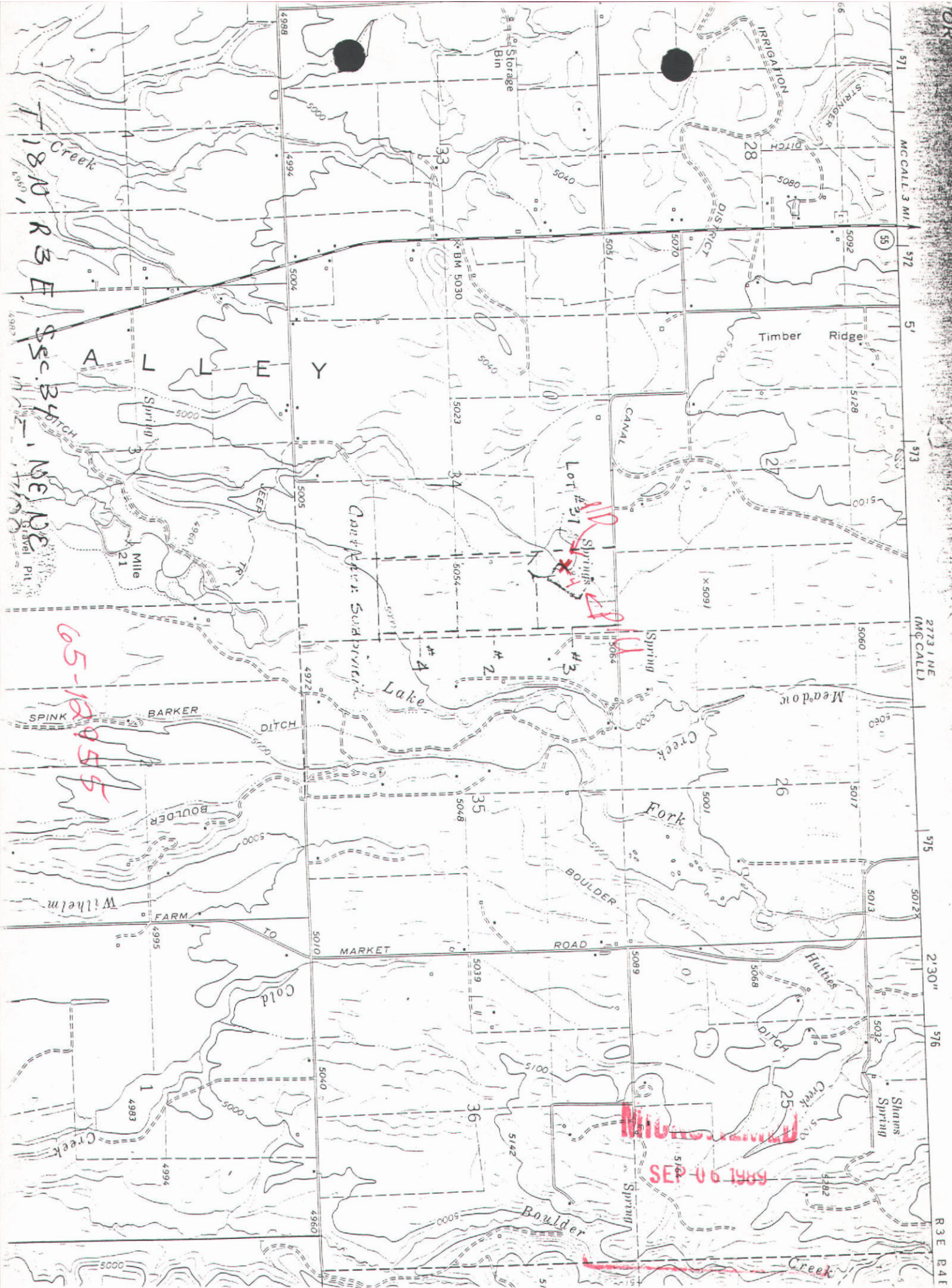




## FEB 13 1964

STATE OF IDAHO

SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and in a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 1, 1989, and ended February 8, 1989

M. C. Lys

Subscribed and sworn before me this the 10th day of February, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 10th day of February in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

## NOTICE OF APPLICATION FOR

**WATER RIGHT**  
The Following application(s) have been  
filed to appropriate the public waters of the  
State of Idaho:

65-12902  
THEM, WALTER J., THEM, NAVARRE,  
S. PT. IRON 119 MC CAL. D. 8258

S., RT. 1 BOX 118, MC CALL, ID 83638  
Source: UNNAMED STREAM Tributary:

SOURCE: UNNAMED STREAM, TRIBUTARY TO  
PAYETTE RIVER, NORTH FORK,  
DIVISION Pt: NWS'WNW Sec 22 T18N R.

03E Use: STOCKWATER STORAGE (1.61 AF) STOCKWATER FROM STORAGE

[illegible]

AF) Date Filed: 11/02/1988 In: T18N R03E  
S22 SWNW 10.0 ACRES TOTAL

LABY, JORDAN, 3038, BAYSHORE,

LEAH L. JORDAN, 3038, BAYSHORE, VENTURA, CA, 93001; Source: BIG PAYETTE LAKE, Tributary: PAYETTE

PALETTE LAKE, Montana; PALETTE  
RIVER, NORTH FORK, Division Pt:  
LOT 1 (NENW) Sec 5 T 18N R 03E, Use:

LOI 1 (NEW) Sec 5, T18N R03E, Use:  
IRRIGATION (.060 CFS) Date Filed:  
12/01/1988 In: T18N R03E, S05 Lot 1

12/01/1988 IN: 118N-R03E1 S05 Lot 1 (NENW) 2.0 ACRES TOTAL 12955 ✓ 65-12955 ✓

SMITH, ARLAN, SMITH, JILL, RT. 1 MC  
CALL. ID 83638. Source: UNNA MED

CALL, ID 83638, Source: UNNAMED  
STREAM Tributary: LAKE FORK CREEK  
Diversion Pt: NENE Sec 34 T 18N R 03E

Division Pt: NENE Sec 34 T 18N R 03E  
 Use: IRRIGATION (120 CFS) Date Filed:  
 1/20/1989 In: T18N R03E S34 NENE 40

11/20/1989 Ln: 118N R03E S34 NENE 4.0  
ACRES TOTAL 65-12956

HOLDEN, DOUGLAS, HOLDEN, LINDA  
P.O. BOX 1731 MC CALL. ID 83638

P.O. BOX 1731 MC CALL, ID 83638  
Source: SPRING Tributary: SINKS  
Division P: SWSNW Sec 22 T 18N R

DIVISION Pt: SWSEAW, Sec 22 T18N R  
 03E Use: DOMESTIC (040 CFS) Date  
 Filed: 11/28/1988 In: T18N R03E S22

SENW  
# 65-12957  
11/28/1988 In: 118N R03E S22

WEATHERLY, ROBERT S., DBA LAKE  
FORK MERC., P.O. BOX 727 LAKE

FORK MERC. P.O. BOX 127 LAKE  
FORK, ID 83635 Source:  
GROUNDWATER Division Pt: NWNW

Sec 10 T. 17N R. 03E Use: DOMESTIC  
(.040 CFS) Date Filed: 1/06/1989 In: T17N

R03E S10 NWNW 77-07288

STATE OF IDAHO DEPT. OF  
TRANSPORTATION DIVISION OF

TRANSPORTATION DIVISION OF  
AERONAUTICS 3483 RICKENBACKER  
BOISE, ID 83705 Source:

BOISE, ID 83705 Source:  
GROUNDWATER Diversion Pt: SWNE  
Sec 9 T 18N R 08E SENW Sec 9 T 18N R

Sec 9 I 18N R 08E SENW Sec 9 I 18N R 08E Use: DOMESTIC (.020 CFS) RECREATION (.070 CFS) Date Filed:

RECREATION (070 CFS) Date Filed: 11/10/1989 In: T18N R08E S09 NESW SSESW NWSE

The permit(s) will be subject to all prior water rights. Protests must be filled with the

Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho

R. KEITH HIGGINSON, Director

K. KELLY HOGGINS, Director  
2/2/8

05717

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 25 1993

Department of Water Resources

**A. GENERAL INFORMATION**

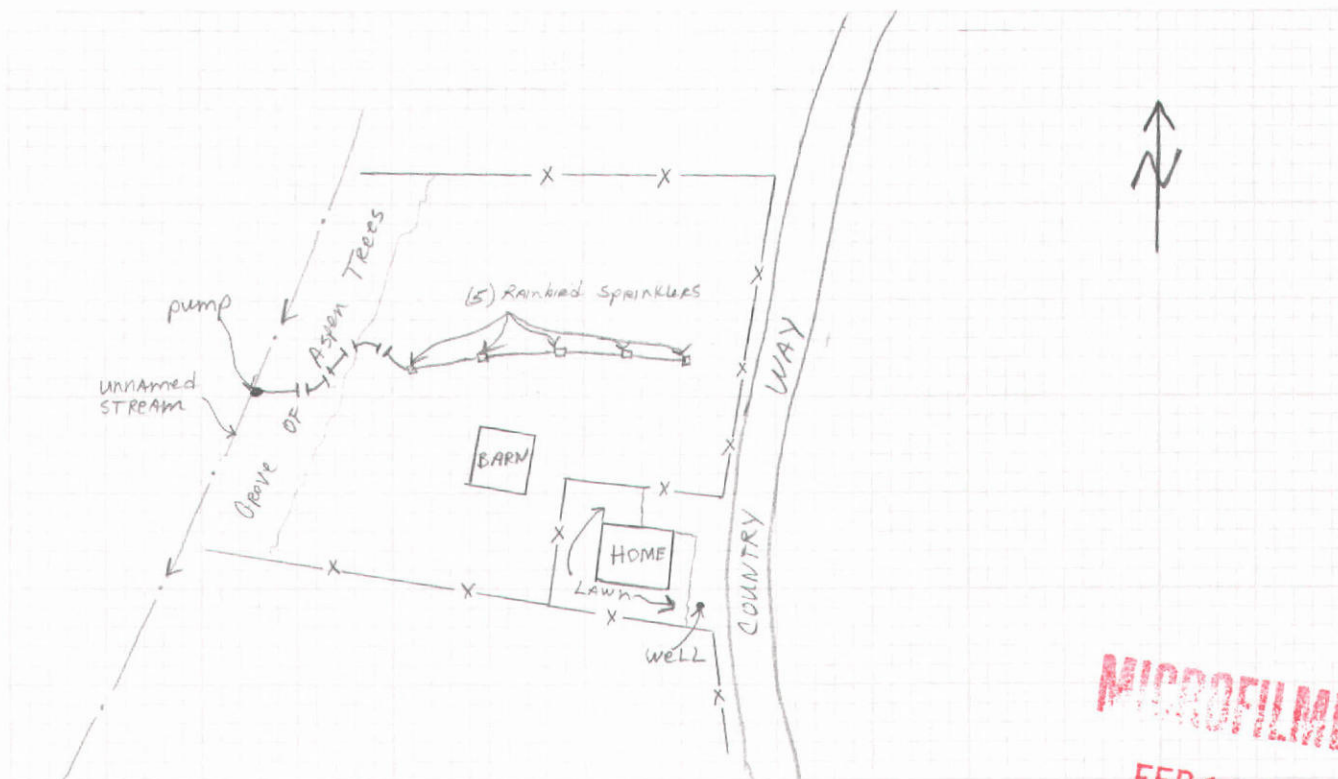
1. Owner: ARLAN + JILL Smith Permit No. 65-12955  
Current Address: RT. 1 14021 COUNTRY WAY, McCall, ID 83638 Phone No. 634-8381  
2. Accompanied by: ARLAN Smith EXAM. DATE: 8/6/92  
Address: (SAME) Phone No. (SAME)  
Relationship to Permit Holder: Applicant  
3. Source: Unnamed Stream tributary to LAKE FORK Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

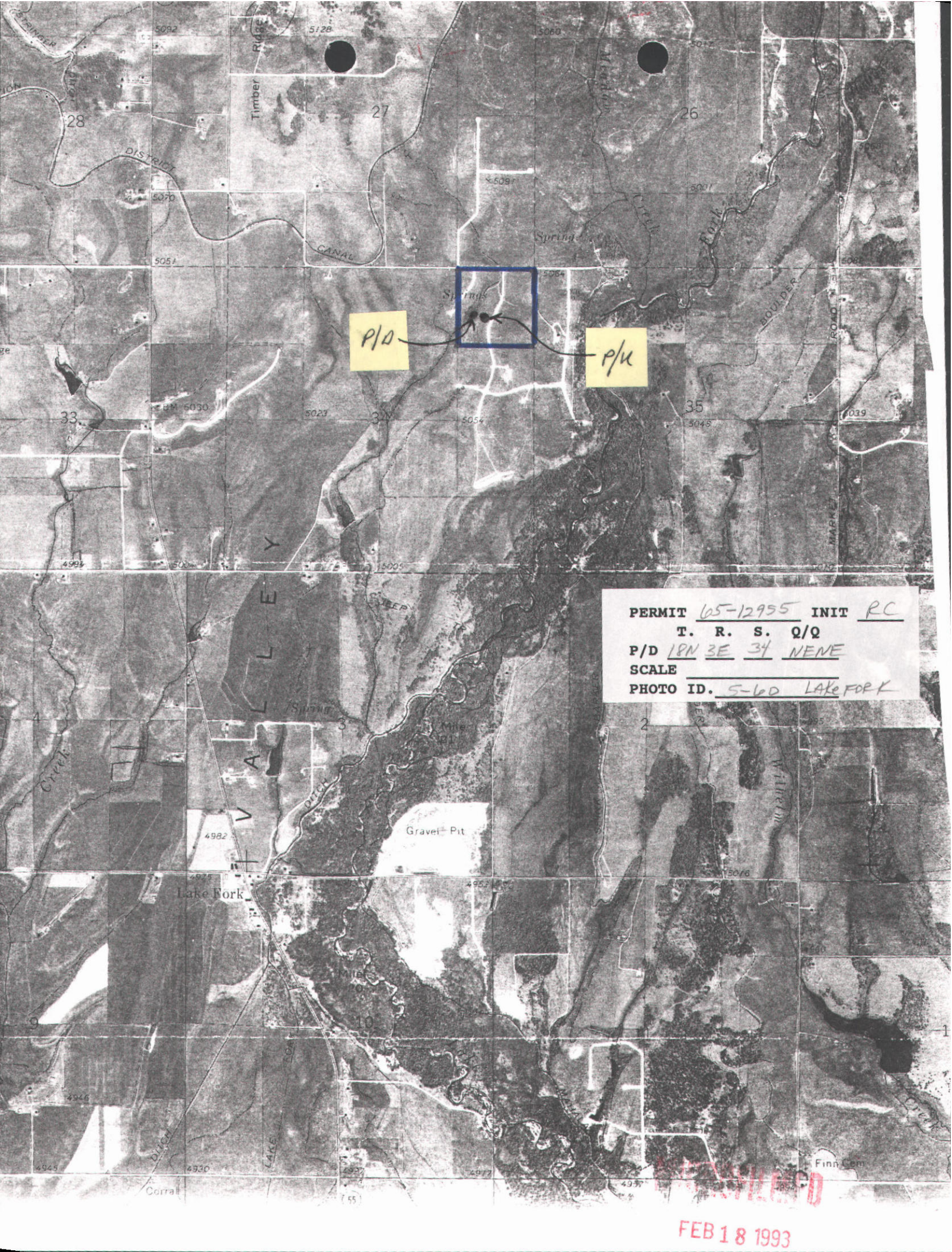
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**  
FEB 18 1993

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



P/D

P/U

PERMIT 65-12955 INIT RC  
T. R. S. Q/Q  
P/D 18N 3E 34 NENE  
SCALE \_\_\_\_\_  
PHOTO ID. 5-60 LAKE FORK

RECEIVED

FEB 18 1993



PHOTO ONE-

The 2 h.p. motor and pump in unnamed stream. Approximately 350' of  $1\frac{1}{4}$ " PVC extends eastward to sprinkler system.

&gt;



MISSOURI  
FEB 18 1993

PHOTO TWO-

View northerly of diversion located approximately 100' south of pump.



PHOTO THREE- View westerly OF FRONT OF home and yard.



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FEB 18 1993

PHOTO FOUR-

View easterly OF back side OF home and yard.  
The well for the home is shown in background.



PHOTO FIVE-

View southerly of west side of home and yard.



PHOTO SIX-

View southerly of east side of property near Country Way Road.

RECEIVED  
18 1993



PHOTO THREE-

View easterly of southern portion of horse pasture. Sprinkler system is shown in operation.



PHOTO FOUR-

View northerly of the northern and western portion of horse pasture.

FEB 18 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12955

Priority: January 20, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

9.0 AF

This is to certify, that ARLAN SMITH  
JILL SMITH

RT 1  
14021 COUNTRY WAY  
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 20, 1989; and has submitted Proof of Beneficial Use on July 16, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to LAKE FORK CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.04 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 34, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 18N        | 03E        | 34         | NENE         | 3            |              | 3            |

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

FEB 18 1993

State of Idaho  
Department of Water Resources

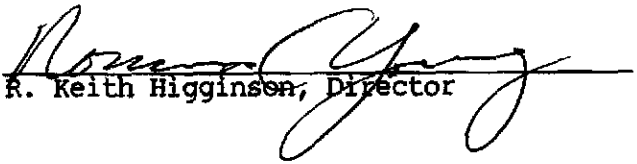
**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12955

CONDITIONS/REMARKS:

6. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 65K.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup> day of FEBRUARY, 1993.

Acting for  R. Keith Higginson, Director

FEB 18 1993

**RECEIVED**  
JUL 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

For Office Use Only  
\$15 FEE Received by J. Johnson  
Date 7/20/90  
Receipt # 0017439

Department of Water Resources

To provide additional time in which to submit proof  
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-12955

Name(s) of Permit Holder: Arlan Smith, Jill Smith

Post Office Address: Rt 1 McCall, Id. 83638

Telephone No. 634-8381

Date Proof is Due: August 1, 1990

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

36" tube placed in stream, pump positioned, 400 ft 1 1/2"  
line purchased, 300 ft put in with sprinklers (3)  
not sufficient pump pressure (12 gpm)  
Costing \$ 300.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

am locating proper pump which may or may  
not be installed by Aug 1, 1990

Permit holder(s) request an extension to Aug 1, 1991. Arlan R. Smith  
(1 yr. minimum) (Signature)\*

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

**MICROFILMED**

ACTION OF THE DEPARTMENT OF WATER RESOURCES

SEP 26 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1991.

Signed this 6<sup>th</sup> day of September, 1990.

J. Glen Saylor  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 65-12955

Proposed Priority: January 20, 1989      Maximum Diversion Rate: 0.12 CFS

This is to certify, that **ARLAN SMITH**  
**JILL SMITH**  
RT. 1  
MC CALL, ID 83638

has applied for a permit to appropriate water from:

**UNNAMED STREAM**      tributary of **LAKE FORK CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.12 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NENE      Sec. 34, Township 18N, Range 03E  
VALLEY County

PLACE OF USE:      IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 18N 03E 34         | NENE 4       |              |              | 4            |

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1990**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
5. Use of water under this permit is subject to control by the watermaster of State Water District No. 65K.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

27<sup>th</sup> day of July, 1989.

**MICROFILMED**

SEP 06 1989

Acting Secy

R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ARLAN SMITH 208-634-8381  
Address: RT. 1  
MC CALL, ID 83638

AND/OR  
Name: JILL SMITH 208-634-8381  
Address: RT. 1  
MC CALL, ID 83638

2. Source: UNNAMED STREAM Trib. to: LAKE FORK CREEK

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 18N      | 03E   | 34      | NE     | NE     |        |     | VALLEY |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AFA |
|------------|-------|-------|-------|------|-----|
| IRRIGATION | 04/15 | 10/15 | 0.120 |      |     |

5. Total quantity appropriated is:  
0.120 CFS (and/or) AFA

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.  
PUMP, PIPELINE, SPRINKLERS

b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is  
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

MICROFILMED

SEP 06 1989

8. Description of proposed uses:  
IRRIGATION

9. Description of place of use:

| Township            | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------------|-------|---------|------------|-----|-----|-------|
| 18N                 | 03E   | 34      | NE NE      |     | IRR | 4.0   |
| Total Section Acres |       |         |            |     |     | 4.0   |
| Total Acres         |       |         |            |     |     | 4.0   |

10. Describe any other water rights used for the same purposes.  
NONE

11. a. Who owns the property at the point of diversion?  
APPLICANT

b. Who owns the land to be irrigated or place of use?  
APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan R. Smith  
Applicant

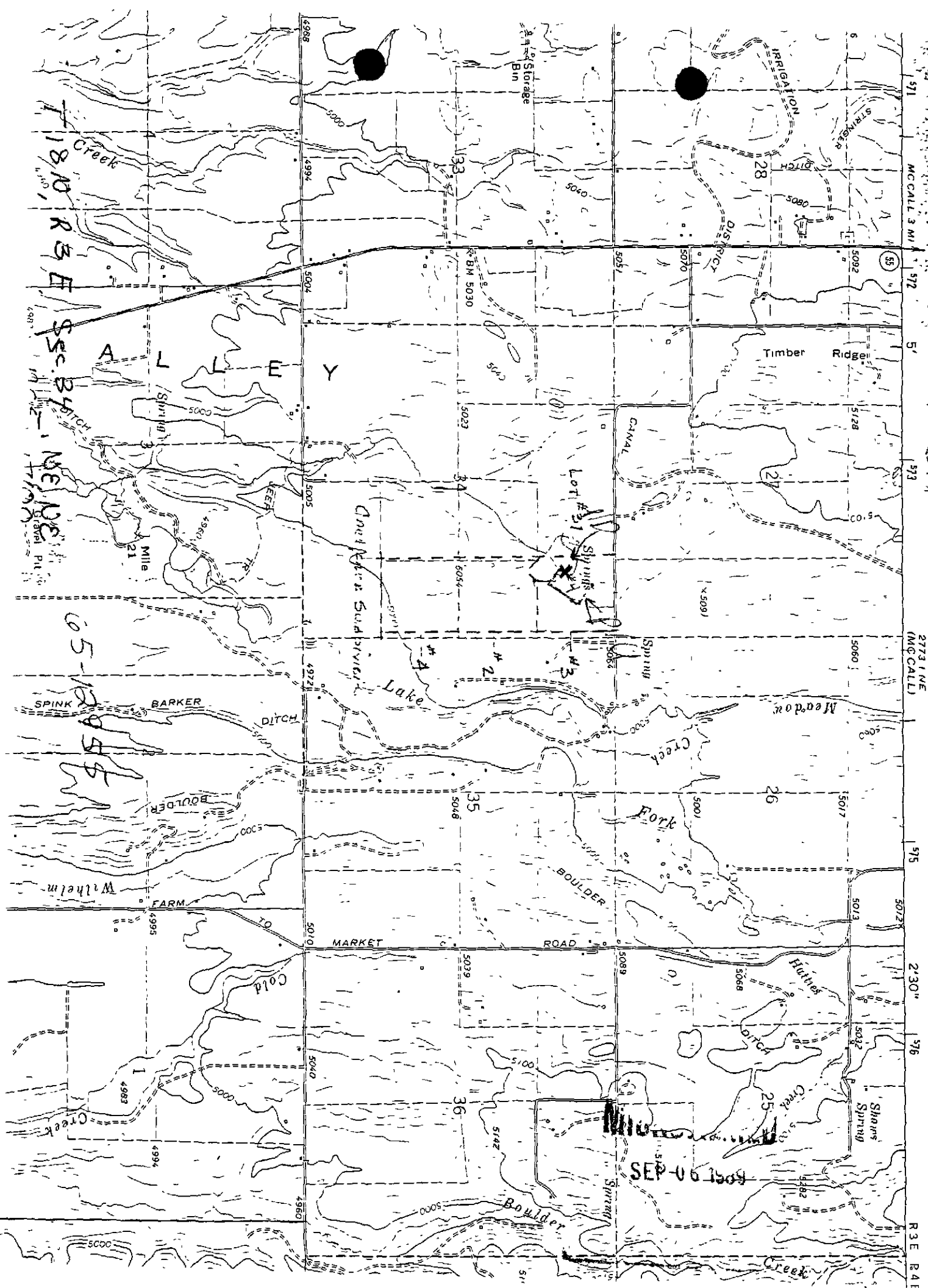
MICROFILMED

SEP 06 1989

Ident. No. 65-12955  
Page 3

Received by L. Werner Date 1-20-89 Time 2:30p Preliminary check by gn  
Fee \$ 30.00 Receipted by L. Werner # W2050 Date 1-20-89  
Publication prepared by GG Date 1-25-89 Published in Star News  
Publication approved SL Date 2/1 & 2/8/89  
2/4/89

SEP 06 1989



# Publisher's Affidavit of Publication

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and in a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began February 1, 1989, and ended February 8, 1989

*M. C. Ky*

Subscribed and sworn before me this the 10th day of February, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 10th day of February in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12902  
THEM, WALTER J., THEM, NAVARRE S., RT. 1 BOX 118, MC CALL, ID 83638

Source: UNNAMED STREAM Tributary: PAYETTE RIVER, NORTH FORK, DIVERSION Pt: NWSNW Sec 22 T 18N R 03E Use: STOCKWATER STORAGE (1.61 AF) STOCKWATER FROM STORAGE (1.61 AF) IRRIGATION STORAGE (1.61 AF) IRRIGATION FROM STORAGE (1.61 AF) Date Filed: 11/02/1988 In: T18N R03E S22 SWNW 10.0 ACRES TOTAL

65-12918  
LABY, JORDAN, 3038 BAYSHORE, VENTURA, CA, 93001, Source: BIG PAYETTE LAKE, Tributary: PAYETTE RIVER, NORTH FORK, Diversion Pt: LOT 1 (NENW) Sec 5 T 18N R 03E Use: IRRIGATION (.060 CFS) Date Filed: 12/01/1988 In: T18N R03E S05 Lot 1 (NENW) 2.0 ACRES TOTAL

65-12955  
SMITH, ARLAN, SMITH, JILL, RT. 1 MC CALL, ID 83638, Source: UNNAMED STREAM Tributary: LAKE FORK CREEK Diversion Pt: NENE Sec 34 T 18N R 03E Use: IRRIGATION (120 CFS) Date Filed: 1/20/1989 In: T18N R03E S34 NENE 4.0 ACRES TOTAL

65-12956  
HOLDEN, DOUGLAS, HOLDEN, LINDA P.O. BOX 1731 MC CALL, ID 83638 Source: SPRING Tributary: SINKS Diversion Pt: SWSNW Sec 22 T 18N R 03E Use: DOMESTIC (.040 CFS) Date Filed: 11/28/1988 In: T18N R03E S22 SENW

65-12957  
WEATHERLY, ROBERT S., DBA LAKE FORK MERC. P.O. BOX 727 LAKE FORK, ID 83635 Source: GROUNDWATER Diversion Pt: NWNW Sec 10 T 17N R 03E Use: DOMESTIC (.040 CFS) Date Filed: 1/06/1989 In: T17N R03E S10 NWNW

77-07288  
STATE OF IDAHO, DEPT. OF TRANSPORTATION - DIVISION OF AERONAUTICS 3483 RICKENBACKER BOISE, ID 83705 Source: GROUNDWATER Diversion Pt: SWNE Sec 9 T 18N R 08E SENW Sec 9 T 18N R 08E Use: DOMESTIC (.020 CFS) RECREATION (.070 CFS) Date Filed: 1/10/1989 In: T18N R08E S09 NESW

65-12958  
SESWNWSR

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 21, 1989.

R. KEITH HIGGINSON, Director

2/2/8



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 5, 1993

ARLAN SMITH  
JILL SMITH  
RT 1  
14021 COUNTRY WAY  
MC CALL ID 83638

RE: WATER RIGHT NO. 65-12955

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECORDED

FEB 18 1993

WR0749NP  
No. L65-12955

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 02/02/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JILL SMITH                                                                     | 01/20/1989       | IRRIGATION | 04-15 10-15           | 0.04 CFS          | 9.0 AFA             |
| C             | ARLAN SMITH<br>RT 1<br>14021 COUNTRY WAY<br>MC CALL ID 83638<br>(208) 634-8381 |                  |            | TOTAL DIVERSION:      | 0.04 CFS          | 9.0 AFA             |

Water Source: UNNAMED STREAM

Tributary to: LAKE FORK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T18N R03E S34 NE NE

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW     |      |      |      | SE     |      |      |      |        |      |      |      |             |     |
|-----|-----|----|---|------|------|------|------|--------|------|------|------|--------|------|------|------|--------|------|------|------|-------------|-----|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | : NENW | NWNW | SWNW | SENW | : NESW | NWSW | SWSW | SESW | : NESE | NWSE | SWSE | SESE | : SUM       |     |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt          | Ac  |
| 18N | 03E | 34 | : | 03   |      |      |      | :      |      |      |      | :      |      |      |      | :      |      |      |      |             | 3.0 |
|     |     |    |   |      |      |      |      |        |      |      |      |        |      |      |      |        |      |      |      | TOTAL ACRES | 3.0 |

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion and Source:  
65-12955

Other Water Rights Listing Overlapping Place(s) of use:  
65-12955

Conditions of Approval:

- R49 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65K.

Dates: App. Received: 01/20/1989 Priority Date: 01/20/1989  
Proof Due Date: 08/01/1991 Proof Made Date: 07/16/1991  
Exam Made Date: 08/06/1992 Exam Sent to S.O.: 01/22/1993  
Licensed Date:

Misc: Water District Number: 65K Field Exam Fee: R (Received)

Audit: 02/02/93 MILLER

Bum

65-12955-93

# LICENSE REVIEW CHECKLIST

Permit # 65-12955

Date 2-2-93 BUM

|               | <u>Yes</u> | <u>No</u> |                                                       |
|---------------|------------|-----------|-------------------------------------------------------|
| NAME          | <u>  </u>  | <u>✓</u>  | Address Change?                                       |
| PRIORITY DATE | <u>  </u>  | <u>✓</u>  | Advance?                                              |
|               | <u>  </u>  | <u>✓</u>  | Memo to Advance                                       |
|               | <u>  </u>  | <u>✓</u>  | Order to Reinstate Needed?                            |
| TOTAL CFS     | <u>  </u>  | <u>✓</u>  | Incorrect Fee for rate recommended?                   |
|               | <u>  </u>  | <u>✓</u>  | Disagree with Actual Measurement?                     |
|               | <u>✓</u>   | <u>  </u> | Disagree with Theoretical? <u>8.8 X .70 X 2 = .13</u> |
|               | <u>✓</u>   | <u>  </u> | Limited by Capacity? <u>13</u> <u>3 + (.31 X 40)</u>  |
| TOTAL VOLUME  |            |           | (CAPACITY .04) <u>measured</u>                        |
|               |            |           | Rate/ac <u>3</u> AFA Irr. Season <u>B</u>             |
|               |            |           | <u>4/15 to 10/15</u> Standard Irr. Season             |
|               |            |           | <u>SAME AS PERMIT</u> Season Recommended              |
|               | <u>✓</u>   | <u>  </u> | Disagree with Examiner's Calculations?                |
|               |            |           | <u>3 X 3 = 9 AF</u> <u>.04 X 184 X 1.9835 = 14.59</u> |
|               | <u>✓</u>   | <u>  </u> | Limited by Flow? <u>(14.59 &gt; 9)</u>                |
| SOURCE        | <u>  </u>  | <u>✓</u>  | Changes? Clarification of <u>Originally</u>           |
|               | <u>  </u>  | <u>✓</u>  | <u>Intended</u> source                                |
|               | <u>  </u>  | <u>✓</u>  | Notice of Intent to Void.                             |
| P/D           | <u>  </u>  | <u>✓</u>  | Verify with Map                                       |
|               | <u>  </u>  | <u>✓</u>  | Amendment Needed?                                     |
|               | <u>  </u>  | <u>✓</u>  | Is Overlap Analysis a Consideration?                  |
| P/U           | <u>  </u>  | <u>✓</u>  | Verify with Map                                       |
|               | <u>  </u>  | <u>✓</u>  | Amendment Needed?                                     |
|               | <u>  </u>  | <u>✓</u>  | Is Overlap Analysis a Consideration?                  |
| USES          | <u>  </u>  | <u>✓</u>  | Change(s) in Nature of Use?                           |
|               | <u>  </u>  | <u>✓</u>  | Amendment Needed?                                     |
| REMARKS       | <u>  </u>  | <u>✓</u>  | Multiple P/Ds in 1/4 1/4?                             |
|               | <u>  </u>  | <u>✓</u>  | Non-Irr. Uses                                         |
|               | <u>  </u>  | <u>✓</u>  | Special Overlap Condition                             |
|               | <u>  </u>  | <u>✓</u>  | Other                                                 |
| CONDITIONS    | <u>R02</u> | <u>  </u> | Measuring Device                                      |
|               | <u>R04</u> | <u>  </u> | W/Master Control                                      |
|               | <u>R49</u> | <u>  </u> | Overlap                                               |
|               | <u>  </u>  | <u>✓</u>  | Water Quality                                         |
|               |            |           | DATES/MISC                                            |
|               |            | <u>✓</u>  | Water Dist.                                           |
|               |            | <u>  </u> | App Rec'd                                             |
|               |            | <u>  </u> | Exam Made                                             |

COMMENTS: Estimated discharge per sprinkler @ 10 psi. Is  
equal to 3.169 gpm x 5 sprinklers = 15.845 gpm x .00223 =  
0.04 cfs. Supports measurement

LICENSE ✓ AMEND    SPECIAL PARAGRAPH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 25 1993

Department of Water Resources

**A. GENERAL INFORMATION**

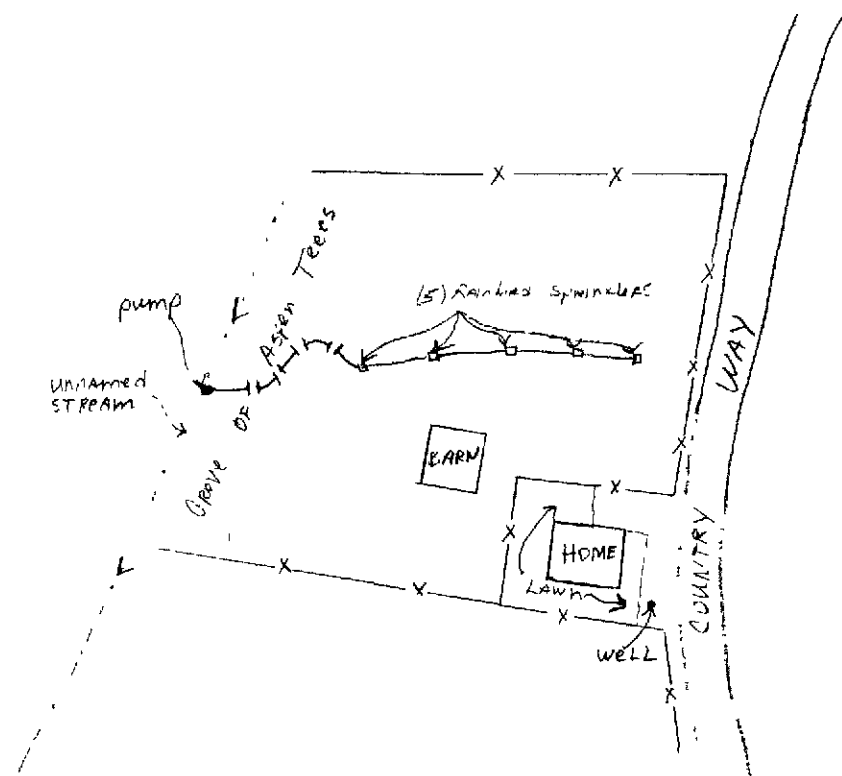
1 Owner ARLAN & JILL SMITH Permit No. 65-12955  
Current Address. RT. 1 14021 COUNTRY WAY, McALL, ID 83638 Phone No. 634-8381  
2 Accompanied by: ARLAN SMITH EXAM. DATE: 8/6/92  
Address (SAME) Phone No. (SAME)  
Relationship to Permit Holder Applicant  
3. Source: Unnamed Stream tributary to LAKE FORK CREEK

**B. OVERLAP REVIEW**

1 Other water rights with same place of use NONE  
☐ Copies Attached  
2 Other water rights with same point of diversion: NONE  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

**FILED**  
FEB 18 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from unnamed stream by gas powered Briggs & Stratton 2 hp motor, and transported through 1 1/4" PVC to (5) 3/16" Rainbirds. System irrigates only the portion of pasture north of barn and periodically the lawn around home. Each set up is in operation for about 1 hour.

☐ See Remarks on page 4 for continuation

4

| Well or Diversion Identification No.* | Motor Make        | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----|------------------|-----------|-----------------------------------|
|                                       | BRIGGS & STRATTON | 2  | NO TAG           | TOOL      | 1 1/4"                            |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4           | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|---------------|-----|-----|------|------|------|--------|---------------------------------|
|            |            | <del>SW</del> | NE  | NE  | 34   | 18N  | 3E   | Valley | Aerial Map                      |
|            |            |               |     |     |      |      |      |        |                                 |
|            |            |               |     |     |      |      |      |        |                                 |
|            |            |               |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS A/D

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 18N  | 3E   | 34   | 30     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3.0    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

### 2. Measurements:

5 gallon bucket from 1 1/4" PVC  
 $Q = 5 \text{ gallon} / 15 \text{ sec} = 20 \text{ gpm}$

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

### 1 Measured Method: 5 gallon bucket

$$Q = \frac{20 \text{ gpm}}{448.8 \text{ gpm}} = 0.04 \text{ CFS}$$

ALLOW .04 FOR 3 AC  
(system capacity)

### 2 Alternate Method for Checking Purposes:

Since 10 PSI is not chart, sprinkler system calc. could not be used.

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure 10 psi x 2.31 = 23.1 ft (1); Dynamic pumping level: 3 ft (2)

Total Head: (1) + (2) = 26.1 (3)  $Q = \frac{(2.31 \times 10)(2)}{26.1} = 0.4 \text{ CFS}$  : Flow rate 0.4 cfs (4) ✓

Water HP (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G VOLUME CALCULATIONS (184 days in irrigation season)

### 1 Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.0)(2.0) = 7.0 \text{ AFA}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.4)(184)(1.9835) = 143.8 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 7.0 \text{ AFA}$$

### 2 Volume Calculations for Other Uses

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## H REMARKS AND OVERLAP REVIEW ANALYSIS

Although the Theoretical pumping efficiency calculated to be 0.4 cfs, The permit is requesting only 0.12 cfs. Also, only 3.0 acres of LAND is being irrigated at this Time, not 4.0 acres as shown on permit. Recommend Licensing for ~~0.12~~<sup>0.04</sup> cfs as requested on permit, and for the TOTAL acres irrigated reduced from 4.0 to 3.0 acres.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4/15          | 10/15 | 0.12 .04                     | 9.0                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.12 .04                     | 9.0                      |

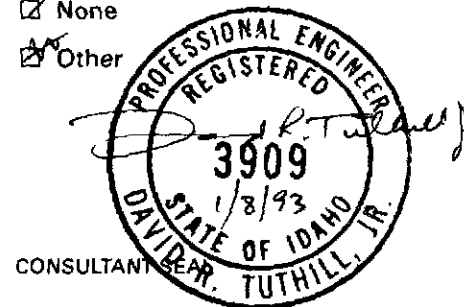
### 2 Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

- ☒ None  
☒ Other

## J. AUTHENTICATION

Field Examiner's Name Rick Collingwood  
 Signature Rick Collingwood  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 8/13/92



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 18 1993

P/O-

-P/K

PERMIT 65-12955 INIT RC  
T. R. S. Q/Q  
P/D 18N 3E 34 NENE  
SCALE  
PHOTO ID. S-60 LAKE FORK

4982

Gravel Pit

ork

Finn

FLB 18 1951



PHOTO ONE-

The 2 hp motor and pump in unnamed stream. Approximately 350' of 1 1/4" pvc. extends eastward to sprinkler system.



PHOTO TWO-

View north of diversion located approximately 100' south of pump.

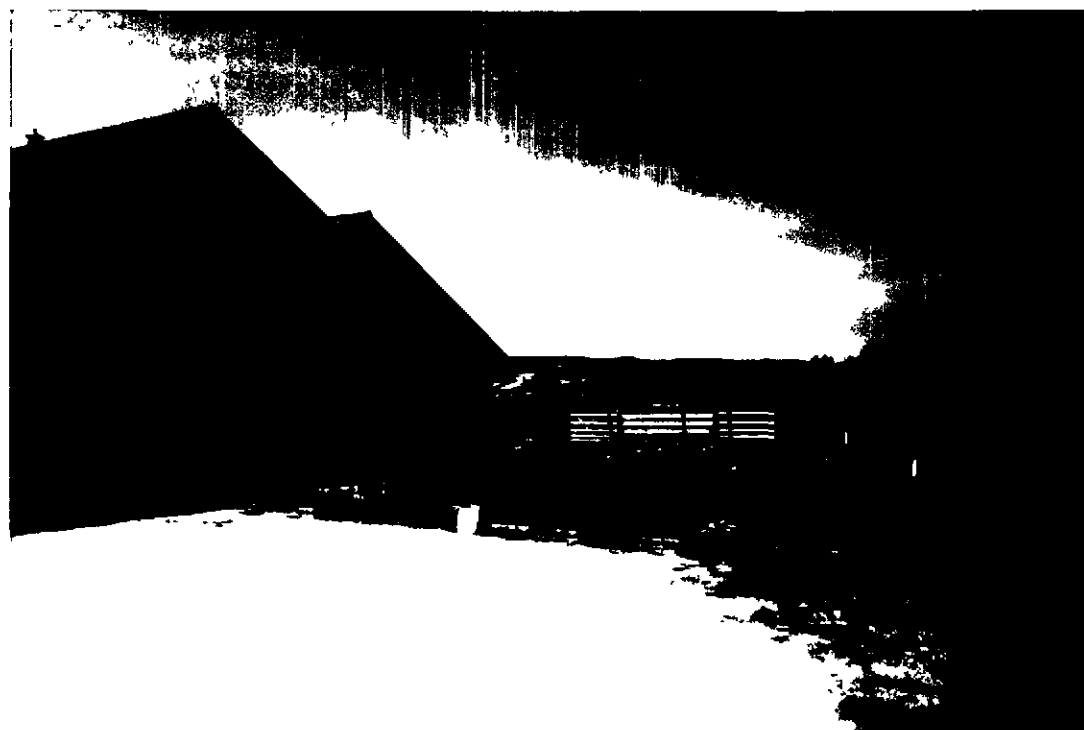


PHOTO THREE- View westerly OF FRONT OF home and yard.

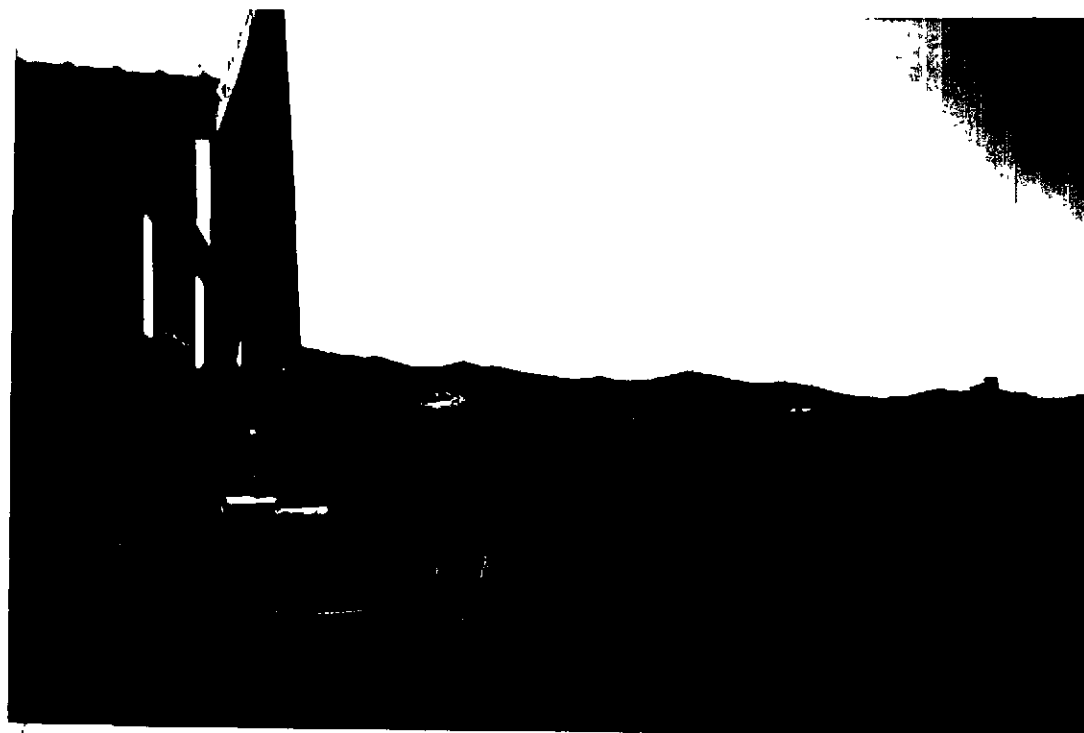


PHOTO FOUR- View easterly OF back side OF home and yard  
The well for the home is shown in background

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PHOTO FIVE- View southerly of west side of home and yard.



PHOTO SIX-

View southerly of east side of property  
near Country Way Road

8 1993



PHOTO THREE- View easterly of southern portion of horse pasture. Sprinkler system is shown in operation.



PHOTO FOUR-

View northerly of the northern and western portion of horse pasture.

FEB 18 1993

August 14, 1991

JILL SMITH  
ARLAN SMITH  
RT. 1  
14021 COUNTRY WAY  
MC CALL, ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12955

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

1991

**RECEIVED**  
JUL 16 1991

STATE OF IDAHO

For Office Use Only  
Amt of Fee \$ 50.00  
Date 7/16/91  
Receipt No CE21197  
Received by MYH

DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-12955 Telephone No. 1-634-8381

2. Name(s) of Permit Holder(s): Jill Smith Arlan Smith

3. Post Office Address: Rt 1 14021 Country Way, McCall, Id.

4. Source of Water: Unnamed Stream

a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b. Pump horsepower: 2 HP Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation 4 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.12 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Arlan R. Smith 634-8381  
Name Telephone No

Rt 1 14021 Country Way McCall, Id.  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 22 1991

7-15-91  
Date

Arlan R. Smith  
Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 65-12955

Date 8-12-91

GENERAL CONSIDERATIONS

☒ Name same as permit?  
NO Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source  
☐ Ground water source  
NA Drill permit req'd?  
☐ Copy in file? Drill permit no. \_\_\_\_\_  
☐ Amt paid for drilling permit? \_\_\_\_\_ Correct?  
☐ Well log in file?

LICENSE EXAMINATION FEE

☒ Required?  
50.00 Amount submitted?  
☒ Correct amount?

MEASURING DEVICE

yes Measuring device or access port required?  
no Installed?  
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*address change 8.12.91 J.S.*

*need lockable device*

*proof acceptable*

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

*J.S.*

May 31, 1991

JILL SMITH  
ARLAN SMITH  
RT. 1  
MC CALL, ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-12955

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

AUG 22 1991

September 13, 1990

Arlan and Jill Smith  
Rt. 1  
McCall, ID 83638

Dear Mr. and Mrs. Smith:

Re: Permit No. 65-12955

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1991.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

RECORDED

SEP 20 1990

## STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 15-12955Reviewed by [Signature]Date 9-6-90

## BASIC INFORMATION

6 Date stamp received  
7 Extension received timely (not too early not too late)  
4 Fee received and receipted  
5 Name and signature same as permit  
2 Address change

## BASIS FOR EXTENSION REQUEST

3 Has adequate work been completed to demonstrate due diligence?  
5 Has the cost incurred been adequate to demonstrate an intent to complete the project?  
N/A Has the permit been involved in litigation?  
a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
Other \_\_\_\_\_ Identify \_\_\_\_\_  
b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested \_\_\_\_\_  
c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

N/A Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested? \_\_\_\_\_

## ACTION TAKEN

*Recommend approval for one year  
based on due diligence*

N/A Reinstate Date extension received \_\_\_\_\_ = \_\_\_\_\_  
Proof due date \_\_\_\_\_ = -  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority date \_\_\_\_\_ = +  
ADJUSTED PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

## DATE ENTRY

✓ Change proof due date \_\_\_\_\_ Address change  
\_\_\_\_\_ Priority date change

May 31, 1990

Arlan Smith  
Jill Smith  
Rt. 1  
McCall, ID 83638

138904

PROOF DUE NOTICE

RE: PERMIT NO. 65-12955

Dear Permit Holders:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

RECEIVED

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
July 27, 1989

ARLAN SMITH  
JILL SMITH  
RT. 1  
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO.        65-12955

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

SEP 06 1989

pp 1 pm

18N

3E

5.34

NENE

Form No. 202a.

4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SC DATE: 1/23/89 APPLICATION: 65-12955

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No\* In form to receipt:

Gov't. Lots:  
N P/D  
N P/U

ADDITIONAL INFORMATION

- |                                     |                          |                                                                                                        |
|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| YES                                 | NO                       |                                                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping place of use: (Describe source & relationship to present application on the back.)         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping point of diversion:                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Field check required: Field check by: _____                                                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Field report attached:                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Critical groundwater area:                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Groundwater management area:                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send dam safety information:                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send power requirement letter:                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send fish farm requirement letter:                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Power residency affidavit:                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Power efficiency form:                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT</u>                                              |

**RECEIVED**  
MAR 30 1989

Department of Water Resources

DATE REQUESTED: \_\_\_\_\_

☒ Additional information on reverse side:

PROCESSING

YES NO

- ☒ ☐ In form for advertising:  
☒ ☐ Statewide advertising:  
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare  
☐ ☒ I.D. Fish and Game  
☐ ☒ I.D. Lands  
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM  
☐ ☒ U.S. Forest Svc.  
☐ ☒ Water District # \_\_\_\_\_  
☐ ☒ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:  
☐ ☒ Protests received, Final date for protest February 21, 1989  
☐ ☒ Protests, dates, resolution of protest recorded on application:  
☐ ☒ Recommendations attached: Approve, Dnr  
☐ ☒ Measuring device required:  
☐ ☒ Measuring port required:  
☒ ☐ Water delivered by water master? District # 65-K - Lake Fork Creek  
☐ ☒ Special conditions of approval or cover letter: (see additional info. below)  
☐ ☒ See Below For Additional Information  
Recommended Date of Priority 1/20/1989 ✓  
Recommended by: Dnr Date 3/30/1989

STATE OFFICE REVIEW

POL, P1603A65 (65K, Lake Fork Creek)

See below for additional information. By kw Date 5/15/89

ADDITIONAL INFORMATION

> DS (65-K, Lake Fork Creek), OIH

65-12955

SMITH, ARLAN  
SMITH, JILL  
RT. 1  
MC CALL, ID 83638

Source: UNNAMED STREAM

Tributary: LAKE FORK CREEK

Diversion Pt: NENE Sec 34 T 18N R 03E

Use: IRRIGATION ( .120 CFS)

Date Filed: 1/20/1989

In: T18N R03E S34 NENE

4.0 ACRES TOTAL

**MICROFILMED**

SEP 06 1988