

Handwritten text (faint, mostly illegible):

Handwritten text (faint, mostly illegible):

MAR 06 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna J. Aldrich
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 17 1993

Department of Water Resources

A. GENERAL INFORMATION

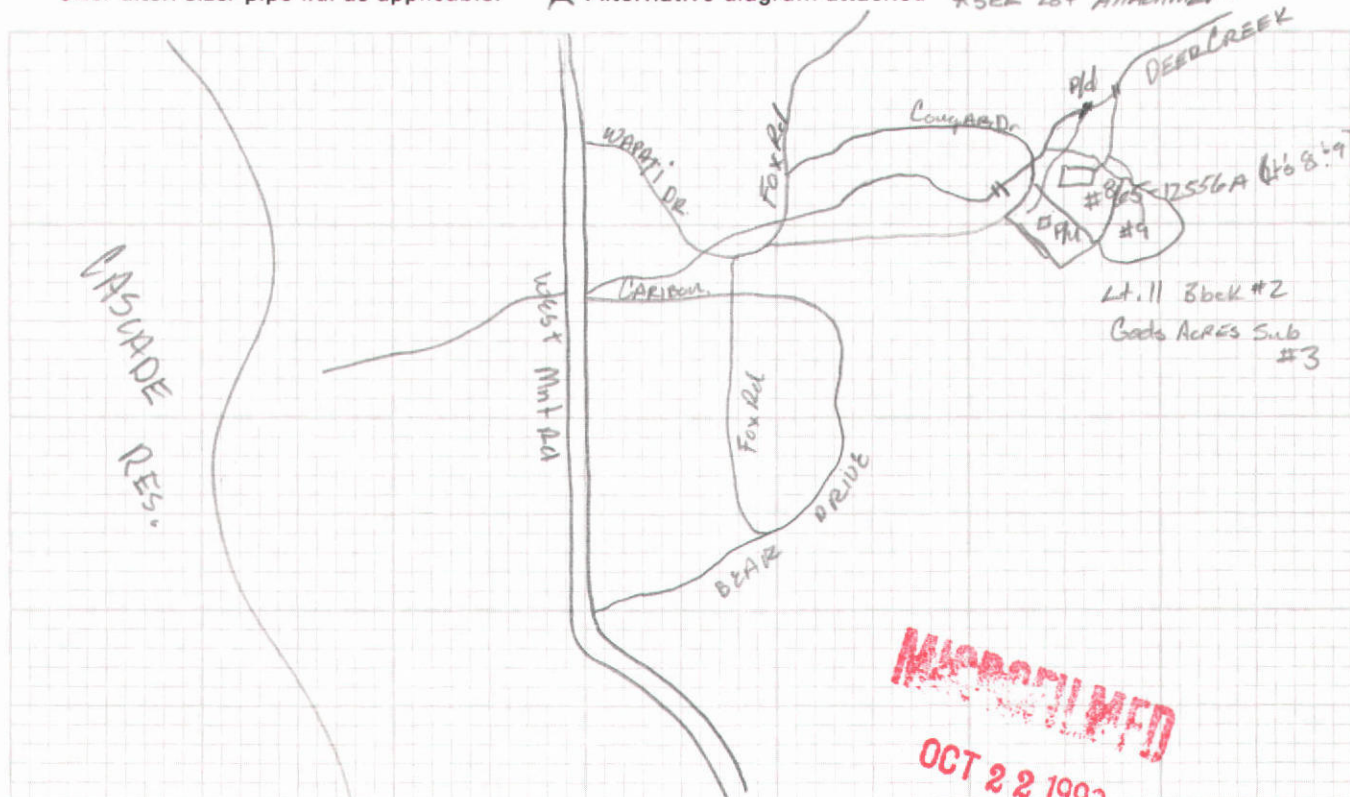
1. Owner: DONNA ALDRICH: SMO LIFE ESTATE Permit No. 65-12926
Current Address: 365 WAITMAN LN. MERIDIAN ID 83642 Phone No. 888-5147
2. Accompanied by: ROD LEE EXAM. DATE: 8-05-93
Address: SAME Phone No. SAME
Relationship to Permit Holder: SON
3. Source: DEER CREEK tributary to CASCADE RESERVOIR

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-05744, 65-09948 + 11 others
*SEE REMARKS ☐ Copies Attached
2. Other water rights with same point of diversion: 65-05744, 65-09948 + 9 others
*SEE REMARKS ☐ Copies Attached ☐ Copies of Field Exam's Attached

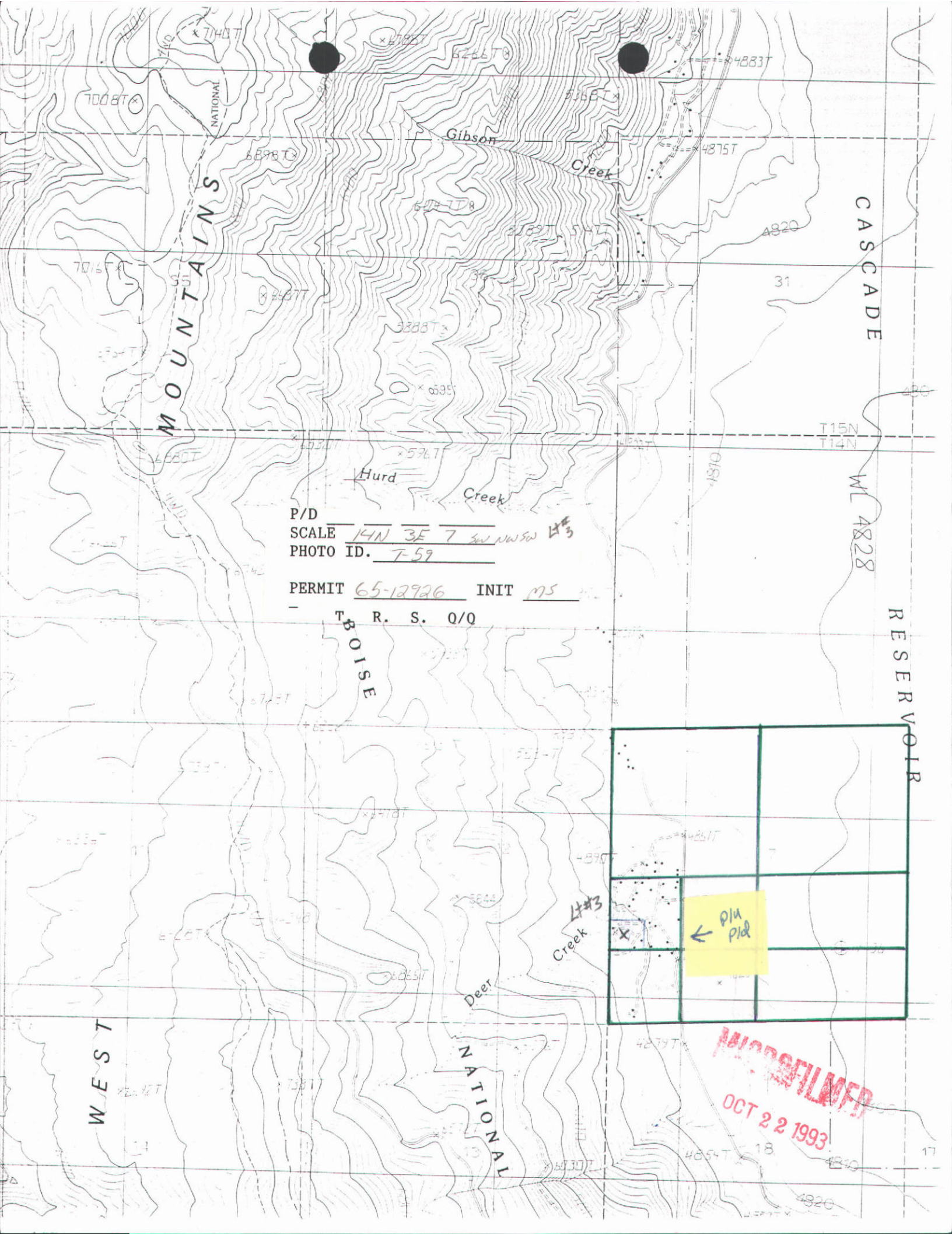
C. SYSTEM DESCRIPTION

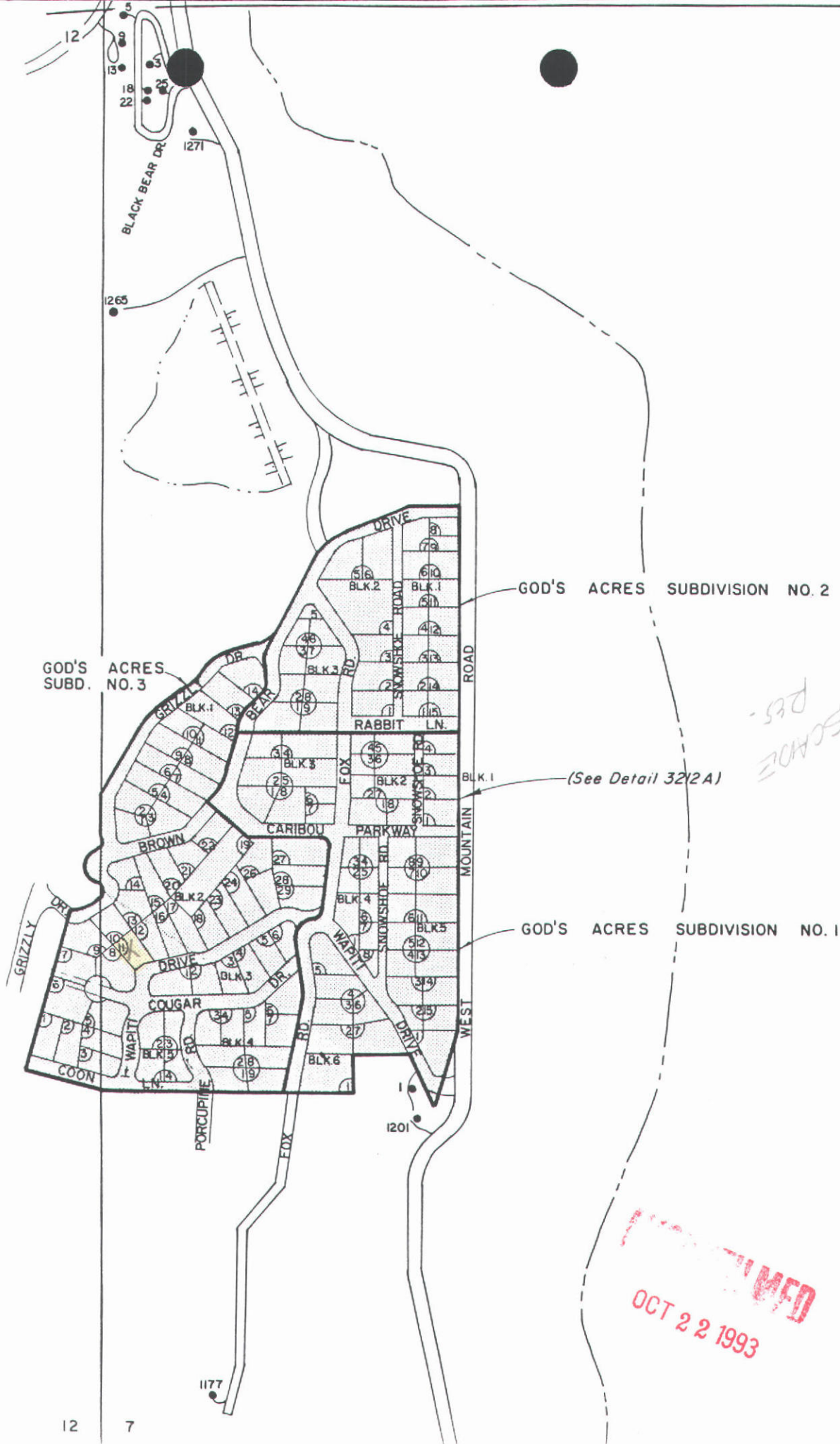
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached *SEE LOT ATTACHMENT



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).





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VIEW OF THE PIU. WATER IS
COLLECTED IN THE BUCKET.
GRAVITY IRRIGATES DOWN TO THE
PIU. THIS HALF-INCH PVC LINE
TRAVELS 300' DOWN THE HILL
UNDER A ROAD UNTILL IT REACHES
THE PIU.

PHOTO ONE-



At this point the owner
HAS TAPPED INTO THE
END OF THE LINE WITH A
HOSE & A SPRINKLER. PLEASE
NOTE THAT ALTHOUGH THE
SPRINKLER IS NOT EASILY VISIBLE,
IT WAS PRESENT & IN USE.
Note the damp ground around
"the lawn".

MICROFILMED
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PHOTO TWO-



THE DOMESTIC OF THE OWNER.
ALTHOUGH A TENT IS PRESENT AT THIS
TIME, A CAMPER & TRAILOR ARE
ALSO SOMETIMES USED.

PHOTO THREE-

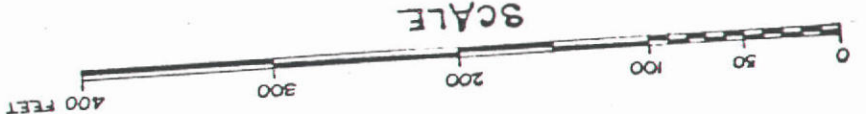
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PHOTO FOUR-

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SECTION 7, T. 14 N., R. 2 E., B.M. VALLEY COUNTY, IDAHO.

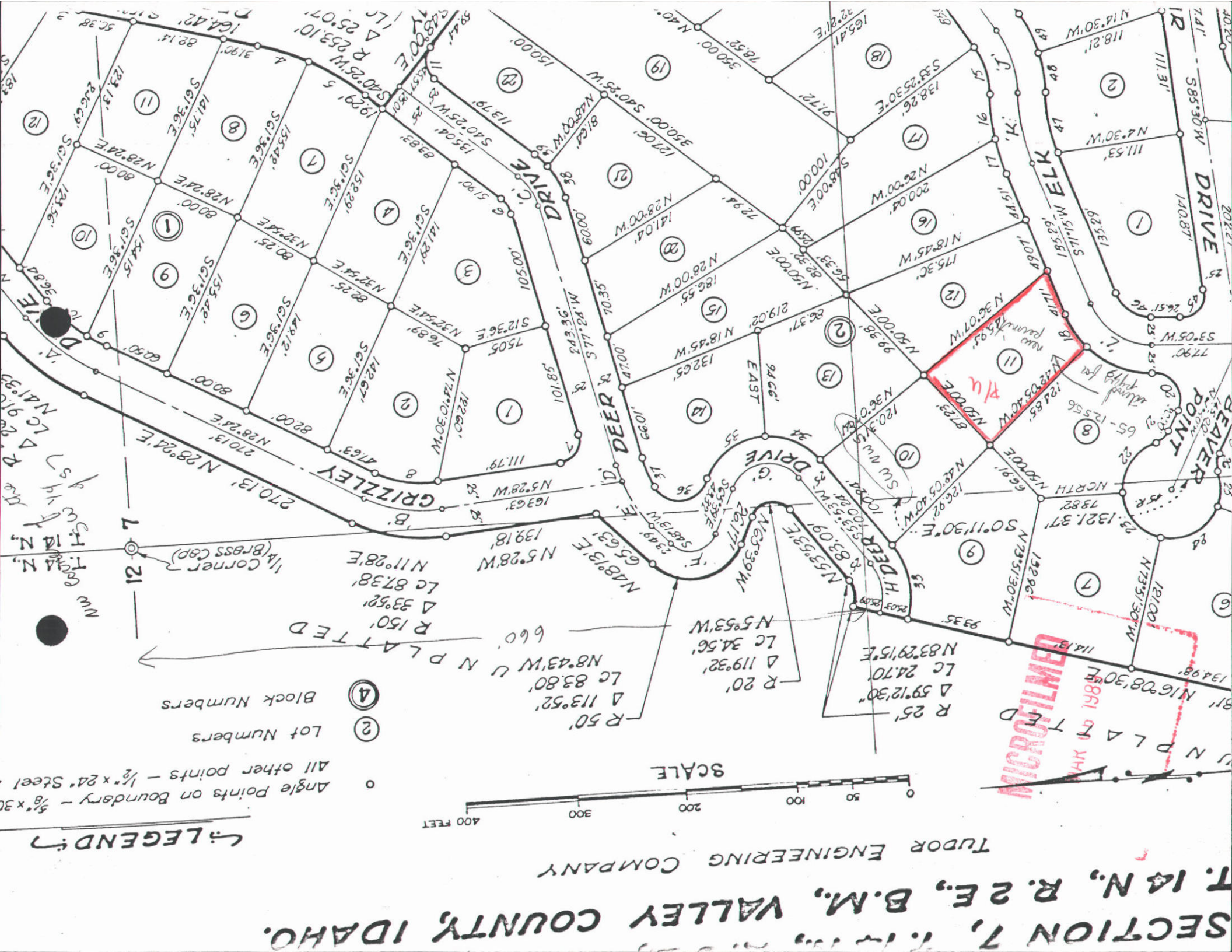
TUDOR ENGINEERING COMPANY



o Angle Points on Boundary - $\frac{5}{8} \times 30$
 All other points - $\frac{1}{2} \times 24$ Steel

Lot Numbers
 Block Numbers

LEGEND



09/28/93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12926

Priority: October 31, 1988

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DONNA ALDRICH

365 WALTMAN LN

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 31, 1988; and has submitted Proof of Beneficial Use on January 11, 1991. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

DEER CREEK

tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNWSW), Sec. 7, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03E 7 Lot 3(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Place of use is located within Lot 11, Block 2, God's Acres Subdivision No. 3.
7. Domestic use is for 1 home.

RECORDED

OCT - 2 1993

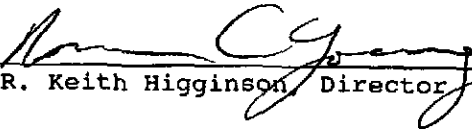
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12926

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of SEPTEMBER, 1993.

Acting for


R. Keith Higginson, Director

OCT 22 1993

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JAN 11 1991

No. 12926
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-12926 Telephone No. 888-5147
2. Name(s) of Permit Holder(s): Donna J. Aldrich + Son's Life Estate Property
3. Post Office Address: 365 W. Altman Lane Meridian, Idaho 83442
4. Source of Water: Domestic - DEER CREEK
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>X</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted, 0.40 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: <u>NO</u> Required? <u>NO</u> Yes _____ No _____	Installed? <u>NO</u> Yes _____ No _____
OR	
Flow Measurement Port: <u>NO</u> Required? <u>NO</u> Yes _____ No _____	Installed? <u>NO</u> Yes _____ No _____
8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

Date

Signature (and title if on behalf of a company or organization)

MAR 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Donna Aldrich Phone 888-5147
Post office address 365 Waltrip Ln, Meridian, ID 83642
2. Source of water supply Deer Creek Spring which is a tributary of Cascade Reservoir Deer Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 3
Sec. 7 Township 14N Range 3E B.M. Valley County; additional
points of diversion if any _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Expansion of 65-12556A
to additional lot. spring box, pump, and pipelines
same diverting works as 65-12556, just pipe extensions
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage.
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAR 06 1989

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal, show name of municipality. _____
- d Domestic; show number of households 1
- e Other; describe fully. _____

9 Description of place of use:

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	03E	7										Lot 3 D							

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above None

- 11 a. Who owns the property at the point of diversion? Applicant
- b Who owns the land to be irrigated or place of use? Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Place of use is Lot 11, Block 2, God's Acre Subd. No. 3

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T14N, R3E

Lot 11, Block 2, God's Acre Subd. No. 3

Place of Use

EX

RECORDED

MAR 06 1989

Donna J. Aldrich
(Applicant)

Proposed Priority 10/31/88 ^C

11-3-88

3 00

Received by [Signature] Date 10-31-88 Time 1604 Preliminary check by DK

Fee \$ 30- Receipted by [Signature] # C003111 Date 10-31-88

Publication prepared by GG Date 11-30-88 Published in The Advocate

Publication approved [Signature] Date 12-27-1988 12/7 & 12/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12926, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 17th day of February, 1989.

[Signature]

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MAR 10 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 1, 1993

DONNA ALDRICH
365 WALTMAN LN
MERIDIAN ID 83642

RE: WATER RIGHT NO. 65-12926

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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OCT 22 1993

WR0749NP
No. L65-12926

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONNA ALDRICH 365 WALTMAN LN MERIDIAN ID 83642 (208) 888-5147	10/31/1988	DOMESTIC	01-01 12-31	0.03 CFS	1.2 AFA
TOTAL DIVERSION:					0.03 CFS	1.2 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T14N R03E S07 Lot 03(SW NW SW)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
14N	03E	7	:	:	:	03-D	:	:	:	:	:	:	:		

Pou County: VALLEY

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:
65-02836C 65-12187

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

Remarks: Place of use is located within Lot 11, Block 2, God's Acres
Subdivision No. 3.
Domestic use is for 1 home.

Dates:	App. Received: 10/31/1988	Priority Date: 10/31/1988
	Proof Due Date: 03/01/1991	Proof Made Date: 01/11/1991
	Exam Made Date: 08/05/1993	Exam Sent to S.O.: 09/14/1993
	Licensed Date:	

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 09/23/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 65-12926 Date 9-22-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u> ✓	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ✓	Advance? <u> </u> Memo to Advance <u> </u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed?
	<u> </u>	<u> </u> NA	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u> </u> ✓	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u> </u> ✓	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u> </u> ✓	Amendment Needed? <u>DELETE SPRING</u>
	<u> </u>	<u> </u> ✓	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ✓	Is Overlap Analysis a Consideration?
TOTAL CFS	<u> </u>	<u> </u> ✓	Disagree/Measurement <u>5 GAL BUCKET</u>
	<u> </u>	<u> </u>	<u>5 GAL / 20 SEC = 15 gpm = .03 CFS</u>
	<u> </u>	<u> </u> ✓	System Capacity <u>.03</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>CAPACITY</u>
TOTAL VOLUME	<u> </u>	<u> </u> ✓	Disagree/Measurement <u> </u>
	<u> </u>	<u> </u>	<u>1 dom @ 1.2</u>
	<u> </u>	<u> </u> ✓	Flow limit: <u>.03</u> x 365 x 1.9835 = <u>21.7</u>
	<u> </u>	<u> </u>	Season recommended <u> </u>
USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ✓	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u> ✓	Special Overlap Condition <u> </u>
	<u> </u>	<u> </u> ✓	Other <u> </u>
CONDITIONS	<u> </u>	<u> </u> ✓	Measuring/Locking Devices Misc/Dates
	<u>RO4</u>	<u> </u>	W/Master Control <u>65</u> Water Dist
	<u> </u>	<u> </u> ✓	Irrigation Overlap <u>10-31-88</u> App Rec'd
	<u> </u>	<u> </u> ✓	Water Quality <u>8-5-93</u> Exam Made

COMMENTS: REDUCE RATE TO CAPACITY of .03 CFS

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>DOMESTIC</u>	<u>.03</u>	<u>1.2</u>	<u> </u> ✓
<u> </u>	<u> </u>	<u> </u>	AMEND <u> </u>
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system draws water from NEER CREEK. THE OWNER LINES PERIODICALLY
ON THE PROPERTY, & USES THE WATER FOR DOMESTIC PURPOSES AS COOKING &
cleaning. The owner has installed, FROM A COLLECTION BOX IN THE STREAM,
300' of line to gravity irrigate his property & TO USE FOR DOMESTIC
PURPOSES. THIS IS A SEPARATE UNIT & SYSTEM FROM ANY OTHERS. INITIALLY
THE OWNER INDICATED THIS AS AN EXTENSION OF 65-12556A, but it is
separate & on a separate P/U.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
-NA-					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	NW	SW	7	14N	3E	VALLEY	Quads - Field Exam

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	7									43								17

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 GALLON BUCKET = 20 seconds / EXHIBIT D HANDBOOK = .03 cfs ALLOW .03 AS SYSTEM CAPACITY MAX.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 GALLON BUCKET = .03 cfs

Domestic = need .64
ALLOW .03
SYSTEM CAPACITY

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$V_{AF} = \text{Domestic} / \text{Allow} = 1.2 \text{ AFA}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

* There are no other WR #'s that share this Pld.
This Pld also does NOT HAVE ANY OTHER SYSTEMS FROM
ANY OTHER Plds or PHS, It is independent.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.03 cfs	1.2 AFA
Totals:			.03 cfs	1.2 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID T. GRAY

Signature

Dave Gray

Certification Date

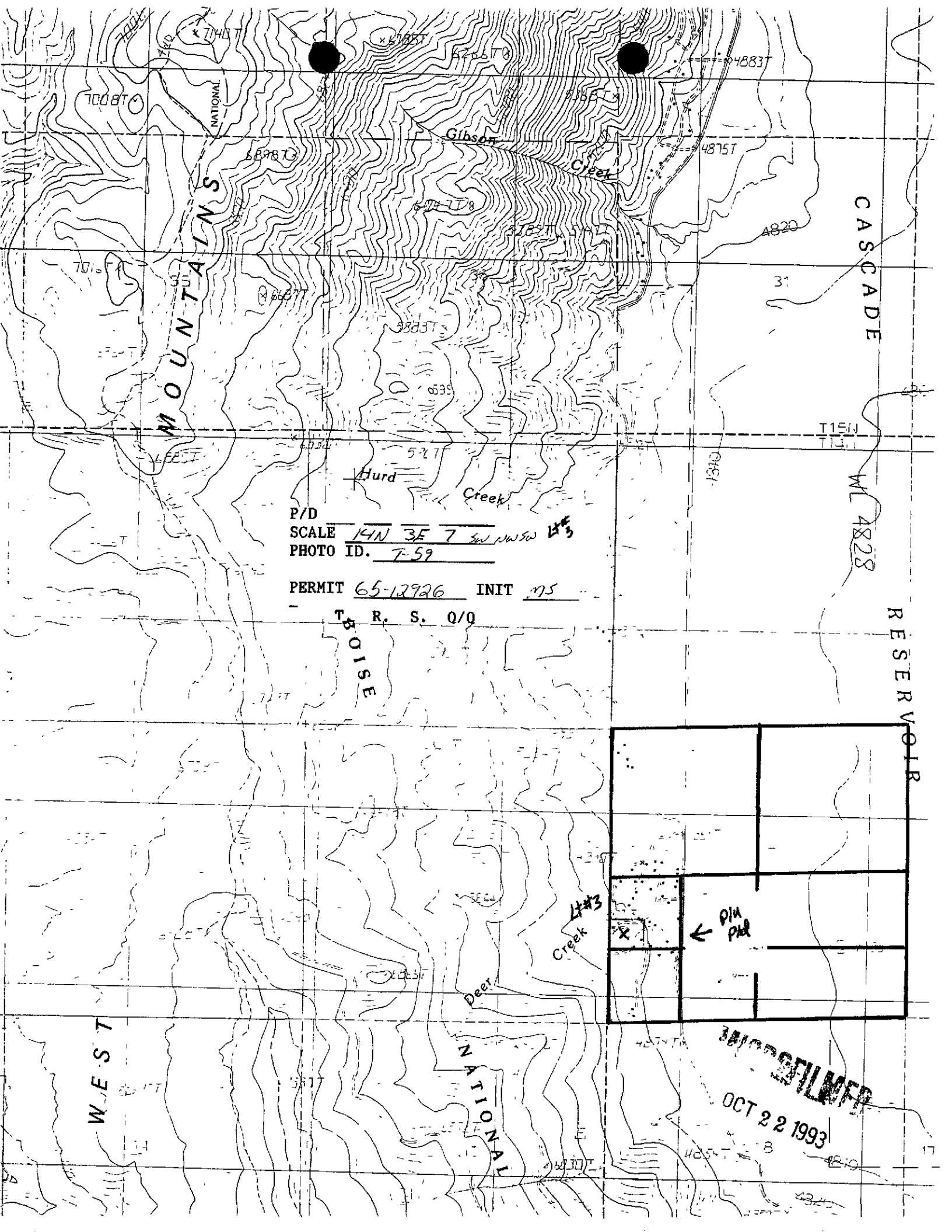
Field Report Preparation Date

8-06-93

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 22 1993



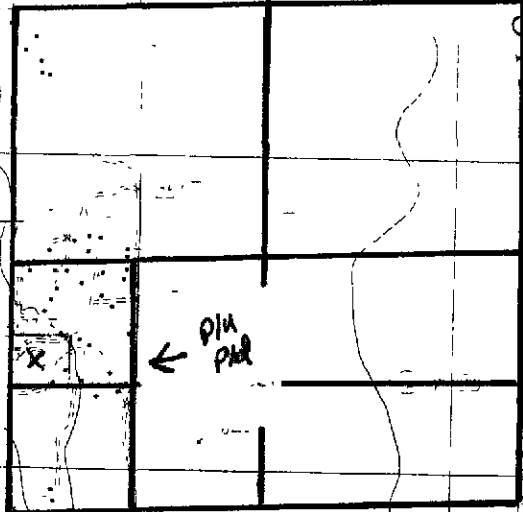
P/D

SCALE 1/4" = 3/4" 7' SW NW SW 1/4

PHOTO ID. T-59

PERMIT 65-12926 INIT ns

T. R. S. Q/O



FILED
OCT 22 1993

11

80-1-160

80-69

79.90

160

160

80-05

Sec. 17

CH. 0.52

80

160

160

80-23

House

50



79.60

House

80-23

160

333

80-35

160

House - Cornfield

REC'D

2 1993

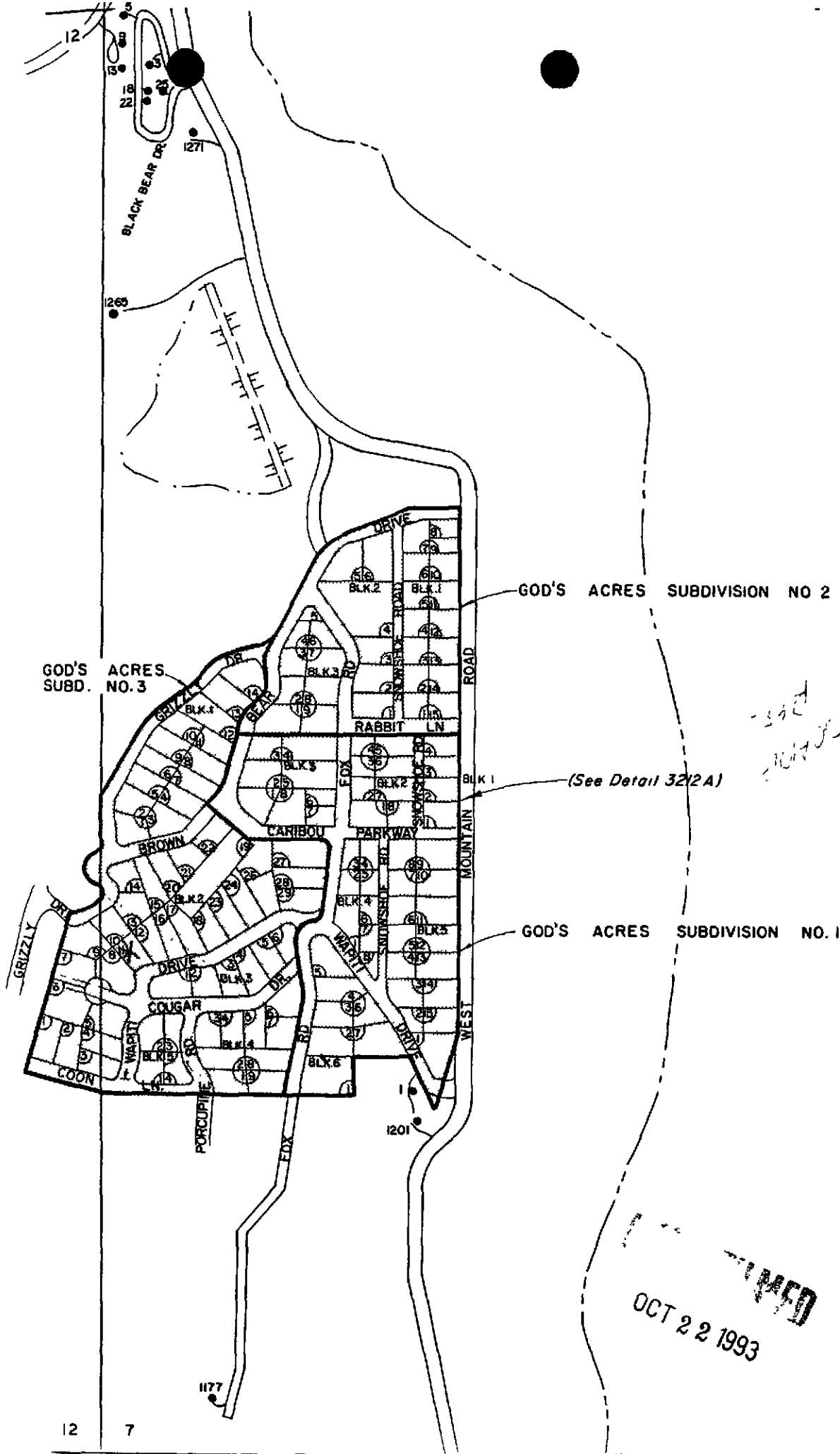
79.84

Sec. 8.

84.40

Sec. 18

Sec. 17





View of the Pld. Water is collected in the bucket. Gravity irrigates down to the Pld. This half-inch PVC line travels 300' down the hill under a barn until it reaches the Pld.

PHOTO ONE-



At this point the owner has tapped into the end of the line with a hose: a sprinkler. Please note that although the sprinkler is not easily visible, it was present in use. Note the damp ground around "the lawn".

MICT
OCT 22 1993

PHOTO TWO-



THE DOMESTIC OF THE OWNER
ALTHOUGH A TENT IS PRESENT AT THIS
TIME, A CAMPER TRAILOR ARE
ALSO SOMETIMES USED.

PHOTO THREE-

>

PHOTO FOUR-

ED
2 1993

February 12, 1991

DONNA ALDRICH
365 WALTMAN LN.
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12926

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

FILED

MAR 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12926

Date 2-5-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u>/</u>	- _____
No. of days late	<u>/</u>	= _____
Priority date	<u>/</u>	+ _____
NEW PRIORITY DATE	<u>/</u>	= _____

138937

December 31, 1990

DONNA ALDRICH
365 WALTMAN LN.
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 65-12926

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

MAR 19 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

DONNA ALDRICH
365 WALTMAN LN.
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12926

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

65-12556
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sherman &/or Jeannette Lee Phone 345-5615

Post office address 3213 Davis St., Boise, ID 83703

2. Source of water supply Unnamed Stream which is a tributary of Deer Creek
Spring Cascade Reservoir
Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any:

NESE Sec 12 T14N R2E, SWNW Sec 7, T14N R3E

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring box, pump and pipelines

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 14N
NW SW NW 7 14N
Range 2E B.M. 3E

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

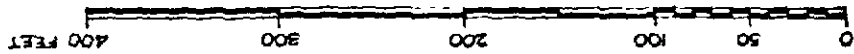
Name of municipality to be served , or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe:

MAR 06 1989

SECTION 1, T. 14 N., R. 2 E., B. M., VALLEY COUNTY, IDAHO.

TUDOR ENGINEERING COMPANY



LEGEND

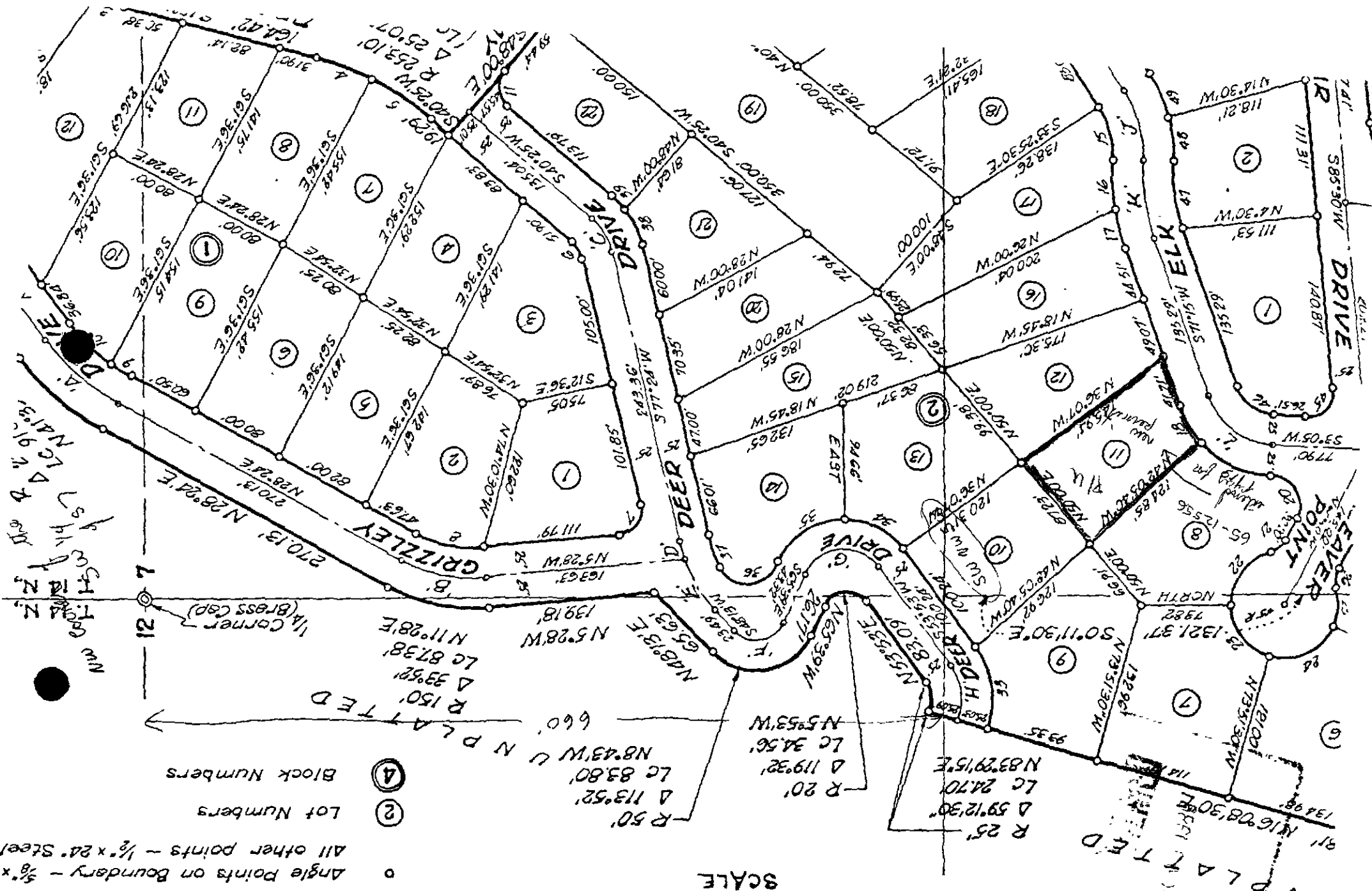
○ Angle Points on Boundary - $\frac{5}{8} \times 3$
 All other points - $\frac{1}{2} \times 24$ Steel

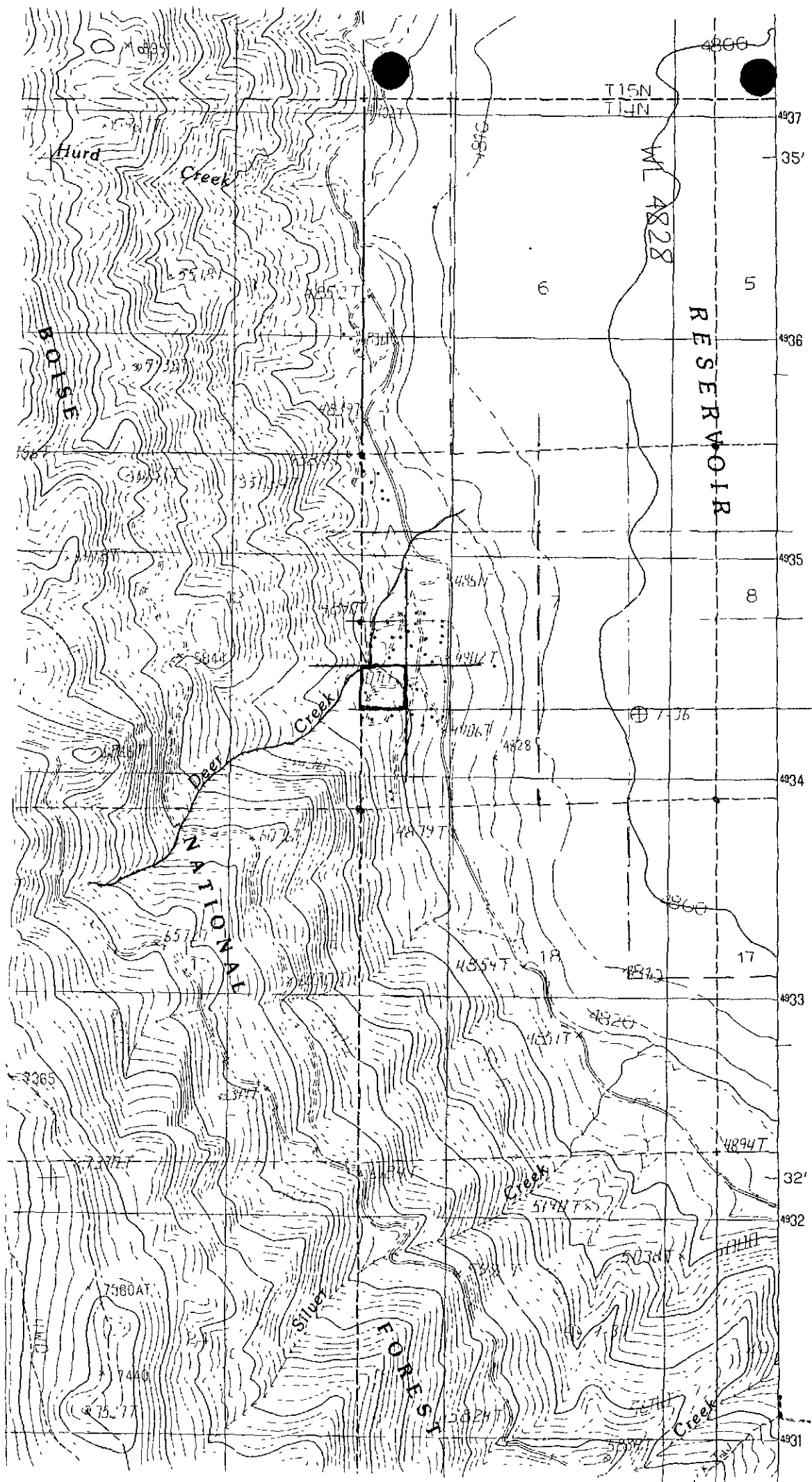
Lot Numbers

Block Numbers

④

②





REPRODUCED

MAR 06 1963

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The *Advocate for water right*, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

12-7, 1988

and ended 12-14, 1988

Fred K. O'Brien

Subscribed and sworn before me, this the

15th day of Dec, 1988

On this 15th day of Dec, 1988

I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document.

Raymond J. Jarvis
Raymond Jarvis, Notary Public residing at Cascade, Idaho

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12905

HERRICK BROTHERS
HC 71 BOX 2161
CASCADE, ID 83611
Source: SPRING
Tributary: PAYETTE RIVER, NORTH FORK
Diversion Pt: NESENW Sec 8 T 12 N R 04E

Use: STOCKWATER (.070 CFS)

Date Filed 11/03/1988

In: T12N R04E S08 SENW

65-12914

KEATING, JR., JAMES F.
P.O. BOX 743
CASCADE, ID 83611
Source: GROUNDWATER
Diversion Pt: SWNW Sec 36 T 15N R 03E

Use: IRRIGATION (.030 CFS)

DOMESTIC (.020 CFS)

Date Filed: 11/14/1988

In: T15N R03E S36 SWNW SENW

1.0 ACRES TOTAL

65-12925

KEITH, ROBERT B.
KEITH, TIMOTHY J.
KEITH, ALMA G.
707 EAGLESON RD.
BOISE, ID 83705
Source: DEER CREEK
Tributary: CASCADE RESERVOIR
Diversion Pt: SESESE SEC 12 T 14N R 02E

Use: DOMESTIC (.030 CFS)

Date Filed: 10/31/1988

In: T14N R03E S07 Lot 3 (NWSW)

65-12926

ALDRICH, DONNA
365 WALTMAN LN.
MERIDIAN, ID 83642
Source: DEER CREEK SPRING
Tributary: CASCADE RESERVOIR DEER CREEK

Diversion Pt: LOT 3 (SWNWSW) Sec 7 T 14N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/31/1988

In: T14N R03E S07 Lot 3 (NWSW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way.

Boise, Idaho 83705 on or before
DECEMBER 27, 1988.
R. KEITH HIGGINSON, Director
Published 12/07/1988 & 12/14/1988

RECEIVED

DEC 19 1988

RECEIVED

DEC 19 1988

Department of Water Resources
Western Regional Office

65-12926

ALDRICH, DONNA
365 WALTMAN LN.
MERIDIAN, ID 83642

Source: DEER CREEK
SPRING

Tributary: CASCADE RESERVOIR
DEER CREEK

Diversion Pt: LOT 3 (SWNWSW) Sec 7 T 14N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/31/1988

In: T14N R03E S07 Lot 3 (NWSW)

MICROFILME

MAR 06 1989