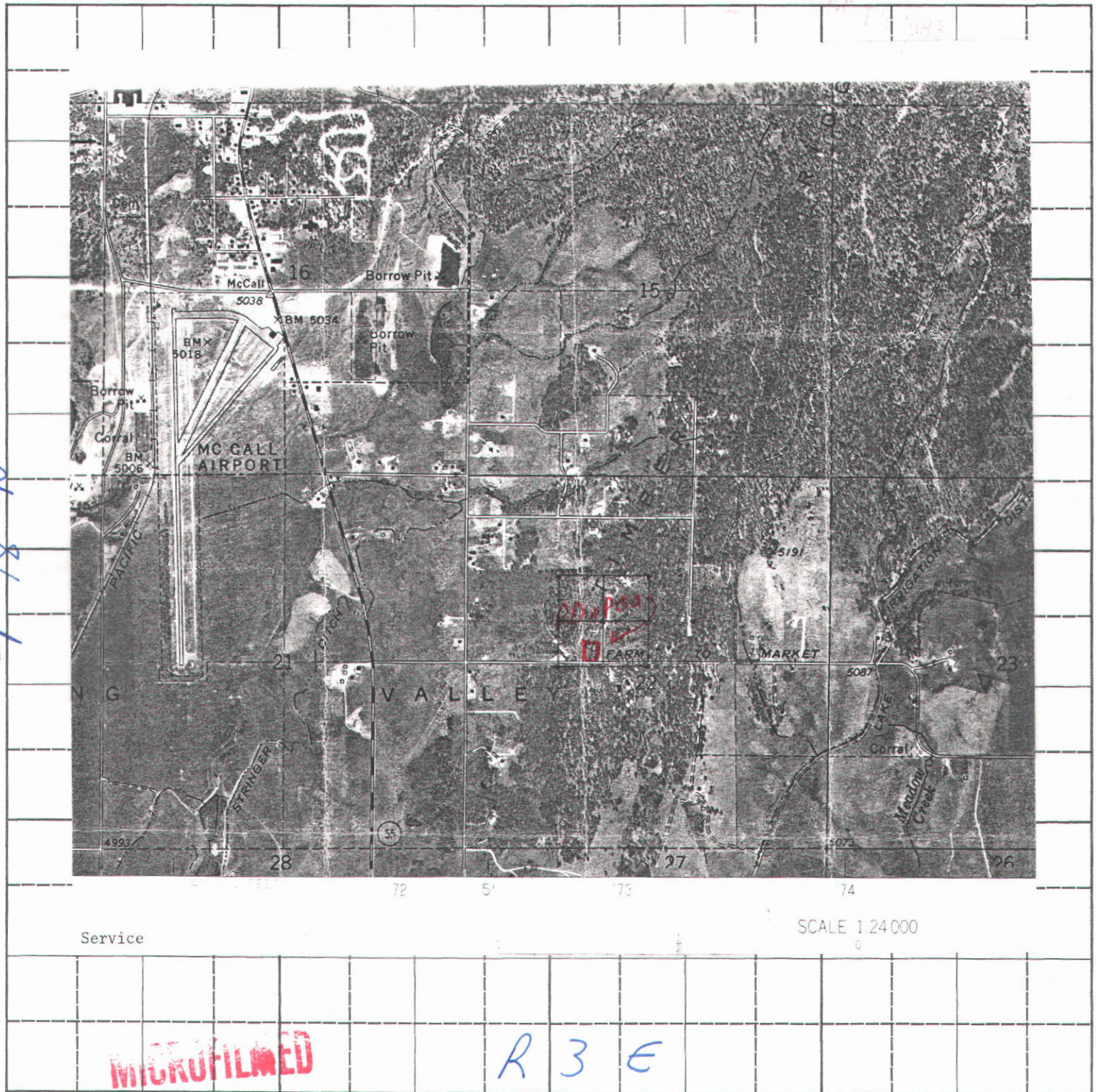


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 18 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. J. Holden
(Applicant)

Publisher's Affidavit of Publication

FEB 13 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and in a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 1, 1989, and ended February 8, 1989

M. A. Aganew

Subscribed and sworn before me this the 10th day of February, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 10th day of February in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12902 THEM, WALTER J., THEM, NAVARRE S., RT. 1 BOX 118, MC CALL, ID 83638

Source: UNNAMED STREAM Tributary: PAYETTE RIVER, NORTH FORK

Division Pt: NWSWNW Sec 22 T 18N R 03E Use: STOCKWATER STORAGE (1.61 AF) STOCKWATER FROM STORAGE (1.61 AF) IRRIGATION FROM STORAGE (1.61 AF) IRRIGATION (1.61 AF)

Date Filed: 11/02/1988 In: T18N R03E S22 SWNW 10.0 ACRES TOTAL

65-12918 LUBY, JORDAN, 3038 BAYSHORE VENTURA, CA 93001 Source: BIG PAYETTE LAKE Tributary: PAYETTE RIVER, NORTH FORK, Division Pt: LOT 1 (NENW) Sec 5 T 18N R 03E Use: IRRIGATION (0.60 CFS) Date Filed: 12/01/1988 In: T18N R03E S05 Lot 1 (NENW) 2.0 ACRES TOTAL

65-12955 SMITH, ARLAN, SMITH, JILL, RT. 1 MC CALL, ID 83638 Source: UNNAMED STREAM Tributary: LAKE FORK CREEK

Division Pt: NENE Sec 34 T 18N R 03E Use: IRRIGATION (120 CFS) Date Filed: 1/20/1989 In: T18N R03E S34 NENE 4.0 ACRES TOTAL

65-12956 HOLDEN, DOUGLAS, HOLDEN, LINDA P.O. BOX 1731 MC CALL, ID 83638

Source: SPRING Tributary: SINKS Division Pt: SWSWNW Sec 22 T 18N R 03E Use: DOMESTIC (0.40 CFS) Date Filed: 11/28/1988 In: T18N R03E S22 SENW

65-12957 WEATHERLY, ROBERT S., DBA LAKE FORK MERC. P.O. BOX 727 LAKE FORK, ID 83635 Source: GROUNDWATER Division Pt: NWNW Sec 10 T 17N R 03E Use: DOMESTIC (0.40 CFS) Date Filed: 1/06/1989 In: T17N R03E S10NWNW

77-07288 STATE OF IDAHO DEPT. OF TRANSPORTATION DIVISION OF AERONAUTICS 3483 RICKENBACKER BOISE, ID 83705 Source: GROUNDWATER Division Pt: SWNE Sec 9 T 18N R 08E SENW Sec 9 T 18N R 08E Use: DOMESTIC (0.20 CFS) RECREATION (0.70 CFS) Date Filed: 1/10/1989 In: T18N R08E S09 NESW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 21, 1989.

R. KEITH HIGGINSON, Director

2/2/8

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 2 1992

Department of Water Resources

A. GENERAL INFORMATION

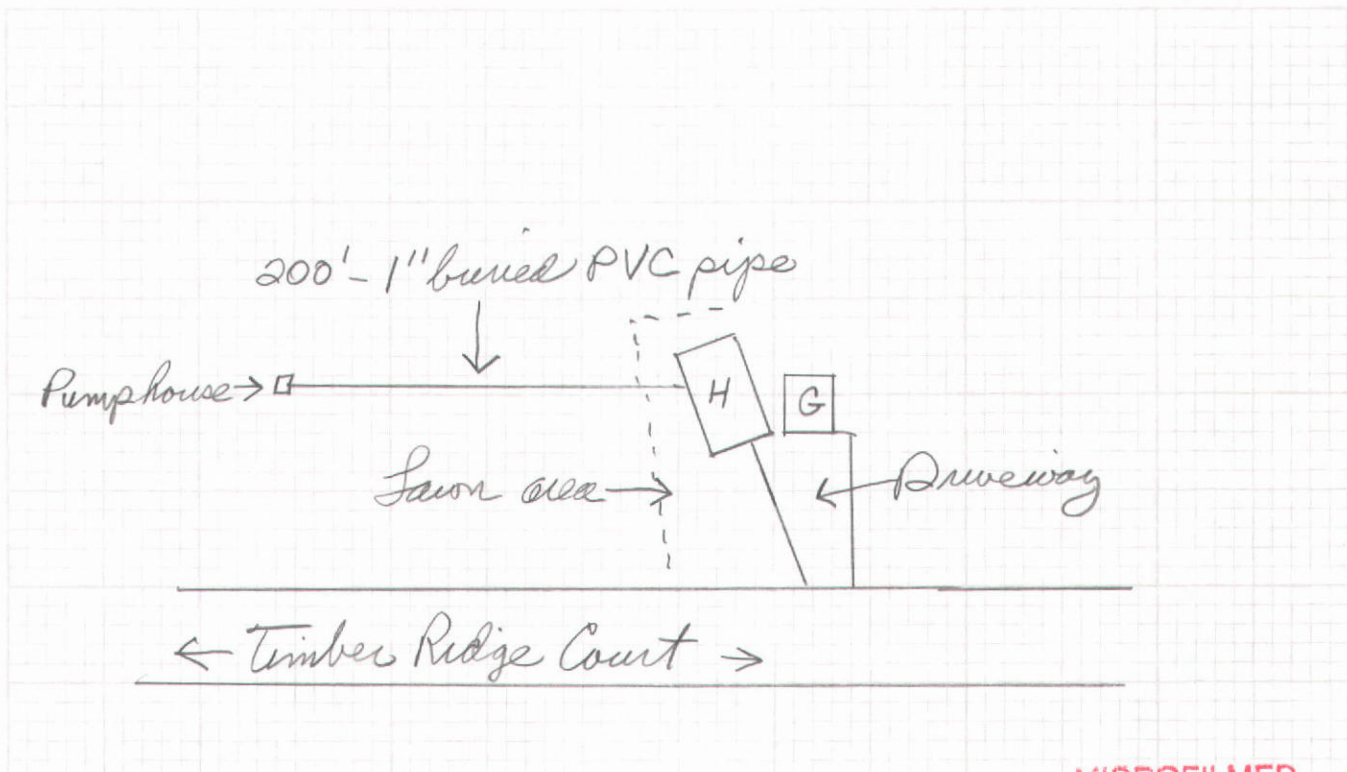
1. Owner: Steven and Jane Wurster Permit No. 65-12956
Current Address: RR 1, Box 114C, McCall, Idaho 83638 Phone No. 634-4433
2. Accompanied by: Mr & Mrs Wurster EXAM. DATE: 5-31-91
Address: same Phone No. same
Relationship to Permit Holder: owners
3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-8005 ☐ Copies Attached
2. Other water rights with same point of diversion: 65-8005 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

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MAR 16 1999

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

P/D 18N 3E 22 SE, NW

SCALE

PHOTO ID. S-10 McCall

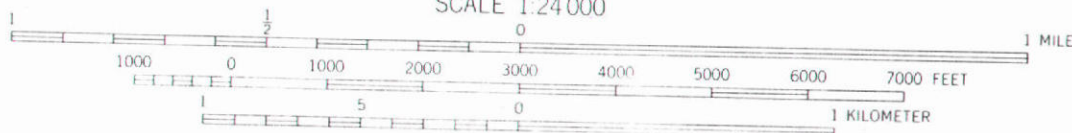
PERMIT 65-12956 INIT 175

T B S 0/0

MICROFILMED
MAR 16 1999

PID+PIU

SCALE 1:24,000



R.3 E. R.4 E

ordinate

65-12956



#1

Corrugated pipe used as a spring collection box and pump with discharge to a buried service pipe to place of use.



#2

View of pump house looking from the lawn, and home.

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MAR 16 1999

65-12950



#3

Place of use -
home and small
lawn area.

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MAR 16 1999

WHEN RECORDED, MAIL TO:

TRANSWESTERN MORTGAGE CORPORATION
410 SOUTH ORCHARD STREET, SUITE 120
BOISE, IDAHO 83705

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

ASSIGNMENT OF DEED OF TRUST

TWMC LOAN NO. 200946

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/16/89

EXECUTED BY STEVEN H. WURSTER AND JANE S. WURSTER, HUSBAND AND WIFE,

TRUSTOR TO TITLE AND TRUST COMPANY, AN IDAHO CORPORATION, TRUSTEE, AND RECORDED

AS INSTRUMENT NO. , ON ,

IN BOOK , PAGE ,

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF VALLEY

COUNTY, STATE OF IDAHO. TOGETHER WITH ALL ITS RIGHTS, TITLE AND INTEREST IN

THE NOTE THEREON DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE

THEREON WITH INTEREST.

PROPERTY LEGALLY DESCRIBED AS: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN

VALLEY COUNTY, IDAHO AND SHOWN AS LOTS 4 AND 7, TIMBER RIDGE SUBDIVISION, A PLAT OF WHICH IS RECORDED

IN THE OFFICE OF THE RECORDER OF VALLEY COUNTY, IDAHO;

SAVE AND EXCEPTING THEREFROM: A STRIP OF LAND 70 FEET WIDE ALONG THE EAST SIDE OF BOTH LOTS.

DATE: OCTOBER 16, 1989

RECEIVED
OCT 26 1989

TRANSWESTERN MORTGAGE CORPORATION
AN IDAHO CORPORATION

BY: *Marcae M. Lucich*
MARCAE M. LUCICH
ASSISTANT VICE PRESIDENT



Department of Water Resources

STATE OF IDAHO)
CITY OF BOISE)
COUNTY OF ADA)

ON 10/16/89, BEFORE ME
THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR SAID CITY, COUNTY AND STATE,
PERSONALLY APPEARED:

MARCAE M. LUCICH

KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF TRANSWESTERN MORTGAGE CORPORATION,
AN IDAHO CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED THE SAME, ON BEHALF OF THE
CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.



MicroFILMED

FEB 27 1990

Michael J. Parks
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 4/3/93

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 65-12956

Priority: November 28, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that STEVE WURSTER

RR 1 BOX 114C

MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 28, 1988; and has submitted Proof of Beneficial Use on April 10, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSNW , Sec. 22, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

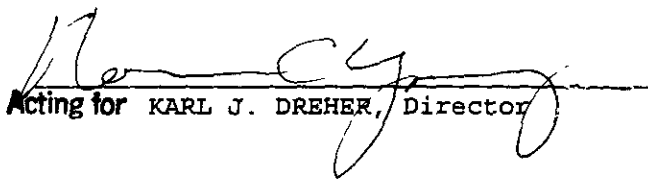
18N 03E 22

SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home.
2. Place of use is located within Lots 4 & 7, Timber Ridge Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 2ND day of MARCH, 1999.


Acting for KARL J. DREHER, Director

MICROFILMED

MAR 16 1999

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	65-12956	Holden, Linda Douglas	0.04
Full Assignment	65-12956	Wurster, Steve	0.04

MICROFILMED

FEB 27 1990

RECEIVED
APR 10 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 65-12956 Telephone No. 634-4433

Name(s) of Permit Holder(s). Steven + Jane Wurster

Post Office Address: RR1 Box 114C, McCall, ID 83638

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic ☒ (No. of households) Irrigation 1 1/2 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Sept 1976

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Steven Wurster Name work 347-2141-307 / home 634-4433 Telephone No.
RR1 Box 114C McCall ID 83638 Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

MICROFILMED

NOV 27 1990

4/9/90
Date

Steven H. Wurster
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

REC'D

JAN 10 1990

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Douglas Holden, hereby assign to Steve Wunster
of RR 1 Box 114 C McCall, Ida 83638
Address

All my right, title, and interest in and to Permit No. 65-12956
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 65-12956 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

1.5 acres, .04 cfs, point of diversion (well) SW 1/4 of SE 1/4
of NW 1/4 Sect 22 T18N R3E, Valley county

Made this 4th day of January, 19 90.

Douglas Holden
Permit Holder

Deirda Holden
Spouse of Permit Holder

State of Idaho)
County of Valley) ss

On this 4th day of January, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that ~~for~~ ~~(x)~~ (they) executed the same.

s e a l

L Duane Rogers
Notary Public residing at McCall, Idaho

MICROFILMED

My commission expires:
August 15, 1994

FEB 27 1990

REC'D

NOV 25 1988

Form 202
6/85

Ident No 65-12956

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Linda & Douglas Holden Phone 634-4597
Post office address Box 1731 McCall Ida 83638
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec 22 Township 18 N Range 3 E B.M. Valley County; additional
points of diversion if any _____
4. Water will be used for the following purposes.
Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc 30" Culvert Pipe placed
26'-28' in spring line to house

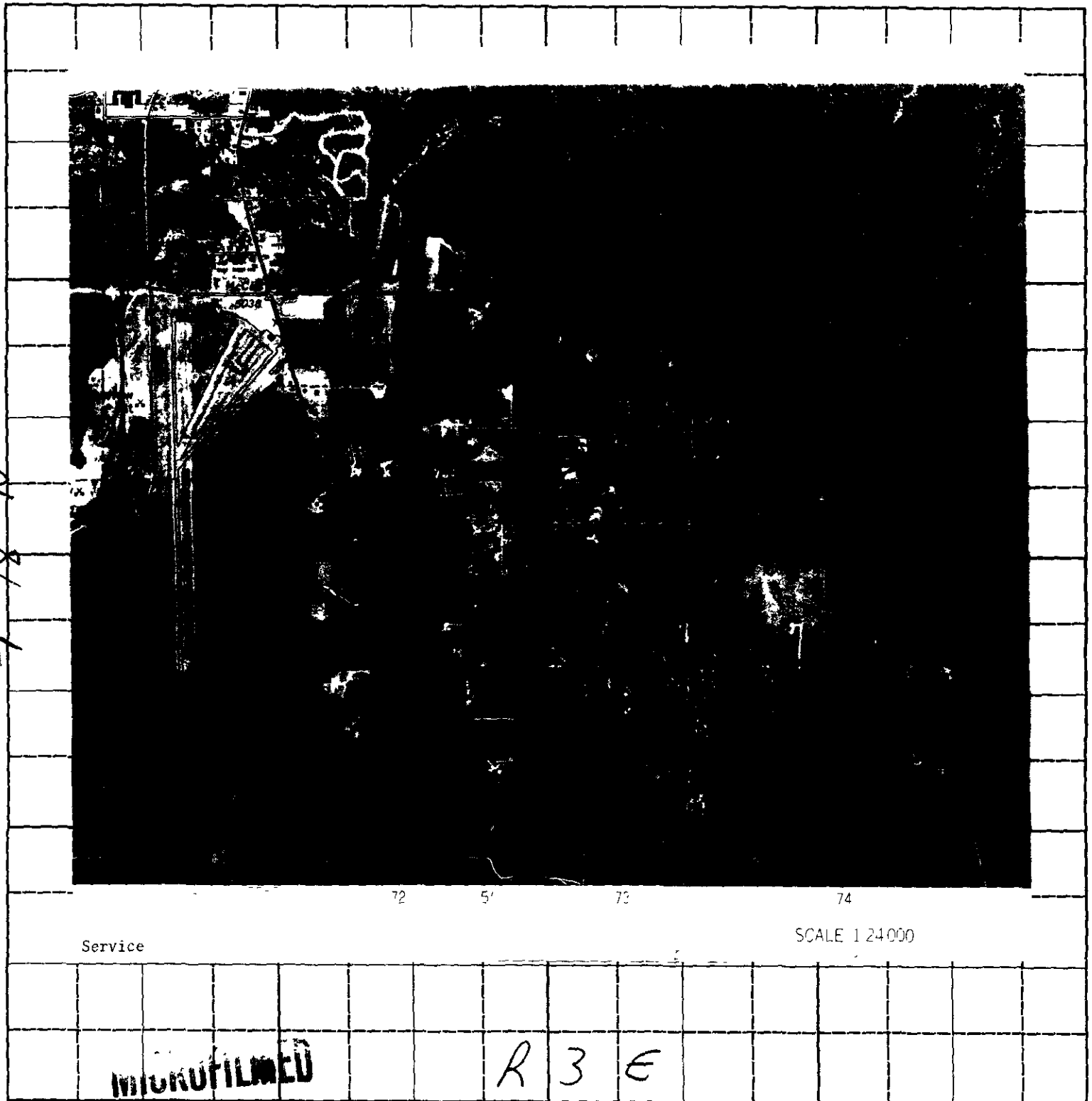
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 18 1989

6861 81 70r

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile
JUL 18 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Wayne Holden
(Applicant)

Proposed Priority 11/28/88 0

Received by RL Date 11-28-88 Time 11:00 AM Preliminary check by SL
Fee \$ 30 Received by SL # W 001788 Date 12/23/88 check rec'd
with note on 11/28/88
Publication prepared by GG Date 1-25-89 Published in Star News SL
Publication approved SL Date 2/4/89 2/1 & 2/8/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12956, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 22nd day of May, 1989.

J. Glen Saxton

MICROFILMED

JUL 18 1989

Publisher's Affidavit of Publication

STATE OF IDAHO

SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho: that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and in a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 1, 1989, and ended February 8, 1989

STATE OF IDAHO

COUNTY OF VALLEY

Subscribed and sworn before me this the 10th day of February, 1989.

On this 10th day of February in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

NOTICE OF APPLICATION FOR WATER RIGHT
Filed to appropriate the public waters of the State of Idaho: 65-12902
THEM, WALTER J., THEM, NAVARRA S., RT. 1 BOX 118, MC CALL, ID 83638
Source: UNNAMED STREAM, TRIBUTARY: PAYETTE RIVER, NORTH FORK, DIVERSION PT: NWSWNW Sec 22 T 18N R 03E Use: STOCKWATER FROM STORAGE (1.61 AF) STOCKWATER FROM STORAGE (1.61 AF) IRRIGATION FROM STORAGE (1.61 AF) IRRIGATION (1.20 CFS) Date Filed: 11/02/1988 In: T18N R03E S22 SWNW 10.0 ACRES TOTAL
LABY, JORDAN, 3038, BAYSHORE, CA, 93001, Source: BIG PAYETTE LAKE, Tributary: PAYETTE RIVER, NORTH FORK, DIVERSION PT: LOT 1 (NENW) Sec 5 T 18N R 03E, Use: IRRIGATION (060 CFS) Date Filed: 12/01/1988 In: T18N R03E S05 Lot 1 (NENW) 2.0 ACRES TOTAL
SMITH, ARLAN, SMITH, JILL, RT. 1 MC CALL, ID 83638, Source: UNNAMED STREAM, Tributary: LAKE FORK CREEK, DIVERSION PT: NENE Sec 34 T 18N R 03E Use: IRRIGATION (120 CFS) Date Filed: 1/20/1989 In: T18N R03E S34 NENE 4.0 ACRES TOTAL
HOLDEN, DOUGLAS, HOLDEN, LINDA P.O. BOX 1731 MC CALL, ID 83638, Source: SPRING, Tributary: DIVISION PT: SWSWNW Sec 22 T 18N R 03E Use: DOMESTIC (040 CFS) Date Filed: 11/28/1988 In: T18N R03E S22 SENW 65-12957
WEATHERLY, ROBERT S., DBA LAKE FORK MERC. P.O. BOX 727 LAKE FORK, ID 83635, Source: GROUNDWATER DIVERSION PT: NWNW Sec 10 T 17N R 03E Use: DOMESTIC (040 CFS) Date Filed: 1/06/1989 In: T17N R03E S10 NWNW 77-07288
STATE OF IDAHO, DEPT. OF TRANSPORTATION, DIVISION OF AERONAUTICS 3483 RICKENBACKER BOISE, ID 83705, Source: GROUNDWATER DIVERSION PT: SWNE Sec 9 T 18N R 08E SENW Sec 9 T 18N R 08E Use: DOMESTIC (020 CFS) RECREATION (070 CFS) Date Filed: 1/10/1989 In: T18N R08E S09 NESW SSWNWNWSH
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 21, 1989.
R. KEITH HIGGINSON, Director 2/2/8



RECEIVED

MAR 10 1999

Department of Water Resources

3-8-99

To Whom It May Concern:

We recently received our Water Right License, Water Right No. 65-12956. Would you please correct our address as follows:

OLD ADDRESS = Steve & Jane Wurster
RR 1 Box 114C
McCall Id 83638

CORRECT ADDRESS IS: Steve & Jane Wurster
861 Timber Ridge Ct
McCall Id 83638

Thank you!

Jane S Wurster

3.22.99 - WR2 database updated.
KLT





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEVE WURSTER
RR 1 BOX 114C
MC CALL ID 83638

RE: WATER RIGHT NO. 65-12956

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECEIVED

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of **March, 1999**, I mailed
a true and correct copy, postage prepaid, of the foregoing
PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-12956

STEVE WURSTER
RR 1 BOX 114C
MC CALL ID 83638


Kari Lynn Townsend
Secretary

MICROFILMED

MAR 16 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-12956 DATE 2/26/99 REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd desc)

Overlaps Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .04 cfs
Fee limit .04 cfs No fee
Measured _____ cfs
Theoretical .04 cfs

Recommended Total Div Rate .04 cfs

WATER USES

WATER USES	Change (P46)		
<u>Dom</u>	<u>.04</u> cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
	cfs	af	supp. gw (WB7/065/079)
	cfs	af	overlap spec combined rts (W35)
	cfs	af	<1 acre (W31)
	cfs	af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.04</u> cfs	<u>1.2</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

REMARKS

ADD'L CONDITIONS _____ Watermaster Control WD# _____
_____ GW Measurement/Measuring Device
_____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ✓ no SRBA Claim N/A Adjust Memo _____
Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 2 1992
Department of Water Resources

A. GENERAL INFORMATION

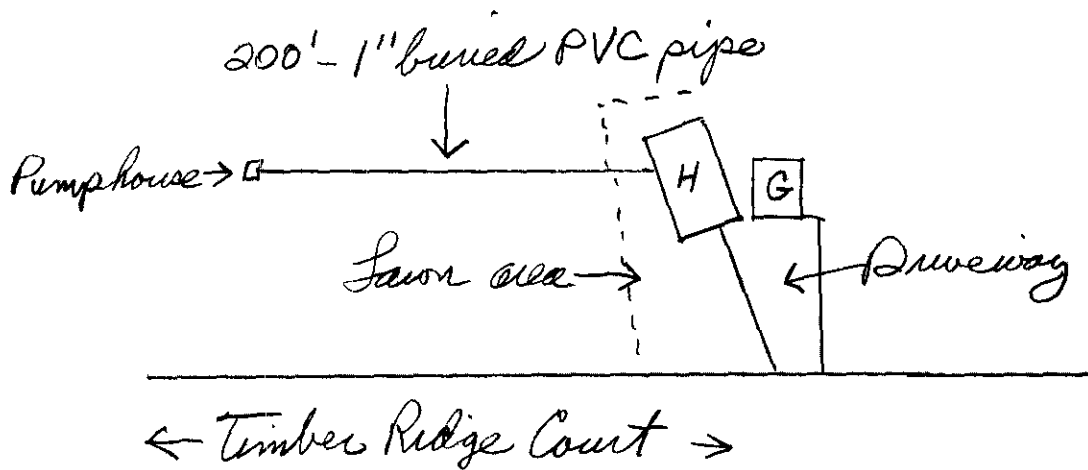
1 Owner: Steven and Jane Wurster Permit No 05-12956
Current Address: RR 1, Box 114C, McCall, Idaho 83638 Phone No 634-4433
2 Accompanied by: Mr & Mrs Wurster EXAM DATE: 5-31-91
Address: same Phone No same
Relationship to Permit Holder: owners
3 Source: Spring tributary to sinks

B. OVERLAP REVIEW

1 Other water rights with same place of use 05-8005 ☐ Copies Attached
2 Other water rights with same point of diversion 05-8005 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

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MAR 16 1999

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a spring that is collected into an 18" perforated vertical metal pipe 18' deep. A one inch PVC pipe draws water to a 1/2 Hp pump with a one inch discharge line. The discharge line is buried from the well house approx. 200' to a pressure tank under the home. A pressure gauge at the surface pump registered 30 psi at the time of exam. A small lawn area is watered by hose and sprinkler. The water level was about 3' below ground level but according to the owners can drop low

☒ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkley	1/2	4103010403	Berkley	1" 7630897

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	22	18N	3E	Valley	Orthophoto Quad map at exam

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	22								D									

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Do not use this space

MAR 9 1999

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

A measurement was not possible due to nature of system - a closed system with no overflow from the spring.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

$$\frac{.5 \times 8.8 \times .7}{18 + 2.31 \times 30} = .035 \text{ cfs}$$

*expect well designed system with 1" pipe @ 5 fps to yield .03 cfs
(5(\pi)(R)^2 = .03 cfs)*

2 Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Internal + external domestic use = 1.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

enough in late summer to dry up their water source. The system is enclosed with no overflow discharge, and is treated the same as a groundwater source. Therefore, no measurement was made of the springs flow rate. Other right in same Q/Q does not affect this permit

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.2 afa
Totals:			.04 cfs	1.2 afa

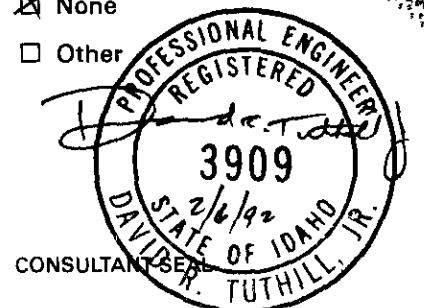
2. Recommended Amendments

- ☐ Change P D. as reflected above
 ☐ Add P D. as reflected above
 ☐ Change P U. as reflected above
 ☐ Add P U. as reflected above

- ☒ None
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date _____
 Field Report Preparation Date 6-14-91



K Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

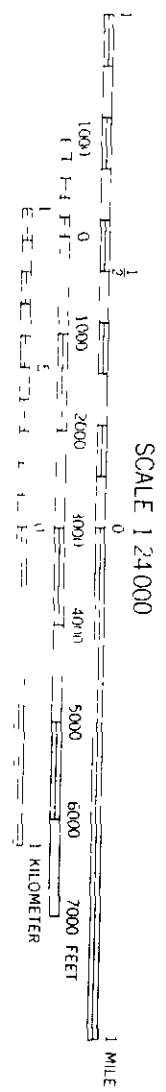
MICROFILMED

MAR 16 1999

PID 180 SE 22 SE NW
 SCALE
 PHOTO ID. 5-10 126
 PERMIT 5-1 98 INT 125
 T P S 0/0



ordinate



R 3 E R 4 E

65-129-6



#1

Corrugated pipe used as a
spring collection box and pump
with discharge to a buried
service pipe to place of use.



#2

View of pump house
looking from the lawn
and home.

65-12956



#3

Place of use -
home and small
lawn area.

October 15, 1990

Steven and Jane Wurster
RR1 Box 114C
McCall, ID 83638

Dear Mr. and Mrs. Wurster:

Re: Permit No. 65-12956

The department received the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

The purpose of this field inspection is to determine the extent of beneficial use and to make a recommendation for licensing. The department then issues the license which is evidence that a water right has been developed.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Region

MICROFILMED

NOV 27 1990

RECEIVED
JUN 8 1990

6/7/90

Department of Water Resources

Dear Rita Fleck,

In October of 89 we started the application process for our household water permit with the department of water resources. We still have no permit 8 months later. Our neighbors are drilling wells and installing sewage systems. We are concerned.

Please identify the problems which are causing the delay in receipt of our permit. I will do what ever I can to help. The permit # is 65-12956.

Thank you very much for your help in this matter.

Sincerely,

Steven Wurster

MICROFILMED

NOV 27 1990

File

3/30/90

Steven Wurster
RR1 Box 1140
McCall, ID 83623
208-634-4433

RECEIVED
APR 2 1990

Department of Water Resources

Dear Rita Fleck,

In January I mailed you an assignment of permit for our water rights. The permit # is 65-12956.

I am wondering why I have not heard back from you and what I should do next. I'm anxious to complete the transfer of possession of the permit into my name.

Please fill me in on the latest. Thank you very much for your time

Sincerely,

Steven Wurster

proof due notice was sent in the meantime, no further correspondence req'd at this point
sc 4/5/90

RECEIVED

NOV 21 1990

138555
March 31, 1990

STEVE WURSTER
RR 1 BOX 114C
MC CALL, ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-12956

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 8, 1990

Re: Water Right No. 65-12956

Steven Wurster
RR1, Box 114C
McCall, ID 83638

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

FEB 27 1990

December 15, 1989

Steven Wurster
RR1 Box 114C
McCall, ID 83638

Mr. Wurster,

Re: Permit No. 65-12956

I received your October 26th letter in which you advise the department that you have purchased a house in the Timber Ridge Subdivision. I understand that you wish to change the name on the filing to your own.

The Assignment of the Deed of Trust indicates that you now own the property. A water right permit, however, is considered personal property. Only sales documents which specifically identify the water right number can be used as authorization for the department to convey the permit.

Enclosed is an assignment form. Consider notifying the Holdens and request that they assign the permit to you.

If you have questions contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

FEB 27 1990

fine

Steven Wurster
RR1 Box 114C
McCall, Idaho 83638
208-634-4433

RECEIVED

OCT 26 1989

10/25/89

Department of Water Resources

Dear Reda Fleck,

My wife and I have just completed the purchase of a house on Timber Ridge in McCall. I would like to change the claim for water rights into our names and complete the necessary paperwork to update the claim.

Enclosed are copies of the claim registered under the previous owners name (Holden). Also enclosed are copies of some documents needed to prove our purchase is complete.

Please feel free to call me at home in the evening or at the office - 208-347-2247-307. I will be looking forward to your reply.

Sincerely,

Steven B. Wurster

Steven Wurster

RECORDED

FEB 27 1990

WHEN RECORDED, MAIL TO:

TRANSWESTERN MORTGAGE CORPORATION
410 SOUTH ORCHARD STREET, SUITE 120
BOISE, IDAHO 83705

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

ASSIGNMENT OF DEED OF TRUST

TWMC LOAN NO. 200946

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION
ALL BI-NEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/16/89

EXECUTED BY STEVEN H. WURSTER AND JANE S. WURSTER, HUSBAND AND WIFE

TRUSTOR TO TITLE AND TRUST COMPANY, AN IDAHO CORPORATION, TRUSTEE, AND RECORDED

AS INSTRUMENT NO. , ON

IN BOOK , PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF VALLEY

COUNTY, STATE OF IDAHO. TOGETHER WITH ALL ITS RIGHTS, TITLE AND INTEREST IN

THE NOTE THEREON DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE

THEREON WITH INTEREST.

PROPERTY LEGALLY DESCRIBED AS: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN

VALLEY COUNTY, IDAHO AND SHOWN AS LOTS 4 AND 7, TIMBER RIDGE SUBDIVISION, A PLAT OF WHICH IS RECORDED

IN THE OFFICE OF THE RECORDER OF VALLEY COUNTY, IDAHO;

SAVE AND EXCEPTING THEREFROM: A STRIP OF LAND 70 FEET WIDE ALONG THE EAST SIDE OF BOTH LOTS.

DATE: OCTOBER 16, 1989

TRANSWESTERN MORTGAGE CORPORATION
AN IDAHO CORPORATION

BY:

MARCAE M. LUCICH
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
CITY OF BOISE)
COUNTY OF ADA)

ON 10/16/89, BEFORE ME
THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR SAID CITY, COUNTY AND STATE,
PERSONALLY APPEARED:

MARCAE M. LUCICH

KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF TRANSWESTERN MORTGAGE CORPORATION,
AN IDAHO CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED THE SAME, ON BEHALF OF THE
CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.



NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 4/3/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 27, 1989

Linda Holden
P.O. Box 1731
McCall, ID 83638

RE: Permit to Appropriate Water #65-12956

Dear Ms. Holden:

Thank you for your response to the permit approval notice I sent to you.

Idaho law requires that once a permit is issued, a proof of beneficial use must be submitted to the department. I have enclosed a proof of beneficial use form with this letter. I have also enclosed an instruction form which will assist you to complete the proof of beneficial use form. The proof of beneficial use form must be filed with the department by June 1, 1990. If the proof form is not filed with the department, your permit will lapse.

If I can assist you further, please contact me.

Sincerely,

GARY SPACKMAN, Manager.
Water Right Permits Section

GS:js

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

DOUGLAS HOLDEN
LINDA HOLDEN
P.O. BOX 1731
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12956

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

Gary Spackman

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JUN 13 1989

Department of Water Resources

*Enclosed is proof of our paying a \$30.00
fee for this permit. -- The house has been
in existence & well working since 1976,
I understood last Nov. that this fee already
paid & paper work filled out which you sent
me a copy of was all that was necessary
to be in compliance*

*Sincerely,
Linda Holden*

MICROFILMED
JUN 18 1989

MICROFILMED
JUL 18 1989

	LINDA ANNE HOLDEN PHONE 634-4597 FARM TO MARKET ROAD MC CALL, IDAHO 83638	NOV 25 RECEIVED 1988-0549
Pay to the order of <u>Idaho Dept of Water Resources</u>		92-338 1281
<u>Forty dollars</u>		<u>40</u> Dollars
	McCall Branch P.O. Box 1067 McCall, Idaho 83638	TREASURE CLUB
Memo <u>Idaho Water Rights</u>		<u>Linda Holden</u>
⑆124103362⑆551300714⑆0549⑆		⑆0000003000⑆

JUL 13 1989

Idaho Dept of Water Resources

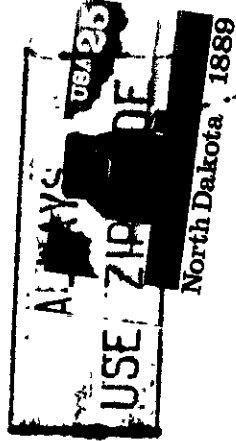
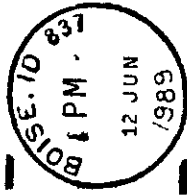
6

1. The first group of people who are not allowed to enter the country are those who are not citizens of the United States. This group includes people who are not citizens of the United States, people who are not citizens of the United States, and people who are not citizens of the United States.

MICROFILMED
1989

JUL 18 1989

Robt Valden
Box 1231
McCall, Ida 83638



RECEIVED
JUL 18 1989

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83702

ATT: Gary Spackman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

DOUGLAS HOLDEN
LINDA HOLDEN
P.O. BOX 1731
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12956

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 18 1989

p/d 18N 3E S. 22 SW SE NW
p/n " SE NW
Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 1/19/89 APPLICATION: 65-12956

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume) Gov't. Lots: N P/D
Period of use: N P/U
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality title of signator is required)
Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: RECEIVED
☐ Field report attached: MAR 30 1989
☐ Critical groundwater area:
☐ Groundwater management area:
☐ Send dam safety information:
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT RECEIVED

Department of Water Resources

DATE REQUESTED:

JUL 18 1989

☒ Additional information on reverse side:

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Protests received, Final date for protest February 21, 1989
☐ ☒ Protests, dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached: Approve, OK
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # 65K-^{N/A} source sinks
☐ ☒ Special conditions of approval or cover letter: (see additional info. below)
☐ ☒ See Below For Additional Information
Recommended Date of Priority 11/28/1988 ☒
Recommended by: OK Date 3/30/1989

STATE OFFICE REVIEW

P/K

See below for additional information. By KW Date 5/15/89

ADDITIONAL INFORMATION

Overlap

P/O - 65-08005 ground water
N/A - " " domestic use, different site.

MICROFILMED

JUL 18 1989

65-12956

HOLDEN, DOUGLAS
HOLDEN, LINDA
P.O. BOX 1731
MC CALL, ID 83638

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSEW Sec 22 T 18N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 11/28/1988

In: T18N R03E S22 SENW

MICROFILMED

JUL 18 1989