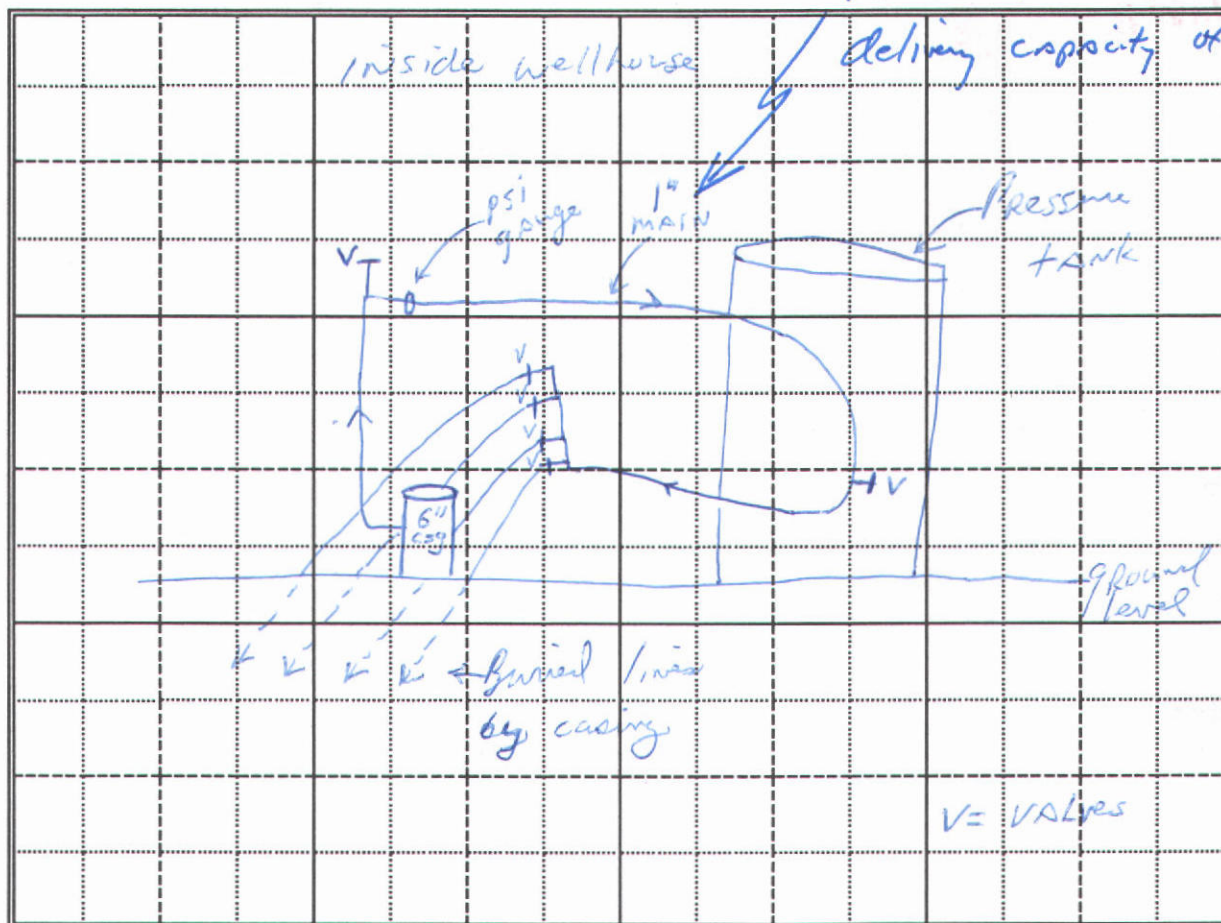


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = N/A

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Water Ace	1/2	unknown	Water Ace	Cat. No. R300A
	Franklin	1	334261910	Aermotor	2143084116

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>N/A</u>						

2. Measurements:

NONE possible

psi 20 (pout of 6.4)

psi 33 (gauge assen with pressure tank)

z ≈
h₀ = 1 1/2

eff =

AUG 27 1993

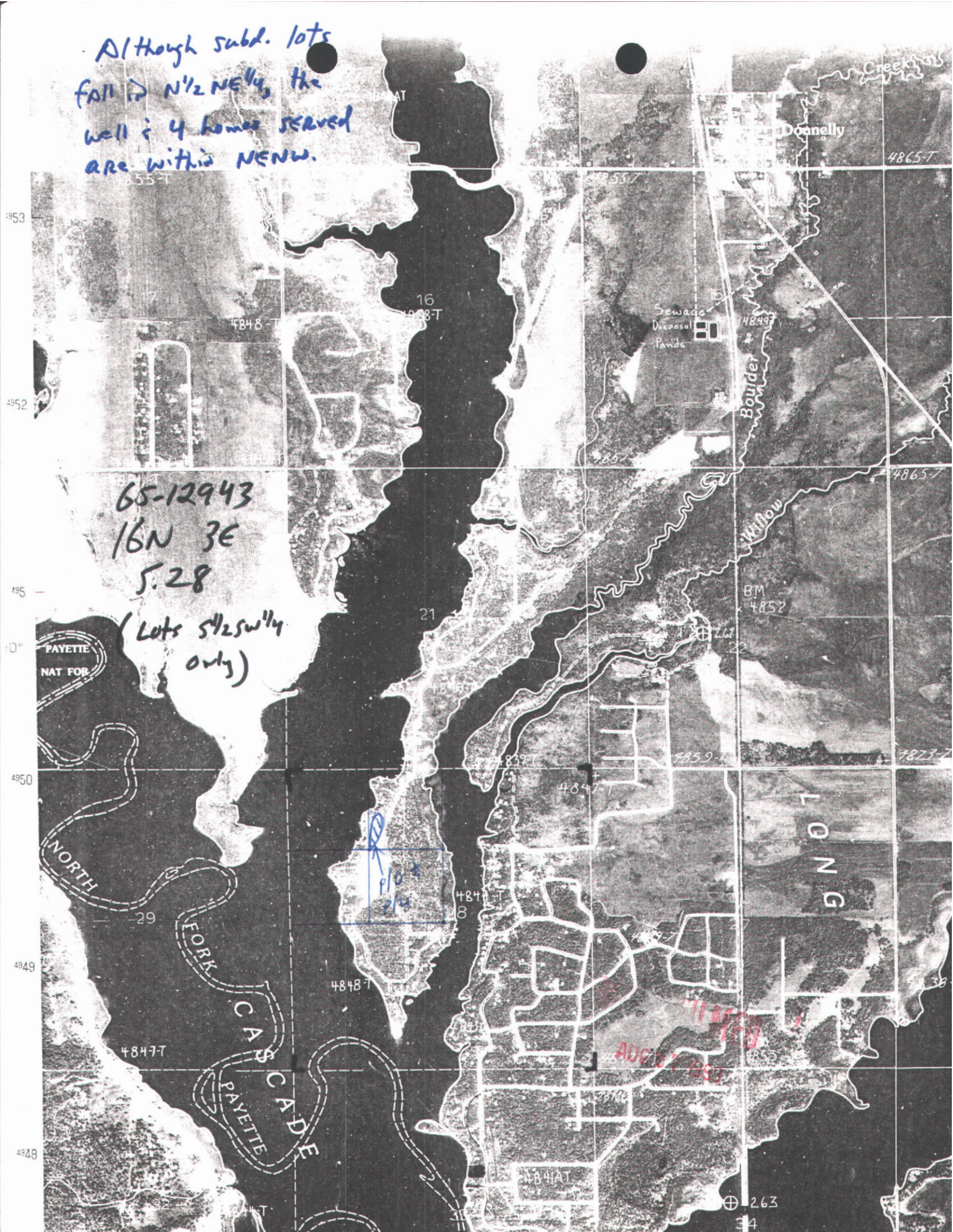
Although subd. lots
fall in N $\frac{1}{2}$ NE $\frac{1}{4}$, the
well & 4 homes served
are within NENW.

65-12943

16N 3E

5.28

(Lots S $\frac{1}{2}$ SW $\frac{1}{4}$
only)



65-12943

HOMES SERVED PER MRS. MORRISON OF
12887 DAWN DR.

Plw Photo #	SUBD.	BL	LOT	STREET ADDR.
3	3	1	5	12887 DAWN
2	"	"	2	405 MARTIN PL.
1	2	2	24	12885 DAWN
4	"	"	22	12881 DAWN

20 21
29 28

MORNING DAWN SUBDIVISION NO. 3

NWNW

plw = black
dot in these
lots

well (in
pumphouse)

1/4 mi. from
AURORA DR.
to MARTIN PL.

MORNING DAWN
SUBDIVISION NO. 2

Driveway

KEY

Mc LEOD & EDWARDS WAGON
WHEEL SUBDIVISION NO. 2
(See Detail 2523A)

BLK. 2

Lot #

ARMSTRONG PL.

Home

Street address

(See Detail 2523A)
MORNING DAWN
SUBDIVISION NO. 4
BLK. 2

MORNING DAWN
SUBDIVISION
(See Detail 2523A)

CASCADE

CHARLEY LANE
REX
SHELTON LANE
SCOTT LN.
AURORA
NEEDHAM

LAZY SEVEN
SUBDIVISION

AUG 27 1993

Mc LEOD & EDWARDS
WAGON WHEEL SUB. NO. 1
(See Detail 2523A)

estimated QC lines
from orthophoto

Obtained
MAP from
Assessor's office
prior to exam

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12943

Priority: November 15, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that FLATLANDERS WATERUSERS ASSN

C/O GORDON TIEGS

5541 HWY 45

NAMPA ID 83686

has complied with the terms and conditions

of the permit, issued pursuant to Application for Permit dated November 15, 1988; and has submitted Proof of Beneficial Use on June 1, 1992. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 28, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 28

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of August, 1993.

Acting for:  Keith Higginson, Director

RECORDED

AUG 27 1993

RECEIVED
JUN 3 1992

OFFICE USE ONLY
Amt. of Fee \$ 50⁰⁰
Date 6-1-92
Receipt No. W014820
Receipt by K

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-12943 Telephone No. 466-4919

2. Name(s) of Permit Holder(s): Flatlanders Waterusers Assn. c/o Gordon Tieg

3. Mailing Address: 5541 Hwy 45 Nampa ID 83686

4. Source of Water: groundwater (NOTE NEW ADDRESS)

If **GROUNDWATER**, Well Driller's Name: unknown Date Drilled: early 1970's

OPTIONAL:

Pump horsepower: 1 hp Pressure (psi): 20 ~ Dynamic pumping level (ft.): unknown - well is 50' deep
↓ perhaps 15-20'

5. Extent of Use (as authorized by the permit):

Domestic 5 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .11 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes ____ No

OR
Flow Measurement Port: Required? ____ Yes X No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Gordon Tieg Telephone No. _____

Address AS above

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/1/92
Date

Gordon Tieg
Signature (and title, if on behalf of a company or organization)

JUN 26 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

NOV 15 1988

VED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Flatland Water Users Assoc. Phone 466-4919Post office address RT 4, Box 4218A, 83651
Nampa, ID.2. Source of water supply ground water which is a tributary of _____3. Location of point of diversion is NE 1/4 of NW 1/4 of NE 1/4, Govt Lot _____Sec. 28 Township 16 N Range 3 E B.M. Valley County, additional
points of diversion if any _____

4. Water will be used for the following purposes:

Amount 0.11 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.11 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc Well Pump pipelineb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.c. Proposed well diameter is 6 inches, proposed depth of well is 55 feetd. Is ground water with a temperature of greater than 90°F being sought? No7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

JUN 14 1989

* per map info, 11/29/88, etc.

** per fig 1 for domestic use R.R.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. * 5 homes (intentional use only)
- e. Other; describe fully. _____

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	28					X												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

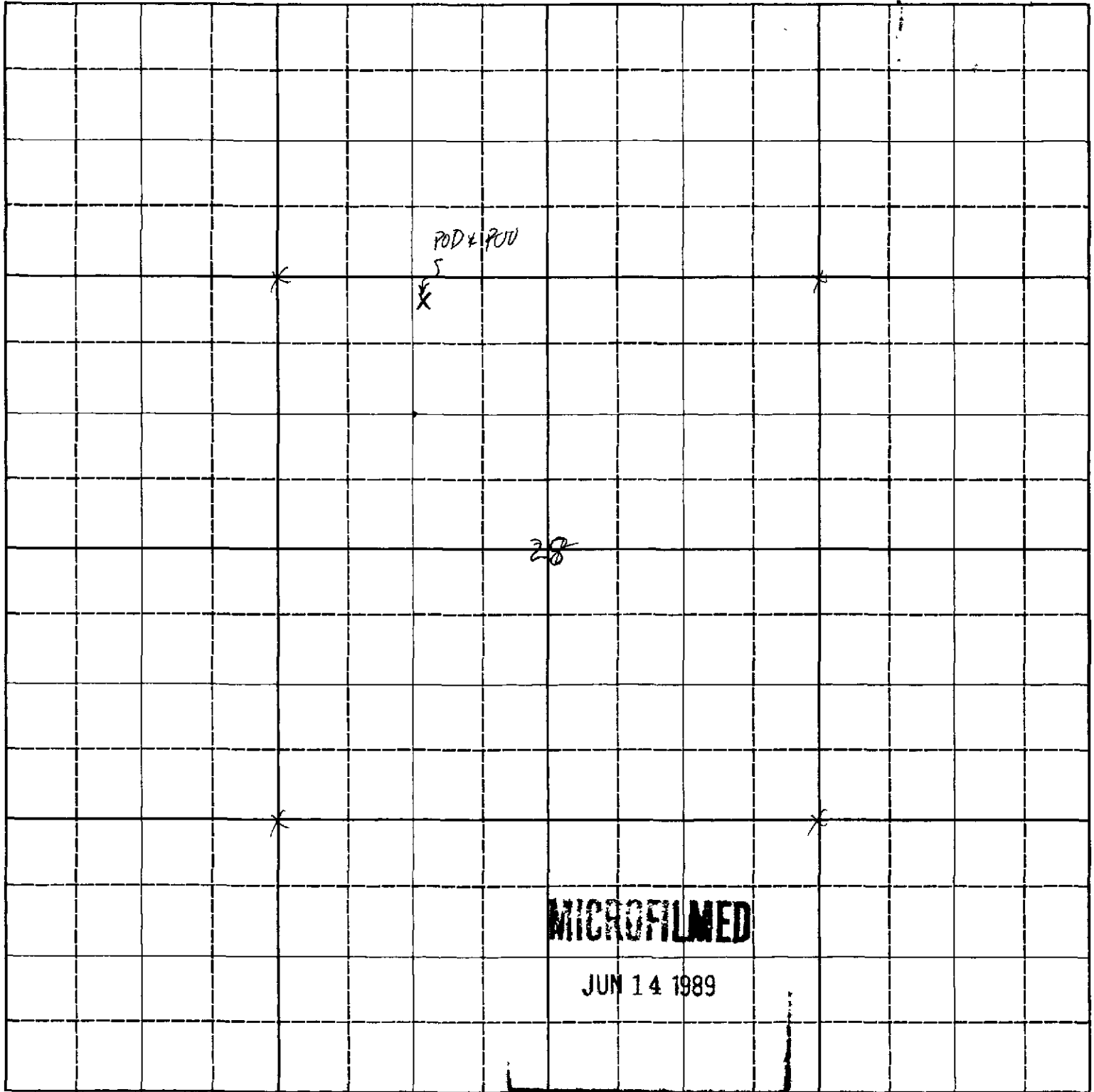
11. a. Who owns the property at the point of diversion? Applicant/Waterusers Association
- b. Who owns the land to be irrigated or place of use? same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

JUN 14 1989

12. Remarks. _____

* as per phone consultation with Mr. Harmer 5-88 OK

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon King - Member
(Applicant)
Flatlanders Waterusers Assoc.

Received by Tim Lyle Date 11/15/88 Time 3:00 p.m. Preliminary check by D.R.
Fee \$ 45.00 Receipted by [Signature] # C003369 Date 11-15-88
Refund of \$15 requested by Det 3/29/89
Publication prepared by GG Date 12-28-88 Published in The Advocate
Publication approved [Signature] Date 2/6/89 1/4 & 1/11/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12943, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 92.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.11 cfs.

Witness my hand this 22nd day of May, 1989.

[Signature: J. Glen Saxton]

REGISTERED

JUN 14 1989

Members.

Harold Morrison

Donnelly Idaho 83615
325-8745

Dr. Michael Chenore
404 Sunrise Rim Road
Nampa Idaho 83686
467-1728

Bill Coy
13361 Highway 55
Boise Idaho
939-0310

Gordon Lieps
Rt 4 Box 4218
Nampa Idaho 83651
466-4919

Charlie Pentler
Rt 4 Box 4243
Nampa Idaho 83686

4 MICROFILMED

JUN 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1993

FLATLANDERS WATERUSERS ASSN
C/O GORDON TIEGS
5541 HWY 45
NAMPAL ID 83686

RE: WATER RIGHT NO. 65-12943

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

AUG 27 1993

WR0749NP
No. L65-12943

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/26/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLATLANDERS WATERUSERS ASSN C/O GORDON TIEGS 5541 HWY 45 NANPA ID 83686 (208) 466-4919	11/15/1988	DOMESTIC	01-01 12-31	0.05 CFS	2.4 AFA
TOTAL DIVERSION:					0.05 CFS	2.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T16N R03E S28 NE NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	28	:																	:
			:																	:

Pou County: VALLEY

~~Non-Irrigation Uses: D/5 HOMES.~~

Other Water Rights Listing Overlapping Place(s) of Use:
65-07121

Remarks: Domestic use is for 4 homes.

Dates:	App. Received:	11/15/1988	Priority Date:	11/15/1988
	Proof Due Date:	06/01/1992	Proof Made Date:	06/01/1992
	Exam Made Date:	05/27/1993	Exam Sent to S.O.:	06/30/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/03/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 07/26/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-12943 Date 7-26-93 Brenda Chapman

NAME	Yes ☒ No ☐	Or <u>Address</u> Change?
PRIORITY DATE	☐ ☒ Advance? <u> </u> Memo to Advance <u> </u>	☐ ☒ Order to Reinstate Needed?
SOURCE	☐ ☒ Changes? Clarification of Originally Intended source <u> </u>	☐ ☒ Notice of Intent to Void - Source change.
P/D	☐ ☒ Amendment Needed? <u> </u>	☐ ☒ Is Overlap Analysis a Consideration?
P/U	☐ ☒ Amendment Needed? <u> </u>	☐ ☒ Is Overlap Analysis a Consideration?
TOTAL CFS	☐ ☒ Incorrect Fee for rate recommended?	
	<u>-NA-</u> ☒ Disagree/Measurement <u>none done</u>	
	☒ Pumping Theoretical $(8.8) \times (.70) \times (IHP)$	
		$(20 + [2.31 \times 40]) = .05$
	☒ System Capacity <u>.05</u>	$30 = .07$
	Allowable Amount: <u>CAPACITY of .05</u>	
TOTAL VOLUME	Rate/ac <u> </u> AFA Irr. Season <u> </u>	Standard Irr. Season <u> </u>
		Season Recommended <u> </u>
	☒ Disagree with Examiner's Calculations?	
	<u>4 Homes @ .6 = 2.4</u>	
	☒ Flow limit: <u>.05</u> x 365 x 1.9835 = <u>36.1</u>	
USES	☐ ☒ Change(s) in Nature of Use? <u> </u>	
	☐ ☒ Amendment Needed? <u> </u>	
REMARKS	☐ ☒ Multiple P/Ds in 1/4 1/4? <u> </u>	
	☒ Non-Irr. Uses <u>DOMESTIC</u>	
	☐ ☒ Special Overlap Condition <u> </u>	
	☐ ☒ Other <u> </u>	
CONDITIONS	☐ ☒ Measuring Devices	Dates/Misc
	☐ ☒ W/Master Control	☒ Water Dist
	☐ ☒ Irrigation Overlap	<u>11-15-88</u> App Rec'd
	☐ ☒ Water Quality	<u>5-27-93</u> Exam Made
COMMENTS:	<u>Reduce rate</u> <u>(Complete amount for 1 permanent residence + 3 cabins used occasionally)</u>	

RECOMMENDED	CFS	VOL
Irrigation	<u>.05</u>	<u>2.4</u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>

LICENSE ☒
AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JUL 01 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12943

1. Owner: Flatlanders Waterusers Assoc. Phone No. 466-4919
Current Address: 610 Gordon Triggs
5541 Hwy 45 Nampa ID- 83686
2. Accompanied by: Lucy Morrison (member) EXAM DATE: 5/27/93
Address: 12887 Down Dr. Cascade Phone No. —
Relationship to Permit Holder: member of association
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —
2. Other water rights with the same point of diversion: 8 other g.w. rights, all are
other wells for other property

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—		NE	NW	28	16N	3E	Valley	7 1/2' orthophoto & subd plot
									(well is SW of NE NW)

2. Place(s) of Use:

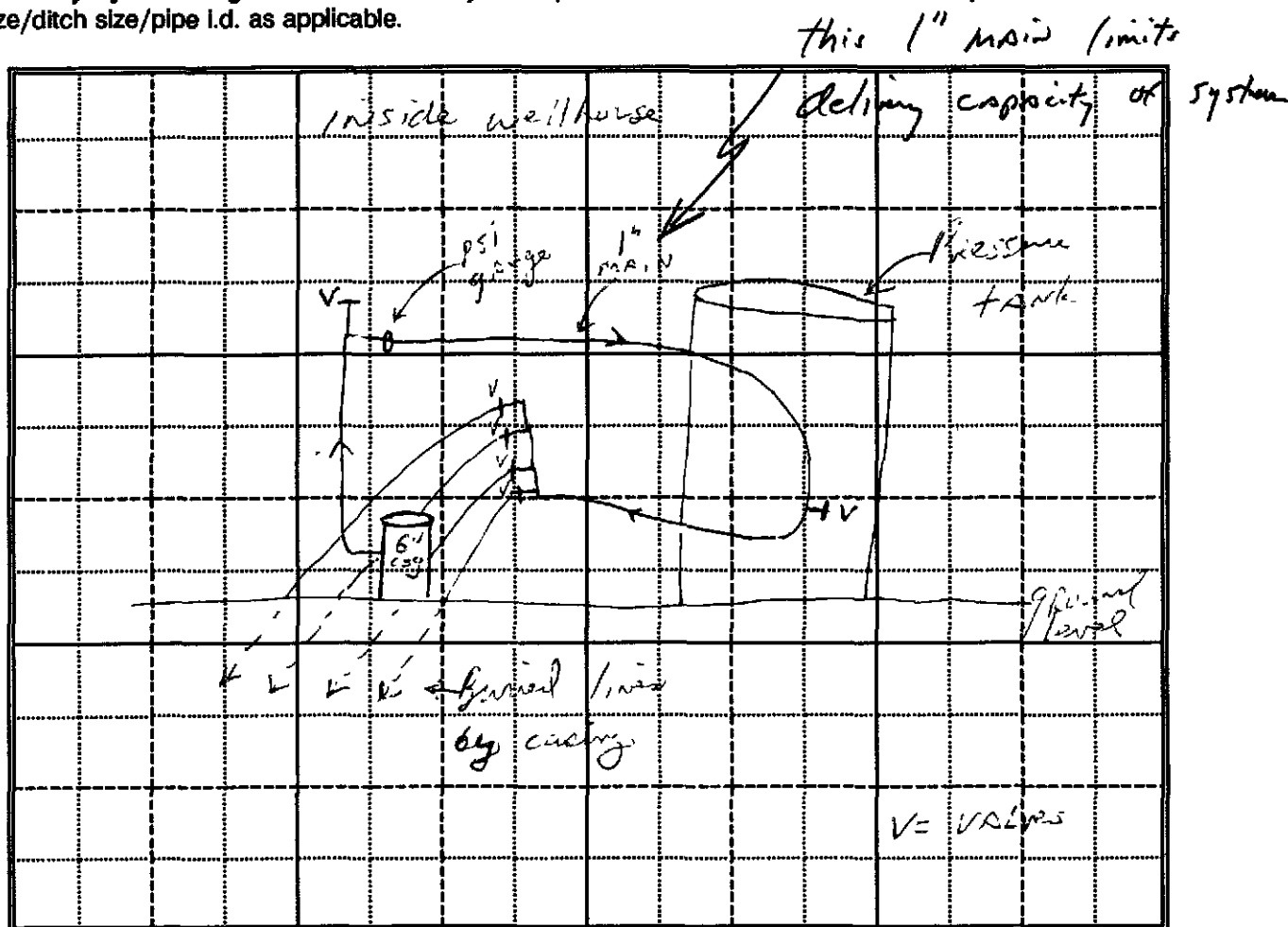
Indicate Method of Determination Same

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	3E	28					D												

RECEIVED

AUG 27 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = N/A

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Water Ace	1/2	unknown	Water Ace	cat. no. R360A
	Franklin	1	334261910	Aermotor	2143054116

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

NONE possible

psi 20 (gauge on 6")

psi 33 (gauge assoc. with pressure tank)

2 ≈

hp = 1 1/2

eff =

AUG 27 1993

E. NARRATIVE/REMARKS/COMMENTS

~~6"~~ 6", 50' well with two subm. pumps
and 4 1" lines serves 4 homes for
intermaj domestic use.

Probable high water table (proximity to
Cascade Reservoir) & a members info that
dyn. pumping level is 15'-20' (proof of b.u.)
suggest using @ 15' for z in hp. equation.

Well, four lines, and pressure tank are
found in wellhouse just east of ~~the~~ 405
MARTIN place.

PER. SUBS. PLAT:

R/L RRA L. 22 & 24, BL 2, morning down
SUB. NO. 2; L. 2 & 5, BL. 1, morning down
SUB. NO. 3.

* Well drilled prior to 1987 per proof b.u. -
if so, drilling permit N/A.

NOTES - from proof: 1 hp. $\approx$ 20 psi, 50' well, $z \approx$ 15'-20'?

" permit: O/S into use

" wellhouse: psi gauge reads 33, associated
with domestic pressure tank;

1" main to pressure tank, then to 4 1"
lines that are branched by well.

* Have conditions of permit approval been met? ☒ yes ☐ no

MED

AUG 27 1993

F. FLOW CALCULATIONS

Measured Method: *HF Eq.*

$$Q = \frac{(8.8)(.7)(1.5)}{(2.31)(33) + 15} = .10 \text{ cfs}$$

Additional Computation Sheets Attached

Recommend .04 cfs
max. ~~rate~~ rate
for 0/4 is
.10 cfs per dept.
standards.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: *N/A*

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

0/4 internal only.

$$(4)(.6) = 2.4 \text{ af}$$

allow 2.4 af

$$(.04)(365)(1.9835) = 2.9 \text{ af}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>2.4</i>
<i>(4 homes)</i>				
Totals:			<i>.04</i>	<i>2.4</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Steve Lartin* Date *5/27/93*

Reviewer _____ Date _____

SEAL

AUG 27 1993

65-12943 Add'l. Computations

From Exam Report $\rightarrow Q = .10$ cfs Hp eq. where $psi \approx 33$
(pressure tank)

$Q = .15$ cfs Hp eq. where $psi \approx 20$
(domestic assumption)

Expected flow 1" pipe:

$$Q = VA = (5)(\pi)[(\frac{1}{2})(\frac{1}{2})]^2 = .027 \approx .03 \text{ cfs}$$

↓
assumes std.
velocity "5" fps

It does not seem reasonable to expect more than .04 cfs for this typical domestic well used for 1 home (Morrisons) on year-round basis & used for 3 cabins on intermittent basis.
other

I would conclude that system capacity is approx. .04 cfs & would recommend that for design. The Hp equation is too vague in this case (not really sure if 1 hp or 1 1/2 hp used at a given moment, what is psi?, what is Z?).

JK

65-12943

HOMES SERVED per Mrs. PROVISION of
12887 ARROW DR

PLU- Photo #	Subd	Blk	Lot	TRUST BLK.
3	3	1	5	12887 ARROW
2	"	"	2	405 MARTIN PL.
1	2	2	24	12885 ARROW
4	1	"	22	12881 ARROW

20 21
29 28

estimated QA
from ortho photo
lines
obtained
MAP from
Assessor's office
prior to exam

MORNING DAWN SUBDIVISION NO. 3

NWNW

plu = black
dot in these
lots

NE NW

well (in
pump house)

1/4 mi. from
AURORA DR.
to MARTIN PL.

MORNING DAWN
SUBDIVISION NO. 2

KEY

Mc LEOD & EDWARDS WAGON
WHEEL SUBDIVISION NO. 2
(See Detail 2523A)

BLK. 2

Lot #

12855

12858

BLK. 1

(See Detail 2523A)
MORNING DAWN
SUBDIVISION NO. 4
BLK. 2

MORNING DAWN
SUBDIVISION
(See Detail 2523A)

BLK. 1

LAZY SEVEN
SUBDIVISION

BLK. 1

BLK. 4

CASCADE

AUG 27 1993

Mc LEOD & EDWARDS
WAGON WHEEL SUB. NO. 1
(See Detail 2523A)

P

Department of Water Resources

WELL INSPECTION FORM

5/27/93

If well is associated with water right, provide WR# 65-12943

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot_____.
2. Owner: _____
Address _____, City_____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No____ Static Water Level: unknown
Pressure Gauge: Yes ☒ No____ Casing Diameter: 6"
Flowing: Yes____ No ☒ Temperature: cold
Properly Valved: Yes ☒ No____
5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

Access port = removable cap (is a
properly sealed domestic well cap, bolted
down).

AUG 27 1993

June 12, 1992

FLATLANDERS WATERUSERS ASSN.
5541 HWY 45
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12943

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 26 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 65-12943

Reviewed by Klg

Date 6/3/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic-5
yes Correct Uses?

SOURCE OF WATER

 Surface water source

 ✓ Ground water source

early
1970's NA Drilling permit required?

 / Copy in the file? Drilling Permit No.

 / Amount paid for permit Correct?

 / Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 / Installed?
 / Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

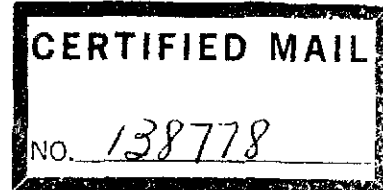
DATA ENTRY

New Address 5541 Hwy 45 - 83686

Proof Made 6/1/92
6/12/92 Klg

FLATLANDERS WATERUSERS ASSN.
RT. 4 BOX 4218
NAMPA ID 83651

March 31, 1992



RE: PERMIT NO. 65-12943 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 26 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

FLATLANDERS WATER USERS ASSN.
RT. 4 BOX 4218
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12943

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

RECEIVED

JUN 14 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 14 1989

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

5251
Date 04/04/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY
NAME

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

GORDON TIEGS
RT. 4, BOX 4218
NAMPA, ID. 83651

CHECK ONE:

- (☒) MISCELLANEOUS EXPENDITURE
(☐) STATE CONTRACT

PAYMENT: (☐) PARTIAL (☐) FINAL

Encumbrance Reference No.

- (☐) PURCHASE ORDER
(☐) MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 10 199	1238	8831		REFUNDS PER D.TUTHILL 3/29/89 15.00	15.00	
						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

File Copy

Memorandum

TO: Debbie Allen
FROM: Dave Tuthill *DT*
DATE: March 29, 1989
RE: Refund for Application for Permit No. 65-12943

When this application for permit was filed on 11/15/1988, the rate of diversion shown was 0.24 cfs and thus the filing fee was \$45.00. During our staff review, we determined that the amount of flow that would be allowed would be 0.11 cfs, and this is the rate of flow that was advertised. The fee for the reduced rate of flow is \$30.00. Thus, the purpose of this memorandum is to request that a refund of \$15.00 be sent to:

Gordon Tiegs
Rt. 4, Box 4218
Nampa, ID 83651

Thank you.

MICROFILMED

JUN 14 1989

WD0722NP
10D-221

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 08/14/88
PAGE: 1735

TWP	RNG	SFC	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	SIG	PRIORITY DATE	POD FLAG	WATER SOURCE
16N	03E	28	NE 1/4 1/4	43		65-10160	MARTIN MARTIN	C	D	07/20/1974		GROUNDWATER
16N	03E	28	NE 1/4	01, 43		65-12668	F. ATLANDERS TIEGGS PINTLER	C	P	06/28/1983		GROUNDWATER
16N	03E	28	NE 1/4	43		65-12718	FLATLANDERS	C	P	06/27/1984		GROUNDWATER
16N	03E	28	NE 1/4	01, 43		65-07121	CREASON CREASON	C	D	02/23/1970		GROUNDWATER
16N	03E	28	NE 1/4	43		65-07325	SIANO SIANO	C	L	07/17/1973		GROUNDWATER
16N	03E	28	NE 1/4	43		65-07495	JERREAD JERREAD	C	L	07/09/1974		GROUNDWATER
16N	03E	28	NE 1/4	43		65-08038	SMITH	C	D	04/01/1970		GROUNDWATER
16N	03E	28	NE 1/4	43		65-08495	HAYDEN	C	D	08/11/1970		GROUNDWATER
16N	03E	28	NE 1/4	43		65-08964	LARKIN	C	D	07/15/1968		GROUNDWATER
16N	03E	28	NE 1/4	43		65-08988	WISDOM	C	D	12/11/1968		GROUNDWATER
16N	03E	28	NH 1/4	01, 43		65-12668	FLATLANDERS TIEGGS PINTLER	C	P	06/28/1983		GROUNDWATER
16N	03E	28	SH 1/4	43		65-10282	DOBSON	C	D	06/15/1967		GROUNDWATER
16N	03E	28	SH 1/4	43		65-10433	ARMSTRONG ARMSTRONG	C	D	06/01/1973		GROUNDWATER
16N	03E	28	SH 1/4	43		65-10573	SMITH SMITH	C	D	08/01/1973		GROUNDWATER
16N	03E	28	SH 1/4	43		65-07317	CLAYCOMB	C	D	10/04/1972		GROUNDWATER
16N	03E	28	SH 1/4	43		65-07838	BAKES	C	L	02/28/1977		GROUNDWATER
16N	03E	28	SH 1/4	43		65-08552	BAKES	C	D	09/15/1972		GROUNDWATER
16N	03E	28	SH 1/4	43		65-09805	SHERRY	C	D	09/01/1973		GROUNDWATER

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JUN 14 1989

16N 03E 28	SE	NE	43	65-06955	SOUSLEY SOUSLEY	C D	05/20/1973	GROUNDWATER
16N 03E 28	SE	NE	43	65-07710	KNAUFF KNAUFF	C L	10/29/1976	GROUNDWATER
16N 03E 28	SE	NE	43	65-07746	WAGONWHEEL HIDEOUT	C L	11/15/1976	GROUNDWATER
16N 03E 28	SE	NE	43	65-09702	BRIDGES	C D	08/01/1976	GROUNDWATER
16N 03E 28	NE	NH	2.0 01,43	65-12668	FLATLANDERS WATERU TIEGGS PINTLER	C P	06/28/1983	GROUNDWATER
16N 03E 28	NE	NH	43	65-12718	FLATLANDERS WATERU	C P	06/27/1984	GROUNDWATER
16N 03E 28	NE	NH	1.0 01,43	65-07121	CREASON CREASON	C D	02/23/1970	GROUNDWATER
16N 03E 28	NE	NH	43	65-07395	STAND STAND	C L	07/17/1973	GROUNDWATER
16N 03E 28	NE	NH	43	65-07495	JERREAD JERREAD	C L	07/09/1974	GROUNDWATER
16N 03E 28	NE	NH	43	65-08028	SMITH	C D	04/01/1970	GROUNDWATER
16N 03E 28	NE	NH	43	65-08495	HAYDEN	C D	08/11/1970	GROUNDWATER
16N 03E 28	NE	NH	43	65-08964	LARKIN	C D	07/15/1968	GROUNDWATER

p/n

K17

DATE
PAGE

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

HR4001NP
(00-21)

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
16N	03E	28	NE	NH	43		65-08988	WISDOM	C	D	12/11/1968	GROUNDWATER
16N	03E	28	NH	NH	43		65-10160	MARTIN MARTIN	C	D	07/20/1974	GROUNDWATER
16N	03E	28	NH	NH	1.0 01,43		65-12668	FLATLANDERS WATERU TIEGGS PINTLER	C	P	06/28/1983	GROUNDWATER
16N	03E	28	SH	NH	43		65-10282	DOBSON	C	D	06/15/1967	GROUNDWATER
16N	03E	28	SH	NH	43		65-10433	ARMSTRONG ARMSTRONG	C	D	06/01/1973	GROUNDWATER

MICROFILMED

JUN 14 1989

08/13/88
7230

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12941
STEINER, HAROLD A.
P.O. BOX 2260
MURPHY, ID 83650
Source: SPRING
Tributary: SINKS
Diversion Pt: SENENW Sec 19 T 16N R

03E
Use: DOMESTIC (.040 CFS)
Date Filed: 10/31/1988
In: T16N R03E S19 NENW

65-12942
SEITZ, DONALD K.
1331 TETONIA DR.
BOISE, ID 83705
Source: CAMPBELL CREEK
Tributary: CASCADE RESERVOIR
Diversion Pt: NWSE Sec 33 T 14N R

03E
Use: IRRIGATION (.030 CFS)
Date Filed: 11/10/1988
In: T14N R03E S33 SESE
1.0 ACRES TOTAL
65-12943
FLATLANDERS WATER USERS ASSN.
RT. 4 BOX 4218
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: NENW Sec 28 T 16N R

03E
Use: DOMESTIC (.110 CFS)
Date Filed: 11/15/1988
In: T16N R03E S28 NENW
65-12944
NICKELS, CARL D.
NICKELS, VICKI L.
P.O. BOX 351
CASCADE, ID., 83611
Source: SPRING
Tributary: SINKS
Diversion Pt: NENESE Sec 4 T 12N R

04E
Use: STOCKWATER (.020 CFS)
Date Filed: 11/16/1988
In: T12N R04E S04 SENE
65-12945
WESTWINDLANDINGSUBD.OWNERS
ASSN. INC.
C/O REALTY ONE
FRONTIER REALTY
7310 POTOMAC DR.
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: SESE Sec 27 T 16N R
03E
Use: IRRIGATION (.120 CFS)
DOMESTIC (.160 CFS)

D: Filed: 11/16/1988
In: T16N R03E S27 SESE
4.0 ACRES Total
65-12946
GORRANO, LOUIE
GORRANO, RANDY
P.O. BOX 637
EMMETT, ID 83617
Source: SPRING
Tributary: SINKS
Diversion Pt: SWSESE Sec 1 T 11N R

03E
Use: DOMESTIC (.020 CFS)
Date Filed: 11/16/1988
In: T11N R03E S01 SESE
65-12948
BARTON, DAVID M.
BARTON, DOROTHY L.
115 E. HIGHLAND VIEW DR.
BOISE, ID 83702
Source: CASCADE RESERVOIR
Tributary: PAYETTE RIVER, NORTH
FORK
Diversion Pt: NWSE Sec 4 T 15N R

03E
Use: DOMESTIC (.040 CFS)
Date Filed: 11/29/1988
In: T15N R03E S04 NWSE
The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Airport
Way, Boise, Idaho, 83705 on or before
JANUARY 23, 1989.
R KEITH HIGGINSON, Director
Published 1/04/1989 & 1/11/1989

I, Fred K. O'Brien, being duly sworn deposes and says,
I am the Publisher of The Advocate, a weekly newspaper
published at Cascade, in Valley County, Idaho; and having
a general circulation therein and of legal status in said
county. The Advocate of Cascade, in Valley County, Idaho
The copy of which is attached hereto, was published in said
newspaper once a week for 2 consecutive
weeks in the regular and entire issue of every number
thereof during the period and time of publication, and was
published in the newspaper proper and not in a
supplement and that publication of such notice began:

and ended 1-4, 19 89
1-11, 19 89

Subscribed and sworn before me, this the
13 day of Jan, 1989

On this 13 day of Jan, 19 89
I, a Notary Public in and for the State of Idaho, state that said
person, Fred O'Brien, did in fact present me with this document and I
did witness his signature on the document.

Rayna J. Jarry
Rayna Jarry, Notary Public residing at Cascade, Idaho

NOT RECORDED

JUN 14 1989

65-12943

FLATLANDERS WATER USERS ASSN.
RT. 4 BOX 4218
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NENW Sec 28 T 16N R 03E

Use: DOMESTIC (.110 CFS)

Date Filed: 11/15/1988

In: T16N R03E S28 NENW

MICROFILMED
JUN 14 1989