
 - a Description of ditches, flumes, pumps, headgates, etc 2 wells, pumps,
pipd to storage tank, gravity flow to
place of use.
 - b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive.
 - c Proposed well diameter is 6 inches, proposed depth of well is _____ feet
 - d Is ground water with a temperature of greater than 90°F being sought? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering; list number and kind of livestock. _____
- c Municipal; show name of municipality _____
- d. Domestic; show number of households. _____
- e Other, describe fully Boy Scout camp, 250 campers
small lawn area.

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	3E	26													D+	D+	D+	D+	
															F	F	F	F	

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above none

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks. The Boy Scouts have owned this site
since 1935.

T19N
R3E

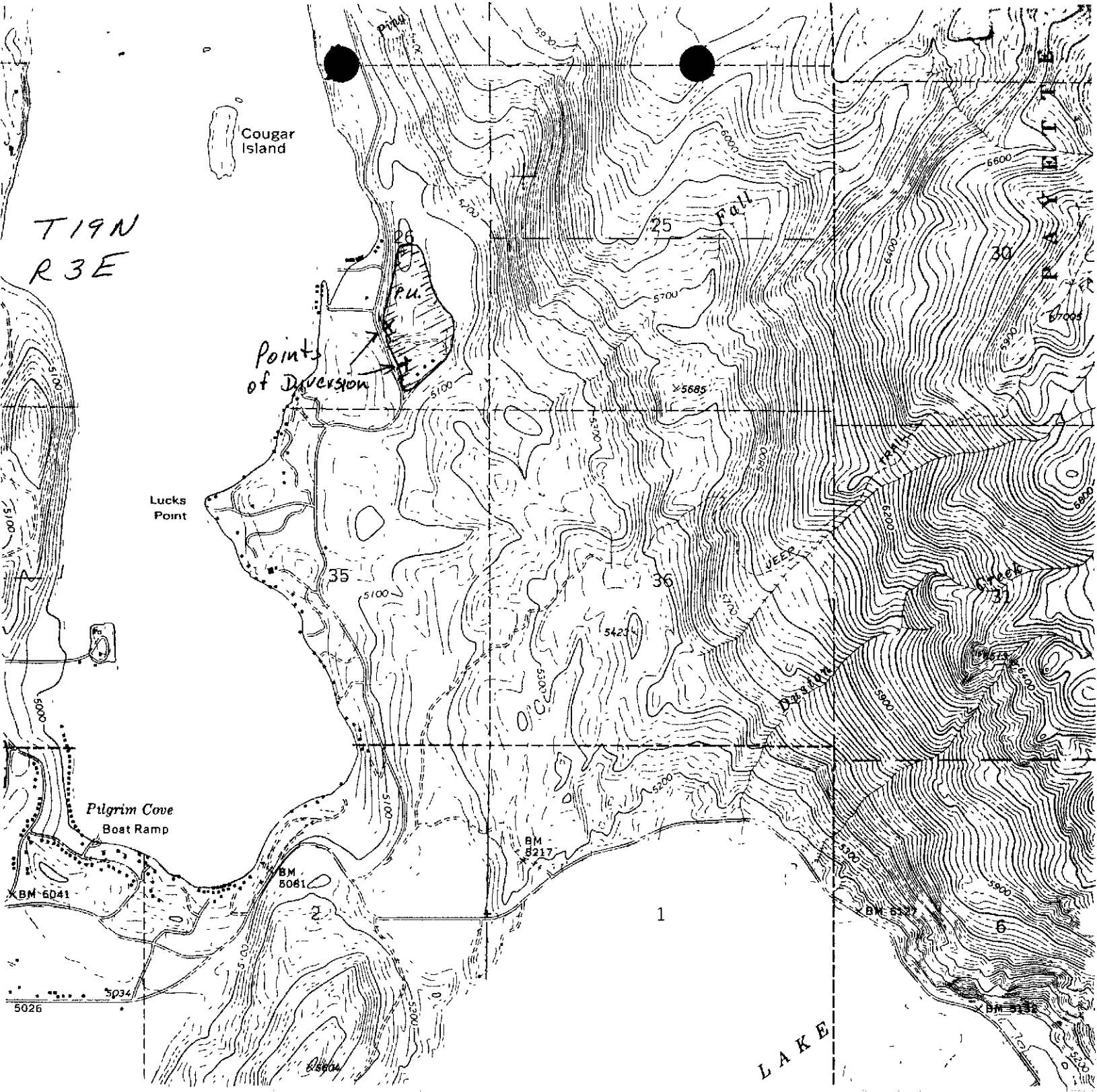
Cougar
Island

Points
of Diversion

Lucks
Point

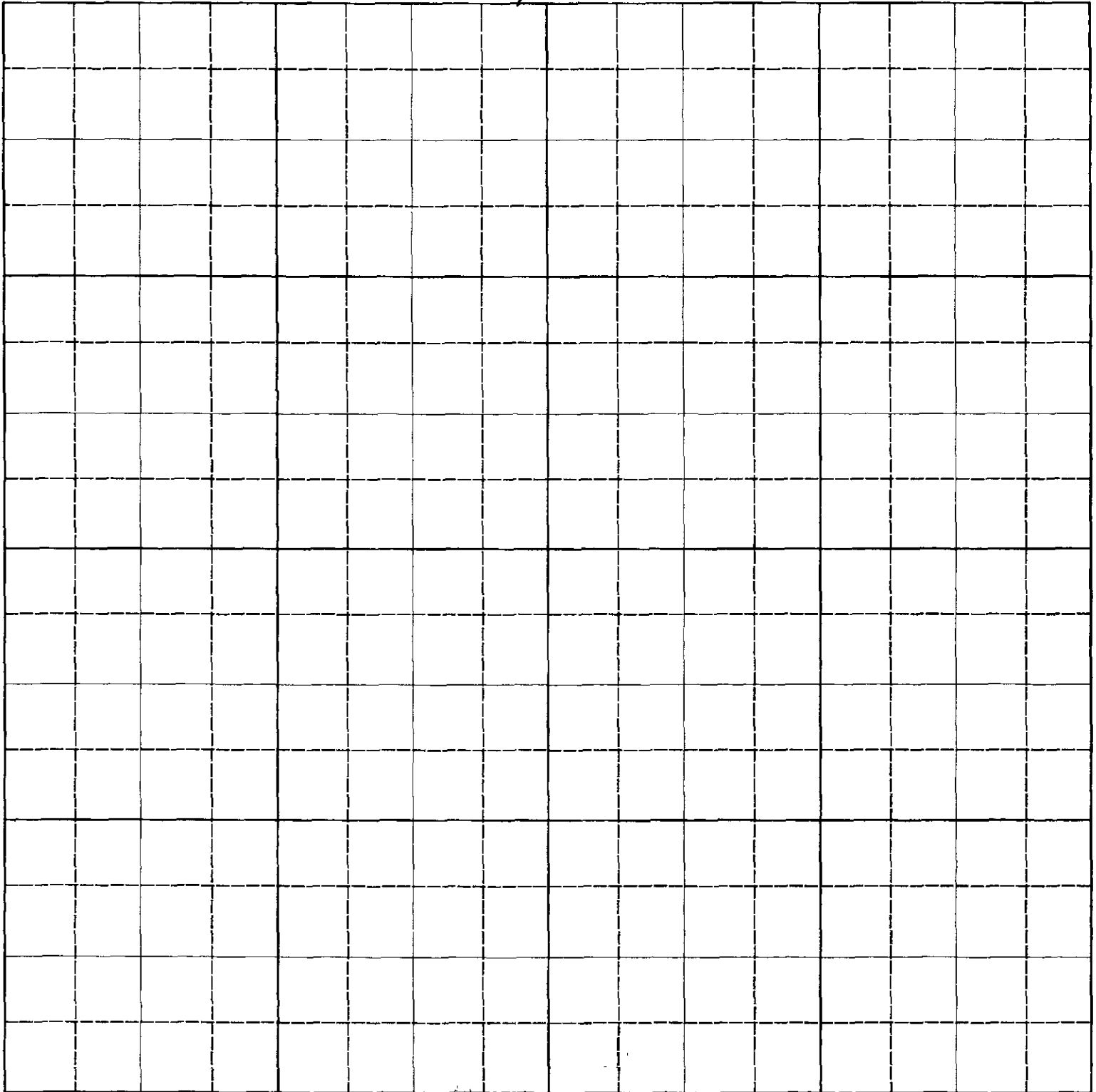
Pilgrim Cove
Boat Ramp

LAKE



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See map attached



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron Rock - Council Vice Pres.

Jerry Thorn - Council Commissioner

Craig Rasmussen - Treasurer

Martin W. Latimer - Scout Executive and Corp. Sec'y

(Applicant) *Council Pres.*

-per phone conv. 7/8/88 SL

Received by SP Date 6-27-88 Time 10:00 am Proposed Fee by 6/27/88
Date 6-27-88 Time 2:00 p Preliminary check by SP
Fee \$ 30.00 Receipted by SP # 001612 Date 6-27-88
Publication prepared by GG Date 7-13-88 Published in The Star News
7/20 & 7/27/88
Publication approved SP Date 8/5/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12848, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of August, 1988.

Director

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the

NOTICE OF APPLICATION FOR WATER RIGHT

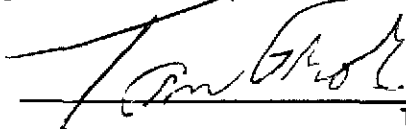
a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 27, 1988, 1988, and ended July 27, 1988, 1988.



Subscribed and sworn before me this the
28 day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 28 day of July, 1988 before me, a Notary Public in and for said State, personally appeared Maggie Aganew, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the state of Idaho:

65-12848 - Boy Scouts of America, Ore-Ida Council inc. 110 Scout Lane, Boise, ID 83702. Source: GROUNDWATER. Diversion Pt: SWSE Section 26 T 19N R 03E SESE Sec 26 T 19N R 03E Use: Domestic (.160) CFS Fire Protection (.160 CFS) Date Filed: 7/07/1988 In: T19N R03E S26 NESE NWSE SWSE SESE.

65-12851 - PICKENS, JAMES 4915 Bissonnet, Bellaire, TX 77401 Source: GROUNDWATER Diversion Pt: SWNW Sec 24 T 18N R 03E Use: Domestic (.040 CFS) Date Filed: 6/27/1988 In: T18N R03E S24 SWNW The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 8, 1988. R. KEITH HIGGINSON, Director 2/7/27

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Department of Water Resources
Western Regional Office

November 14, 1990

BOY SCOUTS OF AMERICA
ORE-IDA COUNCIL INC.
110 SCOUT LANE
BOISE, ID 83702

RE: WATER RIGHT NO. 65-12848

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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LICENSING CORRESPONDENCE

10-DAY PRE-LICENSE

Signature S____

30-DAY PRE-LICENSE

Signature S____

15-DAY REMINDER LETTER

Signature S06

FINAL COVER LETTER

149

Signature S05

MEMORANDUM

TO: File 65-12848

FROM: Sharla

DATE: October 30, 1990

RE: Volume Calculations

The examiner's volume calculations for the domestic use under this right seem excessive. The fact that the use is for a boy scouts camp and is located in McCall would lead one to believe that the use by campers is not year-round. Also, the examiner states in his narrative that there are no flush latrines available for the campers, thus reducing the amount of water used even further.

Therefore, the volume given for domestic is calculated as follows:

Season assumed: May 1 thru Sept. 30 = 152 days
350 campers X 25 gpd X 152 days = 1,330,000
325850 = 4.1 AF

4.1 + 2.4 AF (cabins and shop use) = 6.5 AF total

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September 18, 1990

BOY SCOUTS OF AMERICA
ORE-IDA COUNCIL INC.
110 SCOUT LANE
BOISE, ID 83702

RE: PERMIT NO. 65-12848

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ORIGINAL FILED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12848
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 7-25-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 7-25-89 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: other owners; none same Q Q

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 11-8-89 Kelly K. Winter (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 5/17/1990 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 11-5-25-90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
Permit No. 65-12848

A. GENERAL INFORMATION

- 1 Owner: ORE-IDA COUNCIL INC. BOY SCOUTS OF AM. Phone No. 342-6839
Current Address: 110 SCOUT LANE BOISE ID. 83702
- 2 Accompanied by: DAVID PACK; CAMP DIRECTOR EXAM. DATE 8-2-89
Address: LONNIE KING, CAMP RANGER Phone No. _____
Relationship to Permit Holder: _____
- 3 Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

- 1 Other water rights with same place of use. 65-12753; 65-12770 BOTH APPLICATIONS
(DIFF. SOURCES) ☐ Copies Attached
- 2 Other water rights with same point of diversion. NONE.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL PIPED TO A 50,000 GAL STORAGE TANK VIA A 6" BLUE BELL MAIN LINE. THE MAIN LINE IS ALSO THE RETURN LINE. P/U IS A 40 BY 100' STAFF COMMISARY, THE MAIN DINING LODGE, SHOP, 2 STAFF CABINS & 1 RANGER CABIN. 2 SHOWERS WITH 16 HEADS. THE THREE CABINS HAVE A TOILET, SINK & SHOWER. NO FLUSH LATRINES AVAILABLE FOR CAMPEERS. NORMAL STAFF INCLUDES 40 PEOPLE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D # 1		3/4	UNKNOWN	GOULD	1 1/2" (UNDERGROUND)
P/D # 2	NO PUMP		AND NOT PLUMBED INTO SYSTEM		

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Method of Determination/Remarks
			SW	NE	35	19N	3E		
			SE	SE	26	19N	3E		

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		35		D	D														

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N

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PRESSURE SYSTEM UNABLE TO MEASURE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes

$$\frac{.75 \times 8.8 \times .8}{86 + (2.3 \times 40)} = 0.0297 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

APPROX LIFT FROM WELL TO STORAGE TANK, 100 ft

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate. _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$$0.03 \text{ CFS} \times 365 \times 1.9835 = 21.7 \text{ AFA}$$

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

NOV 2, 1990

2. Volume Calculations for Other Uses

CAMP @ 50 GPD * 350 CAMPERE = TOTAL 17500 GPD * 0.001118 = 19.6 AFA

DOMESTIC CABINS & SHOP

3 CABINS @ 0.02 CFS = 0.60 AFA = 0.16 CFS = 1.8 AFA

1 SHOP @ 0.02 CFS = 0.60 AFA = 0.02 CFS = 0.60 AFA

TOTAL 2.4 AFA

2.40 AFA

22.0 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AND 300 TO 350 CAMPERS.

THE SYSTEM IS CONTROLLED BY A PRESSURE SWITCH OPERATING BETWEEN 60 & 80 PSI. ONLY 1 CABIN HAS YARD IRRIGATION AT EXAM TIME. NO IRRIGATION FOUND AT THE CAMP FACILITIES AND MEETING AREA.

NO OVERLAP FOUND.

P/O & P/U ON PERMIT WAS APPARENTLY FILLED OUT FROM THE BASE OFFICE AND DID NOT REFLECT THE ACTUAL USE BUT IT WAS FOR THE SYSTEM I EXAMINED.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.03 CFS	21.7 AFA
FIRE PROTECTION	1-1	12-31	0.03 CFS	
Totals:			0.03 CFS	21.7 AFA

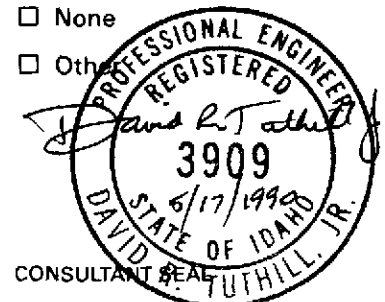
2 Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 11-8-82



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 27 1990

SENT TO
STEWART

Date _____ Initials
O L I N E S

Form 238-I
04/88

WR Permit No. 65-12848

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 19N, Rge. 3E,
Sec. 35, Qtr./Qtr. SW/NE or Lot _____
2. Owner ORE-IDA COUNCIL INC. BOB SCOUTS OF AMERICA
Address 110 SCOUT LANE, City BOISE, State ID
3. Approx. date of well construction ?
Well Driller UNKNOWN
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 8"
6. Well depth (ft) ? Flowing No Temp. _____
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or ~~static~~ water level DYNAMIC LEVEL 86'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments THIS IS 1 OF 3 EXISTING WELLS. THIS WELL
IS BEING USED AND NO PROBLEMS FOUND. P/D #2 HAS PROBLEMS
I DISCUSSED THIS WITH ROB WHITNEY (WESTERN OFFICE). P/D #3 IS A
NEW WELL THAT HAS NOT BEEN COMPLETED YET. POSSIBLY 20' DEEP
WITH CONSTRUCTION. ALSO (OVER)DISCUSSED WITH R/W.

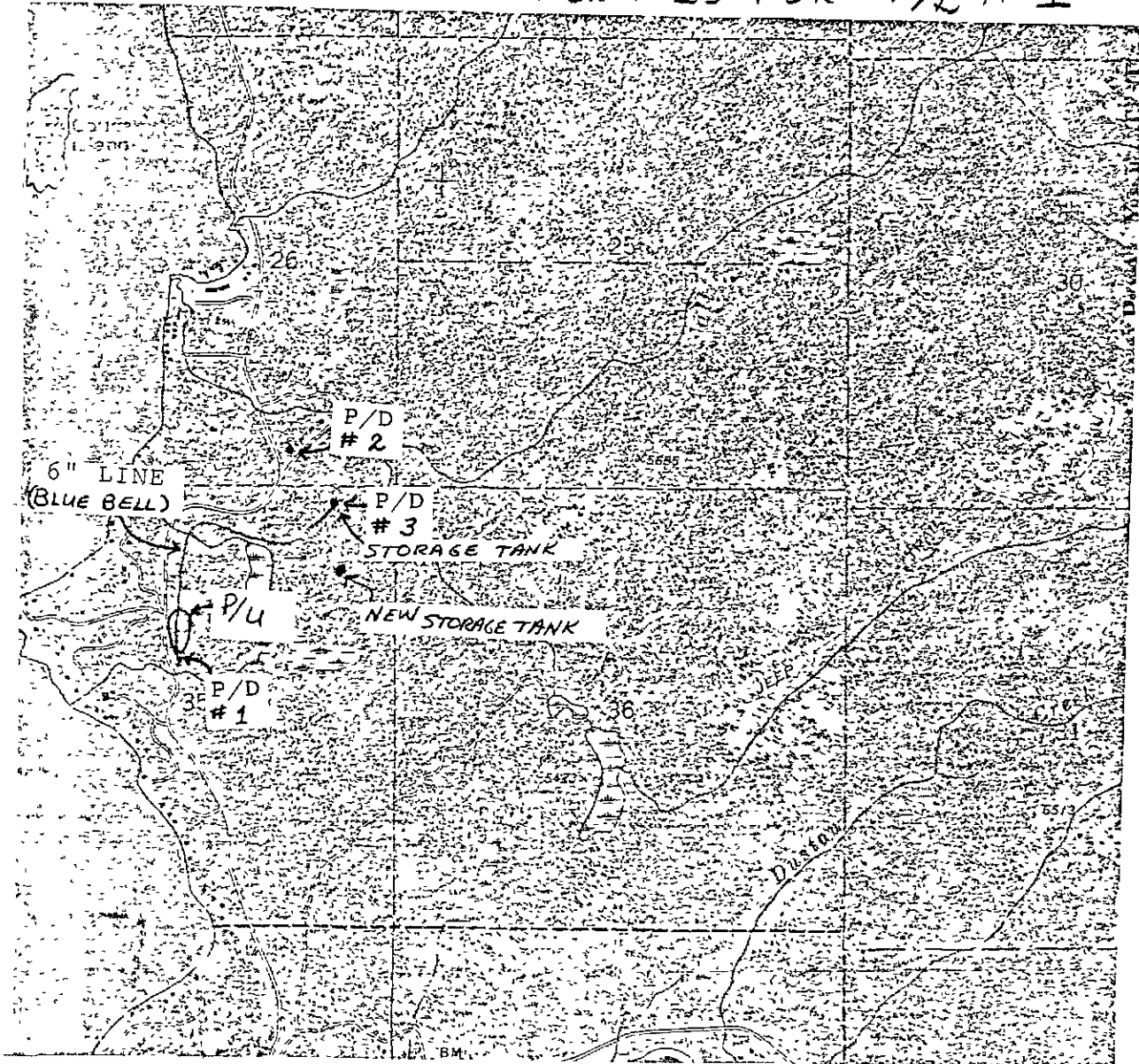
NOT RECORDED

NOV 21 1980

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

THIS INSPECTION FORM IS FOR P/D #1



Inspected by KELLY K. CHRISTENSEN Date 8-2-89

RECORDED

NOV 27 1990

PICTURE # 1

This picture was taken just south of the staff commissary and the main dining lodge. It is looking south toward the P/D which is located just south of the building marked. The main line follows the edge of the road.



PICTURE # 2

This picture is looking southwest and shows the main storage tank. On the right in the foreground is a new well. It is covered under a new permit and has not been completed at this time. The supply line reaches the storage tank by following the road that is behind the pickup.



NOV 11 1963

MICROFILMED

PICTURE # 3

This picture set shows the staff commissary and the main dining lodge. They are the primary place of use. This picture is looking northeast.



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12348

Date: 12/6/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

For Office Use Only
Fee Received \$50.00
Date 12/1/88
Receipt # 2003709
Receipt by CP
Reviewed by JB
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 30 1988

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12848

Name(s) of Permit Holder: Ore-Ida Council Inc., Boy Scouts of America

Post Office Address: 110 Scout Lane, Boise ID 83702

Telephone No. 208-342-6839

Source of Water: Groundwater

Extent of Use:

Domestic X (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .16 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug., 1936

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Martin Latimer, Scout Executive
(Name)

342-6839
(Telephone Number)

110 Scout Lane, Boise ID 83702

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

Scout Executive

To: File 65-12848

From: Groundwater Protection

Date: 12/5/88

Drilling Permit: X Not Applicable
 Found and in file
 Not Found

Well Drillers Report:

 Not found, due to reported age of well
 probably not available
✓ Found and is in file
 Not found

Follow-up

 Request from permit holder the well
 drillers report and/or the name of the
 well driller, *and date drilled.*
 Ask permit holder when well was drilled
 and notify holder of drilling permit
 requirement if after July 01, 1987.

*These are probably the
correct logs. Legals on
logs may be wrong? [14/4]*

OK JB

RECEIVED

DEC 27 1988

**USE TYPEWRITER OR
BALL POINT PEN**

Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER <i>Case - John Corbett D.S.A.</i> <i>McCall road</i> <i>65-7348</i>	2. WATER LEVEL Static water level <i>0</i> feet below land surface Pumping water level <i>15</i> feet below land surface Quantity of water used in pressure <i>15</i> gpm Valve <i>AB</i> Plug																																																									
3. NATURE OF WORK ☒ New well ☐ Repair ☐ Replace ☐ Other	4. WELL TEST DATA <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Pump</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td><i>30</i></td> <td><i>15</i></td> <td><i>2</i></td> </tr> </table>	Pump	Draw Down	Hours Pumped	<i>30</i>	<i>15</i>	<i>2</i>																																																			
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5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><i>8</i></td> <td><i>0</i></td> <td><i>2</i></td> <td><i>Top Soil</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>2</i></td> <td><i>9</i></td> <td><i>Sandy & Clay</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>9</i></td> <td><i>15</i></td> <td><i>Sandy Clay</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>15</i></td> <td><i>28</i></td> <td><i>Clay</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>28</i></td> <td><i>38</i></td> <td><i>Sandy Clay</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>38</i></td> <td><i>42</i></td> <td><i>Concrete Gravel</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>42</i></td> <td><i>48</i></td> <td><i>Sandy Clay</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>48</i></td> <td><i>61</i></td> <td><i>Gravel & Rock</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>61</i></td> <td><i>84</i></td> <td><i>Sandy Clay</i></td> <td><i>X</i></td> </tr> <tr> <td></td> <td><i>84</i></td> <td><i>87</i></td> <td><i>Gravel</i></td> <td><i>X</i></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water	From	To	<i>8</i>	<i>0</i>	<i>2</i>	<i>Top Soil</i>	<i>X</i>		<i>2</i>	<i>9</i>	<i>Sandy & Clay</i>	<i>X</i>		<i>9</i>	<i>15</i>	<i>Sandy Clay</i>	<i>X</i>		<i>15</i>	<i>28</i>	<i>Clay</i>	<i>X</i>		<i>28</i>	<i>38</i>	<i>Sandy Clay</i>	<i>X</i>		<i>38</i>	<i>42</i>	<i>Concrete Gravel</i>	<i>X</i>		<i>42</i>	<i>48</i>	<i>Sandy Clay</i>	<i>X</i>		<i>48</i>	<i>61</i>	<i>Gravel & Rock</i>	<i>X</i>		<i>61</i>	<i>84</i>	<i>Sandy Clay</i>	<i>X</i>		<i>84</i>	<i>87</i>	<i>Gravel</i>	<i>X</i>
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4. METHOD DRILLED ☒ Cane ☐ Rotary ☐ Dug ☐ Other																																																										
5. WELL CONSTRUCTION Diameter of hole <i>8</i> inches Total depth <i>87</i> feet Casing schedule ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><i>2.80</i> inches</td> <td><i>8</i> inches</td> <td><i>1</i> feet</td> <td><i>84</i> feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <i>3</i> _____ Material used in seal ☐ Cement grout ☒ Mud ☒ Peeding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbars to seal depth	Thickness	Diameter	From	To	<i>2.80</i> inches	<i>8</i> inches	<i>1</i> feet	<i>84</i> feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet																																		
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6. LOCATION OF WELL <i>(65)</i> Sketch map location must agree with written location Subdivision Name <i>BA</i> Lot No. _____ Block No. _____ County <i>Valley</i> S. 42 N. 34 E. Sec. 26 T. 12 N. R. 3 E. 42	10. Work started <i>June 12</i> finished <i>June 14</i> 11. DRILLERS CERTIFICATION Firm Name <i>H.A.H. Drilling</i> Firm No. <i>281</i> <i>Wendy Little</i> Date _____ Signed by (Firm Official) <i>James Hallaway</i> and _____ Operator _____																																																									

MICROFILMED

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 20 1988

No this is in Lake

Y E E DETACH THIS STATEMENT BEFORE DEPOSITING

ORE-IDA COUNCIL INC #106

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
11/16/88		4-9405 Taxes Licenses & Permits			50.00

APR 23 1989

DEC 23 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

BOY SCOUTS OF AMERICA
ORE-IDA COUNCIL INC.
110 SCOUT LANE
BOISE, ID 83702

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12848

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

PP 19 3E 5 26 - SESE
- SWSG - Lot 4
pu 11
- NESE
- NWSG - Lot 3
- SWSG - Lot 4
- TESE

INITIAL REVIEW BY SL DATE 7/8/88 APPLICATION NUMBER 65-12848

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources) *well drilling permits (two) required*
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) *No*
☒ Overlapping point of diversion *No*
☐ Yes ☐ No Field check required
Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested AUG 12 1988

Department of Water Resources

PROCESSING ☒ Yes ☐ No In ~~form~~ for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

AD COPIES TO *None* ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest August 8, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approve, DRT
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 65 - P05
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information
Date of priority recommended 6/27/1988
By DRT Date 8/10/1988

STATE OFFICE REVIEW P05, P23, P110 46
By FAS ☐ See below for additional information
Date 8/24/88

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JULY 13, 1988

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 8, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
JUL 15 1988

65-12848

BOY SCOUTS OF AMERICA
ORE-IDA COUNCIL INC.
110 SCOUT LANE
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SWSE Sec 26 T 19N R 03E
 SESE Sec 26 T 19N R 03E

Use: DOMESTIC (.160 CFS)
 FIRE PROTECTION (.160 CFS)

Date Filed: ^{6/27/1988}~~7/07/1988~~ *Called paper 7/8 before adv. to change date to 6/27/1988*

In: T19N R03E S26 NESE NWSE SWSE SESE

RECEIVED
DEC 11 1988

WATER RIGHT
DATA ENTRY LOG[illegible]