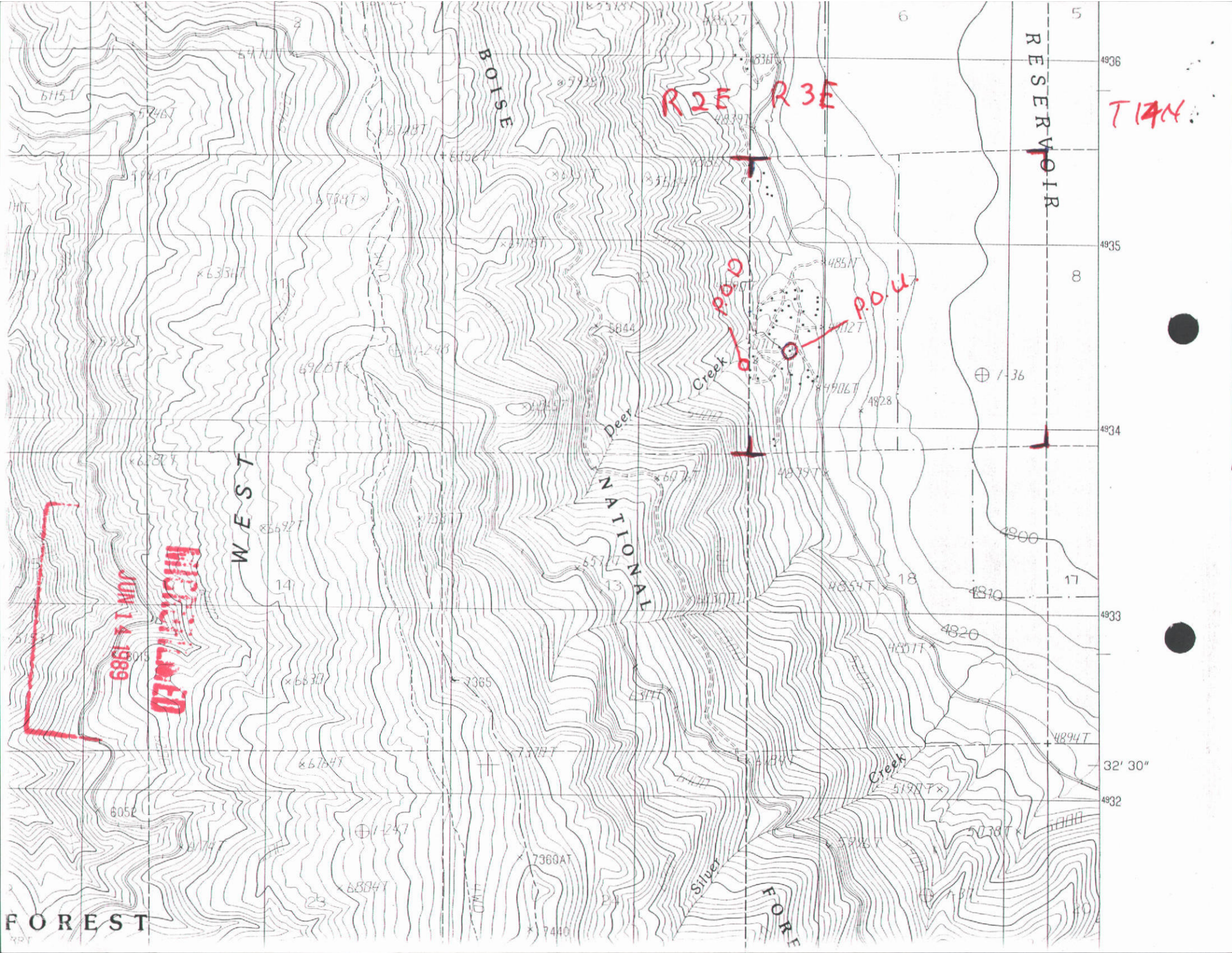
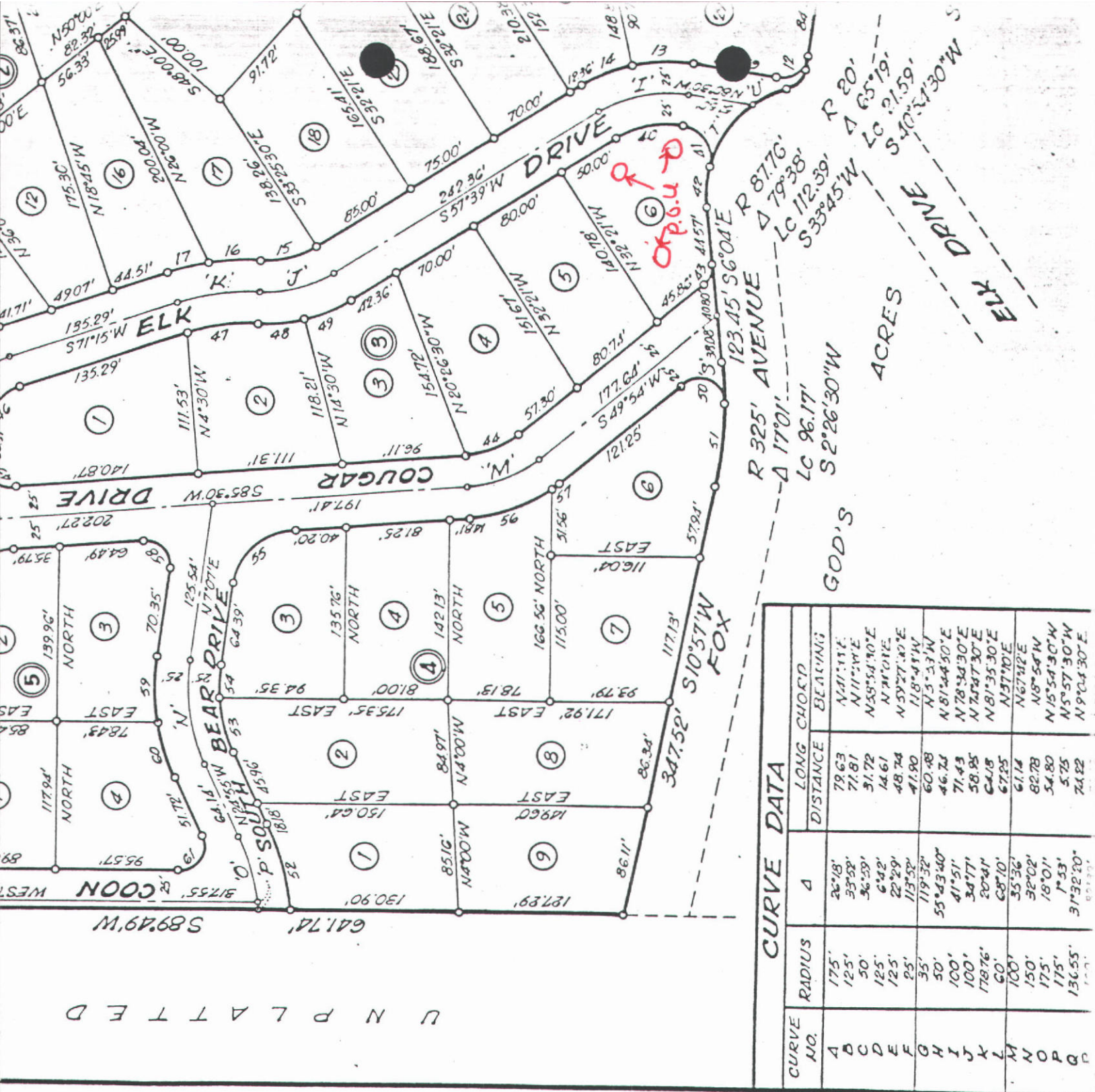






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JUN 14 1989

T. 14 N., R. 2 E., B.M.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

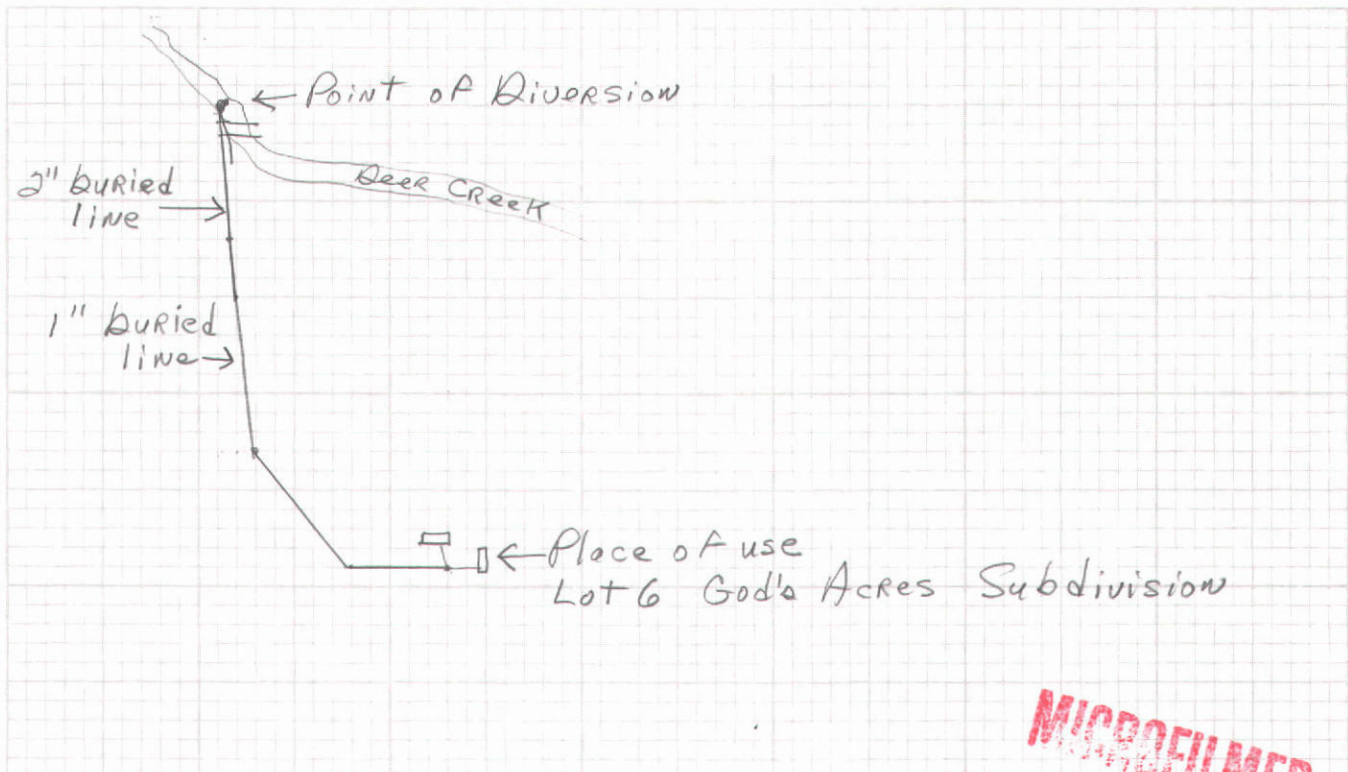
1. Owner: Roger and Mary Gillmore Permit No. 65-12923
Current Address: 4607 Breckin Lane; Nampa, Idaho 83686 Phone No. 467-7713
2. Accompanied by: Roger Gillmore EXAM. DATE: 7-9-90
Address: same Phone No. same
Relationship to Permit Holder: Owner
3. Source: Deer Creek tributary to Cascade Reservoir

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous in same subdivision, God's Acres. ☐ Copies Attached
2. Other water rights with same point of diversion: Numerous in various locations along the same source ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 300'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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PERMIT 05-12923 INIT
T. R. S. 070
P/D 14N 0E 12 NESE
SCALE 1:59

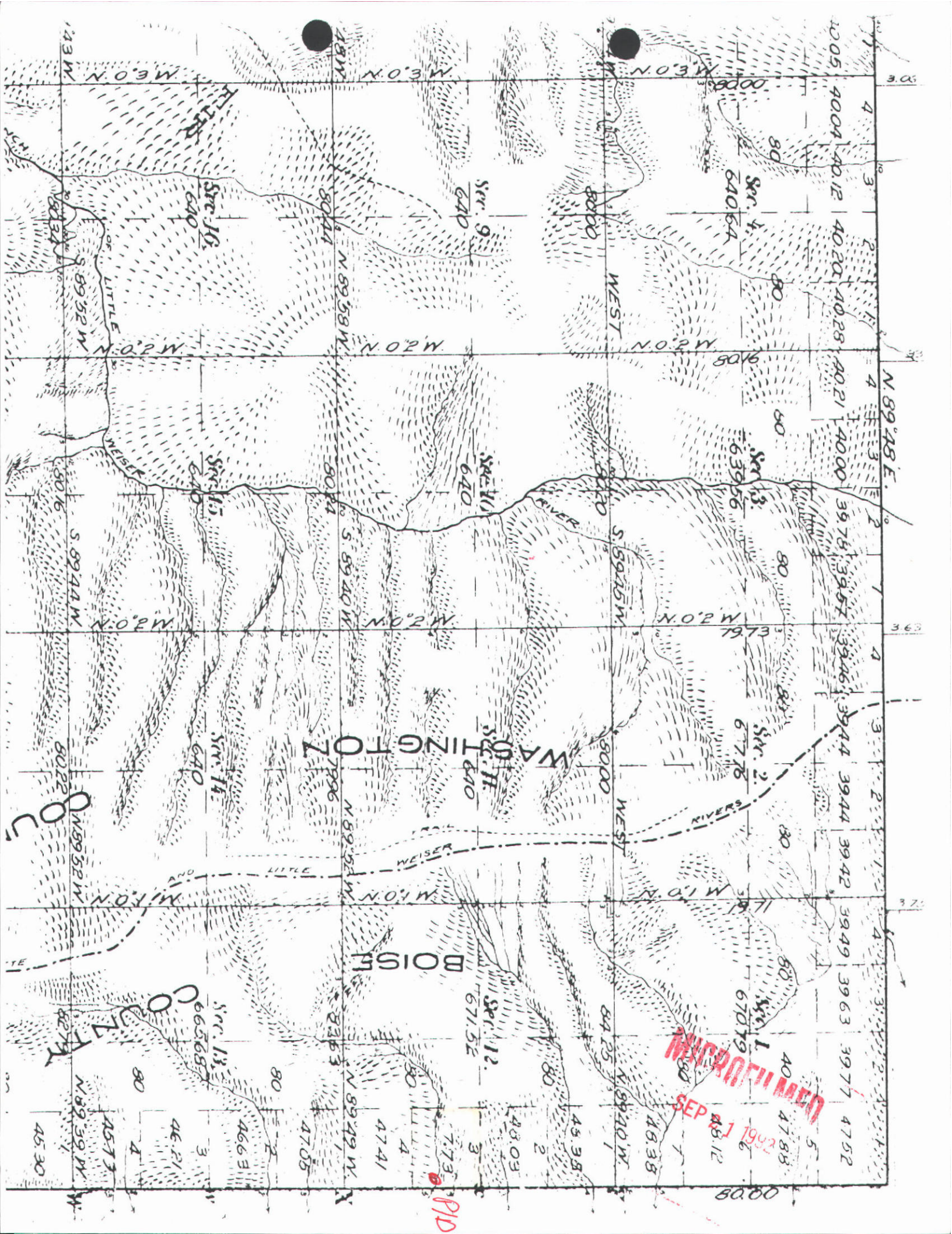
P/D P/U

RECEIVED
JAN 11 1962

REST

FOREST

Wick



(i i' F c E d)



65-12923

Picture #1



Point of diversion
from Deer Creek.
One 2" black
plastic pipe
diverts water
directly from
the creek.

Picture #2



One of two
mobile homes
that receive
water from
system. This
unit is supplied
water through
a garden hose.

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65-12923

Picture #3



2nd mobile home
and bath house
at place of use.
The home with
the blue trim
receives water
the all white
unit is dry.
The bath house
is the gray
metal building.

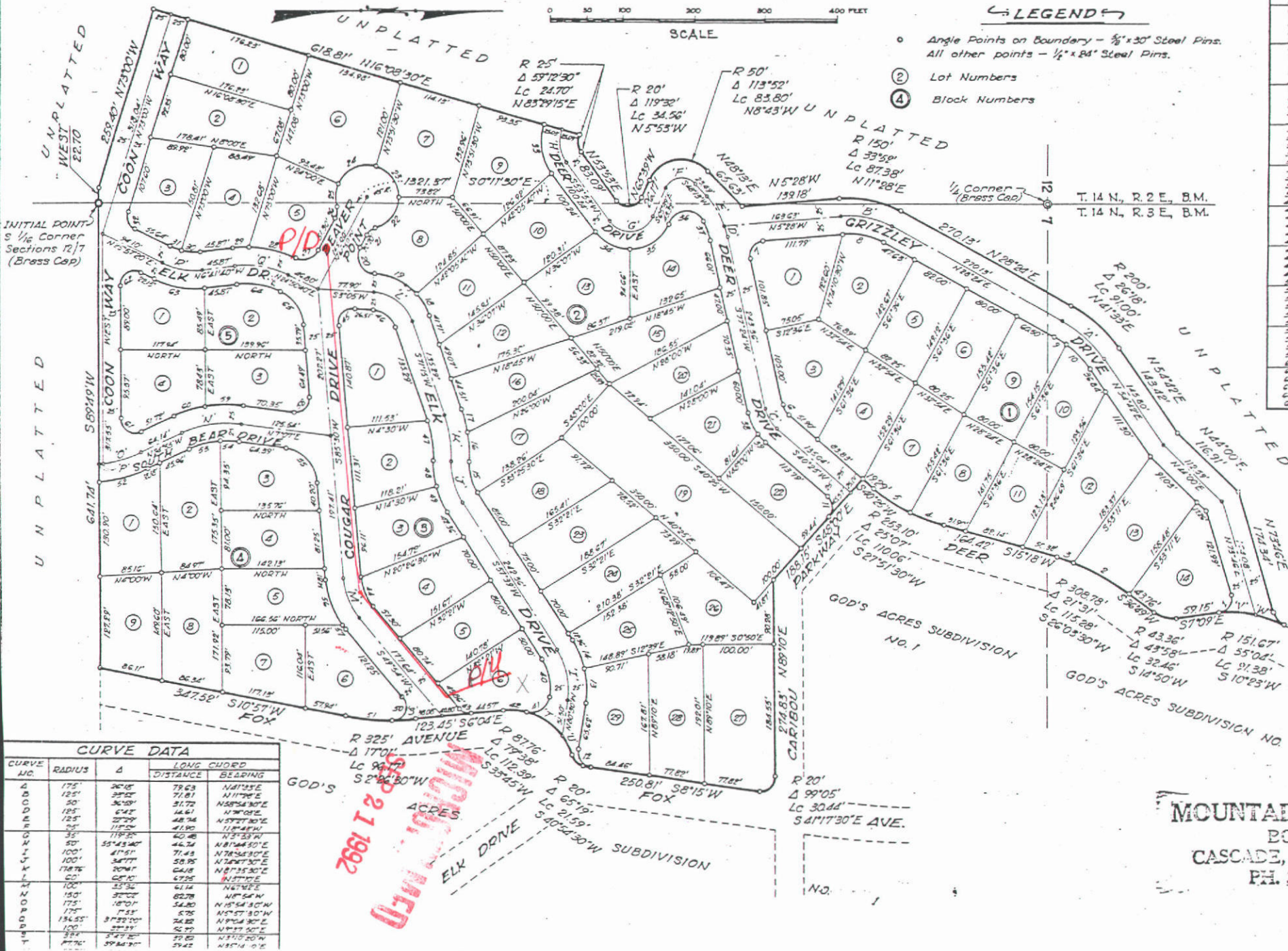
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SEP 21 1992

GOD'S ACRES SUBDIVISION NO. 3

IN SECTION 7, T.14 N., R.3 E., B.M., & SECTION 12,
T.14 N., R.2 E., B.M., VALLEY COUNTY, IDAHO.

TUDOR ENGINEERING COMPANY

65-12923



CURVE NO.	RADIUS	Δ	DISTANCE	BEARING
1	176'	97°05'	298.6'	N 86°40' W
2	303.78'	170°24'	91.51'	N 86°40' E
3	303.78'	47°52' 30\"	84.30'	N 86°40' E
4	253.10'	171°11' 30\"	43.55'	N 86°40' E
5	253.10'	175°40'	41.57'	N 86°40' E
6	100'	97°05'	15.86'	N 86°40' E
7	100'	97°05'	15.86'	N 86°40' E
8	100'	97°05'	15.86'	N 86°40' E
9	100'	97°05'	15.86'	N 86°40' E
10	100'	97°05'	15.86'	N 86°40' E
11	100'	97°05'	15.86'	N 86°40' E
12	100'	97°05'	15.86'	N 86°40' E
13	100'	97°05'	15.86'	N 86°40' E
14	100'	97°05'	15.86'	N 86°40' E
15	100'	97°05'	15.86'	N 86°40' E
16	253.10'	171°11' 30\"	43.55'	N 86°40' E
17	253.10'	175°40'	41.57'	N 86°40' E
18	100'	97°05'	15.86'	N 86°40' E
19	100'	97°05'	15.86'	N 86°40' E
20	100'	97°05'	15.86'	N 86°40' E
21	100'	97°05'	15.86'	N 86°40' E
22	100'	97°05'	15.86'	N 86°40' E
23	100'	97°05'	15.86'	N 86°40' E
24	100'	97°05'	15.86'	N 86°40' E
25	100'	97°05'	15.86'	N 86°40' E
26	100'	97°05'	15.86'	N 86°40' E
27	100'	97°05'	15.86'	N 86°40' E
28	100'	97°05'	15.86'	N 86°40' E
29	100'	97°05'	15.86'	N 86°40' E
30	100'	97°05'	15.86'	N 86°40' E
31	100'	97°05'	15.86'	N 86°40' E
32	100'	97°05'	15.86'	N 86°40' E
33	100'	97°05'	15.86'	N 86°40' E
34	100'	97°05'	15.86'	N 86°40' E
35	100'	97°05'	15.86'	N 86°40' E
36	100'	97°05'	15.86'	N 86°40' E
37	100'	97°05'	15.86'	N 86°40' E
38	100'	97°05'	15.86'	N 86°40' E
39	100'	97°05'	15.86'	N 86°40' E
40	100'	97°05'	15.86'	N 86°40' E
41	100'	97°05'	15.86'	N 86°40' E
42	100'	97°05'	15.86'	N 86°40' E
43	100'	97°05'	15.86'	N 86°40' E
44	100'	97°05'	15.86'	N 86°40' E
45	100'	97°05'	15.86'	N 86°40' E
46	100'	97°05'	15.86'	N 86°40' E
47	100'	97°05'	15.86'	N 86°40' E
48	100'	97°05'	15.86'	N 86°40' E
49	100'	97°05'	15.86'	N 86°40' E
50	100'	97°05'	15.86'	N 86°40' E
51	100'	97°05'	15.86'	N 86°40' E
52	100'	97°05'	15.86'	N 86°40' E
53	100'	97°05'	15.86'	N 86°40' E
54	100'	97°05'	15.86'	N 86°40' E
55	100'	97°05'	15.86'	N 86°40' E
56	100'	97°05'	15.86'	N 86°40' E
57	100'	97°05'	15.86'	N 86°40' E
58	100'	97°05'	15.86'	N 86°40' E
59	100'	97°05'	15.86'	N 86°40' E
60	100'	97°05'	15.86'	N 86°40' E
61	100'	97°05'	15.86'	N 86°40' E
62	100'	97°05'	15.86'	N 86°40' E
63	100'	97°05'	15.86'	N 86°40' E
64	100'	97°05'	15.86'	N 86°40' E
65	100'	97°05'	15.86'	N 86°40' E

MOUNTAIN TITLE CO.
BOX 798
CASCADE, IDAHO 83611
PH. 382-4297

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12923

Priority: November 22, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RODGER K GILLMORE
MARY F GILLMORE

4607 BRENDA LANE

NAMPA ID 83686

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 22, 1988; and
has submitted Proof of Beneficial Use on July 21, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

DEER CREEK

tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/30	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NESE), Sec. 12, Township 14N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03E 7 Lot 3(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

RECORDED

SEP 21 1992

State of Idaho
Department of Water Resources

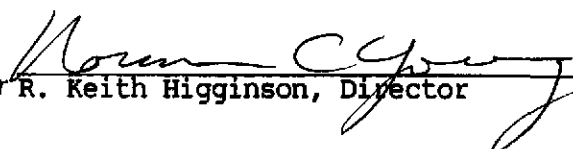
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12923

CONDITIONS/REMARKS:

7. Domestic use is for 2 trailers and 1 bath house.
8. Place of use is also known as Lot 6, Block 3, God's Acres Subdivision No. 3.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of SEPTEMBER, 1992.

Acting for 
R. Keith Higginson, Director

SEP 21 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-12923

Proposed Priority: November 22, 1988 Amount: 0.04 CFS

This is to certify, that **RODGER K. GILLMORE**
MARY F. GILLMORE
4607 BRENDA LN.
NAMPA, ID 83686

has applied for a permit to appropriate water from:

DEER CREEK tributary of **CASCADE RESERVOIR**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	05/01 to 10/30	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SENESE), Sec. 12, Township 14N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

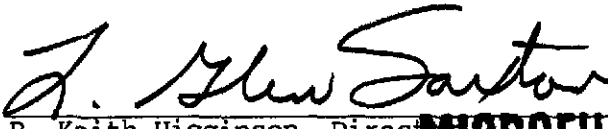
14N 03E 7 LOT 3(NWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1990**.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
5. Place of use also known as Lot 6, Blk. 3, God's Acres Subd. #3. Domestic use is for 3 trailers and 1 bath house.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of May, 1989.

for 
R. Keith Higginson, Director

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JUN 14 1989

Ident. No. 65-12923

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: RODGER K. GILLMORE 208-467-7713
Address: 4607 BRENDA LN.
NAMPA, ID 83686

AND/OR
Name: MARY F. GILLMORE 208-467-7713
Address: 4607 BRENDA LN.
NAMPA, ID 83686

2. Source: DEER CREEK Trib. to: CASCADE RESERVOIR

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02E	12	SE	NE	SE	3	VALLEY

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
DOMESTIC	05/01	10/30	0.040		

5. Total quantity appropriated is:
0.040 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
PIPELINE IN CREEK W/GRAVITY FLOW TO P.O.U.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

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JUN 14 1989

8. Description of proposed uses:
DOMESTIC 3 HOMES/NO IRRIG.

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03E	7	NW SW	3	DOMEST	

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

GOD'S ACRES SUBDIVISION #3

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

Applicant is subdivision member.

sc 1/12/89

12. Remarks:

LOT 6 BLOCK 3 GOD'S ACRES SUBDIVISION #3.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney K. Sullivan
Applicant

Received by ERR Date 11/22/88 Time 12:23 Preliminary check by RW

Fee \$ 30.00 Receipted by ERR # W0001500 Date 11/22/88

Publication prepared by GG Date 1-25-89 Published in The Advocate

Publication approved st Date 3-27-89 2/1 & 2/8/89

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JUN 14 1989

T124N.

RESERVOIR

R2E R3E

BOISE

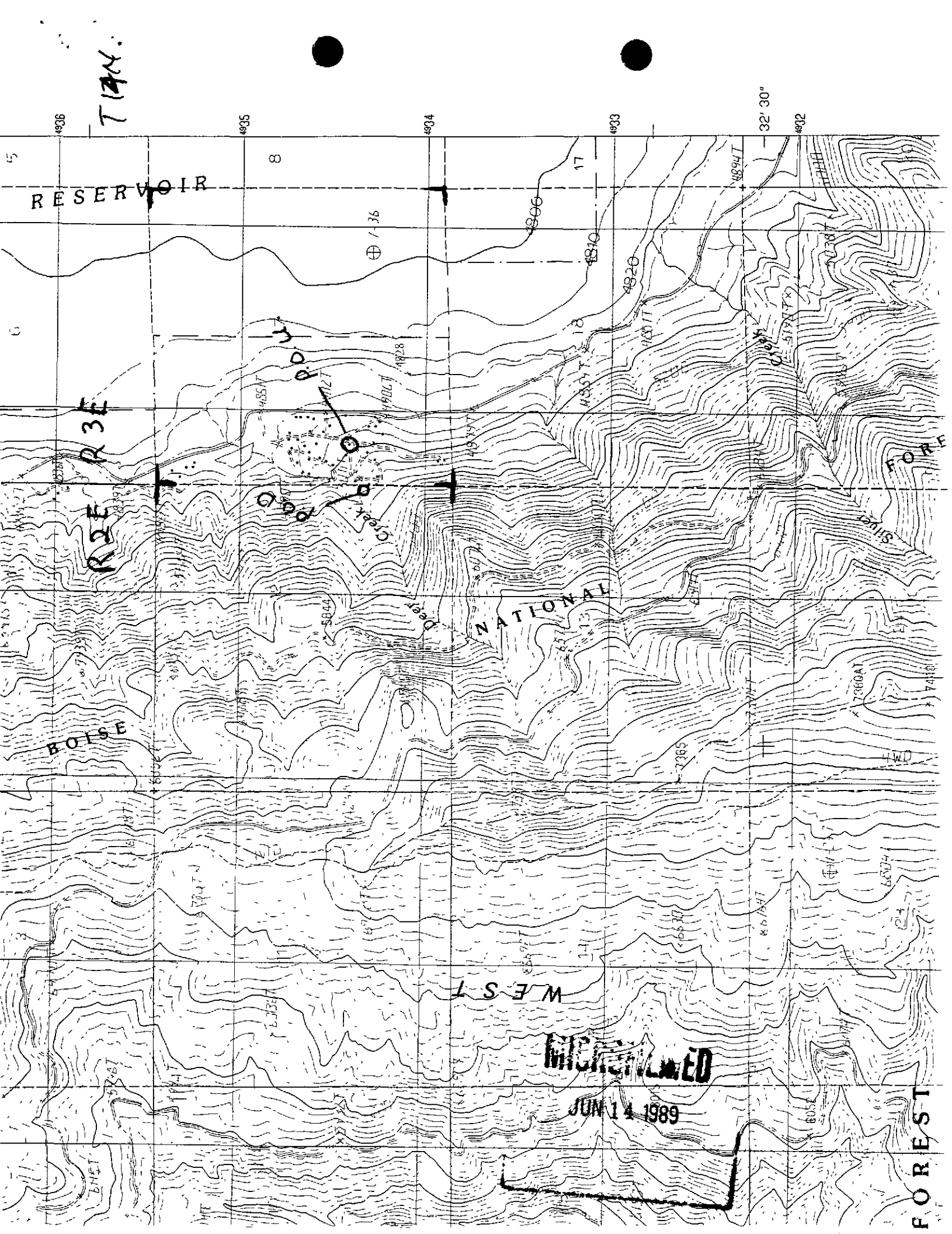
NATIONAL

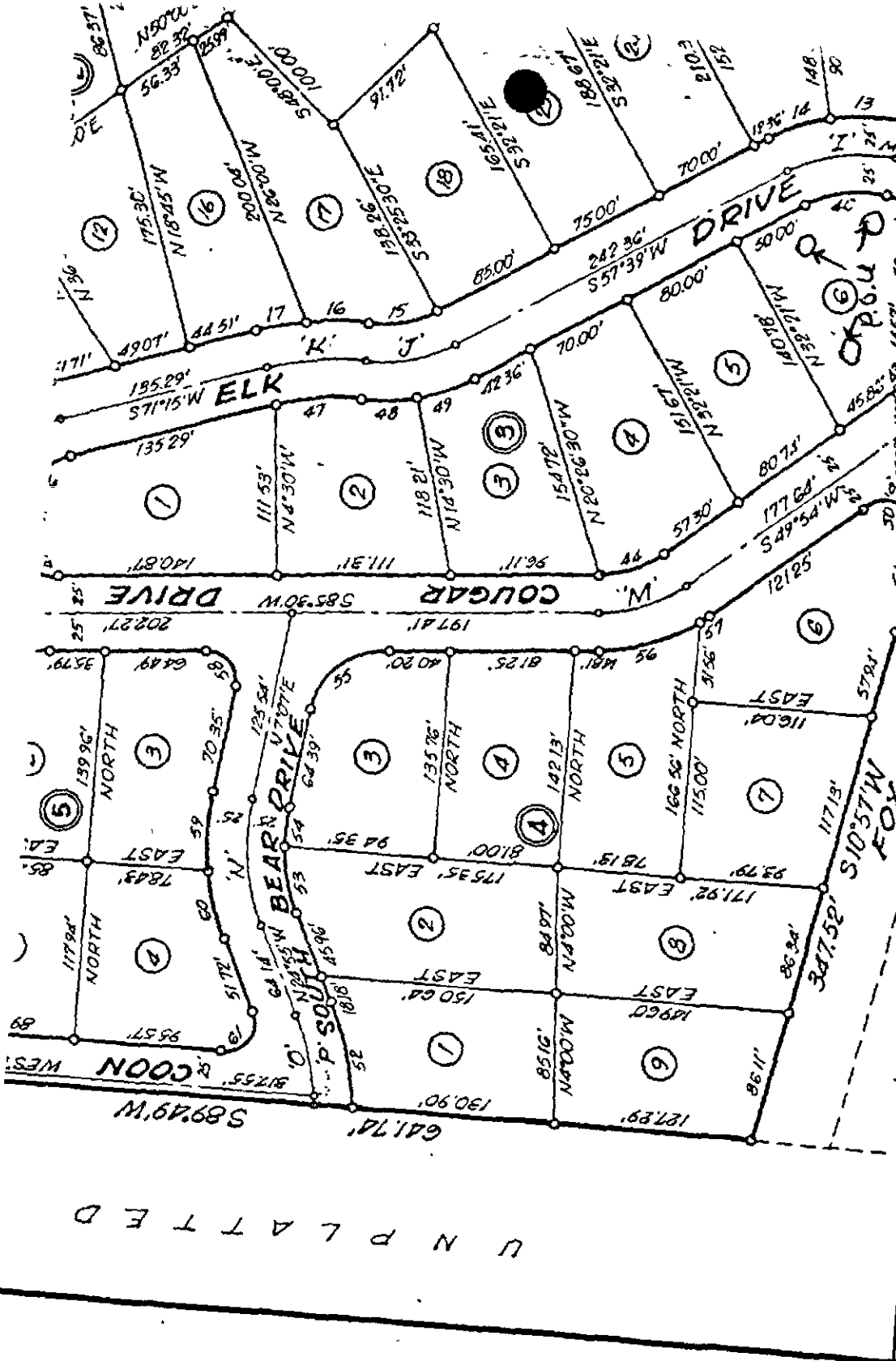
WEST

UNRECORDED

JUN 14 1989

FOREST





CURVE DATA

CURVE NO.	RADIUS	Δ	LONG CHORD		BEARING
			DISTANCE		
A	175'	26° 18'	79.63		N 11° 11' E
B	125'	33° 38'	71.81		N 11° 24' E
C	50'	36° 53'	31.72		N 55° 54' 30" E
D	125'	64° 2'	44.61		N 74° 01' E
E	125'	22° 29'	48.74		N 59° 27' 17" E
F	25'	115° 37'	41.90		N 18° 44' 14" W
G	50'	53° 43' 40"	60.48		N 5° 33' W
H	100'	41° 51'	46.24		N 81° 44' 50" E
I	100'	34° 17'	71.43		N 78° 34' 30" E
J	178.76'	20° 14'	58.85		N 24° 47' 30" E
K	60'	68° 10'	64.18		N 81° 35' 30" E
L	100'	55° 36'	67.85		N 67° 10' E
M	150'	52° 02'	61.14		N 67° 12' E
N	175'	10° 10'	82.78		N 8° 54' W
O	175'	18° 01'	54.80		N 15° 54' 30" W
P	134.55'	9° 32' 30"	52.5		N 5° 57' 30" W
Q	134.55'	9° 32' 30"	24.22		N 19° 04' 30" E

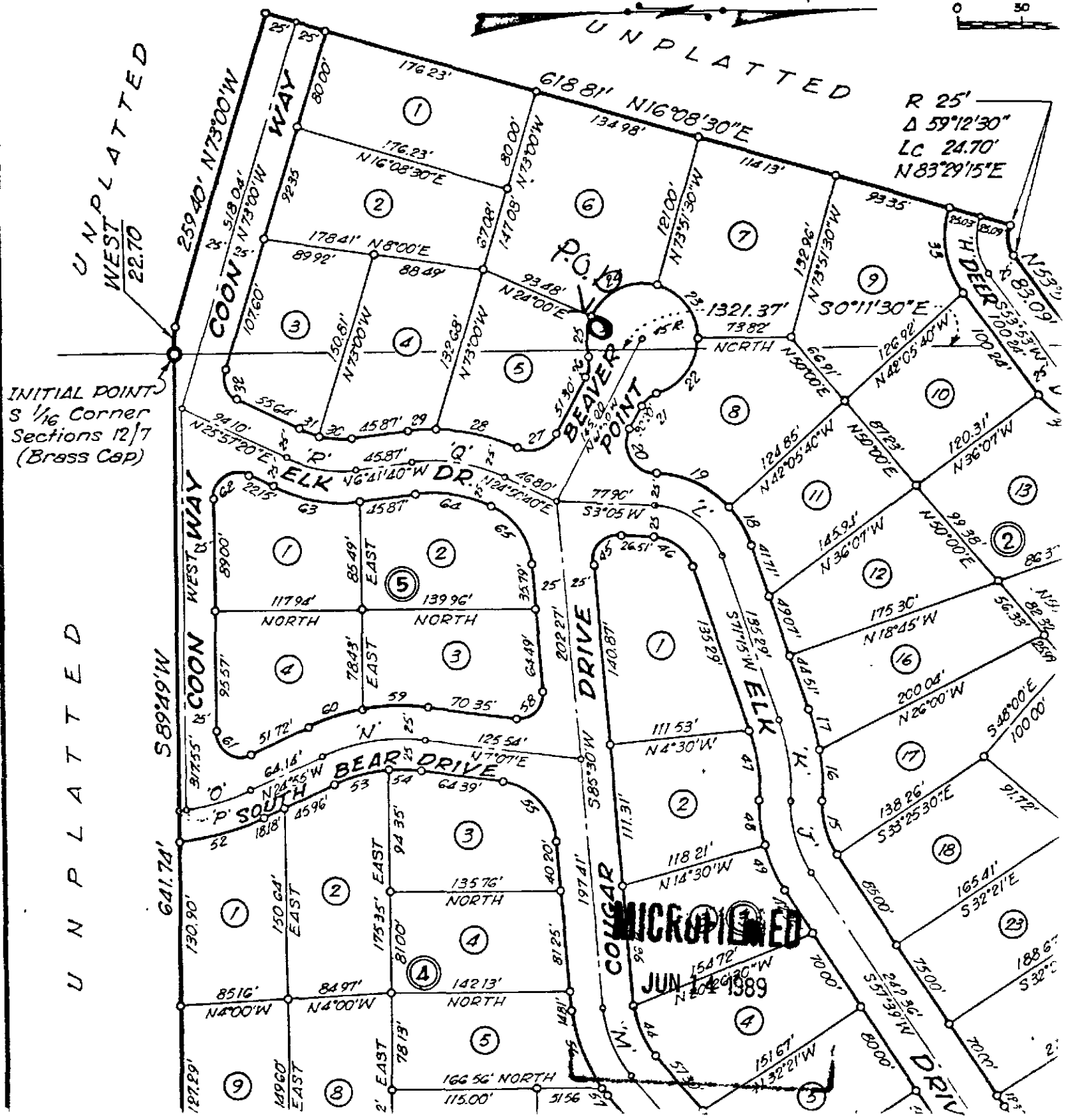
123.45' S 6° 04' E
 R 325' Δ 170° 1'
 LC 96.17' S 2° 26' 30" W
 GOD'S
 ACRES
 ELK DRIVE
 R 20' Δ 65° 19'
 LC 91.59' S 40° 47' 30" W

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JUN 14 1989

IN SECTION 7, T. 14 N.
T. 14 N., R. 2 E., B.M.

TUDOR ENGI



Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The *Cascade Water Right*, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

2-1, 19 89

and ended 2-8, 19 89

Fred K. O'Brien
Subscribed and sworn before me, this the

17th day of *Feb*, 19 89

On this 17th day of *Feb*, 19 89

I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document.

Rayola Jarvis
Rayola Jarvis, Notary Public residing at Cascade, Idaho

NOTICE OF APPLICATION FOR
WATER RIGHT
The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

65-12901
MANN, ROBERT A.
MANN, HELGA L.
1310 COLUMBUS ST.
BOISE, ID. 83705
Source: DUCK CREEK
Tributary: CASCADE RESERVOIR
Diversion Pt: SESE Sec 18 T 15N R
03E
Use: DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
IRRIGATION (.130 CFS)
Date Filed: 11/01/1988
In: T15N R03E S18 SESE
6.5 ACRES TOTAL

65-12908
BIG 5 WATER CORP.
C/O DALE GARRETT
P.O. BOX 853
CALDWELL, ID 83606
Source: GROUNDWATER
Diversion Pt: LOT 3 (NENW) Sec 3 T
13N R 03E

Use: DOMESTIC (.110 CFS)
Date Filed: 11/08/1988
In: T13N R03E S03 Lot 3 (NENW)

65-12923
GILLMORE, MARY F.
GILLMORE, RODGER K.
4607 BRENDA LN.
Nampa, ID 83686

Source: DEER CREEK
Tributary: CASCADE RESERVOIR
Diversion Pt: LOT 3 (SENESE) Sec 12 T
14N R 02E

Use: DOMESTIC (.040 CFS)
Date Filed: 11/22/1988
In: T14N R03E S07 Lot 3 (NWSW)

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
FEBRUARY 21, 1989.
R. KEITH HIGGINSON, Director
Published 2/01/1989 & 2/08/1989

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JUN 14 1989

RECEIVED

FEB 22 1989

Department of Water Resources
Western Regional Office

September 17, 1992

RODGER K GILLMORE
MARY F GILLMORE
4607 BRENDA LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 65-12923

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 21 1992

August 27, 1992

RODGER K GILLMORE
MARY F GILLMORE
4607 BRENDA LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 65-12923

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

SEP 21 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12923

Date 8-25-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.02 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.02 cfs (measured)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
		☒	<u>2 x .6 = 1.2 afa (DOM)</u>
		☒	Limited by Flow? <u>.02 x 182 x 1.9835 = 7.2 > 1.2</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / 2 Homes + Rathhouse</u>
	☐	☒	Special Overlap Condition
	☒	☐	Other P/U
CONDITIONS	☐	☒	Measuring Device
	<u>RO4</u>	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u>65</u> Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate, homes</u>		
License	☐	10-Day	☒
	☐	15-Day	☐
	☐	Special Correspondence	☐

WR0749NP
No. L65-12923

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/25/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODGER K GILLMORE	11/22/1988	DOMESTIC	05-01 10-30	0.02 CFS	1.2 AFA
C	MARY F GILLMORE					
	4607 BRENDA LANE					
	NAMPA ID 83686					
	(208) 467-7713					
				TOTAL DIVERSION:	0.02 CFS	1.2 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T14N R02E S12 Lot 03(NE SE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
14N	03E	7	:					:					:					:					:

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-02836C 65-12187

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

Remarks: Domestic use is for 2 trailers and 1 bath house.
Place of use is also known as Lot 6, Block 3, God's Acres
Subdivision No. 3.

Dates: App. Received: 11/22/1988 Priority Date: 11/22/1988
Proof Due Date: 06/01/1990 Proof Made Date: 07/21/1989
Exam Made Date: 07/09/1990 Exam Sent to S.O.: 02/24/1992
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 08/25/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12923
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☐ Copies of any Amendments/Orders with conditions of approval

WA Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

1st3 Check for Government Lots. If so, make a copy of Government Plat

PID Check of P/D index MTS (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Other in same PQ

Check of P/U index MTS (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Other in same PQ

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? Done (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed McL... 7-25-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent W 2/7/92 (Initial and date)

Exam Reviewed by Manager of Regional Office Dm 2/10/92 (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office st 2-24-92 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

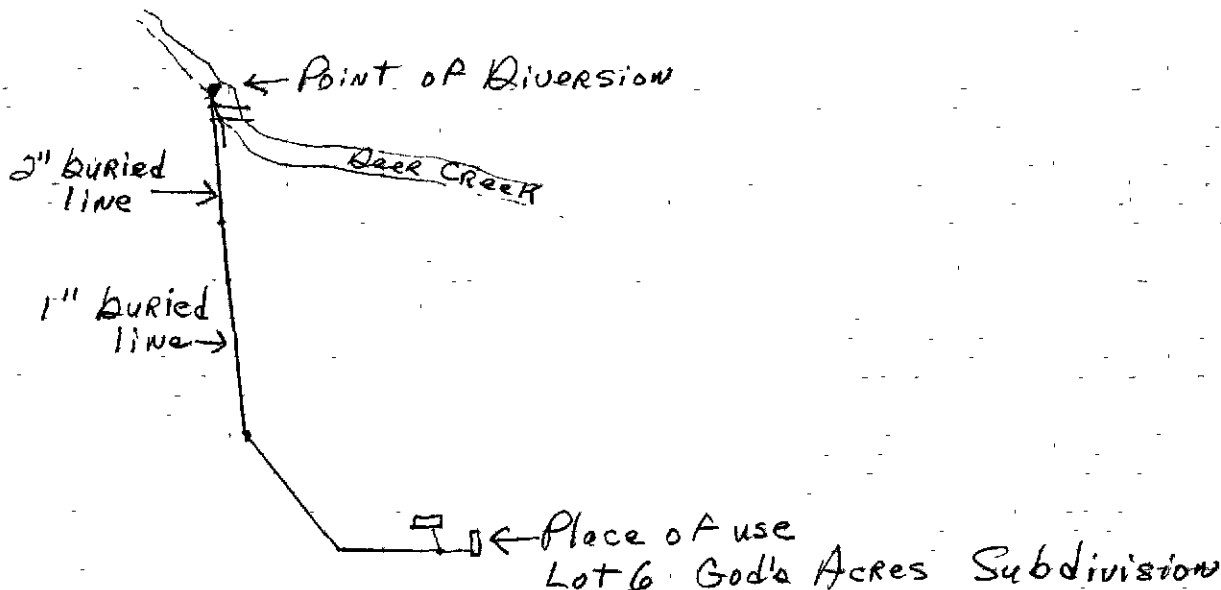
1. Owner: Roger and Mary Gillmore Permit No. 65-12923
Current Address: 4607 Breckin Lane; Nampa, Idaho 83686 Phone No. 467-7713
2. Accompanied by: Roger Gillmore EXAM. DATE: 7-9-90
Address: same Phone No. same
Relationship to Permit Holder: Owner
3. Source: Deer Creek tributary to Cascade Reservoir

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous in same subdivision, God's Acres. ☐ Copies Attached
2. Other water rights with same point of diversion: Numerous in various locations along the same source ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 300'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of a diversion from Deer Creek directly into a 2" plastic pipe. The 2" line is buried for approx. 200' then converts to a buried one inch line for approx. 600'. The buried lines are on the North edge of Cougar Drive in God's Acres Subdivision. The place of use is Lot 6 which contains two mobile homes and a bath house. Water is delivered to one home and the bath house by buried 1" lines and to the 2nd home by garden hose from a hydrant. Three additional diversions for other owners are

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	Lot 3	SE	NE	SE	12	14N	2E	Valley	Orthophoto quad map

6. **Place(s) of Use:**

Indicate Method of Determination exam confirmation

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	7									0								
											63								

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 3 gallons in 21 seconds = 8.6 gpm = .02 cfs -

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate. _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

made from Deer Creek at the same point of diversion as this permit. through their own diversion systems with no effect on this permit. There are numerous diversions from Deer Creek at various locations and numerous uses in the same subdivision and QQ as this permit with no effect on this permit.

The only method of measurement possible was a bucket and stopwatch flow measurement due to the nature of the system. Based on the flow measurement calculated at .02 cfs recommendation is .02 cfs.

No irrigation found during exam - internal only. Also known as Lt 9, Code Area Subdivision #3.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	5-1	10-30	.02	.6
Totals:			.02	.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

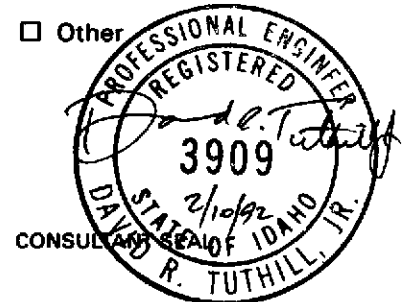
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

7-25-90

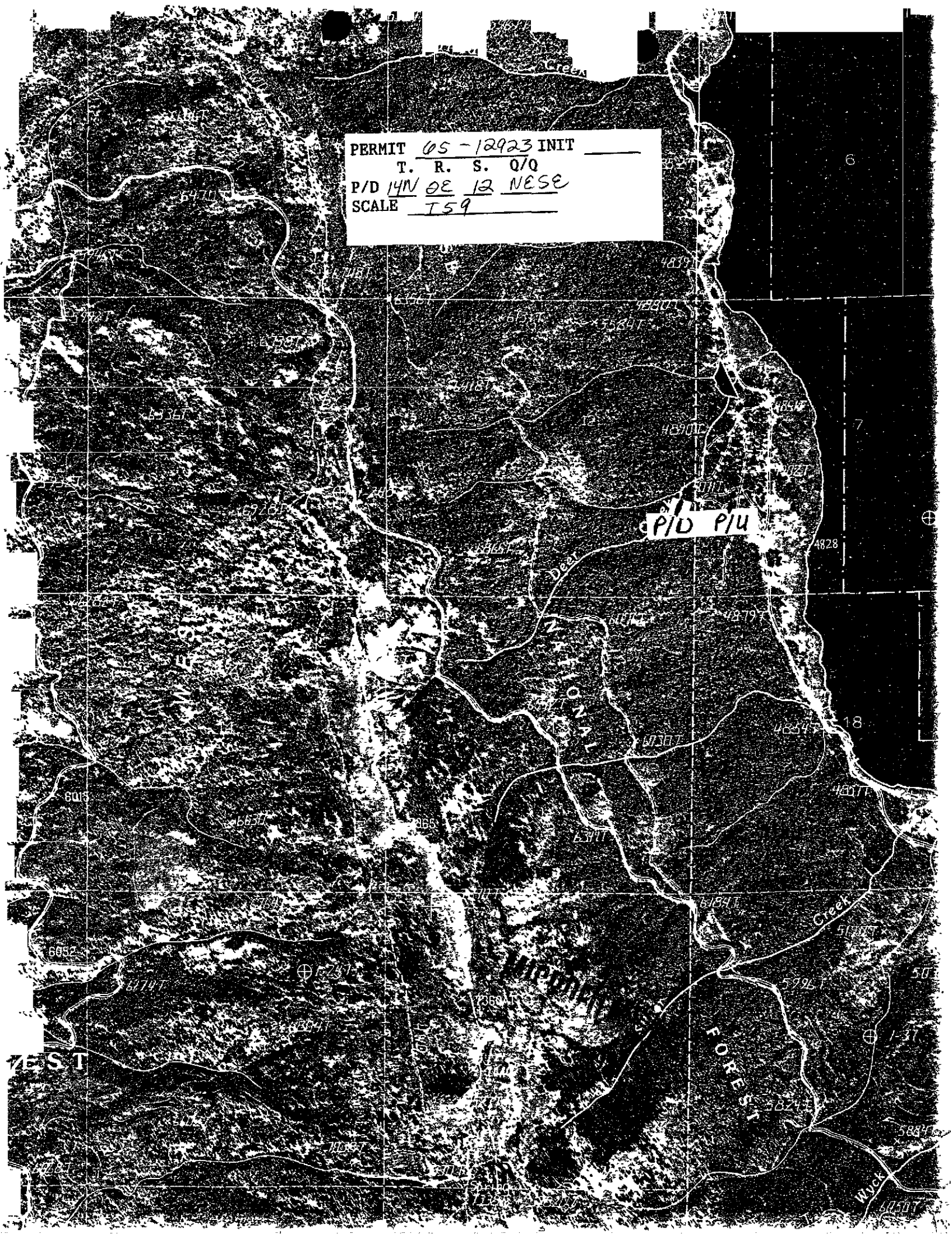


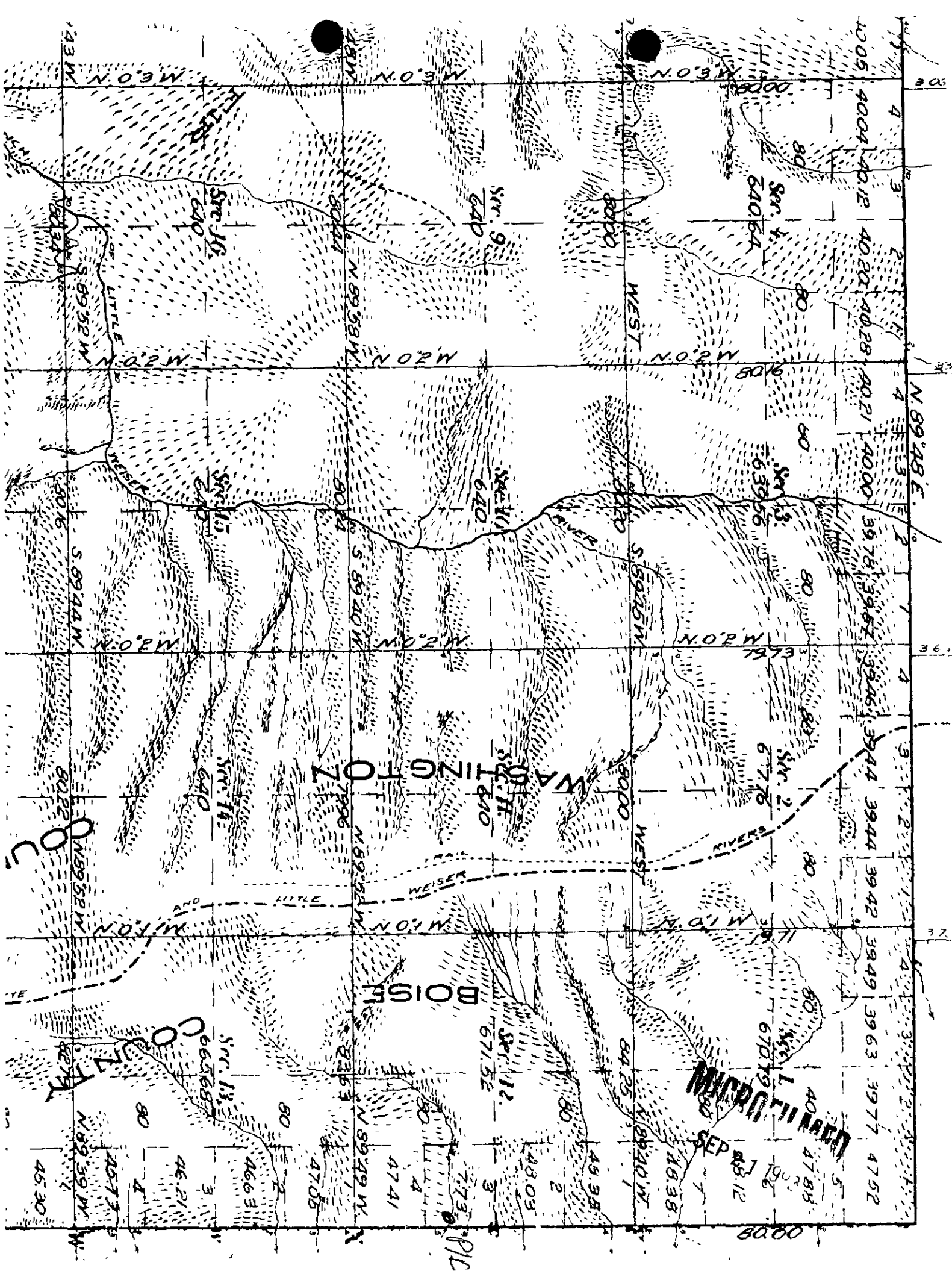
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

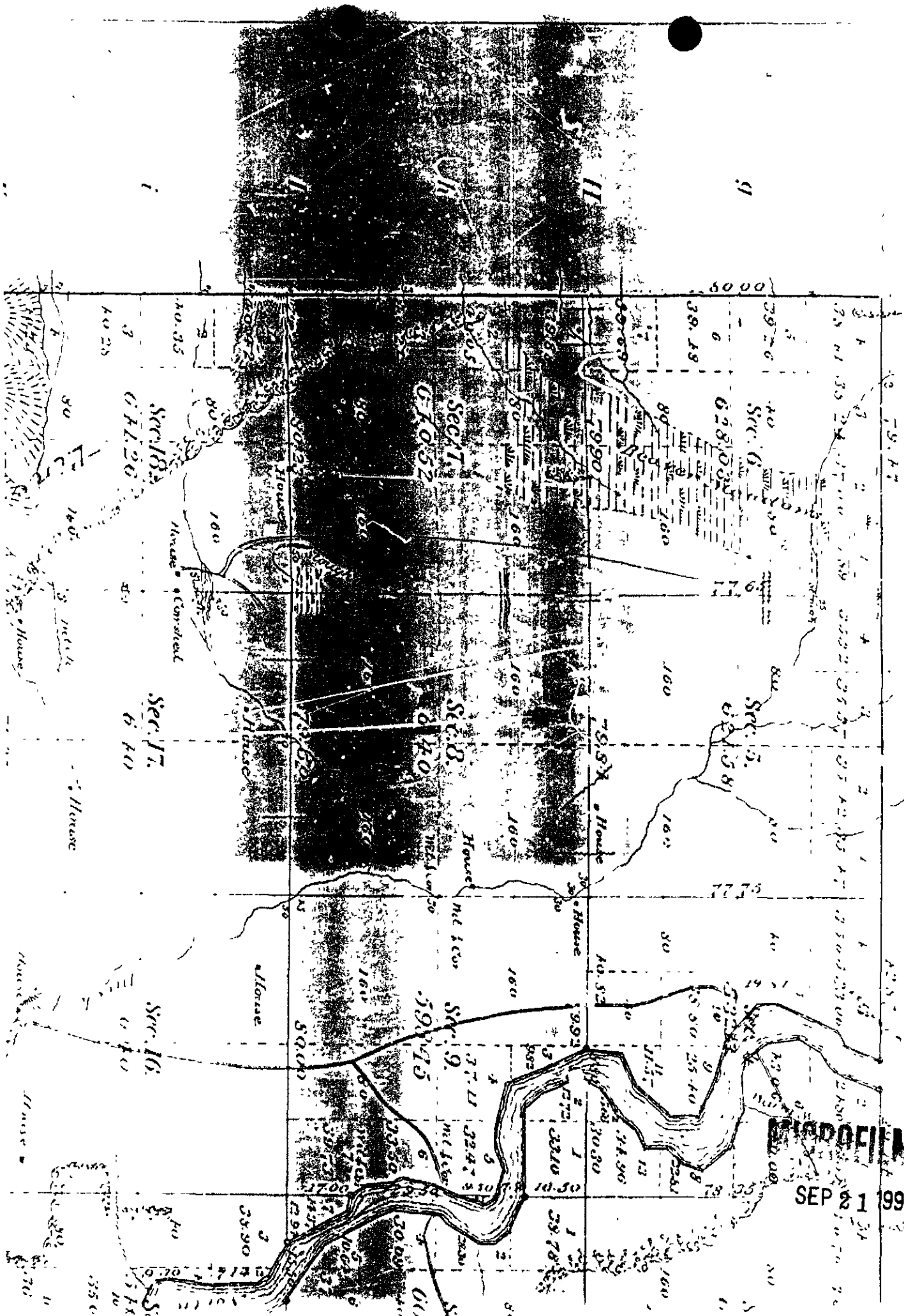
SEP 21 1992

PERMIT 05-12923 INIT
T. R. S. 0/0
P/D 14N 0E 12 NESE
SCALE 159

P/D P/U







REPRODUCED
SEP 21 1992

65-12923

Picture #1



Point of diversion
from Deer Creek.
One 2" black
plastic pipe
diverts water
directly from
the creek.

Picture #2



One of two
mobile homes
that receive
water from
system. This
unit is supplied
water through
a garden hose.

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SEP 21 1992

65-12923



Picture #3

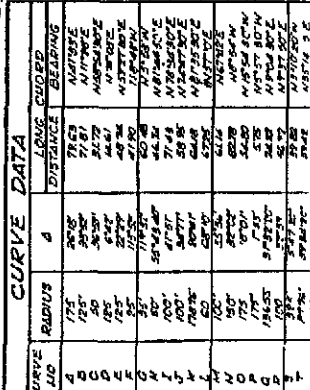
2nd mobile home
and bath house
at place of use.
The home with
the blue trim
receives water
the all white
unit is dry.
The bath house
is the gray
metal building.

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SEP 21 1992

65-12923

TUDOR ENGINEERING COMPANY



MOUNTAIN TITLE CO.
BOX 798
CASCADE, IDAHO 83611
PH. 282-4297

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12923

Date: 8/11/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

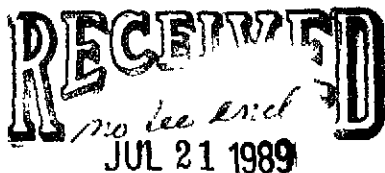
Remarks:

Proof Acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12923

Name(s) of Permit Holder: RODGER K. GILLMORE MARY F. GILLMORE

Post Office Address: 4607 BRENDA LANE
NAMPA, ID 83686 Telephone No. (208) 467-7713

Source of Water: DEER CREEK A TRIBUTARY OF CASCADE RESERVOIR

Extent of Use:
Domestic 3 TRAILERS (SINGLE FAMILY)
1 BATH HOUSE (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-foot

Show the date water was first diverted and beneficially used under this permit: 9-1-72

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Rodger K. Gillmore (208) 467-7713
(Name) (Telephone Number)

4607 BRENDA LANE NAMPA, IDAHO 83686
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-19-89
Date

Rodger K. Gillmore Mary F. Gillmore
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 31, 1989

RODGER K. GILLMORE
MARY F. GILLMORE
4607 BRENDA LN.
NAMPA, ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. ~~65~~-12923

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 14 1989

P/D - 14N 2E S.12 NESE

P/U - 14N 3E S.7 NW SW

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RBW DATE: 1/10/89 APPLICATION: 65-12923

REQUIRED INFORMATION

1/17/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

Gov't. Lots:

#3 P/D

#3 P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED

APR 19 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☒ I.D. Health and Welfare
☒ I.D. Fish and Game
☒ I.D. Lands
☒ Adjudication Bureau

YES NO

- ☒ U.S. BLM
☒ U.S. Forest Svc.
☒ Water District # _____
☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest February 21, 1989
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached: Approve, DNR
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # 65
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 11/22/1988 ✓
Recommended by: DNR Date 4/12/1989

STATE OFFICE REVIEW

P110

04

05

(65, Payette River)

See below for additional information. By

KW

Date 5/24/89

ADDITIONAL INFORMATION

- P/n overlap see Attached Microfiche copy
P/D overlap - 65-07129, 65-12556, 65-12572, 65-02836c
65-07405, 65-08902

04

all are
different
divisions
for other
sites.

HR4001NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 08/13/88
PAGE: 6714

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
14N	03E	7	SW NW	2		43	65-07384	RYALS RYALS RYALS	0 0 C	L	07/09/1973	GROUNDWATER
14N	03E	7	SW NW	2	2.0	01,43	65-07432	MAXIM HUSTON	C C	L	11/20/1973	GROUNDWATER
14N	03E	7	SW NW	2	1.0	43,01	65-08263	SMITH SMITH	C C	D	08/27/1969	DEER CREEK
14N	03E	7	SW NW	2		43	65-12203	HUSTON HUSTON	C C	L	03/07/1979	GROUNDWATER
14N	03E	7	SE NW		3.0	01	65-11290	U.S. DEPT. OF AGRIC	C	D	10/22/1902	UNNAMED STREAM
14N	03E	7	SE NW			43	65-08484	KELSEY	C	D	09/20/1972	GROUNDWATER
14N	03E	7	SE NW		8.0	01	65-09948	U.S. DEPT. OF AGRIC	C	D	03/30/1900	DEER CREEK
14N	03E	7	NE SW		18.0	01	65-09948	U.S. DEPT. OF AGRIC	C	D	03/30/1900	DEER CREEK
14N	03E	7	NW SW			43	65-12556	LEE LEE	C C	P	09/03/1982	UNNAMED STREAM DEER CREEK SPRING
14N	03E	7	NW SW			43	65-07155	AXELTON AXELTON JOHNSON JOHNSON	C C C C	D	08/18/1970	DEER CREEK
14N	03E	7	NW SW			43	65-07405	GIVENS	C	D	03/10/1973	DEER CREEK
14N	03E	7	NW SW			43	65-08086	ENGLE ENGLE	C C	D	05/01/1971	DEER CREEK
14N	03E	7	NW SW	3	1.0	01	65-12187	BUSH BUSH	C C	P	11/21/1978	DEER CREEK
14N	03E	7	NW SW	3		43	65-02836B	TALBOT TALBOT	C C	L	10/02/1964	DEER CREEK
14N	03E	7	NW SW	3	15.0	01,43,46,47	65-02836C	CHASE	C	L	09/28/1964	DEER CREEK, NORTH FORK UNNAMED STREAM
14N	03E	7	NW SW	3		43	65-07669	CLARK CLARK	C C	L	10/05/1976	DEER CREEK DEER CREEK
14N	03E	7	NW SW	3		43	65-08902	GIVENS GIVENS	C C	D	06/01/1964	DEER CREEK

MICROFILMED

JUN 14 1989

65-12923

GILLMORE, MARY F.
GILLMORE, RODGER K.
4607 BRENDA LN.
NAMPA, ID 83686

Source: DEER CREEK

Tributary: CASCADE RESERVOIR

Diversion Pt: LOT 3 (SENESE) Sec 12 T 14N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 11/22/1988

In: T14N R03E S07 Lot 3 (NWSW)

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JUN 14 1989