

Show me how the  
load goes and wait for  
it on the ends

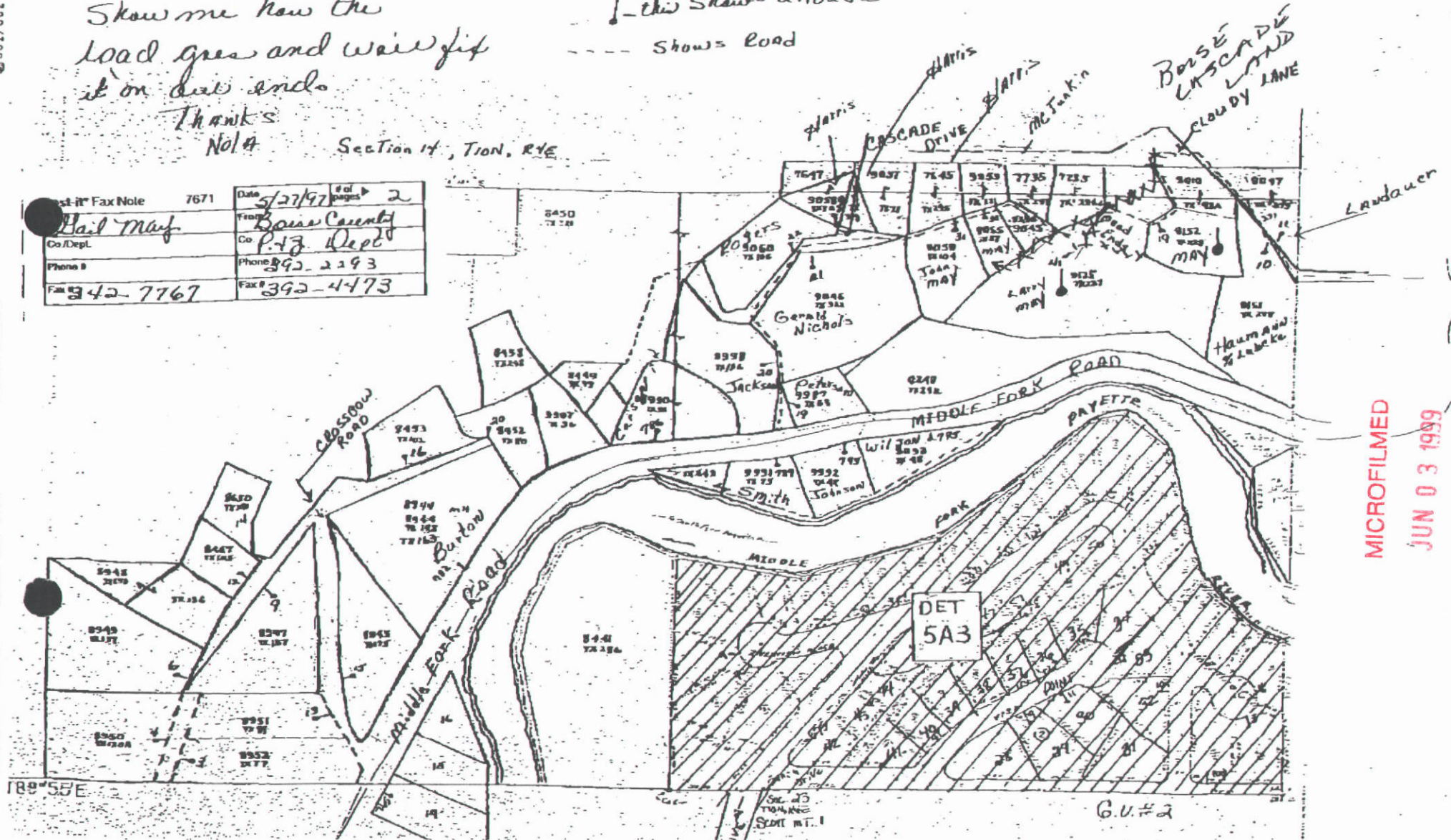
Thanks  
Nol

Section 14, T10N, R1E

--- this shows a house

--- Shows Road

|               |      |       |              |            |   |
|---------------|------|-------|--------------|------------|---|
| Fast-Fax Note | 7671 | Date  | 5/27/97      | # of pages | 2 |
| Bail Map      |      | From  | Boise County |            |   |
| Co/Dept       |      | Co    | P-43 Dept    |            |   |
| Phone         |      | Phone | 392-2293     |            |   |
| Fax           |      | Fax   | 392-4473     |            |   |



MICROFILMED

JUN 03 1999

- tion, place of use, section number



JAN 23 1989

X. Jack E. Jensen  
(Applicant)

(Applicant

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
APR 03 1992

Department of Water Resources

**A. GENERAL INFORMATION**

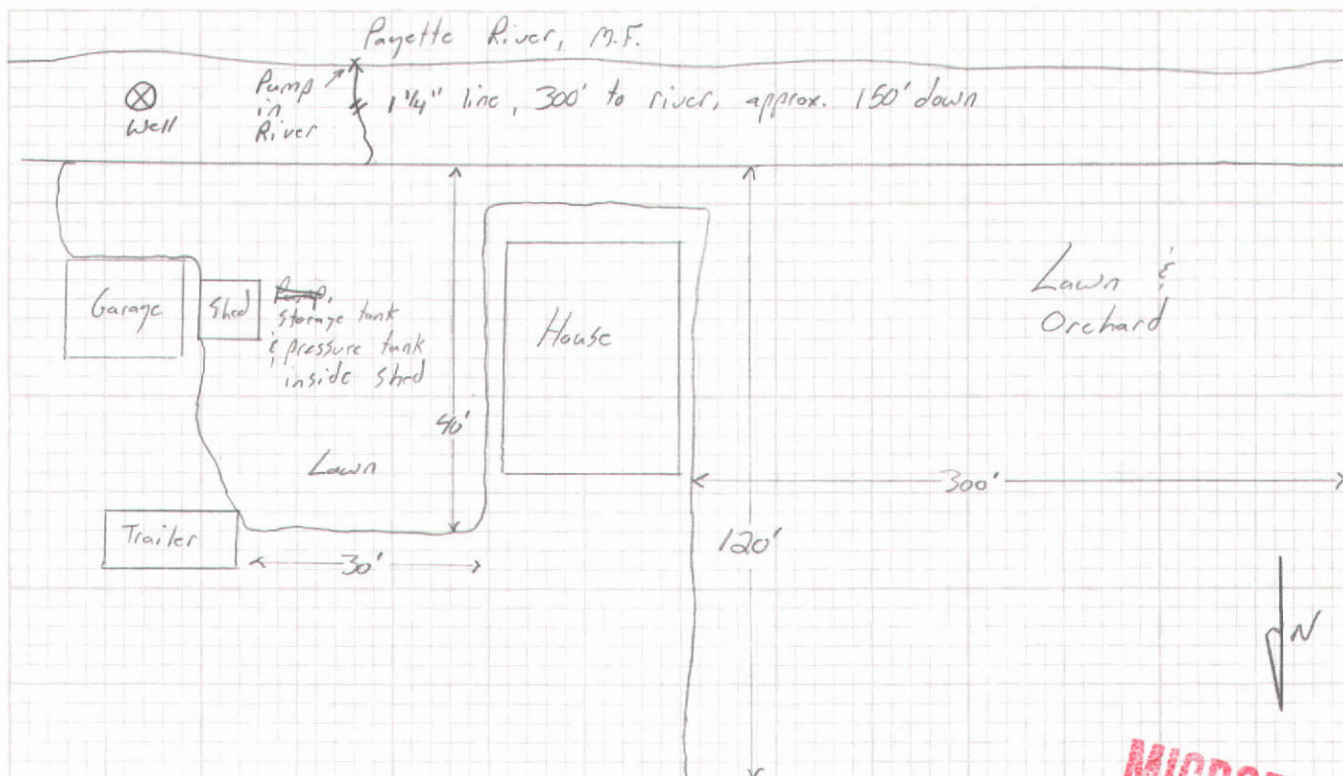
1. Owner: Jack E. and/or Shirley A. Peterson Permit No. 65-12860  
Current Address: HC 76, Box 2384 Garden Valley, ID 83622 Phone No. 462-3741  
2. Accompanied by: Jack Peterson EXAM. DATE: 7-25-91  
Address: Same Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Payette River, M.F. tributary to Payette River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A ☐ Copies Attached  
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

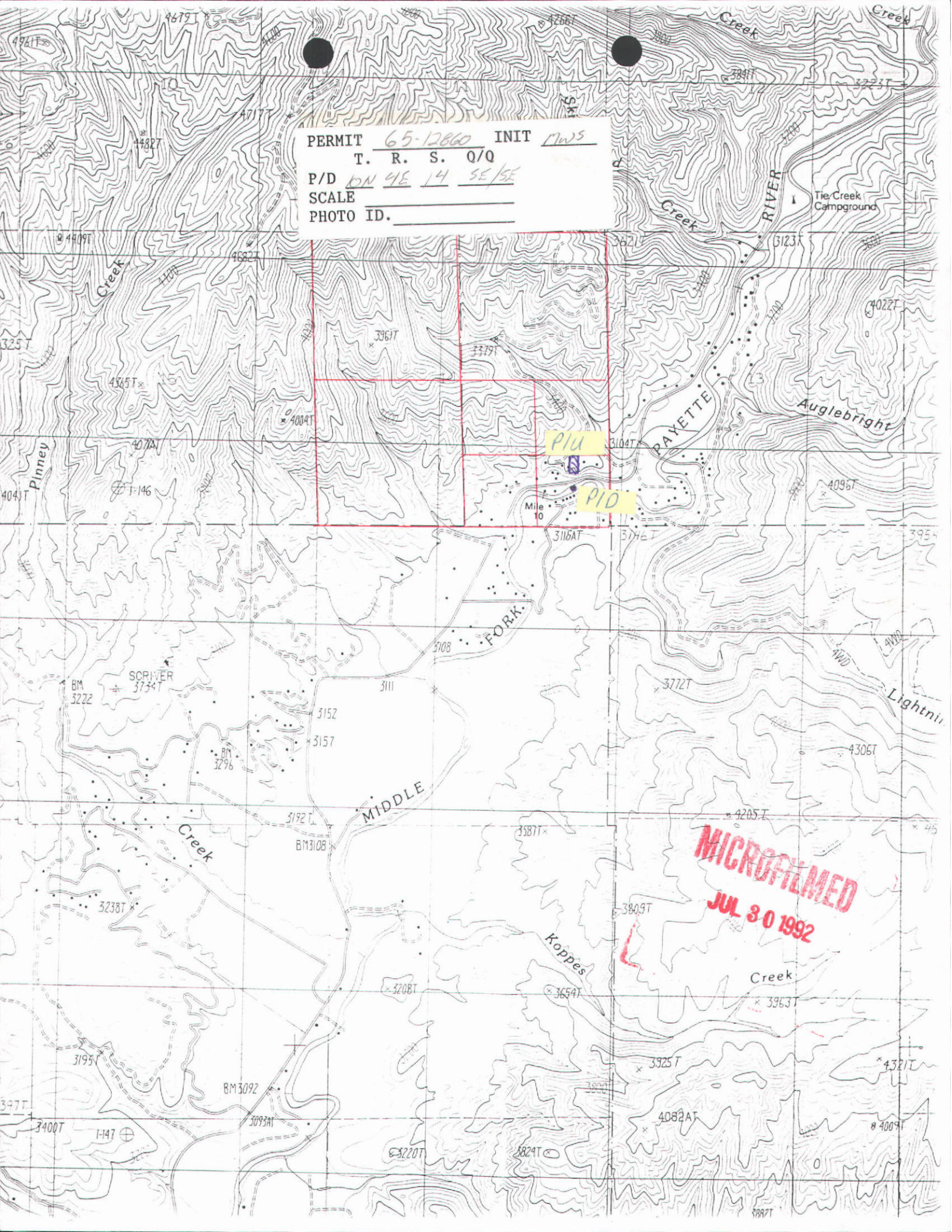


Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**  
JUL 30 1992

PERMIT 65-12860 INIT CLS  
T. R. S. Q/Q  
P/D DN 9E 14 SE/SE  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



**MICROFILMED**  
**JUL 30 1992**

MICROFILMED  
JUL 30 1992

#2.  
A 1 1/4" line runs  
up the hill to  
the house located  
on top.



#1.  
3-h.p. pump is  
located in an 8"  
pipe in the M.F.  
Payette River.



65-12860



#3.

Pump located  $\approx 150'$   
down in river.  
Well is  $\approx 100'$  down.  
Well is used inside  
home only.

As seen From house.



#4.

Sprinkler system  
in operation.

MICROFILMED  
JUL 30 1992



#5.

Lawn & orchard  
located behind the  
house. Orchard extends  
~250' to right of  
picture.



#6.

Lawn, Facing west.  
Shed on right houses  
storage tank & pressure  
tank.

MICROFILMED  
JUL 30 1992

RECEIVED

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 09 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

1. Water Right Number(s) A65-10957 65-12860

JUN 19 1998

Adjudication Claim Number(s)

Department of Water Resources

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

JACK E. AND SHIRLEY A. PETERSON7 CORBI LANE - GARDEN VALLEY, ID 83622

4. New Owner/Claimant(s)

LARRY J. AND GAIL M. MAY

New Mailing Address

1900 HARRISON BLVD. BOISE ID 83702

City, State and ZIP Code

IN GARDEN VALLEY28 CLOUDY LANE GARDEN VALLEY 83622

New Telephone Number

(208) 342-7760

5. Date you acquired the property

OCTOBER 2, 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 1/4Number and type of stock 0Diversion rate in CFS 0.04Number of homes 1Other uses 0

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Larry J. May  
Gail M. May

Date

6/7/98

Date

6-4-98

8.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JUN 03 1999



145295  
A Pioneer Company  
**PIONEER TITLE COMPANY**  
OF ADA COUNTY

888 North Cole Road / Boise, Idaho 83704 / Telephone (208) 377-2700

BOISE COUNTY IDAHO SS  
REQUEST OF

DATE TIME M.

92 OCT -5 PM 4: 06

ARLENE G. KOLAR

DEPUTY

FE \$9.00

P16000

# **WARRANTY DEED**

(INDIVIDUAL)

FOR VALUE RECEIVED JACK E. PETERSON AND SHIRLEY A. PETERSON, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto LARRY J. MAY AND GAIL M. MAY, HUSBAND AND WIFE

the Grantee s , whose current address is: 1900 HARRISON BLVD, BOISE, ID 83702  
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:  
SEE ATTACHED DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s , and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever

Dated: October 02, 1992

Jack E. Peterson  
JACK E. PETERSON

Shirley A. Peterson  
SHIRLEY A. PETERSON

STATE OF IDAHO , County of ADA , ss

On this 02 day of October , in the year of 1992 , before me THE UNDERSIGNED , a notary public, personally appeared JACK E. PETERSON AND SHIRLEY A. PETERSON , known or identified to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same



Notary Public [Signature]  
Residing at: BOISE  
My Commission Expires 5/26/94

MICROFILMED

JUN 03 1999

## EXHIBIT "A"

## PARCEL I

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 14, THENCE

NORTH 00 01' 00" WEST A DISTANCE OF 1310.92 FEET ALONG THE EAST LINE OF SAID SECTION 14, TO A 5/8 INCH IRON PIN WITH ALUMINUM CAP, L.S. 4108, MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 14, THENCE CONTINUING NORTH 00 01' 00" WEST A DISTANCE OF 63.69 FEET ALONG THE EAST LINE OF SAID SECTION 14 TO A 5/8 INCH IRON PIN WITH ALUMINUM CAP, L.S. 874, THENCE

SOUTH 89 51' 41" WEST A DISTANCE OF 328.16 FEET PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 14 TO A SET 1/2 INCH IRON PIN WITH PLASTIC CAP, L.S. 874, THE REAL POINT OF BEGINNING, THENCE

SOUTH 33 22' 08" EAST A DISTANCE OF 1.44 FEET TO A 5/8 INCH IRON PIN, SET IN CONCRETE WITH PLASTIC CAP L.S. 4108, THENCE CONTINUING

SOUTH 33 22' 08" EAST A DISTANCE OF 97.68 FEET TO A ONE INCH IRON PIN, THENCE

SOUTH 56 29' 38" WEST A DISTANCE OF 70.34 FEET TO A 1/2 INCH IRON PIN WITH PLASTIC CAP, L.S. 4108, THENCE

SOUTH 04 00' 15" WEST A DISTANCE OF 71.65 FEET TO A ONE INCH IRON PIN, THENCE

SOUTH 69 09' 58" EAST A DISTANCE OF 105.54 FEET TO A ONE INCH IRON PIN, THENCE

SOUTH 88 07' 20" EAST A DISTANCE OF 75.94 FEET TO A 1/2 INCH IRON PIN WITH PLASTIC CAP, L.S. 4108, THENCE

SOUTH 10 11' 29" WEST A DISTANCE OF 188.16 FEET TO A 1/2 INCH IRON PIN WITH PLASTIC CAP, L.S. 4108, THENCE

NORTH 54 38' 55" WEST A DISTANCE OF 99.70 FEET TO A ONE INCH IRON PIN, THENCE

SOUTH 86 23' 48" WEST A DISTANCE OF 313.42 FEET TO A ONE INCH IRON PIN, THENCE

NORTH 79 05' 08" WEST A DISTANCE OF 169.80 FEET TO A ONE INCH IRON PIN, THENCE

NORTH 44 15' 54" EAST A DISTANCE OF 137.11 FEET TO A 1/2 INCH IRON PIN WITH PLASTIC CAP, L.S. 4108, THENCE

NORTH 53 24' 28" EAST A DISTANCE OF 90.54 FEET TO A 1/2 INCH IRON PIN WITH PLASTIC CAP, L.S. 4108, THENCE

NORTH 50 03' 22" EAST A DISTANCE OF 53.20 FEET TO A ONE INCH IRON PIN, THENCE

NORTH 63 24' 50" EAST A DISTANCE OF 141.44 FEET TO A ONE INCH IRON PIN, THENCE

NORTH 03 43' 05" WEST A DISTANCE OF 98.52 FEET TO A 5/8 INCH IRON PIN SET IN CONCRETE WITH PLASTIC CAP, L.S. 4108, THENCE

NORTH 89 51' 41" EAST A DISTANCE OF 99.59 FEET TO THE REAL POINT OF BEGINNING.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO THE HEREINBEFORE DESCRIBED TRACT OF LAND OVER AND ACROSS AN EXISTING ROAD, THE EASEMENT FOR WHICH IS DESCRIBED IN EXHIBIT A IN AN AGREEMENT ENTERED INTO BY AND BETWEEN BOISE CASCADE CORPORATION, A DELAWARE CORPORATION, (THE GRANTOR) AND GENEVIEVE A. HANSON, A WIDOW, AND CALVIN A. BLOOD AND JANET M. BLOOD, HUSBAND AND WIFE (THE GRANTEEES) ON FEBRUARY 1, 1982, RECORDED SEPTEMBER 30, 1982 UNDER INSTRUMENT NO. 106702, 106707, 106708 AND 106709.

LEGAL CONTINUED

MICROFILMED

JUN 03 1999

## PARCEL II

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 10 NORTH, RANGE 4 EAST, OF THE BOISE MERIDIAN, BOISE COUNTY, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 10 NORTH, RANGE 4 EAST OF THE BOISE MERIDIAN, BOISE COUNTY, IDAHO, THENCE NORTH 00 01' 00" WEST A DISTANCE OF 1310.92 FEET ALONG THE EAST LINE OF SAID SECTION 14, TO A FOUND 5/8 INCH DIAMETER STEEL PIN WITH ALUMINUM CAP, L.S. 874, THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 14, THENCE CONTINUING NORTH 00 01' 00" WEST A DISTANCE OF 63.69 FEET ALONG THE EAST LINE OF SAID SECTION 14, TO A FOUND 5/8 INCH DIAMETER STEEL PIN WITH ALUMINUM CAP, L.S. 874, THENCE SOUTH 89 51' 41" WEST A DISTANCE OF 425.75 FEET PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 14, TO A 1/2 INCH DIAMETER STEEL PIN, L.S. 4108, THE REAL POINT OF BEGINNING.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO THE HEREINBEFORE DESCRIBED TRACT OF LAND OVER AND ACROSS AN EXISTING ROAD, THE EASEMENT FOR WHICH IS DESCRIBED IN EXHIBIT A IN AN AGREEMENT ENTERED INTO BY AND BETWEEN BOISE CASCADE CORPORATION, A DELAWARE CORPORATION, (THE GRANTOR) AND GENEVIEVE A. HANSON, A WIDOW, AND CALVIN A. BLOOD AND JANET M. BLOOD, HUSBAND AND WIFE (THE GRANTEEES) ON FEBRUARY 1, 1982, RECORDED SEPTEMBER 30, 1982 UNDER INSTRUMENT NO. 106702, 106707, 106708 AND 106709.

END OF LEGAL DESCRIPTION

MICROFILMED

JUN 03 1999



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12860

Priority: August 30, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that JACK E PETERSON  
SHIRLEY A PETERSON

HC76 BOX 2384

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1988; and has submitted Proof of Beneficial Use on July 3, 1989. An examination indicates that the works have a diversion capacity of .060 cfs of water from:

PAYETTE RIVER, MIDDLE FORK

tributary to PAYETTE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.03 CFS                 | 3.2 AF               |
| FIRE PROTECTION       | 01/01 to 12/31       | 0.04 CFS                 |                      |
| Totals                |                      | 0.04 CFS                 | 3.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 14, Township 10N, Range 04E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 10N                              | 04E        | 14         | SESE         | 0.9          |              | 0.9          |
| Total number of acres irrigated: |            |            |              |              |              | 0.9          |

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 30 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12860

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16<sup>TH</sup> day of JULY, 1992.

Acting for R. Keith Higginson, Director

NOT RECORDED  
JUL 30 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 65-12860

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JACK E. AND/OR SHIRLEY A. PETERSON Phone 462-3741  
Post office address HC 76, Box 2384 GARDON VALLEY, ID 83622
2. Source of water supply MIDDLE FK PAYETTE RIVER which is a tributary of ~~S. FK~~ PAYETTE RIVER
3. Location of point of diversion is \_\_\_\_\_ ¼ of SE ¼ of SE ¼, Govt. Lot \_\_\_\_\_  
Sec. 14 Township 10N Range 4E B.M. BOISE County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes  
.03 per Admin. Memo #17 - 82 8/30/88  
Amount .02 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 3 HP PUMP FROM RIVER INTO  
500 GAL. TANK THEN TO SPRINKLER SYSTEM
  - b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

JAN 23 1989

SECRET

# Confidential

c. Municipal; show name of municipality.

e. Other, describe fully. Fire protection of same level.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

It water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

**Total number of acres to be irrigated.**

10. Describe any other water rights used for the same purposes as described above.

3 NON

11 a. Who owns the property at the point of diversion? Boise County - Verbal Agreement

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \*

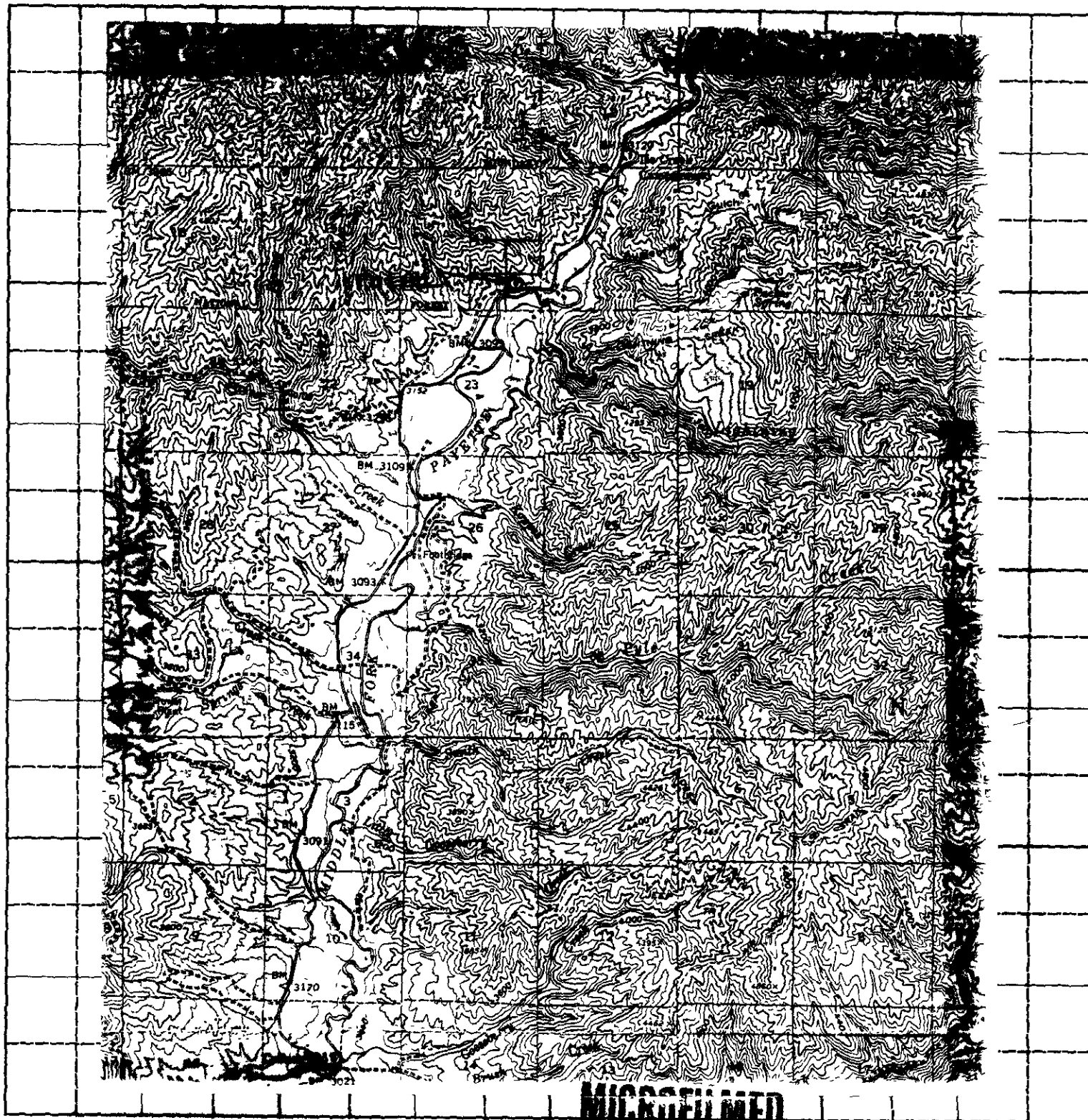
\* applicant to make this filing

12. Remarks:

**CONFIDENTIAL**

JAN 23 1989

- 13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

JAN 23 1989

*Jack E. [Signature]*  
(Applicant)

Proposed Priority 8/30/88

Received by pmr Date 8/30/88 Time 11:40 AM Preliminary check by g

Fee \$ 30.00 Received by pmr # 10000772 Date 8/30/88

Publication prepared by GC Date 8-31-88 Published in Idaho World

Publication approved AS 8/14/88 9/7 & 9/14/88

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No 65-12860, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 16<sup>th</sup> day of December, 1988.

D. Newington

RECORDED

JAN 23 1989

STATE OF IDAHO, }

County of Boise }

Peter Wierenga, being duly sworn, deposes and says that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which hereto attached, was published in said newspaper once a week for two (2) consecutive weeks the entire and regular issue every number of said paper during the period and time of publication and was published in the newspaper and not a supplement that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

9/7....., 1988...and ending with the issue of 9/14...

19.88...

Peter A. Wierenga

Subscribed and sworn to before me this 22.. day of Sept. 1988.

John Wierenga  
Resides in Boise, Id.

Commission Expires 9/14/94

A copy of this Notice of Default has been sent to all required parties.  
DATED this 5th day of August, 1988.

Charles Johnson, III  
JOHNSON OLSON ROBISON, CHARTERED

Published in the IDAHO WORLD, Aug. 24, 31, Sept. 7 & 14, 1988.

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10692  
HIGBY, ORLESCO A.  
HC-33, BOX 2053  
BOISE, ID 83706

Source: SPRING; Tributary: ROBIE CREEK, SOUTH FORK; Diversion Pt: LOT 1 (NENENE) Sec. 1 T 03N R 03E; Use: DOMESTIC (.020 CFS); Date Filed: 8/23/1988; In: T04N R04E S31 SESW.

65-12859  
WOODS, LEE M.  
WOODS, ANN  
RT. 1, BOX 98  
HORSESHOE BEND, ID 83629

Source: GROUNDWATER; Diversion Pt: LOT 3 (NENW) Sec. 5 T 07N R 02E; Use: IRRIGATION (.100 CFS), STOCKWATER (.040 CFS), DOMESTIC (.040 CFS); Date filed: 8/01/1988; In: T07N R02E S05, Lot 1 (NENE) SWNW, Lot 2 (NWNW) SENW, Lot 3 (NENW), Lot 4 (NWNW), 50.0 ACRES TOTAL.

65-12860 ✓ SP  
PETERSON, JACK E  
PETERSON, SHIRLEY A.

HC 76, BOX 2384 Department of Water Resources  
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary: PAYETTE RIVER; Diversion Pt: SESE Sec. 14 T 10N R 04E, Use: IRRIGATION (.030 CFS), FIRE PROTECTION (.040 CFS); Date Filed: 8/30/1988; In: T10N R04E S14 SESE, 1.0 ACRES TOTAL

65-12861 ✓ DK  
WAPI CREEK HOME IMPROVEMENT ASSN.  
C/O MAX MOOREHOUSE  
7720 PREECE DRIVE  
BOISE, ID 83704

Source: GROUNDWATER; Diversion Pt: SESW Sec. 31 T 10N R 11E; Use: IRRIGATION (.150 CFS), DOMESTIC (.200 CFS); Date Filed: 8/30/1988; In: T10N R11E S31 NENW, NESW; NWNW, NWSW, SWNW, SWSW; SENW, SESW; 5.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 26, 1988.

R. KEITH HIGGINSON, Director

Published in the IDAHO WORLD, Sept. 7 & 14, 1988.

**MICROFILMED**

JAN 23 1989



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LARRY J MAY  
GAIL M MAY  
28 CLOUDY LANE  
GARDEN VALLEY ID 83622

RE: Water Right 65-12860

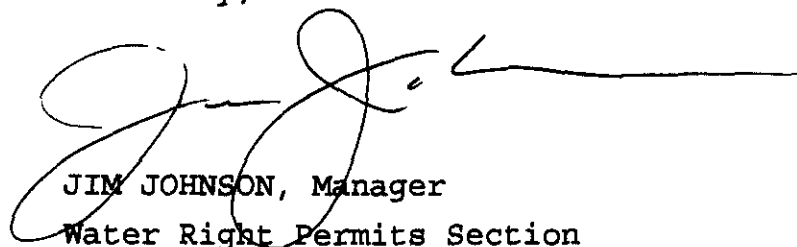
Dear Mr. & Mrs. May:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED  
JUN 03 1999

65-12860

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

MICROFILMED

JUN 03 1999

July 20, 1992

JACK E PETERSON  
SHIRLEY A PETERSON  
HC76 BOX 2384  
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-12860

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**

**JUL 30 1992**

June 23, 1992

JACK E PETERSON  
SHIRLEY A PETERSON  
HC76 BOX 2384  
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-12860

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**

JUL 30 1992

## LICENSE REVIEW CHECKLIST

Permit # 65-12860

Date 6-12-92 28

|                        |                      |        |                                             |
|------------------------|----------------------|--------|---------------------------------------------|
|                        | Yes                  | No     |                                             |
| NAME                   | ___                  | ___    | Address Change?                             |
| PRIORITY DATE          | ___                  | ___    | Advance? _____                              |
|                        | ___                  | ___    | Memo to Advance                             |
|                        | ___                  | ___    | Order to Reinstate Needed?                  |
| TOTAL CFS              | ___                  | ___    | Incorrect Fee for rate recommended?         |
|                        | ___                  | ___    | Disagree with Actual Measurement?           |
|                        | ___                  | ___    | .03 cfs (IRR) .04 cfs (Fire P.)             |
|                        | ___                  | ___    | Disagree with Theoretical? _____            |
|                        | ___                  | ___    | Limited by Capacity? .06 cfs                |
| TOTAL VOLUME           |                      |        | Rate/ac 3.5 AFA Irr. Season B               |
|                        |                      |        | 4-15 to 10-15 Standard Irr. Season          |
|                        |                      |        | Same/Reduced from Permit Season Recommended |
|                        | ___                  | ___    | Disagree with Examiner's Calculations?      |
|                        | ___                  | ___    | 4 x 3.5 = 3.2 afa (IRR)                     |
|                        | ___                  | ___    | Limited by Flow? _____                      |
| SOURCE                 | ___                  | ___    | Changes? Clarification of <u>Originally</u> |
|                        | ___                  | ___    | <u>Intended</u> source                      |
|                        | ___                  | ___    | Notice of Intent to Void.                   |
| P/D                    |                      |        | Verify with Map                             |
|                        | ___                  | ___    | Amendment Needed? _____                     |
|                        | ___                  | ___    | Is Overlap Analysis a Consideration?        |
| P/U                    |                      |        | Verify with Map                             |
|                        | ___                  | ___    | Amendment Needed? _____                     |
|                        | ___                  | ___    | Is Overlap Analysis a Consideration?        |
| USES                   | ___                  | ___    | Change(s) in Nature of Use? _____           |
|                        | ___                  | ___    | Amendment Needed? _____                     |
| REMARKS                | ___                  | ___    | Multiple P/Ds in 1/4 1/4? _____             |
|                        | ___                  | ___    | Non-Irr. Uses _____                         |
|                        | ___                  | ___    | Special Overlap Condition _____             |
|                        | ___                  | ___    | Other _____                                 |
| CONDITIONS             | ___                  | ___    | Measuring Device                            |
|                        | ___                  | ___    | W/Master Control                            |
|                        | ___                  | ___    | Overlap                                     |
|                        | ___                  | ___    | Water Quality                               |
|                        | ___                  | ___    | DATES/MISC                                  |
|                        | ___                  | ___    | 65 Water Dist.                              |
|                        | ___                  | ___    | App Rec'd                                   |
|                        | ___                  | ___    | Exam Made                                   |
| COMMENTS/MEMOS NEEDED: | Reduced Season, Acre |        |                                             |
|                        |                      |        |                                             |
|                        |                      |        |                                             |
| License                | 10-Day               | 15-Day | Special Correspondence                      |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
APR 03 1992

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12860  
1. Owner: Jack E. and/or Shirley A. Peterson Phone No. 462-3741  
Current Address: HC 76, Box 2384 Garden Valley, ID 83622  
2. Accompanied by: Jack Peterson EXAM. DATE: 7-25-91  
Address: Same Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_

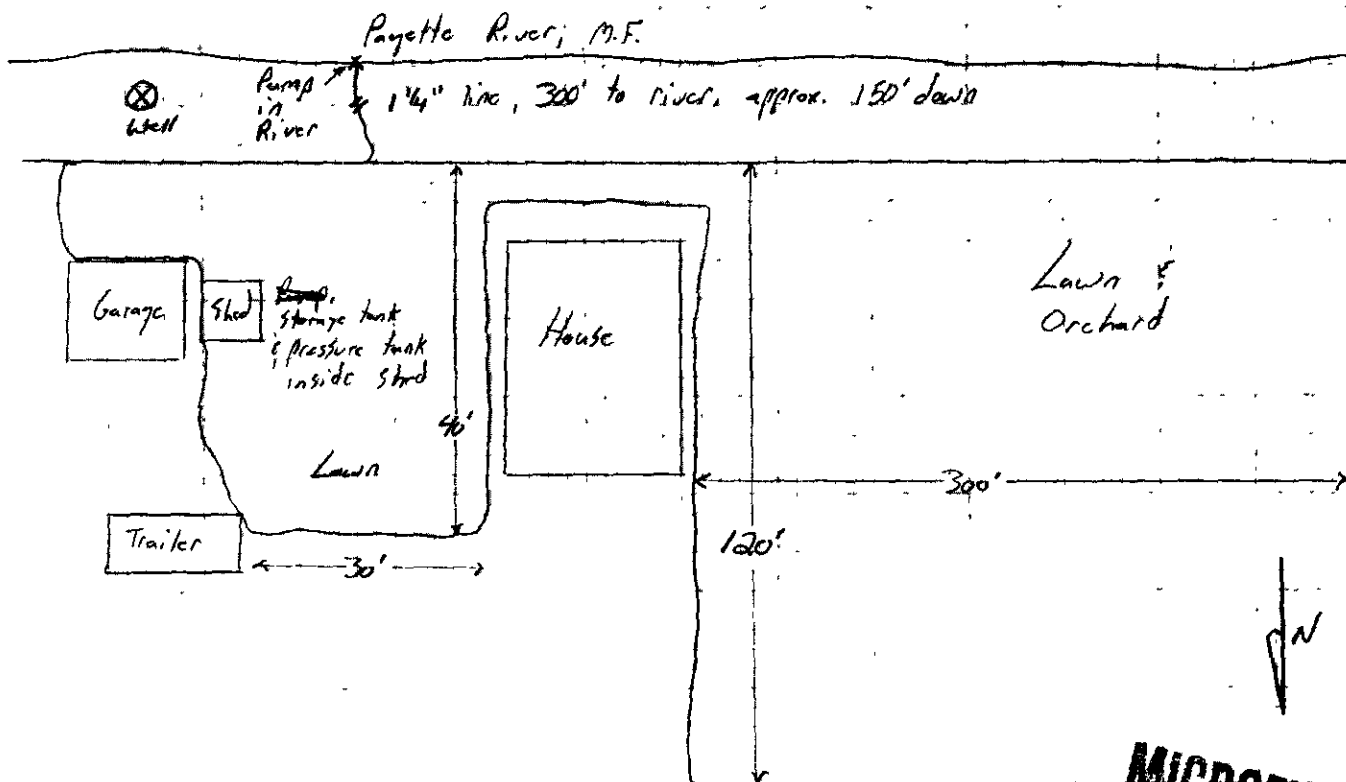
3. Source: Payette River, M.F. tributary to Payette River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: N/A  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**  
JUL 30 1992

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A submersible pump, 3 hp, was located in an 8" steel pipe at the bottom of the M.F. of the Ingle River. A 1 1/2" discharge led from the pump to the P.V. The P.V. was approx. 150' above the river, and 300' of line was used. The line ran into a 500 gallon storage tank located below the shed, and a pressure tank supplied the water to underground sprinklers. The fire protection usage was from the sprinklers and additional hoses.

Total usage:  $300' \times 120' + 40' \times 30' / 43,500 = 9$  acres. The home

See Remarks on page 4 for continuation

☒ See Remarks on page 4 for continuation

|                                       |            |    |                  |           |                                   |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       | Herco for  | 3  |                  | N. Kings  |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

**\*Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

**Indicate**

[illegible]

# ARMED

12661 0 6 111

**Do not use this space**

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

3 hp, 60 psi, est, 150' dynamic

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$.9a \times 0.3 \text{ cfs} = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$3 \text{ hp} \times \frac{8.8 \times 70\%}{(60 \text{ psi} \times 2.31) + 150'} = .06 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .9 \times 3.5 = 3.15 \text{ ft}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 214 \times 1.9835 = 12.7 \text{ ft}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.2 \text{ ft}$$

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 30 1992

MICROFILMED

JUL 30 1992

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Field Examiner's Name Mark S. Jones  
Signature Mark S. Jones  
Certification Date 7-27-91  
Field Report Preparation Date 7-27-91

#### J. AUTHENTICATION

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

#### 2. Recommended Amendments

| Beneficial Use  |  | Period of Use |       | Rate of Diversion | Annual Volume |
|-----------------|--|---------------|-------|-------------------|---------------|
|                 |  | From          | To    | Q (cfs)           | V (afa)       |
| Irrigation      |  | 4/1           | 11/1  | .03               | 3.2           |
| Fire Protection |  | 1/1           | 12/31 | .04               | -             |
| Totals:         |  |               |       | .04               | 3.2           |

#### 1. Recommended Amounts

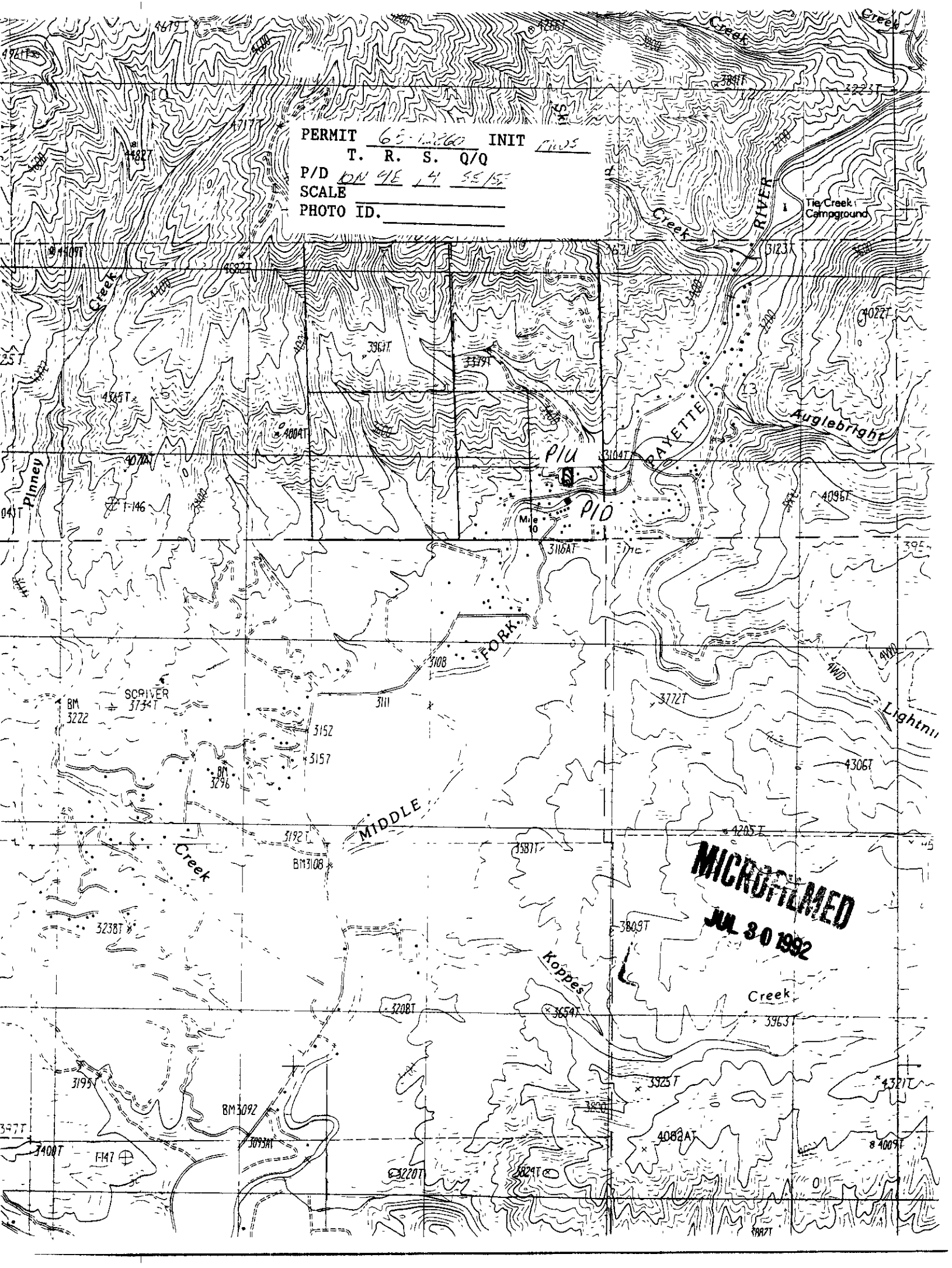
#### I. RECOMMENDATIONS

No other water rights affect this permit

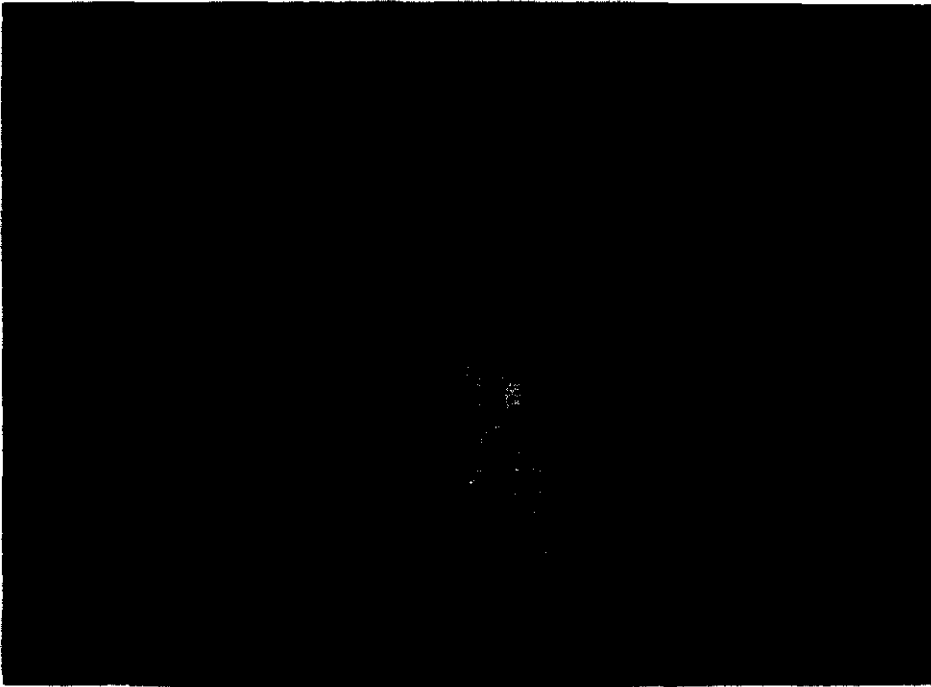
#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

received water from a well approx. 100' below the P/U

PERMIT 65-12860 INIT 7105  
T. R. S. Q/Q  
P/D DN 9E 14 SE 15  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



65-12860



#1.

3 h.p. pump is  
located in an 8"  
pipe in the M.F.  
Pugette River.



#2.

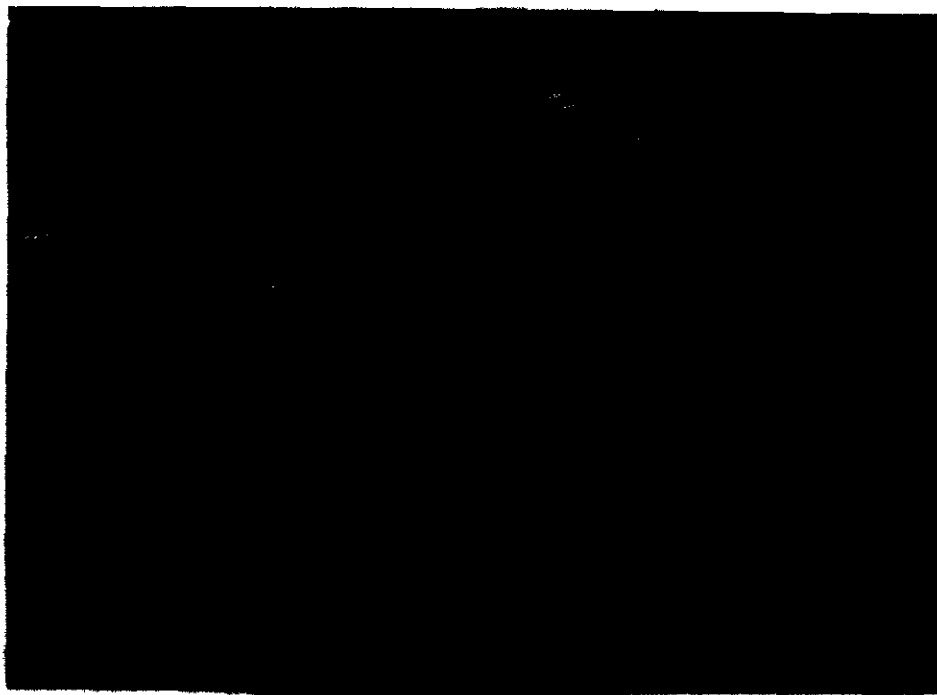
A 1 1/4" line runs  
up the hill to  
the house located  
on top

MICROFILMED  
JUL 30 1992



#3

Pump located  $\approx 150'$   
down in river  
Well is  $\approx 100'$  down.  
Well is used inside  
home only  
As seen from house.



#4

Sprinkler system  
in operation.

MICROFILMED  
JUL 30 1992



#5

Lawn & orchard  
located behind the  
house Orchard extends  
≈ 250' to right of  
picture.



#6

Lawn, Facing west.  
Shed on right houses  
storage tank & pressure  
tank.

MICROFILMED  
JUL 30 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12860

Date: 7/20/89

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
N Reinstated

Source of Water:

Y Surface water  
Y Groundwater  
N/A 1. well log in file  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof Acceptable*

Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | -     |
| No. of days late    | _____ | =     |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | =     |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217  
03/86

RECEIVED

JUL 03 1989

Department of Water Resources  
Western Regional Office

JUL 05 1989

no # enclosed K&L  
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12860

Name(s) of Permit Holder: JACK E. and SHIRLEY A. PETERSON

Post Office Address: HC 76 Box 2384

GARDEN VALLEY, IDAHO 83622 Telephone No. 208-462-3741

Source of Water: MIDDLE FORK PAYETTE RIVER

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1 (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE 22, 1989

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JACK E. PETERSON  
(Name)

208-462-3741  
(Telephone Number)

HC 76 Box 2384 GARDEN VALLEY, IDAHO 83622  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

WILKINSON

SEP 06 1989

6-23-89

Date

Jack E. Peterson  
Signature of Permit Holder (and title, if appropriate)

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
December 21, 1988

JACK E. PETERSON  
SHIRLEY A. PETERSON  
HC76 BOX 2384  
GARDEN VALLEY, ID 83622

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        65-12860

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

NOT FILMED

JAN 23 1989

PD: PM

10 N 4E 5.14 SESE

rm No. 202a  
7

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SL DATE 8/30/88 APPLICATION NUMBER 65-12860

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) *yes*
- ☒ Overlapping point of diversion *yes*
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested NOV 22 1988

Department of Water Resources

RECEIVED

P/D

25 other diversions are listed in the tract:

18 - mid Fk. Payette River

4 - groundwater

2 - springs

1 - Payette River (must be a mistake, should be mid Fk. Payette)

P/U

21 separate places are shown for the tract:

15 - use mid. Fk. Payette River

4 - " groundwater

2 - " Springs

Only two include irrigation, each for 1 acre.

All of the above constitute separate diversions and uses  
conferred to the application.

**PROCESSING**

☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

**END COPIES TO**

*PO and  
Boise Co. property*

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☒ Adjudication Bureau Unit ☒ Other \_\_\_\_\_

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest September 24, 1988  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached Approve, DMR  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 65  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

☐ See below for additional information  
Date of priority recommended 8/30/1988  
By DMR Date 11/21/1988

**STATE OFFICE REVIEW**

Pile 04 05 (65, Payette River)  
By fw ☐ See below for additional information  
Date 12/14/88

**ADDITIONAL INFORMATION**

65-12860

PETERSON, JACK E.  
PETERSON, SHIRLEY A.  
HC76 BOX 2384  
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK      Tributary: PAYETTE RIVER

Diversion Pt:                      SESE      Sec 14 T 10N R 04E

Use: IRRIGATION                      ( .030 CFS)  
     FIRE PROTECTION                  ( .040 CFS)

Date Filed: 8/30/1988

In: T10N R04E S14                      SESE

1.0 ACRES TOTAL

**MICROFILMED**

JAN 23 1989