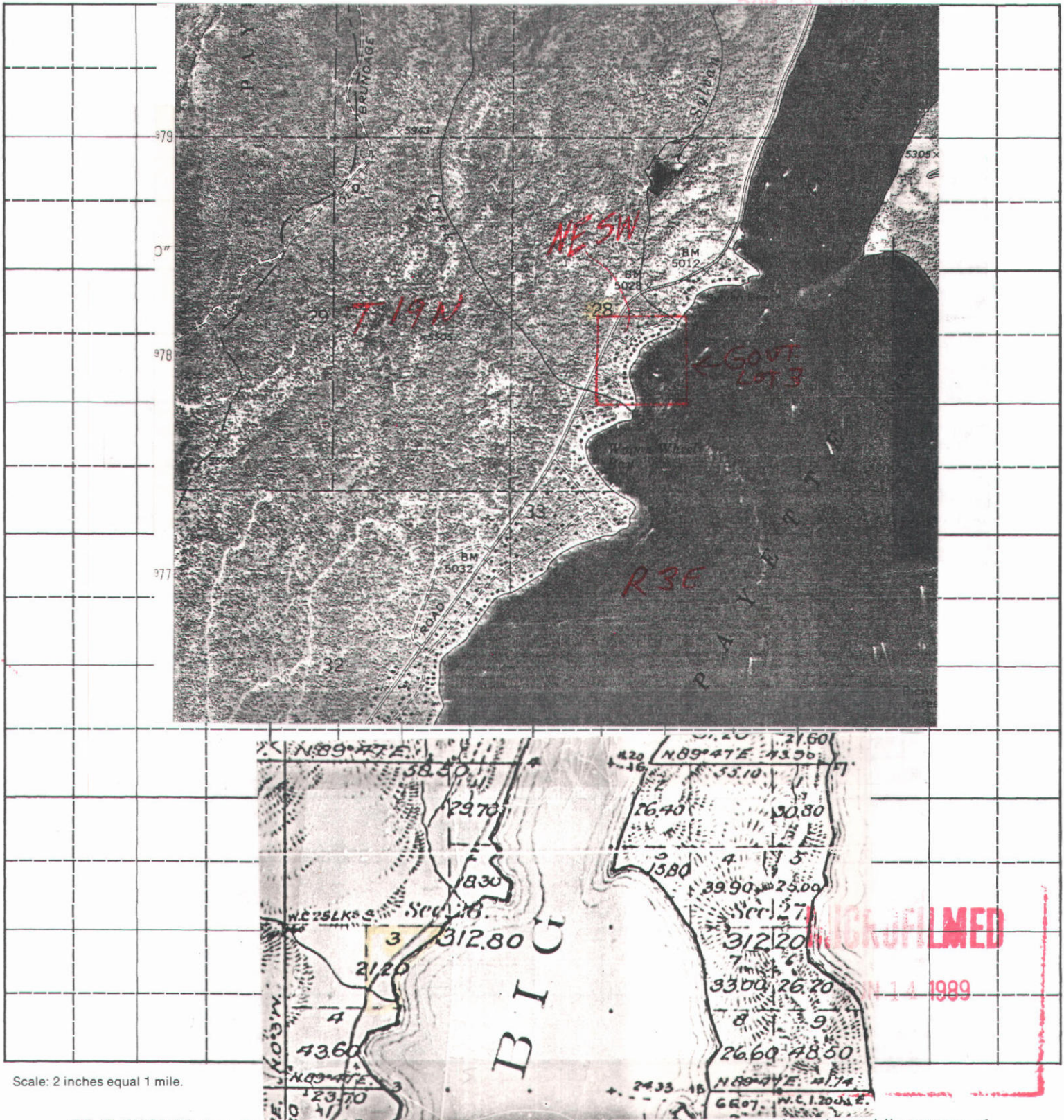


Also see attached subdiv. plat.

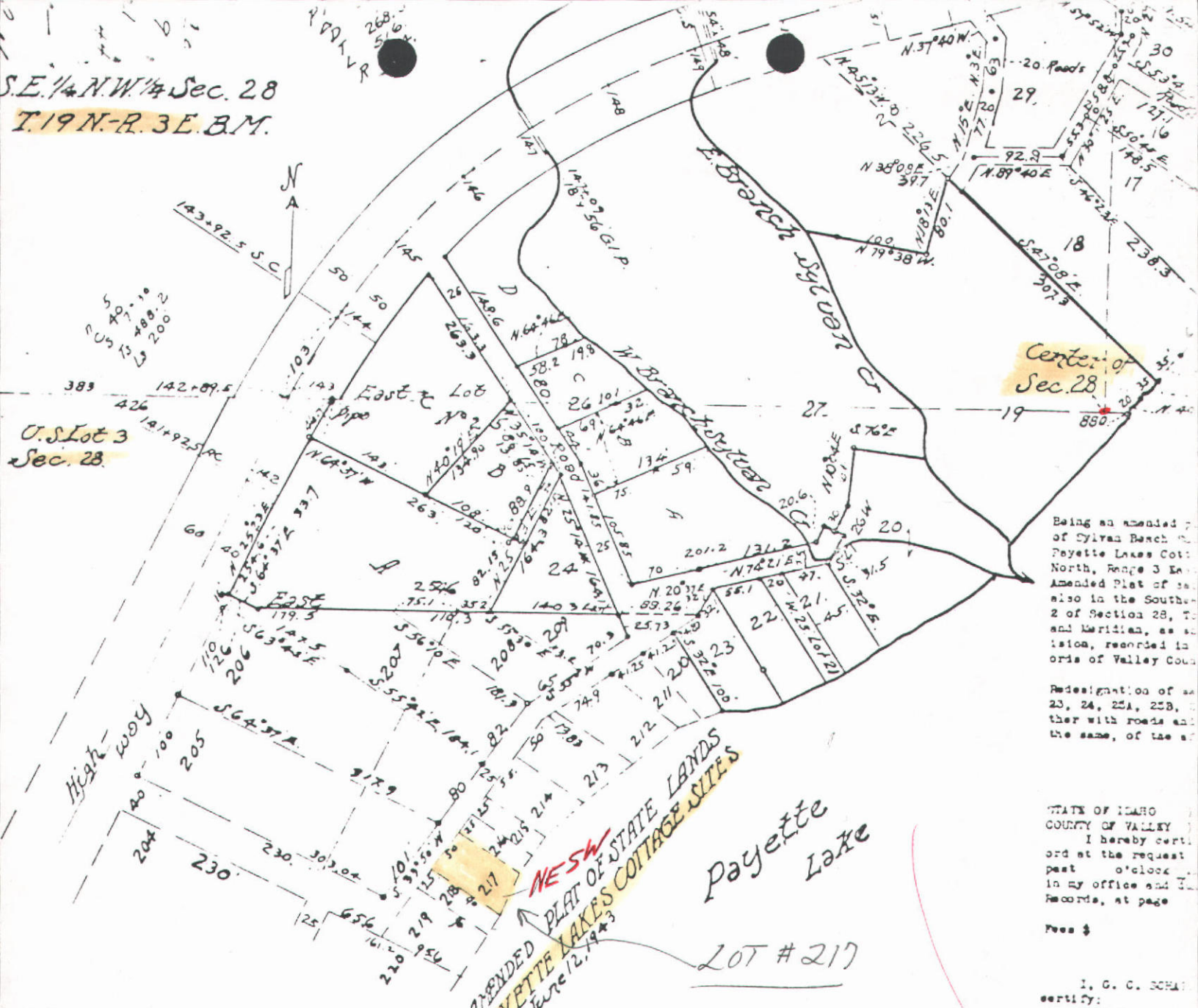
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen Landon
(Applicant)

S.E. 1/4 N.W. 1/4 Sec. 28
T.19 N. R. 3 E. B.M.



Being an amended plat of Sylvan Beach Subdivision, North, Range 3 East, Township 19 North, also in the Southwest 1/4 of Section 28, T. 19 N. R. 3 E. B.M., as shown on the plat on file in the office of the County Clerk of Valley County, Idaho.

Redesignations of lots 23, 24, 25A, 25B, and 26, together with roads and the same, of the said

STATE OF IDAHO
COUNTY OF VALLEY
I hereby certify that at the request of the said plat, in my office and in the Records, at page

Page 3

I, G. C. SCHMIDT, certify:

That I am a duly qualified Notary Public in and for the State of Idaho; of the lands and premises herein described:

Lots 19, 20, 21, 22, 23, 24, 25, 26, 27, inclusive, of the Sylvan Beach Subdivision, North, Range 3 East, Township 19 North, as shown by the plat on file in the office of the County Clerk of Valley County, Idaho, and as recorded in the Records of the County of Valley, Idaho, at page 317, on September 8, 1942.

I further certify that the tract of land was surveyed, and the lots 19, 20, 21, 22, 23, 24, 25, 26, 27, inclusive, of the Sylvan Beach Subdivision, North, Range 3 East, Township 19 North, as shown by the plat on file in the office of the County Clerk of Valley County, Idaho, and as recorded in the Records of the County of Valley, Idaho, at page 317, on September 8, 1942.

And I further certify that the measurements are correct; that all the same are correctly drawn and recorded.

WITNESS MY HAND AND SEAL

and each and all of the undersigned have caused this certificate and deed of dedication and donation to be executed and to be endorsed on said plat and the said plat so certified and endorsed to be recorded and form part of the records, all this 14th day of June, 1943.

Attest:

[Signature]
Secretary

BOISE TRUST COMPANY

By *[Signature]* W. H. Howell,
Vice President

[Signatures of R. M. Davidson, Beatrice M. Fifer, and others]

STATE OF IDAHO)
COUNTY OF VALLEY) ss.

On this 30th day of December, in the year 1943, before me, Frances McKenna, a Notary Public in and for said State, personally appeared S. W. Howell and S. W. Guthrie, known to me to be the Vice President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 30th day of December, 1943.

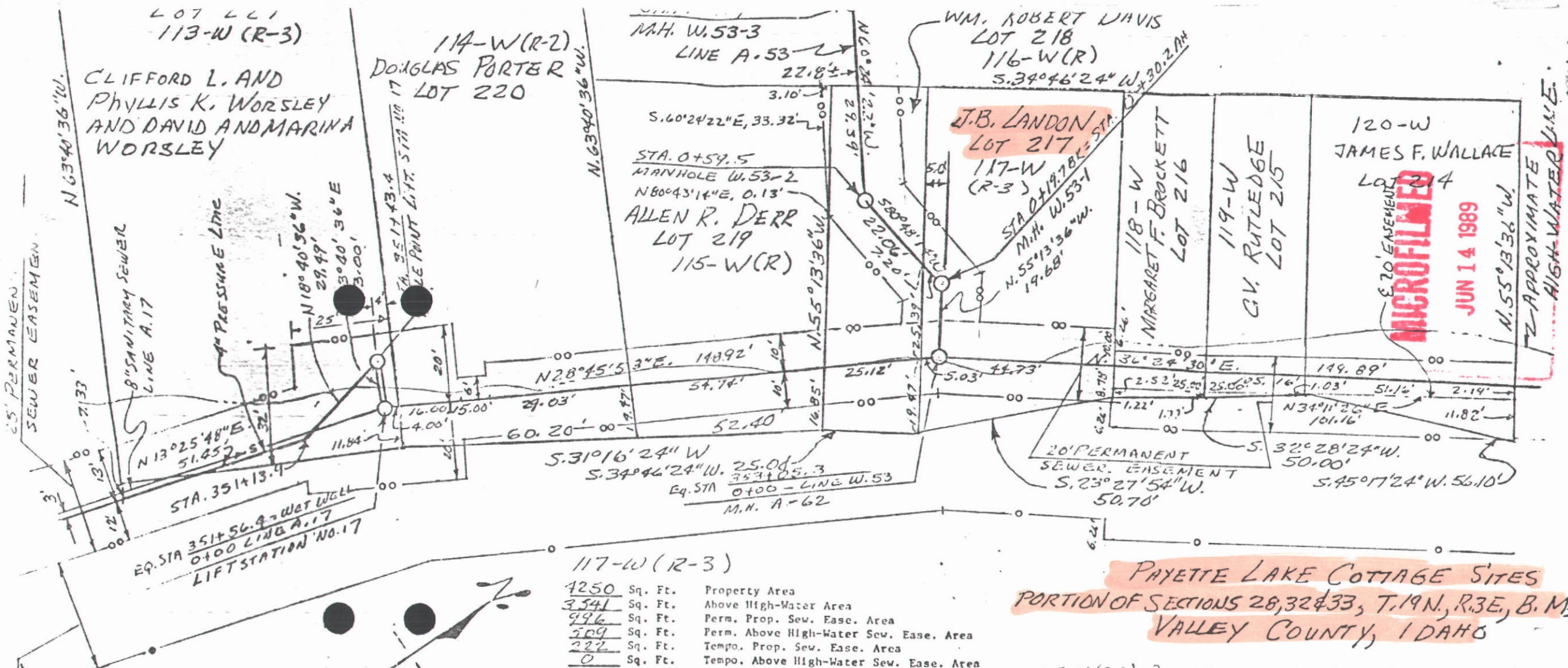
CERTIFICATE OF OWNERSHIP AND TERM OF DURATION

ALL HAVE BY THE FIFTH PART, That Boise Trust Company, an corporation, R. M. Davidson and Carrie Davidson, husband and wife, R. A. Fifer, Beatrice M. Fifer, and wife, J. B. Fifer and Helen Fifer, and wife, and Glen L. Evans and Ruth M. Evans, all of whom are the owners and proprietors of those certain tracts of land designated in the Plat of Sylvan Beach Subdivision, North, Range 3 East, Township 19 North, as shown on the plat on file in the office of the County Clerk of Valley County, Idaho, at page 317, on September 8, 1942,

Trust Company, an Idaho corporation, being the owner of the tract of land of Lot 21 thereof, R. M. Davidson and Carrie Davidson, being the owners of Lots 19 and 27 and the West 1/4 of Lot 28 thereof, B. Clarence Borup and Leona S. Borup, being the owners of Lots 20, 21, 22, 23, 24, 25A, 25B, 25C, 26A, 26B and 27, inclusive, of Sylvan Beach Subdivision, North, Range 3 East, Township 19 North, as shown on the plat on file in the office of the County Clerk of Valley County, Idaho, at page 317, on September 8, 1942,

and each and all of the owners of said described tracts of land have caused this certificate and deed of dedication and donation to be executed and to be endorsed on said plat and the said plat so certified and endorsed to be recorded and form part of the records, all this 14th day of June, 1943.

It is the intention of each and all of the undersigned proprietors, and they and each of them do hereby, submit and sell above described tracts of land, premises, tracts of land, roads and streets as shown on this plat, designated as Lots 19, 20, 21, 22, 23, 24, 25A, 25B, 25C, 26A, 26B and 27, inclusive, of Sylvan Beach Subdivision, North, Range 3 East, Township 19 North, as shown on the plat on file in the office of the County Clerk of Valley County, Idaho, and as recorded in the Records of the County of Valley, Idaho, at page 317, on September 8, 1942.



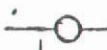
MICROFILMED

JUN 14 1989

117-W(R-3)

4250	Sq. Ft.	Property Area
3541	Sq. Ft.	Above High-Water Area
996	Sq. Ft.	Perm. Prop. Sew. Ease. Area
509	Sq. Ft.	Perm. Above High-Water Sew. Ease. Area
222	Sq. Ft.	Tempo. Prop. Sew. Ease. Area
0	Sq. Ft.	Tempo. Above High-Water Sew. Ease. Area

LEGEND

-  SEWER LINE & MANHOLE
-  PERMANENT SEWER EASEMENT
-  TEMPORARY CONSTRUCTION EASEMENT

PAYETTE LAKE COTTAGE SITES
PORTION OF SECTIONS 28, 32 & 33, T.19N, R.3E, B. M.,
VALLEY COUNTY, IDAHO

117-W(R-3) REV. 10-29-81 SEWER RELOCATION

EASEMENT MAP			
JAMES & HELEN LANDON			
INTERMOUNTAIN ENGINEERS Engineers Planners Boise, Idaho			
DES. <i>WJR</i>	DR. <i>WJR</i>	CK. <i>WJR</i>	
Scale 1" = 30'	Date 10-28-81	Dwg. NO.	

Publisher's Affidavit of Publication

STATE OF IDAHO }
 }.SS
County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and m a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 15, 1989, and ended March 22, 1989

M. A. Aganew
Subscribed and sworn before me this the 22nd day of March, 1989.

STATE OF IDAHO }
COUNTY OF VALLEY }

On this 22nd day of March in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR
WATER RIGHT
The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:
65-12980 ✓
LONDON, HELEN

106 N. 12TH ST. 7A
PAYETTE, ID 83661
Source: PAYETTE LAKE
Tributary: PAYETTE RIVER, NORTH
FORK
Diversion Pt: LOT 3 (NESW) Sec 28 T 19N
R 03E
Use: DOMESTIC (.040 CFS)
Date Filed: 11/03/1988
In: T19N R03E S28 Lot 3 (NESW)

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
APRIL 3, 1989.

R. KEITH HIGGINSON, Director.
2/3/22

RECEIVED
MAR 24 1989

Department of Water Resources
Western Regional Office

RECORDED

JUN 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

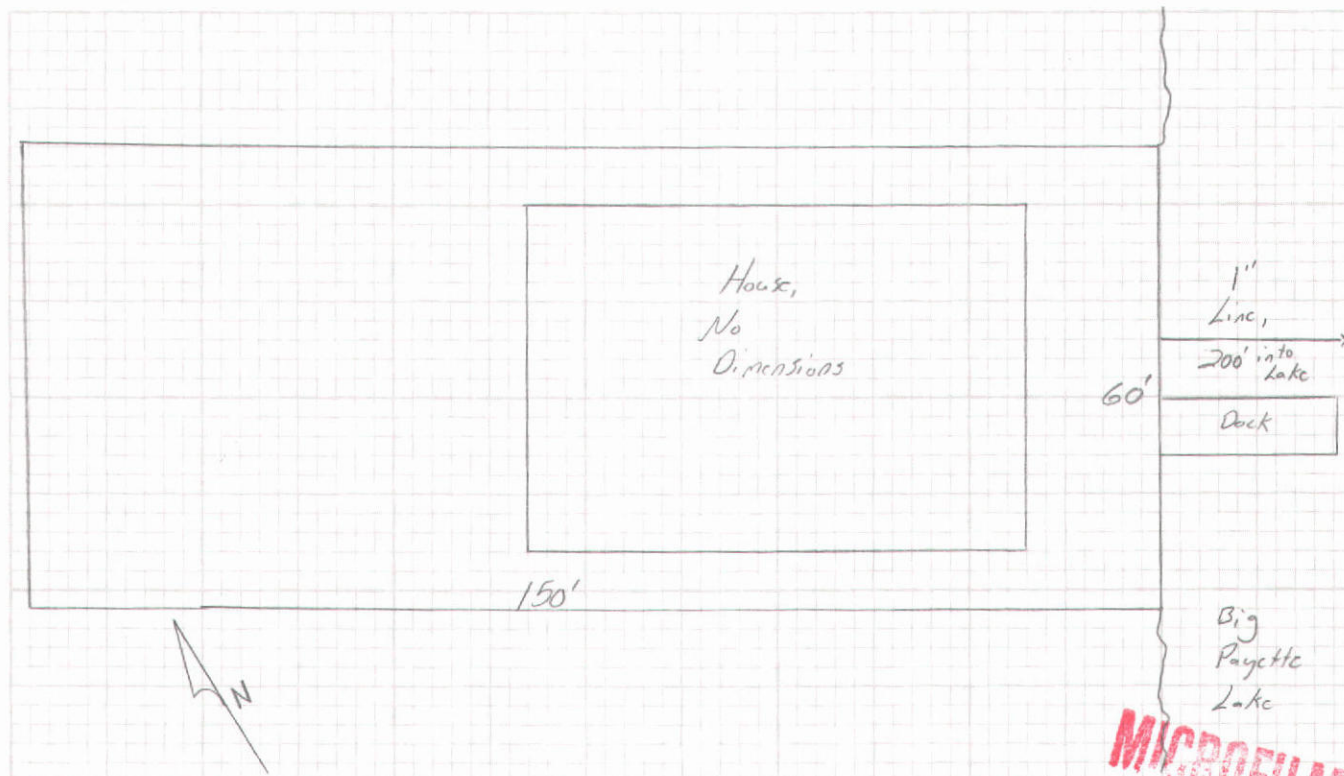
1. Owner: Helen Landon Permit No. 65-12980
Current Address: 106 N. 12th Street 7A, Payette, ID 83661 Phone No. 642-2726
2. Accompanied by: Thomas Malson EXAM. DATE: 7-5-91
Address: P.O. Box Drawer R. Nampa, Id 83651 Phone No. 466-8907
Relationship to Permit Holder: Neighbor
3. Source: Big Payette Lake tributary to N.E. Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous other rights, no overlaps
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: Same
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

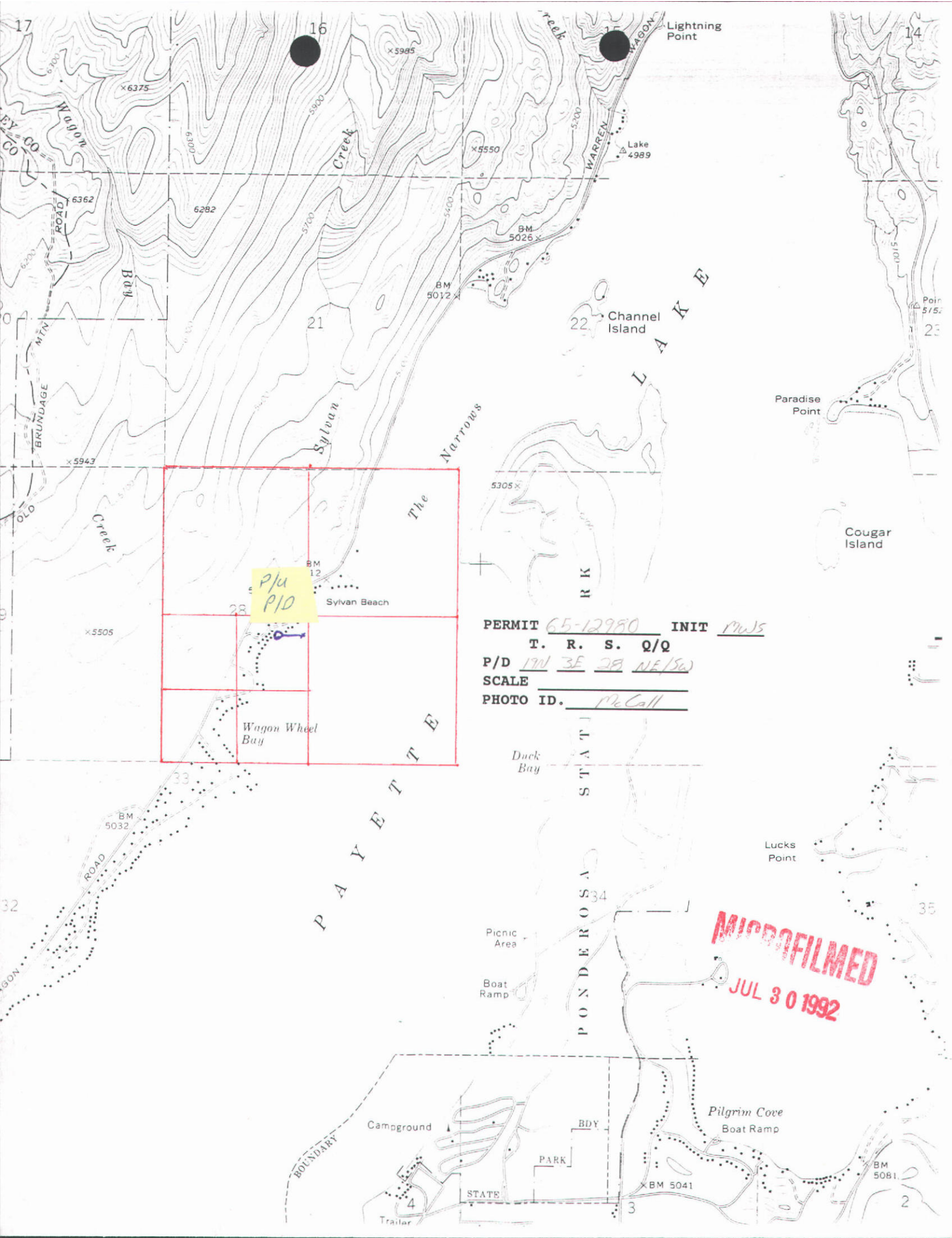
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 25'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUL 30 1992



65-12980



#1.

A $\frac{1}{2}$ hp pump
is located 200'
out and 40' deep
in Payette Lake.

1" line extends
between docks.



#2.

P/U, as seen
From lake.

MICROFILMED

JUL 30 1992



#3

Place of
use as seen
from lakeside.



#4

Place of use.

MICROFILMED
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12980

Priority: November 3, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that HELEN LANDON

106 N 12TH ST 7A

PAYETTE ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 3, 1988; and has submitted Proof of Beneficial Use on June 27, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

BIG PAYETTE LAKE

tributary to PAYETTE RIVER, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NESW), Sec. 28, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 03E 28 Lot 3(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

PRODUCED
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12980

CONDITIONS/REMARKS:

8. Domestic use is for 1 home.
9. Place of use is also known as Lot 217, Payette Lakes Cottage Sites.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Helen Landon Phone 642-2726
Post office address 106 N. 12th St. 7A, Payette, Id. 83661
2. Source of water supply Big Payette Lake which is a tributary of Payette River, North Fork
3. Location of point of diversion is 1/4 of NE 1/4 of SW 1/4, Govt. Lot 3
Sec. 28 Township 19N Range 3E B.M. Valley County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp pump & line to lot,
system installed approx. 1984.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED
JUN 14 1989

MICROFILMED

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? ✓ 88/11/02T

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully. -

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

Also see attached ~~satellite~~ - phot.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen Landon
(Applicant)

App. RCVL, w/chk 11-3-88 RW

Proposed Priority 11/3/88

Received by RL Date 11-3-88 Time 11:00 A.M. Preliminary check by RW
Fee \$ 30.00 Received by RW # W000286 Date 2-24-89
Publication prepared by CG Date 3-8-89 Published in Star News 3/15 & 3/22/89
Publication approved RL Date 4-3-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12980, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the permit.

e. Other: The availability of water for this permit is subject to all prior

water rights of Lake Reservoir Co.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

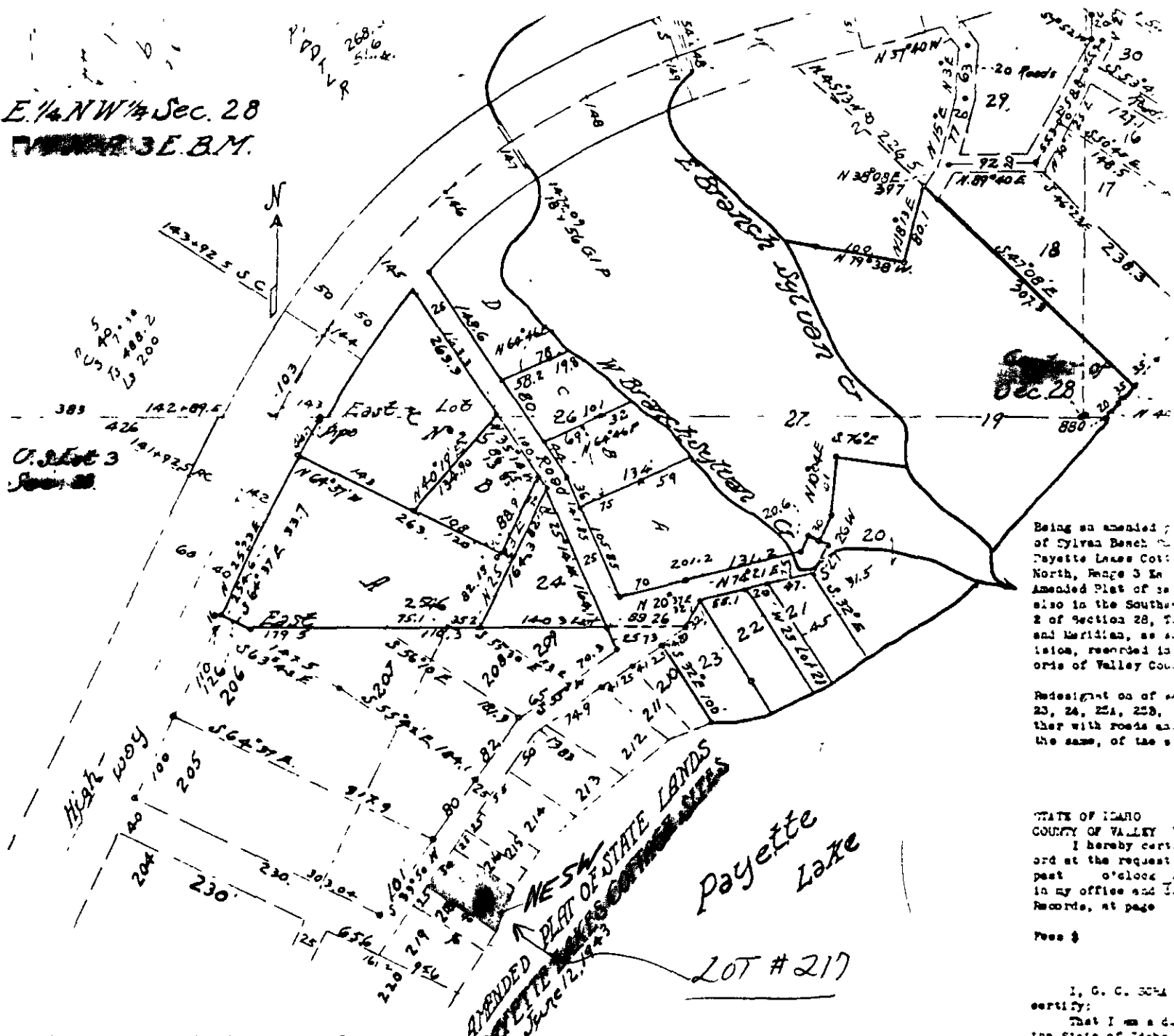
Witness my hand this 30th day of May, 1989.

J. Newbrey

Microfilm

JUN 14 1989

E. 1/4 NW 1/4 Sec. 28
 T. 36 N. R. 3 E. B.M.



Being an amended
 of Sylvan Bench
 Payette Lake Cott
 North, Range 3 E
 Amended Plat of sa
 also in the Southe
 2 of Section 28, T.
 and Meridian, as a
 vision, recorded in
 ords of Valley Cou

Redesignat on of a
 23, 24, 25A, 25B,
 ther with roads an
 the same, of the s

STATE OF IDAHO
 COUNTY OF VALLEY
 I hereby certifi
 ord at the request
 past o'clock
 in my office and
 Records, at page

Page 3

I, G. C. SCOTT
 certify:
 That I am a cl
 the State of Idaho.
 of the lands and p
 namely:

Lots 19, 20, 2
 26D and 27, inclu
 Lots 192 and 196 of
 tion 26, Township 1
 lan, as shown by to
 Sites of 1937, and
 west quarter and Lot
 3 last, Boise Base
 location of the idea
 ignated as Lots 19
 division, together
 thereof adjoining the
 Beach subdivision fl
 and as recorded in
 of Valley County, I

I further certifi
 bed tract of land was
 namely, Re-survey, 1
 Lots 19, 20, 21, 22,
 and 27, inclusive, of
 changing and relocat
 lots, according to th
 the Certificate of Ow
 this plat.

And I further cer
 by me from an actual
 that the measurements
 and correct, that all
 correctly drawn and re

WITNESS MY HAND

and each and all of the undersigned have caused this certificate and
 lead of destination and destination to be attached and to be endorsed on
 said plat and the said plat to be endorsed to be recorded
 and form part of the said plat, to be recorded in the
 1943.

MICROFILMED

Attest
 JUN 14 1943
 W. H. Howell
 Vice President

Secretary
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

STATE OF IDAHO)
 COUNTY OF VALLEY) ss.

On this 30th day of December, in the year 1943, before me,
 Frances McKenna, a Notary Public in and for said State, personally
 appeared S. W. Guthrie and W. H. Howell, known to me to be the
 Vice President and Secretary, respectively, of the corporation that
 executed the foregoing instrument, and acknowledged to me that such
 corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

CERTIFICATE OF OWNERSHIP AND LEASE OF EASE

And each and all of the undersigned have caused this certificate and
 lead of destination and destination to be attached and to be endorsed on
 said plat and the said plat to be endorsed to be recorded
 and form part of the said plat, to be recorded in the
 1943.

Trust Company, an Idaho corporation, being the owner of
 the east 40 feet of Lot 21 thereof, R. M. Davidson and
 on being the owners of Lots 19 and 27 and the West 25
 quarter of Section 28, Township 36 North, Range 3 East,
 Boise Meridian, and Leona S. Borup and Leona S. Borup being
 of Lots 19, 20, 21, 22, 23, 24, 25A, 25B, 25C, 26A,
 26B and 27, inclusive, of Sylvan Bench Subdivision, in
 Boise of Payette Lake Cottages, situated in Lot 3, Section 28,
 Township 36 North, Range 3 East, Boise Meridian.

Each and all of the owners of said described tracts of
 land vacate all of the tracts of land above described and
 and all of the streets and roads shown in said plat
 and all of the streets and roads shown in said plat
 and all of the streets and roads shown in said plat
 and all of the streets and roads shown in said plat

It is the intention of each and all of the undersigned
 and they and each of them do hereby, sub
 and all above described tracts of land, premises,
 tracts of land, roads and streets as shown on this plat,
 listed as Lots 19, 20, 21, 22, 23, 24, 25A, 25B, 25C, 26A,
 26B and 27, inclusive, of Sylvan Bench Subdivision, in
 Boise of Payette Lake Cottages, situated in Lot 3, Section 28,
 Township 36 North, Range 3 East, Boise Meridian.

CONSTRUCTION EASEMENT

25' PERMANENT SEWER EASEMENT

CLIFFORD L. AND
PHYLLIS K. WORSLEY
AND DAVID AND MARINA
WORSLEY

LOT 421
113-W(R-3)

DOUGLAS PORTER
LOT 220

MAH. W.53-3
LINE A.53-2

WM. ROBERT LAVIS
LOT 218
116-W(R)
S.3404'24"W. 30.22'

ALLEN R. DERR
LOT 219
115-W(R)

118-W
MARGARET F. BROCKETT
LOT 216

119-W
CV. RUTLEDGE
LOT 215

120-W
JAMES F. WALLACE
LOT 214

20' EASEMENT
MICROFILMED
JUN 14 1989

APPROXIMATE
HIGH WATER LINE

LEGEND

-  SEWER LINE & MANHOLE
-  PERMANENT SEWER EASEMENT
-  TEMPORARY CONSTRUCTION EASEMENT

1250	Sq. Ft.	Property Area
3541	Sq. Ft.	Above High-Water Area
996	Sq. Ft.	Perm. Prop. Sew. Eas. Area
309	Sq. Ft.	Perm. Above High-Water Sew. Eas. Area
222	Sq. Ft.	Tempo. Prop. Sew. Eas. Area
0	Sq. Ft.	Tempo. Above High-Water Sew. Eas. Area

117-W(R-3) Rev 10-29-81 SEWER RELOCATION

EASEMENT MAP

JAMES & HELEN LANDON

INTERMOUNTAIN ENGINEERS

Engineers Planners

Boise, Idaho

DES. <i>MLL</i>	DR. <i>MLL</i>	CK. <i>MLL</i>	
Scale 1" = 30'	Date 10-28-81	Dwg. NO.	

Original front pg,
revised for clarity 3/3/89,
SL

Form 202
6/85

Ident No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Helen London Phone 642-2726
Post office address 106 N. 12th St. TA Payette, Idaho
2. Source of water supply Payette Lakes which is a tributary of Payette River
- * 3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot 3
Sec. 28 Township 19 N Range 3 E B.M. Valley County; additional
points of diversion if any. * See Attached Sub-Division plat
4. Water will be used for the following purposes: on Payette Lakes. just for one residential use -
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 horse motor pumps
10 galce minute -
- N/A b. Height of storage dam Payette Lakes 4989.24 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
this pumping system was MIGRAATED
five years ago -
* 1/4 1/4 added Per Map and Plat. RW

JUN 14 1989

8 Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other, describe fully.

9 Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

ponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	TOTALS
19N	3E	28													

11/0
153

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above.

11 a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than applicant to make this filing.

JUN 14 1989

12 Remarks:

When putting for water so that for me
with one hand, on it, I find to require
out how much for this point - decided it might be
#45 - if wrong let me know please - my box is
50' x 160' 9" thick

Publisher's Affidavit of Publication

STATE OF IDAHO

.ss

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and in a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 15, 1989, and ended March 22, 1989

M. Aganew
Subscribed and sworn before me this 22nd day of March, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 22nd day of March in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grobe
Tom Grobe
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

RECEIVED
MAR 24 1989

Department of Water Resources
Regional Office

RECORDED

JUN 14 1989

July 14, 1992

HELEN LANDON
106 N 12TH ST 7A
PAYETTE ID 83661

RE: WATER RIGHT NO. 65-12980

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12980

Date 6-16-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.04 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u>-</u> AFA Irr. Season <u>-</u>
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
			<u>1.24 cfs (DOM)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device
	<u>R04</u>	☐	W/Master Control <u>65</u>
	☐	☒	Overlap <u>✓</u>
	☐	☒	Water Quality <u>✓</u>
			DATES/MISC
			Water Dist. _____
			App Rec'd _____
			Exam Made _____

COMMENTS/MEMOS NEEDED:

Dynamic level estimated / not confirmed / at 40'

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

Audit: 06/16/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

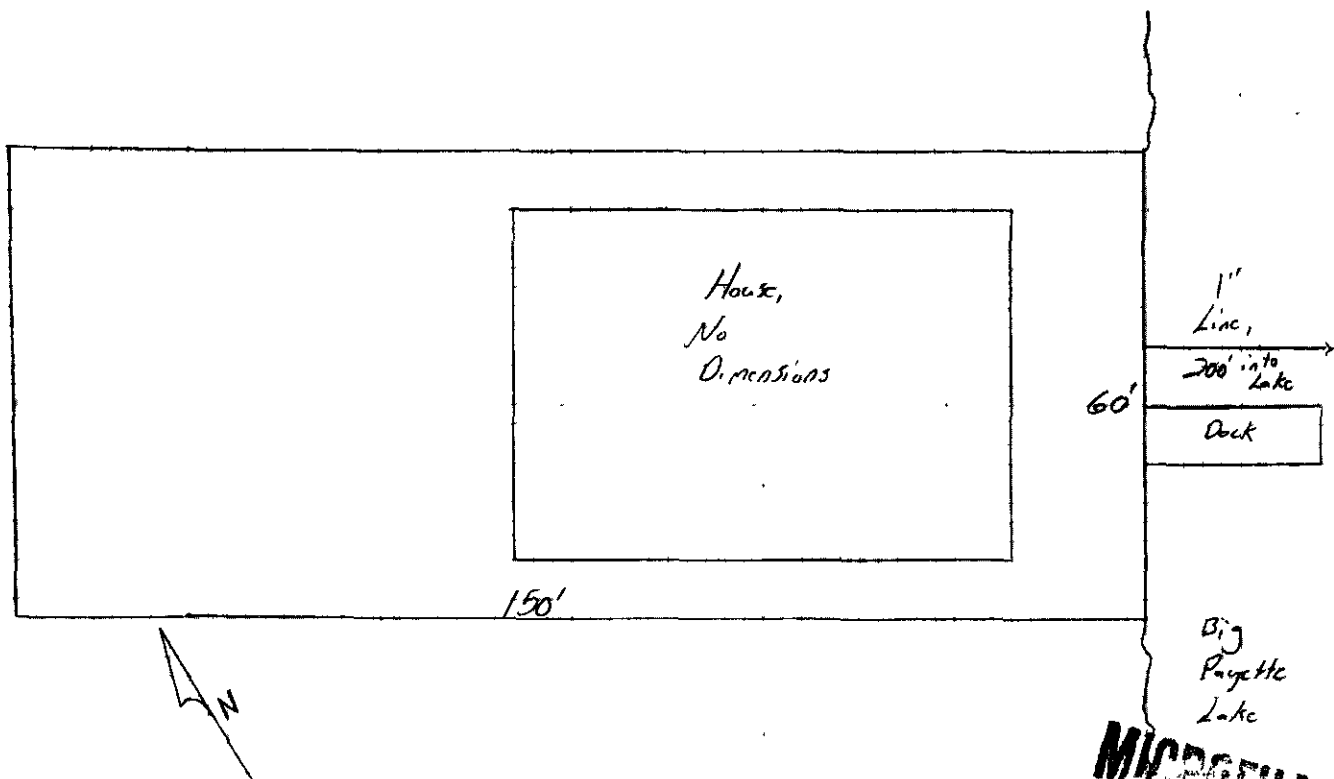
Permit No. 65-12980
1. Owner: Helen Landon Phone No. 642-2726
Current Address: 106 N. 12th Street 7A, Payette, ID 83661
2. Accompanied by: Thomas Nelson EXAM. DATE. 7-5-91
Address: P.O. Box Drawer R. Nampa, Id 83651 Phone No. 466-8907
Relationship to Permit Holder: Neighbor
3. Source: Big Payette Lake tributary to N.E. Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous other rights, no overlaps
☐ Copies Attached
2. Other water rights with same point of diversion: Same
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 25'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUL 30 1992

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1/2 hp pump extended approx 200' out and 40' deep into Big Bay's lake. A 1" line supplied water to a pressure tank located beneath the house. The water is used on the lawn and inside the home. Information was obtained from the permit and from a neighbor, Thomas Nelson. Mr. Nelson has worked on Mrs. London's pressure tank, so he is familiar with the system. Mrs. London was unavailable at the time of exam.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	No tags				
Motor Make	No tags				
Hp	1/2				
Motor Serial No.					
Pump Make	No tags				
Pump Serial No. or Discharge Size					

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *USGS Quad*

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1/2 hp, 40' dynamic est, 20 psi est For domestic

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes.

$$1/2 \text{ hp} \times 88 \times 70\% / (2.31 \times 20 \text{ psi} + 40') = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1.2 ac for 0/1

RECORDED

JUL 30 1992

SECRET

☒ None
☐ Other

REGISTERED PROFESSIONAL ENGINEER
 3606
 3/13/92
 STATE OF IDAHO
 DAVID R. TUTTILL, JR.
 CONSULTING

J. AUTHENTICATION

2. Recommended Amendments

02/05 AFA

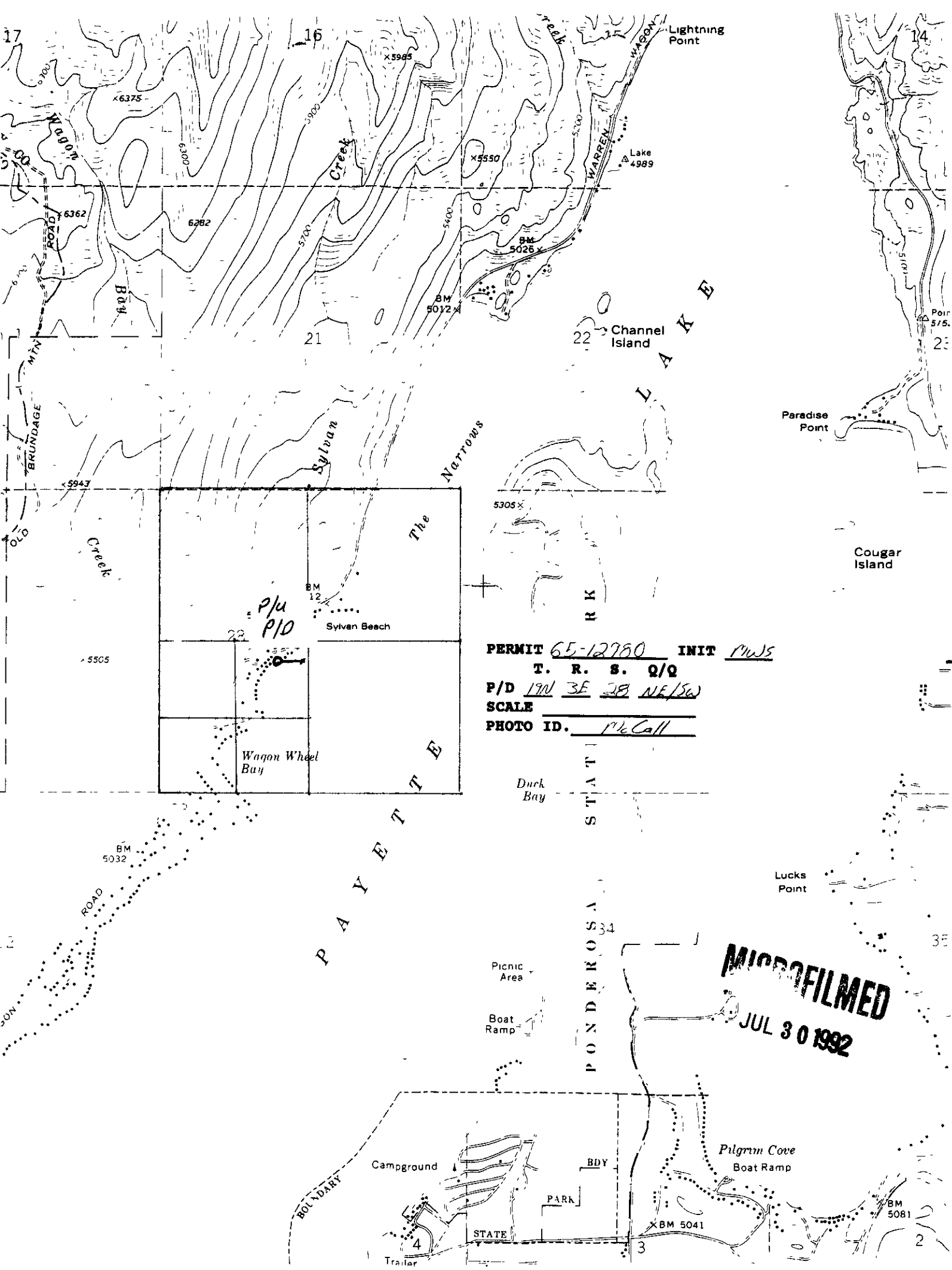
1. Recommended Amounts

1. RECOMMENDATIONS

No other water rights affect this parcel.

The dynamic $\text{Int. F. } \pi^e$ is an estimate, but the theoretical equation is able to justify a rate of 0.0545.

H. REMARKS AND OVERLAP REVIEW ANALYSIS



65-12980



#1

A 1/2 hp pump
is located 200'
out and 40' deep
in Payette Lake.

1" line extends
between docks



#2.

P/U as seen
From lake.

MICROFILMED
JUL 30 1992



#3

Place of
use as seen
from lakeside.



#4

Place of use.

MICROFILMED
JUL 30 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12980

Date: 7-7-89

General Considerations:

g Name same as permit
g Signature the same as permit holder
N/A Address change _____ If yes, prepare a data entry
g Proof received timely _____
_____ Reinstated

Source of Water:

g Surface water
_____ Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses
g Is rate or volume and fee appropriate?
g Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received _____

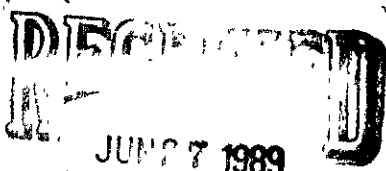
Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

no \$ enclosed K84
Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12980

Name(s) of Permit Holder: Helen Landon or David Landon

Post Office Address: 106 N. 12th Apt. 7A Payette, Idaho

Telephone No. 642-2726

Source of Water: Payette Lakes

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1984 or 5

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed: I sent a check to Idaho
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Department of Water resources for \$45 - and they sent back \$15 saying the fee was only \$30 -

Person to contact to accompany the Department representative during the field examination:

Helen Landon
(Name)

642-2726 or McCall 634-5312
(Telephone Number)

106 N. 12th Apt. 7A - Payette Idaho or at McCall - Sylvan Beach
(Address)

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 06 1989

8/17/89
Date

Helen Landon
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 30, 1989

HELEN LANDON
106 N. 12TH ST. 7A
PAYETTE, ID 83661

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12980

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 14 1989

PP, P/u - 14 1 3E 528
Lt #3 NSW

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

65-12980

INITIAL REVIEW BY: RBW DATE: 2-24-89 APPLICATION: 65-12980

REQUIRED INFORMATION

SL 3/3/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee: Return needed, memo 3/3/89 to D. Allen
- ☒ yes ☐ No* In form to receipt:

Gov't. Lots:
43 P/D
3 P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☐ Field check required: Field check by: _____
- ☐ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED

APR 20 1989

Department of Water Resources

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

YES NO

U.S. BLM

U.S. Forest Svc.

Water District #

Other

Publication dates and paper recorded on application:

Protests received, final date for protest

April 3, 1989

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Approved

Measuring device required:

Measuring port required:

Water delivered by water master? District #

405

Special conditions of approval or cover letter: (see additional info. below)

See Below for Additional Information

Recommended Date of Priority

11/3/1988

Recommended by:

STATE OFFICE REVIEW

P16

47 04 05/65, Bay Area

Date 4/18/1989

See below for additional information. By

KW

Date

5/24/89

ADDITIONAL INFORMATION

P12, P14 overlap - other domestic in same

Not significant overlap

The availability of water under this right is subject to all prior water rights of Lake Reservoir Company.

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

65-12980

AUDITOR USE

AGENCY USE

4972
Date
03/06/89
Code
193002

Department of Water Resources

Western Region

If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY

HELEN LANDON
106 N 12 ST 7A
PAYETTE, ID 83661

TO

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 20 199	1238	8831		REFUNDS PER S. LESTER 3/ 3/89 15.00	15.00	
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen
From: Steve Lester
DATE: 3/3/89
Re: Refund

W002286

02/24/89
08:26:21

LONDON, HELEN

APP. FOR PERMIT
OVERPAID

0620199 1238 6390
0620199 1238 6390

\$30.00
\$15.00

\$45.00

CHECK 2886

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

Application for .04 cfs, fee is \$30. *45 paid, need
\$15 refund to:

Helen London
106 N. 12th St. 7A
Poyette, Id. 83661

MICROFILMED

JUN 14 1989

Thanks,
SL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MARCH 8, 1989

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

JUN 14 1989

65-12980

LANDON, HELEN
106 N. 12TH ST. 7A
PAYETTE, ID 83661

Source: PAYETTE LAKE

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: LOT 3 (NESW) Sec 28 T 19N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 11/03/1988

In: T19N R03E S28 Lot 3 (NESW)

MICROFILMED

JUN 14 1989