

Filed 28th day August 1978
Instrument No. 117711

LAKE FORK ESTATES

A PLAT SHOWING A PARCEL OF LAND LYING IN THE SE1/4 NE1/4, E1/2 SE1/4, Section 23 and the SW1/4 NW1/4, W1/2 SW1/4, Section 24 and the NW1/4 NW1/4, Section 25, T18N, R3E, B.M. VALLEY COUNTY, IDAHO

NOTE: All lot lines have a 6 foot side and front utility easement and a 20 foot utility easement centered on each lot line.

SCALE 1" = 400'

LEGEND

- BRASS CAP
- 5/8" Rebar w/2"x2" white guard stone
- Lot may be divided only once with Health Department approval
- Lot to be sold under one ownership
- Property corner pins are set on lot lines extended at right angle line of lot
- Sanitation restrictions for drain field areas

CURVE DATA

CURVE	M	S	T	C	L	C	B	B	B
C-1	118.70	49°41'00"	80.00	94.65	92.18	422°48'30"E			
C-2	131.45	37°00'00"	42.00	81.94	80.35	91°14'00"E			
C-3	186.45	37°00'00"	51.71	100.68	99.67	96°40'00"E			
C-4	281.45	37°00'00"	81.41	118.81	116.38	96°14'00"E			
C-5	320.00	87°24'35"	181.18	105.12	218.38	92°32'48"E			
C-6	200.00	77°15'15"	165.62	276.68	235.12	350°22'48"E			
C-7	235.00	166°40'00"	200.50	488.59	446.82	318°40'00"E			
C-8	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-9	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-10	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-11	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-12	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-13	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-14	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-15	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-16	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-17	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-18	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-19	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-20	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-21	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-22	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-23	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-24	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-25	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-26	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-27	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-28	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-29	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-30	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-31	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-32	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-33	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-34	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-35	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-36	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-37	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-38	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-39	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-40	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-41	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-42	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-43	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
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C-45	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-46	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-47	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-48	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-49	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-50	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-51	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-52	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-53	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-54	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-55	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-56	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-57	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-58	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-59	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-60	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-61	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-62	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-63	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-64	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-65	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-66	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-67	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-68	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-69	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-70	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-71	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-72	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-73	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-74	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-75	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-76	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-77	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-78	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-79	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-80	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-81	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-82	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-83	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-84	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-85	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-86	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-87	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-88	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-89	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-90	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-91	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-92	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-93	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-94	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-95	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-96	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-97	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-98	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-99	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			
C-100	270.00	166°30'00"	35.18	77.75	77.49	166°30'00"E			

Sanitary Restriction Under Title So
Removed By Instrument No. 97289

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 05-12851

Phone No. 713-468-8067

1. Owner: James Pickens
Current Address: 4915 Bissomnet; Bellare, Texas

2. Accompanied by: Noone - Information and direction EXAM. DATE: 7-30-90

Address: obtained from Fred Kopke, cousin Phone No. 342-7319

Relationship to Permit Holder: Cousin

3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 05-4989, 05-12993

☒ Copies Attached

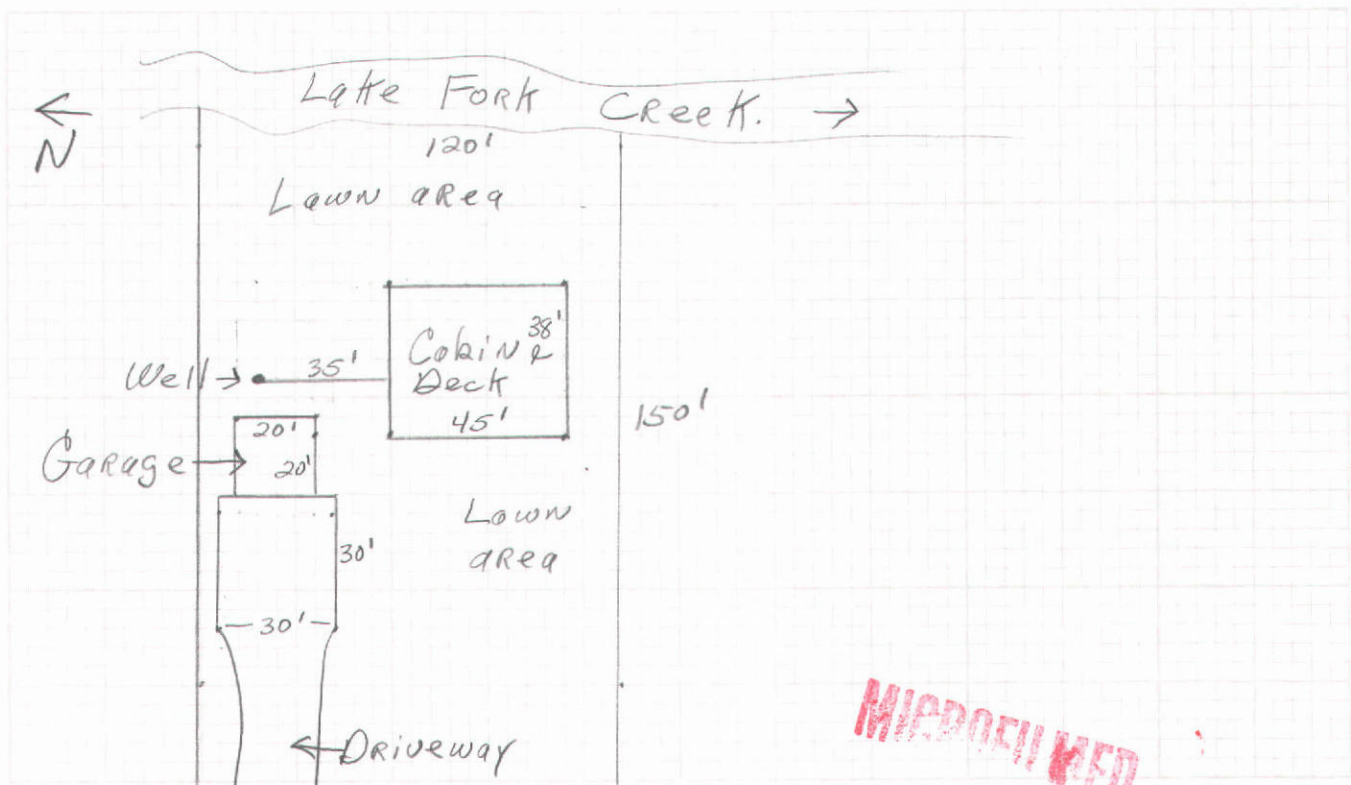
2. Other water rights with same point of diversion: 05-4989, 05-12993

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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SEP 04 1991

65-12851

Picture #1



Wellhead

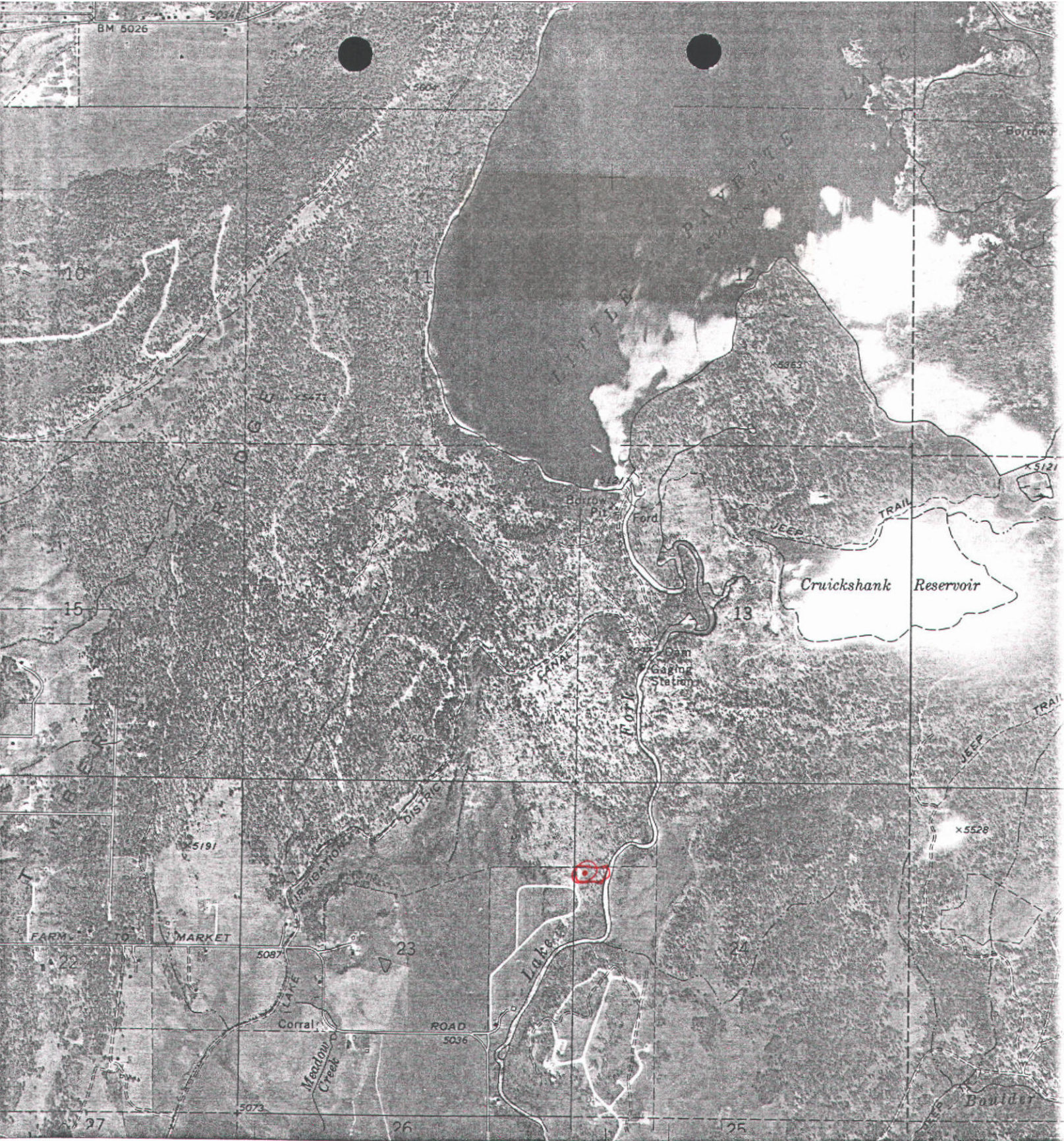


Picture #2

Cabin and part
of lawn area that
receives water
under permit.

MICROFILMED

SEP 04 1991



RECEIVED

OCT 26 1989

Department of Water Resources

MICROFILMED

FEB 27 1990



Pickens' Cabin

Road Ends Here

(Dirt Road)
~~about 1/4 mile~~
About 3/4 mile

LAKE FORK WEST SIGN

Farm to Market Road

About 2 miles

Morris Church



← To McCall

Highway 55 from Boise

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12851

Priority: July 6, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that JAMES PICKENS
4915 BISSENET
BELLARE, TX 77401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 6, 1988; and
has submitted Proof of Beneficial Use on October 26, 1989. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 24, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

18N 03E 24 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of August, 1991.

Acting for


R. Keith Higginson, Director

SEP 04 1991



6 1988

Ident No 65-12851

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1 Name of applicant James C. Pickens Phone (713) 668-8067

Post office address 4915 Bissomet Bellaire, Texas 77401

2. Source of water supply Groundwater which is a tributary of N/A

3 Location of point of diversion is _____ ¼ of SW ¼ of NW ¼, Govt. Lot _____

Sec 24 Township 18N Range 3E B.M. Valley County; additional points of diversion if any _____

4. Water will be used for the following purposes

Amount 0.050 ^{0.04 per phone call 7/12/88 - SL} for domestic and lawn purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.050 ^{0.04} CFS and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____

b Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, period of year when water will be diverted to storage _____ to _____ inclusive

c Proposed well diameter is 9" inches; proposed depth of well is 32' feet

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year)

MICROFILMED

JAN 23 1989

6861 87 NVP

Restrictive Covenants
Filed 28th day January

A PARCEL OF LAND LYING IN THE
on 23 and the SW1/4 NW1/4, W1/2 SW1/4, Section 24 and the
NW1/4 NW1/4, Section 25, T18N, R3E, B M

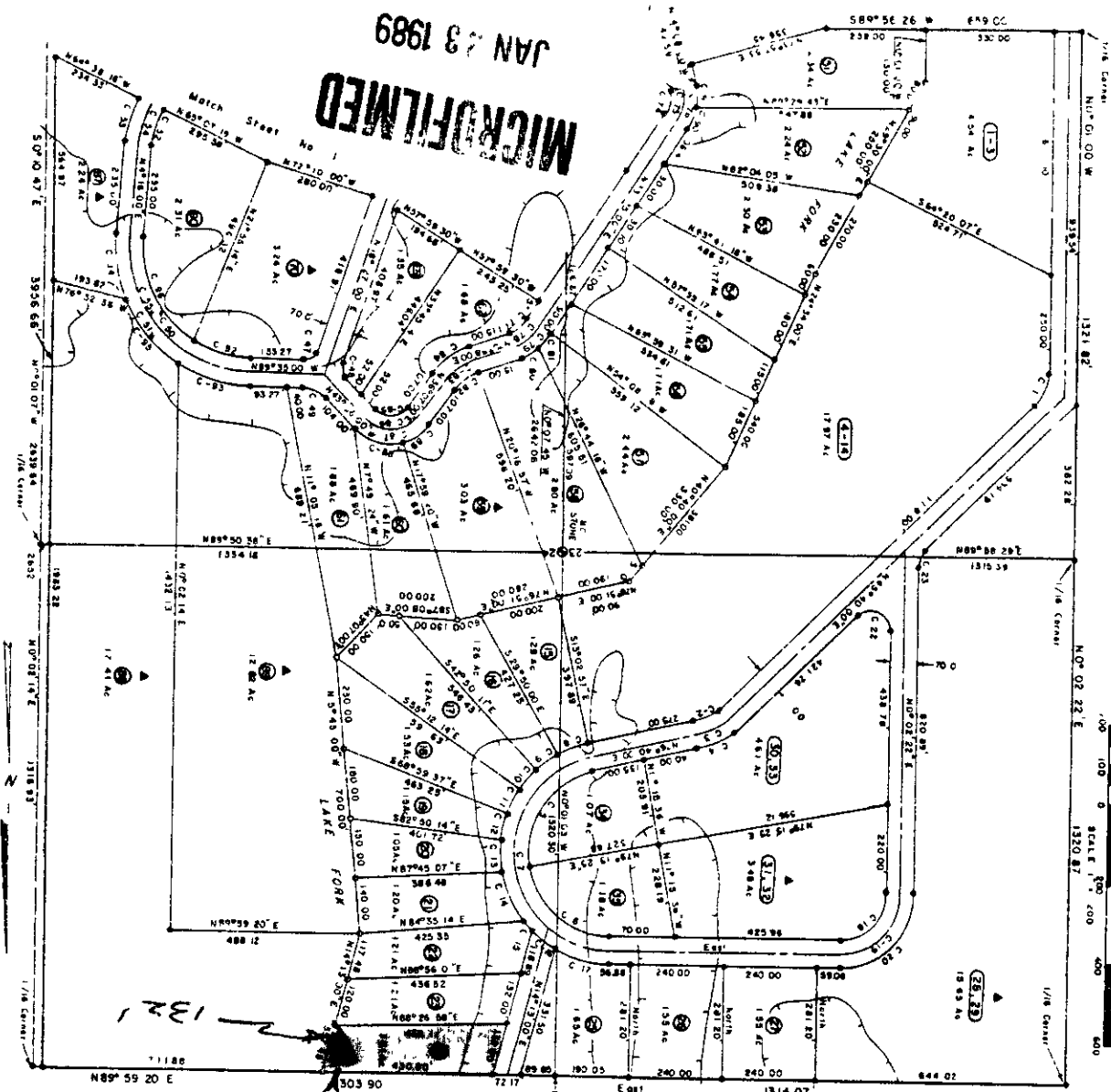
Instrument No. 1111

VALLEY COUNTY, IDAHO

LEGENDE

BRASS CAP

3/0 Rubber w/2 x 2 white guard ridge
Lot may be divided only once with Health Department approval
Lots to be sold under one ownership
Property corners are set on lot lines extended
to high water line of Lake Fort
Sanitation restrictions for dump field areas

[illegible]

Sanitary Restriction Under Title So
~~removed By Instrument No. 12775~~

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

MICROFILMED
JAN 23 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James C. Purns (Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by mc Date 7-6-88 Time 9:23a Preliminary check by 82
Fee \$ 30.00 Received by EG Date 7-13-88 Published in The Star News 1/20 & 1/21/88
Publication prepared by EG Date 10/31/88 called paper - they will send
Publication approved _____ Date _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12851, and said application is hereby APPROVED
Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

January 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.

Witness my hand this 16th day of December, 1988.

D. M. Saylor

MICROFILMED

JAN 23 1989

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of the Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT a copy of which is enclosed hereto and made a part hereof, was published in said newspaper twice a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 20, 1988, and ended July 27, 1988.

M. Aganew

Subscribed and sworn before me this 3rd day of November, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 3rd day of November, 1988 before me, a Notary Public in and for said State, personally appeared Maggie Aganew, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

Tom Grote

Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires, 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the state of Idaho:

65-12848 - Boy Scouts of America, Ore-Ida Council Inc., 110 Scout Lane, Boise, ID 83702. Source: GROUNDWATER, Division Pt: SWSE Section 26 T 19N R 03E SESE Sec 26 T 19N R 03E Use: Domestic (160) CFS Fire Protection (160 CFS) Date Filed: 7/07/1988 In: T19N R03E S26 NESE NWSE, SWSE, SESE, VV

65-12851 - PICKENS, JAMES 4915 Bissonnet, Bellaire, TX 77401 Source: GROUNDWATER Division Pt: SWNW Sec. 24 T 18N R 03E Use: Domestic (160 CFS) Date Filed: 6/27/1988 In: T18N R03E S24 SWNW The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 8, 1988. R. KEITH HIGGINSON, Director 2/7/27

Not related

error 11/23/88

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NOV 31 1988

Department of Water Resources
Western Regional Office

August 26, 1991

JAMES PICKENS
4915 BISSONNET
BELLAIRE, TX 77401

RE: WATER RIGHT NO. 65-12851

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

1991

LICENSE REVIEW CHECKLIST

Permit No. 65-12851

Name/Address change? ok ✓

Priority date Advance? yes no ✓
 Memo to advance
 Order to reinstate needed? yes no ✓
 Total cfs Limited by fee n/a
 Limited by capacity n/a
 Total volume Limited by flow n/a
 Chart checked for NF rate/ac n/a
 Capacity Actual measurement checked n/a
 Theoretical checked ✓
 If greater than permit, check for other rts n/a

Source Changed? yes no ✓
 If so, is memo needed to clarify? n/a

P/D Verify with map ✓ permit ✓
 More than one per 1/4? Remember remark n/a
 Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map ✓ permit ✓
 > 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 1/4 n/a
 Description of non-irrig uses
 Special overlap condition n/a

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u>n/a</u>
W.Master control <u> </u>	App Rec'd <u>✓</u>
Overlap <u> </u>	Proof Rec'd <u>✓</u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed
 Filed - needs amended
 Add'l fee required
 Not filed -
 Not needed

Comments/Changes to Examiner's Recommendations:

License ✓ 10-day 30-day

Back of field report signed?
 Reviewer [Signature] Date Review time min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
☐ Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received MTS (initial & date)
☐ N/A ☐ Applicable, See Attachment A
Copy of U.S.G.S. Quad
MTS Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index MTS 7-19 (initial & date)
Overlap ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other:
☒ Check of P/U index MTS 7-19 (initial & date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other:
☒ Scheduling Letter Sent? 7-19 MTS (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed MTS (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent CH 4-19-91 (initial & date)
Exam Reviewed by Manager of Regional Office DR 4/19/91 (initial & date)
Exam Sent to State Office 4-23-91 MTS (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

A. GENERAL INFORMATION

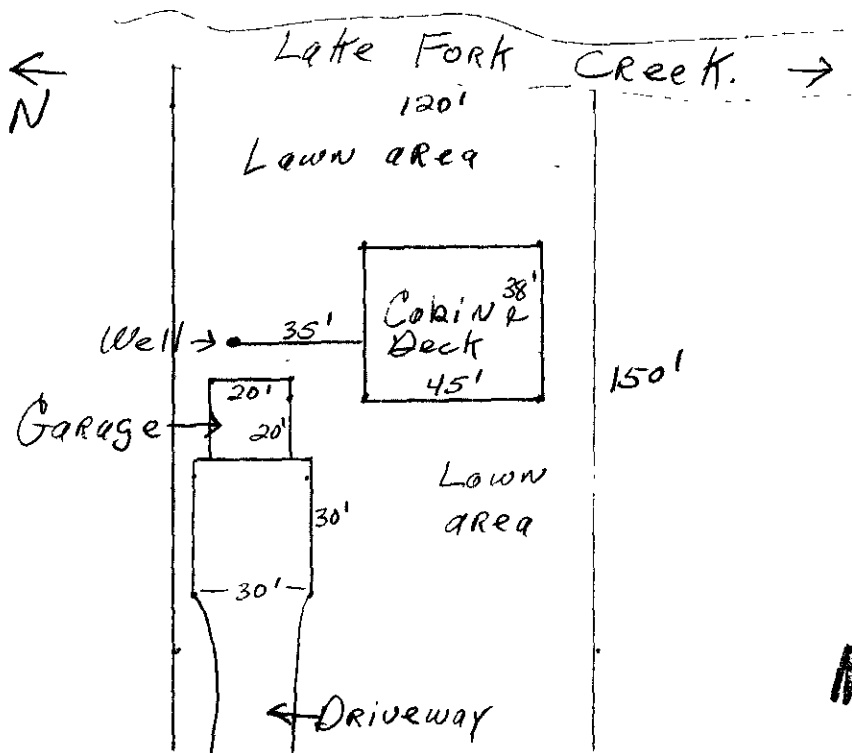
- 1 Owner James Pickens Permit No. 05-12851
Current Address: 4915 Bissomet, Bellare, Texas Phone No. 713-668-8067
2 Accompanied by: Noone - Information and direction EXAM. DATE. 7-30-90
Address: obtained from Fred Kopke, cousin Phone No. 342-7319
Relationship to Permit Holder: Cousin
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

- 1 Other water rights with same place of use: 05-4989, 05-12993
☒ Copies Attached
2 Other water rights with same point of diversion: 05-4989, 05-12993
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = 100'

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

SEP 04 1991

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Canvase of a 6" diameter well with a 1 HP submersible pump that provides water to a pressure tank through a 1" house pipe. From the tank water is used for a single domestic alarm with less than 5 acre of forest and native vegetation.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown	Unknown	1HP	Unknown	Unknown	Unknown

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SW 24	18N 3E	Valley		Airphoto & ground map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
18N	3E	24													D

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

Not required

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{1 \times 8.8 \times 7}{30 + (2.3 \times 8)} = \frac{616}{48.4} = 12.7 \text{ cfs}$$

2. Alternate Method for Checking Purposes.

*See also for
bracketed solutions*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

See next sheet for external .6 x 2 = 1.2 AFA

SEP 04 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights in same PP do not affect this permit
 Recommend license at flow and volume requested

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use
From To

1-1 12-31

Rate of Diversion
Q (cfs)

0.04

Annual Volume
V (ata)

1.2

Totals:

0.04

1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Malvin T. Schulte

Signature

Certification Date

4-19-91

Field Report Preparation Date

8-9-90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



1661 7-0 1991

65-12851

Picture #1



Wellhead

Picture #2



Cabin and part
of lawn area that
receives water
under permit.

SEP 04 1991

SEP 04 1991

FIELD EXAMINATION SCHEDULING CHECK LIST

Call Fred if you need
him to meet you there.

PERMIT NO. 65-12851

Employee Initial _____
 Fees Paid For _____ CFS Maximum
 Estimated Time to _____
 Conduct This Exam _____
 Permits to be done _____
 With this exam _____

Exam Area

Caller's Name Fred Kopke

Caller's Phone 342-7319

Scheduled Date 7-30

Scheduled Time _____

Measurement Device _____

Required -- -- Yes () No ()

Type of Device Installed _____

I. DETERMINE ALL USES:

A. Primary use -- -- -- -- -- Domestic

1. Irrigation (approximate acres irrigated) --

2. Domestic -- -- -- -- Size of Yard () # homes 1

3. Subdivision: Is it fully developed or do the
lots have the water line stubbed in?

Subdivision Name is a plat available?

B. Source (if ground water determine if a measurement is required) -- -- -- --

C. Miscellaneous Notes:

II. TYPE OF DIVERSION SYSTEM:

HP 1 PSI 50-60 PSI
Dynamic Level _____
Groundwater/Irrigation no
Measurement Required -- ☐

Measurement Device Required for Field Examination -- -- --

III. COMMENTS:

turn East on farm to market rd. out of
McCall go about 2 m.e. then W. on
gravel road on west side of creek to
lake fork estates. this is the North lot,
on right side of road, brown roof
* see plat map attached to permit

Well head is behind garage 1 Hp pump
submersible

Static Water = 8' , 8" casing SEP 04 1991
pumping level = 21'
approx 20 gpm

REMINDER: Reaffirm with the permit holder that his system needs to be ready for the field exam in a manner consistent with his normal operations

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER MEL DATE SUBMITTED 7-19
 ADJUDICATION AGENT Linda Warner RESPONSE DUE DATE 7-27
 COUNTY Vally OWNER'S NAME Pickens, James

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>18N</u>	<u>3E</u>	<u>24</u>	<u>SWNW</u>				
P/U	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>				

ADJUDICATION DATA

Number Index _____ (Initial & Date) L.W.
7-25-90

Claim required for permit

___ yes X no If yes: ___ copy attached?

Claim files Although Not Required

___ yes X no If yes: ___ copy attached?

Pl. of Use - None

Name Index None (Initial & Date) L.W.
7-25-90

Claim(s) filed in permit owner's name?

___ yes ___ no If yes: ___ copy attached? ___ N/A *

Non-Data Entry Claims Found by County and Name Ad 7-26-90
 (Initial & Date)

___ yes X no If yes: ___ copy attached? ___ N/A *

* copies included only if pertinent to permit field exam

REC'D
 SEP 04 1991

PERMIT E85 INIT
T. R. S. Q/Q
P/D 11 50 00
SCALE
PHOTO ID. 170

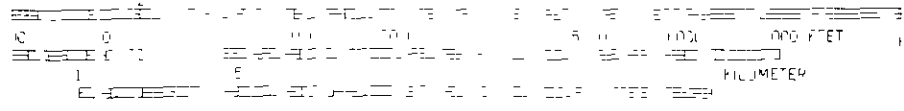
Cruckshank Reservoir

MARKET

Moonlight Creek

SCALE

R 3 E R 4 E



QUALID PRINTS MAY BE PURCHASED FROM
HO DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720
THIS MAP COPIES WITH NATIONAL DEFENSE STAMPED

IDAHO

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12851

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 18N, Rge 3E, Sec. 24, SW 1/4 NW 1/4 or Lot _____.

2. Owner: James Pickens
Address 4915 Bissonnett, City Bellaire, St Texas

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 8'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 21'

RECEIVED

SEP 04 1990

January 24, 1990

JAMES PICKENS
4915 BISSONNET
BELLAIRE, TX 77401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12851

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

FEB 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12851

Date: 12/19/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
 Reinstated

Source of Water:

- Surface water
☒ Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
 Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

*Steve Luster
will meet w/
these people on
Thurs (4) to get a
drilling permit
& copy of
well log 1-2-90
by*

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
OCT 26 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 21-122-90

Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 62-12851

Name(s) of Permit Holder: James C. Pickens

Post Office Address: 64915 Beaconet

Gullaire, Id. 77401 Telephone No. 213-668 8067

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater 0 (number and type of stock)

Irrigation 0 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

George Balwood (1811 N. 8th St. Boise, Idaho) 208-342-1295
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above named property has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 27 1990

10/18/89
Date

James C. Pickens
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Signed by (Firm Official) [Signature]
and
(Operator) [Signature]

9/89

Drilling Permit No. 65-90-W-001Water Right Permit No. 65-12851

Injection Permit No. _____

Approved permit issued
after drilling completedState of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

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JAN 5 1990

Department of Water Resources

1. Applicant James C. Pickens2. Mailing Address 4915 Bissonnet, Bellaire, Texas 77401Telephone 668-8067☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,Sec. 24, Twp. 18N, Rge. 3E, County Valley,

Street Address of Well Site _____,

Lot, block and subdivision LAKE FUNK ESTATES Lot 24

4. Proposed use of well:

☒ Single family or stockwater use (less than 13,000 gallons per day)☐ Irrigation (more than 1/2 acre)☐ Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

☐ Other (describe fully) _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.B. Proposed surface diameter 8" Maximum depth 32'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)☐ 85°F to 212°F (Low temp. geothermal well)☐ 212°F or more (Geothermal well)6. Construction Start Date 9/9/877. Anticipated Well Driller MENASCO Drilling # 391

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature James C. Pickens Date 1/4/90Title _____ FEB 27 1990
(Owner, Firm Representative, Other)

ACTING OFFICE OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 1/4/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Stan Lester for Manager, Western Regional office
Signature of Authorized Department Representative Title

Receipt No. WW7397 Received by SL Fee \$10 Date 1/4/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

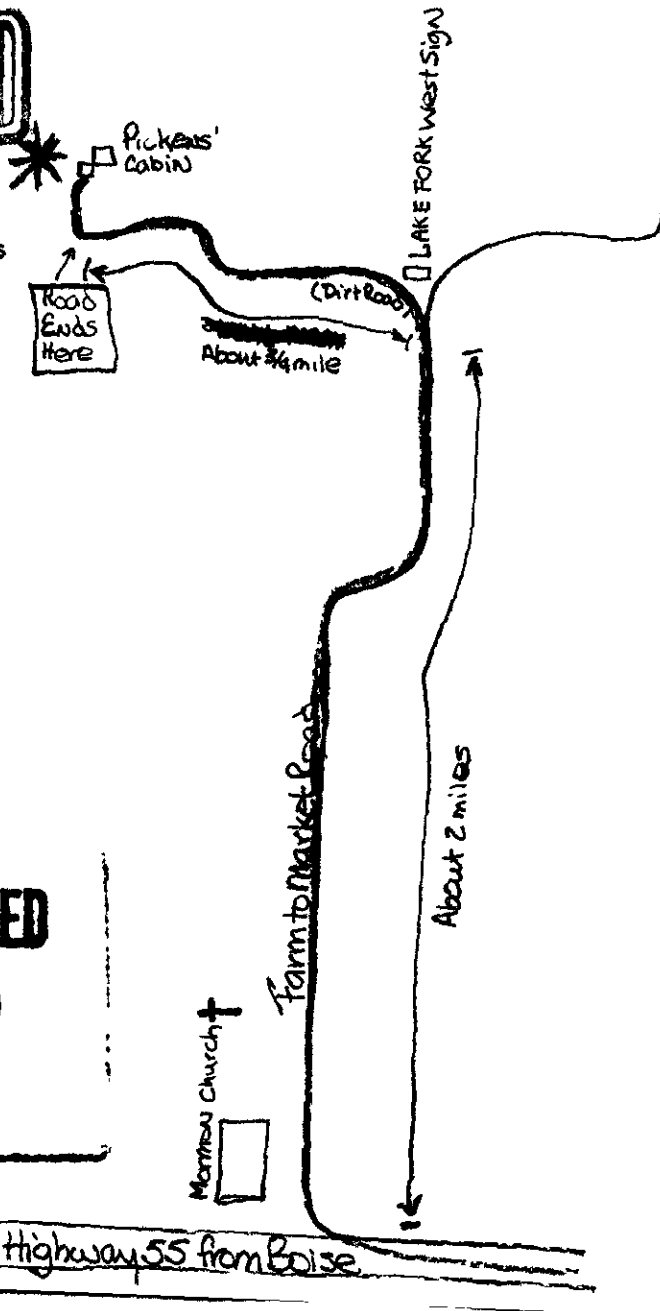
This extension is good for 60 days beyond the above extension approval date. FEB 27 1990

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RECEIVED

OCT 26 1989

Department of Water Resources



MICROFILMED

FEB 27 1990

← To McCall Highway 55 from Boise

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 21, 1988

JAMES PICKENS
4915 BISSENETT
BELLAIRE, TX 77401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12851

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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JAN 23 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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JAN 23 1989

18N 3E S. 24 SWNW
PP and
pu

Form No. 202a
7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SL DATE 7/12/88 APPLICATION NUMBER 65-12851

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☐ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) NO
- ☒ Overlapping point of diversion NO
- ☐ Yes ☐ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested NOV 25 1988

RECEIVED

Department of Water Resources

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☐ Yes ☒ No Application published correctly. If not, record action taken.
incorrect priority date - Not fatal, as advertised date is prior to actual.
for 11/23/88

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest August 8, 1988

☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approved, DWS
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 65
☐ Yes ☐ No Special conditions of approval or cover letter below.

Allow 2.04 cfs under this permit.

Date of priority recommended 7/6/1988
By DET Date 11/23/1988

DATE OFFICE REVIEW P23, P05, P116 416 28 (domestic, 0.04 cfs)
By KW ☐ See below for additional information
Date 12/14/88

ADDITIONAL INFORMATION

65-12851

PICKENS, JAMES
4915 BISSENET
BELLAIRE, TX 77401

Source: GROUNDWATER

Diversion Pt: SWNW Sec 24 T 18N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/06/1988

In: T18N R03E S24 SWNW

MICROFILMED

JAN 23 1989