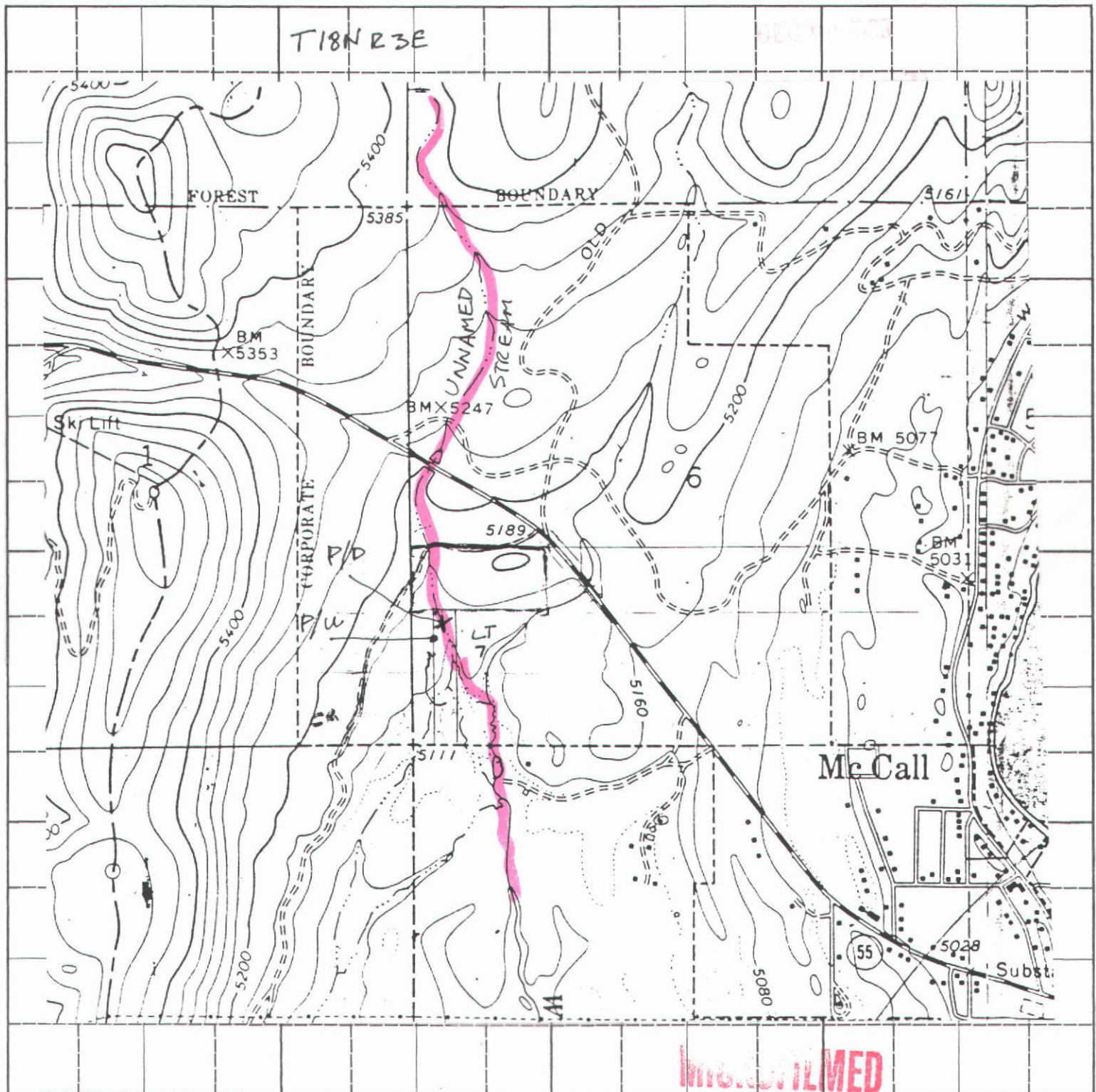


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



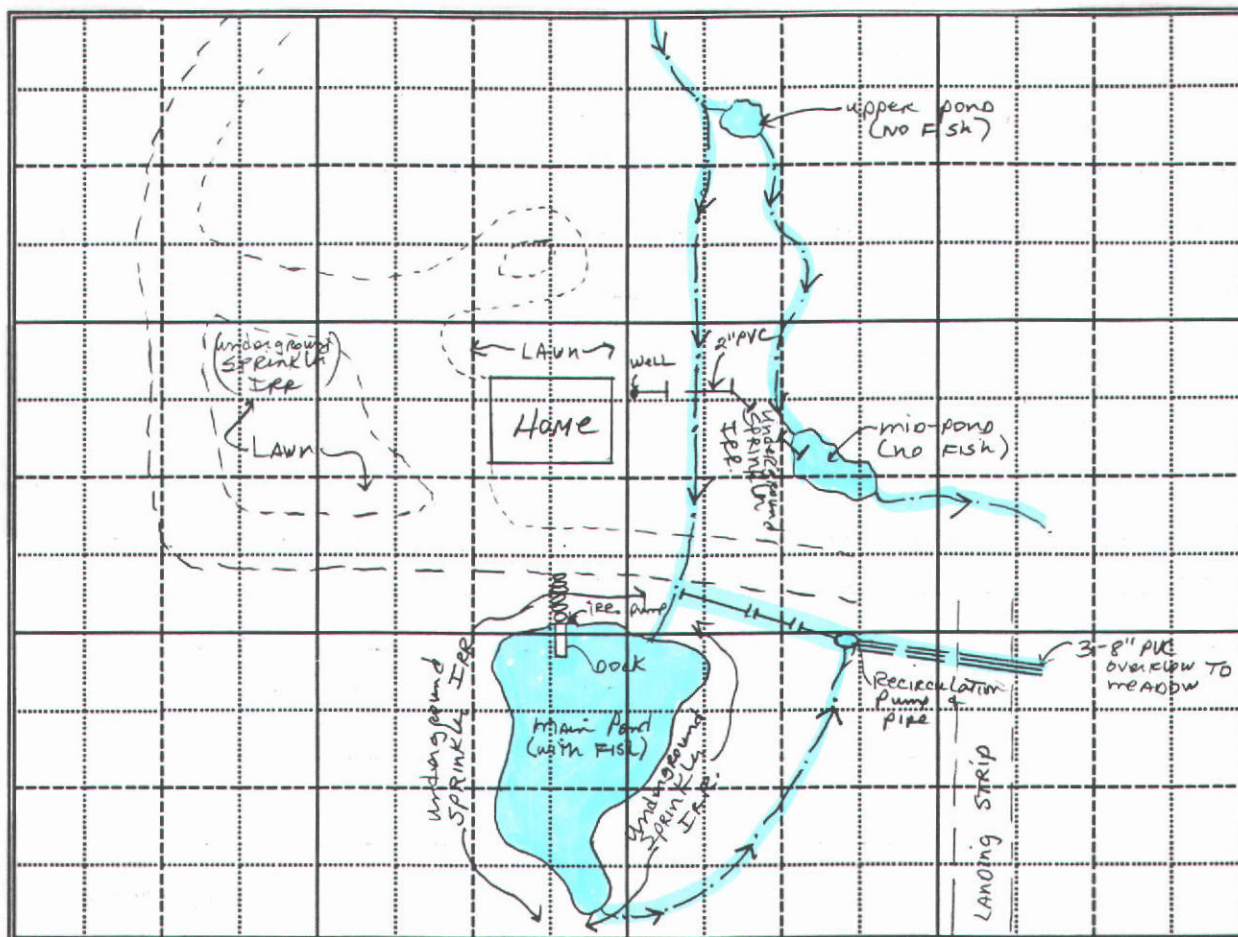
Scale: 2 inches equal 1 mile.

DEC 09 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*AW Efriger*  
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

N/A

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Measured partial Flow into middle pond with 5 gallon bucket, 60 gpm. Estimate only about half of flow measured. Flow into pond is estimated to be 100 gpm plus.

**MICROFILMED**

DEC 02 1993

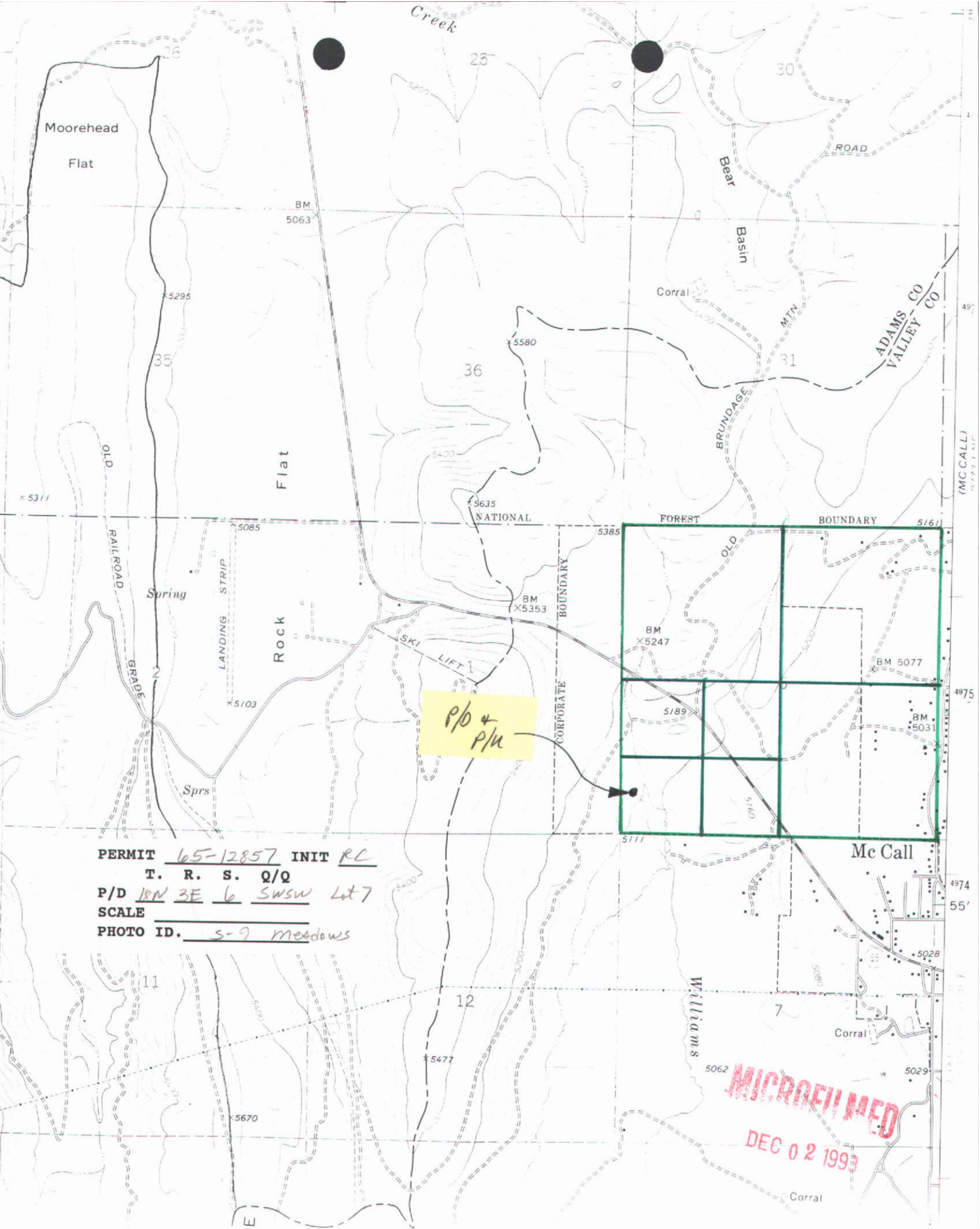






PHOTO ONE-

View southealy of unnamed stream and small upper pond. Outlet of pond becomes inlet to middle pond in background. Channel to right supplies water to main pond south of home.

&gt;



MISSOURI MED  
DEC 02 1993

PHOTO TWO-

View southealy of main pond south of home.



PHOTO THREE-

View northwest of main pond and home. Trout are raised in this pond only.



PHOTO FOUR-

Dock at north end of main pond. Pipe at end of dock is attached to pump on bank. This system is for underground sprinkling system.



PHOTO FIVE-

Collection basin east of main pond, used to recirculate water later in the summer. Water supplied from outlet of main pond.



PHOTO SIX-

View southeast of meadow east of Landing Strip and recirculation basin. The three 8" PVC pipes are overflows for the recirculation basin.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12857

Priority: July 29, 1988

Maximum Diversion Rate: 0.70 CFS  
Maximum Diversion Volume: 506.7 AF

This is to certify, that A W EFFINGER JR  
PO BOX 923  
MC CALL ID 83638

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 29, 1988; and  
has submitted Proof of Beneficial Use on October 7, 1991. An examination indicates  
that the works have a diversion capacity of .700 cfs of water from:

UNNAMED STREAM

tributary to WILLIAMS CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION            | 01/01 to 12/31       | 0.70 CFS                 | 506.7 AF             |
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 2.2 AF               |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.70 CFS                 |                      |
|                       | Totals               | 0.70 CFS                 | 506.7 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 7( SWSW), Sec. 6, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: RECREATION  
TWN RGE SEC

18N 03E 6 Lot 7(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right shall be non-consumptive.

**MICROFILMED**

DEC 02 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12857

CONDITIONS/REMARKS:

6. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup> day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

RECEIVED  
DEC 02 1993

**RECEIVED**  
OCT 07 1991

## STATE OF IDAHO

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 10-8-91  
Receipt No. C621956  
Received by [Signature]

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 65-12857 Telephone No. 634-8216
- Name(s) of Permit Holder(s): A.W. EFFINGER, JR
- Post Office Address: P.O. BOX 923 McCALL 83638
- Source of Water: SPRING RUNOFF - UNNAMED TRIBUTARY WMS CREEK
  - If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_
  - Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_
- Extent of Use:
 

|                                          |                                                                                       |
|------------------------------------------|---------------------------------------------------------------------------------------|
| Domestic _____ (No. of households)       | Irrigation _____ (No. of acres)                                                       |
| Stockwater _____ (No. and type of stock) | Other <u>APPROX 5% OF RUNOFF GOES INTO MY TROUT POND, THEN OUT TO ORIGINAL CREEK.</u> |

(APRIL, MAY & JUNE ONLY)
- Total rate and/or volume for which proof is submitted .10 cfs \_\_\_\_\_ acre/feet
- Refer to the approval conditions on your permit and respond accordingly:
 

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No  
C LOCKABLE OR  
 Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
- Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:
 

A.W. "DUKE" EFFINGER, JR. 634-8216  
 Name Telephone No.  
P.O. BOX 923 - CROWLEY LN. McCALL  
 Address
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

MICROFILMED

DEC 26 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12857 )

IN THE NAME OF A. W. EFFINGER, JR. )

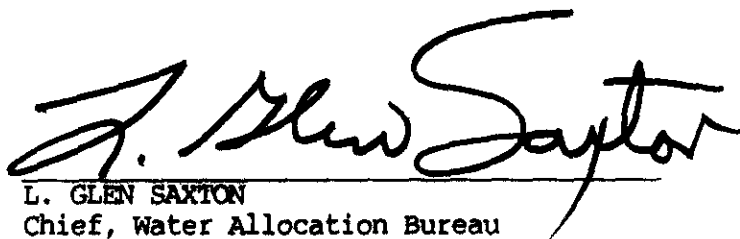
ORDER

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1989; and,

WHEREAS, there is evidence that a request for extension of time and fee have been received, but the Department is unable to locate the form; and,

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit the proof of beneficial use of water under Permit No. 65-12857 is extended to November 1, 1991.

Dated this 16 <sup>TH</sup> day of October, 1990.

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

NOT RECORDED  
DEC 26 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident No 65-12857

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A. W. Effinger Jr. Phone 634-8216  
Post office address P.O. Box 1457 McCall Id 83638
2. Source of water supply Unnamed Stream which is a tributary of Williams Creek
3. Location of point of diversion is \_\_\_\_\_ ¼ of SW ¼ of SW ¼, Govt. Lot 7  
Sec. 6 Township 18N Range 3E B.M. Valley County; additional  
points of diversion if any \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.0 cfs for Diversion to Storage purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.0 cfs for Recreation purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 2.2 af for Recreation Storage purposes from 1/1 to 12/31 (both dates inclusive)  
(acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 cubic feet per second and/or (b) 2.2 acre feet per annum
6. Proposed diverting works.
  - a. Description of ditches, flumes, pumps, headgates, etc. Diversion from stream,  
gravity flow into recreational pond
  - b. Height of storage dam 3 feet; active reservoir capacity 2.2 acre-feet; total  
reservoir capacity 2.2 acre-feet; period of year when water will be diverted to storage:  
1/1 to 12/31 inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the project 1 years (minimum 1 year).

DEC 09 1988

**Q** What is the purpose of the

**applicant to make this filing.**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? Applicant

Non grounds for same use

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

**9. Description of place of use:**

e. Other; describe fully. Recreational Pond

d. Domestic; show number of households.

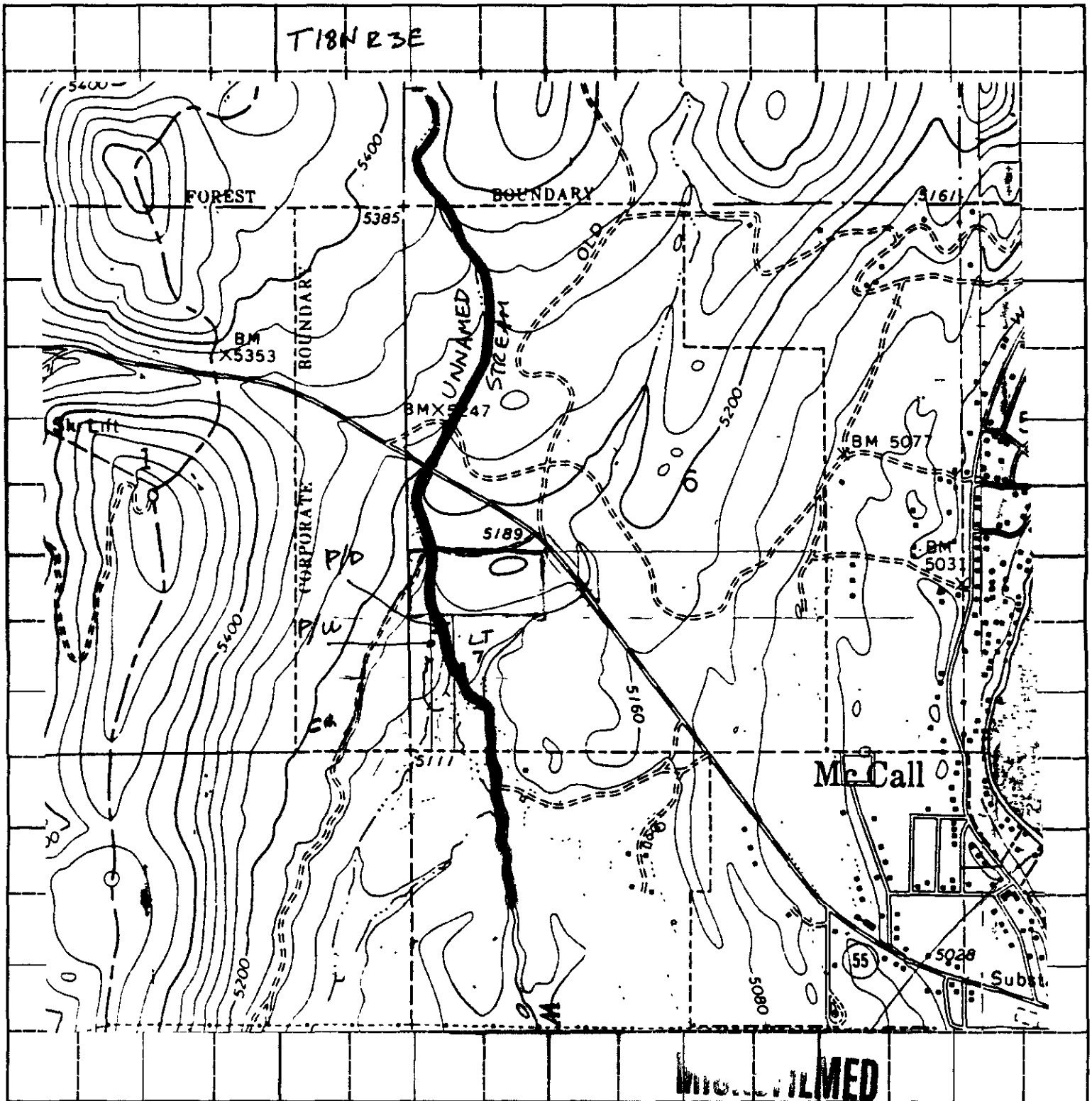
**c. Municipal; show name of municipality.**

**b. Stockwatering: list number and kind of livestock.**

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

DEC 09 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*AW Spruizer*  
(Applicant)

Proposed Priority 7/29/88

Received by DET Date 7/29/1988 Time 11:40 AM Preliminary check by SL

Fee \$ 45.00 Received by DET # W00057 Date 7/29/88

Publication prepared by GC Date 8-10-88 Published in Star News 8/17 & 8/24/88

Publication approved SL Date 8/29/88

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12857 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 1989

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Use of water under this permit shall be non-consumptive.  
A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this permit.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 6th day of October, 1988.

J. Allen Saylor  
for Director

MICROFILMED

DEC 09 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 22, 1993

A W EFFINGER JR  
PO BOX 923  
MC CALL ID 83638

RE: WATER RIGHT NO. 65-12857

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**MICROFILMED**

DEC 02 1993

WR0749NP  
No. L65-12857

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 09/13/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                                                | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE        | DIVERSION<br>VOLUME  |
|------------------|---------------------------------------------------------------------|------------------|----------------------------------------------------------|-------------------------------------------|--------------------------|----------------------|
| C                | A W EFFINGER JR<br>PO BOX 923<br>MC CALL ID 83638<br>(208) 634-8216 | 07/29/1988       | RECREATION<br>RECREATION STORAGE<br>DIVERSION TO STORAGE | 01-01 12-31<br>01-01 12-31<br>01-01 12-31 | 0.70 CFS<br><br>0.70 CFS | 506.7 AFA<br>2.2 AFA |
| TOTAL DIVERSION: |                                                                     |                  |                                                          |                                           | 0.70 CFS                 | 506.7 AFA            |

Water Source: UNNAMED STREAM

Tributary to: WILLIAMS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.70 CFS

Point(s) of Diversion: T18N R03E S06 Lot 07( SW SW)

Place of use Legal Description for: RECREATION

|     |     |     |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|---|
|     |     |     |   | NE   |      |      |      |    | NW   |      |      |      |    | SW   |      |      |      |    | SE   |      |      |      |   |
|     |     |     |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | : |
| T   | R   | S   | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | : |
| --- | --- | --- | : | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | : |
| 18N | 03E | 6   | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | : |
|     |     |     | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | : |

Pou County: VALLEY

Conditions of Approval:

- 027 - Use of water under this right shall be non-consumptive.
- R39 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

Dates: App. Received: 07/29/1988 Priority Date: 07/29/1988  
Proof Due Date: 11/01/1991 Proof Made Date: 10/07/1991  
Exam Made Date: 06/01/1993 Exam Sent to S.O.: 08/16/1993  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Comments: Date: 12/02/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Audit: 09/13/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 65-12857 Date 9-13-93 Brenda Chapman

|               |                                                                                           |                                                                                                                                                                                                                           |
|---------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <u>Check</u> No                                                                       | Or <u>Address</u> Change?                                                                                                                                                                                                 |
| PRIORITY DATE | <u>    </u> <input checked="" type="checkbox"/> Advance?                                  | Memo to Advance <u>    </u>                                                                                                                                                                                               |
|               | <u>    </u> <input checked="" type="checkbox"/> Order to Reinstate Needed?                |                                                                                                                                                                                                                           |
|               | <u>    </u> <input checked="" type="checkbox"/> Incorrect Fee for rate recommended?       |                                                                                                                                                                                                                           |
| SOURCE        | <u>    </u> <input checked="" type="checkbox"/> Changes?                                  | Clarification of Originally Intended source <u>    </u>                                                                                                                                                                   |
|               | <u>    </u> <input checked="" type="checkbox"/> Notice of Intent to Void - Source change. |                                                                                                                                                                                                                           |
| P/D           | <u>    </u> <input checked="" type="checkbox"/> Amendment Needed?                         |                                                                                                                                                                                                                           |
|               | <u>    </u> <input checked="" type="checkbox"/> Is Overlap Analysis a Consideration?      |                                                                                                                                                                                                                           |
| P/U           | <u>    </u> <input checked="" type="checkbox"/> Amendment Needed?                         |                                                                                                                                                                                                                           |
|               | <u>    </u> <input checked="" type="checkbox"/> Is Overlap Analysis a Consideration?      |                                                                                                                                                                                                                           |
| TOTAL CFS     | <u>    </u> <input checked="" type="checkbox"/> Disagree/Measurement                      | <u>Theoretical Flow</u><br><u>Couldn't measure full amount.</u><br><u>Estimated .7 on 300 gpm.</u><br><u>System Capacity .7</u><br><u>Allowable Amount: .7</u>                                                            |
| TOTAL VOLUME  | <u>    </u> <input checked="" type="checkbox"/> Disagree/Measurement                      | <u>Upper pond = .04 af</u><br><u>middle pond = .11 af</u><br><u>lower pond = 2.46</u><br><u>(Permit storage limit = 2.2 af)</u><br><u>Flow limit: .7 x 365 x 1.9835 = 506.7</u><br><u>Season recommended 1-1 to 12-31</u> |
| USES          | <u>    </u> <input checked="" type="checkbox"/> Change(s) in Nature of Use?               |                                                                                                                                                                                                                           |
|               | <u>    </u> <input checked="" type="checkbox"/> Amendment Needed?                         |                                                                                                                                                                                                                           |
| REMARKS       | <u>    </u> <input checked="" type="checkbox"/> Multiple P/Ds in 1/4 1/4?                 |                                                                                                                                                                                                                           |
|               | <u>    </u> <input checked="" type="checkbox"/> Special Overlap Condition                 |                                                                                                                                                                                                                           |
|               | <u>027</u> <u>    </u> Other <u>NON-consumptive</u>                                       |                                                                                                                                                                                                                           |
| CONDITIONS    | <u>R39</u> <u>    </u> Measuring/Locking Devices                                          | Misc/Dates <u>    </u>                                                                                                                                                                                                    |
|               | <u>R04</u> <u>    </u> W/Master Control                                                   | <u>65</u> Water Dist                                                                                                                                                                                                      |
|               | <u>    </u> <input checked="" type="checkbox"/> Irrigation Overlap                        | <u>    </u> App Rec'd                                                                                                                                                                                                     |
|               | <u>    </u> <input checked="" type="checkbox"/> Water Quality                             | <u>    </u> Exam Made                                                                                                                                                                                                     |

COMMENTS: Reduce rate

| RECOMMENDED        | CFS         | DIV VOL      | LICENSE                             |
|--------------------|-------------|--------------|-------------------------------------|
| <u>Recreation</u>  | <u>.7</u>   | <u>506.7</u> | <input checked="" type="checkbox"/> |
| <u>Rec Storage</u> | <u>    </u> | <u>2.2</u>   |                                     |
| <u>Div to Stor</u> | <u>.7</u>   | <u>    </u>  | AMEND <u>    </u>                   |
| <u>    </u>        | <u>    </u> | <u>    </u>  |                                     |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**

**AUG 18 1993**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12857

1. Owner: A.W. Effinger, JR. Phone No. 634-8216

Current Address: P.O. Box 1457, McCall, ID 83638

2. Accompanied by: A.W. "Duke" Effinger, JR. EXAM DATE: 6/1/93

Address: Same Phone No. Same

Relationship to Permit Holder: Applicant

3. Source: Unnamed Stream tributary to Williams Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 65-12856

2. Other water rights with the same point of diversion: 65-12856

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           | 7         |     | SW  | SW  | 6    | 18N  | 3E   | Valley | Quad. Map                       |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

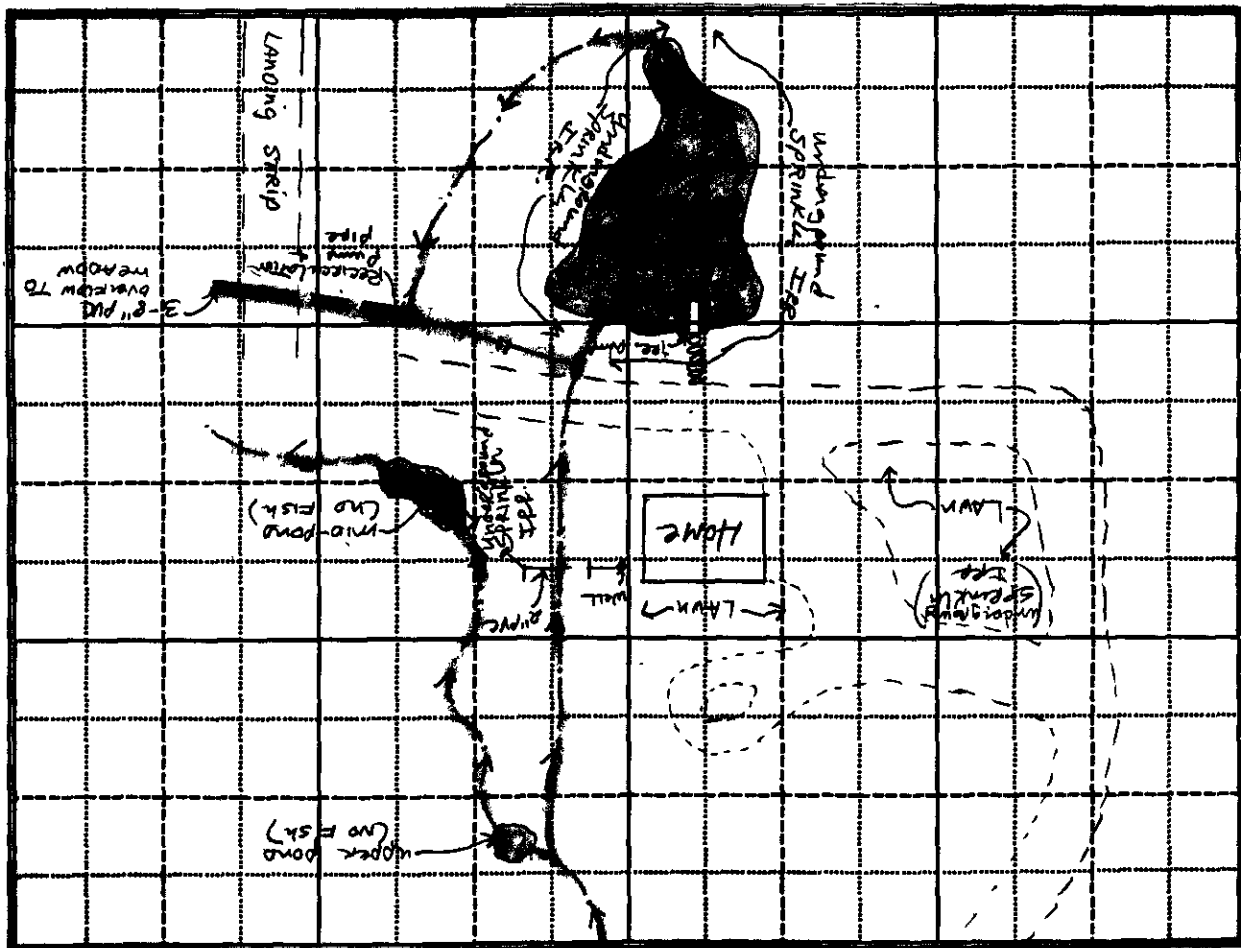
Indicate Method of Determination Same AS A/D

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 18N | 3E  | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**MICROFILMED**

DEC 02 1993

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale 1" = 100'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4. N/A

| Well or Diversion No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|------------------------|------------|----|------------------|-----------|-----------------------------------|
|                        |            |    |                  |           |                                   |
|                        |            |    |                  |           |                                   |
|                        |            |    |                  |           |                                   |
|                        |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

N/A

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Measured partial flow into middle pond with 5 gallon bucket

60 gpm. Estimate only about half of flow measured. Flow into pond is estimated to be 100 gpm plus.

DEC 02 1993

# E. NARRATIVE/REMARKS/COMMENTS

OVERLAP - P/D Same QQ, Different P/D

P/U Same QQ, and partially same use.

Unnamed stream is partially diverted to small upper pond and to main lower pond. The outlet of upper pond is channeled into middle pond. The outlet of middle pond is channeled to meadow area east of landing strip.

(Upper Pond) -  $SA = \frac{20' \times 20'}{43,560 \text{ FT}^2/\text{ac}} = 0.01 \text{ ac.}$

Capacity =  $0.01 \text{ ac} \times 9 \text{ FT} \times 0.4 = 0.04 \text{ AFA}$

(middle pond) -  $SA = \frac{40' \times 30'}{43,560 \text{ FT}^2/\text{ac}} = 0.03 \text{ ac}$

Capacity =  $0.03 \text{ ac} \times 9 \text{ FT} \times 0.4 = 0.11 \text{ AFA}$

(Main Pond) -  $SA = \frac{300' \times 60'}{43,560 \text{ FT}^2/\text{ac}} = 0.41 \text{ ac}$

Capacity =  $0.41 \text{ ac} \times 15 \text{ FT} \times 0.4 = 2.46 \text{ AFA}$

Approximately 2.5 AFA of storage. The permit requests 2.2 AFA of storage. Recommend Licensing for 2.2 AFA as requested on permit.

Though 1.0 CFS seems a little high from the estimate of 0.7 CFS, no accurate measurement could be taken. Therefore, recommend Licensing for 1.0 CFS as requested on permit.

Note: Only main pond is used to raise rainbow trout.  
(Recreation storage)

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED  
DEC 02 1993

DEC 02 1993

SEAL

Field Examiner's Name Eric Allingham Date 6/8/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

# I. AUTHENTICATION

Change P.D. as reflected above \_\_\_\_\_  
 Add P.D. as reflected above \_\_\_\_\_  
 Change P.U. as reflected above \_\_\_\_\_  
 Add P.U. as reflected above \_\_\_\_\_  
 Other \_\_\_\_\_  
 None \_\_\_\_\_

## 2. Recommended Amendments

| Beneficial Use      | Period of Use | Rate of Diversion | Annual Volume |
|---------------------|---------------|-------------------|---------------|
| Division To Storage | 1/1 To 12/31  | 1.0               | 2.2           |
| Recreation          | 1/1 To 12/31  | 1.0               | 2.2           |
| Recreation Storage  | 1/1 To 12/31  | 1.0               | 2.2           |
| Totals:             |               | 1.0               | 2.2           |

## 1. Recommended Amounts

# H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:  
 Recreation Storage - 2.5 AFA (See narrative for calculations)

$$V_{IR} = (\text{Acres Irrigated} \times \text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

## 1. Volume Calculations for Irrigation:

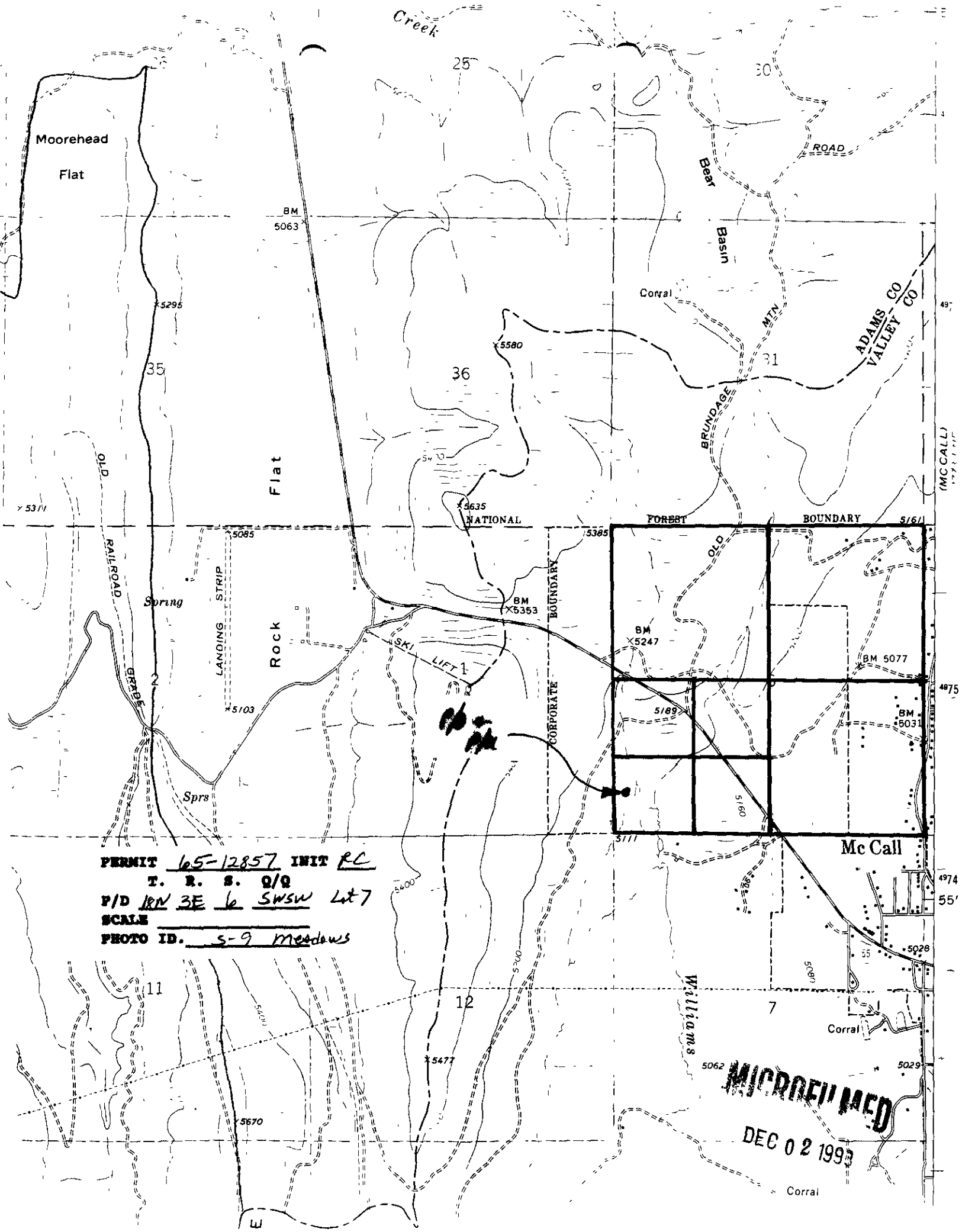
# G. VOLUME CALCULATIONS

Since no accurate measurement could be made, and since two channels are flowing, an estimate of 300 gpm is to be used for theoretical flow.  
 $Q = 300 \text{ gpm} \approx 0.7 \text{ cfs}$

Measured Method:

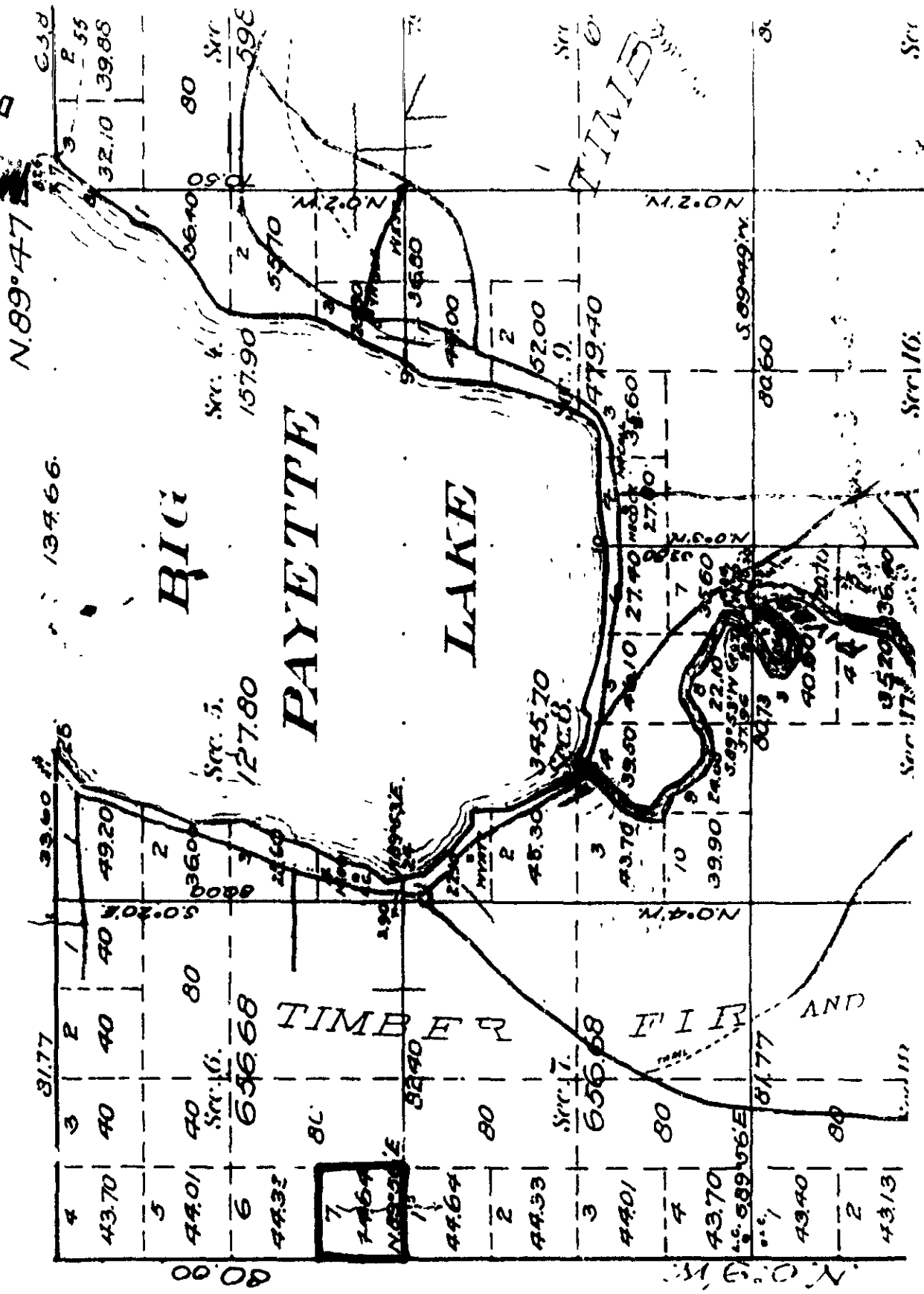
# F. FLOW CALCULATIONS

Additional Computation Sheets Attached \_\_\_\_\_



# Township No 18 North, Range No 3 East of

RECORDED  
DEC 02 1904



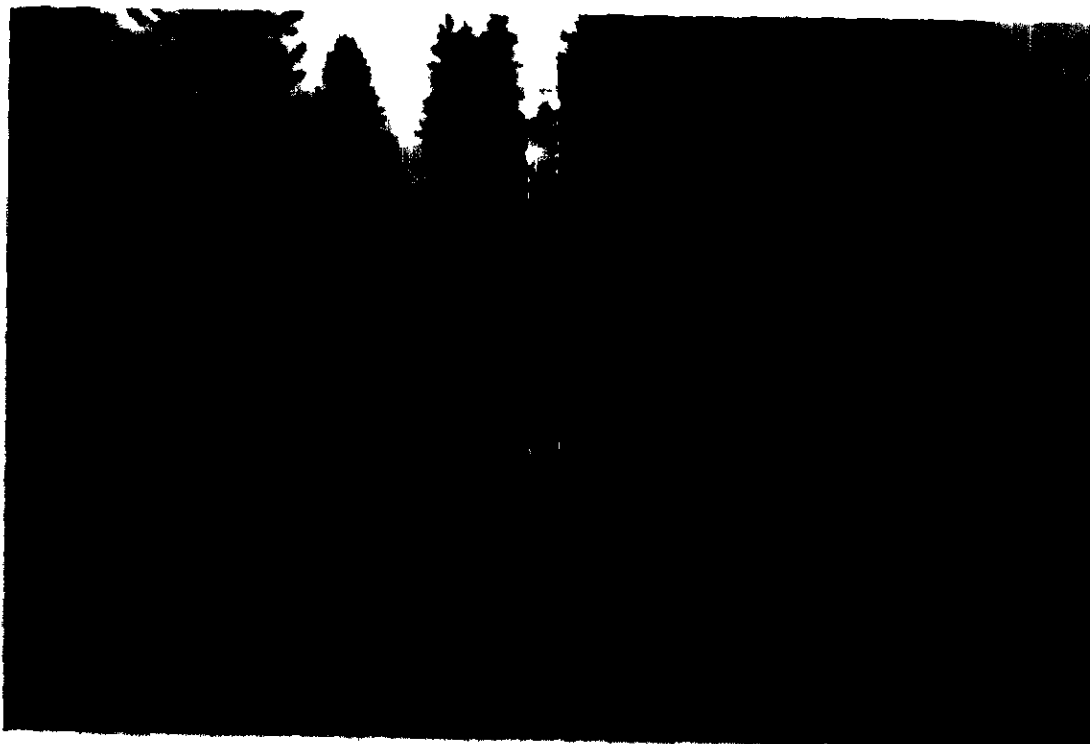


PHOTO ONE-

View southerly of unnamed stream and small upper pond. Outlet of pond becomes inlet to middle pond in background. Channel to right supplies water to main pond south of home.

&gt;



RECEIVED  
DEC 02 1993

PHOTO TWO-

View southerly of main pond south of home.



PHOTO THREE-

View northwest of main pond and home. Tront are raised in this pond only.



Middle Pond

DEC 02 1993  
PHOTO FOUR-

Dock at north end of main pond. Pipe at end of dock is attached to pump on bank. This system is for underground sprinkling system.



PHOTO FIVE-

Collection basin east of main pond, used to recirculate water later in the summer. Water supplied from outlet of main pond.

&gt;



PHOTO SIX-

View southeast of meadow east of landing strip and recirculation basin. The three 8" PVC pipes are overflows for the recirculation basin.

December 5, 1991

A. W. EFFINGER, JR.  
P.O. BOX 923  
MC CALL ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12857

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED  
DEC 26 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 65-12857

Date 11/29/91

GENERAL CONSIDERATIONS

yes Name same as permit?  
no Address same as permit? If no, indicate below.  
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source  
☐ Ground water source  
NA Drill permit req'd?  
☐ Copy in file? Drill permit no. \_\_\_\_\_  
☐ Amt paid for drilling permit? \_\_\_\_\_ Correct?  
☒ Well log in file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount submitted?  
yes Correct amount?

MEASURING DEVICE

yes Measuring device or access port required?  
no Installed?  
no Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

new address - P.O. Box 923

proof acceptable

PRIORITY CALCULATION

|                     |           |         |
|---------------------|-----------|---------|
| Date proof received | <u>NA</u> | _____   |
| Date proof due      | _____     | - _____ |
| No. of days late    | _____     | = _____ |
| Priority date       | _____     | + _____ |
| NEW PRIORITY DATE   | _____     | = _____ |

DATA ENTRY

ADDRESS CHANGE 11/29/91 KAG

PROOF MADE KAG 12/6/91



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED  
JAN 24 1991

January 10, 1991

Department of Water Resources

A. W. EFFINGER, JR.  
BOX 1457  
MCCALL ID 83638

Dear Mr. Effinger:

Re: Permit Nos. 65-12856 and ~~65-12857~~.

The department received the proof of beneficial use form for Permit No. 65-12856, which is the permit using groundwater (well) as the source. Can you tell me when the well was drilled and who the well driller was?

You also have a permit for the diversion of water from an unnamed stream to be used storage for recreation. This permit is identified as Permit No. 65-12857.

On October 23, 1990, you sent a letter in answer to a letter notifying of an approval of an extension of time. With the letter you sent, a copy of a proof of beneficial use form and a cancelled check (see enclosed copies). Note that the enclosed documents refer to Permit No. 65-12856 not 65-12857.

Approximately September 1, you will again receive a certified notice advising you that proof of beneficial use is due for Permit No. 65-12857 (unnamed stream) since you were granted an extension of time for one year.

Please advise me of the date and the name of the well driller and if you have questions concerning these permit, contact me.

Sincerely,

*Rita I. Fleck*  
RITA I. FLECK  
Secretary/Records Manager

Enclosures

Ms. Fleck:  
Thanks for straightening me out on the permits.  
The driller was Al Menasco, here in McCall, and he started the  
well on 7/14/88. Completion took 5 or 6 days.

*John Effinger*  
1-22-91

DEC 26 1991

138016

August 31, 1991

A. W. EFFINGER, JR.  
P.O. BOX 1457  
MC CALL, ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-12857

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
DEC 26 1991

January 10, 1991

A. W. EFFINGER, JR.  
BOX 1457  
MCCALL ID 83638

Dear Mr. Effinger:

Re: Permit Nos. 65-12856 and 65-12857

The department received the proof of beneficial use form for Permit No. 65-12856, which is the permit using groundwater (well) as the source. Can you tell me when the well was drilled and who the well driller was?

You also have a permit for the diversion of water from an unnamed stream to be used storage for recreation. This permit is identified as Permit No. 65-12857.

On October 23, 1990, you sent a letter in answer to a letter notifying of an approval of an extension of time. With the letter you sent, a copy of a proof of beneficial use form and a cancelled check (see enclosed copies). Note that the enclosed documents refer to Permit No. 65-12856 not 65-12857.

Approximately September 1, you will again receive a certified notice advising you that proof of beneficial use is due for Permit No. 65-12857 (unnamed stream) since you were granted an extension of time for one year.

Please advise me of the date and the name of the well driller and if you have questions concerning these permit, contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

RECEIVED MED  
DEC 26 1991

RECEIVED

OCT 25 1990

Department of Water Resources

A. W. Effinger, Jr  
P.O. Box 923  
McCall, ID 83638

10/23/90

Ms. Rita Fleck  
Department of Water Resources  
1301 N. Orchard St. Statehouse Mail  
Boise, ID 83720

RE: Permit No. 65-12857

Dear Ms. Fleck:

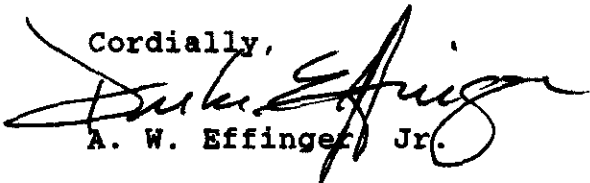
Re your letter of Oct., 16, there seems to be an ongoing problem of my forms not reaching your desk.

On May 31, 1990, a "Proof of Beneficial Use" together with my check in the amount of \$100.00 was forwarded to the Department of Water Resources. Copies of the form and the canceled check are enclosed.

It's my understanding that this was advice to you that all work on the project (Lake) had been completed and additional paperwork not required.

Please let me know if I've erred and should you require anything additional, please advise, or call me at 634-8216 in McCall.

Cordially,

  
A. W. Effinger, Jr.

Encl.

cc: Mr. Glen Saxton ✓

RECEIVED  
DEC 26 1991



OCT 25 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12856

Name(s) of Permit Holder: A. W. EFFINGER JR

Post Office Address: Box 1457

McCALL ID 83638 Telephone No. 634-8216

Source of Water: GROUND WATER

Extent of Use:

Domestic .04 (1) (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark RECREATION

Total rate and/or volume for which proof is submitted .26 cfs 2.2 acre-feet

Show the date water was first diverted and beneficially used under this permit: [REDACTED]

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ 1.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No  
WELL Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

A.W. "DUKE" EFFINGER JR 634-8216  
(Name) (Telephone Number)

P.O. Box 1457 McCall, ID 83638  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

DEC 26 1991

PLEASE ENDORSE HERE

X

For Deposit Only to the  
Idaho State Treasures Account 7  
by Department of Water Resources

DO NOT WRITE, SIGN OR SIGN BELOW THIS LINE

RESERVED FOR FINANCIAL INSTITUTION USE

WEST ONE BANK, N.A.

Post Office Box 903

McCall, Idaho 83638

124100019

64-490

PAID FILMED  
DEC 26 1991

WEST ONE BANK  
06/04/90  
124100019  
1084/610

DUKE OR DEE EFFINGER  
P O BOX 1309  
MC CALL, IDAHO 83638

0499

02-1/1241

5-31-1990

Pay to the  
Order of

DEPARTMENT OF WATER RESOURCES

\$100.00

ONE HUNDRED and XX/100

Dollars

**WEST ONE**  
BANK

West One Bank, Idaho, N.A.  
Post Office Box 903  
McCall, Idaho 83638

*Duke Effinger*

000499 124100019 10018092344

0000010000

October 16, 1990

A. W. Effinger, Jr.  
P O Box 1457  
McCall, ID 83638

Dear Mr. Effinger:

Re: Permit No. 65-12857

Enclosed is a copy of an order approving an extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1991. Note that the permit has been reinstated with no advance in priority, since the extension fee was received before the proof of beneficial use date.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

Date Entered 11-24-90 CB

DEC 26 1991

September 24, 1990

A. W. Effinger, Jr.  
P. O. Box 1457  
McCall, ID 83638

Dear Mr. Effinger:

Re: Permit No. 65-12857

On January 18, 1990, I sent the enclosed letter requesting that you resubmit the request for extension of time. To date, no form has been received.

Enclosed is another form. Again, I request that you submit the request for extension of time. Please indicate the permit number on the form and mail it to the address above to my attention.

If no response is received in fifteen (15) days, the department will refund the \$15 fee and consider the permit lapsed.

If you have any questions concerning this matter, please contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

RECEIVED  
DEC 26 1991

Duke Effinger

**RECEIVED**  
APR 3 1990

4/2/90

**Department of Water Resources**

Ms. Fleck:

Enclosed, per today's phone conversation, are photocopies of correspondence regarding the extension of time.

The pond is finished, however I'll not be diverting water into it until July, at which time I'll forward the Proof of Beneficial Use and the fee.

Please let me know if you require anything additional.

Sincerely,

*A W Effinger Jr*  
A. W. Effinger, Jr.

P. O. Box 1457  
McCall, Idaho

**MICROFILMED**  
DEC 26 1991

January 18, 1990

A. W. Effinger, Jr.  
P. O. Box 1457  
McCall, ID 83638

Dear Mr. Effinger:

Re: Permit No. 65-12857

I received your response in answer to the department's lapse notice. I understand that you submitted a request for extension of time form along with a \$15 filing fee.

I have researched the department's records and am unable to locate the request for extension of time. I have, however, the receipt information to show that a fee was received and receipted on October 3, 1989. Enclosed is another extension of time form. Could you please re-submit it.

Upon receipt of the form, the department will take action on the lapsed permit. The permit will be reinstated with no advance in priority.

If you have any questions concerning this matter, please contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

NOT RECORDED  
DEC 26 1991



State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

**RECEIVED**

NOV 30 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 14, 1989

A. W. EFFINGER, JR.  
P.O. BOX 1457  
MC CALL, ID 83638

Department of Water Resources

## LAPSE NOTICE

RE: PERMIT NO. 65-12857

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated August 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

*L. Glen Saxton*

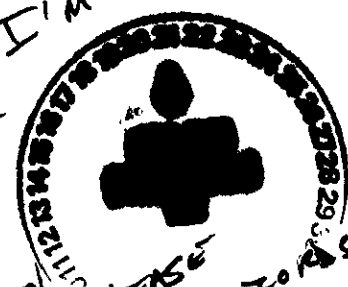
L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

**RECEIVED**

DEC 26 1991

*INVESTIGATE & BELIEVE*  
*PAID FOR & COMPLETED IN PERSON & \$*  
*AN EXTENSION OF TIME. I'M IN*  
*SO. CAL. AT THE MOMENT*  
*& DO NOT HAVE*  
*THE EXTENSION*  
*WITH ME. PLEASE*  
*CHECK YOUR RECORDS &*  
*IF NECESSARY, I'LL*  
*SEND YOU A*  
*COPY.*  
*KE*



OFFING  
BY 1417  
McLALL, ID  
83635



State of Idaho  
Dept. of Water Resources  
1301 N. Orchard St.  
Statehouse Mall  
Boise, IDAHO 83720

**MICROFILMED**  
DEC 26 1991

November 14, 1989

A. W. EFFINGER, JR.  
P.O. BOX 1457  
MC CALL, ID 83638

LAPSE NOTICE

RE: PERMIT NO. 65-12857

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated August 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

LGS:RF

**RECEIVED  
FILMED**

DEC 26 1991

**CERTIFICATION OF MAILING**

I hereby certify that on 11-15-89  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
S  
B

House  
B, Idaho 83720

1st Notice

2nd Notice

Return

9-5  
9-12  
9-20

RETURNED  
TO  
SENDER

RECEIVED  
SEP 22 1989

RECEIVED  
SEP 22 1989

Department of Water Resources

65-12857

BOISE  
SEP 1989  
IDAHO  
U.S. POSTAGE  
\$1.10

Post some  
address.  
10-4-89

DEC 26 1990  
DEC 26 1990  
MAIL

138570

138570

138577  
August 31, 1989

A. W. EFFINGER, JR.  
P.O. BOX 1457  
MC CALL, ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-12857

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 26 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
October 11, 1988

A. W. EFFINGER, JR.  
P.O. BOX 1457  
MC CALL, ID 83638

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        65-12857

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

**RECEIVED FILMED**

DEC 09 1988

# Publisher's Affidavit of Publication

STATE OF IDAHO } .SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper;

that the NOTICE OF APPLICATION FOR WATER RIGHT a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug. 17 1988, and ended Aug. 24, 1988.

*M. Aganew*  
Subscribed and sworn before me this the  
25 day of Aug, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 25 day of Aug., 1988 before me, a Notary Public in and for said State, personally appeared Maggie Aganew, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DEC 09 1988

*Tom Grose*  
Tom Grose  
Notary Public  
Residing at McCall, Idaho  
Commission Expires: 1993

RECEIVED

AUG 26 1988

Department of Water Resources  
Western Regional Office

65-12857

EFFINGER, JR., A. W.  
P.O. BOX 1457  
MC CALL, ID 83638

Source: UNNAMED STREAM

Tributary: WILLIAMS CREEK

Diversion Pt: LOT 7 (SWSW) Sec 6 T 18N R 03E

Use: RECREATION ( 1.000 CFS)

RECREATION STORAGE

( 2.20 AF)

DIVERSION TO STORAGE ( 1.000 CFS)

Date Filed: 7/29/1988

In: T18N R03E S06 Lot 7 (SWSW)

**MICROFILMED**

DEC 09 1988