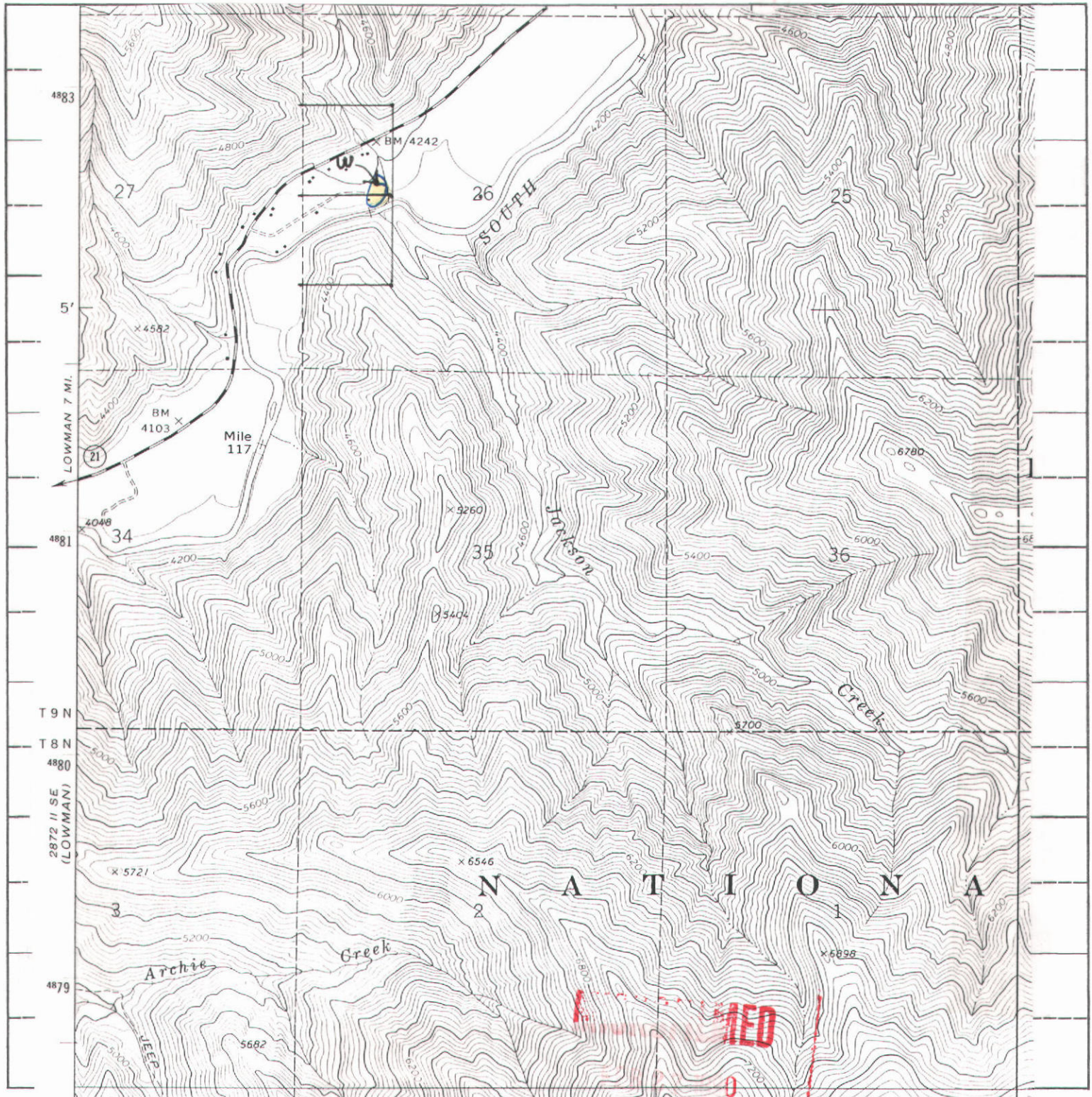


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



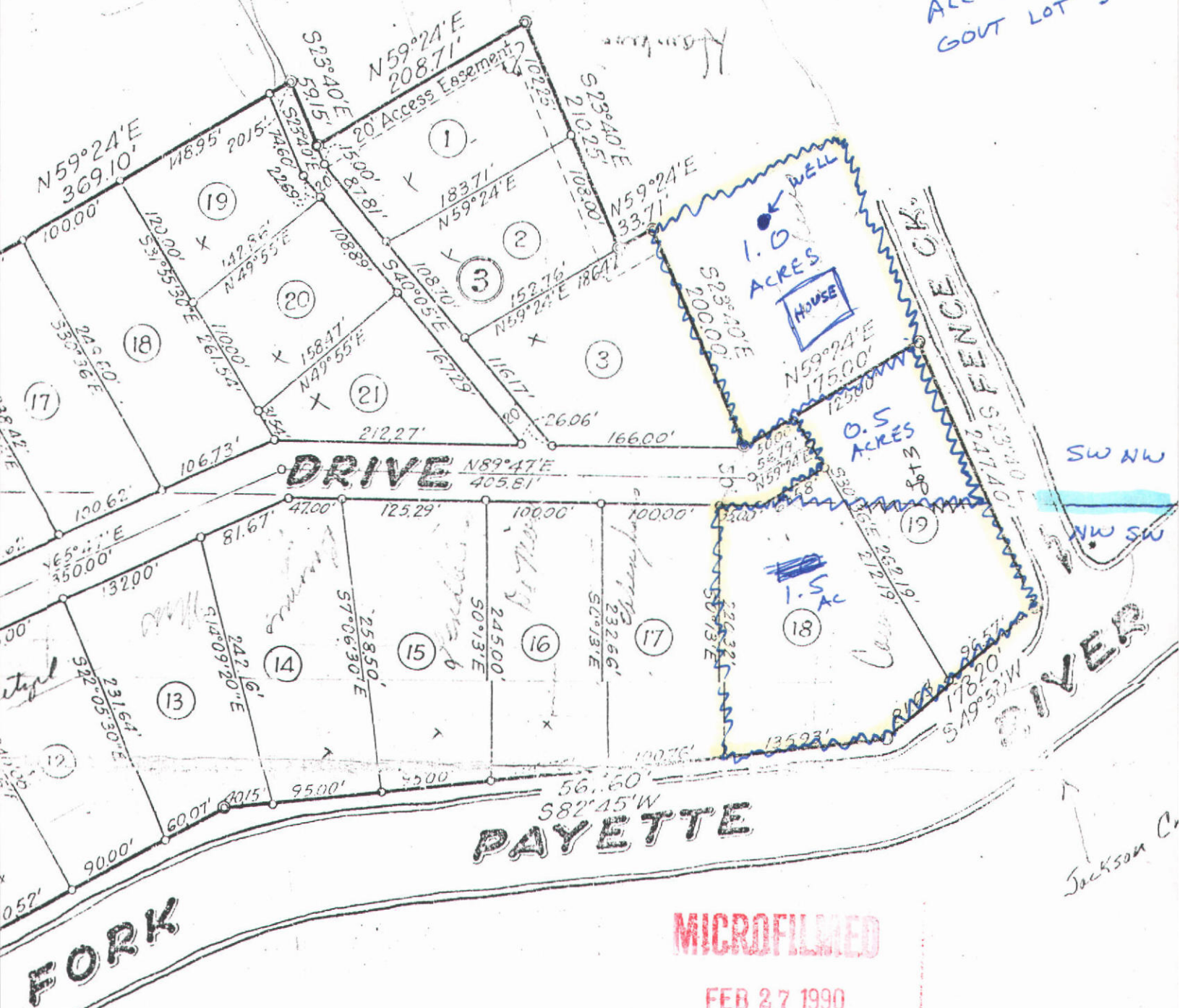
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jama Laugel
(Applicant)

MULTILING ENGINEERS

ALL IN
GOVT LOT 3

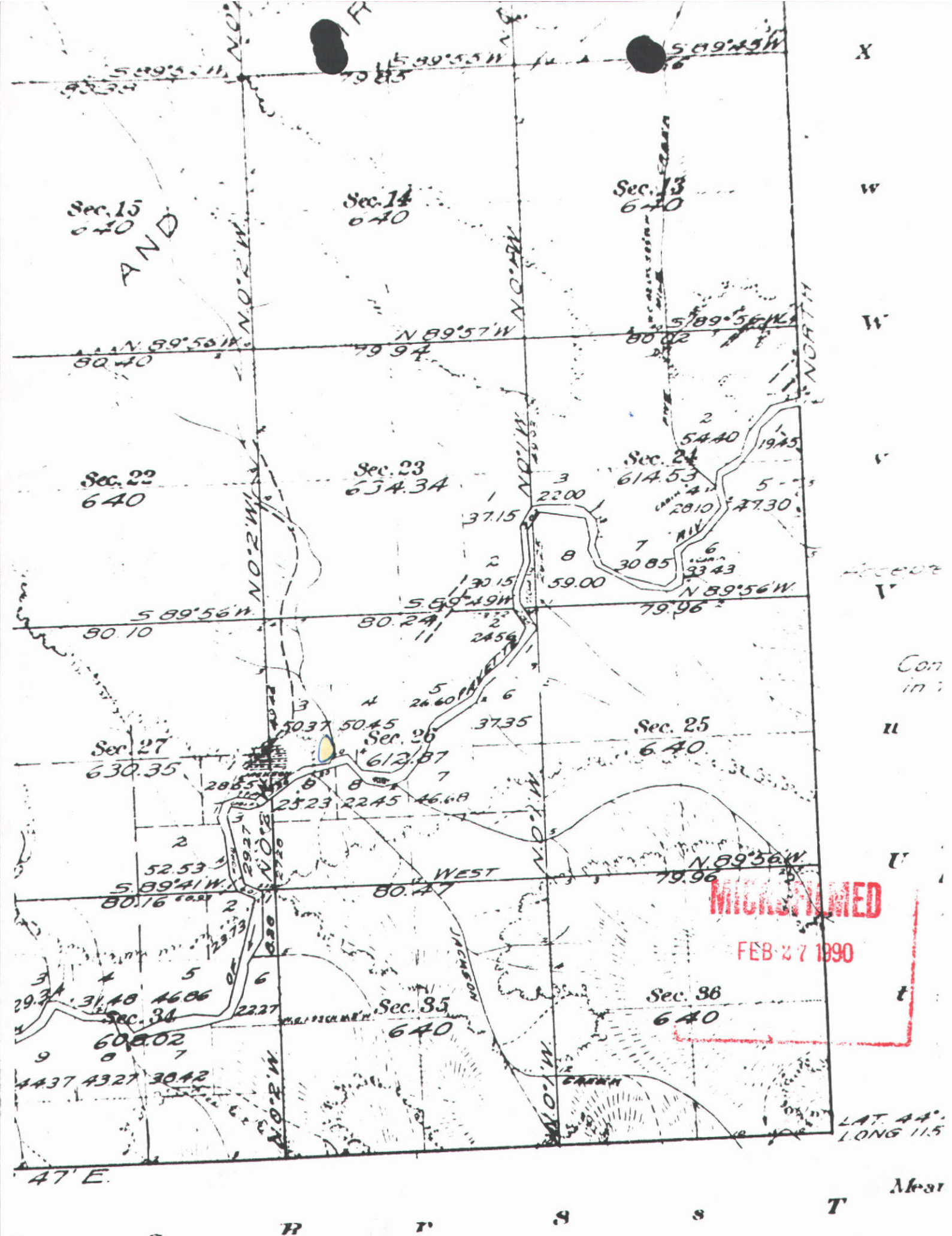


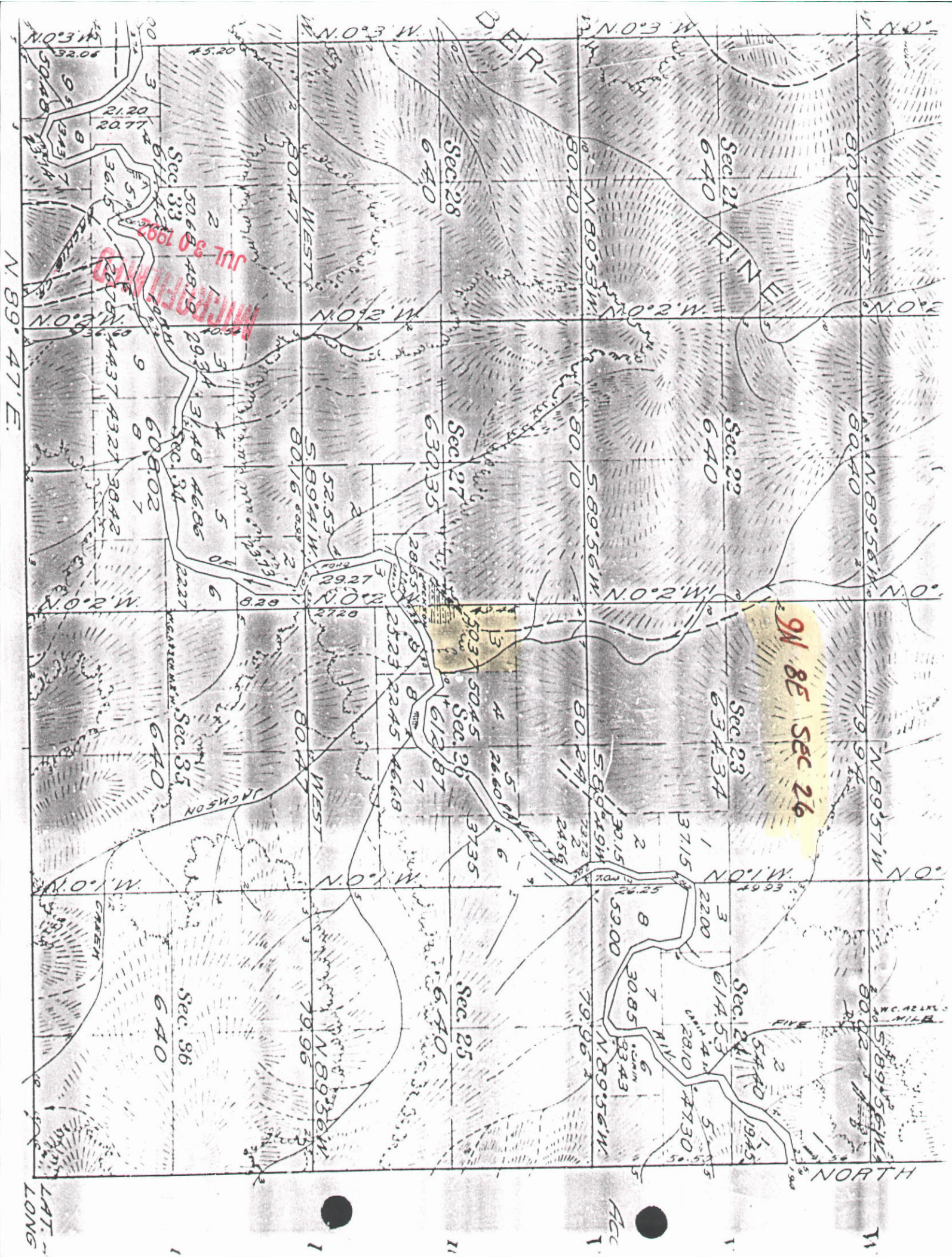
MICROFILMED

FEB 27 1990

Davis C. Toothman, being duly sworn, says that he is a Registered Professional Engineer, and prepared the final map of the foregoing plat, and that this tracing is an exact copy of said final map.

PROOF





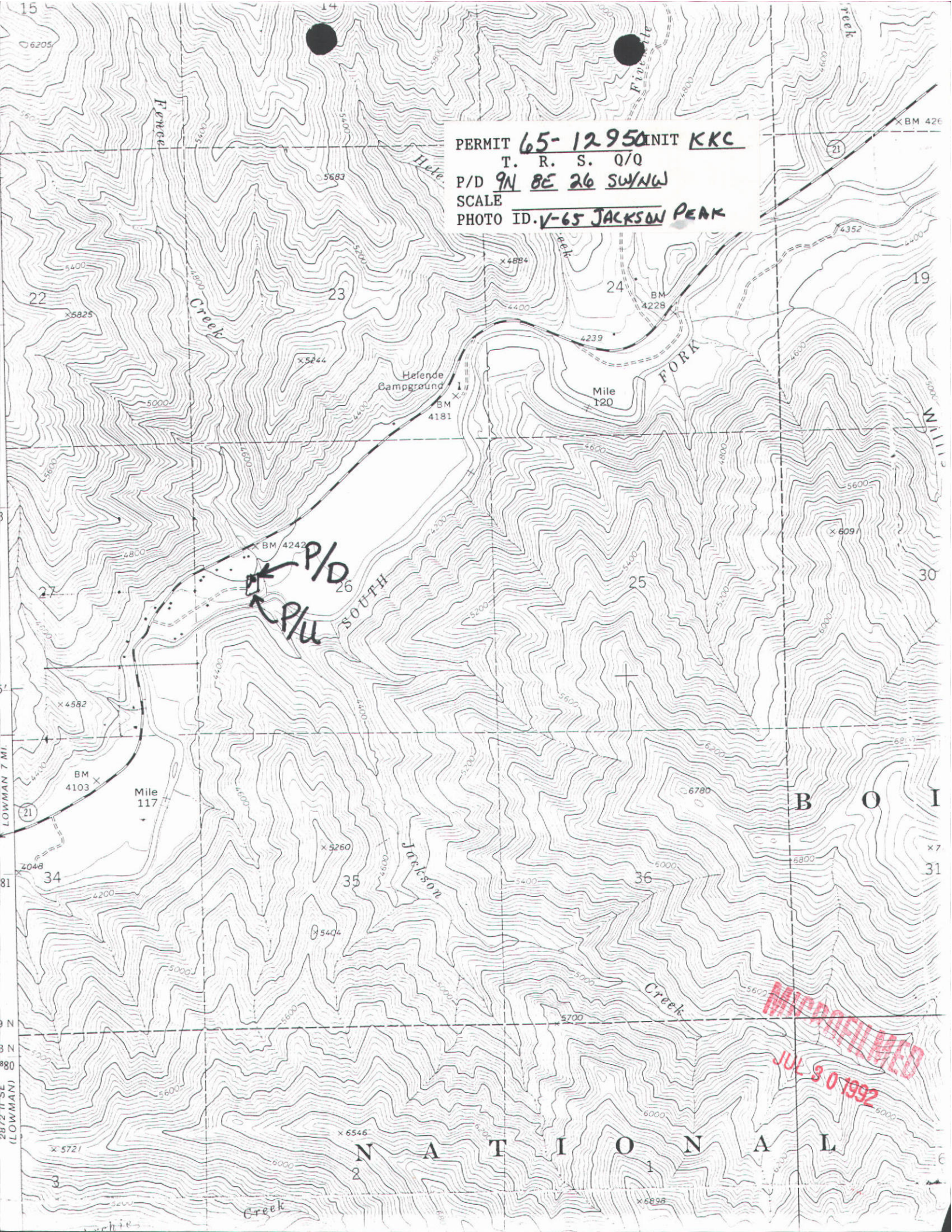
PERMIT 65-12950 NIT KKC

T. R. S. Q/Q

P/D 9N BE 26 SW/NW

SCALE

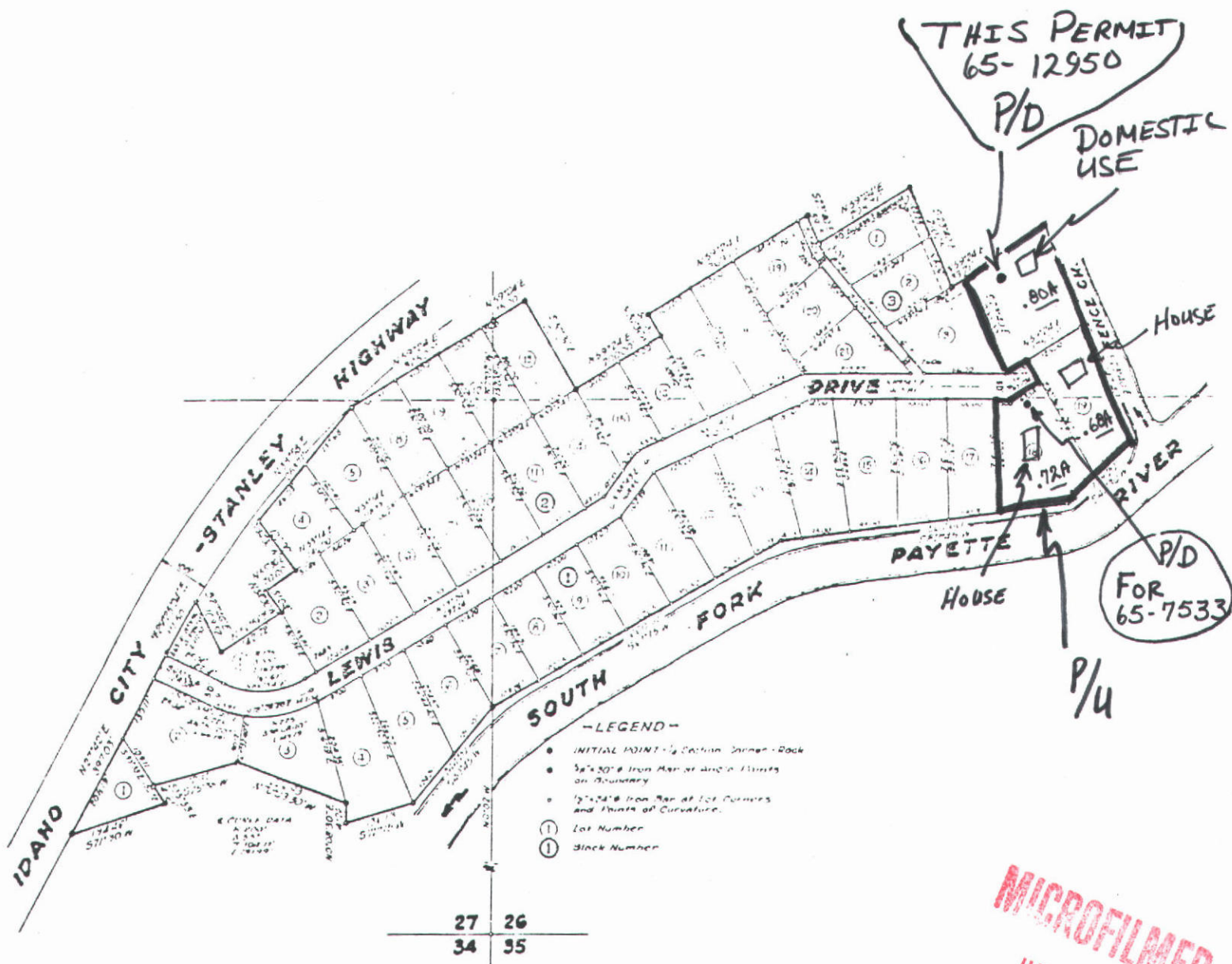
PHOTO ID. V-65 JACKSON PEAK



AMENDED PLAT OF A PORTION OF JOE LEWIS SUBDIVISION A PORTION OF H.E.S. 178 SECTION 25 & 27, T.9 N., R.3 E., S.W. BOISE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES CONSULTING ENGINEERS

While this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or re-survey.



MICROFILMED
JUL 30 1992

This shows the well, the house, and a portion of the area irrigated. This picture was taken from within the lot outside the Joe Lewis subdivision and is looking southeast toward lot 19.

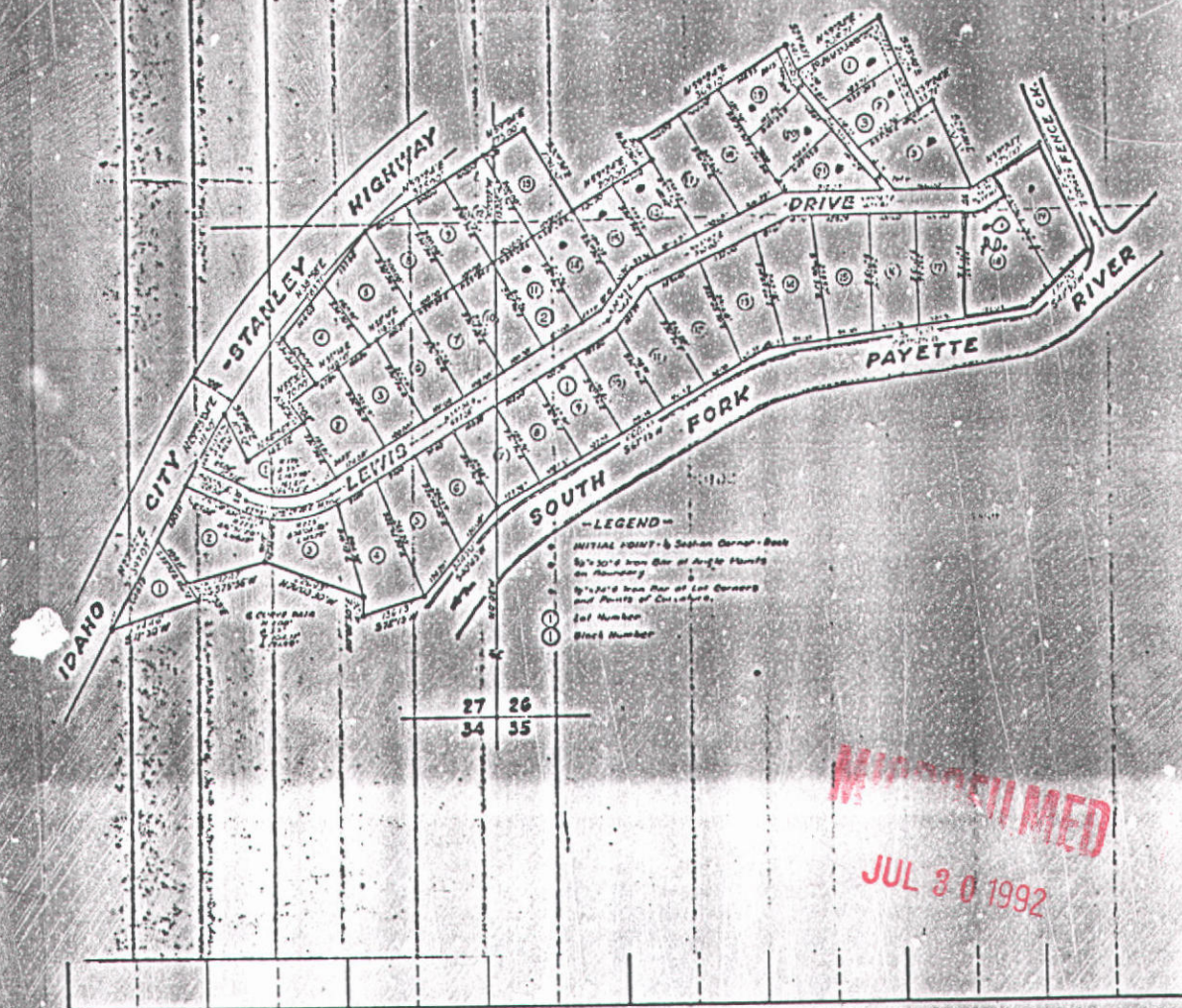


MICROFILMED
JUL 30 1992

AMENDED PLAT
 OF A PORTION OF
JOE LEWIS SUBDIVISION
 A PORTION OF H.E.S. 178 SECTION 26 & 27, T.9N., R.8E., B.M.
 BOISE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, in any, with another or so-called.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martha H. Coughlin
 (Applicant)

RECORDED
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12950

Priority: December 16, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that JAMES J COUGHLIN
MARTHA H COUGHLIN

3120 CRESCENT RIM DR #301

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 16, 1988; and has submitted Proof of Beneficial Use on April 25, 1989. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	5.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.06 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNW), Sec. 26, Township 09N, Range 08E
BOISE County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	09N	08E	26	Lot 3(SWNW) 1.5	Lot 3(NWSW) 0.3		1.8
				Total number of acres irrigated:			1.8

PLACE OF USE: DOMESTIC
TWN RGE SEC

09N 08E 26 Lot 3(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED
JUL 30 1992

State of Idaho
Department of Water Resources

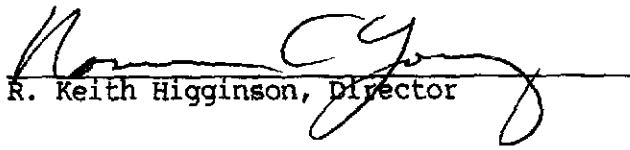
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12950

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. A portion of the place of use is also known as Lots 18 and 19, Block 1, Amended Joe Lewis Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of July, 1992.

Acting for  R. Keith Higginson, Director

JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant JAMES J. OR MARTHA H. COUGHLIN Phone 344-2847
Post office address 3120 CRESCENT RIM DRIVE, NO. 301, BOISE, ID 83706
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 3
Sec. 26 Township 9 N Range 8 E B M BOISE County, additional
points of diversion if any _____
4. Water will be used for the following purposes.
Amount .09 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .11 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works
- a. Description of ditches, flumes, pumps, headgates, etc WELL, PUMP, PIPELINE
TO HOME AND SPRINKLER SYSTEM
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive
- c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water for the proposed beneficial use is
1 years (minimum 1 year).

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FEB 27 1990

8 Description of proposed uses (if irrigation only, go to item 9).

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock. _____
- c. Municipal; show name of municipality _____
- d. Domestic; show number of households 1 _____
- e. Other, describe fully _____

9 Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	8E	26							D L3										
									1.5 L3										1.5
												1.5 L3							1.5

Total number of acres to be irrigated 3

10 Describe any other water rights used for the same purposes as described above _____

65-2431A 65-10559

11 a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

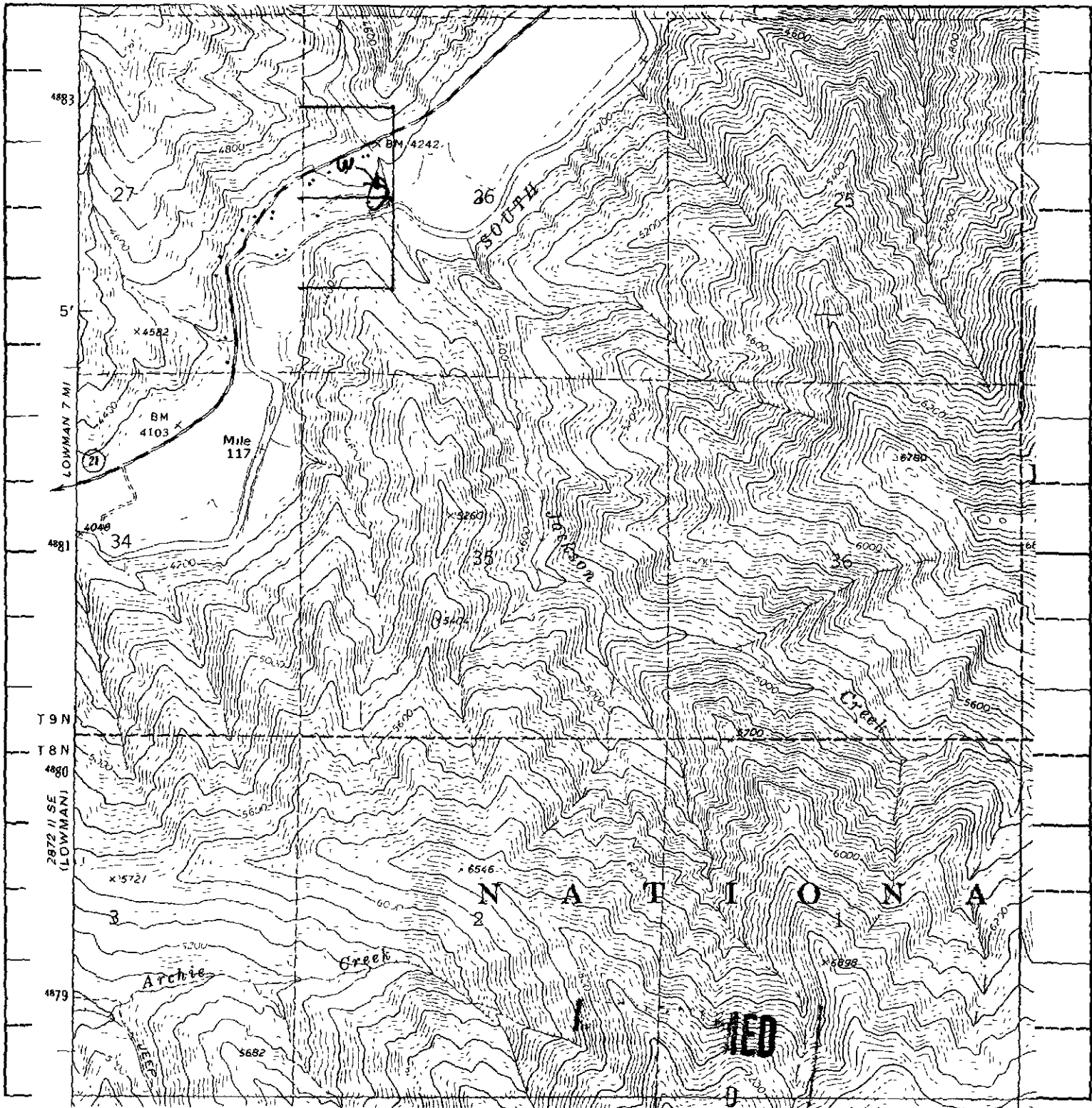
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks: LOTS 18 AND 19 OF BLOCK 1, AMENDED

JOE LEWIS SUBD. AND ADJOINING PROPERTY

FEB 27 1990

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James J. Slaughter
(Applicant)

Received by JP Date 12-20 88 12/16/88 Time 4.00 p.m. 13:28:14 Preliminary check by fr
Fee \$ 30 Receipted by JP # C004001 Date 12/16/88
Publication prepared by GG Date 12-28-88 Published in Id World
Publication approved SS Date 2/6/89 1/4 & 1/11/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12950, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 27th day of March, 1989.

J. M. Saylor

RECEIVED
FEB 17 1989

FEB 17 1989

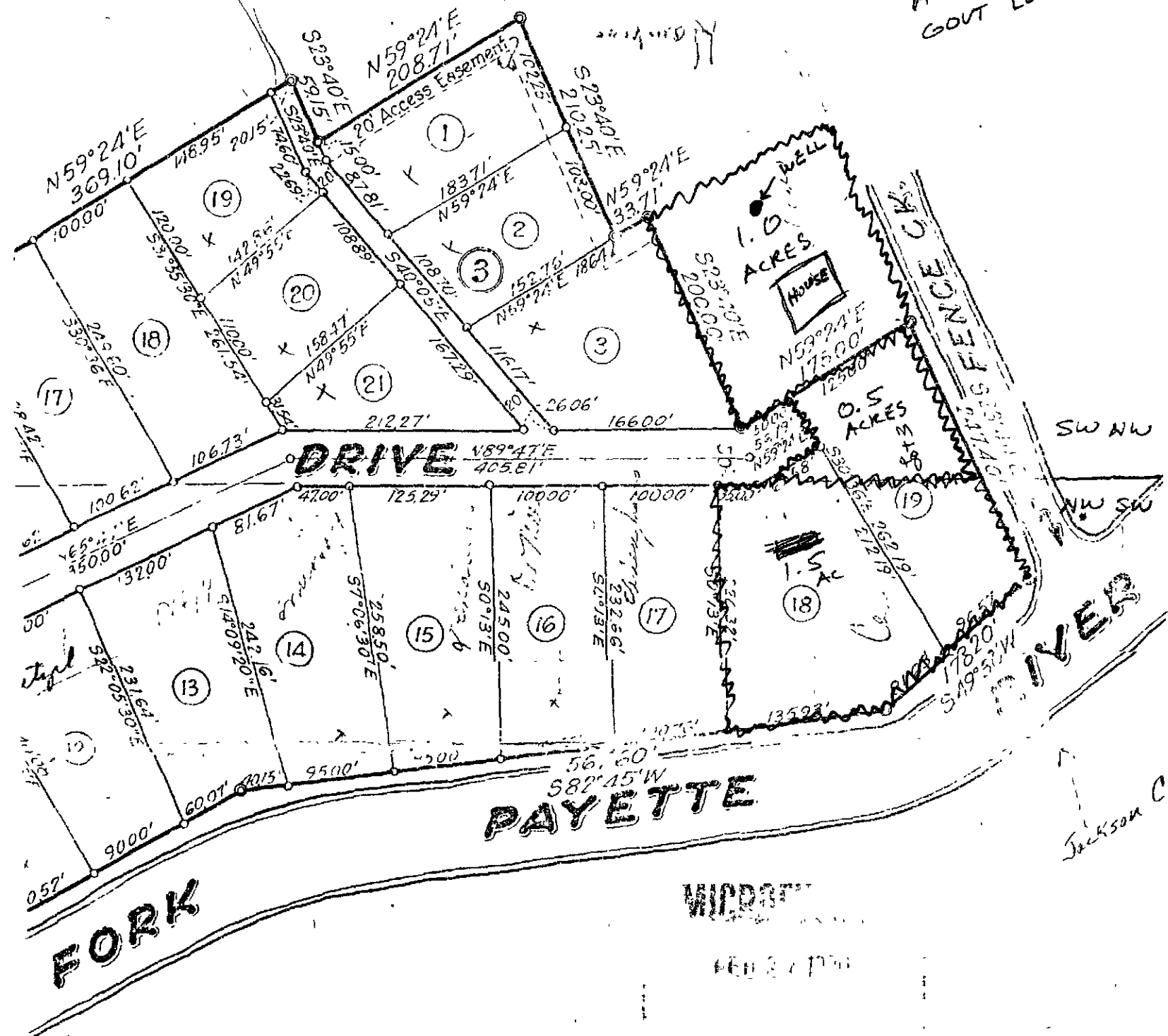
DIVISION

3 & 27, T. 9 N., R. 8 E., S. M.

AHO.

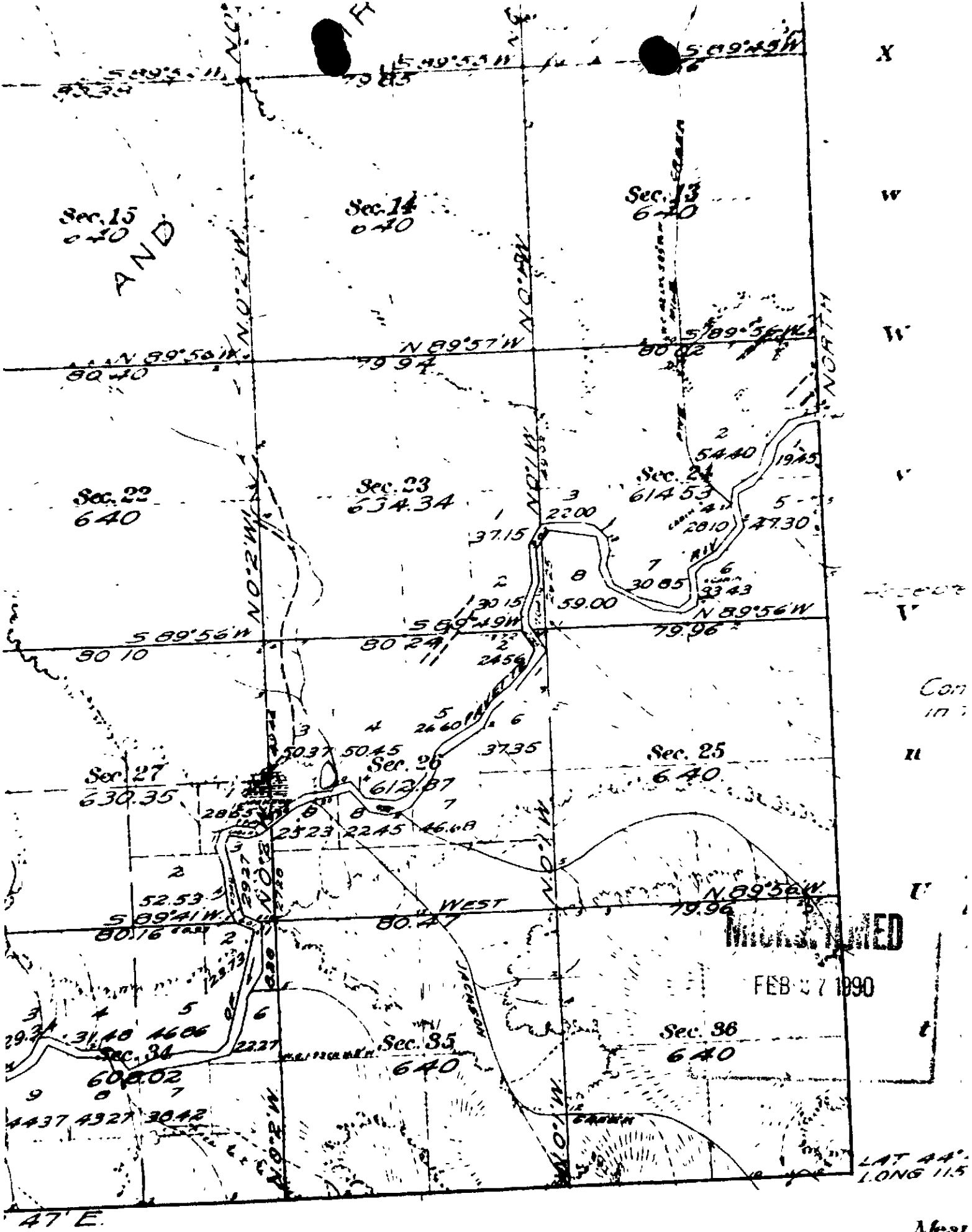
ALTING ENGINEERS

ALL IN
GOUT LOT 3



Davis C. Toothman, being duly sworn, says that he is a Registered Professional Engineer, and prepared the final map of the foregoing plat, and that this tracing is an exact copy of said final map.

TRUE COPY



X

W

W

V

Section V

Con in

II

U

t

LAT 44°
LONG 115°

47° E.

R

R

S

S

T

Meat

STATE OF IDAHO }

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 1/4, 1989 and ending with the issue of 1/11, 1989.

Peter A. Wierenga

STATE OF IDAHO }

County of Boise

On this 16th day of January
in the year of 1989, before me, a
Notary Public, personally appeared
Peter A. Wierenga

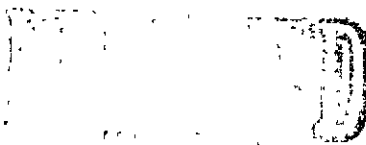
known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly sworn,
declared that the statements therein are
true, and acknowledged to me that he
executed the same.

Joan Wierenga
Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires: 9/14/94

FEB 27 1990

RECORDED



Department of Water Resources

**NOTICE OF APPLICATION FOR WATER
RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the State
of Idaho:

65-12950 ✓ 11

COUGHLIN, JAMES J
COUGHLIN, MARTHA H
3120 CRESCENT RIM DR #301
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt: LOT
3 (SWNW) Sec 26 T09N R08E; Use: IRRIGA-
TION (.090 CFS), DOMESTIC (.020 CFS);
Date Filed: 12/16/1988; In T09N R08E S26 Lot
3 (SWNW) Lot 3 (NWSW) 3.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Western
Region, 2735 Airport Way, Boise, Idaho 83705
on or before JANUARY 23, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho,
Jan. 4 & 11, 1989.

July 21, 1992

JAMES J COUGHLIN
MARTHA H COUGHLIN
3120 CRESCENT RIM DR #301
BOISE ID 83706

RE: WATER RIGHT NO. 65-12950

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 30 1992

June 29, 1992

JAMES J COUGHLIN
MARTHA H COUGHLIN
3120 CRESCENT RIM DR #301
BOISE ID 83706

RE: WATER RIGHT NO. 65-12950

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12950

Date 6-16-92
CB

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>1.8 x .03 = .054 x .05 cfs (IRR) .02 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.06 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same/Reduced from Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	<u>1.8 x 3.0 = 5.4 afa (IRR) .6 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.05 x 183 x 19835 = 18.1 > 5.4</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/home</u>
	☐	☒	Special Overlap Condition
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>B49</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate, season

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/16/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J COUGHLIN	12/16/1988	IRRIGATION	04-15 10-15	0.05 CFS	5.4 AFA
C	MARTHA H COUGHLIN		DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
	3120 CRESCENT RIM DR #301					
	BOISE ID 83706			TOTAL DIVERSION:	0.06 CFS	6.0 AFA
	(208) 344-2847					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T09N R08E S26 Lot 3(SW NW)

Place of use Legal Description for: IRRIGATION

NE								NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
09N	08E	26	:					:					:					:							:	1.8
																										1.8
																TOTAL ACRES										

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
---				---				:	---				:	---				:	---				:			
09N 08E 26								:	03-D				:					:					:			
								:					:					:					:			

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion and Source:
65-10360 65-10627 65-12950

Other Water Rights Listing Overlapping Place(s) of use:
65-02431A 65-02431X 65-07504 65-10373 65-10559 65-12950

Conditions of Approval:

- R49 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: A portion of the place of use is also known as Lots 18 and 19,
Block 1, Amended Joe Lewis Subdivision.

Dates: App. Received: 12/16/1988 Priority Date: 12/16/1988
Proof Due Date: 04/01/1990 Proof Made Date: 04/25/1989
Exam Made Date: 08/20/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
☒ Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received ~~2/14/91~~ (initial & date)
☐ N/A ☐ Applicable, See Attachment A
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
Check of P/D index B-14-90KKC (initial & date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: multiple new same Q/Q diff systems.
Check of P/U index B-14-90KKC (initial & date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: SAME
☐ Scheduling Letter Sent? (initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☒ Original Returned to Adjudication Section
adj. claims require extensive analysis not done with this exam.

C. Review and Processing:

Exam Completed 11-26-90 Kelly K. [signature] (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent CJH 1-29-91 (initial & date)
Exam Reviewed by Manager of Regional Office DR 2/5/91 (initial & date)
Exam Sent to State Office 2-15-91 [signature] (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

PERMIT NO: 65-12950

DATE EXAM

CONDUCTED: 08-20-90

A. GENERAL INFORMATION

1. CURRENT OWNER

Name: James J. Coughlin
Address: 3120 Crescent Rim Dr. No. 301
City, State: Boise, ID Zip 83706
Phone No. (208) 344-2847

Name/Address Changed From Permit ☐

2. PERSON ACCOMPANYING EXAMINER

Name: Same
Relationship to Permit holder: Owner

3. SOURCE: Ground water

B. DOCUMENTS INCLUDED WITH THIS REPORT

- | | |
|---|--|
| 1. <u>x</u> Copy of U.S.G.S Quadrangle | 5. <u> </u> Aerial Photo (if required) |
| 2. <u>1</u> No. of Photo Pages Attached | 6. <u>x</u> Copy of the Government Lot |
| 3. <u>x</u> Well Inspection Form | 7. <u> </u> Pump Efficiency form |
| 4. <u>2</u> Overlap Field Exams Copy | 8. <u>x</u> Subdivision Plat |

C. OVERLAP REVIEW

1. Overlap found, water right number/s and type of overlap --

65-02431A - 65-02431 was never actually split into two different systems. Original plans were to remove lots 18 and 19 from the subdivision supply line and divert water from a different location to water those two lots only. This never happened. This system is a P/U overlap for the lawn area only no domestic use was found for 65-02431.

Copy attached - 65-10559 - This right may no longer exist. It may also exist by being included within the system for 65-02431A and 65-02131X.

Copy attached - 65-07533 - A different well owned by Mr. Coughlin, located in lot 18, and used in-home for two homes, different than the home recommended for licensing in this exam.

65-07504 - This permit was filed to expand the rate of flow for the system under permit 65-02431. This would be a P/U overlap only.

All the above rights have a source different than this permit.

Minnard
also misc P/D &/OK P/U Overlaps pertaining to
JUL 30 1992 water users assoc & private wells - none significant

D. SYSTEM DESCRIPTION (General system description)

1. Diagram found on;

a. Aerial Photo	--	--	--	--	--	--	--	☐
b. Sub division plat	--	--	--	--	--	--	--	☒

2. Narrative

The system is a well tied into a pressure tank and then running to one home and lawns on three different subdivision lots. The home is on a lot outside the Joe Lewis Subdivision (see subdivision plat)/ The other two lots irrigated are lots 18 and 19 of Block one. The homes on those lots are supplied water via a well located on lot 18.

Irrigation is via an 8 station, 6 head per station, buried sprinkler system. Normal operation is to operate one station at a time. Tip size is 5/32" on rainbird heads.

JUL 30

E. FLOW MEASUREMENT DESCRIPTION

Well Id. #	Hp	Motor Make	Serial #	Pump Make	Discharge Dia.
---------------	----	---------------	----------	--------------	----------------

3/4* unknown -- -- -- -- -- -- -- -- unknown
* the owner was not positive but thought that that was the right hp.

1. Diagram N/A

2. Narrative

With normal operation being one station with 6 heads operating and using 35 psi. allowable Q = $1.8 \times .03 = .054$

The diversion rate is $\frac{5}{32}$ tips at 35 psi $= .06$
 $(4.31 \text{ gpm} * 6 \text{ heads}) / 448.8 = 0.058 \text{ cfs}$

At this rate the system can supply

$$0.058 * 215 \text{ days} * 1.9835 = 24.7 \text{ Afa}$$

The legal requirement for the found 1.8 acres is

$$1.8 \text{ acres} * 3.5 = 6.3 \text{ Afa}$$

The system can provide in excess of the legal volume limit therefore this permit can be licensed for the legal limit only. ~~No diversion rate is required.~~ 2107

3. Alternate method for checking purposes ~~N/A~~

$$.75 \times 8.8 \times .7 = .03$$

Dyn. level of 65' assumed from
well log. Jenkins well,
East Equipment, Udon District.

$$45 + (2.31 \times 30)$$

4. Measurement Equipment Used During Field Exam

owner unsure. At 1 Hp, $\alpha = .05$

Measurement Equipment	Type	Make	Model No.	Serial No.	Size
-----------------------	------	------	-----------	------------	------

None -- theoretical calculation only.

5. Point of Diversion Legal Description

Ident. No.	Twp	Rng	Sec	1/4	1/4	1/4	Gov't Lot	County	Remarks and Method of Determination
	9N	8E	26				3	BOISE	QUAD MAP AND SUBDIVISION PLAT

F. PLACE OF USE (if acres, show acres recommended for the license)

METHOD OF DETERMINATION subdivision plat.																			
			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
9N	8E	26							(X)				(X)						1.8
									LOT 3				LOT 3						

G. VOLUME CALCULATIONS (for irrigation, use the acres and the diversion rate recommended for licensing)

1. Volume Calculations for irrigation

$$V(i.r.) = \frac{1.8}{\text{acres irrigated}} * \frac{3.5}{\text{irrigation requirement}} = \frac{6.3}{\text{AFI}}$$

for Domestic use In home only; -- -- -- -- *Rate* = 0.60 Afa

INTERPOL
JUL 30 1992

H. RECOMMENDATIONS

1. Permit Summary

Irrigation -- -- -- -- -- -- -- 3 Acres 0.09 Rate
Domestic -- -- -- -- -- -- -- 1 Homes 0.02 Rate
Fees Paid for -- -- -- -- -- -- -- 0.20 Max.

2. Found during field exam

Irrigation -- -- -- -- -- -- -- 1.8 Acres ~~N/A~~^{0.06} Rate
Domestic -- -- -- -- -- -- -- 1 Homes 0.02 Rate

3. Recommended Amounts

Beneficial use	Period of Use From To	Q-- Rate of Diversion	V-- Annual Volume
Irrigation -- --	4-01 11-1	<u>0.06</u> ~~N/A~~ Cfs	6.3 Afa
Domestic -- --	1-1 12-31	0.02 Cfs	0.6 Afa
		* <u>0.06</u> Cfs	<u>6.9</u> AFA

5. Recommended Amendments

None

-- -- -- -- -- -- -- |x|

* Limited to .06 cfs total based on calculated flow of operating system and horsepower equation which indicates probable maximum system output of .06 cfs

I. AUTHENTICATION

Field Examiner Kelly K. Christensen

Signature

Kelly K. Christensen

Field Report

Preparation Date

11-26-90

Reviewed by

Signature

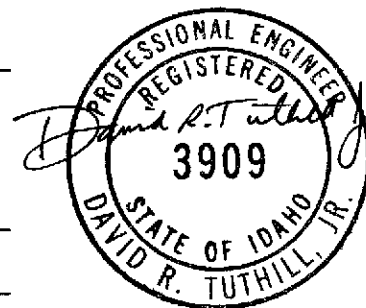
JH

Date

1-29-91

Certification Date

2/5/91



CONSULTANT SEAL

RECEIVED
JUL 30 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12950

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: SAME

Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes X No____

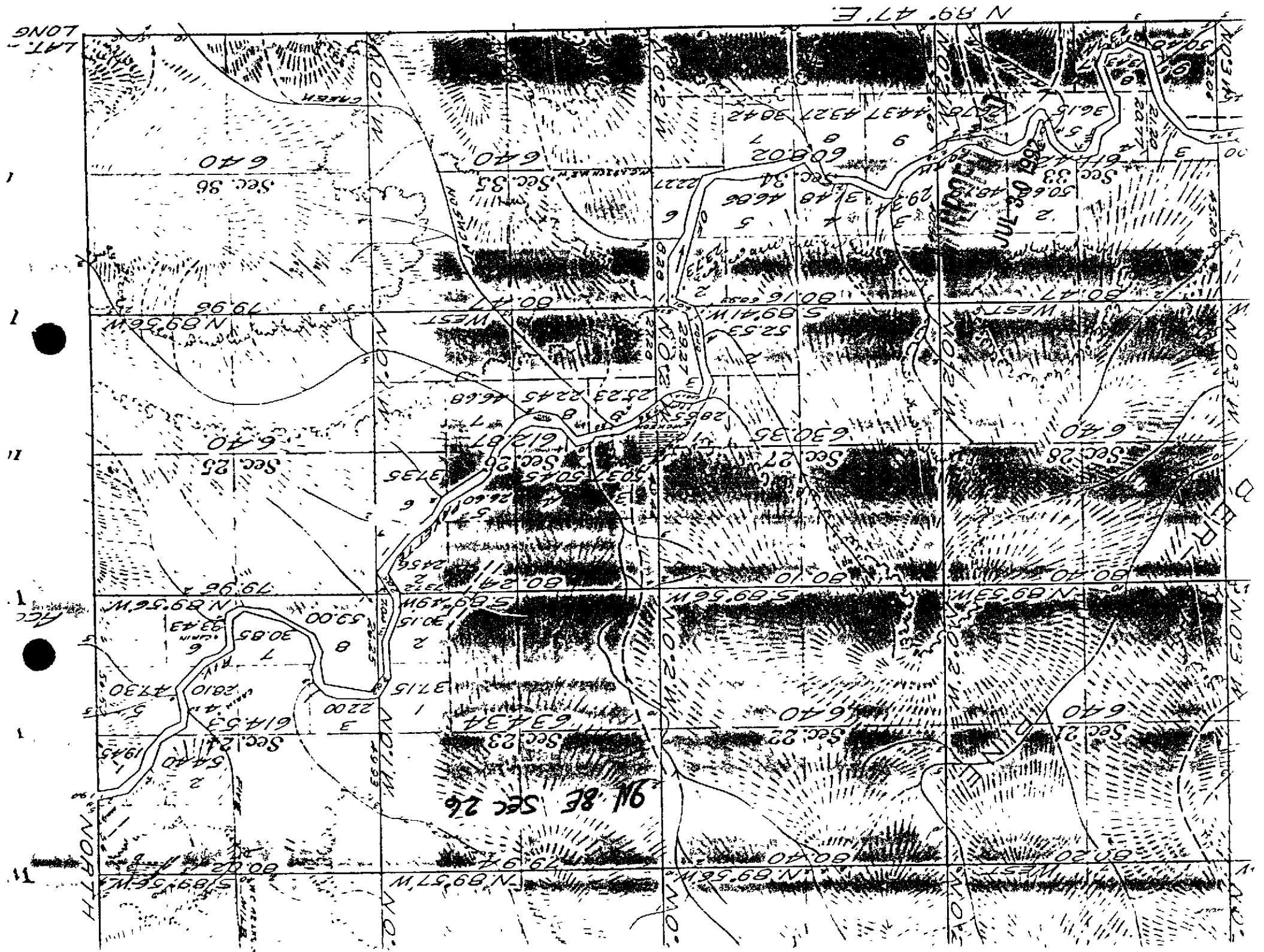
4. Access Port: Yes____ No X Static Water Level:____
Pressure Gauge: Yes____ No X Casing Diameter: 6"
Flowing: Yes____ No X Temperature:____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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JUL 30 1992



SCALE
PHOTO ID. V-65 JACKSON PEAK

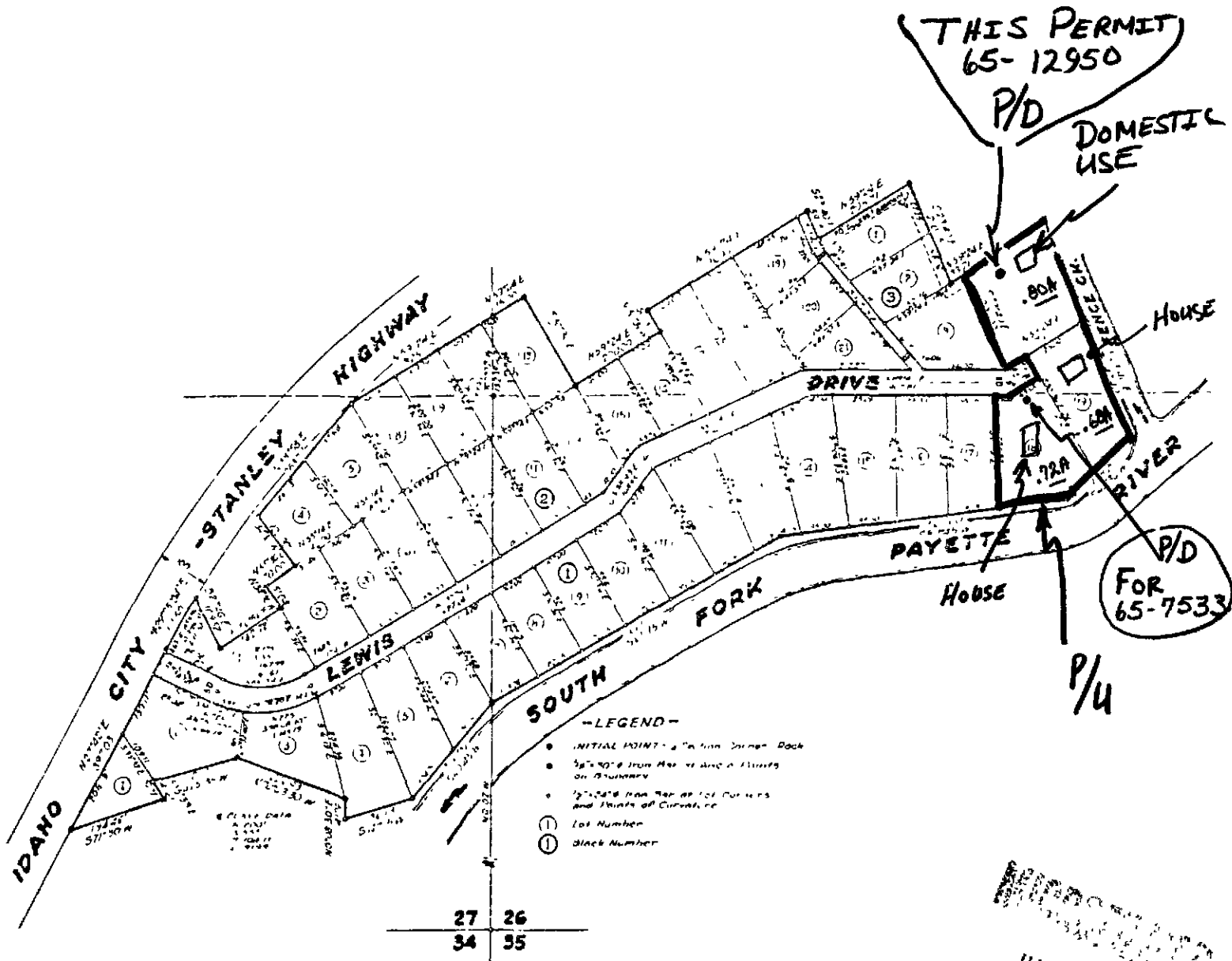
JUL 30 1992

6546 NATIONAL

AMENDED PLAT OF A PORTION OF JOE LEWIS SUBDIVISION A PORTION OF H.E.S. 178 SECTION 26 & 27, T.9N., R.3E., S.1W. BOISE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.



RECORDED
JUL 30 1992

PERMIT 65-12950

PICTURE # 1

This shows the well, the house, and a portion of the area irrigated. This picture was taken from within the lot outside the Joe Lewis subdivision and is looking southeast toward lot 19.



JUL 20 1992

65-12950

P/O is on Jenkins Property bought by
Mr Coughlin P/U is All three lots for irrigation
Domestic use is the house on the Jenkins

8 Stations

6 heads per station

Taps 5/32

5/32 @ 40PSI = 4.61 GPM ea

$$\begin{array}{r} \times 6 \\ 27.7 / \\ 448.8 = \underline{\underline{0.062 \text{ CFS}}} \end{array}$$

MICROFILMED

JUL 30 1992

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

FOR OVERLAP

License of Water Right No 65-7533 Priority Feb. 27, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that James J. &/or Martha H. Coughlin
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7533 issued pursuant to Application for Permit dated February 27, 1975
and has submitted proof to the Department of Water Resources on April 4, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 26,
Twp. 9 N, Rge. 8 E, B. M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9 N	8 E	26						X			X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

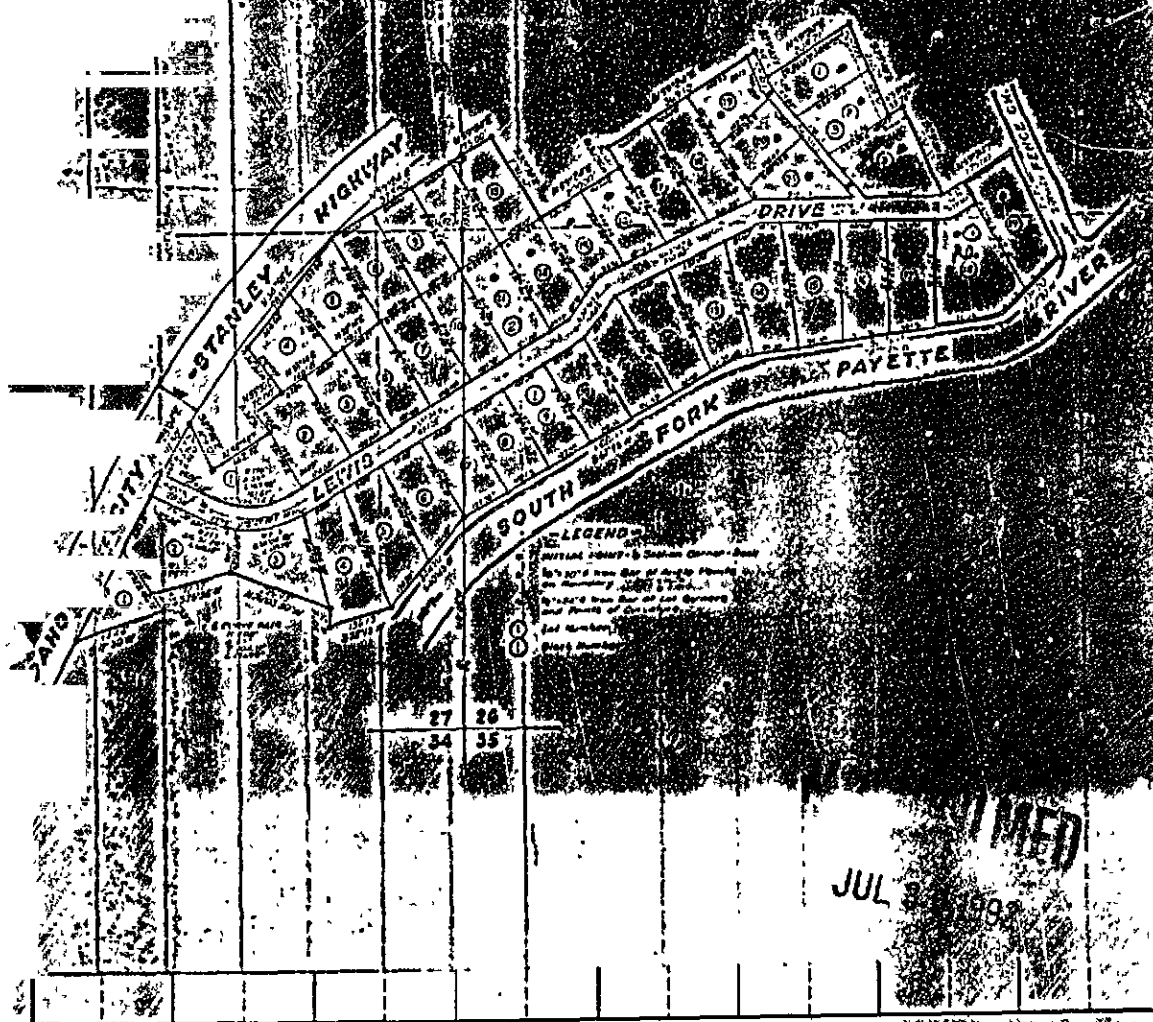
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
August, 19 75.

Director

AMENDED PLAT
OF LEWIS SUBDIVISION
 SECTION OF H.E.S. 178 (SECTION 26 & 27, T.9N., R.8E., B.M.)
 BOISE COUNTY, IDAHO

TOOTHMAN & ASSOCIATES, CONSULTING ENGINEERS

Beise this map is a photographic reproduction of
 that on file in either the recorder's or surveyor's
 office, the Company assumes no liability for
 accuracy, it may, with consent of the owner



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public
 waters of the State of Idaho as herein set forth.

Walter H. Conklin
 (Applicant)

Forrest,

Spencer Jenkins

343-2631

Sub

DRIG. WAS SEP. WHEN
PIPE TORN DAY & P. ACROSS
ROAD WAS PUT IN WITH LEWIS
SUBD. ^{SYST} WITHOUT HIS APPL.
WANTS TO RETURN TO OLD SYST.

JUL 6 1962

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER KELLY K. CHRISTENSEN DATE SUBMITTED 8-14-90

ADJUDICATION AGENT _____ RESPONSE DUE DATE 8-17-90

COUNTY BOISE OWNER'S NAME JAMES COUGHLIN

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 9N 8E 26 SW/NW _____

P/U _____ SAME LOT 3 _____ _____ NW/SW

PROOF SUBMITTED DATE 4-25-89 LOT 3
overlap noted on permit
ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER 65-2431A; 65-10559

A. Check Permit Number for Adjudication Claim Filing:

- ☒ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

<u>65-17807</u> Adj No.	_____	☐	☐	☐
<u>65-2431A</u> Adj No.	_____	☐	☐	☐
<u>65-10559</u> Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered None made (initial & date)

* copies included only if pertinent to permit field exam

RECORDED

JUL 30 1992

December 1, 1989

JAMES J. COUGHLIN
MARTHA H. COUGHLIN
3120 CRESCENT RIM DR. #301
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12950

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

FEB 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12950

Date: 9/20/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
N/A 1. well log in file NO WELL LOG FOUND
N/A 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
EXISTING? NO Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

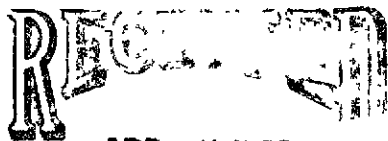
well at least 5 yrs old - AS PER PHONE CONVERSATION
10/17/89

Proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



APR 25 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Fee Received 50.00
Date 4/25/89
Receipt # C006492
Receipt by B. L. Young
Reviewed by 2/5-16/1989
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12950

Name(s) of Permit Holder: James J. or Martha H. Coughlin

Post Office Address: 3120 Crescent Rim Drive, No. 301, Boise Idaho 83706

Telephone No. 208-344-2847

Source of Water: Groundwater

Extent of Use:

Domestic 1 home (number of households) Stockwater _____ (number and type of stock)
Irrigation 3 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .11 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No Fee enclosed \$ 50.00
Installed? ☐ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

James J. or Martha H. Coughlin 208-344-2847
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit is being used and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 27 1990

4/17/89
Date

James J. Coughlin
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 29, 1989

JAMES J. COUGHLIN
MARTHA H. COUGHLIN
3120 CRESCENT RIM DR. #301
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 65-12950

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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FEB 27 1990

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAIL ROOM

FEB 27 1990

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 12/27/88 APPLICATION: 65-12950

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: nearest fit, 4/1-11/1, acceptable Gov't. Lots: 7 P/D
☒ Nature of proposed use: (Include description of use) 7 P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO
☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☒ ☐ Field check required: Field check by: _____
☒ ☐ Field report attached:
☒ ☐ Critical groundwater area:
☒ ☐ Groundwater management area:
☒ ☐ Send dam safety information:
☒ ☐ Send power requirement letter:
☒ ☐ Send fish farm requirement letter:
☒ ☐ Power residency affidavit:
☒ ☐ Power efficiency form:
☒ ☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

12/1988

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO.

YES NO

- ☒ I.D. Health and Welfare
☒ I.D. Fish and Game
☒ I.D. Lands
☒ Adjudication Bureau

YES NO

- ☒ U.S. BLM
☒ U.S. Forest Svc.
☒ Water District # _____
☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest January 23, 1989
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached: Approve, DNR
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # 65/63 ^{P05}
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 12/16/1988 ✓
Recommended by: DNR Date 3/13/1989

STATE OFFICE REVIEW

P05, P23 P16 46

See below for additional information. By KW Date 3/20/89

ADDITIONAL INFORMATION

- Overlay - ONLY 65-02431A & 65-10559 provide water to P/L in question -
P/L - 65-02431A & 65-10559 are deemed rights using Fence Creek on parts of
P/L shown in application
other divisions - groundwater: 65-10360, 10627; surface water: 65-10373, 10477, 06625, 07781,
02431X.
P/L - 65-02431A & 65-10559 see pld above.
In addition to other rights in pld above, the following also provide use on other sites
within legal description in question:
65-07533, 11011, 10598 groundwater;
65-07504 Fence Creek

09N 08E 24	NE SW	01	65-03416	FOSTER FOSTER	C D	11/08/1917	SPRING HELENDE CREEK
09N 08E 24	NE SW	43	65-07119	WOODALL WOODALL	C L	12/06/1974	HELENDE CREEK
09N 08E 26		3 43	65-10360	WETZEL WETZEL	C D	06/01/1969	GROUNDWATER ✓
09N 08E 26		3 01	65-10373	WETZEL WETZEL	C D	05/08/1967	FENCE CREEK
09N 08E 26		3 43	65-10477	FENCE CREEK WATER	C D	06/01/1950	FENCE CREEK SPRING
09N 08E 26		3 01	65-02431A	COUGHLIN COUGHLIN	C D	08/13/1939	FENCE CREEK
09N 08E 26		3 43	65-06125	BAKER BAKER	C D	06/01/1945	FENCE CREEK
09N 08E 26		3 49	65-07781	WETZEL WETZEL	C D	12/07/1976	UNNAMED STREAM
09N 08E 26	NH NE	43	65-12671	U.S. DEPT. OF AGR	C P	08/27/1983	GROUNDWATER
09N 08E 26	SW NH	43	65-10627	BOZMAN BOZMAN CAREY	C D	05/31/1952	GROUNDWATER ✓
09N 08E 26	SW NH	43.01	65-02431X	TUCKER TUCKER	C D	08/13/1939	FENCE CREEK SPRING
09N 08E 26	SW NH	43.01	65-02431X	TUCKER TUCKER	C D	08/13/1939	FENCE CREEK SPRING

FEB 27 1990
 RECORDED

N12

WR0722NP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 08/14/88
PAGE: 1255

TWP	RNG	SECT	TRACT 1 4 1 4 1 4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
09N	08E	26	SW NH	3	43.01	65-10559	JENKINS JENKINS	C	D	06/01/1962		FENCE CREEK
09N	08E	26	NH SW	43		65-11011	CARR CARR	C	D	10/17/1977		GROUNDWATER
09N	08E	26	NH SW	43		65-07533	COUGHLIN COUGHLIN	C	D	7/27/1975		GROUNDWATER
09N	08E	26	SW NH	9	43	65-11011	CARR CARR	C	D	10/17/1977		GROUNDWATER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

DECEMBER 28, 1988

The Idaho World
P.O. BOX 220
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 23, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

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FEB 27 1990

65-12950

COUGHLIN, JAMES J.
COUGHLIN, MARTHA H.
3120 CRESCENT RIM DR. #301
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: LOT 3 (SWNW) Sec 26 T 09N R 08E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.020 CFS)

Date Filed: 12/16/1988

In: T09N R08E S26 Lot 3 (SWNW)

Lot 3 (NWSW)

3.0 ACRES TOTAL

MICROFILMED

FEB 27 1990