

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

MICROFILMED

(IV)

POD
E POD

Boulder Creek

MICROFILMED

JUN 14 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.
officers (same address as corp):

Pres. & Secy - Michael E. McGinley
Chairman - Doug Davis

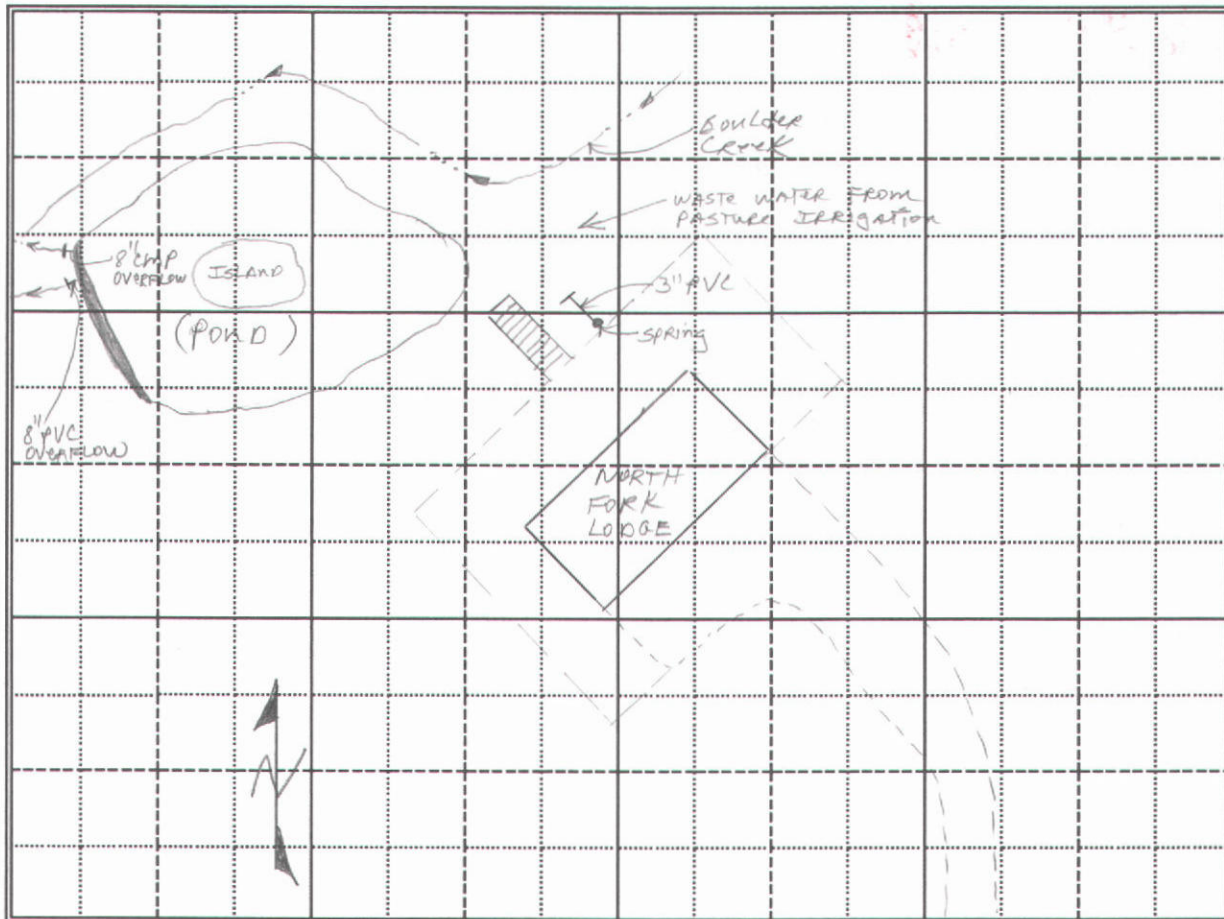
per telephone conv. with J. Hipwell and
Mr. McGinley 11/29/88, etc.

James B. Hipwell, property manager

James B. Hipwell
(Applicant)

agent of Eastern Western Corp.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements: 5 gallon bucket at 3" pvc outlet 256 13 5023

$Q = 5 \text{ gal} / 40 \text{ sec} = 7.5 \text{ gpm} \approx 0.02 \text{ cfs}$

DEC 02 1993

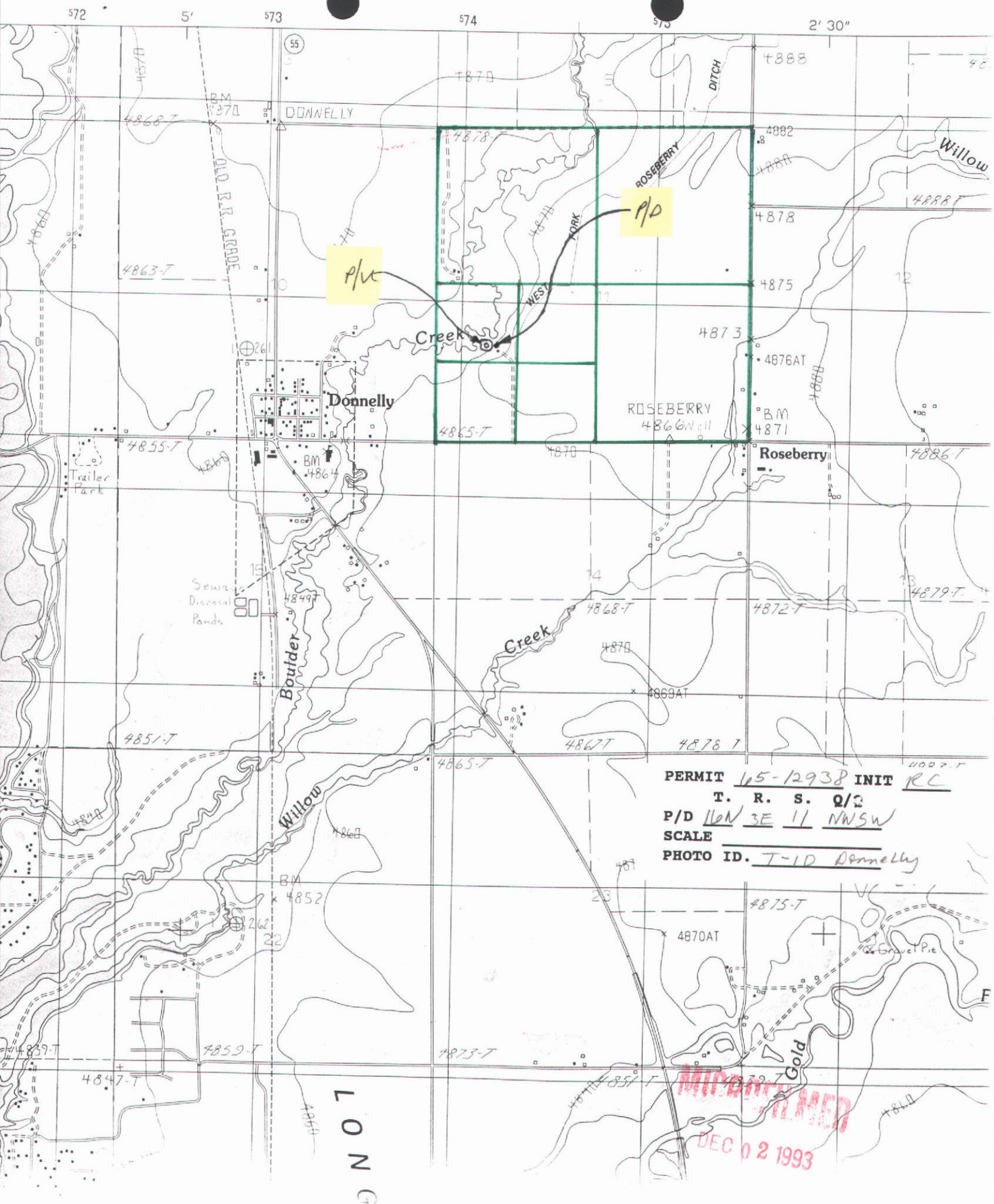




PHOTO ONE- View southwest of pond. The three inch PVC at bottom of photo is Tapped into spring, and is the source of water for the pond.



PHOTO TWO- View northeast from point on dam near overflow.

MINNESOTA
DEC 02 1993



PHOTO THREE-

One OF TWO 8" outlets. The other is 8" PVC within
50' OF this 8" cmf.

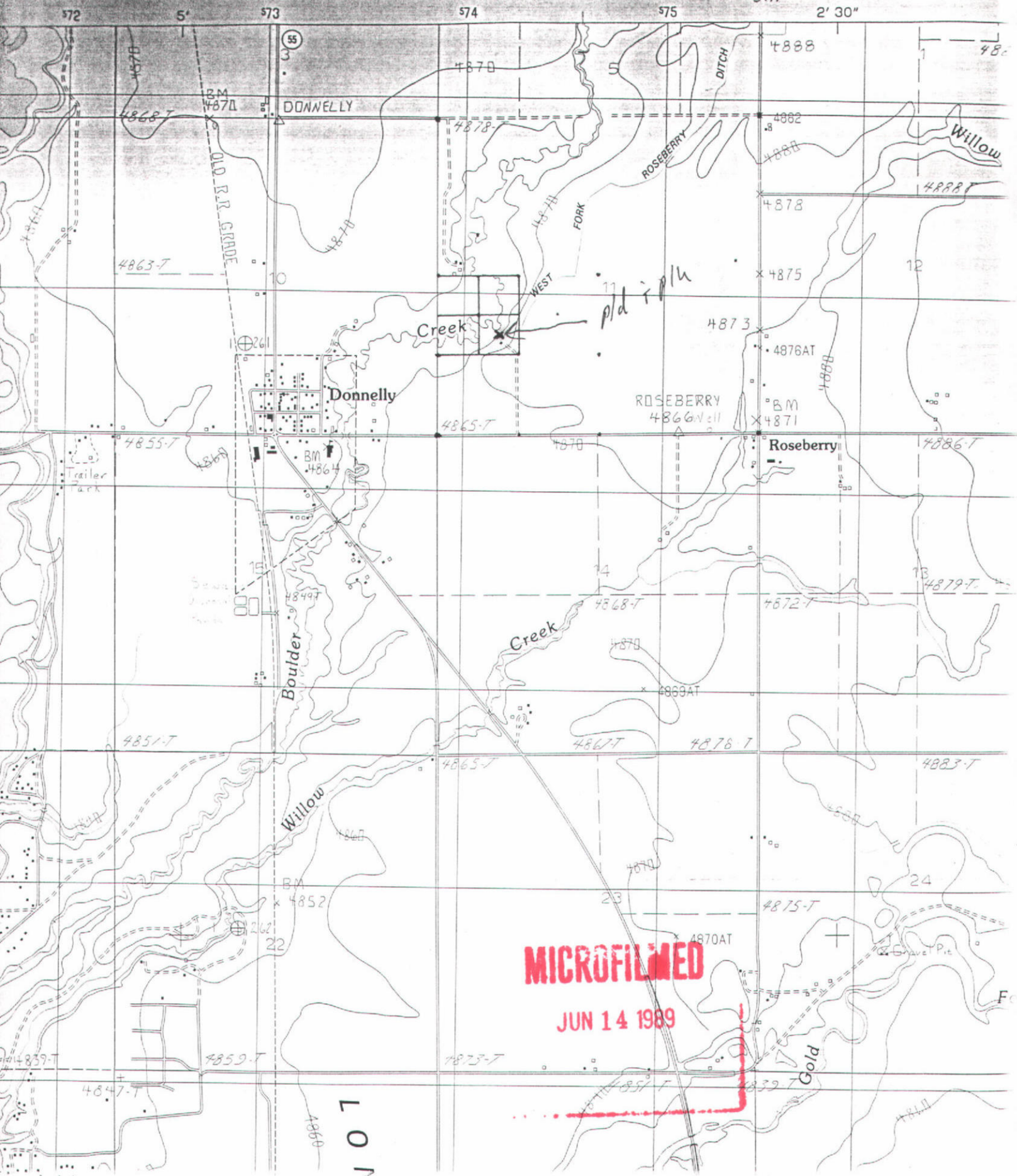
>

Microfilm
DEC 02 1993

PHOTO FOUR-

65-12938

16N
3E
5.11



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12938

Priority: November 15, 1988 Maximum Storage Volume: 3.0 AF

This is to certify, that EASTERN WESTERN CORP
460 6TH AVE S
PAYETTE ID 83661

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 15, 1988; and
has submitted Proof of Beneficial Use on November 22, 1991. An examination indicates
that the works have a storage capacity of .000 af of water from:

WASTE WATER tributary to BOULDER CREEK
SPRING tributary to BOULDER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		3.0 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		3.0 AF
RECREATION STORAGE	01/01 to 12/31		3.0 AF
	Totals		3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENWSW , Sec. 11, Township 16N, Range 03E
VALLEY County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC
16N 03E 11 NWSW

PLACE OF USE:
WILDLIFE FROM STORAGE, same as WILDLIFE STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65D.

RECORDED

DEC 02 1993

State of Idaho
Department of Water Resources

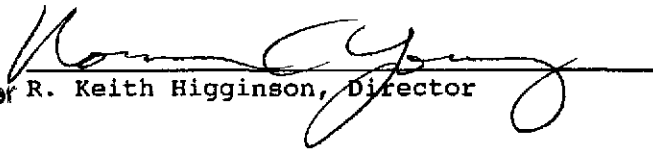
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12938

CONDITIONS/REMARKS:

5. Two points of diversion are located within NWSW, S11, T16N, R03E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of NOVEMBER, 1993.

Acting for  R. Keith Higginson, Director

DEC. 2 1993

09/23/93

RECEIVED

OCT 27 1993

Department of Water Resources

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12938

Date of Priority: November 15, 1988 Maximum Storage Volume: 3.0 AF

Comes now EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRES
PO BOX 3228
PORTLAND OR 972083228

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 65-12938, and requests that the permit be changed as follows:

Source: WASTE WATER tributary to BOULDER CREEK
Source: SPRING tributary to BOULDER CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		3.0 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		3.0 AF
RECREATION STORAGE	01/01 to 12/31		3.0 AF
	Totals		3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENWSW , Sec. 11, Township 16N, Range 03E
VALLEY County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC
16N 03E 11 NWSW

PLACE OF USE:
WILDLIFE FROM STORAGE, same as WILDLIFE STORAGE use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Payette, ID, this 12 day of October, 1993.

Cent Angles
(Signature)

APPROVED

DEC 02 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12938

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by JV # 1028867 Date 10-27-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-12938 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65D.
5. Two points of diversion are located within NWSW, S11, T16N, R03E.

Witness my hand this 3RD day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

DEC 02 1993

RECEIVED

NOV 22 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No 65-12938 Telephone No (503)236-1978

2 Name(s) of Permit Holder(s): Eastern Western Corporation

Attention: Michael E. McGinley, President

3 Post Office Address: 1505 S.E. Gideon Street, P.O. Box 3228

Portland, OR 97208-3228

4 Source of Water: spring, ground water and/or waste water.

a If ground water, well driller's name: _____ Date drilled: _____

b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5 Extent of Use

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Diversion to storage,
stockwater storage, stockwater from storage, wildlife storage,
wildlife from storage, recreation storage.

6 Total rate and/or volume for which proof is submitted _____ cfs 3.0 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Lockable
~~Measuring~~ device: Required? ☒ Yes ___ No Installed? ___ Yes ☒ No Does not apply to this situation.

OR
Flow Measurement Port Required? ___ Yes ☒ No Installed? ___ Yes ☒ No

8 Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination.

Dixie Smith

(208) 495-2102

Name

Telephone No

Eastern Western Corporation

P.O. Box 246, Melba, ID 83641

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

DEC 27 1991

14 Nov 91
Date

Dixie Smith Manager
Signature (and title if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12938)
) ORDER
THE NAME OF EASTERN WESTERN CORPORATION)
_____)

WHEREAS, on March 27, 1989, the Department of Water Resources issued Permit No. 65-12938 with the condition that:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.

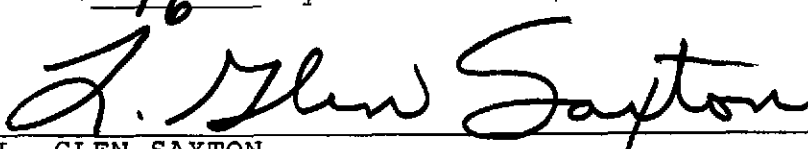
and;

WHEREAS, the Department of Water Resources has determined that the compliance with this condition of approval is not required at this time;

IT IS ORDERED that this condition of approval on Permit No. 65-12938 is REMOVED.

IT IS FURTHER ORDERED that the Director retains jurisdiction to require future installation upon a finding of need.

Dated this 16th day of December, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECORDED

DEC 27 1991

RECEIVED

MAR 29 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by SLYDate 3-29-91Receipt # 0020069

Department of Water Resources

REQUEST FOR EXTENSION OF TIME**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-12938Name(s) of Permit Holder: Eastern Western Corporation

Post Office Address: Attn: Mike McGinley, President
1505 S.W. Gideon Street, P.O. Box 3228
Portland, Oregon 97208 Telephone No. (503) 236-1978

Date Proof is Due: April 1, 1991

Describe what work has been completed toward the development of this water right: _____
 (This must be filled out! If no work has been completed, show "none".)

Perforated flexible drain pipe and tile system is in place.Pond covers about 1/2 acre and is approximately 6 feet deep.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The former ranch manager resigned. Current management has nothad the time to complete the project.

Permit holder(s) request an extension to April 1, 1996.
 (1 yr. minimum)

Dixie Smith (Signature) * Ranch
 *IF OTHER THAN PERMIT HOLDER, Manager
 POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use extended to April 1, 1992.

Signed this 17th day of April, 19 91.

A. Steve Santon
 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Eastern Western Corp. Phone 503-238-1978
Post office address P.O. Box 3228 Portland, OR. 97208-3228
2. Source of water supply wastewater which is a tributary of Boston Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec 11 Township 16N Range 3E B M Valley County, additional
points of diversion if any: _____
4. Water will be used for the following purposes.
Amount 6.0 for stockwater storage purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 6.0 for stockwater from storage purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 6.0 for wildlife storage purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 6.0 for wildlife from storage purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 6.0 afa Recreation storage purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 6.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc perforated flexible drain pipe & tile system aids in channeling wastewater that collects in storage pond at low spot on property.
- b. Height of storage dam 14 feet; active reservoir capacity 6.0 acre-feet; total reservoir capacity 6.0 acre-feet, period of year when water will be diverted to storage.
1/1 to 12/31 inclusive
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of water to the proposed beneficial use is
5 years (minimum 1 year)

MICROFILMED

JUN 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock 36 Range cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. misc. wildlife and recreation

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	11									5/4 R								—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None.

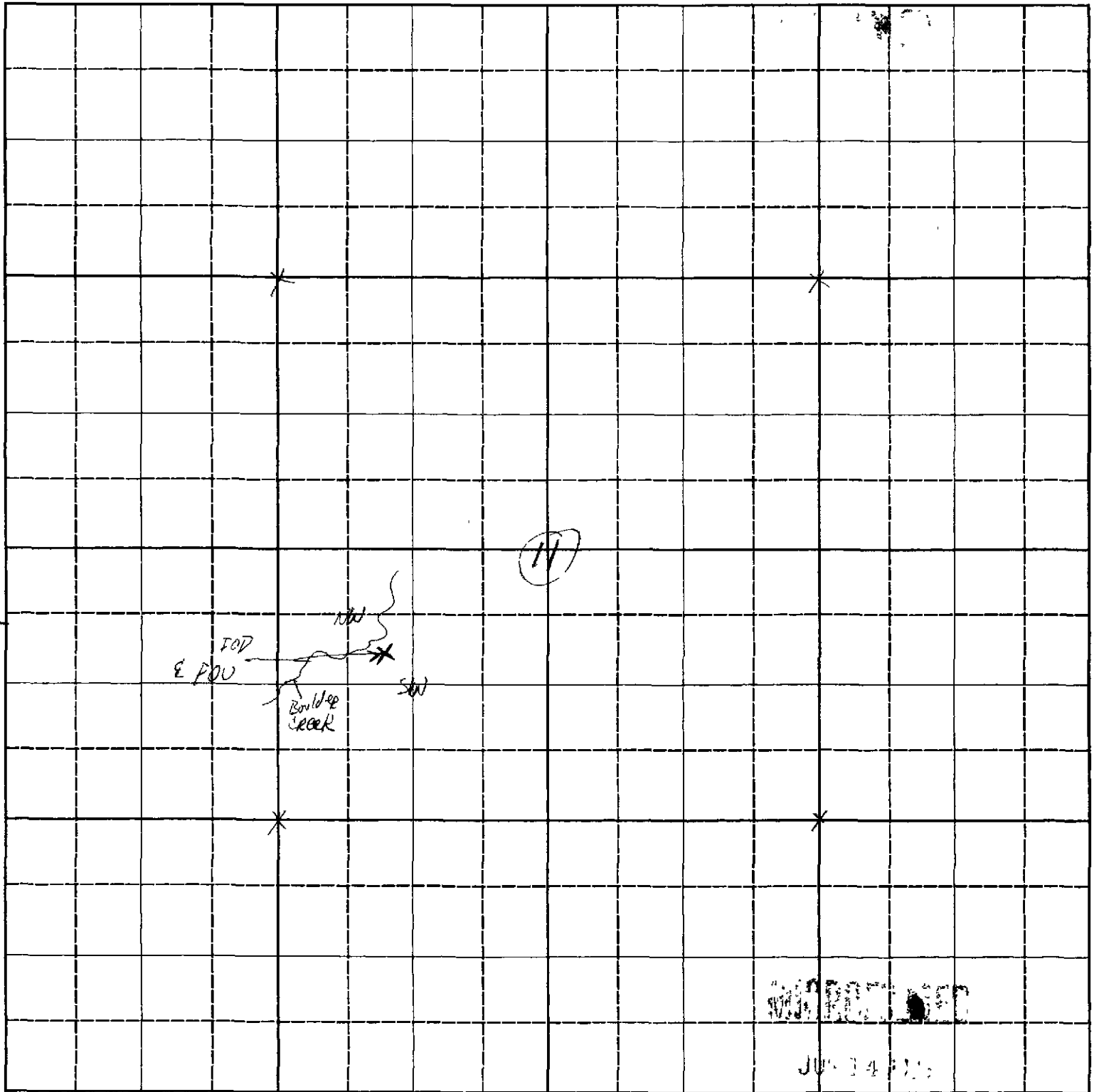
MICROFILMED

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant JUN 14 1989
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: At the time of making this application, the applicant has made claim under SRBA on this water right and designated the purpose as domestic. Filing of this application is not a waiver of our domestic designation but is being done at recommendation of IOWR in case we are mistaken as to our domestic designation in filing our claim under SRBA.

Local address (property manager): 3349 H. South
Melba, ID 83641
495-1134

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth
 officers (same address as corp):
 Pres. & Secy - Michael E. McGinley
 Chairman - Doug Davis
 per telephone conv with J. Higwell and
 per McGinley 11/29/58, et

James B. Higwell, property manager
 James B. Higwell
 (Applicant)
 Agent of Eastern Western Corp.

Proposed Priority 11/15/88

Received by Tim Luke Date 11-15-88 Time 2:20 p.m. Preliminary check by SL
Fee \$ 30.00 Receipted by CP # C003364 Date 11/15/88
Publication prepared by GG Date 12-14-88 Published in The Advocate
Publication approved SL Date 2/7/89
12/21 & 12/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12938, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions:

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 91.
- c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65D, Boulder Creek.
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.

Witness my hand this 27th day of March, 1989.

L. Glen Saxton

MICROFILMED

JUN 14 1989

FROM Kay Walker

DATE November 16, 1988

TO Ranae Sanders

SUBJECT Refund for filing fee

Please refund \$115.00 to Eastern Western Corp. of 3349 Hill Rd. South, Melba, ID 83641...

These folks came in and filed a new application for permit which should have been a \$30.00 filing fee and we inadvertantly charged them \$145.00 for the application. Attached are two copies of Receipt No. C003364 which was receipted on November 15, 1988.

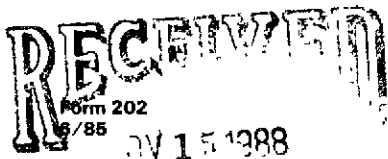
Thanks...

*Western
request for
refund for
your info...
Kay*

SIGNATURE

MICROFILMED

JUN 14 1989



Original Appl Re~~vised~~ as is,
Revised for clarity. Additional info (corp. address
etc) via phone conv. with J. Kipwell (property manager)
and M. McGinty, President. Ident. No. 11/24/88 gl.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1 Name of applicant EASTERN WESTERN CORP Phone 208-495-1134

Post office address 3349 Hill Rd South MELBA Id 83641

2. Source of water supply WASTEWATER ~~IRRIGATION SEEDAGE~~ which is a tributary of Boulder Creek

3. Location of point of diversion is SE 1/4 of NW 1/4 of SW 1/4 Govt. Lot _____

Sec 11 Township 16N Range 03E B.M. Valley County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.00 AFA for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 6.00 for RECREATION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 6.00 for FISH STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 6.00 for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 6.00 AFA and/or (b) 6.00 AFA
cubic feet per second acre feet per annum

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc _____

PERFORATED FLEXIBLE DRAIN PIPE + TILE
TO STORAGE POND *pond collects runoff via drain system & natural
flow down slope. gl 11/24/88.

b Height of storage dam 14 feet, active reservoir capacity 6.00 acre-feet, total

reservoir capacity 6.00 acre-feet; period of year when water will be diverted to storage:

1/1 to 12/1 inclusive

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to proposed beneficial use is

5 years (minimum 1 year).

JUN 14 1989

8 Description of proposed uses (if irrigation only, go to item 9).

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 36 BEEF CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic, show number of households. _____
- e. Other, describe fully Recreation, Fish & Wildlife

9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	11										X							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. MICROFILM

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks. At the time of making this application, the applicant has made claim under SRBA on this water right and designated the purpose as domestic. Filing of this application is not a waiver of our domestic designation but is being done at recommendation of Dept. of Water Resources in case we are taken as to our domestic designation in filing our claim under SRBA.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1993

EASTERN WESTERN CORP
460 6TH AVE S
PAYETTE ID 83661

RE: WATER RIGHT NO. 65-12938

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

DEC 02 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1993

DIXIE SMITH
EASTERN WESTERN CORP
PO BOX 246
MELBA ID 83641

RE: WATER RIGHT NO. 65-12938

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

DEC 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 23, 1993

EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRES
PO BOX 3228
PORTLAND OR 972083228

RE: WATER RIGHT NO. 65-12938

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with these findings or if you have any questions, please contact me within the 14-day period.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

DATE: 09/22/93
PAGE: 1

Audit: 09/22/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 65-12938 Date 9-22-93 Brenda Chapman

NAME	<u>Yes</u>	<u>No</u>	Or Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance? <u> </u> Memo to Advance <u> </u>
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of Originally Intended source <u>Add spring</u>
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void - Source change.
P/D	<u>Yes</u>	<u>No</u>	Amendment Needed? <u>Add spring</u>
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U	<u>Yes</u>	<u>No</u>	Amendment Needed? <u> </u>
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Disagree/Measurement <u>5 GALLON BUCKET</u> <u>5 GAL / 40 SEC = 7.5 gpm = .02 CFS</u>
	<u>Yes</u>	<u>No</u>	System Capacity <u>.02 NOT NECESSARY TO</u> Allowable Amount: <u>Add diversion to storage</u>
TOTAL VOLUME	<u>Yes</u>	<u>No</u>	Disagree/Measurement <u>Submitted proof for</u> <u>3 af only. (200 x 200) 435700 = .92</u> <u>1 acre x 16' x .4 = 2.4 af</u>
	<u>Yes</u>	<u>No</u>	Flow limit: <u>.02 x 365 x 1.9835 = 14.5</u> Season recommended <u> </u>
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use? <u> </u>
	<u>Yes</u>	<u>No</u>	Amendment Needed? <u> </u>
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4? <u>2 IN NW 1/4</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition <u> </u>
	<u>Yes</u>	<u>No</u>	Other <u> </u>
CONDITIONS	<u>Removed/Order</u>	<u>Yes</u>	Measuring/Locking Devices <u> </u> Misc/Dates <u> </u>
	<u>RO4</u>	<u>Yes</u>	W/Master Control <u>1050</u> Water Dist <u> </u>
	<u> </u>	<u>Yes</u>	Irrigation Overlap <u>11-15-88</u> App Rec'd <u> </u>
	<u> </u>	<u>Yes</u>	Water Quality <u>7-14-93</u> Exam Made <u> </u>

COMMENTS: DELETE STOCKWATER STORAGE & STOCKWATER FROM STORAGE
Pond measurement smaller than examiner recommends.
(Add second P/D - SPRING)

RECOMMENDED CFS DIV VOL

<u>Wildlife ST</u>	<u> </u>	<u>3.0</u>
<u>RECREATION ST</u>	<u> </u>	<u>3.0</u>
<u>WILD FROM STOR</u>	<u> </u>	<u>3.0</u>

LICENSE

AMEND ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 17 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12938

1. Owner: EASTERN WESTERN CORPORATION / AT. MICHAEL E. MCGILLEN, PRESIDENT Phone No. (503) 236-1978

Current Address: 1505 SE Gideon STREET, PO Box 3228, PORTLAND, OR 97208-3228

2. Accompanied by: JOHN Engle EXAM DATE: 7/14/93

Address: _____ Phone No. 642-9873/642-7545

Relationship to Permit Holder: Ranch Foreman manager

3. Source: Spring & WASTE WATER tributary to BOULDER Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-09796

2. Other water rights with the same point of diversion: 65-09796

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	11	16N	3E	Valley	Quad map

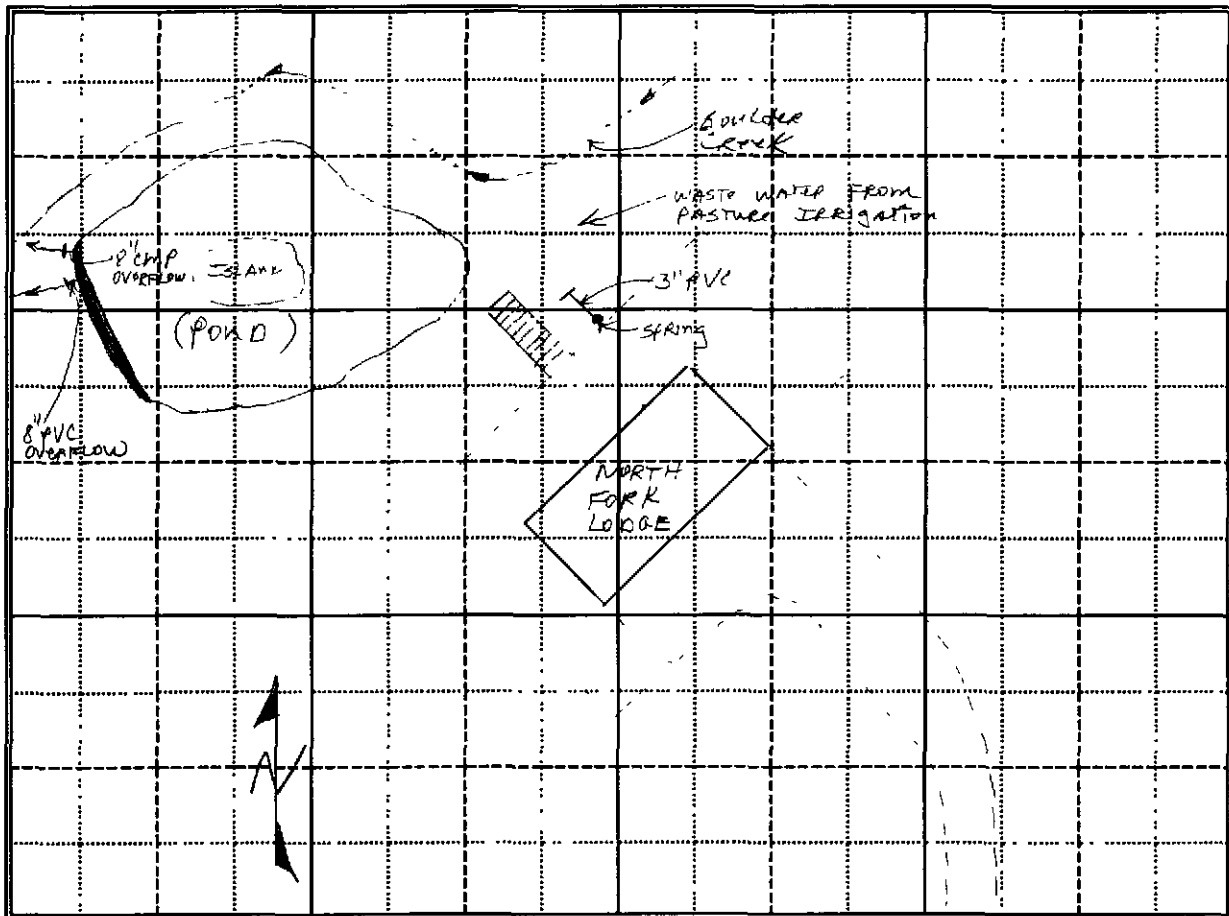
2. Place(s) of Use:

Indicate Method of Determination SAME AS P/O

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	3E	11																	

DEC 02 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements: 5 gallon bucket at 3" PVC inlet

$$Q = 5 \text{ gal} / 40 \text{ sec} = 7.5 \text{ gpm} \approx 0.02 \text{ cfs}$$

DEC 02 1993

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/U - Same QD, different source (groundwater)
F/U - Same QD, different area and Type
OF USE.

Approximately 1.0 acre, and is used for wildlife storage and recreation storage. No fish are presently in pond. The stockwater storage has been discontinued due to the North Fork Lodge being converted to a 2nd and breakfast. A developed spring near edge of back lawn area and irrigation runoff from pastures north of property supply water to pond. The spring discharges a flow of approximately 2.0 cfs through a 3" PVC into inlet area of pond.

The permit indicates 6.0 AF of storage, but only 3.0 AF exists. Therefore, recommend Licensing for 3.0 AF for wildlife storage, wildlife from storage, and recreation storage.

$$(pond) \text{ Surface Area} = \frac{200' \times 200'}{13.560 \text{ m}^2/\text{ac}} = 0.92 \text{ ac} \approx 1.0 \text{ ac}$$

$$\text{Capacity} = 1.0 \text{ ac} \times 6 \times 0.4 = \frac{2.4}{2.0} \text{ AF; use } 3.0 \text{ AF}$$

NOTE. Depth of pond was determined by diam height. (6')

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

DEC 02 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: 5 GALLON bucket.

$Q = 7.5 \text{ gpm} \approx 0.02 \text{ cfs}$
 (NO measurement possible from IRRIGATION RUNOFF)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$SA = \frac{200' \times 200'}{43,560 \text{ ft}^2/\text{ac}} = 0.92 \text{ ac} \approx 1.0 \text{ acre}$

$CAPACITY = 1.0 \text{ ac} \times 6.57 \times 0.4 = 2.4 \text{ AF} ; \text{ Max } 3.0 \text{ AF}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
WILDLIFE STORAGE	1/1	12/31	—	3.0
WILDLIFE FROM STORAGE	1/1	12/31	—	3.0
RECREATION STORAGE	1/1	12/31	—	3.0
Totals:			—	3.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Rick Chillingworth Date 8/5/93

Reviewer _____ Date _____

SEAL

DEC 02 1993

572

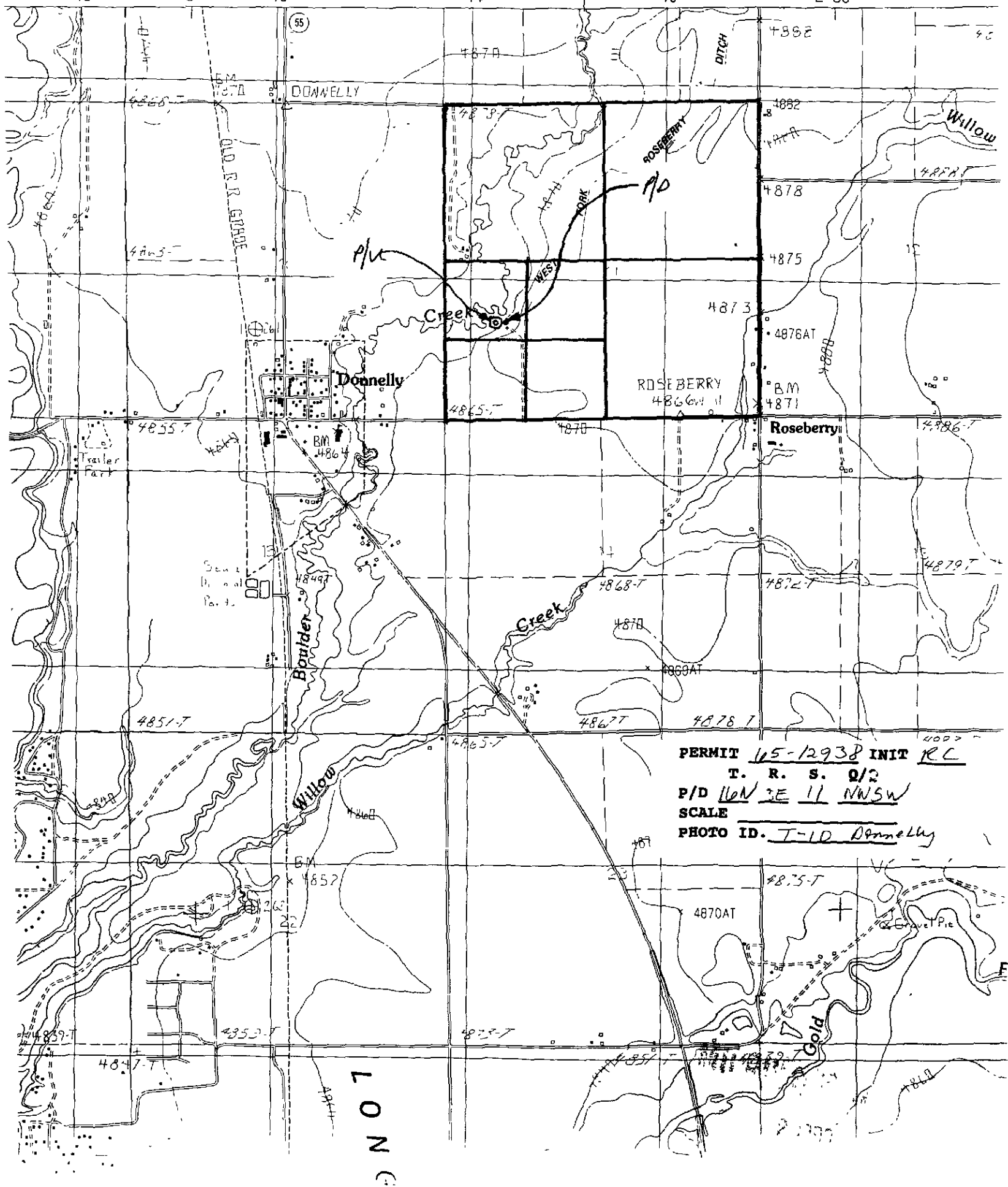
5'

573

574

575

2' 30"

PERMIT 145-12938 INIT RL

T. R. S. Q/2

P/D 16N 3E 11 NWSW

SCALE

PHOTO ID. T-10 Donnelly



PHOTO ONE- View southwest of pond. The three inch PVC at bottom of photo is Tapped into spring, and is the source of water for the pond.



PHOTO TWO- View northeast from point on dam ^{near} ~~near~~ 1999 overflow.



PHOTO THREE-

One of two 8" outlets. The other is 8" PVC within
50' of this 8" cmf.

>

DEC 02 1993

PHOTO FOUR-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1991

Ms. Dana Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

Re: Permit No. 65-12938

Dear Dana:

Enclosed is a copy of an order removing the condition requiring a measuring device on the above mentioned permit.

Should you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

DEC 18 1991

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
JACKSON
WASHINGTON, D C

SUITE 1400
WEST ONE PLAZA
BOISE IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342 5000
FACSIMILE (208) 343-8869

Dana L. Hofstetter

December 12, 1991

Karen Gustafson
Secretary/Records Manager
Idaho Department of Water
Resources
1301 N. Orchard Street
Boise, ID 83706

RECEIVED
DEC 13 1991

Department of Water Resources

Re: Eastern Western Corporation
Permit No. 65-12938

Dear Karen:

I am in receipt of your letter dated December 5, 1991. That letter indicates that the lockable device requirement of permit no. 65-12938 can be rescinded if the equipment cannot be physically installed or is not appropriate. Eastern Western Corporation hereby requests that the Idaho Department of Water Resources rescinds the lockable device requirement for this permit. The pond that is the subject of this permit is supplied by trickling seepage waters. The low flow rates and the dispersed nature of the flows make installation of a lockable device inappropriate and physically infeasible.

Please let me know if you have any questions or comments about this matter.

Sincerely,

HOLLAND & HART


Dana L. Hofstetter

DLH/jt

DEC 27 1991

December 5, 1991

EASTERN WESTERN CORP.
C/O DANA HOFSTETTER
P.O. BOX 2527
BOISE ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12938

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 27 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12438

Date 12/4/91

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit? If no, indicate below.
Yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

NA Required?
☐ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

Yes Measuring device or access port required?
NO Installed?
NA Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

lockable
proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	☒	- _____
No. of days late	☒	= _____
Priority date	☒	+ _____
NEW PRIORITY DATE	☒	= _____

DATA ENTRY

ADDRESS CHANGE _____

PROOF MADE 12/6/91 KAG

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
WASHINGTON, D C

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO
MAILING ADDRESS
P O BOX 2527
BOISE, IDAHO 83701

TELEPHONE (208) 342-5000
TELECOPIER (208) 343-8869

Dana L. Hofstetter

November 22, 1991

HAND DELIVERED

**Karen Gustafson
Idaho Department of Water
Resources
1301 N. Orchard Street
Boise, ID 83706**

RECEIVED
NOV 22 1991

Department of Water Resources

Re: Permit No. 65-12938

Dear Karen:

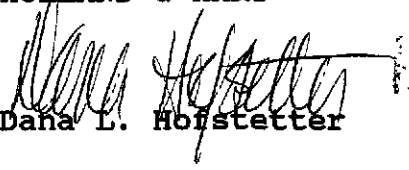
On behalf of Eastern Western Corporation I am submitting the enclosed Proof of Beneficial Use for permit no. 65-12938. I understand that because the project appropriates only 3 acre feet of water, there is no license examination fee for this permit. Please let me know if I am incorrect in this regard.

Upon reviewing the permit, I realized that it omits listing a use for diversion to storage. Additionally, I am concerned that waste water may not accurately describe the source for this water right. Springs or ground water may be the appropriate source. Please ask the field examiner to address these issues at the time of his inspection and notify Eastern Western Corporation of any necessary permit amendments.

I appreciate your attention to this matter. Please do not hesitate to contact me if you have any questions or comments.

Sincerely,

HOLLAND & HART


Dana L. Hofstetter

DEC 27 1991

**DLH/jt
Encl.**

**cc: Curt Ingle - w/encl.
Dixie Smith - w/encl.**

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
WASHINGTON, D C

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P O BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
TELECOPIER (208) 343-8869

Dana L. Hofstetter

March 29, 1991

HAND DELIVERED

RECEIVED
MAR 29 1991

Idaho Department of Water
Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

Re: Permit No. 65-12938

Sir/Madam:

Enclosed is Eastern Western Corporation's Request for Extension of Time for Permit No. 65-12938. I am assisting Eastern Western Corporation with this matter. Please direct correspondence regarding this matter to me rather than to Eastern Western's corporate offices.

If you have any questions about this Request, please do not hesitate to call me. Thank you for your assistance.

Sincerely,

HOLLAND & HART


Dana L. Hofstetter

DLH/jt
Encl.

JUN 10 1991

April 24, 1991

DANA L. HOFSTETTER
EASTERN WESTERN CORPORATION
HOLLAND & HART
P O BOX 2527
BOISE ID 83701-2527

Dear Mr. Hofstetter:

Re: Permit No. 65-12938

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

10 1991

April 24, 1991

MIKE MC GINLEY, PRESIDENT
EASTERN WESTERN CORPORATION
1505 SW GIDEON STREET
P O BOX 3228
PORTLAND OR 97208

Gentlemen:

Re: Permit No. 65-12938

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 65-12938

Reviewed by [Signature]

Date 4-16-91

BASIC INFORMATION

- 4 Date stamp received
- 4 Extension received timely (not too early not too late)
- 4 Fee received and receipted
- 4 Name and signature same as permit
- 4 Address change

BASIS FOR EXTENSION REQUEST

- 4 Has adequate work been completed to demonstrate due diligence?
- 4 Has the cost incurred been adequate to demonstrate an intent to complete the project?
- Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay
 - Date litigation completed _____
 - Date litigation began _____
 - Total period of delay = _____
 - Present proof due date + _____
 - NEW PROOF DUE DATE = _____
- Is delay by a government agency?
 - Is supporting documentation needed to complete the file? _____
 - Requested? _____

ACTION TAKEN

- Address Change*
Recommend approval based on due diligence for one year
- Reinstate _____ Date extension received _____ = _____
 - Proof due date _____ = _____
 - No. of days late _____ = _____
 - Priority date _____ = + _____
 - ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

- 4 Change proof due date
- 4 Priority date change
- 4 Address change

CLAIMANT'S NAME: Dana Hoppetetter DATE: 3/6/91COUNTY: VallyEMPLOYEE: Joe

Spoke to Mr. Hoppetetter: noted 1971 date for requiring permit on
surface water div. He was looking for some extra info which may
be in claim file. He will call again.

JUN 10 1991

138036
January 31, 1991

EASTERN WESTERN CORP.
P.O. BOX 3228
PORTLAND, OR 972083228

PROOF DUE NOTICE

RE: PERMIT NO. 65-12938

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 10 1991

STATE OF IDAHO
Office of State Auditor

AGENCY USE

AGENCY USE	
Date	6561
Code	08/25/89
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

CHECK ONE:

PAY
TO

EASTERN WESTERN CORP
PO BOX 3228
PORTLAND, OR 97208-3228

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT. () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 10 199	1238	8831		REF. #C003528 PER STEVE LESTER 8/18/89 20.00	20.00	
						65-12938	
						JUN 10 1991	
NOTE: Final payment must be accompanied by a receiving copy						TOTAL	20.00

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals earned hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

Date _____

Head of Agency or Institution

State Auditor

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 29, 1989

EASTERN WESTERN CORP.
P.O. BOX 3228
PORTLAND, OR 972083228

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12938

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

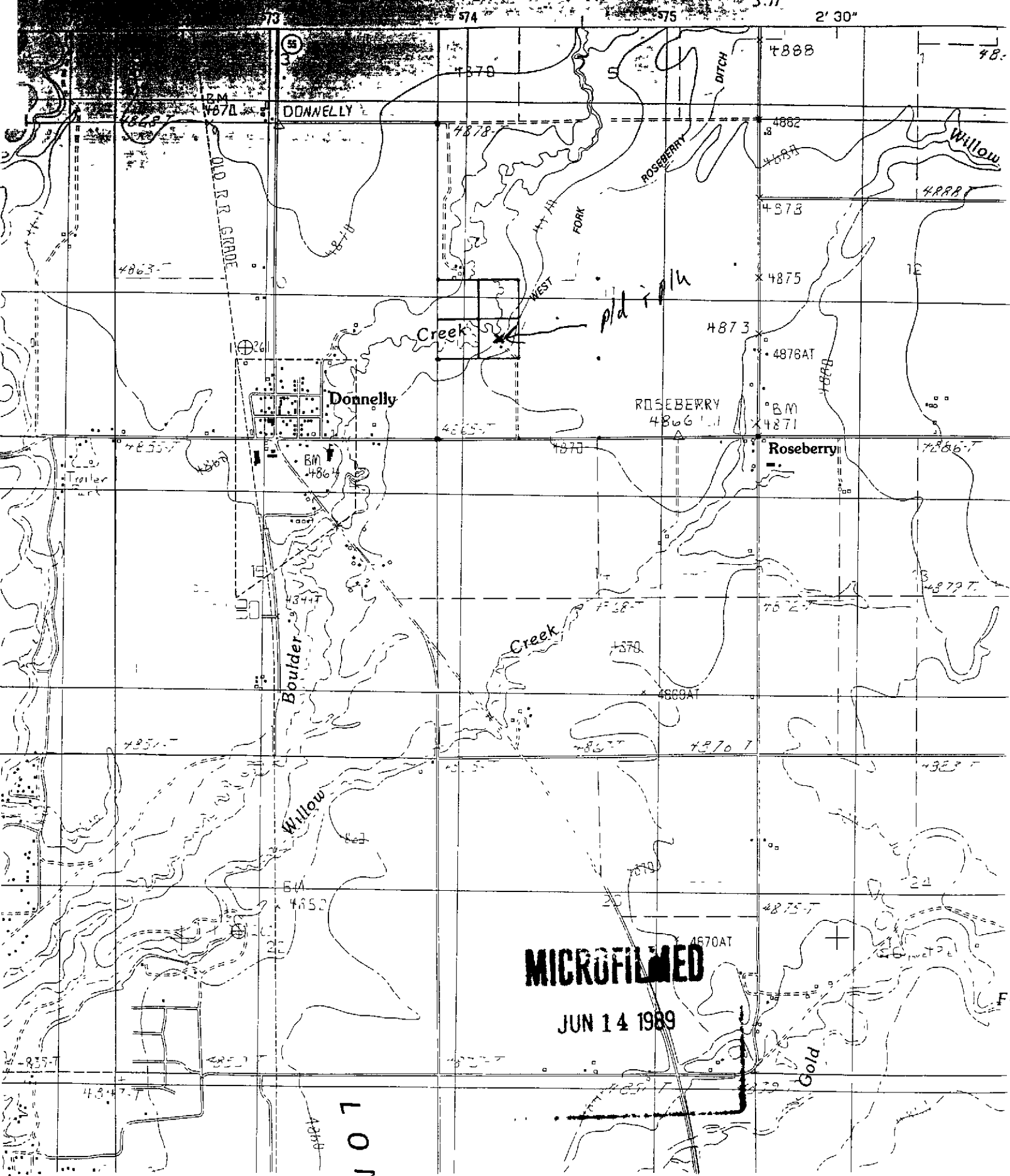
Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JUN 14 1989

16N
3E
5.11



Affidavit of

STATE OF IDAHO

COUNTY OF VALLE

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12904
LOOMIS, DORIS
LOOMIS, GLENN
P.O. BOX 458
DONNELLY, ID 83615
Source: GROUNDWATER
Diversion Pt: SENE Sec 4 T 15 N R 03E

Use: HEATING (.040 CFS)
COOLING (.040 CFS)
DOMESTIC (.020 CFS)

Date Filed: 11/03/1988

In: T15N R03E S04 SENE

65-12917
WOODALL, D. WILLIAM
7110 SWEET OLA HWY.
SWEET, ID 83670
Source: SPRINGS
Tributary: SINKS
Diversion Pt: LOT 4 (SWSESW) Sec 31
T 11N R 03E

Use: DOMESTIC (.020 CFS)
WILDLIFE (.020 CFS)
WILDLIFE STORAGE (.09

AF) WILDLIFE FROM STORAGE (.09

AF) Date Filed: 11/18/1988
In: T11N R03E S31 Lot 4 (SESW)

65-12937
RINGEL, FREDRICK D.
RINGEL, GLORIA J.
P.O. BOX 582
CASCADE, ID 83611
Source: CHIPPS CREEK
Tributary: ROUND VALLEY CREEK
Diversion Pt: SESE Sec 6 T 11N R 04E
Use: IRRIGATION (.500 CFS)
STOCKWATER (.020 CFS)
DATE FILED: 11/25/1988
IN: T11N R04E S06 SESE
25.0 ACRES TOTAL

65-12938
EASTERN WESTERN CORP.
P.O. BOX 3228
PORTLAND, OR 972083228
Source: WASTE WATER
Tributary: BOULDER CREEK
Diversion Pt: SENWSW Sec 11 T 16N
R 03E

Use: STOCKWATER STORAGE
(6.00 AF)

STOCKWATER FROM
STORAGE (6.00 AF)

WILDLIFE STORAGE
(6.00 AF)

WILDLIFE FROM STORAGE
(6.00 AF)

RECREATION STORAGE
(6.00 AF)

Date Filed: 11/15/1988

In: T16N R03E S11 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705, on or before JANUARY 9, 1989.

R. KEITH HIGGINSON, Director
Published 12/21/1988 & 12/28/1988

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The circulation in water right, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

12-21, 1988

and ended 12-28, 1988

Subscribed and sworn before me, this the

28 day of Dec, 1988

On this 28 day of Dec, 1988,
I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document.

Rayola J. Jaffin
Rayola Jaffin, Notary Public residing in Cascade, Idaho

Department of Water Resources
Western Regional Office

RECORDED

65-12938

EASTERN WESTERN CORP.
P.O. BOX 3228
PORTLAND, OR 972083228

Source: WASTE WATER

Tributary: BOULDER CREEK

Diversion Pt: SENWSW Sec 11 T 16N R 03E

Use: STOCKWATER STORAGE	(6.00 AF)
STOCKWATER FROM STORAGE	(6.00 AF)
WILDLIFE STORAGE	(6.00 AF)
WILDLIFE FROM STORAGE	(6.00 AF)
RECREATION STORAGE	(6.00 AF)

Date Filed: 11/15/1988

In: T16N R03E S11 NWSW

RECORDED

JUN 14 1989