



65-12853
9N 1W 59

HOG COVE BUTTE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

38

R. 2 W

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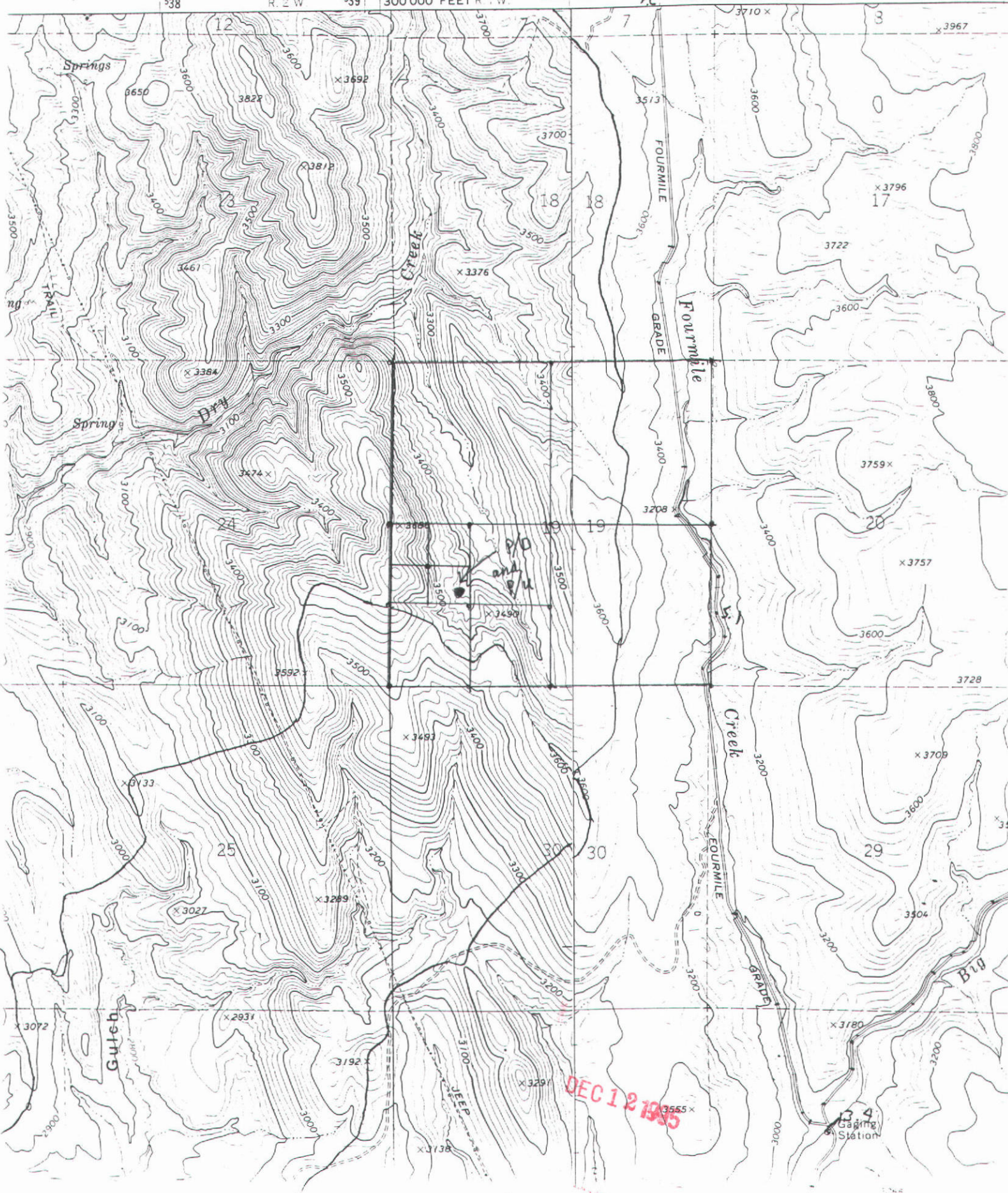
300 000 FEET R. 1 W

116° 30'

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INDIAN VALLEY 130 MI.

542000m E.



65-12853

92
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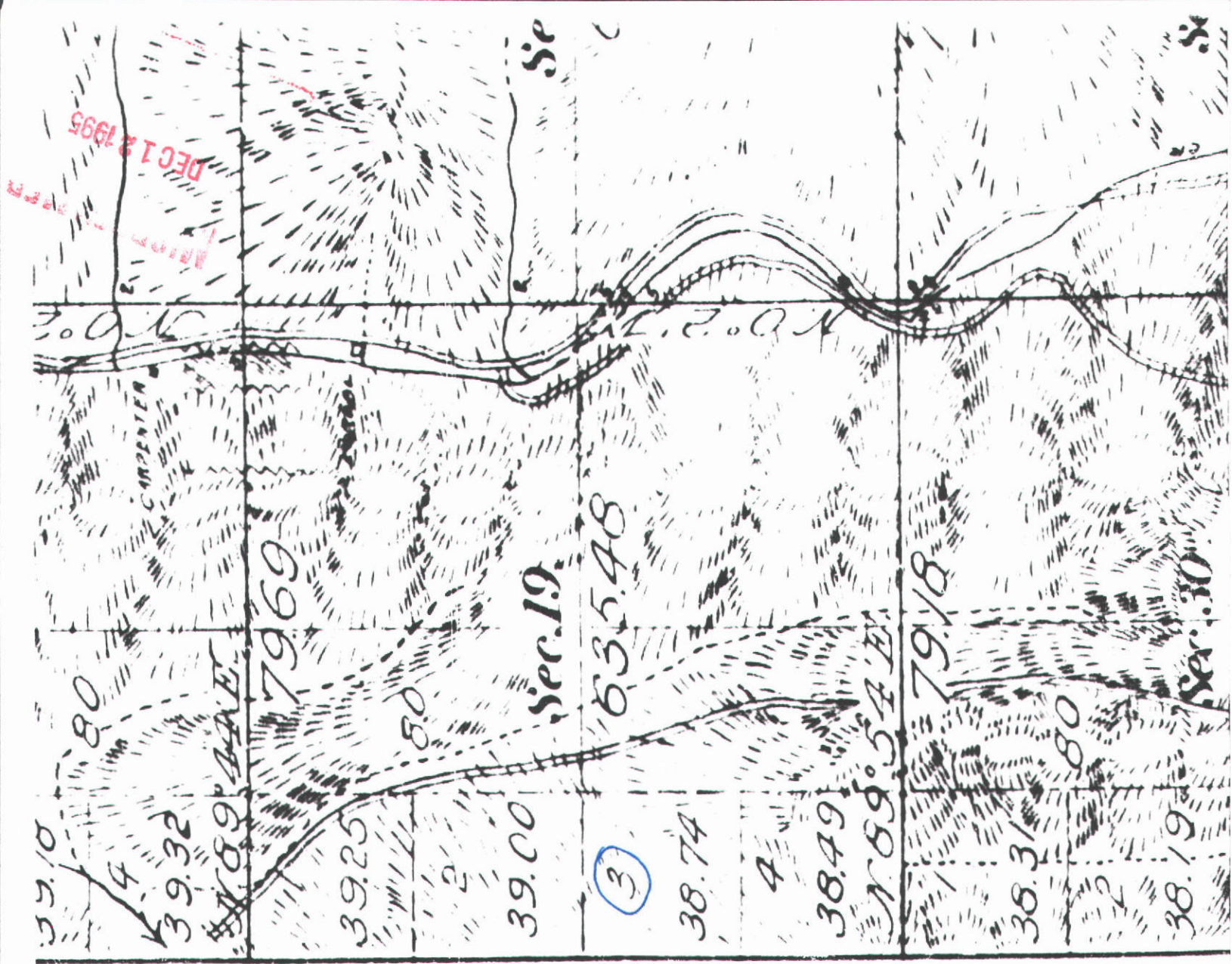
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NORTH



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Application for Water Right

TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources

PLAINTIFF OR LEGAL AGENT

J. Dorthy Mason, being

duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with

Aug. 3, 1988, and ending with the issue
of Aug. 10, 1988.

Subscribed and sworn to before me this 11th day
of Aug., 1988.

Marilyn J. Rhinehart
Notary Public/Residing at Payette, Idaho.

My Commission Expires 11-28, 1992.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 32

Number of Insertions Two

32 Lines @ .72 . . . \$ 23.04

32 Lines @ .54 . . . \$ 17.28

TOTAL COST
WILL BE \$ 40.32

Copy of Notice

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to
appropriate the public waters of the State of Idaho:

65-12853 VAP

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING Tributary: SINKS

Diversion Pt: LOT 3 (SENWSW) Sec 19 T 09N R 01W

Use: STOCKWATER (.050 CFS)

WILDLIFE (.020 CFS)

Date Filed: 6/27/1988

In: T09N R01W S19 LOT 1 (NWSW)

65-12854

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING Tributary: SINKS

Diversion Pt: NENENW Sec 31 T 09N R 01W

Use: STOCKWATER (.050 CFS)

WILDLIFE (.020 CFS)

Date Filed: 6/27/1988

In: T09N R01WS31 NENW

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 on or before
AUGUST 22, 1988.

R. KEITH HIGGINSON, Director

No. 908

Aug. 3, 10

RECEIVED

AUG 15 1988

MICROFILMED

DEC 09 1988

Department of Water Resources
Western Regional Office

No.

908

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12853

Priority: June 27, 1988

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

2.8 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

3948 DEVELOPMENT AVE

BOISE ID 83701

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1988; and has submitted Proof of Beneficial Use on August 27, 1993. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from:

SPRING

tributary to DRY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
Totals		0.07 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (SE 1/4), Sec. 19, Township 09N, Range 01W
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 01W 19 Lot 3 (NWSW)

PLACE OF USE:

WILDLIFE, same as STOCKWATER

CONDITIONS OF APPROVAL AND RESERVE

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

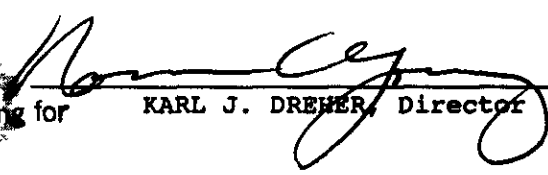
WATER RIGHT NO. 65-12853

CONDITIONS OF APPROVAL AND REMARKS

6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Source is locally known as Aggie Spring No. 1.
8. Place of use is located within BLM Project 8299.
9. Stockwater use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of NOVEMBER, 1995.

Acting for


KARL J. DREHER, Director

DEC 12 1995

REC. VED

AUG 27 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8/26/93
Receipt No. W016663
Receipt by JFW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-12853 Telephone No. 384-3352
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Mailing Address: 3948 Development Ave, Boise ID.
4. Source of Water: Spring site

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 200 hd. of Cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other Wildlife

6. Total rate and/or volume for which proof is submitted .07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John Fend / Gene Decker / Jon Haupt 384-3352
Name Telephone No.

3948 Development, Boise ID.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/13/93 [Signature] Area Manager SEP 28 1993
Date Signature (and title, if on behalf of a company or organization)

RECEIVED

STATE OF IDAHO

Ident No 65-12853

JUN 27 1988

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 334-9200
Post office address 3948 Development Ave. Boise, Idaho 83705
2. Source of water supply Spring which is a tributary of SINKS
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 3
Sec. 19 Township 9N. Range 1W. B.M. Payette County; additional
points of diversion if any. _____
4. Water will be used for the following purposes:
- Amount .05 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Spring development
with trough
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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Remarks: Hagie Spring #1 Project #8299
 Supplemental to the Preliminary
 Management and F.C. with Company

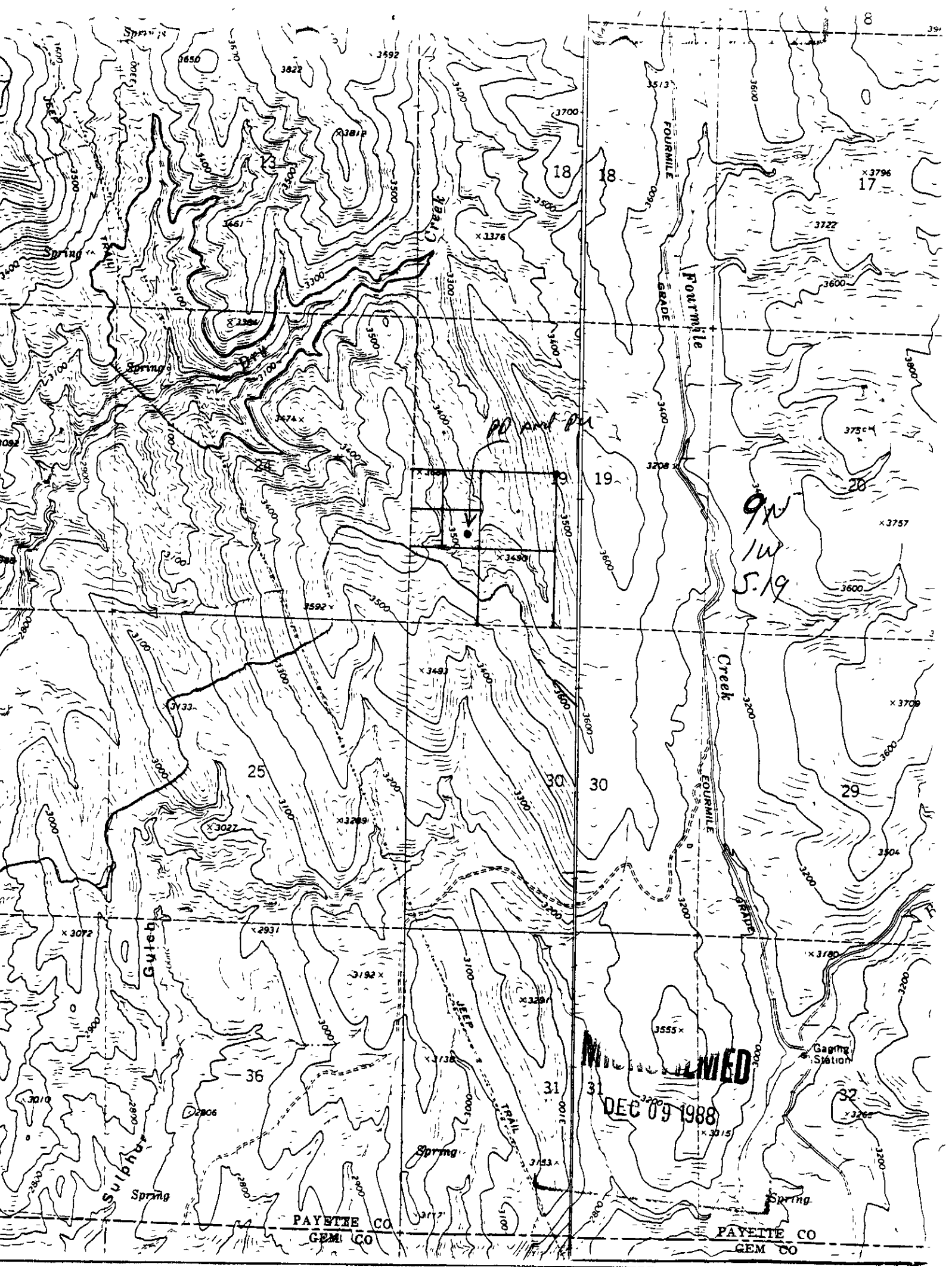
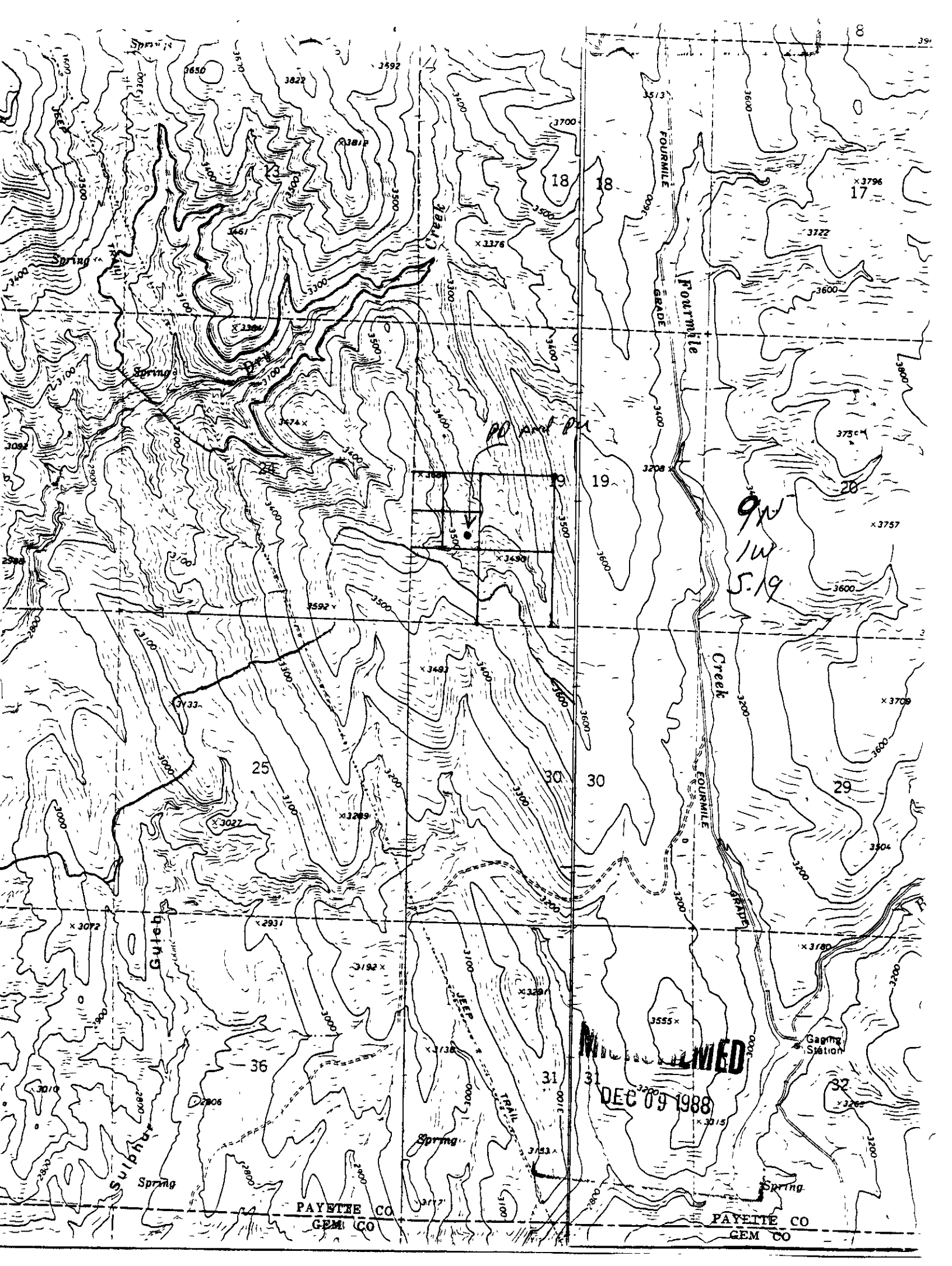
Federal Government

Federal government

Total number of acres to be irrigated.

[illegible]

8 Description of proposed uses (if irrigation only, go to item 9)



PAYETTE CO
GEM CO

PAYETTE CO
GEM CO

MILITARY
DEC 09 1988

9W
1W
5.19

PD and PA

A grid with handwritten text and a stamp. The text "R/W," is in the second row, fourth column. The text "19" is in the third row, fourth column. The text "T.G.N." is in the third row, sixth column. A small symbol is in the third row, third column. A stamp "MILITARY" is in the bottom right, with "DEC 09 1988" below it.

R/W,

19

T.G.N.

8

MILITARY

DEC 09 1988

[Signature]
(Applicant)
Canada Area Manager

Microfilm

DEC 09 1988


Director

Witness my hand this 27th day of September, 1988.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

September 1, 1993

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. 65-12853, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	7-14-88	Time 12:00	Proposed Priority	6/27/88
Fee \$ 30.00	ID-910-808-0010	Received by	# 0008066	Date 7-29-88
Publication prepared by	GG	Date	7-27-88	Published in
Publication approved by	40	Date	8/16/88	Independent Enterprise



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 16, 1995

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701**

RE: WATER RIGHT NOS. 65-12853 AND 65-12854

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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DEC 12 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 605-12853 DATE 11-14-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ NOW TRIB TO DRY CREEK
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Overlaps? ☒

DIV RATE Permit/fee limits: .07 CFS / 200 cattle & wildlife
Meas Q = Stock OK @ .05 Theo Q = Wildlife OK @ .02 Recommend: .07
Combined rates exceed capacity ☐

ANNUAL VOLUME ☒ Volume Limit: Season: 1-1 to 12-31
Calculations: 200 cattle OK @ 2.7
wildlife - reduce to .1
Flow limit: cfs x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES ☒ Change in Nature of Use or additional uses? ☐
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
YES Other W02 (200) ☐

NEW CONDITIONS RO4 Watermaster control - District 605
Measuring/Locking Devices ☐
Irrigation Overlap ☐
R37 Other Standard Gov Stock Condition ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: ① Source locally known as Aggie Spring #1
Protect # 8299
② Source no longer sinks - add WM condition.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE
<u>Stockwater</u>	<u>.05</u>	<u>2.7</u>	<u>Yes</u>	<u>Yes</u>	☒
<u>Wildlife</u>	<u>.02</u>	<u>.1</u>			
<u>Total</u>	<u>.07</u>	<u>2.8</u>	1ST AMEND LETTER	2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12853

1. Owner: U.S. Dept. of Interior - BLM

Phone No. (208) 334-9200

Current Address: 3948 Development Ave Boise, Id. 83701

2. Accompanied by: Jon Haupt

EXAM DATE: 6-24-94

Address: 3948 Development Ave Boise, Id. 83701

Phone No. (208) 384-3371

Relationship to Permit Holder: Government Mgmt. Agency

3. Source: Spring tributary to Sinker Dry Creek
(Local name: Aggie Springs #1 - project # 8299)

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	19	9N	1W	Payette	Jon Haupt / BLM - see narrative

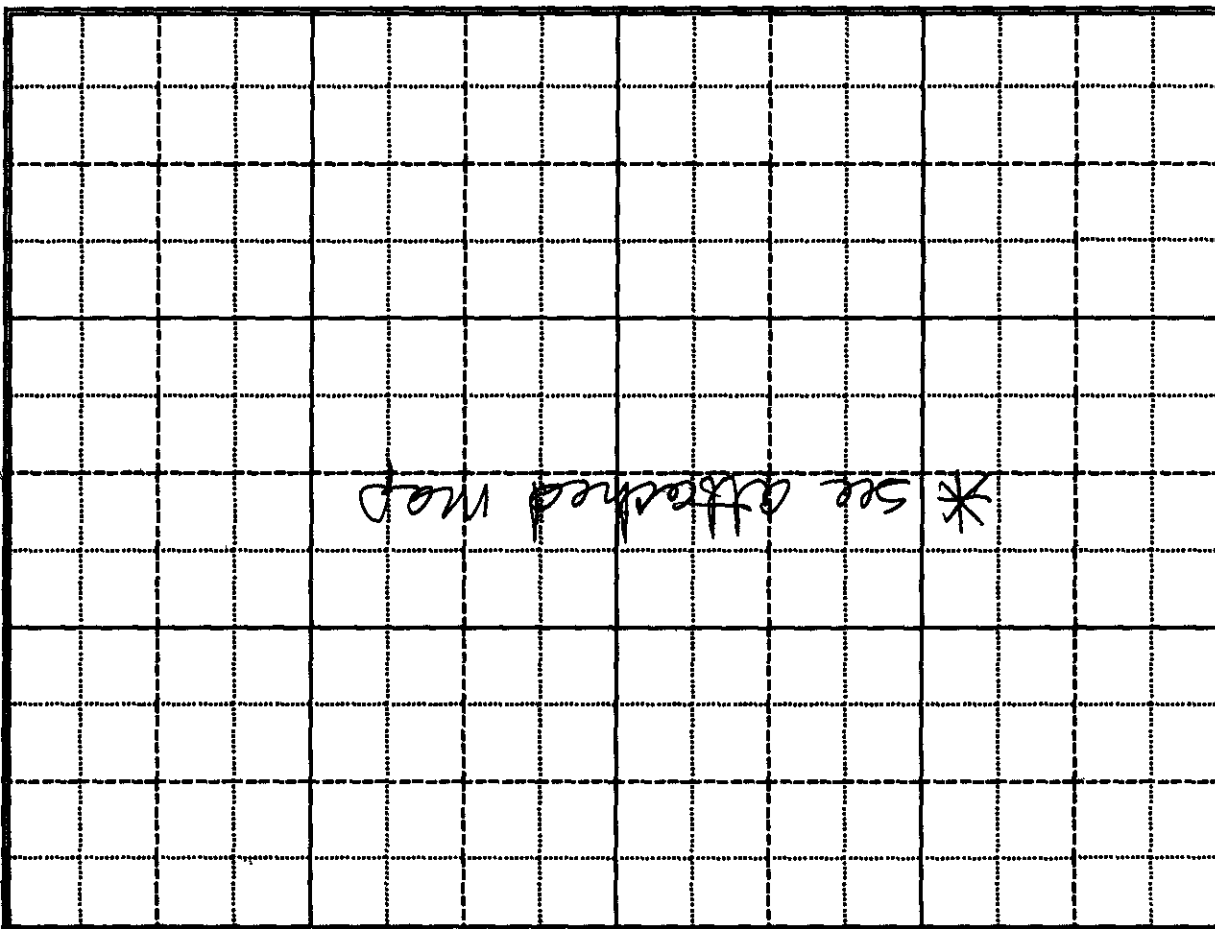
2. Place(s) of Use:

Indicate Method of Determination Jon Haupt / BLM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	1W	19											SW Lot 3						
		</																	

RECORDED
21 2 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). *N/A*

Aerial Photo Attached (required for irrigation of 10+ acres) *N/A*

Photo of Diversion and System Attached *N/A*

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DEC 12 1995

E. NARRATIVE/REMARKS/COMMENTS

- Confirmed per inter-office meeting with Jon Haupt @ 3548 Development Ave. Boise, Idaho on 6-24-94.
- Stockwatering for up to 200 cattle & misc. wildlife
- construction completed
- source/spring: Agqi Spring #1 project #8299
- shows spring goes into a no name drainage, tributary to Dry Creek.

Local name: Agqi Spring #1 Project #8299

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 12 1995

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method: ~~1/1~~

allow .07 cfs per department procedure

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses: 200 cattle, all yr., 12 gpd/nd

$$V_R = 200 \times 12 \times 365 = 2.7 \text{ AFA}$$

$$329850$$

$$V_D = (.05)(365)(1.9835) = 36.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion	Annual Volume
Stockwater	1/1	12/31	12/31	.05	2.7
Wading	1/1	12/31	12/31	.02	2.7
Totals:				.07	2.7

2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name Andy DeMunnay Date 7/5/94
Reviewer _____ Date _____
SEAL

* Gas adjustment memo. ~~DE~~

DEC 12 1995

MEMORANDUM

TO: File 65-12853 / BLM
FROM: Brenda Chapman
DATE: November 14, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 65-12853 are based on the information below:

H. RECOMMENDATIONS

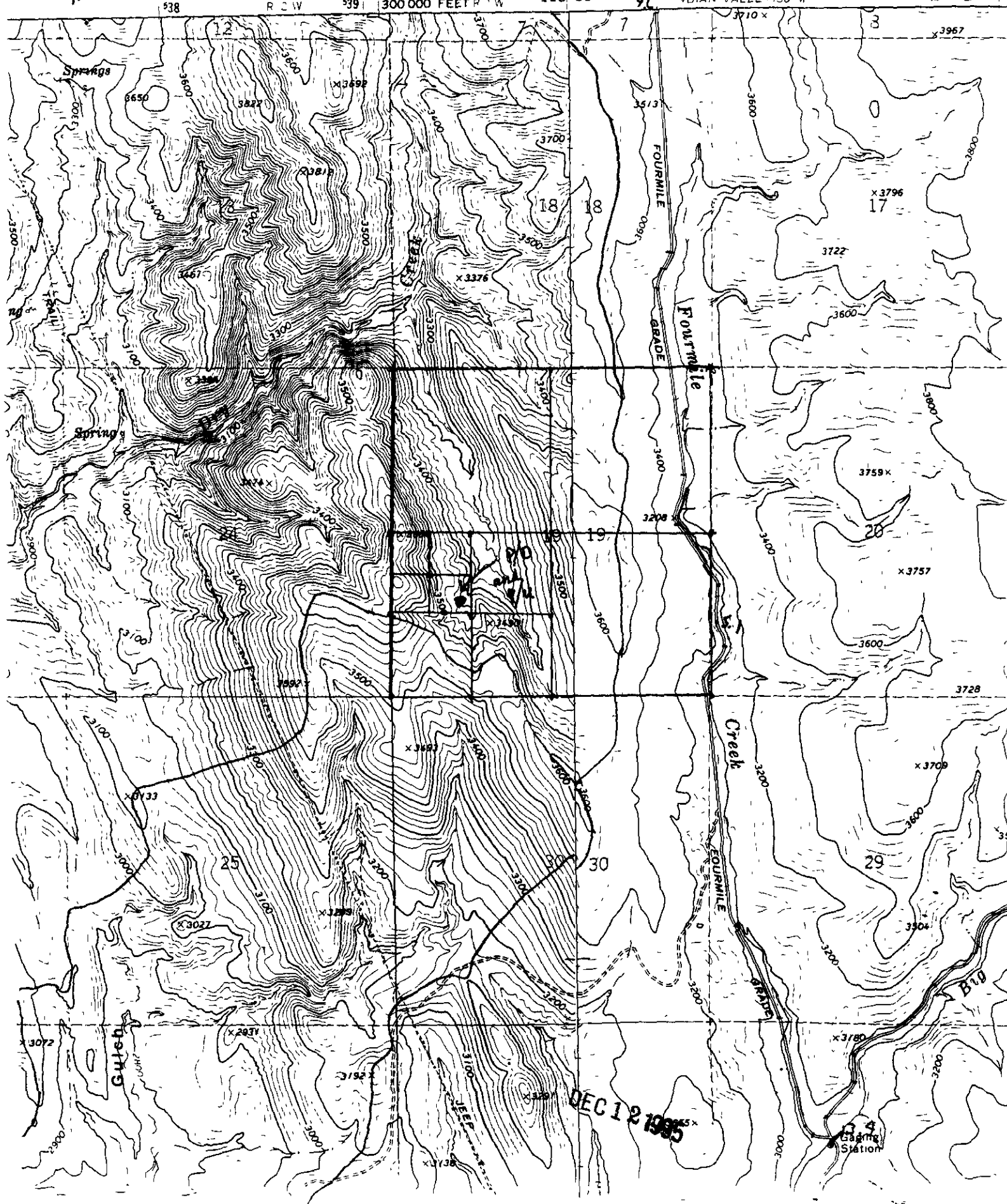
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.05	2.7
Wildlife	1-01 to 12-31	.02	.1

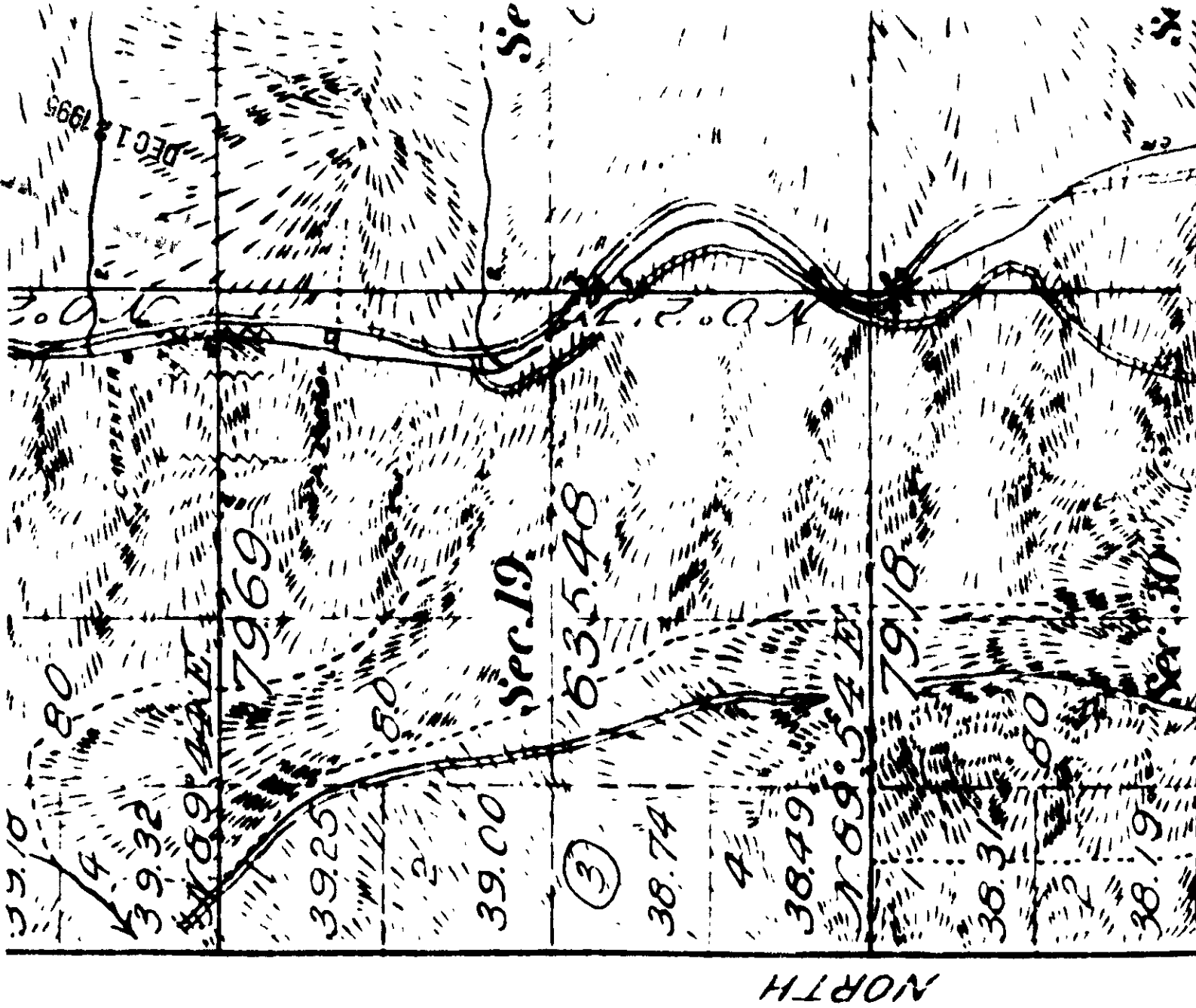
Unless there is information to justify a higher requirement, the usual wildlife volume recommendation is .1 af per location. The recommendation for the volumes to be additive gives the wildlife a portion in addition to what the 200 cattle will consume.

MIC
DEC 12 1995

538 R 2 W 539 300 000 FEET R 1 W 116°30' 96 INDIAN VALLEY 130 M 542000m E



10



September 3, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12853

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

SEP 28 1993

June 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 65-12853

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAILED

SEP 28 1993



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12853

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED
DEC 09 1988

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Worthy Mason, being
duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with Aug. 3, 1988, and ending with the issue
of Aug. 10, 1988.

Subscribed and sworn to before me this 11th day
of Aug., 1988.

Mauley J. Rhinehart
Notary Public Residing at Payette, Idaho.

My Commission Expires 11-28, 1992.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 32

Number of Insertions two

32 Lines @ .72 ... \$ 23.04

32 Lines @ .54 ... \$ 17.28

TOTAL COST
WILL BE ... \$ 40.32

M

AUG 15 1988

MICROFILMED

Department of Water Resources
Western Regional Office

DEC 09 1988

N^o 908

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JULY 27, 1988

Independent Enterprise
P.O. Box 520
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

DEC 09 1988

65-12853

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 3 (SENWSW) Sec 19 T 09N R 01W

Use: STOCKWATER (.050 CFS)
WILDLIFE (.020 CFS)

Date Filed: 6/27/1988

In: T09N R01W S19 LOT 1(NWSW)

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