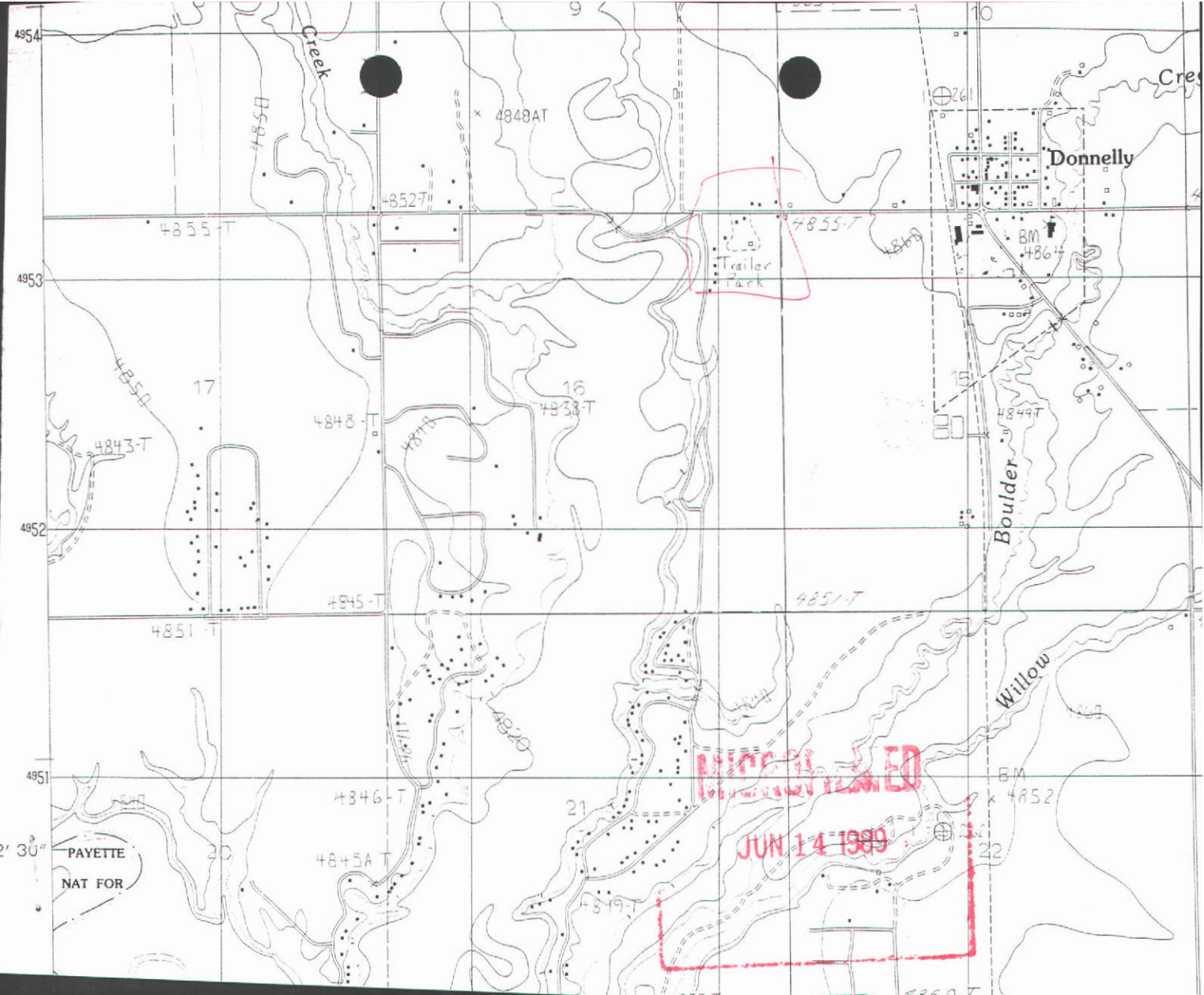




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number township and range number.

T. 16 N.

R. 3 E.

16 SECTION

TRAILER PARK R.V.

NE NE

15

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 14 1989

x June L. De Long
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

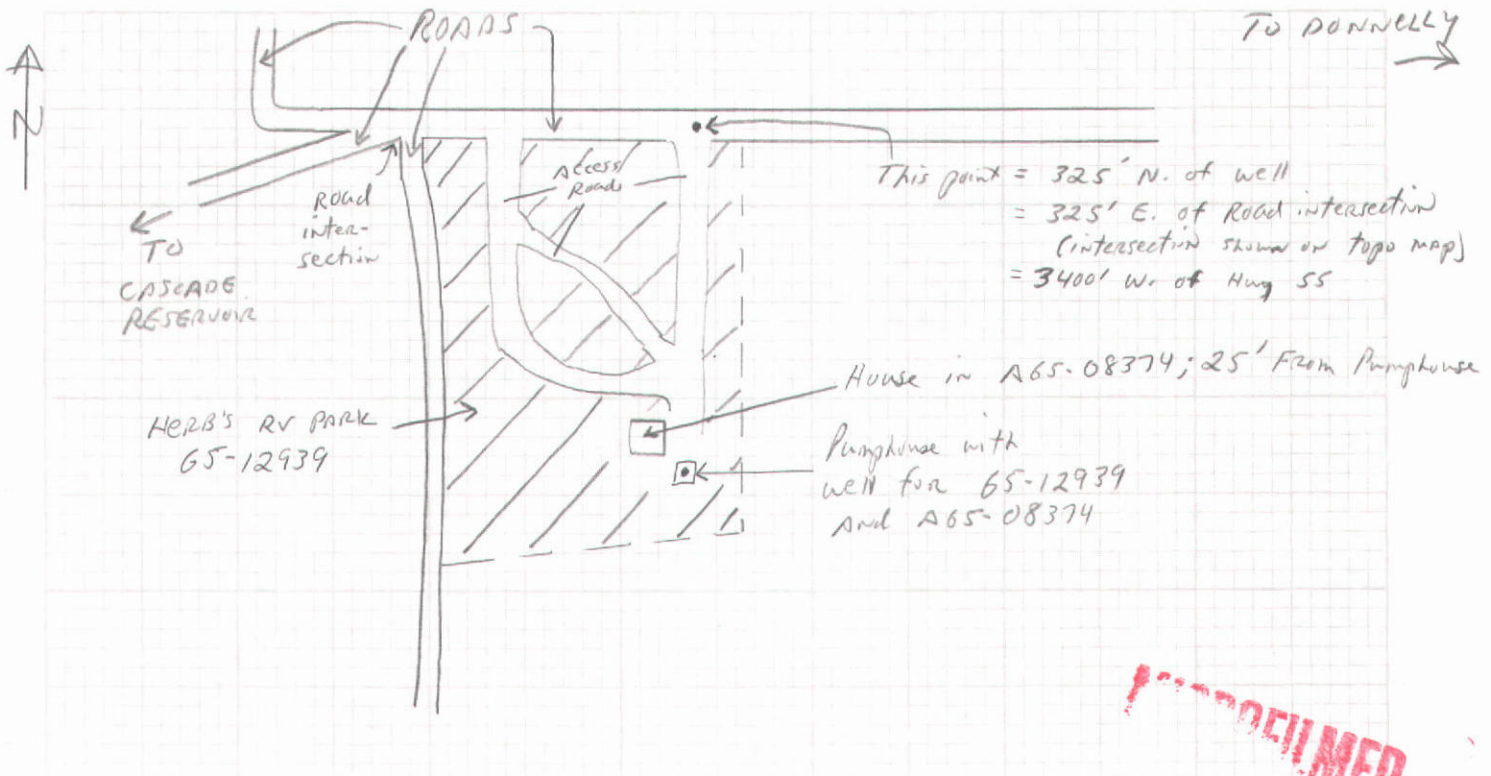
1. Owner: June L. De Long Permit No. 65-12939
Current Address: P.O. Box 976 CASCADE ID. 83611 Phone No. 382-3203
2. Accompanied by: Sharon Asdell EXAM. DATE: 6/20/90
Address: C/O ABOVE ADDRESS (\$ phone) Phone No. _____
Relationship to Permit Holder: Daughter
3. Source: G Roundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-07362, 65-08175, 65-08373, 65-08374, 65-08375, 65-08376, 65-08691, 65-08880 ☒ Copies Attached
2. Other water rights with same point of diversion: As in above ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

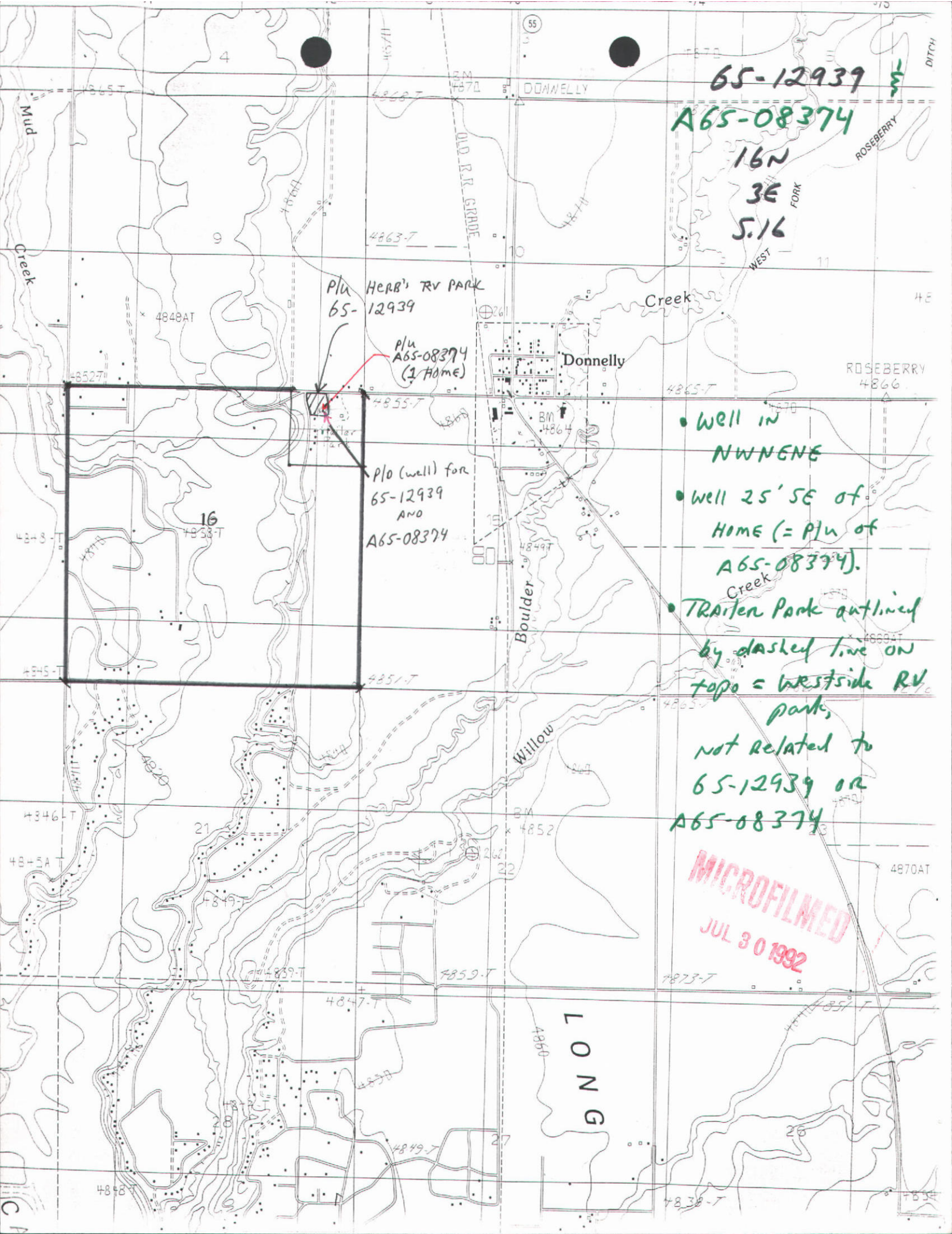


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

Could not obtain usable photo of well in pumphouse

RECORDED
JUL 30 1992



65-12939

A65-08374

16N
3E
5.16

Plu HERB'S RV PARK
65-12939

Plu A65-08374
(1 Home)

P/O (well) for
65-12939
AND
A65-08374

• Well in
NWNENE

• Well 25' SE of
HOME (= Plu of
A65-08374).

• Trailer Park outlined
by dashed line on
topo = Westside RV
park,
not related to
65-12939 or
A65-08374

MICROFILMED
JUL 30 1992

LONG



Well-house for
Herb's Trailer Park
about 1/2 mile west
on Donnelly.
Home is p/u for
A65-08374, shares
well with 65-12939.

PHOTO ONE-



p/u looking SW
from road.

PHOTO TWO-

RECEIVED
JUL 30 1992



Plu looking south
from road.

PHOTO THREE-

>

Typical standpipe
with dual spigots
for 2 trailer
hook-up.



PHOTO FOUR-

RECEIVED
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12939

Priority: September 27, 1988

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

24.0 AF

This is to certify, that JUNE L DE LONG

PO BOX 976

CASCADE ID 83611

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1988; and has submitted Proof of Beneficial Use on May 4, 1990. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 16

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 40 recreational vehicle hook-ups.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of JULY, 1992.

MICROFILMED

JUL 30 1992

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-12939

Proposed Priority: September 27, 1988 Amount: 0.30 CFS

This is to certify, that **JUNE L. DE LONG**
P.O. BOX 976
CASCADE, ID 83611

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.30 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE Sec. 16, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 16

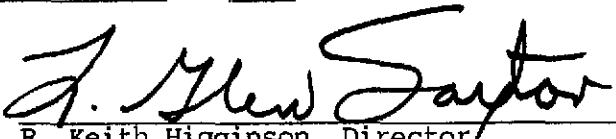
NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 40 RV trailer hook-ups.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of May, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

JUN 14 1989

Ident. No. 65-12939

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JUNE L. DE LONG 208-382-3203
Address: P.O. BOX 976
CASCADE, ID 83611
2. Source: GROUNDWATER Trib. to:
3. Location of point of diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N | 03E | 16 | NE | NE | | | VALLEY |
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AFA |
|----------|-------|-------|-----|-------|-----|
| DOMESTIC | 01/01 | 12/31 | | 0.300 | |
5. Total quantity appropriated is:
0.300 CFS (and/or) AFA
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP & PIPELINE
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is inches; proposed depth of well is
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses: 40 RV Trailer hookups.

Microfilm

JUN 14 1989

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	03E	16	NE NE		DOMEST	

10. Describe any other water rights used for the same purposes.
A65-08374

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

*See attached original hand
copy for signature page.*

Received by RH Date 9/27/88 Time — Preliminary check by RBW

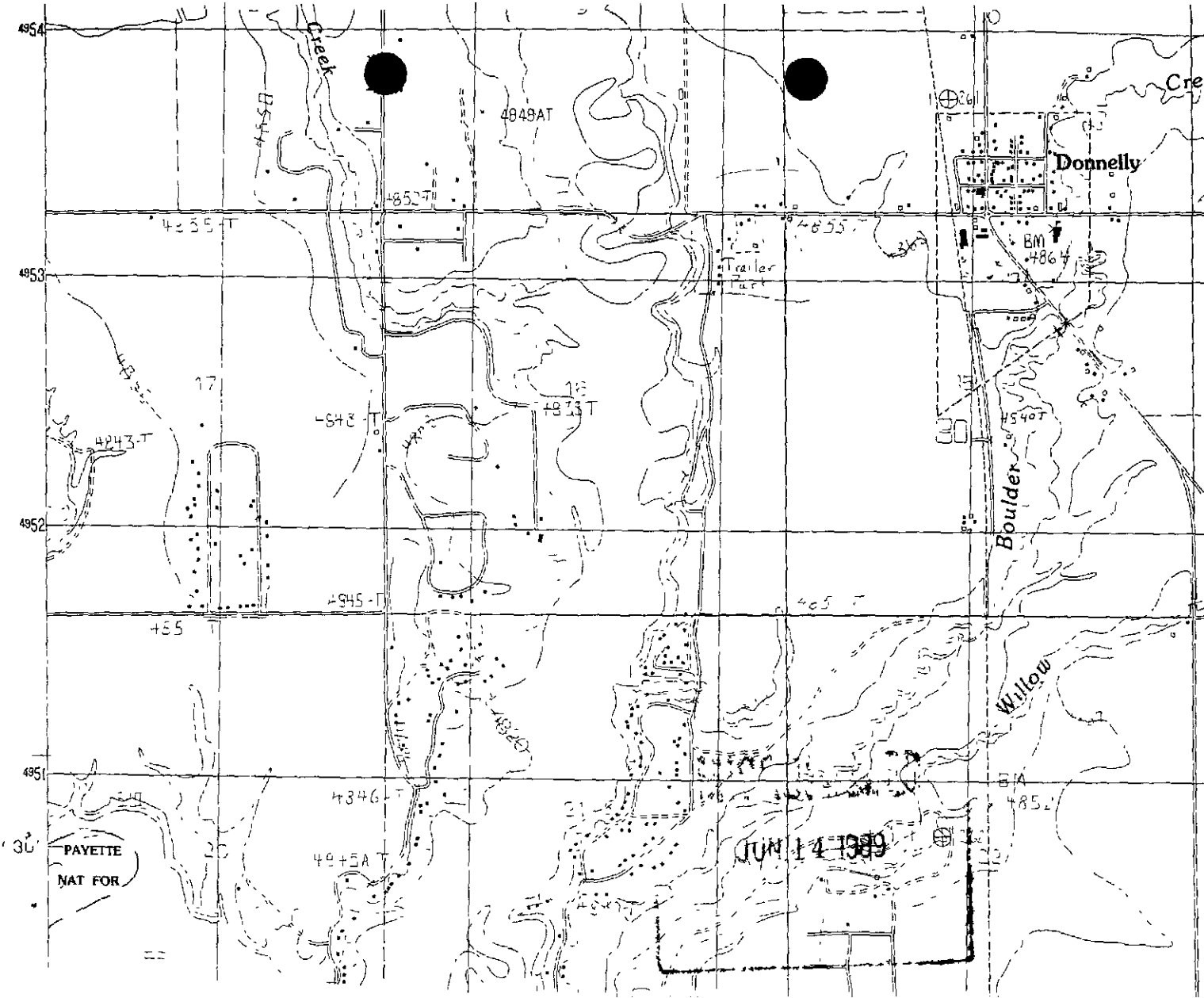
Fee \$ 45 Receipted by RH # W000994 Date 9/27/88

Publication prepared by GG Date 2-13-89 Published in The Advocate

Publication approved ST Date 3-27-89 2/15 & 2/22/89

MICROFILMED

JUN 14 1989



appropriate the public waters of the State of Idaho

Post office address P.O. Box 976 CASCADE, IDAHO 83611

Sec. 16 Township 16^N Range 03^E B.M. VALLEY County; additional
points of diversion if any. _____

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

a. Description of ditches, flumes, pumps, headgates, etc WELL WITH PIPED WATER
TO 40 RV TRAILER HOOKUPS.

d Is ground water with a temperature of greater than 90°F being sought? No

EXISTING _____ years (minimum ~~1~~ year)
WORKS

MICROFILMED

JUN 14 1989

8. Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock _____
- c Municipal, show name of municipality _____
- d Domestic; show number of households. _____
- e Other, describe fully COMMERCIAL USE IS FOR R.V. PARK WITH
40 Hookups.

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	03E	16	C																NA

Total number of acres to be irrigated NA

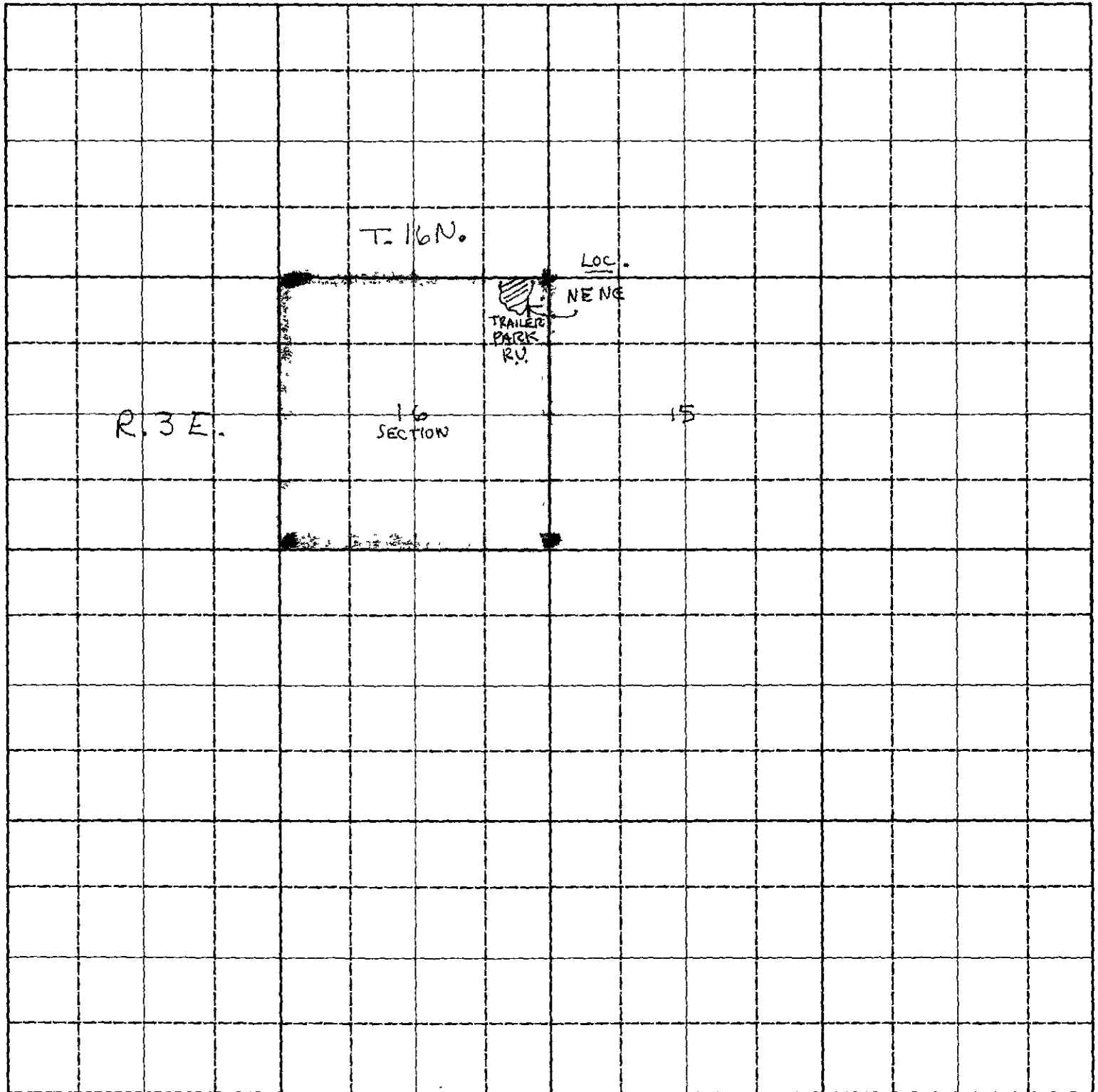
10. Describe any other water rights used for the same purposes as described above. A65-08374
IS SAME P/O FOR 1-HOME, DOMESTIC USE.
- 11 a Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks APPLICANT HAS USED WATER FOR BOTH THE R.V.
PARK AND HOME USE SINCE APRIL 1940.

MICROFILMED

JUN 14 1989

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUN 14 1989

x June L. De Long
(Applicant)

Received by R. H. 11-23-88 12.00 Date 9/27/1988 Time _____ Preliminary check by RPW
Fee \$ 45.00 Receipted by RLH # W000994 Date 9/27/1988
Publication prepared by GG Date 2-8-89 Published in The Advocate
Publication approved _____ Date 2/15 & 2/22/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other

MICROFILMED

JUN 14 1989

PUBLIC NOTICES

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12919

LACEY, AURTHUR N.

LACEY, PATRICIA A.

RT. 1, BOX 149

CAMBRIDGE, ID 83610

Source: POND

Tributary: SINKS

Diversion Pt: SWSW Sec 3 T 12N R

04E

Use: RECREATION STORAGE (.67 AF)

Date Filed: 11/21/1988

In: T12N R04E S03 SWSW

65-12939

DE LONG, JUNE L.

P.O. BOX 976

CASCADE, ID 83611

Source: GROUNDWATER

Diversion Pt: NENE Sec 16 T 16N R

03E

Use: DOMESTIC (.300 CFS)

Date Filed: 9/27/1988

In: T16N R03E S16 NENE

65-12959

BEAL, ROGER F.

BEAL, DOROTHY F.

OLA, ID 83657

Source: SPRING

Tributary: LITTLE SQUAW CREEK

Diversion Pt: SESESW Sec 12 T 10N R

02E

Use: IRRIGATION (.040 CFS)

IRRIGATION STORAGE (2.00 AF)

IRRIGATION FROM STORAGE

(2.00AF)

STOCKWATER STORAGE (2.00

AF)

Date Filed: 11/10/1988

In: T10N R02E S12 SWNE SESW

NWSE SWSE

16.0 Acres Total

65-12960

BEAL, ROGER F.

OLA, ID 83657

Source: SPRING

Tributary: LITTLE SQUAW CREEK

Diversion Pt: NENWSE Sec 12 T 10N R

02E

Use: STOCKWATER (.020 CFS)

DATE FILED: 11/10/1988

IN: T10N R02E S12 NWSE

65-12961

WUTHERICH, THOMAS M.

P.O. BOX 8232

BOISE, ID 83707

Source: UNNAMED STREAM

Tributary: CASCADE RESERVOIR

Diversion Pt: SWSE SEC 11 T 14N R

03E

Use: IRRIGATION (.030 CFS)

IRRIGATION STORAGE (.50 AF)

IRRIGATION FROM STORAGE

(50 AF)

STOCKWATER (.020 CFS)

Date Filed: 11/04/1988

In: T14N R03E S11 SWSE

1.0 ACRES TOTAL

65-12962

SHILOH BIBLE CONFERENCE INC.

C/O DALE B. CARDWELL

548 DAY RD.

WEISER, ID 83672

Source: GROUNDWATER

Diversion Pt: NWSW Sec 9 T 16N R

03E

Use: RECREATION (.040 CFS)

Date Filed: 11/09/1988

In: T16N R03E S09 NWSW

65-12963

MEDSKER, KIRK

1715 STAR LN.

MERIDIAN, ID 83642

Source: DEER CREEK

Tributary: CASCADE RESERVOIR

Diversion Pt: LOT 3 (SWNWSW) Sec 7

T 14N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 11/15/1988

In: T14N R03E S07 Lot 3 (NWSW)

65-12966

STEVENS, WILLARD H.

STEVENS, ETHEL P.

RT. 1, BOX 586

MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt: NENESE Sec 31 T

14N R 04E

Use: IRRIGATION (.150 CFS)

STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

DATE FILED: 11/16/1988

IN: T14N R04E S31 NESE

5.0 ACRES TOTAL

65-12968

DONALD GEORGE LOOMIS SUBD

INC.

P.O. BOX 12

DONNELLY, ID 83615

Source: GROUNDWATER

Diversion Pt: SWSENE Sec 4 T 15N R

03E

Use: IRRIGATION (.150 CFS)

DOMESTIC (.100 CFS)

Date Filed: 11/15/1988

In: T15N R03E S04 SENE

5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 6, 1989.

R. KEITH HIGGINSON, Director

Published 2/15/1989 & 2/22/1989

and ended

2-15-1989

Subscribed and sworn before me, this the

22 day of Feb, 1989

On this 21st day of Feb, 1989
I, a Notary Public in and for the State of Idaho, state that said
person, Fred O'Brien, did in fact present me with this document and I
did witness his signature on the document.

Raymond J. Davis, Notary Public residing at Cascade, Idaho

Department of Water Resources
Western Regional Office

MICROFILMED

JUN 14 1989

July 21, 1992

JUNE L DE LONG
PO BOX 976
CASCADE ID 83611

RE: WATER RIGHT NO. 65-12939

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 29 1992

June 29, 1992

JUNE L DE LONG
PO BOX 976
CASCADE ID 83611

RE: WATER RIGHT NO. 65-12939

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12939

Date 6-15-92
C2

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☒	Disagree with Actual Measurement?
			<u>40 dom = .30 cfs / Picot .20 cfs / .10 cfs (DOM) per capacity</u>
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.10 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>40 x .6 = 24 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.10 x 365 x 1.9835 = 72.4224</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / 40 RV look ups</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☐ ☒ Water Dist.
			☒ ☐ App Rec'd
			☒ ☐ Exam Made

COMMENTS/MEMOS NEEDED: Reduced rate

License 10-Day ☒ 15-Day Special Correspondence

WR0749NP
No. L65-12939

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUNE L DE LONG PO BOX 976 CASCADE ID 83611 (208) 382-3203	09/27/1988	DOMESTIC	01-01 12-31	0.10 CFS	24.0 AFA
TOTAL DIVERSION:					0.10 CFS	24.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T16N R03E S16 NE NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	16	:	D																:

Pou County: VALLEY

Remarks: Domestic use is for 40 recreational vehicle hook-ups.

Dates:	App. Received:	09/27/1988	Priority Date:	09/27/1988
	Proof Due Date:	06/01/1990	Proof Made Date:	05/04/1990
	Exam Made Date:	06/20/1990	Exam Sent to S.O.:	02/25/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/15/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992
Department of Water Resources

A GENERAL INFORMATION

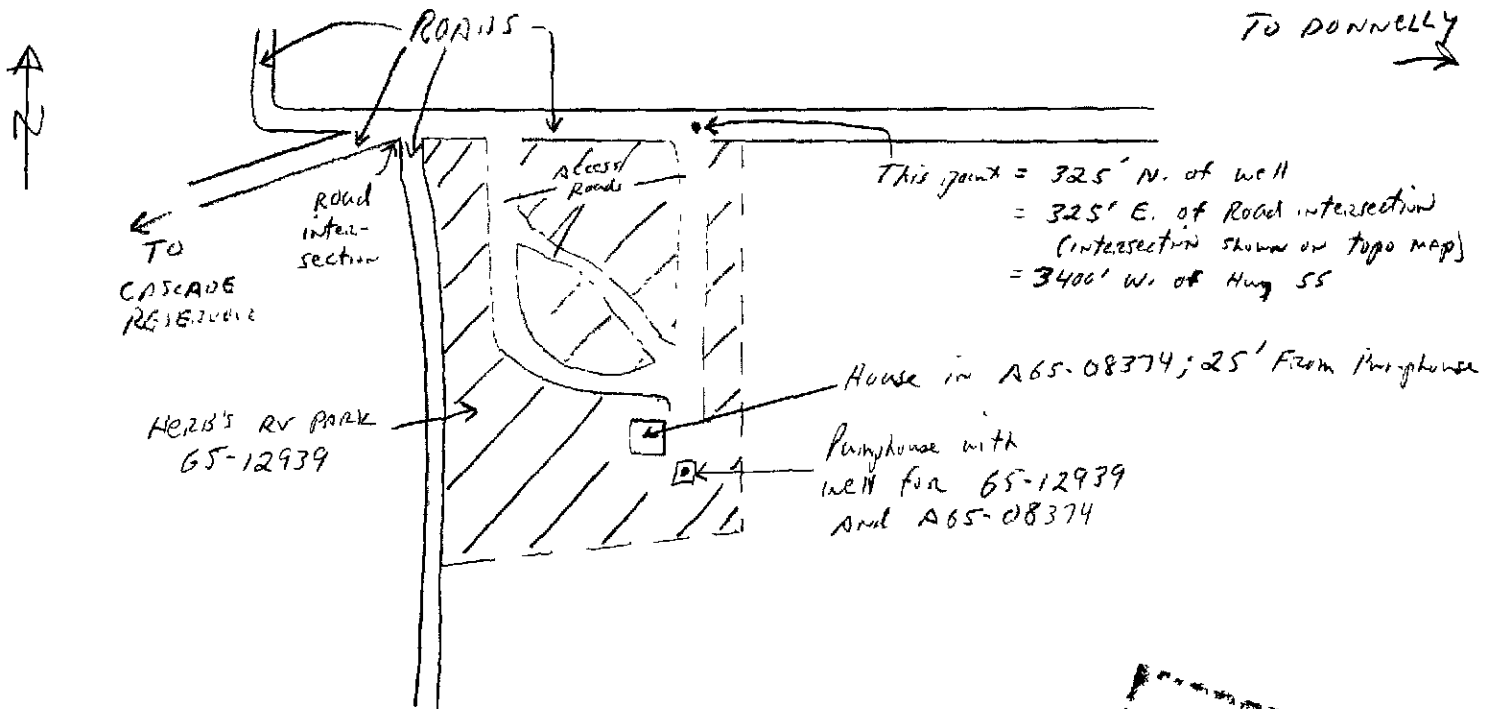
1. Owner: June L. De Long Permit No. 65-12939
Current Address: P.O. Box 776 CASCADE ID. 83611 Phone No. 382-3203
2. Accompanied by: Sharon Asdell EXAM. DATE 6/20/90
Address: c/o ABOVE ADDRESS (#phone) Phone No. _____
Relationship to Permit Holder: Daughter
3. Source Glenbrook tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-07362, 65-08175, 65-08373, 65-08374, 65-08375, 65-08376, 65-08691, 65-08880 ☒ Copies Attached
2. Other water rights with same point of diversion: AS IN ABOVE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached N/A
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
Could not obtain usable photo of well in pump house

RECEIVED
JUL 30 1992

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

No well log found or no info available from owner's daughter for this old hand-dug well. The well, according to a neighbor whose father was involved in digging well about 50 years ago, is about 50' ^{deep} and has a 48" cement casing housing a 16" perforated PVC pipe & 1 hp subm. pump. A 1" discharge pipe was found along with a pressure tank. The 1" buried line supports at least 20 3/4" standpipes, each with 2 spigots, thus 40 RV hook-ups are available. The well also supplies internal* domestic water to home 25' NW of well. RV park grounds are not irrigated. Home yard is irrigated via a slough to south, ☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown subm.	1	unknown subm.		1" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	16	16N	3E	1/4 Alley	USGS 7 1/2' quad.
									well is in NWNENE although license
									rec'd is NENE is in perm't.
									Same well as AGS-08374

6. Place(s) of Use:

Indicate Method of Determination as in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	16	D																

MICROFILM

JUL 30 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE POSSIBLE						

2 Measurements:

NO WELL LOG FOUND. STATIC H₂O LEVEL IN PIER 10-25' (BASED ON EDWIN WELL LOG RECORDS).

1" discharge pipe, expect $Q = (\pi r^2)(5 \text{ ft/s})$ for well designed system. If so, $Q = (3.14)(.0417 \text{ ft})^2(5 \text{ ft/s}) = .03 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method NONE

2. Alternate Method for Checking Purposes:

HP eq where $HP = 1$, $eff = .8$
 $PTR = 20$ (assume), $Z = 15$ (assume from well logs)

$$Q = \frac{(8.8)(.7)(1)}{(2.31 \times 20) + 15} = .10 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3), Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Domestic, 40 RV look-up sites, internal use only

$$(40)(1.6) = 24 \text{ AFA}$$

$$(.10 \text{ V.}) (365)(1.9835) = 72.4 \text{ AFA}$$

See Remarks for Flow Rate

MINI

JUL 30 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

according to neighbors. D/I yard use is not related to permit. ~~on Adj. claim~~
~~65-08374~~ Reference to slough right - likely refer to spring prohibited in 65-08375.

OVERLAP:

and external?

SAME WELL 65-08374 for internal use, 1 house (deceased at 1.2 afa).

Other groundwater rights for other property than in permit: 65-07362, 65-08175,
 65-08373, 65-08376, 65-08691, 65-08880.

Surface water for other property than in permit: 65-08375 (perhaps is source for
 D/I yard use in home contract in 65-08374 but couldn't verify during exam).

FLOW RATE: 1" PIPE EXPECT $\pm .03$ cfs, HP equation could allow up to ^{.10} ~~.12~~ cfs.
 Recommend allowing ^{.10} ~~.12~~ cfs since ~~no~~ confirmed data found to restrict
 right to lesser amount.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (40 units)	1/1	12/31	~~.12~~ .10	24.0
Totals:			~~.12~~ .10	24.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

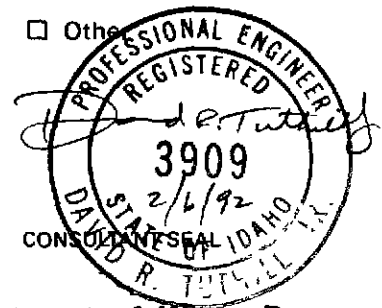
Signature

Steve Lester

Certification Date

6/20/90

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

INCLUDED
 FOR
 SRBA
 purposes

Because the .10 cfs represents a generous assumption about system capacity,
 it seems reasonable to conclude that:
 This right, when combined with 65-08374, shall not exceed ^{.10} ~~.12~~ cfs or
 25.2 afa.

MI

6/20/92

65-12939 \$
A65-08374
16N
3E
5.16
FORK
WEST

Plu. HERB'S RV PARK
65-12939

Plu
A65-08374
(1 Home)

Plo (well) for
65-12939
AND
A65-08374

- Well in
NWNENE
- Well 25' SE of
HOME (= Plu of
A65-08374).
- TRAIten Park outlined
by dashed line on
topo = Westside RV
park,
not related to
65-12939 or
A65-08374

LONG

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12939 and 65-08374
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No ☒ + 4' below L50 in

4. Access Port: Yes_____ No ☒ Static Water Level: unknown
Pressure Gauge: Yes_____ No ☒ Casing Diameter: 48" (cement casing)
Flowing: Yes_____ No ☒ Temperature: unknown

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes_____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: This is an old (50⁺ yr.) hand-dug well with
48" diam. cement casing. Well estimated to be
40'-50' deep by neighboring resident.

JUL 20 1992



Well-house for
Herb's Trailer Park
about 1/2 mile west
on Donnelly.
Home is p/m for
A65-08374, shares
well with 65-12939.

PHOTO ONE-



p/m looking SW
from Road.

PHOTO TWO-

6/20/90



*Plu looking south
from road.*

PHOTO THREE-

>

*Typical standpipe
with dual spigots
for 2 trailer
hook-up.*



PHOTO FOUR-

JUL 20 1990

June 4, 1990

JUNE L. DE LONG
P.O. BOX 976
CASCADE, ID 83611

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12939

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

JUN 06 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12939

Date: 5-24-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. NA well log in file
_____ 2. NA drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
NA Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks: Well drilled in 1940 (see app)
Proof acceptable

NA Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAY 04 1990

For Office Use Only
Amt of Fee \$ 5.00
Date 5-4-90
Receipt No. C016671
Received by Quinn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 65-1239 65-12939 Telephone No. _____

Name(s) of Permit Holder(s): JUNE L De Long

Post Office Address: Box 796 Cascade Idaho 83611

Source of Water: Well

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic ☒ (No. of households) _____ Irrigation _____ (No. of acres) _____
Stockwater _____ (No. and type of stock) _____ Other RV Park

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination.

June De Long 382 3451
Name Telephone No.
Cascade Idaho 83611 Box 796
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

RECEIVED

JUN 06 1990

5/1/90 June De Long Owner
Date Signature (and title if on behalf of a company or organization)

138550
March 31, 1990

JUNE L. DE LONG
P.O. BOX 976
CASCADE, ID 83611

PROOF DUE NOTICE

RE: PERMIT NO. 65-12939

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 31, 1989

JUNE L. DE LONG
P.O. BOX 976
CASCADE, ID 83611

PERMIT APPROVAL NOTICE

RE: PERMIT NO. ~~65~~-12939

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUN 14 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 14 1989

7/D 16N, 3E, S.16 NE NE
P/n

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RBW DATE: 2-3-89 APPLICATION: 65-12939

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ___ No* In form to receipt:
- Gov't. Lots:
NO P/D
NO P/U

ADDITIONAL INFORMATION

- YES NO
☒ ___ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ___ Overlapping point of diversion:
☒ ___ Field check required: Field check by: _____
☒ ___ Field report attached:
☒ ___ Critical groundwater area:
☒ ___ Groundwater management area:
☒ ___ Send dam safety information:
☒ ___ Send power requirement letter:
☒ ___ Send fish farm requirement letter:
☒ ___ Power residency affidavit:
☒ ___ Power efficiency form:
☒ ___ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ ___ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ ___ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

DATE REQUESTED:
☒ ___ Additional information on reverse side:

APR 20 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:

☒ Statewide advertising:

☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ I.D. Health and Welfare

☒ I.D. Fish and Game

☒ I.D. Lands

☒ Adjudication Bureau

YES NO

☒ U.S. BLM

☒ U.S. Forest Svc.

☒ Water District # _____

☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest March 6, 1989

☒ Protests, dates, resolution of protest recorded on application:

☒ Recommendations attached: Approve, DIA

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # 65-P05

☒ Special conditions of approval or cover letter: (see additional info. below)

☒ See Below For Additional Information

Recommended Date of Priority 9/27/1988

Recommended by: DIA Date 4/18/89

STATE OFFICE REVIEW P23, P05, P10, P16 46

See below for additional information. By KW Date 5/24/89

ADDITIONAL INFORMATION

2/2 overlap w/ 65-08874 * NWIR

P/M - Several other domestics in same to

* Same well but for oil use



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

February 13, 1989

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 65-12939, in the Name of June L. De Long.

Ladies and Gentlemen:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to you. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by March 6, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:gg

Enclosure(s)

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JUN 14 1989

65-12939

DE LONG, JUNE L.
P.O. BOX 976
CASCADE, ID 83611

Source: GROUNDWATER

Diversion Pt: NENE Sec 16 T 16N R 03E

Use: DOMESTIC (.300 CFS)

Date Filed: 9/27/1988

In: T16N R03E S16 NENE

Microfilmed
JUN 14 1989