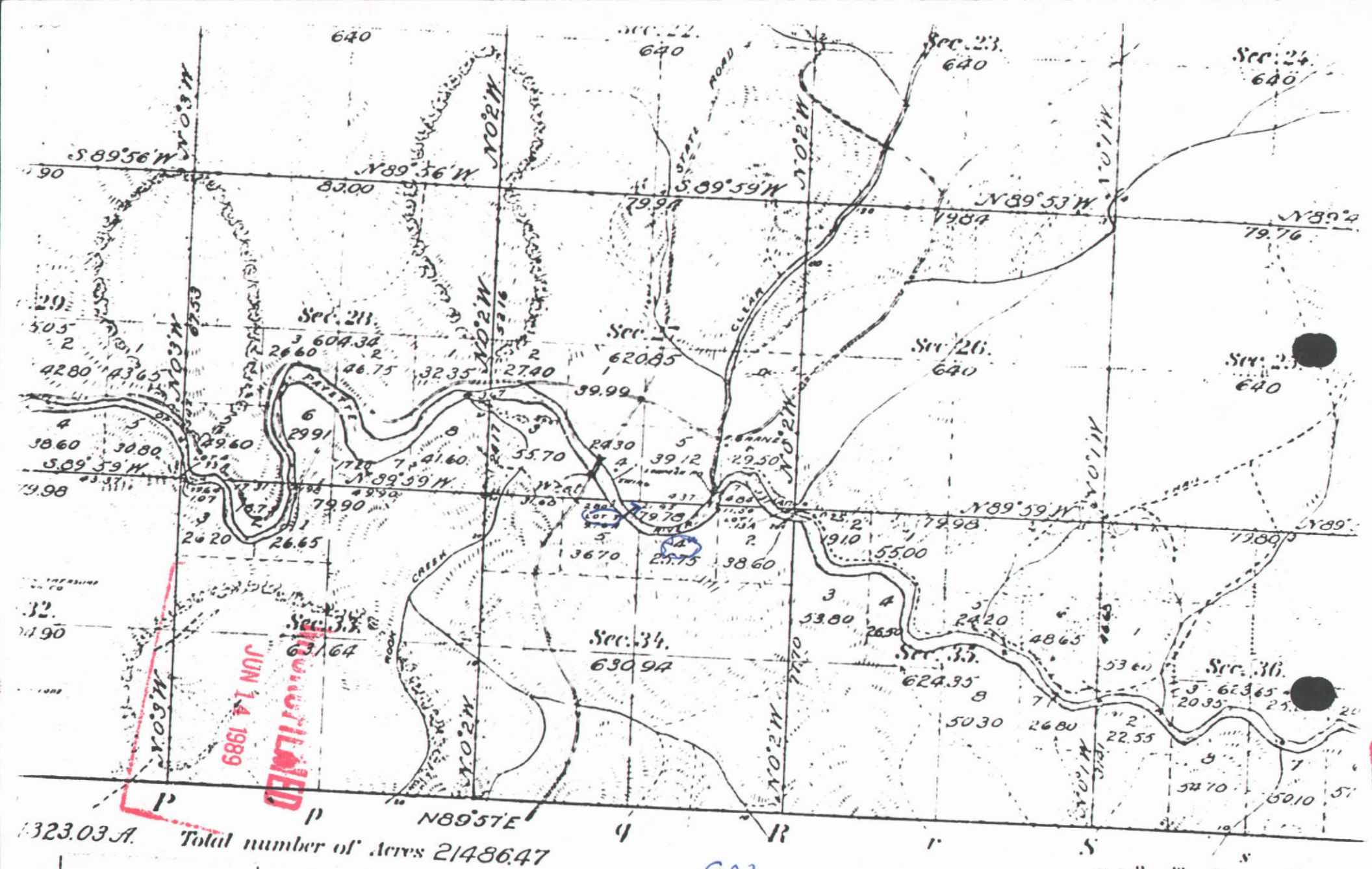


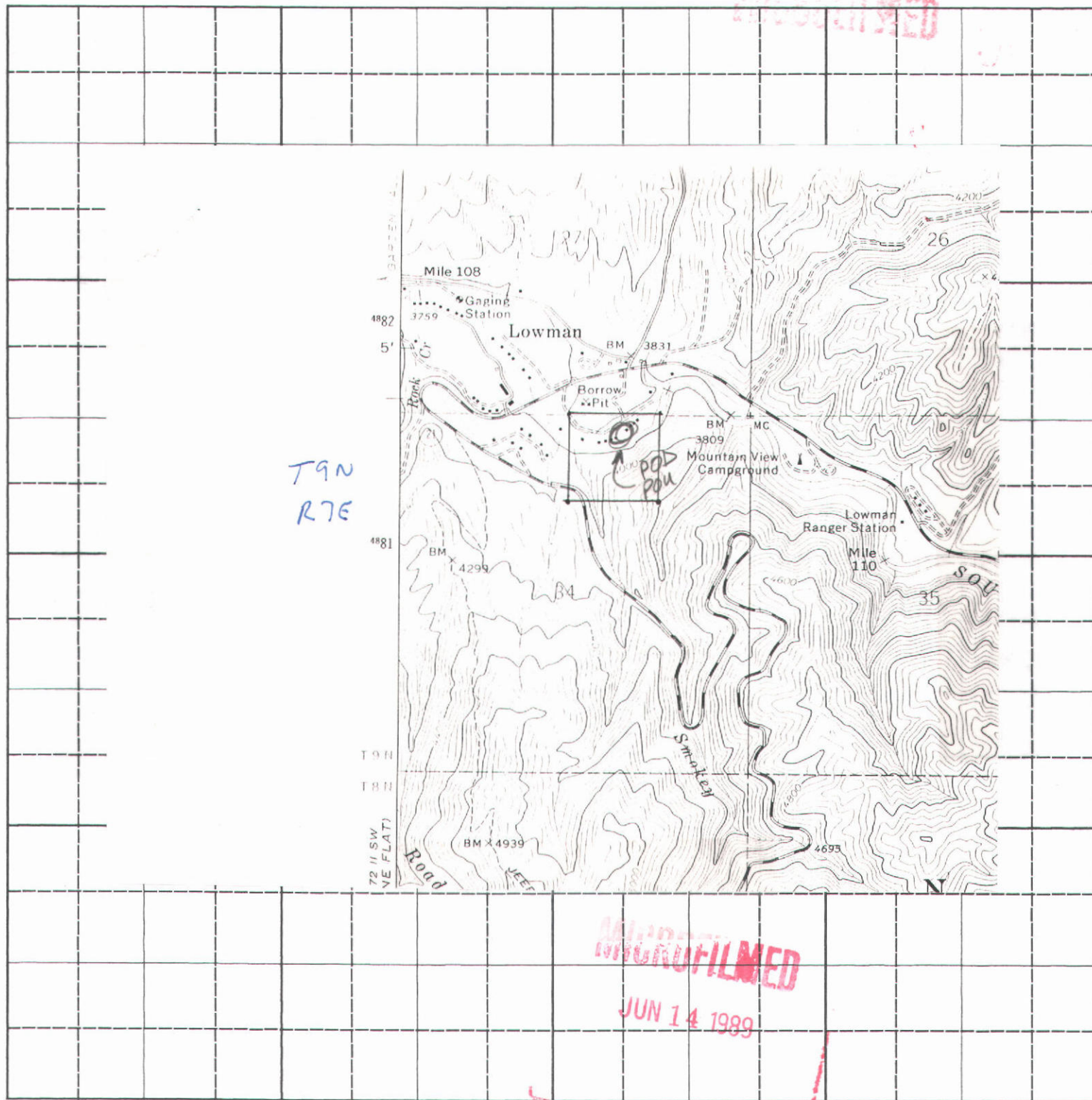


|     | Amount of Surveys |     |      | When Surveyed        | Mean Declination |
|-----|-------------------|-----|------|----------------------|------------------|
|     | M.                | Ch. | L.S. |                      |                  |
| 906 | 17                | 23  | 22   | July 16-Sept 5, 1906 | 19° E.           |
|     | 57                | 73  | 81   | Sept 8-Oct 11, 1906  |                  |
|     | 18                | 63  | 76   | October 13, 20, 1906 |                  |
|     | 5                 | 70  | 65   | July 2-4, 1906       |                  |

9N  
7E  
5.34  
NWNE  
L3

The above Map of Township 19 N, 9 W, Boise, Idaho, notes of the survey thereof on file in this office.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Paul Morris*  
(Applicant)

STATE OF IDAHO }

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 311, 1989 and ending with the issue of 318, 1989.

Peter A. Wierenga

STATE OF IDAHO }

County of Boise

On this 10<sup>th</sup> day of March  
in the year of 1989, before me, a  
Notary Public, personally appeared

Peter A. Wierenga  
known or identified to me to be the person  
whose name subscribed to the within  
instrument, and being by me first duly sworn,  
declared that the statements therein are  
true, and acknowledged to me that he  
executed the same.

Joan Skerenga  
Notary Public for Idaho  
Boise, Idaho  
Residing at

My commission expires: 9/14/94

RECEIVED

MAR 13 1989

Department of Water Resources  
Western Regional Office

## Legal Notices

65-12971 ✓ *st*

MORRIS, RUTH B.  
MORRIS, PAUL S.  
3765 KINGSLAND WAY  
BOISE, ID 83712

Source: PAYETTE RIVER, SOUTH FORK;  
Tributary: PAYETTE RIVER; Diversion Pt: LOT  
3 (NENWNE) Sec. 34 T 09N R 07E; Use:  
IRRIGATION (.020 CFS); Date Filed: 2/07/  
1989; In: T09N R07E S34 Lot 3 (NWNE), 0.5  
ACRES TOTAL

65-12972

TAXAY, HESTER  
HC 76, BOX 2555  
GARDEN VALLEY, ID 83622

Source: UNNAMED STREAM; Tributary:  
PAYETTE RIVER, MIDDLE FORK; Diversion  
Pt: LOT 4 (NWNW) Sec. 3 T 09N R 04E; Use:  
IRRIGATION (.120 CFS); Date Filed: 2/09/  
1989; In: T09N R04E S03 Lot 3 (NENW) Lot 4  
(NWNW) SWNW SENW, 4.0 ACRES TOTAL

65-12973

ENGLE, PAUL H.  
1303 E. ASH ST.  
CALDWELL, ID 83605

Source: SKID ROAD CREEK; Tributary:  
PAYETTE RIVER, MIDDLE FORK; Diversion  
Pt: NENW Sec. 13 T 10N R 04E; Use: IRRIGA-  
TION (.030 CFS); Date Filed: 2/21/1989; In:  
T10N R04E S13 NENW, 0.2 ACRES TOTAL

The permit(s) will be subject to all prior  
water rights. Protests must be filled with the  
Director, Dept. of Water Resources, Western  
Region, 2735 Airport Way, Boise, Idaho 83705  
on or before MARCH 20, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho,  
March 1 & 8, 1989.

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of the State  
of Idaho:

63-10768

ALLEN, ROBERT PAUL  
BC 33, BOX 2100  
BOISE, ID 83706

Source: SPRING; Tributary: ROBIE CREEK;  
Diversion Pt: NESESW Sec. 30 T 04N R 04E;  
Use: STOCKWATER (.020 CFS), DOMESTIC  
(.020 CFS); Date Filed: 2/15/1989; In: T04N  
R04E S30, SESW, SWSE

65-12969

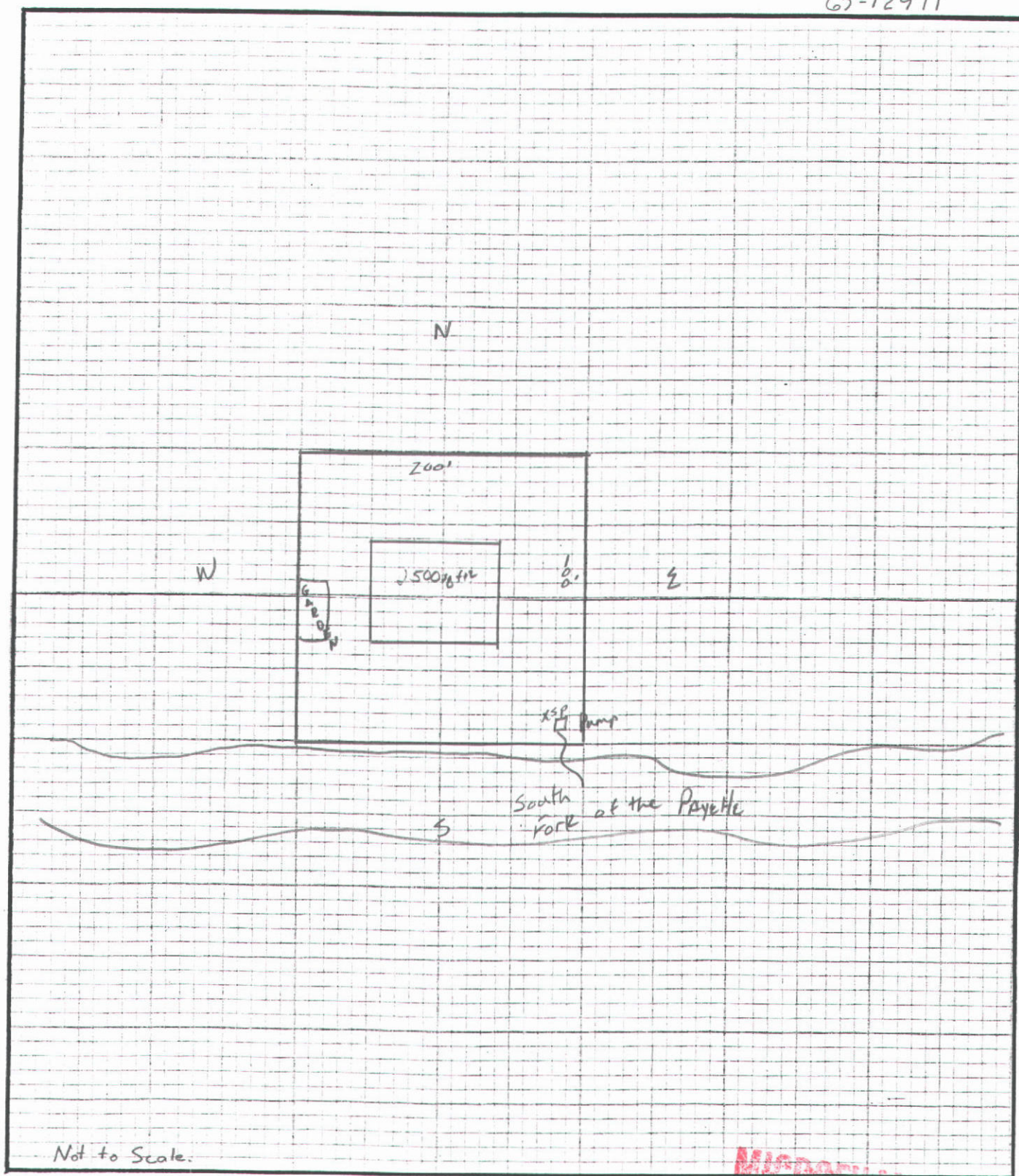
EARL, ROBERT H.  
1419 E. WRIGHT  
BOISE, ID 83706

Source: PAYETTE RIVER, SOUTH FORK;  
Tributary: PAYETTE RIVER; Diversion Pt: LOT  
1 (NWNW) Sec. 29 T 09N R 04E; Use: DOMES-  
TIC (.040 CFS); Date Filed: 2/10/ 1989; In:  
T09N R04E S29 Lot 1 (NWNW)

MICROFILMED  
JUN 14 1989

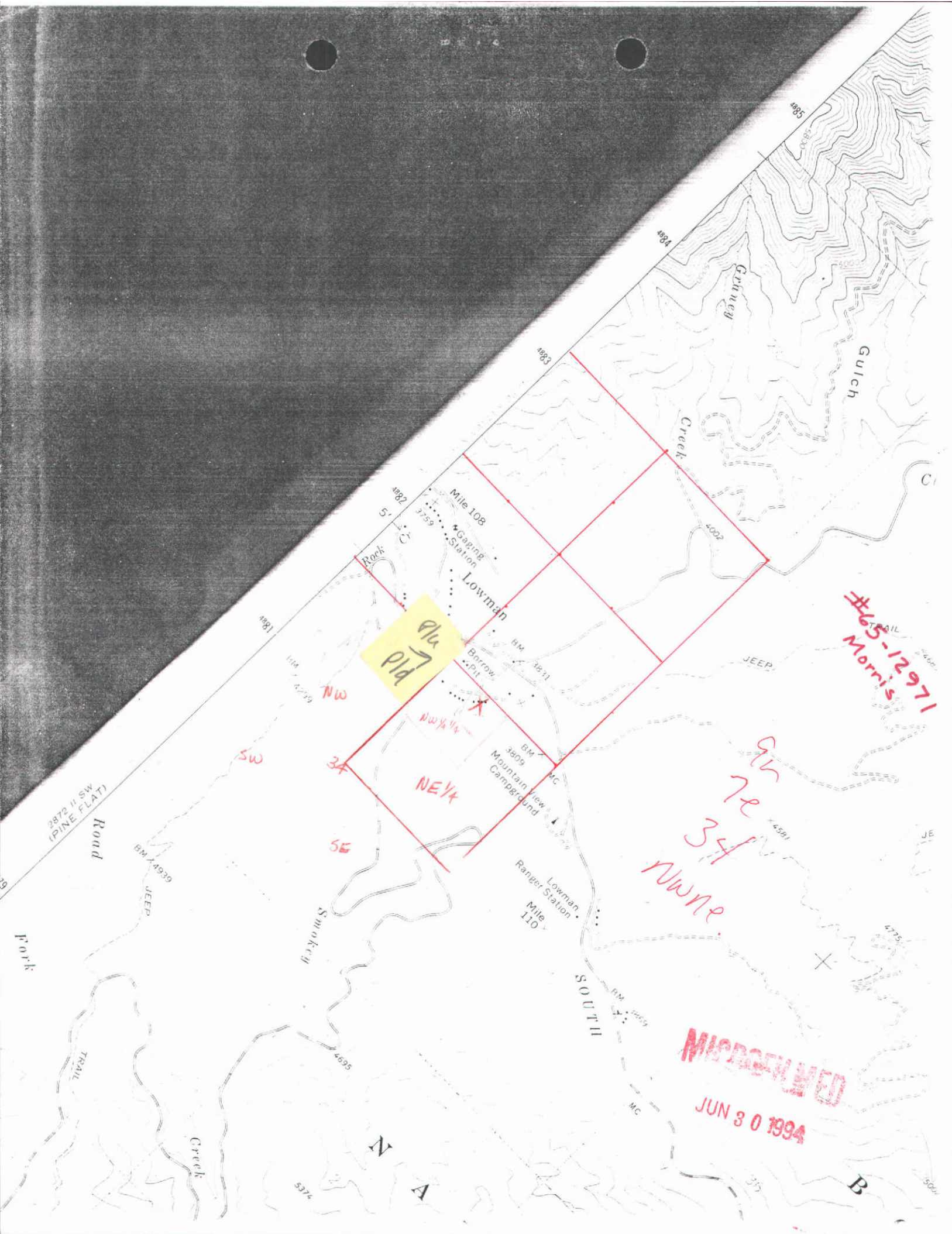
SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM

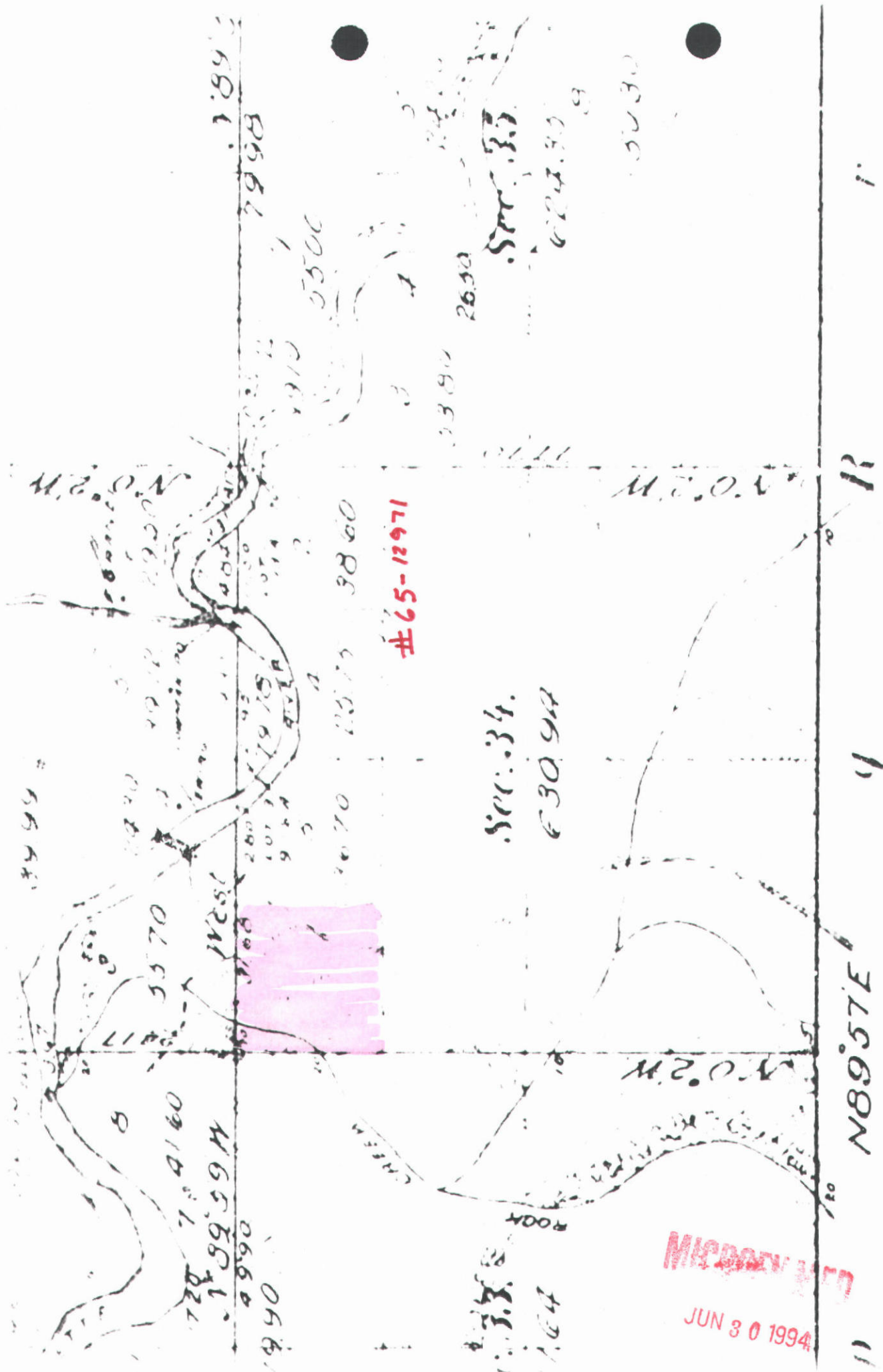
Morris  
# 65-12971



Not to Scale.

MISSED  
JUN 30 1994





r of .10115 21486.47

hen Surveyed Mean Declination

The index

65-17971



View of pump  
on S. Fork of  
the payette, @  
South of Propuley.



View of S. Fork  
of the Payette.  
Notice line in  
the stream, to  
pump.

MICROFILMED

JUN 30 1994



65-12971

view of South  
side of house &  
lawn



view of  
West lawn.

MICROFILMED  
JUN 30 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12971

Priority: February 7, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that RUTH B MORRIS  
PAUL S MORRIS

3765 KINGSLAND WAY

BOISE ID 83712

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 7, 1989; and has submitted Proof of Beneficial Use on May 18, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

PAYETTE RIVER, SOUTH FORK

tributary to PAYETTE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 10/15       | 0.02 CFS                 | 1.5 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENWNE), Sec. 34, Township 09N, Range 07E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 07E        | 34         | Lot 3(NWNE)  | 0.5          |              | 0.5          |

Total number of acres irrigated: 0.5

## CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

JUN 30 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12971

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>TH</sup>  
day of MAY, 1994.

Acting for R. Keith Higginson, Director

MIS.

JUN 30 1994

For Office Use Only  
Fee Received \_\_\_\_\_  
Date 5-18-90  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by PS-6/2/90  
Sent to region \_\_\_\_\_

**RECEIVED**  
MAY 18 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12971

Name(s) of Permit Holder: PAUL S. + RUTH B. MORRIS

Post Office Address: 3765 KINGSLAND WAY

BASE 14 83712

Telephone No. 208-344-3087

Source of Water: SO. FORK - PAYETTE RIVER

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1/2 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.02 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ NA  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SAME

(Name)

**MICROFILMED**

(Telephone Number)

JUN 21 1990

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 18, 1990  
Date

Paul S. Morris  
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 65-12971

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant PAUL S. OR RUTH B. MORRIS Phone 344-3087  
Post office address 3765 KINGSLAND WAY BOISE, ID 83712
2. Source of water supply PAYETTE RIVER, S. FORK which is a tributary of PAYETTE RIVER
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot 3  
Sec. 34 Township 9N Range 7E B.M. BOISE County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 for IRRIGATION purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum) 1/1 12/31

*changes made  
"Per Telecom dated 2-15-89 JS"*

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP IN RIVER, SPRINKLERS

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and for the water to the proposed beneficial use is  
1 years (minimum 1 year).

**MICROFILMED**

JUN 14 1989

JUN 14 1989

Changes made as per telecon dated 2-15-89

MICHAEL

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? APPLICANT

11. a. Who owns the property at the point of diversion? APPLICANT

10. Describe any other water rights used for the same purposes as described above. 65-10912

Total number of acres to be irrigated .5

| TWP | RANGE | SEC. | NE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 NW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 NW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 NW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 NW 1/4 | SE 1/4 | TOTALS |
|-----|-------|------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|
| 9N  | 7E    | 34   | 5      | 5             | 5      | 5             | 5      | 5             | 5      | 5             | 5      | 5             | 5      | 5             | 5      | 5             | 5      | 5             | 5      | .5     |

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

e. Other; describe fully.

d. Domestic; show number of households. HOOSTNOLD

c. Municipal; show name of municipality. HOOSTNOLD

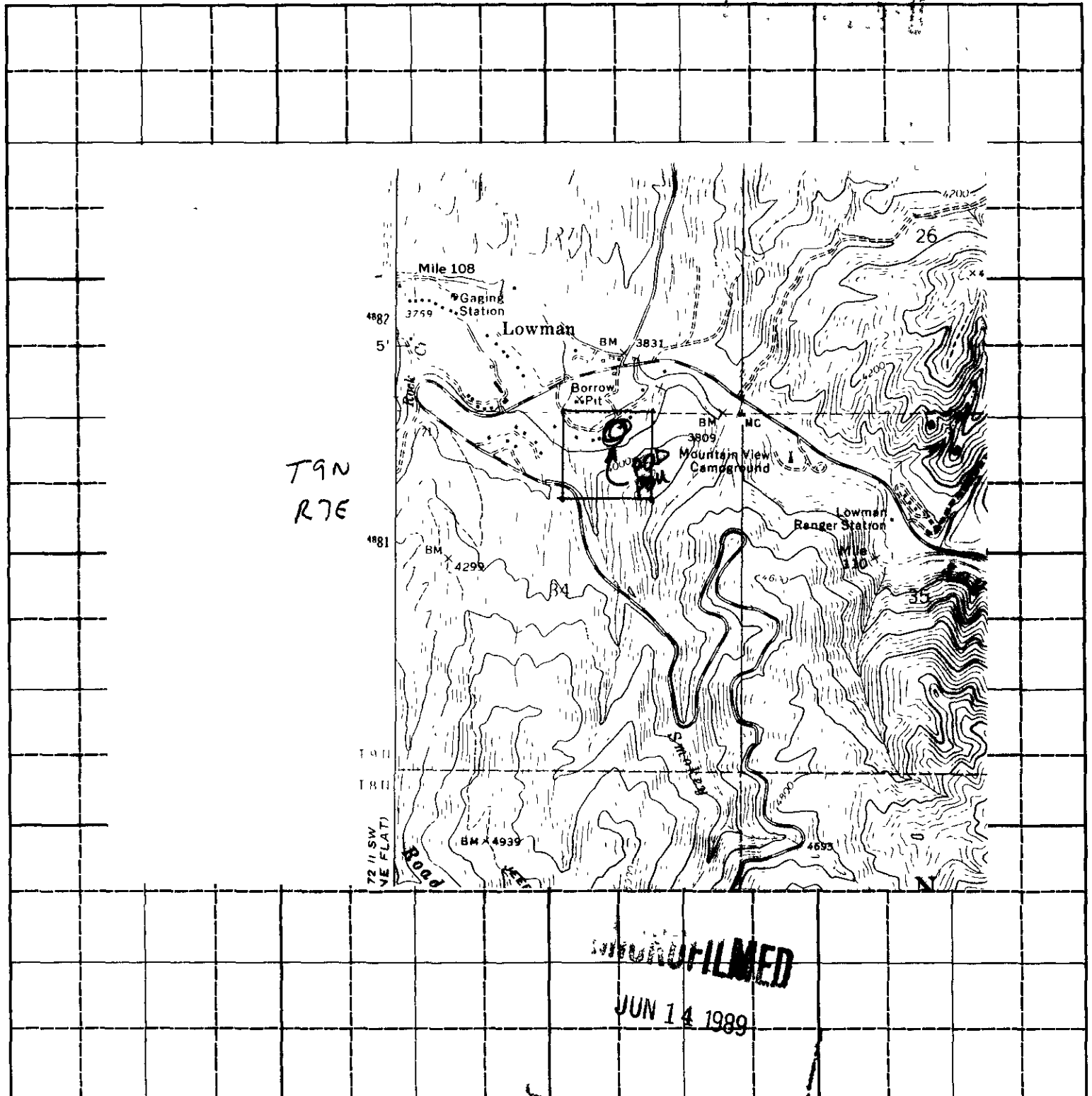
b. Stockwatering; list number and kind of livestock. HOOSTNOLD

a. Hydropower; show total feet of head and proposed capacity in KW. HOOSTNOLD

8. Description of proposed uses (if irrigation only, go to item 9):



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Paul Morris*  
(Applicant)

MICROFILMED  
JUN 14 1989

*J. Lewis Taylor*

Witness my hand this 30<sup>th</sup> day of May, 1989.

The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.02 cfs.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.  
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

1 Approval of said application is subject to the following limitations and conditions:

Idaho No. 65-12971, and said application is hereby APPROVED  
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

|                                   |                       |                                 |                                       |
|-----------------------------------|-----------------------|---------------------------------|---------------------------------------|
| Received by <u>JP</u>             | Date <u>2/7/89</u>    | Time <u>14:31:58</u>            | Preliminary check by <u>3:00 p.m.</u> |
| Fee \$ <u>30</u>                  | Received by <u>JP</u> | # <u>0005424</u>                | Date <u>2/7/89</u>                    |
| Publication prepared by <u>GG</u> | Date <u>2-22-89</u>   | Published in <u>Idaho World</u> | Publication approved <u>at</u>        |
|                                   |                       | Date <u>3-27-89</u>             | <u>3/1 &amp; 3/8/89</u>               |

Proposed Priority 2/7/89

STATE OF IDAHO

County of Boise

}

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for four (4) consecutive weeks in the entire and regular issue of every year of said paper during the period and till publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 311; 19 89 and ending with the issue of 318; 19 89.

Peter A. Wierenga

STATE OF IDAHO

County of Boise

}

On this 10<sup>th</sup> day of March in the year of 1989, before me, a Notary Public, personally appeared

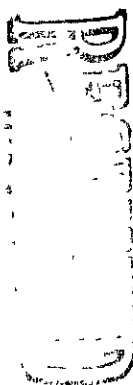
Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Peter A. Wierenga  
Notary Public for Idaho

Boise, Idaho  
Residing at

My commission expires: 9/14/94



DEPARTMENT OF REVENUE  
BOISE, IDAHO 83725

MICROFILMED

JUN 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 17, 1994

RUTH B MORRIS  
PAUL S MORRIS  
3765 KINGSLAND WAY  
BOISE ID 83712

RE: WATER RIGHT NO. 65-12971

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

MAY 30 1994

LICENSE REVIEW  
Cindy Zimmerman

Permit #: 65-12971 Name: Morris Date: 5/11/94

|            |                                     |                                     |                                                                                                          |
|------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|
| NAME       | Yes                                 | No                                  |                                                                                                          |
|            |                                     | <input checked="" type="checkbox"/> | Or Address Change?                                                                                       |
| SOURCE     |                                     | <input checked="" type="checkbox"/> | Changes/Clarification of originally intended source                                                      |
|            |                                     |                                     | Prelim. Order to Void - Source change.                                                                   |
| P/D        |                                     | <input checked="" type="checkbox"/> | Amendment Needed? <u>-P39, P38</u>                                                                       |
|            |                                     | <input checked="" type="checkbox"/> | Overlap(s) _____                                                                                         |
| P/U        |                                     | <input checked="" type="checkbox"/> | Amendment Needed? <u>-P41, P38</u>                                                                       |
|            |                                     | <input checked="" type="checkbox"/> | Overlap(s) _____                                                                                         |
|            |                                     |                                     | *P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)                                                   |
| RATE       | <input checked="" type="checkbox"/> |                                     | Measurement Done? <u>5 gal / 6 sec. = .11 cfs (under 10 sec; may be inaccurate)</u>                      |
|            | <input checked="" type="checkbox"/> |                                     | Theoretical Only? <u>HP = <math>\frac{8.8 \times 7 \times 1}{25 + (2.31 \times 20)} = .09</math> cfs</u> |
|            | <input checked="" type="checkbox"/> |                                     | Capacity <u>.09 cfs.</u>                                                                                 |
|            |                                     |                                     | Allowable Amount: <u>.02</u>                                                                             |
| VOLUME     |                                     |                                     | Season of Use: <u>4/15-10/15 (184 days)</u>                                                              |
|            | <input checked="" type="checkbox"/> |                                     | Calculations: <u>irr: .5A x 3AF/acre = 1.5AFA</u>                                                        |
|            |                                     |                                     | Flow limit: <u>.09 x 184 x 1.9835 = 7.3 AF</u>                                                           |
|            |                                     |                                     | Allowable volume <u>1.5</u> AF                                                                           |
| USES       |                                     | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? <u>-P46</u>                                                                  |
|            |                                     |                                     | Amendment Needed? _____                                                                                  |
| REMARKS    |                                     | <input checked="" type="checkbox"/> | Multiple p/d's in $\frac{1}{4}$ ?                                                                        |
|            |                                     | <input checked="" type="checkbox"/> | Other _____                                                                                              |
| CONDITIONS |                                     |                                     | Measuring/Locking Devices                                                                                |
|            | <u>R84</u>                          |                                     | Watermaster Control -District <u>65</u>                                                                  |
|            | <u>R29</u>                          |                                     | Irrigation Overlap                                                                                       |
|            |                                     |                                     | Water Quality                                                                                            |
| PRIORITY   |                                     | <input checked="" type="checkbox"/> | Advance? _____ Advanced to: _____                                                                        |
|            |                                     | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                                                               |
|            | <input checked="" type="checkbox"/> |                                     | Incorrect Fee for rate recommended? <u>NA</u>                                                            |
|            | App Rcd                             | <u>2/7/89</u>                       | Priority <u>2/7/89</u> Exam done <u>8/16/91</u>                                                          |

COMMENTS:

| RECOMMENDED      | CFS        | DIV VOL    | LICENSE: <u>P49</u>                    |
|------------------|------------|------------|----------------------------------------|
| <u>irr / .5A</u> | <u>.02</u> | <u>1.5</u> | #1 AMEND LTR: P46 or P39/P41/P37 & P38 |
| <u>TOTAL</u>     | <u>.02</u> | <u>1.5</u> | #2 AMEND LTR: P42/P47                  |

Water Right Number - L65-12971

Prefix Translation:

LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MORRIS

RUTH B

1 - 3765 KINGSLAND WAY

2 -

3 -

City- BOISE

State- ID Zip- 83712

Phone - 208-344-3087

MORRIS

PAUL S

1 - 3765 KINGSLAND WAY

2 -

3 -

City- BOISE

State- ID Zip- 83712

Phone - 208-344-3087

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
02/07/1989 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
PAYETTE RIVER, SOUTH FORK PAYETTE RIVER

| Tw  | Rng | Sec | Tract    | Lot | RFlg | County     | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|----------|-----|------|------------|--------------------|----------------|----------------|---------------|
| 09N | 07E | 34  | NE NW NE | 3   |      | (15) BOISE |                    |                |                |               |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 10/15     | 0.020          | 1.50             |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.020 1.50 0.090

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County     |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 09N | 07E | 34  | NW NE | 3   | 0.5   | 01   | IRRIGATION  | (15) BOISE |

Total Acres: 0.5

+ - - Diversion Means - PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 65-10912

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

Water right number - L65-12971

Prefix Translation: LICENSE

+ - - - - Conditions of Approval - - - - - +

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 65.  
R52 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - -Comments- - - - - +  
No Comments Found

+ - - Audit Fields - 05/11/94 CZIMMER

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                                 |
|-------------------------------|------------------------------|---------------------------------|
| Proof Due Date - 06/01/1990   | Field Exam Made - 08/16/1991 | Field Exam Fee - N              |
| Approved/Denied - 05/30/1989  | Protested Date - 00/00/0000  | Swan Falls - B                  |
| Proof Made Date - 05/18/1990  | Hearing Date - 00/00/0000    | Temporary Right - P (NO CHANGE) |
| Exam to S.O. Date- 03/28/1994 | Verified Date - 00/00/0000   | DLE/Carey Act -                 |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District - 65             |
| Licensed Date - 00/00/0000    | Appl Received - 02/07/1989   | Transfer/Amended -              |
| Decree Date - 00/00/0000      | Presumption Flag -           |                                 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**

**APR 01 1994**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12971

1. Owner: Paul S. & Ruth B. Morris Phone No. 344-3087

Current Address: 3765 Kingsland Way Boise, Idh 83712

2. Accompanied by: Ruth Morris EXAM DATE: 8-16-91

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: South Fork Payette tributary to Payette River

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 65-10766, 65-10786, 65-10792, 65-10642, 65-10643, 65-10767, 65-10791

2. Other water rights with the same point of diversion: Same

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           | 3         | 10  | 10  | 10  | 34   | 9N   | 7E   | Boise  | Quads, Field Exam               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |       |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW    | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9N  | 7E  | 34  |    | .5    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .5 AC  |
|     |     |     |    | (4+3) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**RECEIVED**  
**JUN 20 1994**

JUN 30 1994

2. Measurements: Theoretical:  $1.88 \cdot 70 = 131.6$   
 $25(2.3 \times 70) = 392.5$   
 $131.6 - 392.5 = -260.9$

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

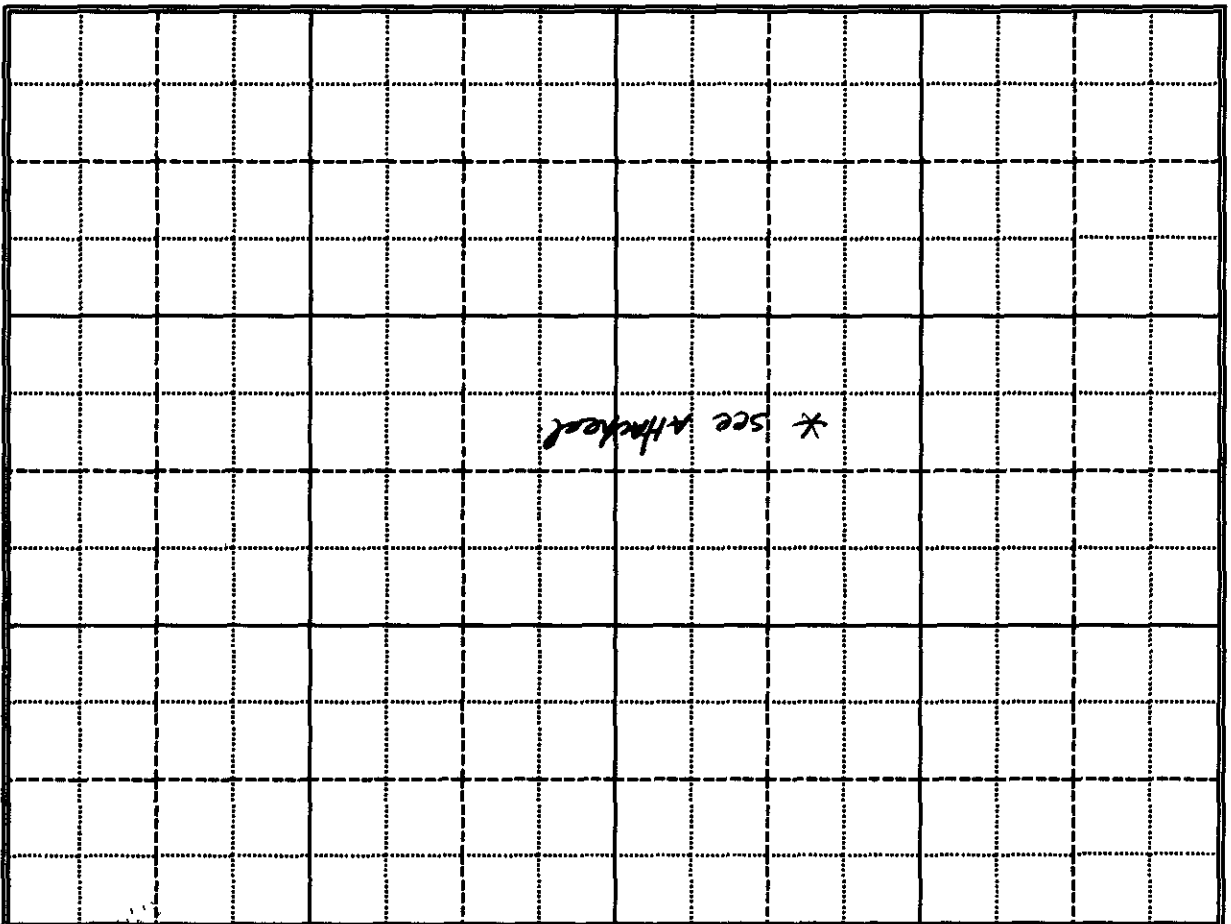
# D. FLOW MEASUREMENTS

\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No. * | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|----------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                        |            |    |                  |           |                                   |
|                                        |            |    |                  |           |                                   |
|                                        | GE         | 1  | SK 38 pm 3011    | Wahr Ace  | 9860X.90                          |

4.

Scale: 1" = \_\_\_\_\_  
 Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
 Aerial Photo Attached (required for irrigation of 10+ acres)  
 Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

This system pumps water over .5 acre of grass. The 1 hp motor uses a 25' hose to pull water from the SF. The water leaves a 1" discharge. There are 2 spigots that can be used to irrigate the lawn

Have conditions of permit approval been met? ☒ yes ☐ no

Michael J. Chen  
JUN 30 1994

# F. FLOW CALCULATIONS

Measured Method:

$$\text{Theoretical} = .09 \text{ cfs}$$

$$5 \text{ gallon bucket} = 6.0 \text{ seconds} = 50 \text{ gpm} = .11 \text{ cfs}$$

$$448.8 \text{ gpm/cfs}$$

$$\text{Allow } .02 \text{ cfs}$$

Additional Computation Sheets Attached Permit

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 3 \text{ acft/ac} = 150 \text{ AFH}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 215 \times 1.9835 = 8.5 \text{ AFH}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 150 \text{ AFH}$$

2. Volume Calculations for Other Uses:

# H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Irrigation

From To

4-01 11-01

Period of Use

Rate of Diversion

Q (cfs)

.02 cfs

Annual Volume

V (cfs)

1.50 AFH

# 2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

# I. AUTHENTICATION

Field Examiner's Name

JRW 11/19/93

Reviewer

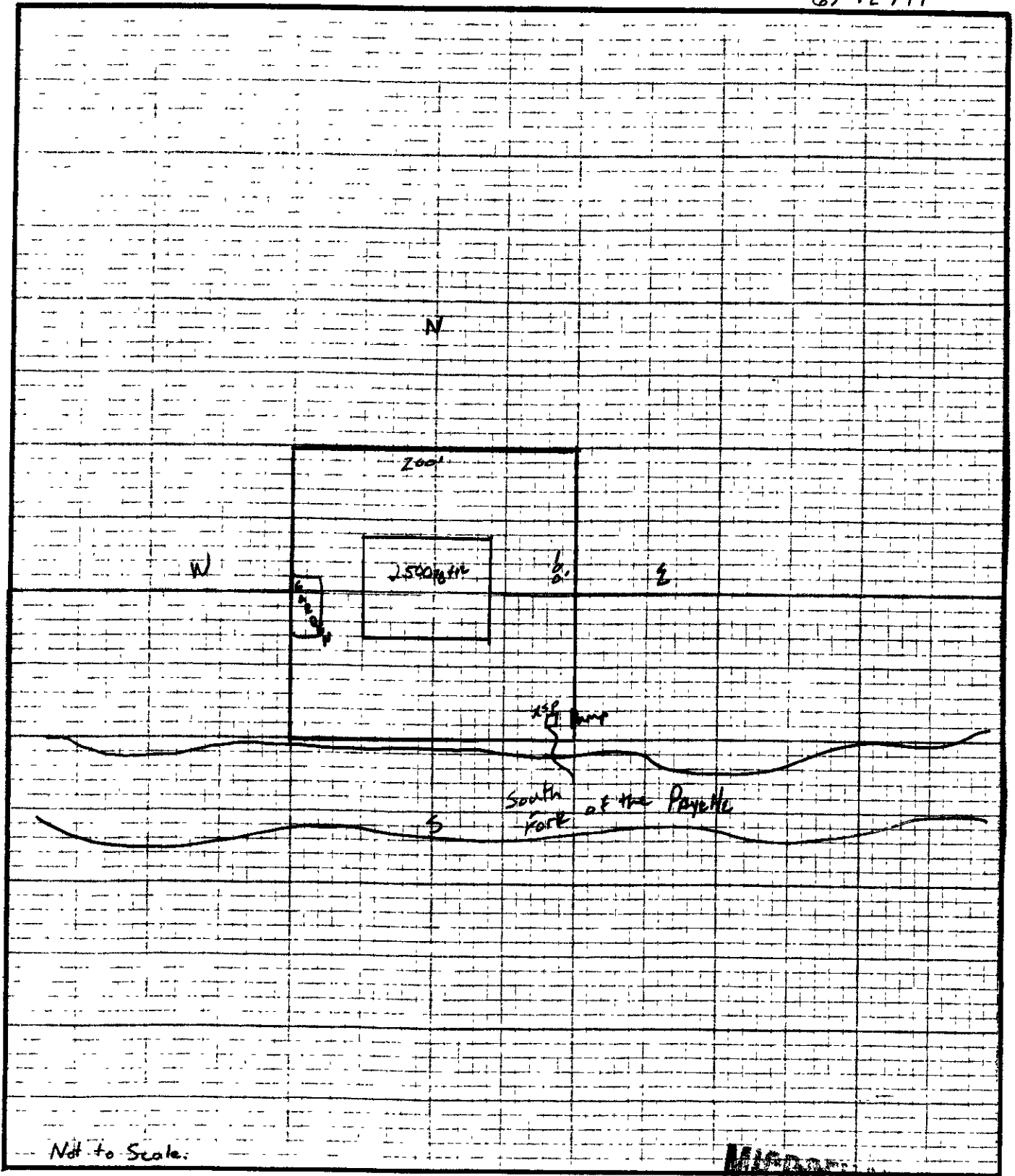
Date

Date 4-93

SEAL

SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM

Morris  
# 65-12971

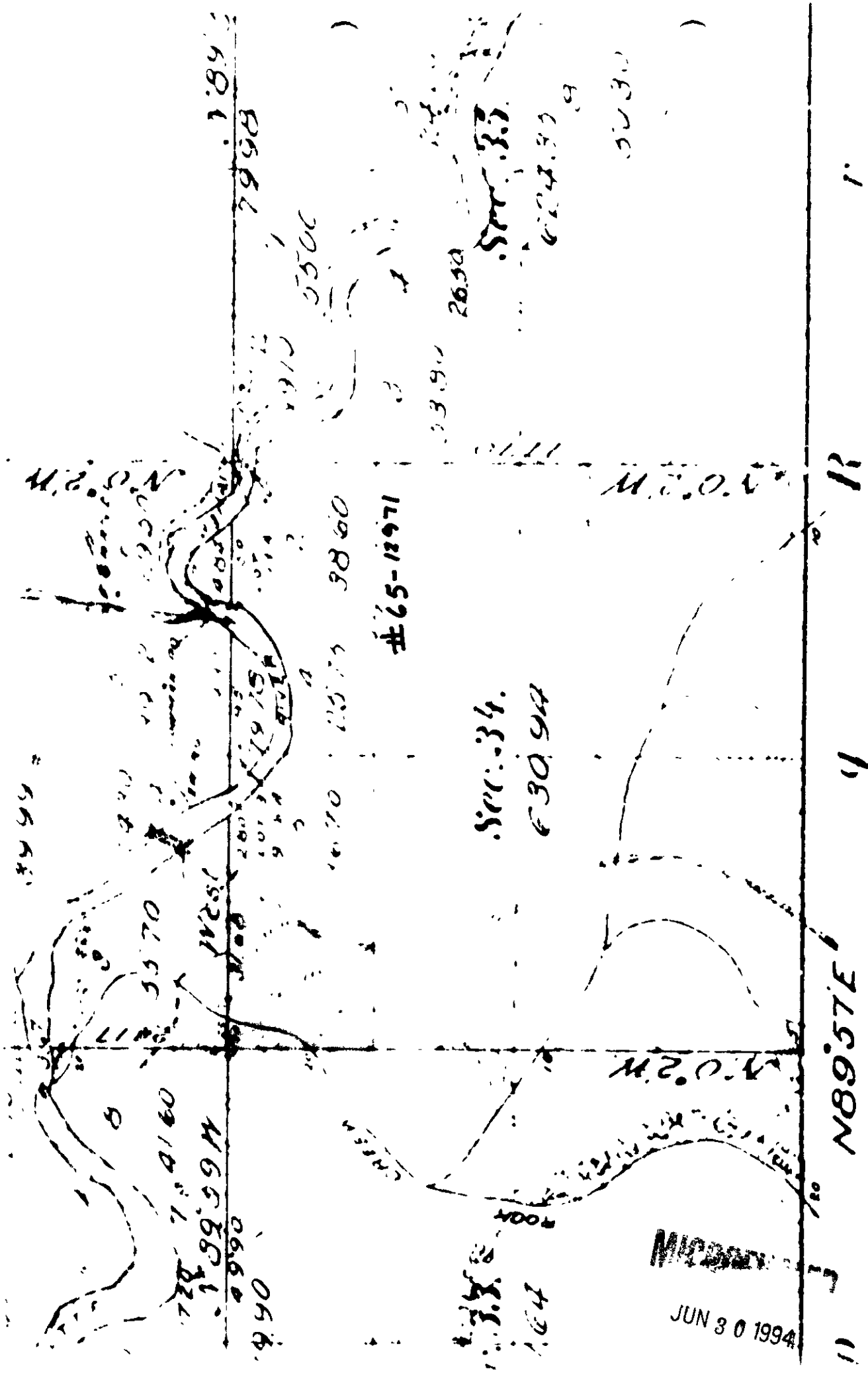


Not to Scale.

MIRADA 100

JUN 30 1994



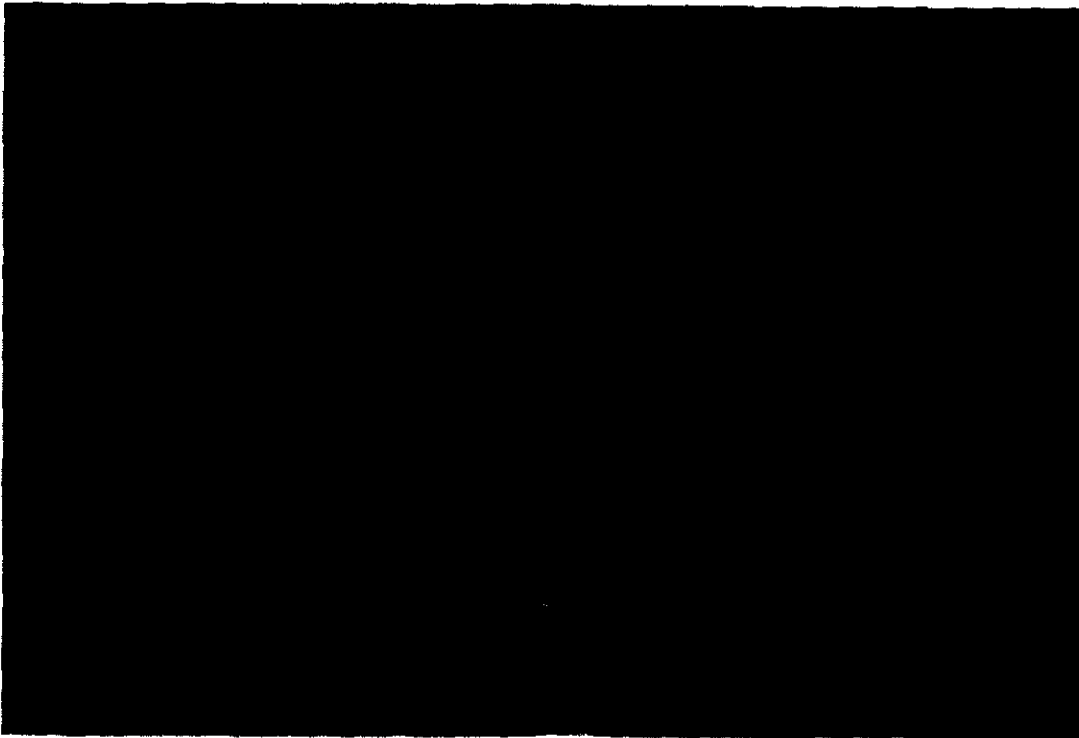


hen Surveyed Mean Declination

65-17971



View of pump  
on S. Fork of  
the Payette, @  
South of Hope, Idaho



View of S. Fork  
of the Payette.  
Notice line in  
the stream, to  
pump.

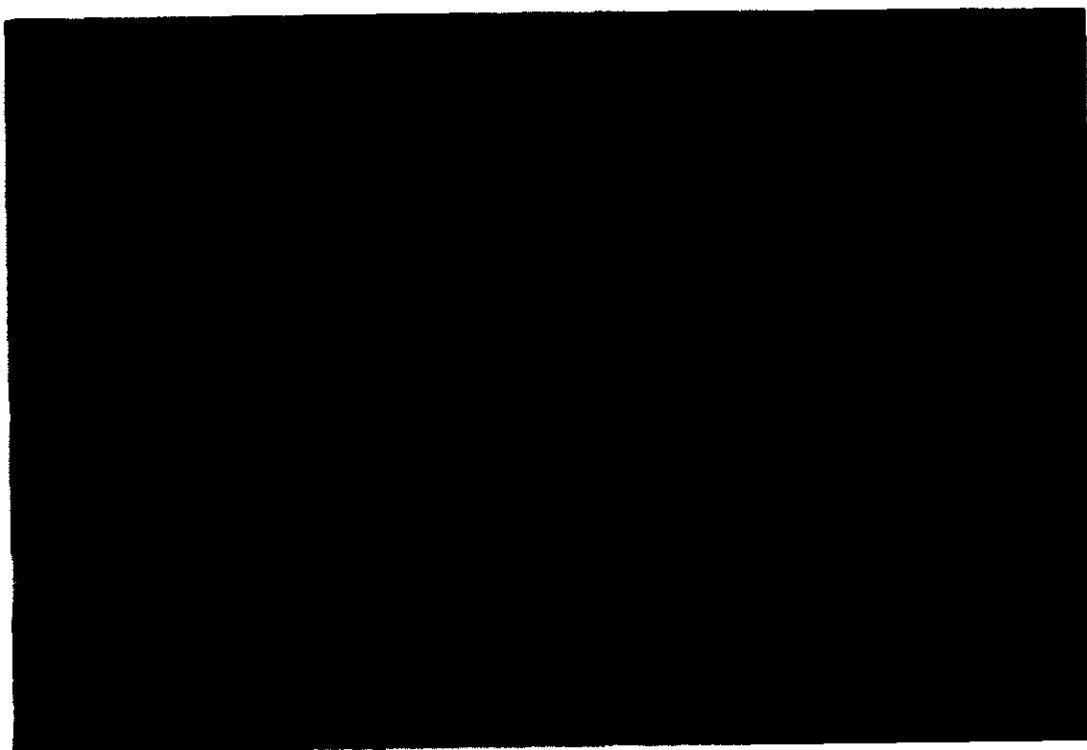
RECEIVED

JUN 30 1994



65-12971

view of South  
side of house &  
lawn



view of  
West lawn.

65-12971  
JUN 30 1994

May 19, 1992

RUTH B. MORRIS  
PAUL S. MORRIS  
3765 KINGSLAND WAY  
BOISE ID 83712

RE: Water Right No. 65-12971

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement.

RECEIVED  
MAY 20 1992

JUN 30 1994

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

MS

JUN 30 1994

June 19, 1990

RUTH B. MORRIS  
PAUL S. MORRIS  
3765 KINGSLAND WAY  
BOISE, ID 83712

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12971

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUN 21 1990

138563  
March 31, 1990

RUTH B. MORRIS  
PAUL S. MORRIS  
3765 KINGSLAND WAY  
BOISE, ID 83712

PROOF DUE NOTICE

RE: PERMIT NO. 65-12971

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

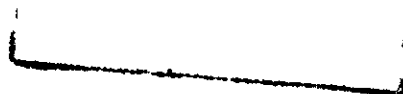
SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JUN 21 1990



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 30, 1989

RUTH B. MORRIS  
PAUL S. MORRIS  
3765 KINGSLAND WAY  
BOISE, ID 83712

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        65-12971

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**NOT RECORDED**

JUN 14 1989

65-12971

Morris, Ruth B.  
MORRIS, PAUL S.  
3765 KINGSLAND WAY  
BOISE, ID 83712

Source: PAYETTE RIVER, SOUTH FORK      Tributary: PAYETTE RIVER

Diversion Pt: LOT 3 (NENWNE) Sec 34 T 09N R 07E

Use: IRRIGATION      ( .020 CFS)

Date Filed: 2/07/1989

In: T09N R07E S34 Lot 3 (NWNE)

0.5 ACRES TOTAL

**MICROFILMED**

JUN 14 1989