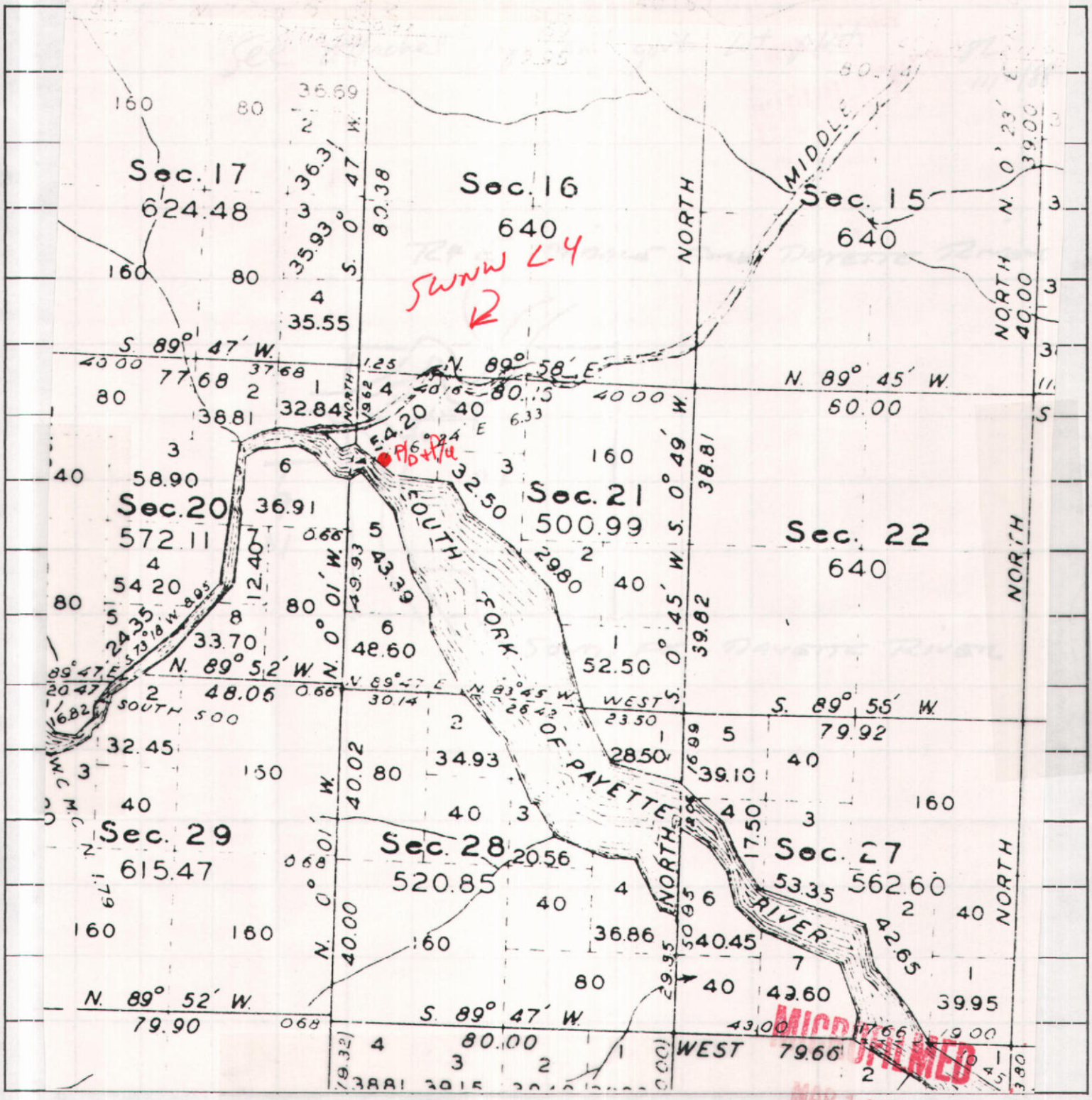
Charles Davis




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles K. Davis

(Applicant)

MICROFILMED
MAR 16 1989

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991
Department of Water Resources

## A. GENERAL INFORMATION

Permit No. 65-12903

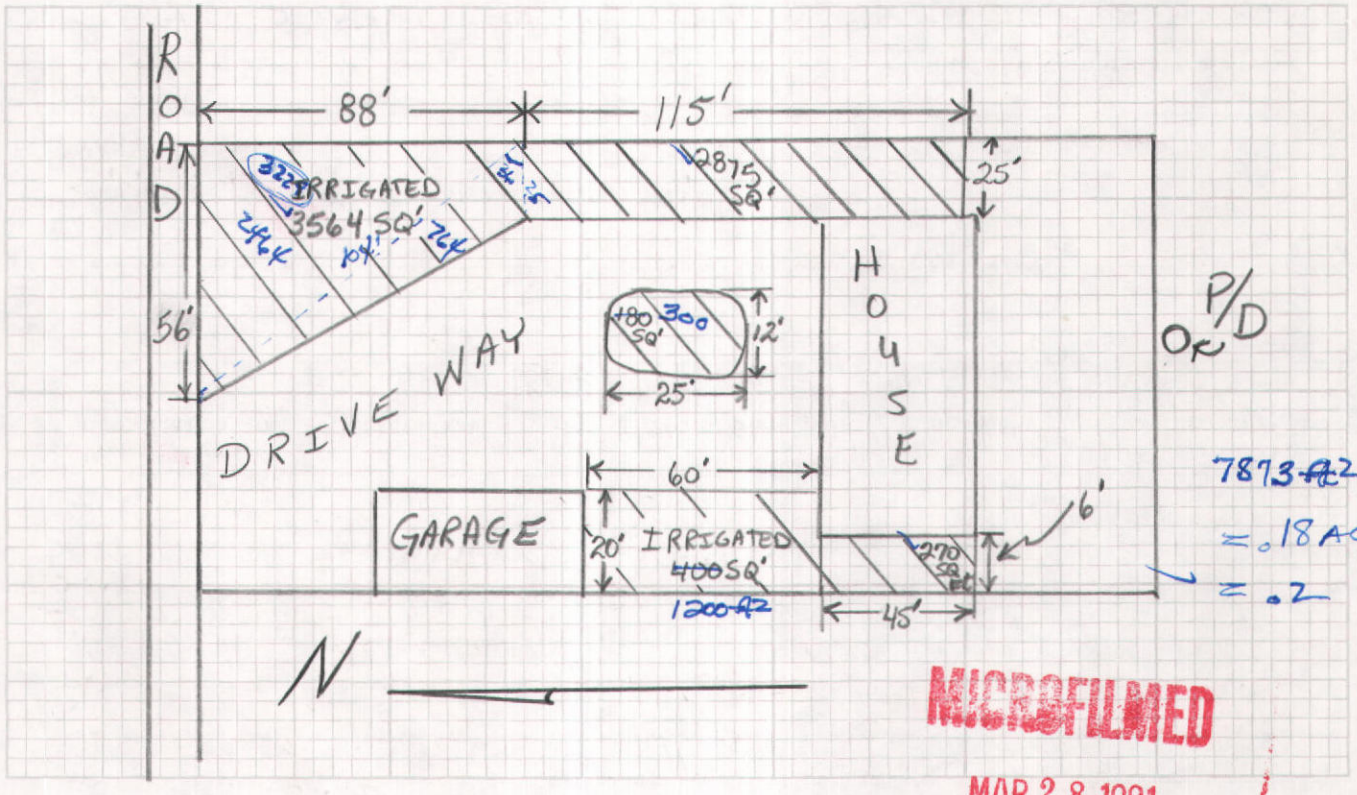
1. Owner: CHARLES R. DAVIS Phone No. _____
   Current Address: BOX 78 GARDEN VALLEY, ID 83622
2. Accompanied by: CHARLES DAVIS EXAM. DATE: 6-14-90
   Address: _____ Phone No. _____
   Relationship to Permit Holder: OWNER
3. Source: ~~SOUTH FORK PAYETTE~~ tributary to ~~MIDDLE FORK PAYETTE~~,

## B. OVERLAP REVIEW

1. Other water rights with same place of use: MULTIPLE DOMESTIC/IRRIGATION (A SUBDIVISION) NO OVERLAP FOUND ☐ Copies Attached
2. Other water rights with same point of diversion: SAME
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached




MICROFILMED
MAR 2 8 1991

*Scale: 1" = _____.*

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, this company assumes no liability for variation, if any, with another or re-survey.

# AMENDED PLAT OF ALL OF BLOCK I AND LOTS 1-8 OF BLOCK 2 OF RIVER'S POINT SUBDIVISION

(INSTRUMENT NO. 74366 DATED: JULY 14th, 1969)

BOISE COUNTY IDAHO

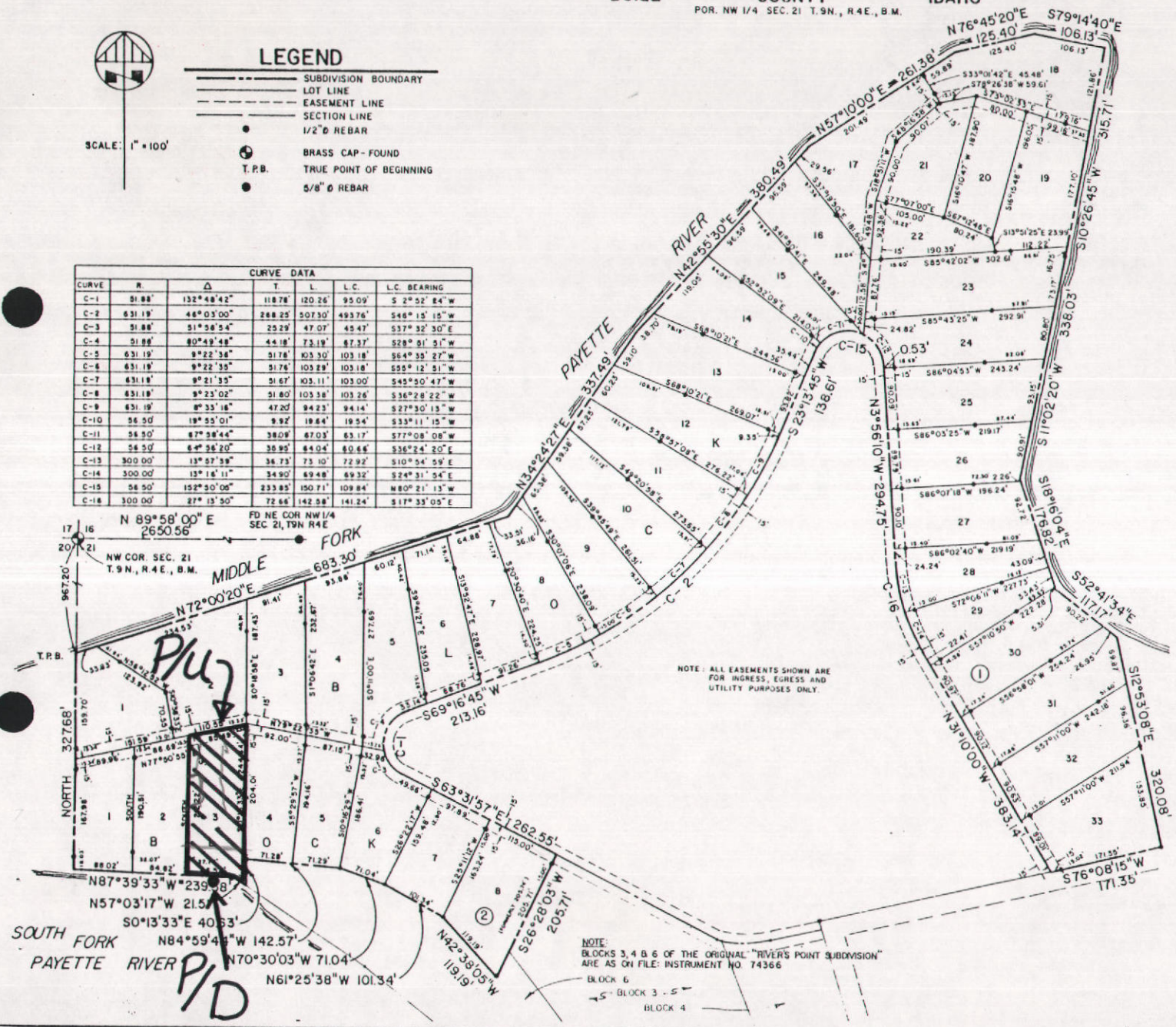
POR. NW 1/4 SEC. 21 T.9N., R.4E., B.M.

## LEGEND

- SUBDIVISION BOUNDARY
- LOT LINE
- EASEMENT LINE
- SECTION LINE
- 1/2"Ø REBAR
- BRASS CAP - FOUND
- T.P.B. TRUE POINT OF BEGINNING
- 5/8" Ø REBAR

SCALE: 1" = 100'

| CURVE DATA | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | R. | Δ | T. | L. | L.C. | L.C. BEARING |
| C-1 | 51.88' | 132°48'42" | 118.78' | 120.26' | 95.09' | S 2°52' E4°W |
| C-2 | 631.19' | 46°03'00" | 268.25' | 507.30' | 493.76' | S46° 15' 15"W |
| C-3 | 51.88' | 51°36'54" | 25.29' | 47.07' | 45.47' | S37° 32' 30"E |
| C-4 | 51.88' | 80°49'48" | 44.18' | 73.19' | 67.37' | S28° 01' 51"W |
| C-5 | 631.19' | 9°22'36" | 51.78' | 103.30' | 103.18' | S64° 35' 27"W |
| C-6 | 631.19' | 9°22'35" | 51.76' | 103.29' | 103.18' | S55° 12' 51"W |
| C-7 | 631.19' | 9°21'35" | 51.67' | 103.11' | 103.00' | S45°50' 47"W |
| C-8 | 631.19' | 9°23'02" | 51.80' | 103.38' | 103.26' | S36°28'22"W |
| C-9 | 631.19' | 8°33'18" | 47.20' | 94.23' | 94.14' | S27°30' 13"W |
| C-10 | 56.50' | 19°55'01" | 9.92' | 19.64' | 19.54' | S33°11' 15"W |
| C-11 | 56.50' | 67°38'44" | 38.09' | 67.03' | 63.17' | S77°08' 08"W |
| C-12 | 56.50' | 64°36'20" | 36.95' | 64.04' | 60.66' | S36°24' 20"E |
| C-13 | 300.00' | 13°57'38" | 36.73' | 73.10' | 72.92' | S10° 54' 59"E |
| C-14 | 300.00' | 13°16'11" | 34.90' | 69.48' | 69.32' | S24° 31' 54"E |
| C-15 | 56.50' | 152°50'08" | 233.85' | 150.71' | 109.84' | N80° 21' 13"W |
| C-16 | 300.00' | 27° 13' 50" | 72.66' | 142.58' | 141.24' | S17° 33' 05"E |




## STATE OF IDAHO COUNTY OF BOISE S.S.

I, RONALD M. BLAKLEY, a Licensed Land Surveyor in and for said County and State do hereby certify that the survey of the AMENDED PLAT OF ALL OF BLOCK I AND LOTS 1-8 OF BLOCK 2 OF RIVER'S POINT SUBDIVISION in Boise County, Idaho, as described on the back of this plat was by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my and seal this 30th day of October A.D. 1980

I hereby certify that this instrument was filed for record at the request of RONALD M. BLAKLEY at _____ minutes past _____ o'clock ___ M, this _____ day of _____ A.D.

Fee _____

Instrument Number _____

Recorder _____

Deputy _____

CANCELLED MAR. 2 8 1991

Sanitary Restrictions are removed as per letter on file in the Recorder's Office.

_____ 19 _____

Sanitarian

Inst # 99854

J. Terhaar

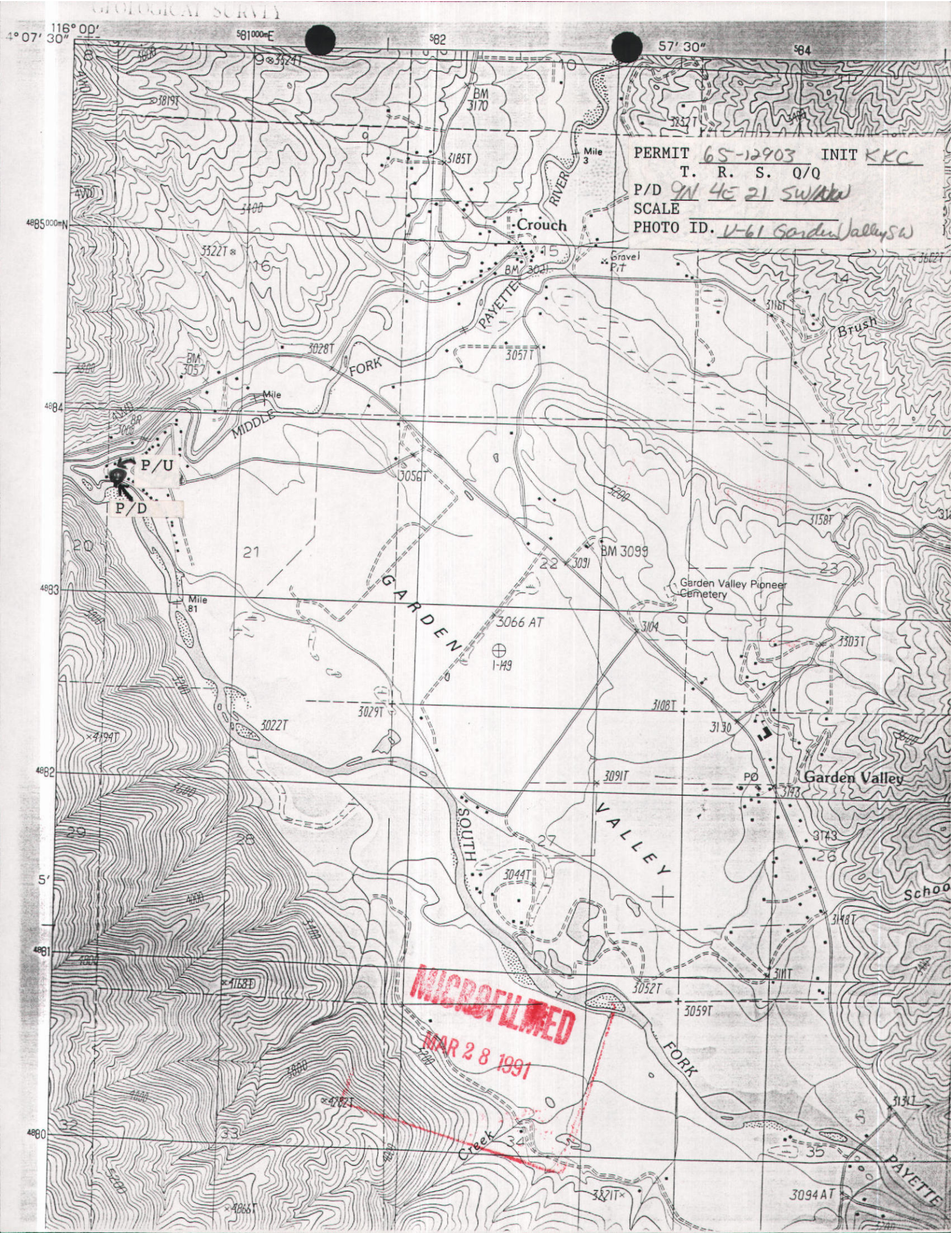
1:--P

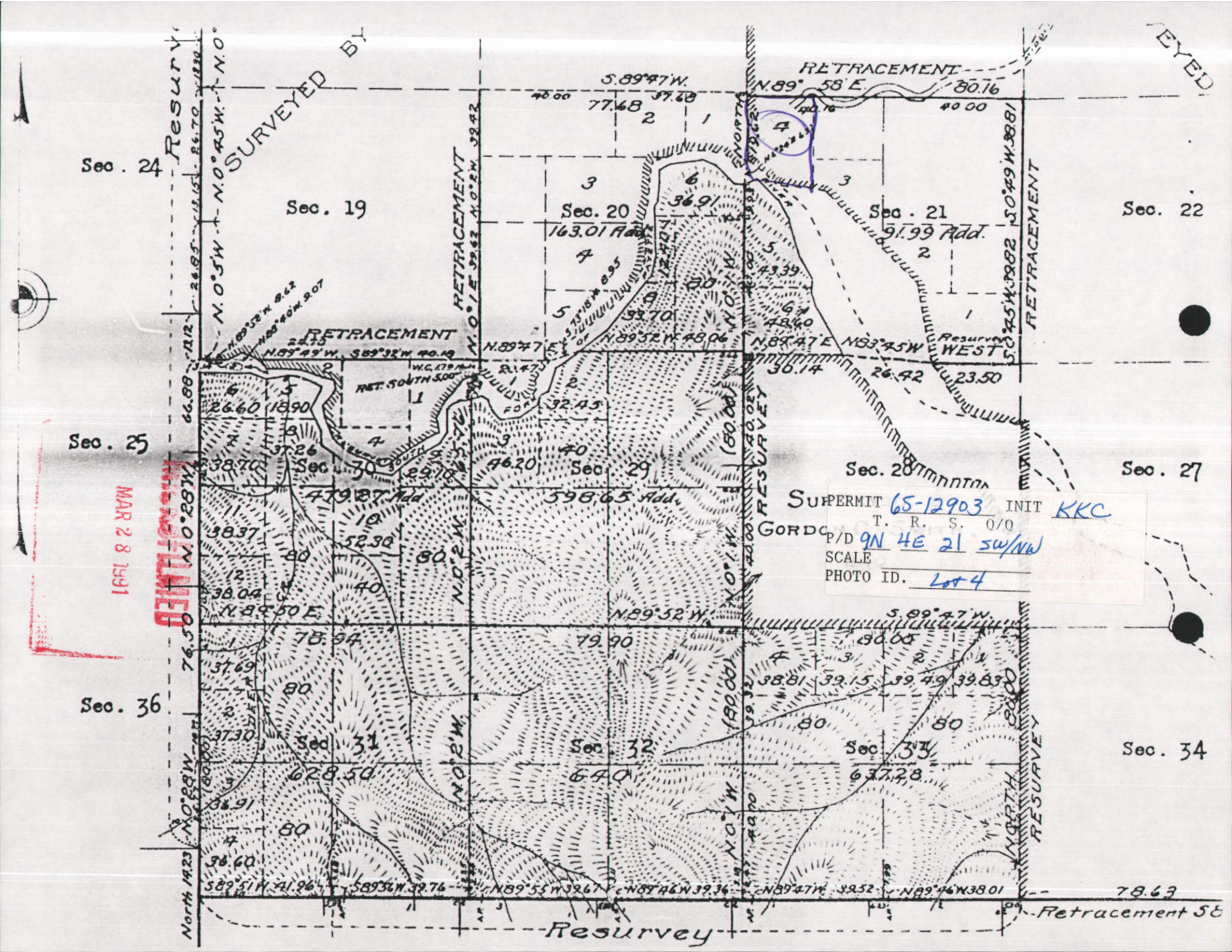
+1181

+ Lic

C Butler Gilliard

$10.00


PERMIT 65-12903 INIT KKC
T. R. S. Q/Q
P/D 9N 4E 21 SW/4SW
SCALE
PHOTO ID. V-61 Garden Valley SW
Crouch
Gravel Pit
BM 3170
BM 3021
BM 3057
BM 3099
PAYETTE RIVER
MIDDLE FORK
GARDEN VALLEY
SOUTH FORK
Mile 3
Mile 81
P/U
P/D
Garden Valley Pioneer Cemetery
Garden Valley
PO
3066 AT
3094 AT
Brush
Creek
MICROFILMED
MAR 28 1991


Sec. 24
Sec. 19
Sec. 20
Sec. 21
Sec. 22
Sec. 25
Sec. 30
Sec. 29
Sec. 28
Sec. 27
Sec. 36
Sec. 31
Sec. 32
Sec. 33
Sec. 34
SURVEYED
RESURVEY
RETRACEMENT
N.89°47'W.
N.89° 58'E.
80.16
N.0°3'W.
N.0°45'W.
N.0°1'E.
N.89°47'E
N.89°32'W.
N.89°50'E
N.0°2'W.
N.0°1'W.
S.89°47'W.
S.0°49'W.
S.0°45'W.
N83°45'W
WEST
NORTH
Add.
163.01 Add.
91.99 Add.
479.87 Add.
598.65 Add.
628.50
640
637.28
78.63
Retracement SE
Resurvey
SUPERMAP
GORDO
PERMIT 65-12903 INIT KKC
T. R. S. Q/Q
P/D 9N 4E 21 SW/NW
SCALE
PHOTO ID. Lot 4
MAR 28 1991

PERMIT 65-12903

PICTURE # 1

This picture shows the pump and pipeline running to the P/U. This picture is looking northwest toward the juncture of the Middle and South Forks of the Payette rivers.

Middle Fork (behind the ridge)

PICTURE # 2

This is a picture of the P/U taken from the road and looking south southwest across the lawn area. All grassy areas are irrigated.

MICROFILMED
MAR 2 0

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12903

**Priority:** October 25, 1988

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:[1] 0.7 AF

This is to certify, that CHARLES R. DAVIS
P.O. BOX 78
GARDEN VALLEY, ID 83622 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 25, 1988; and has submitted Proof of Beneficial Use on May 16, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

**PAYETTE RIVER, SOUTH FORK** tributary to **PAYETTE RIVER**

source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION | 04/01 to 11/01 | 0.02 CFS | 0.7 AF |

**LOCATION OF POINT(S) OF DIVERSION:** LOT 4( SWNW), Sec. 21, Township 09N, Range 04E BOISE County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|
| 09N | 04E | 21 | LOT 4(SWNW) | 0.2 | | | 0.2 |
| | | | | | Total number of acres irrigated: | | 0.2 |

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

MICROFILMED
MAR 2 8 1991

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12903

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of MARCH, 1991.

Acting R. Keith Higginson, Director

[redacted]

1

Form 202
6/85

Ident No 65-12903

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

APPROVED

**To appropriate the public waters of the State of Idaho**

1 Name of applicant CHARLES R. DAVIS Phone (208) 344-2675

Post office address P.O. Box 1928, Boise, Id. 83706

2 Source of water supply S.F. PAYETTE R. which is a tributary of PAYETTE R.

3 Location of point of diversion is _____ ¼ of SW ¼ of NW ¼, Govt Lot 4 *

Sec. 21 Township 9N Range 4E B M BOISE County; additional points of diversion if any _____

4 Water will be used for the following purposes:

Amount .02 (cfs ~~or acre-feet per annum~~) for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)

Amount .02 (cfs ~~or acre-feet per annum~~) for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5 Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc 1½ H.P. PUMP 1½" PIPE TO RIVER, 1¼" PIPE TO SPRINKLERS

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, period of year when water will be diverted to storage _____ to _____ inclusive

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d Is ground water with a temperature of greater than 90°F being sought? _____

7 Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year*)

MICROFILMED

MAR 16 1989

* as per phone conversation with Mr. Davis 10-28-88 2:20pm and lot map. SZ (for DK)

8. Description of proposed uses (*if irrigation only, go to item 9*)

a Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c Municipal, show name of municipality. _____

d Domestic, show number of households One

e. Other, describe fully _____

9 Description of place of use:

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b If water is used for other purposes, place a symbol of the use (*example· D for Domestic*) in the corresponding place of use below See instructions for standard symbols.

| TWP | RANGE | SEC | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9N | 4E | 21 | | | | | * | ~~X~~ | L.4 1 | | | | | | | | | | 1 |
| 9N | 4E | 21 | | | | | * | ~~X~~ | L.4 D | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11 a Who owns the property at the point of diversion? CHARLES R. DAVIS

b Who owns the land to be irrigated or place of use? CHARLES R. DAVIS

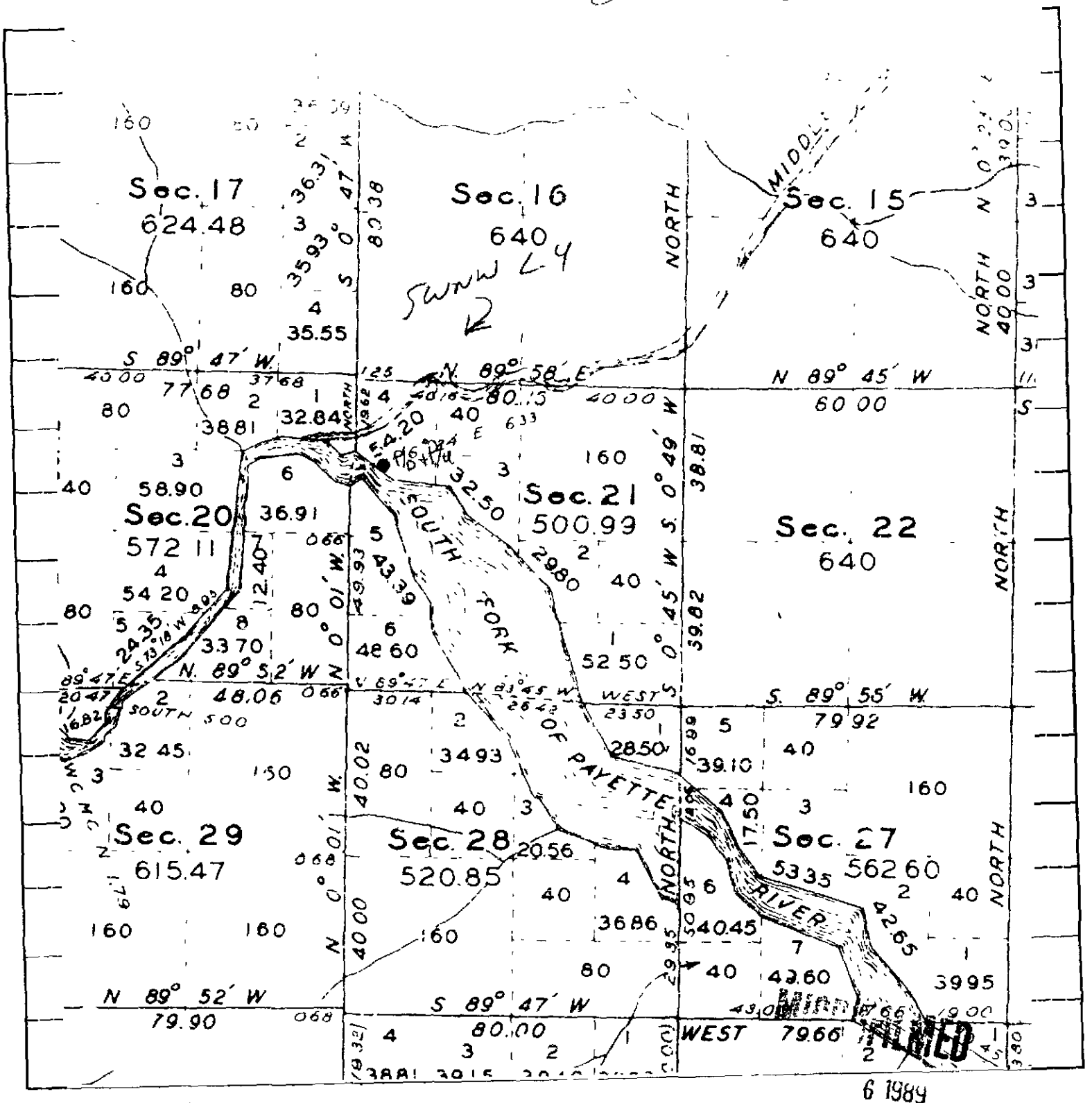
c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks. _____

RECEIVED
MAR 16 1989

* per phone conv with applicant and map interpretation, 10/28/88.
SL for OK.

Charles Davis




Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

(Applicant)

Proposed Priority ~~10/25/88~~

Received by nl Date 10-25-88 Time 11:00 AM Preliminary check by OK

Fee $ 30.00 Receipted by CK # W001227 Date 10-28-88

Publication prepared by GG Date 11-9-88 Published in The Idaho World 11/16 & 11/23/88

Publication approved RK Date 12-9-88

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12903, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

   a SUBJECT TO ALL PRIOR WATER RIGHTS

   b Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90

   c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

   d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 17th day of February, 1989.

R. Keith Higginson

RECEIVED
MAR 16 1989

STATE OF IDAHO }

County of Boise }

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with Nov. 16, 19 88 and ending with the issue of Nov. 23, 19 88.

Peter A. Wierenga

STATE OF IDAHO }

County of Boise }

On this 1st day of December in the year of 1988, before me, a Notary Public, personally appeared Peter A. Wierenga known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Joan Wierenga
Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires. 9/14/94

# Legal Notices

65-12903 ✓ VDF

DAVIS, CHARLES R
P O BOX 1928
BOISE, ID 83706

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER; Diversion Pt LOT 4 (SWNW), Sec 21 T 09N R 04E; Use IRRIGATION ( 020 CFS), DOMESTIC ( 020 CFS), Date Filed 10/25/1988, In T09N R04E S21 Lot 4 (SWNW), 1 0 ACRES TOTAL

**6512910**

THOMPSON, ERNEST L.
HC76, BOX 3241
LOWMAN, ID 83637

Source. GROUNDWATER, Diversion Pt SWNE, Sec 31 T 09N R 08E, Use· DOMESTIC ( .040 CFS), Date Filed 9/22/1988, In T09N R08E S31 SWNE.

The permit(s) will be subject to all prior water rights Protests must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 5, 1988

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, Nov 16 & 23, 1988

4H

May 19, 1992

CHARLES R. DAVIS
P.O. BOX 78
GARDEN VALLEY ID 83622

RE: Water Right No. 65-12903

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to $100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the Student Union Building, Albertson College of Idaho, 2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

March 21, 1991

CHARLES R. DAVIS
P.O. BOX 78
GARDEN VALLEY, ID 83622

RE: WATER RIGHT NO. 65-12903

Dear Water Right Holder(s):

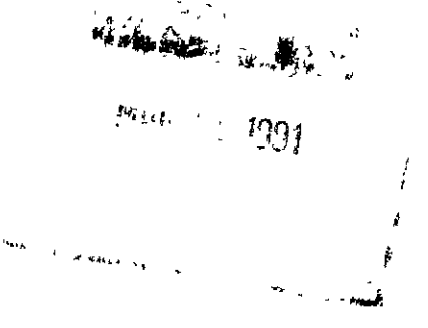
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



March 6, 1991

CHARLES R. DAVIS
P.O. BOX 78
GARDEN VALLEY, ID 83622

RE: WATER RIGHT NO. 65-12903

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED
MAR 28 1991

## LICENSE REVIEW CHECKLIST

Permit No. 65-12903

Name/Address change? ✓ ok ____

Priority date — Advance? yes ____ no ✓
Memo to advance ____
Order to reinstate needed? yes ____ no ✓

Total cfs — Limited by fee N/A
Limited by capacity ✓

Total volume — Limited by flow ____
Chart checked for AF rate/ac ✓ 3.5

Capacity — Actual measurement checked ✓
Theoretical checked ____
If greater than permit, check for other rts ____

Source — Changed? yes ____ no ✓
If so, is memo needed to clarify? ____

P/D — Verify with map ✓ permit ✓
More than one per ¼¼? Remember remark ____
Check p/d overlap N/A

Uses — Check irrigation period of use w/ chart ✓

P/U — Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks — More than one p/d in ¼¼ ____
Description of non-irrig uses ____
Special overlap condition ____

Conditions –
Measuring device Rpt
W.Master control ____
Overlap ____
Water quality ____
Other ____

Dates/Misc. –
Water Dist 65
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM
Needed according to proof filed ____
Filed – needs amended ____
Add'l fee required ____
Not filed – ____
Not needed ✓ proof made 1989

FILMED
MAR 28 1991

Comments/Changes to Examiner's Recommendations:

License ____ 10-day ✓ 30-day ____

Back of field report signed? ✓
Reviewer S Curtis Date 2/24/91 Review time 6 min.

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12903
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments/Orders with conditions of approval
- NA Well Inspection Form Needed
- [X] Copy of U.S.G.S. Quad
- found Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-30-90 KKC (Initial and date)

Overlap? [X] yes [ ] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: Multiple users in same QQ

Check of P/U index 5-30-90 KKC (Initial and date)

Overlap? [X] yes [ ] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: Same

Aerial Photo

Required? [ ] yes [X] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

- [X] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- [X] Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 8-3-90 Kelly K. Christensen (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent CJH 1-24-91 (Initial and date)
Exam Reviewed by Manager of Regional Office DAS 2/14/91 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 8-15-91 ST (Initial and date)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No 65-12903

1 Owner: CHARLES R. DAVIS Phone No. _____

Current Address: BOX 78 GARDEN VALLEY, ID 83622

2. Accompanied by CHARLES DAVIS EXAM DATE 6-14-90

Address _____ Phone No _____

Relationship to Permit Holder: OWNER

3. Source SOUTH FORK PAYETTE R tributary to ~~MIDDLE FORK PAYETTE R~~

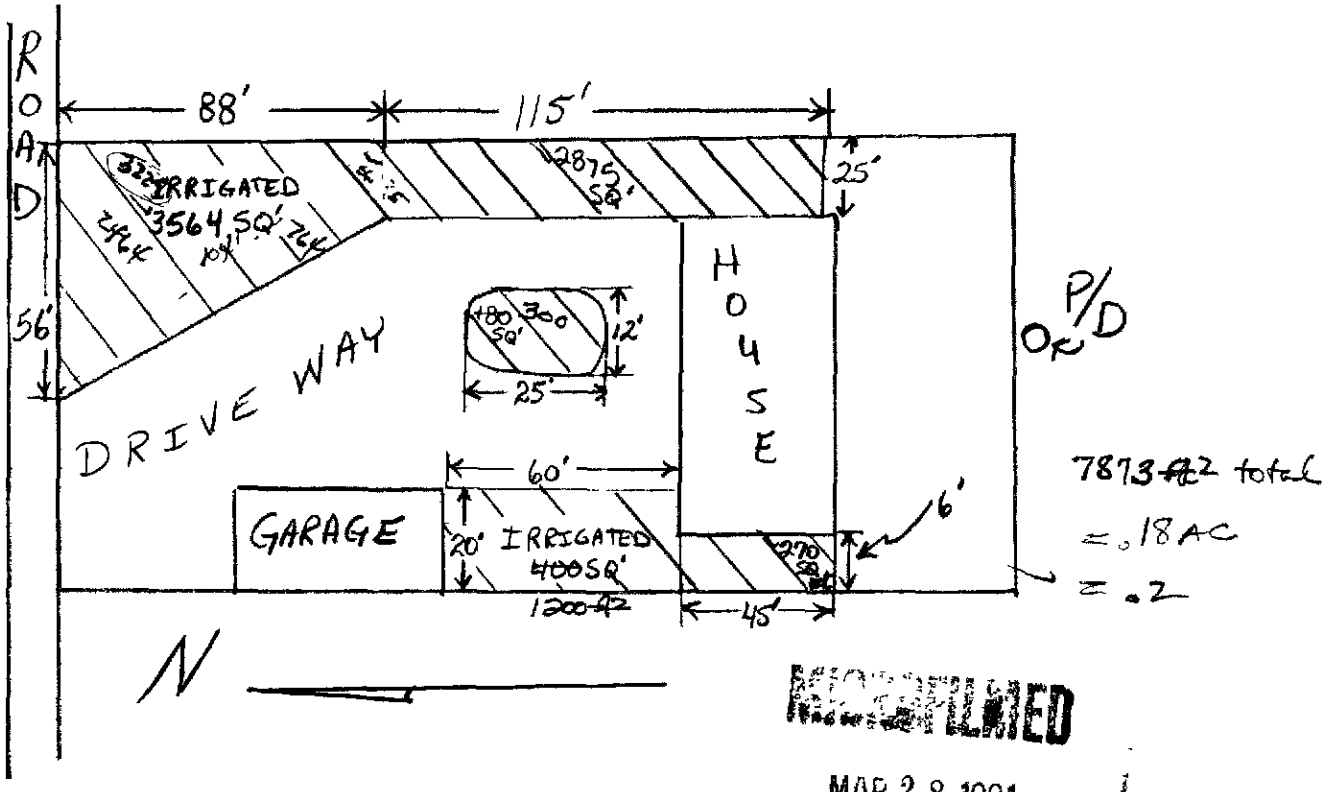
## B. OVERLAP REVIEW

1 Other water rights with same place of use MULTIPLE DOMESTIC/IRRIGATION (A SUBDIVISION)
NO OVERLAP FOUND ☐ Copies Attached

2. Other water rights with same point of diversion SAME
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

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*Scale: 1" = _____.*

2 ☑ Copy of U S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

☑ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

***System Description (continued)***

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A CENTRIFUGAL PUMP LIFTING WATER OUT OF THE RIVER AND DELIVERING IT TO THE P/U VIA 2" MAINLINE (BURIED) P/U IS WATERED VIA A BURIED SPRINKLER SYSTEM USING 11 ASSORTED SPRINKLERS. NORMAL OPERATION IS TO OPERATE 4 OR 5 HEADS AT A TIME. 4 HEADS WERE OPERATING DURING THE EXAM. PRESSURE WAS 22 PSI HEADS USED WERE; 2 HUNTER GEAR DRIVEN TYPE G (PER OWNER CHART 28 GPM ea), 1 POP UP ½ circle heads

☐ See Remarks on page 4 for continuation

4

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | FRANKLIN | 1½ HP | MDL 10311540S | MULLER | 1¼ |
| | | | | | |
| | | | | | |
| | | | | | |

**Code to correspond with No. on map and aerial photo*

5 **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 4 | | SW | NW | 21 | 9N | 4E | BOISE | ORTHOPHOTO & SUBDIVISION PLAT |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:** Indicate Method of Determination PACING

| Twp. | Rge. | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9N | 4E | 21 | | | | | | | .2 | | | | | | | | | | .2 |
| | | | | | | | | | LOT 4 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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***Do not use this space***

*Do not use this space*

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| PRESSURE GAUGE | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2 **Measurements:**

2 HUNTER GEAR DRIVE @ 2.8GPMea *2 = 5.6GPM

1 ½CIRCLE HEAD (POPUP) STDTRAJ. @ 1.65GPMea = 1.65GPM

1 RAIN BIRD OSC HEAD (PLASTIC W/BLKTOP) @ 1.9GPM = 1.9 GPM

TOT = 9.15GPM / 448.8 = 0.02CFS

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2 Alternate Method for Checking Purposes.

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) . Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8 8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

## G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR}$ = (Acres Irrigated) x (Irrigation Requirement) = 0.2 * 3.5 = 0.7

$V_{DR}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 0.02 * 215 * 1.9835 = 8.5

V = Smaller of $V_{IR}$ and $V_{DR}$ = 0.70

2 Volume Calculations for Other Uses:

FILMED

MAR 2 8 1991

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

AND 1 RAINBIRD OSC. HEAD (PLASTIC BLACK TIP)
P/U IS BLOCK 2 LOT 3 RIVERS POINT SUBDIVISION.

PERMIT { IRRIGATION 1 ACRE @ 0.02 CFS
{ DOMESTIC 1 HOME @ 0.02 CFS
FOUND { IRRIGATION .20 ACRES IRRIGATION & 0.02 CFS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| IRRIGATION | 4-1 | 11-1 | 0.02 | 0.70 |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | 0.02 | 0.70 |

### 2. Recommended Amendments

☐ Change P D as reflected above ☐ Add P D as reflected above ☒ None (Should be none DK)

☐ Change P.U. as reflected above ☐ Add P.U as reflected above ☒ Other ~~SOURCE TRIBUTARY~~ DK

## J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K Christensen

CJH 1-24-91

Certification Date

Field Report Preparation Date 8-3-90.

PROFESSIONAL ENGINEER REGISTERED 3909 CONSULTANT SEAL STATE OF IDAHO DAVID R. TUTHILL JR. 2/14/91

**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

SC 2/24/91

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MAR

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

# AMENDED PLAT OF ALL OF BLOCK I AND LOTS 1-8 OF BLOCK 2 OF RIVER'S POINT SUBDIVISION (INSTRUMENT NO 74366 DATED JULY 14th, 1969)

**BOISE COUNTY IDAHO**

POR NW 1/4 SEC 21 T 9N, R 4E, B M

SCALE 1" = 100'

## LEGEND

- SUBDIVISION BOUNDARY
- LOT LINE
- EASEMENT LINE
- SECTION LINE
- 1/2"ø REBAR
- BRASS CAP - FOUND
- TPB TRUE POINT OF BEGINNING
- 5/8" ø REBAR

| CURVE DATA | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | R | Δ | T | L | LC | LC BEARING |
| C-1 | 51 88 | 132° 58' 42" | 118 78 | 120 26 | 93 09' | S 2° 32' 24" W |
| C-2 | 631 19 | 46° 03 00" | 268 25 | 507 30' | 493 76' | S46° 15' 15" W |
| C-3 | 51 88' | 91° 38' 54" | 25 29 | 47 07' | 42 47' | S37° 32' 30" E |
| C-4 | 51 88' | 80° 49' 48" | 44 18 | 73 19 | 67 37 | S28° 51' 51" W |
| C-5 | 631 19 | 9° 22' 36" | 51 78' | 103 30 | 103 18' | S64° 35' 27" W |
| C-6 | 631 19' | 9° 22' 36" | 51 76 | 103 29' | 103 18 | S55° 12' 51" W |
| C-7 | 631 19' | 9° 21' 35" | 51 67 | 103 11' | 103 00 | S45° 50' 47" W |
| C-8 | 631 19' | 9° 23 02" | 51 80' | 103 38' | 103 28' | S36° 28 22" W |
| C-9 | 631 19 | 8° 35 16" | 47 20' | 84 23' | 94 14 | S27° 30 13" W |
| C-10 | 56 50' | 18° 55 01" | 9 92' | 18 64' | 19 54' | S33° 11' 15" W |
| C-11 | 56 50' | 67° 58' 44" | 38 09' | 67 03 | 63 17 | S77° 08' 08 W |
| C-12 | 56 50' | 64° 38' 20" | 36 86' | 64 04 | 60 66 | S36° 24 20" E |
| C-13 | 300 00 | 13° 52' 38" | 36 73 | 73 10 | 72 92 | S10° 54 59 E |
| C-14 | 300 00' | 13° 14' 11" | 34 90' | 69 48 | 69 32 | S24° 31' 54" E |
| C-15 | 56 50' | 132° 50' 08" | 233 85' | 150 71' | 109 84 | N 80° 21 13" W |
| C-16 | 300 00' | 27° 13' 50" | 72 66 | 142 88 | 141 24 | S17° 33' 05" E |

N 89°58' 00" E 2650 56

FD NE COR NW 1/4 SEC 21, T9N R4E

NW COR SEC 21 T9N, R4E, B M

MIDDLE FORK PAYETTE RIVER

SOUTH FORK PAYETTE RIVER

N72°00'20"E 683 30'

N34°24'27"E 337 49'

N42°55'30"E 380 49'

N57°10'00"E 261 38'

N76°45'20"E 125 40'

S79°14'40"E 106 13'

S10°26'45"W 315 71'

S10°02'20"W 338 03'

S18°19'04"E 178 82'

S52°41'34"E 117 17'

S12°53'08"E 320 08'

S76°08'15"W 171 35'

S23°13'45"W 138 61'

N3°51'10"W 294 45'

S69°16'45"W 213 16'

S63°31'57"E 262 55'

N87°39'33"W 239 08'

N57°03'17"W 215

S0°13'33"E 40 53'

N84°59'44"W 142 57'

N70°30'03"W 71 04'

N61°25'38"W 101 34'

N42°38'05"W 119 19'

S26°28'03"W 205 71'

N3°51'10"W 32768'

TPB

P/U

P/D

NOTE ALL EASEMENTS SHOWN ARE FOR INGRESS EGRESS AND UTILITY PURPOSES ONLY

NOTE
BLOCKS 3 4 8 6 OF THE ORIGINAL "RIVERS POINT SUBDIVISION" ARE AS ON FILE INSTRUMENT NO 74366

BLOCK 6
BLOCK 3
BLOCK 4

## STATE OF IDAHO COUNTY OF BOISE SS.

I, RONALD M BLAKLEY, a Licensed Land Surveyor in and for said County and State do hereby certify that the survey of the AMENDED PLAT OF ALL OF BLOCK I AND LOTS 1-8 OF BLOCK 2 OF RIVER'S POINT SUBDIVISION in Boise County, Idaho, as described on the back of this plat was by me or under my direction and that this plat correctly shows the survey as made

IN WITNESS WHEREOF, I have hereunto set my and seal this 7th day of October A D 1980

I hereby certify that this instrument was filed for record at the request of RONALD M BLAKLEY at ___ minutes past ___ o'clock ___ M, this ___ day of ___ A D

Fee ___
Instrument Number ___
Recorder ___
Deputy ___

Sanitary Restrictions are removed as per letter on file in the Recorder's Office

Sanitarian

RECORDED
1981 JAN 14 PM 1:51

Inst # 144854

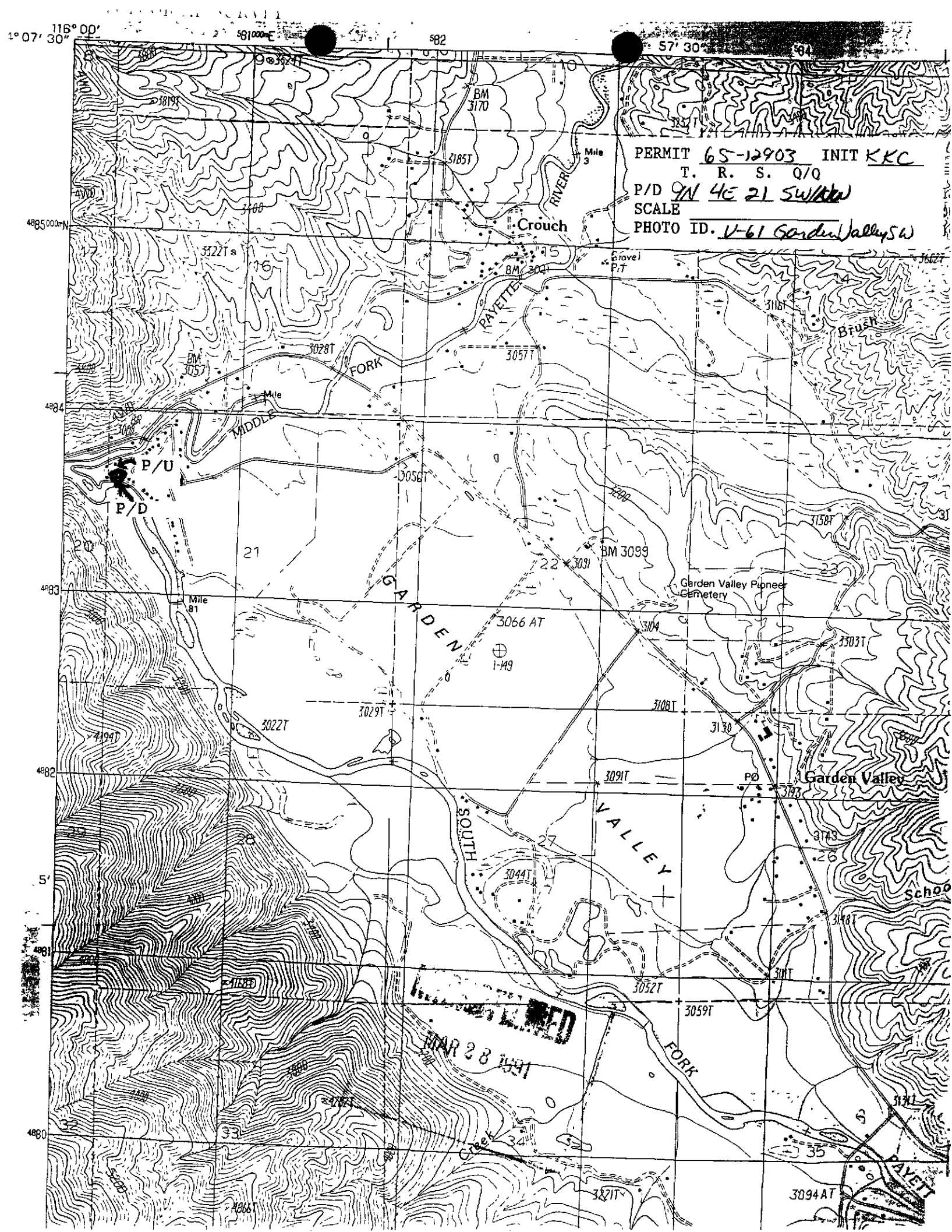
J Richards
1-14-81
$15.00

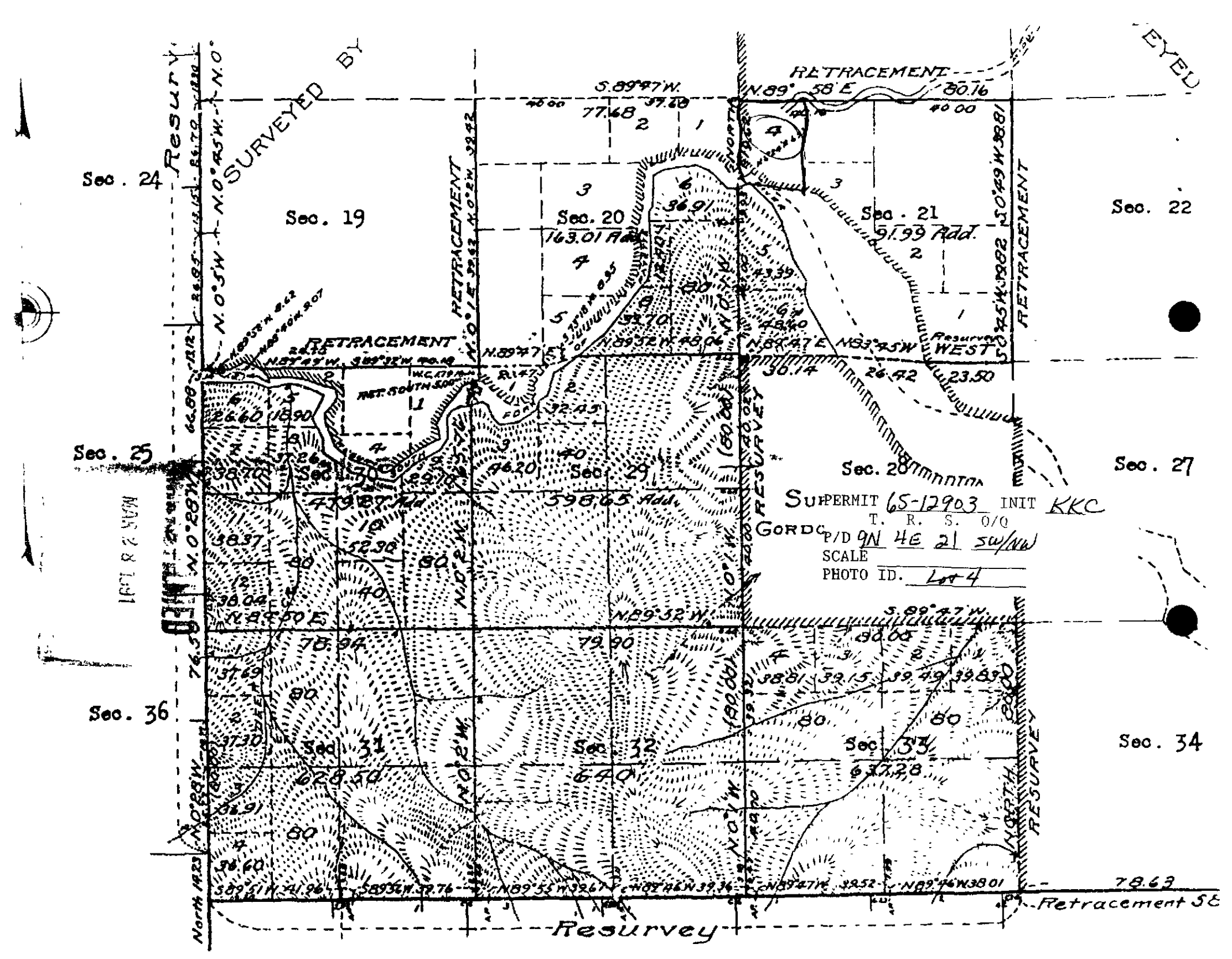
2
hunter
gear driven
9 type
2.8 GPM
per stone
of fruit

1
Pop up ½ circle

1
rain bird
3 ø sealing head
blacktop

MICROFILMED
MAR 2 8 1991


PERMIT 65-12903 INIT KKC
T. R. S. Q/Q
P/D 9N 4E 21 SW/4SW
SCALE
PHOTO ID. V-61 Garden Valley SW
116° 00'
1° 07' 30"
57' 30"
581000mE
582
584
4885000mN
4884
4883
4882
4881
4880
BM 3170
3185T
Mile 3
RIVER
Crouch
Gravel Pit
BM 3041
PAYETTE
FORK
BM 3057
3028T
3057T
Brush
Mile 82
MIDDLE
P/U
P/D
3056T
BM 3099
3091
Garden Valley Pioneer Cemetery
Mile 81
GARDEN
3066 AT
I-149
3104
3108T
3130
3029T
3022T
3091T
PO
Garden Valley
SOUTH
VALLEY
3044T
3052T
3059T
MAR 28 1991
FORK
Creek
3094AT
AVETT


Sec. 24
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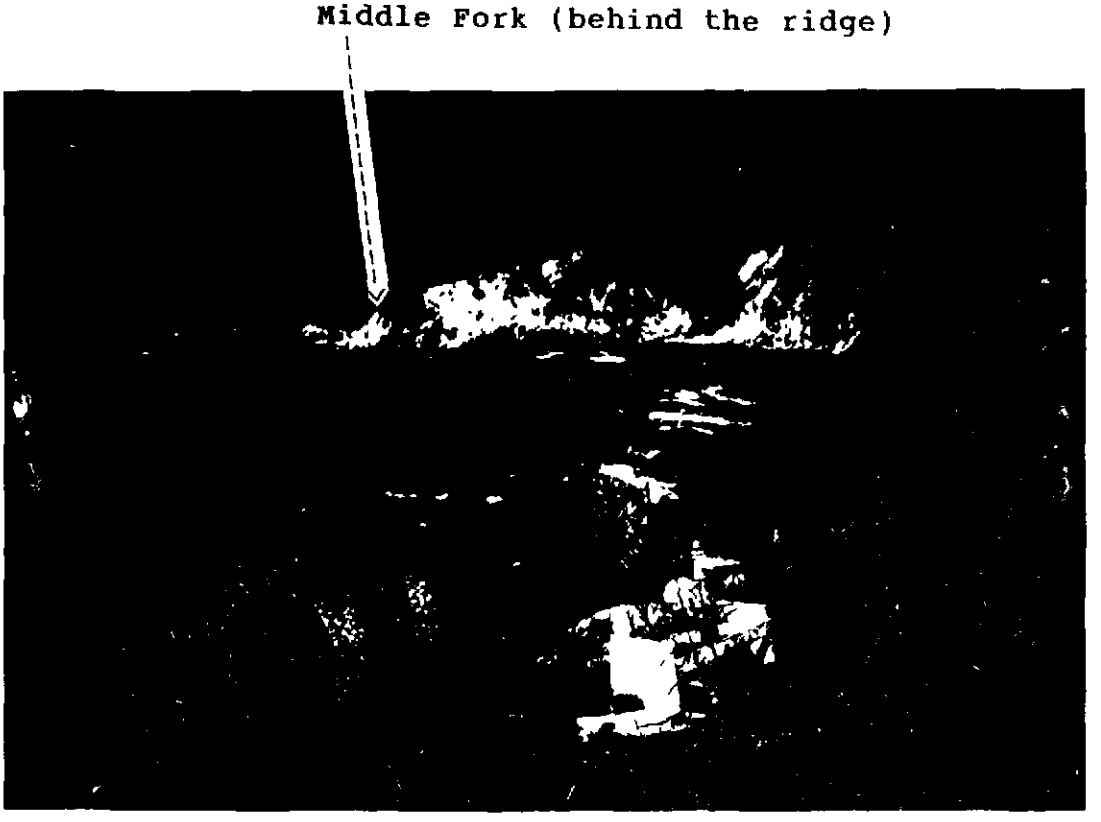
Sec. 27
Sec. 36
Sec. 31
Sec. 32
Sec. 33
Sec. 34
SURVEYED BY
RETRACEMENT
Resurvey
163.01 Add.
91.99 Add.
598.65 Add.
479.87 Add.
640
WEST
NORTH
Retracement SE
PERMIT 65-12903 INIT KKC
T. R. S. Q/Q
P/D 9N 4E 21 SW/NW
SCALE
PHOTO ID. Lot 4

PERMIT 65-12903

PICTURE # 1

This picture shows the pump and pipeline running to the P/U. This picture is looking northwest toward the juncture of the Middle and South Forks of the Payette rivers.




PICTURE # 2

This is a picture of the P/U taken from the road and looking south southwest across the lawn area. All grassy areas are irrigated.

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12903 Date: 5-25 89

General Considerations:

- Y Name same as permit
- Y Signature the same as permit holder
- N Address change _____ If yes, prepare a data entry
- Y Proof received timely
- _____ Reinstated

Source of Water:

- Y Surface water
- _____ Groundwater
  - N/A 1. well log in file
  - _____ 2. drilling permit
    - _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ✓ Rate of diversion appropriate for uses
- ✓ Is rate or volume and fee appropriate?
- Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- _____ Is a measuring device or access port required?
- N/A Has one been installed?
- _____ Waiver or modification of measuring device requested

Remarks: - Proof acceptable

N/A Priority Calculation:

| | | |
|---|---|---|
| Date proof received | _____ | _____ |
| Date proof due | _____ | +_____ |
| No. of days late | | =_____ |
| Priority date | _____ | +_____ |
| NEW PRIORITY DATE | _____ | =_____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 21
03/86

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MAY 16 1989
Department of Water Resources

no $ enclosed KBH

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region 6-23-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-12903

Name(s) of Permit Holder: CHARLES R. DAVIS ✓

Post Office Address: BOX 78 ✓

GARDEN VALLEY, ID. 83622 ✓ Telephone No. 462-3337

Source of Water: S. FORK PAYETTE RIVER ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/10/89

Measuring Device: Required? ___ Yes X No
Installed? ___ Yes ___ No

Fee enclosed $ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ___ Yes X No
Installed? ___ Yes ___ No

Person to contact to accompany the Department representative during the field examination:

CHUCK DAVIS, RIVERS POINT, GARDEN VALLEY, ID. 83622
(Name) (Telephone Number) 462-3337

ABOVE
(Address)

The above information is my true statement of the extent to which the above num[illegible] has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
JUN 14 1989

5/15/89 Charles R. Davis ✓
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

CHARLES R. DAVIS
P.O. BOX 1928
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12903

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

FILMED
MAR 16 1989

PD's Pu 9N 4E 5 21 SWNW L.4

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Dawn DATE: 10-28-88 APPLICATION: 65-12903

REQUIRED INFORMATION ? 82 11/2/88

✓ Name: (If applicant is a corporation or partnership, names must be provided for the director,officers, and other partners.)
✓ Address:
✓ Source: (See USGS Quad for names of water sources)
✓ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
✓ County:
✓ Quantity: (flow and/or volume)
✓ Period of use:
✓ Nature of proposed use: (Include description of use)
✓ Description of diverting works:
✓ Time required for beneficial use of water:
✓ Place of use or acres irrigated:
___ Map:
✓ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
✓ Fee:
✓ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

| YES | NO | |
|---|---|---|
| ___ | ✓ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ___ | ✓ | Overlapping point of diversion: |
| ___ | ✓ | Field check required: Field check by: _____ |
| ___ | ✓ | Field report attached: |
| ___ | ✓ | Critical groundwater area: |
| ___ | ✓ | Groundwater management area: |
| ___ | ✓ | Send dam safety information: |
| ___ | ✓ | Send power requirement letter: |
| ___ | ✓ | Send fish farm requirement letter: |
| ___ | ✓ | Power residency affidavit: |
| ___ | ✓ | Power efficiency form: |
| ___ | ✓ | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ___ | ✓ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ___ | ✓ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

___ ___ Additional information on reverse side:

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DEC 30 1988
Department of Water Resources

PROCESSING

| YES | NO | |
|---|---|---|
| ✓ | | In form for advertising: |
| | ✓ | Statewide advertising: |
| ✓ | | Fee amount, receipt number and date recorded on application: |

SEND COPIES TO

| YES | NO | | YES | NO | |
|---|---|---|---|---|---|
| | ✓ | I.D. Health and Welfare | | ✓ | U.S. BLM |
| | ✓ | I.D. Fish and Game | | ✓ | U.S. Forest Svc. |
| | ✓ | I.D. Lands | | ✓ | Water District # |
| | ✓ | Adjudication Bureau | | ✓ | Other |

FINAL REGIONAL PROCESSING REVIEW

| YES | NO | |
|---|---|---|
| ✓ | | Affidavit of publication received: |
| ✓ | | Application published correctly: If not, record action taken. |
| ✓ | | Publication dates and paper recorded on application: |
| | ✓ | Protests received, Final date for protest December 5, 1988 |
| | ✓ | Protests, dates, resolution of protest recorded on application: |
| | ✓ | Recommendations attached: Approve, DMS |
| | ✓ | Measuring device required: |
| | ✓ | Measuring port required: |
| ✓ | | Water delivered by water master? District # 65 |
| | ✓ | Special conditions of approval or cover letter: (see additional info. below) |
| | ✓ | See Below For Additional Information |

Recommended Date of Priority 10/25/1988 ✓

Recommended by: DMS Date 12/30/88

STATE OFFICE REVIEW P11a 05(65, Payette River)

See below for additional information. By KW Date 2/14/89

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 9, 1988

The Idaho World
P.O. BOX 220
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
MAR 16 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
MAR 16 1989

65-12903

DAVIS, CHARLES R.
P.O. BOX 1928
BOISE, ID 83706

Source: PAYETTE RIVER, SOUTH FORK  Tributary: PAYETTE RIVER

Diversion Pt: LOT 4 (SWNW) Sec 21 T 09N R 04E

Use: IRRIGATION ( .020 CFS)
DOMESTIC ( .020 CFS)

Date Filed: 10/25/1988

In: T09N R04E S21 Lot 4 (SWNW)

1.0 ACRES TOTAL

MICROFILMED
MAR 16 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON, Director

Published 11/16/1988 & 11/23/1988

MICROFILMED

MAR 16 1989