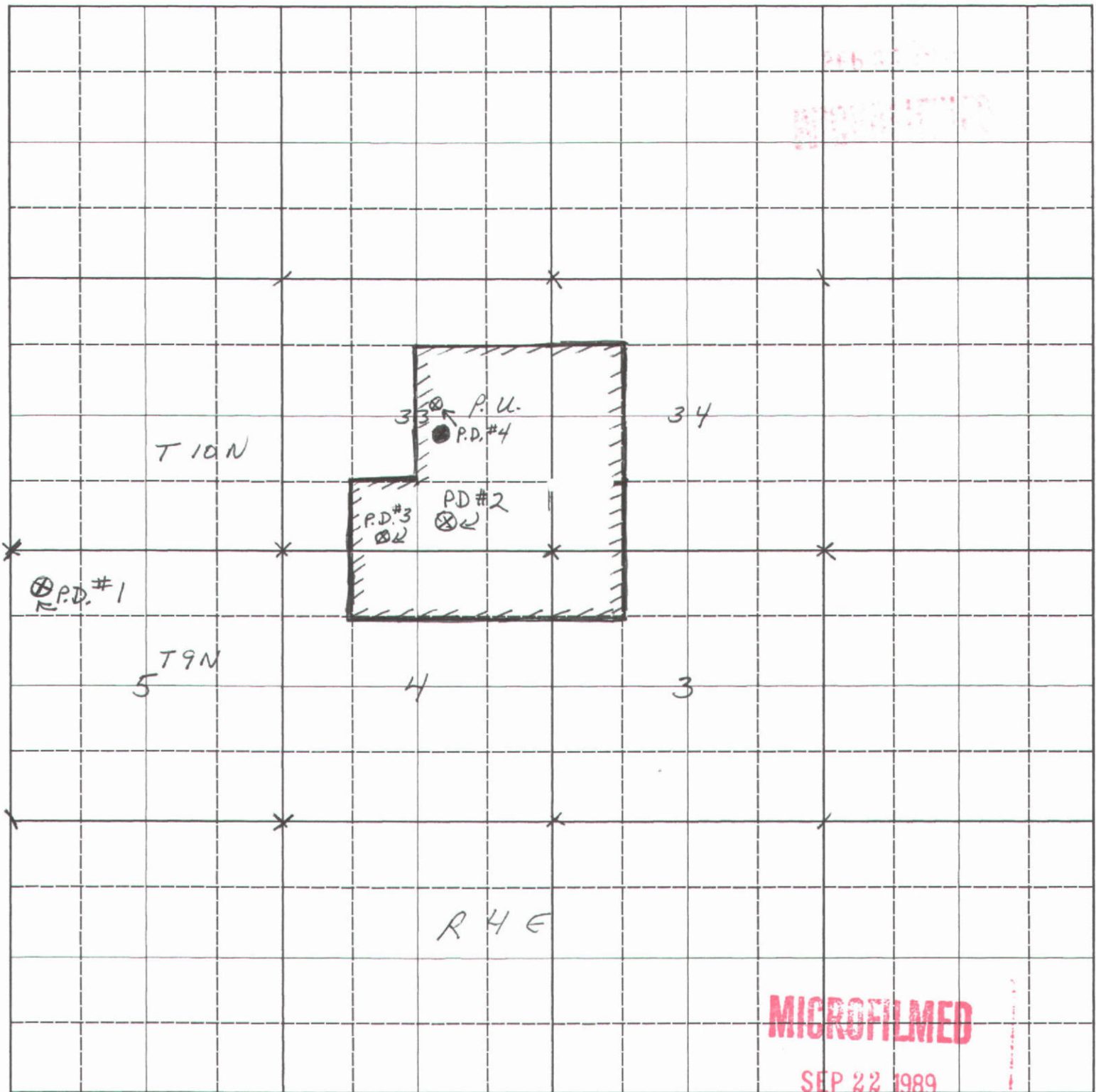


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gileen Johnson - Sec'y - Treas.
Vern Breckner - Board member
addresses as in item 1.

per telecon with RJ, Pres., 3/2/89 SL.

Robert M. Johnson, Pres
(Applicant)

Water Resources

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

April 19, 1989
April 26, 1989

(Signed).....

Joe E Aman

Subscribed and sworn to before me this 26th day of April

A.D. 1989

Alisa Aman Patrick

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires 10/1/91

NOTICE OF CORRECTION

Notice is hereby given that on March 15 & 22, 1989, Notice of Application for Water Right No. 65-12985, in the name of Terrace Lakes Recreation Ranch Inc. was advertised in error.

The Place of Use was listed as T09N R04E S03 LOT 4 (NWNW), S04 LOT 1 (NENE) LOT 2 (NWNW) LOT 3 (NESE), T10N R04E SEE SWNE LOT 2 (SENE) SESW LOT 3 (NESE) NWSE SWSE LOT 4 (SESE) S34 SWNW NWSW SWSW 25.8 ACRES TOTAL B.M., WHEREAS, the place of use should be T09N R04E S03 LOT 4 (NWNW), S04 LOT 1 (NENE) LOT 2 (NWNW) LOT 3 (NENW), T10N 04E S33 SWNE, LOT 2 (SENE) SESW, LOT 3 (NESE) NWSE, SWSE, LOT 4 (SESE), S34 SWNW NWSW SWSW, B.M.

Any protest against approval of this water right application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 8, 1989.

R. Keith Higginson
Director

Publish April 19 & 26, 1989

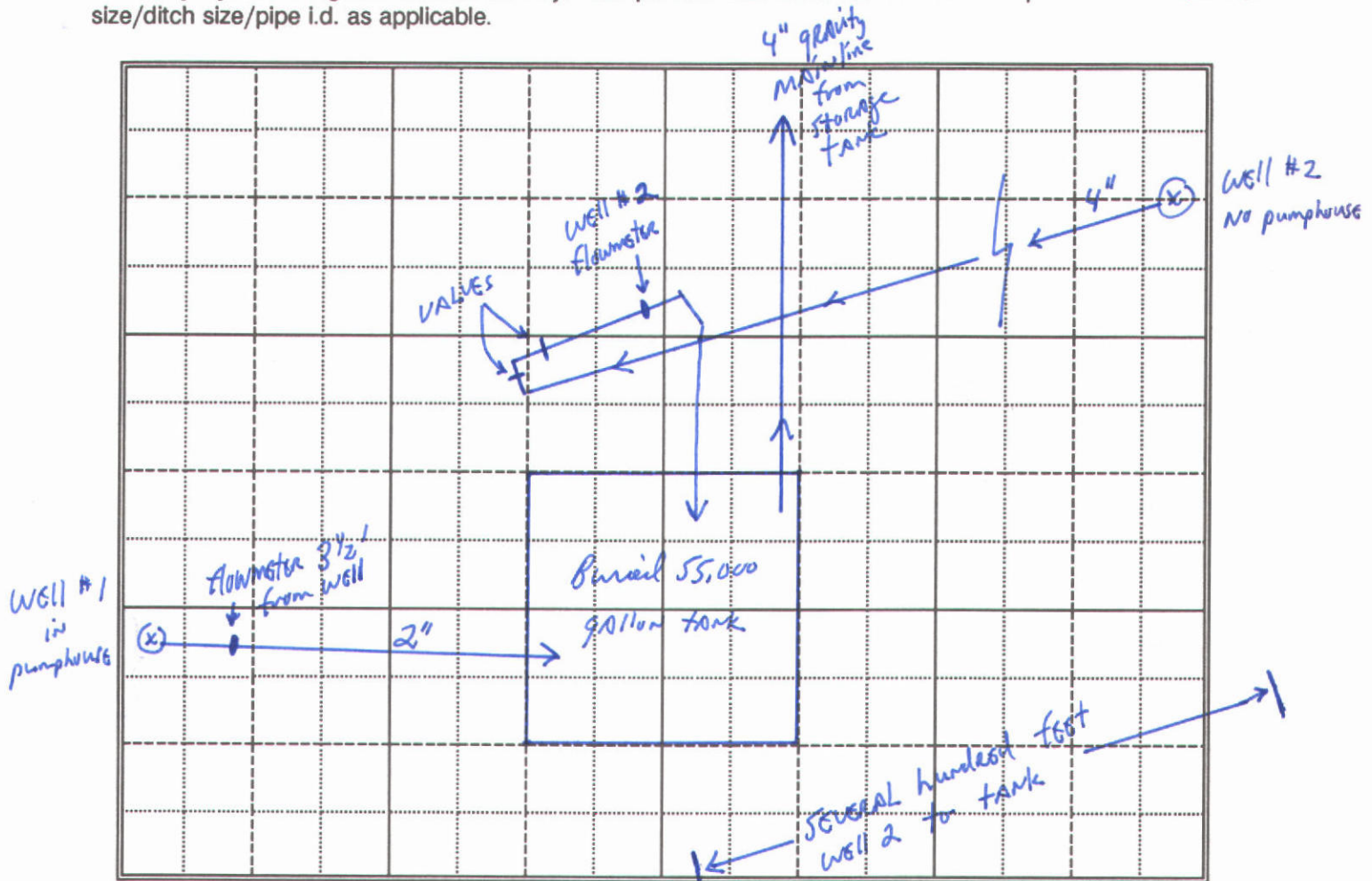
RECEIVED
MAY 2 1989

Department of Water Resources
Western Regional Office

MICROFILMED

SEP 22 1989

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = $\emptyset$

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

not available
☐ Aerial Photo Attached
 (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Franklin	5	unknown	Jacuzzi	BS425-25 model # 2" i.d.
2	Franklin	10	2822029310 model #	Berkley	4" i.d.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

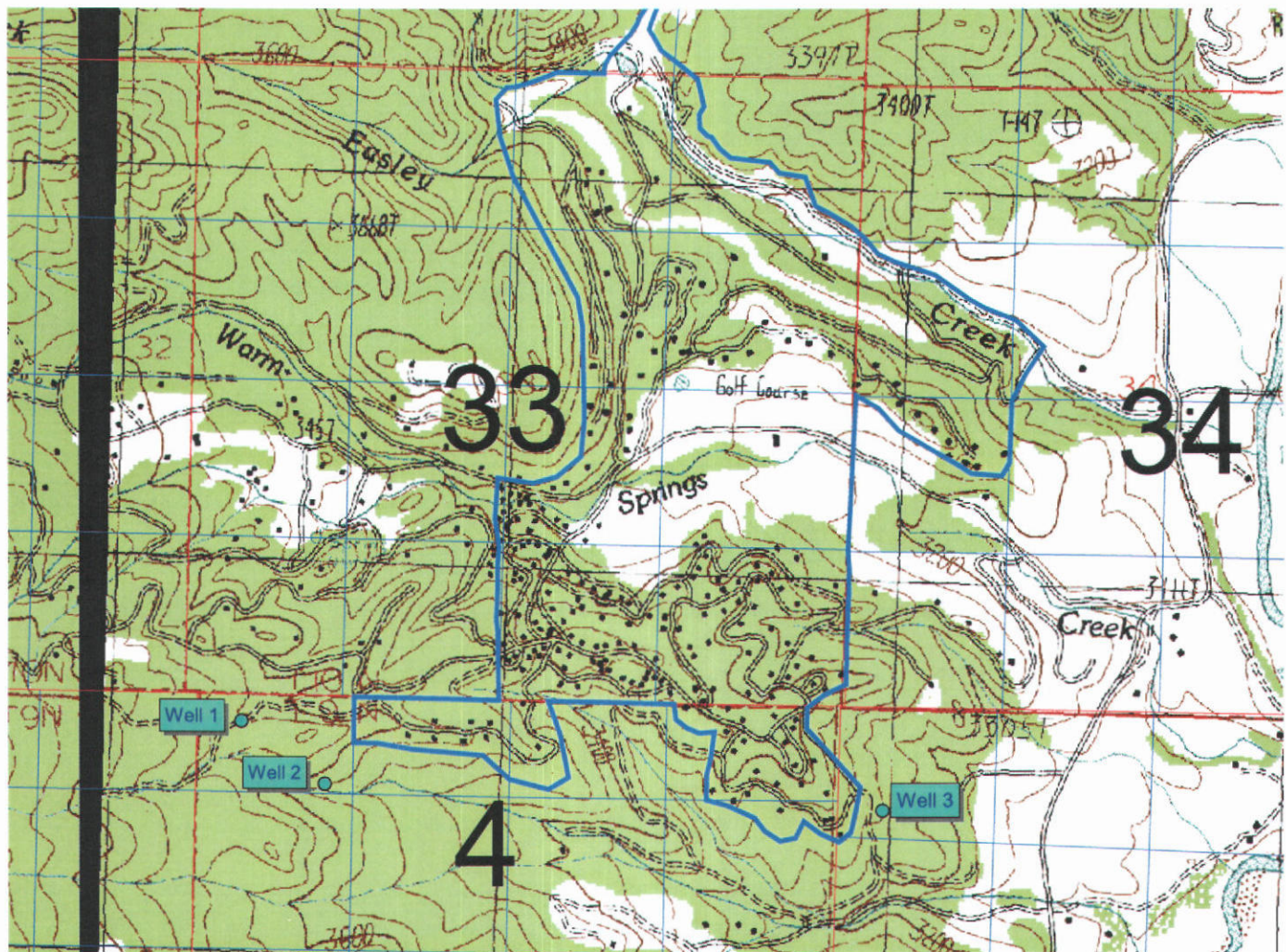
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sensus flowmeter well 1				44758542	2"	5/93 installed
Mcrometer " well 2				93-4-1116	4"	9/93 installed

2. Measurements:

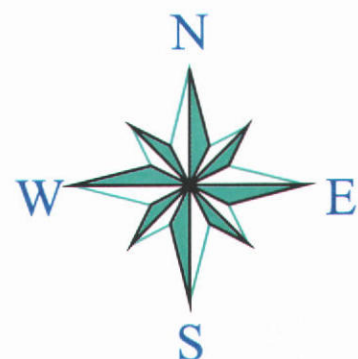
Well 1 not on during exam, cannot turn on in exam (demand driven)
 Well 2 flowmeter 50 gpm

● 65-12985 ●
T9N R4E S4
T10N R4E S33



0.5 0 0.5 1 Miles

-  Boundary
-  Wells
-  Section Lines
-  1/41/4 Lines



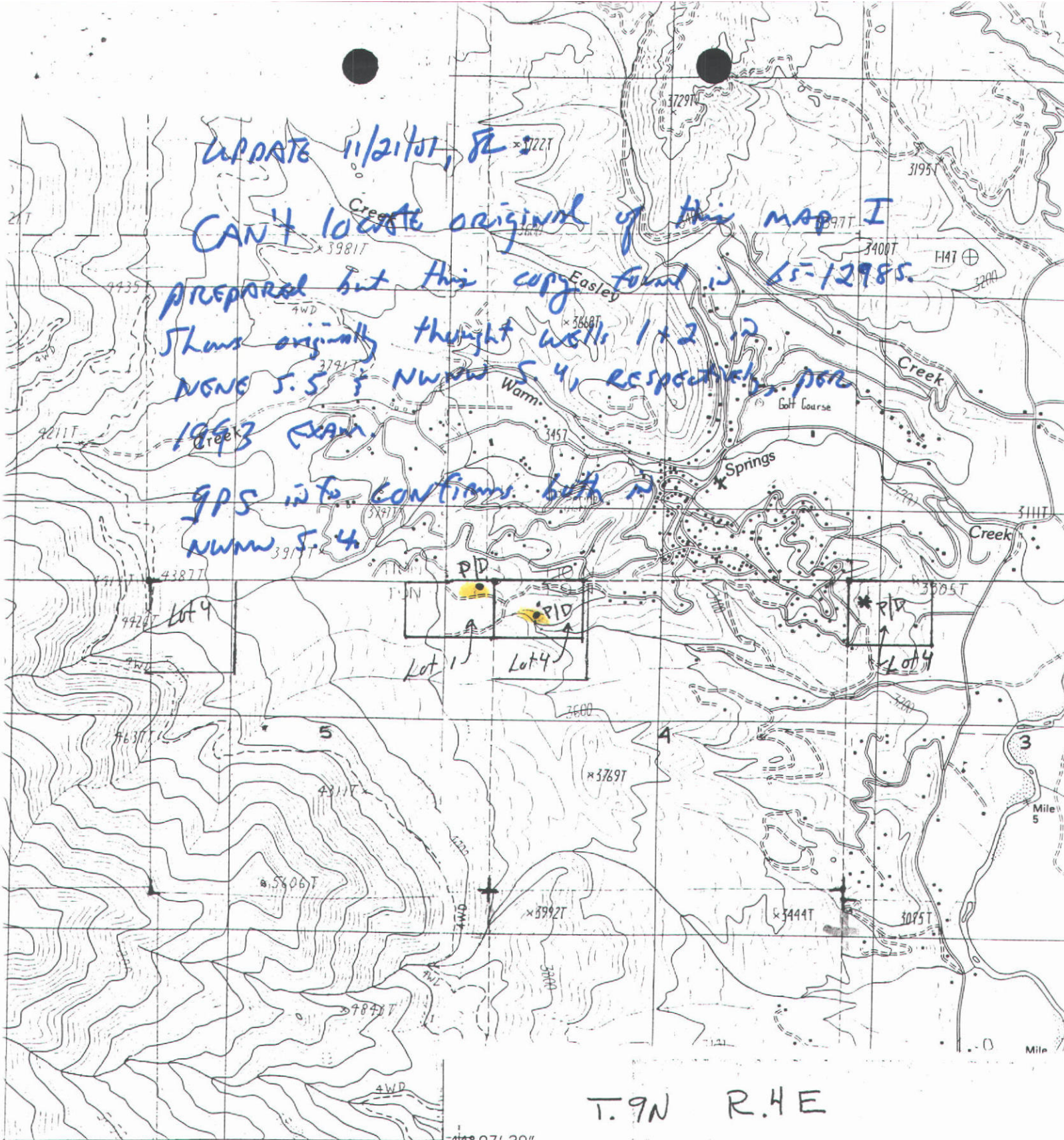
UPDATE 11/21/07, SL

CAN'T locate original of this map I

prepared but this copy found in 65-12985.

Shows originally thought wells 1+2 in
NENE S.5 & NWNW S.4, respectively, per
1993 Exam

GPS info confirms both in
NWNW S.4



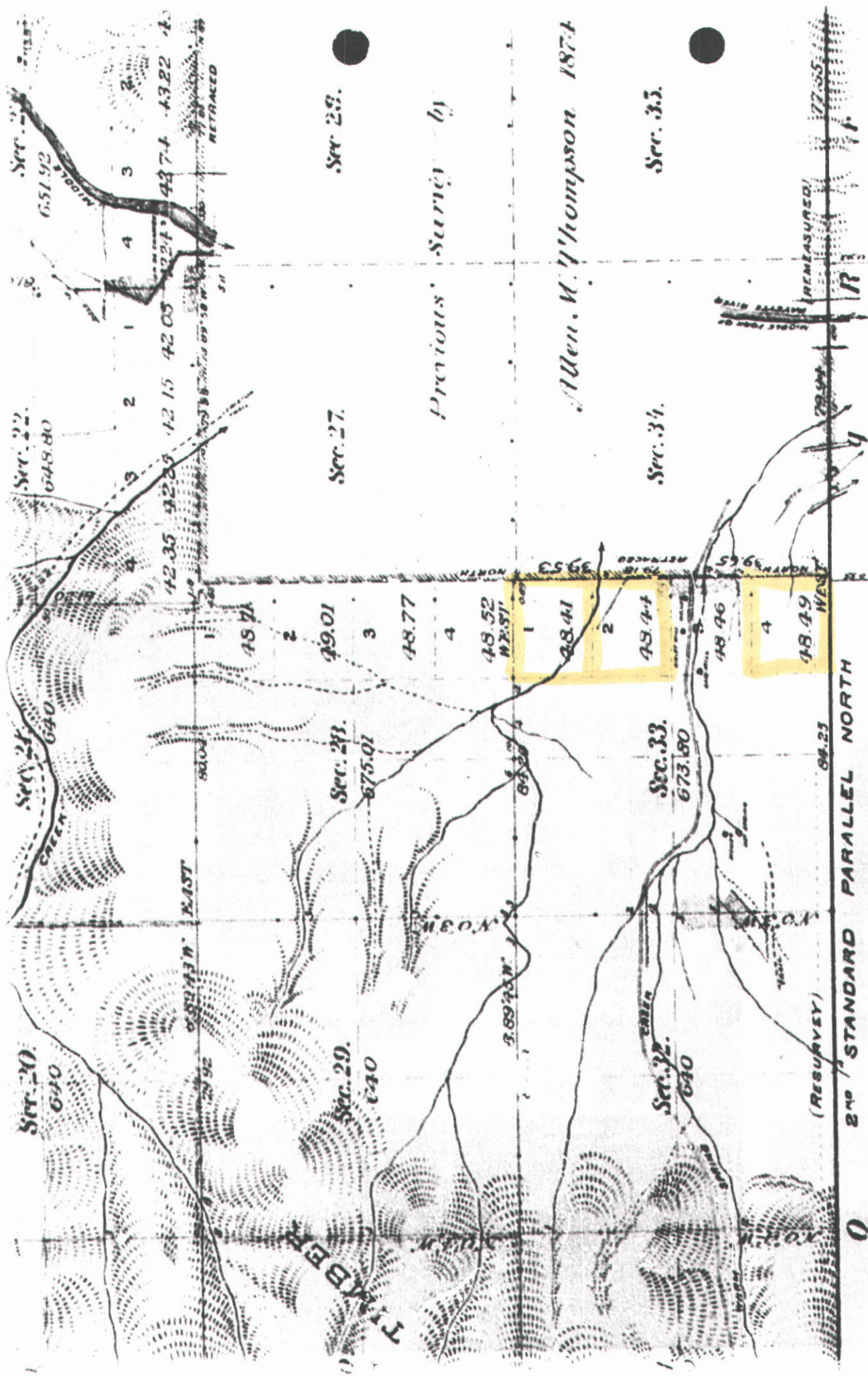
T.9N R.4E

P/D - Permit originally L.4 S.4 - OK
65-13457 L.4 S.5 - appears was error,
meant to show L.1 (NENE) S.5

AMENDMENT CORRECTS ERROR (CHANGE P/D) & ADDS WELL
in L.4 S.3.

WELLS FOUND in L.1 (NENE) S.5 & L.4 (NWNW) S.4 per Exam 65-12985 on 9/15/93 by SL.
65-12985 will be recommended for licensing with these 2 P/D; then transfer to add new well
in this Amendment.

✓ Govt luts SL 6/23/94



Total number of Acres 19058.92

When Surveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Mean Permutation
D. Graddon	1908 February 13, 1899	5 74 58	July 1-9, 1899	
		48 61 59	July 9-29, 1899	
		3 77 57	June 29-July 1, 1899	
				20° 30' E

The above Map
Boise
notes of the survey

Sec. 28.

Sec. 27.

Sec. 24.

Sec. 29.

Previous Survey by

Allen, W. Thompson 1874

Sec. 33.

Sec. 34.

Sec. 32.

Sec. 32.

STANDARD PARALLEL NORTH

0

(RESURVEY)

RETRACTED

RAIN GAGE

RAIN GAGE

RAIN GAGE

RAIN GAGE

RAIN GAGE

RAIN GAGE

RAIN GAGE

RAIN GAGE

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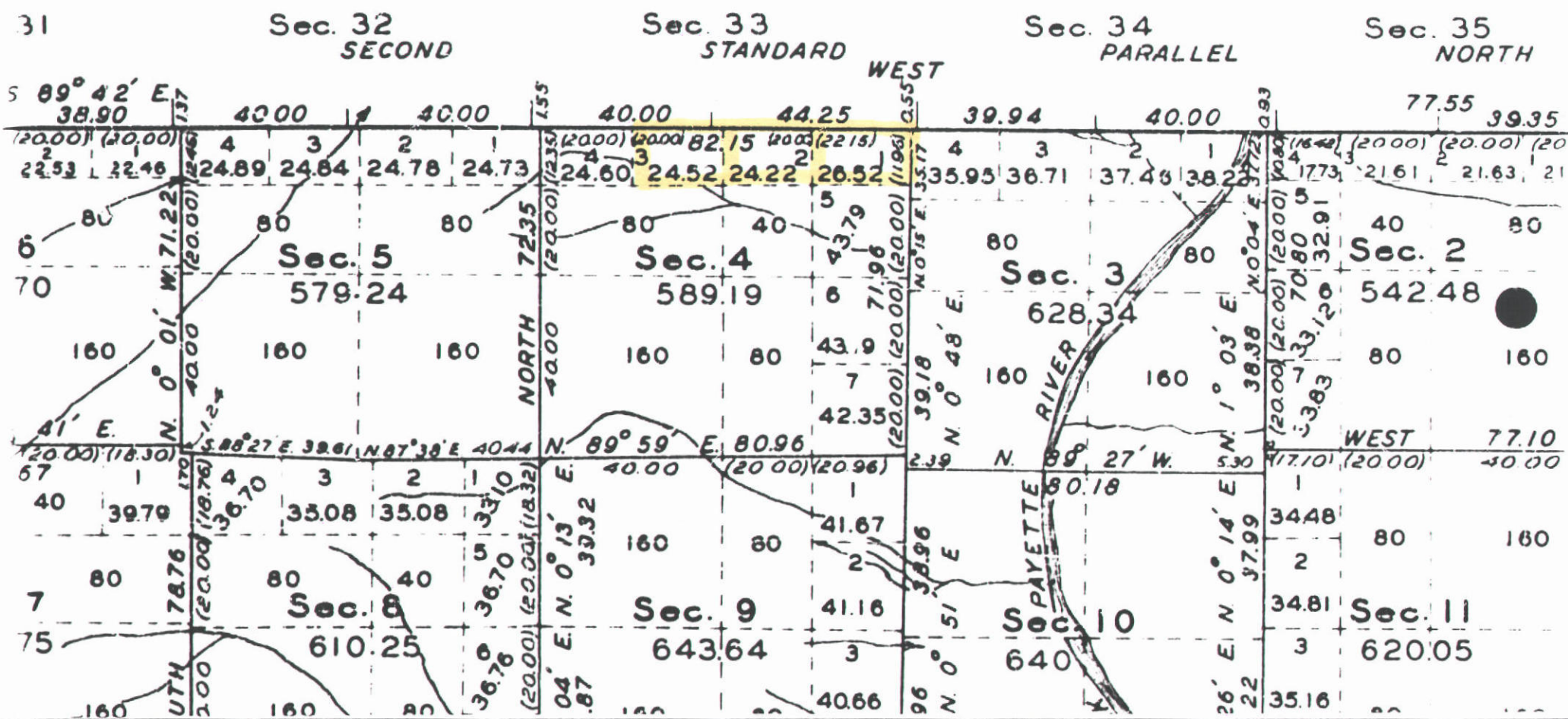
RAIN GAGE

RAIN GAGE

RAIN GAGE

RAIN GAGE

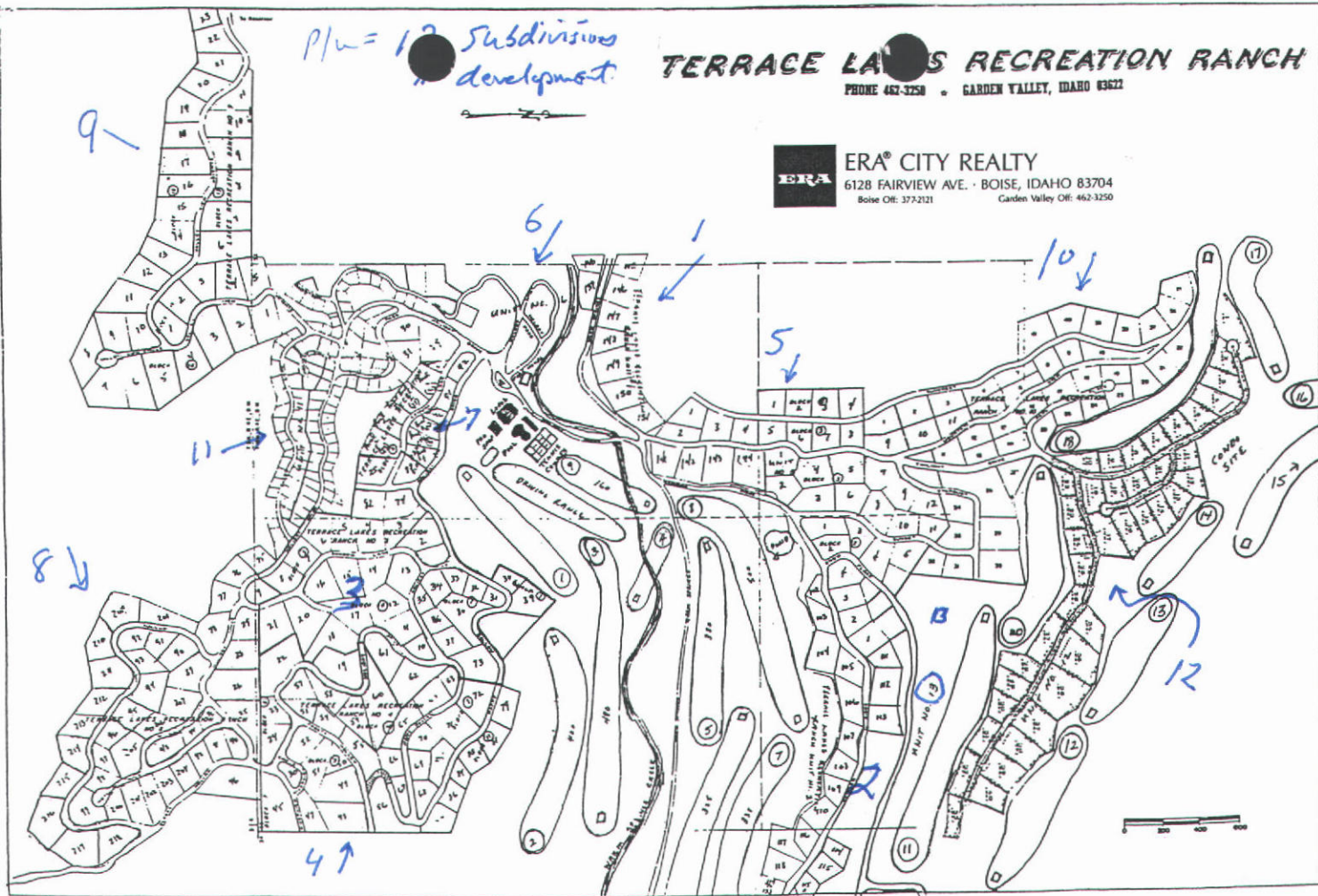
COMPOSITE PLAT OF
NORTH, RANGE N^o 4 EAST, OF THE BOI



PHONE 467-3250 • GARDEN VALLEY, IDAHO 83622

Boise Off: 373-2121

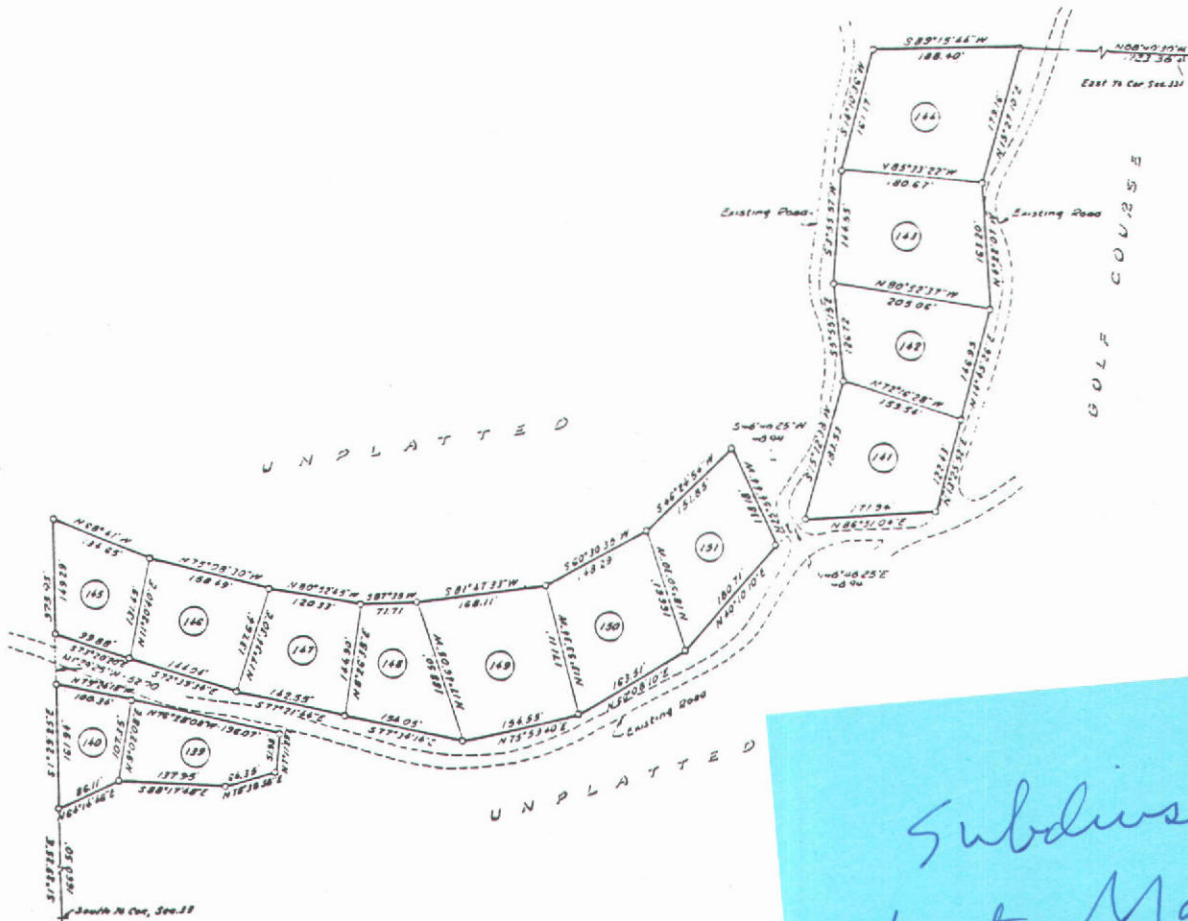
Garden Valley Off: 462-3250



TERRACE LAKES RECREATION RANCH - UNIT NO. 1
 A PORTION OF THE SE⁴, SECTION 33, T.10N., R.4E., B.M.
 BOISE COUNTY, IDAHO
 TUDOR ENGINEERING COMPANY



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



TERRACE LAKES RECREATION RANCH - UNIT NQ 2

A PORTION OF SECTIONS 33 & 34, T. 10 N., R. 4 E., B.M.

BOISE COUNTY, IDAHO

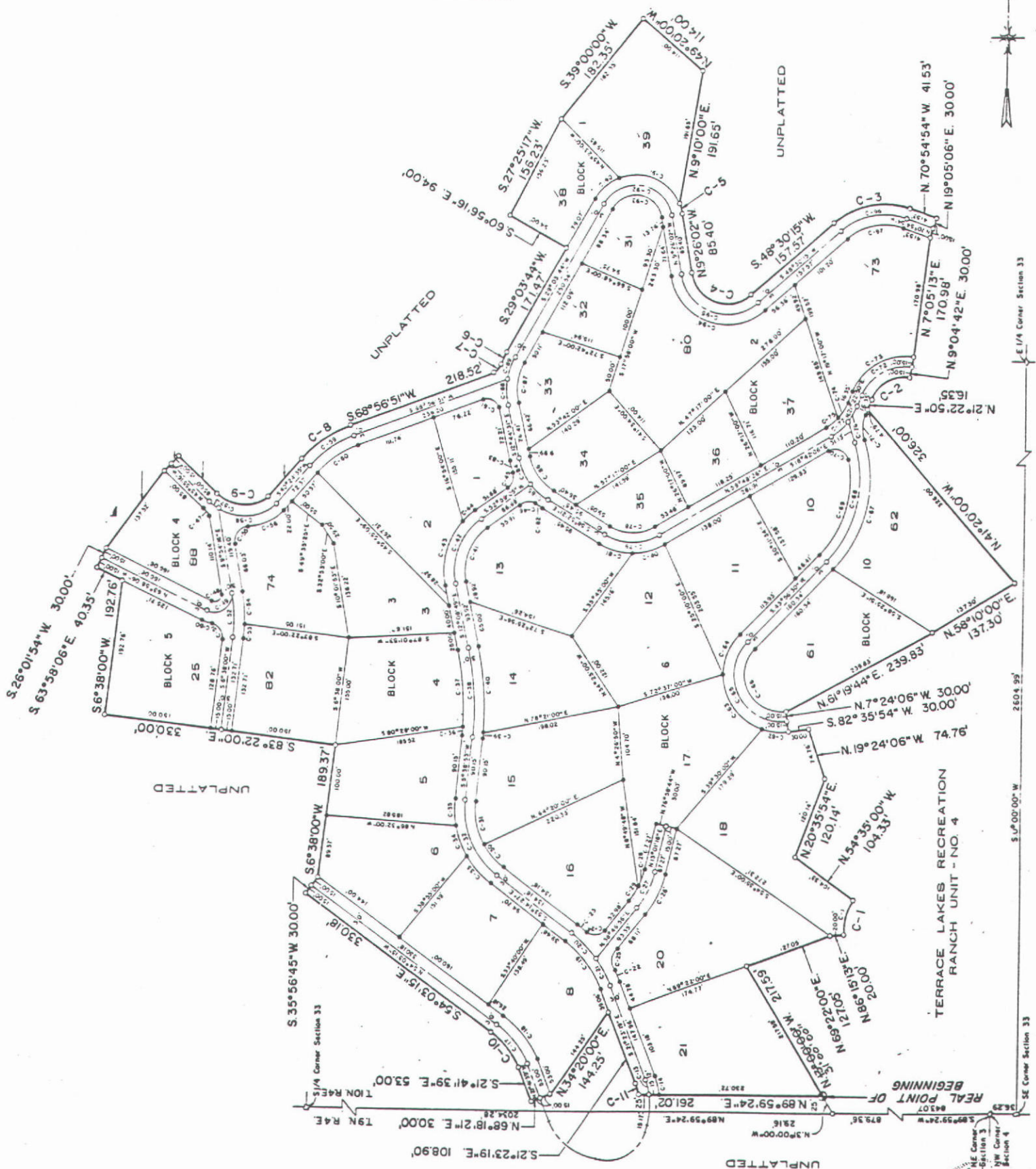
BOISE COUNTY, IDAHO
TUDOR ENGINEERING COMPANY

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UNIT - NO. 3

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



TERRACE LAKES RECREATION

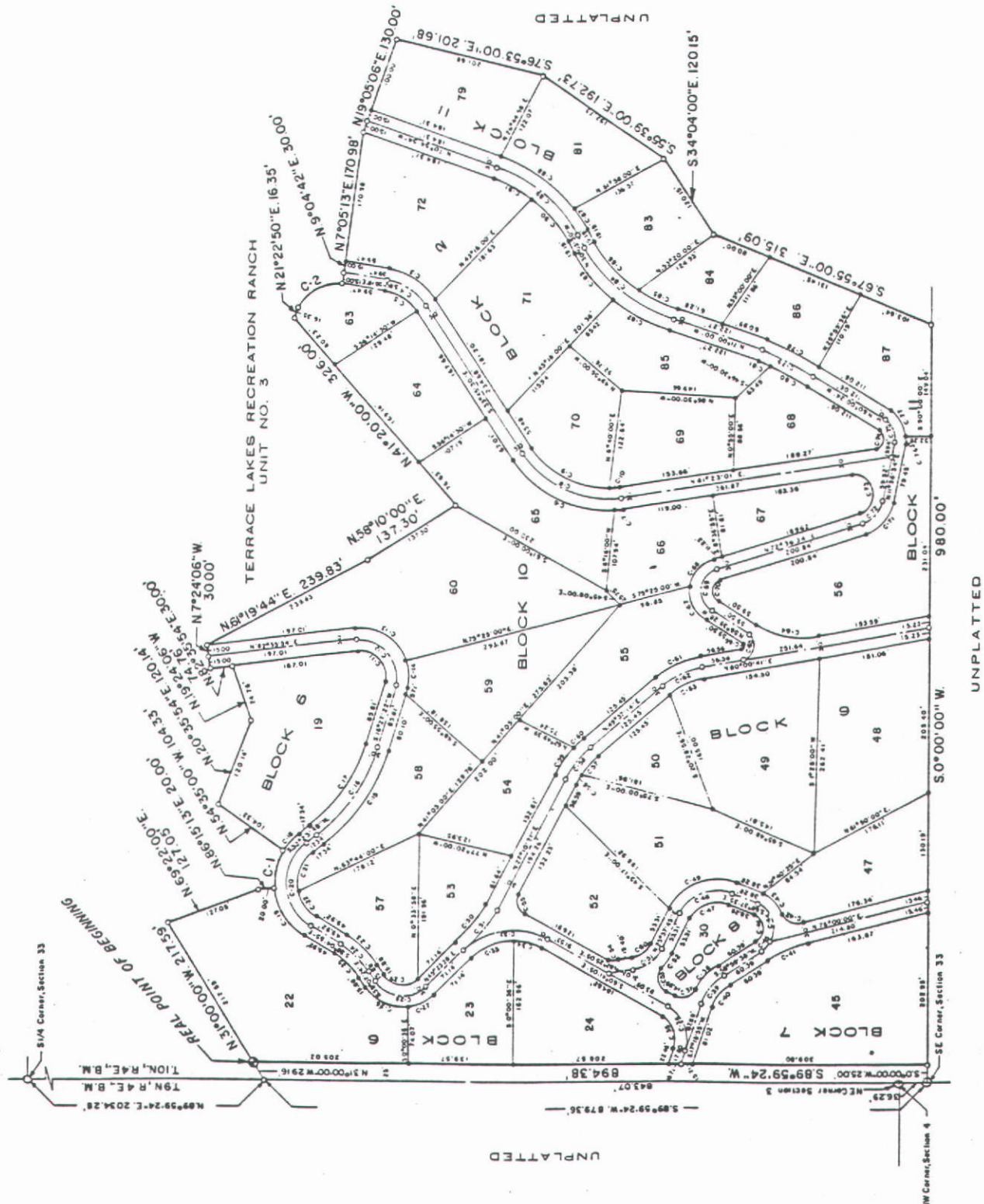
REAL POINT
BEGINNING

UNPLATED

TERRACE LAKES RECREATION RANCH - UNIT NO. 4

A SUBDIVISION IN
PORTIONS OF LOT 3 AND LOT 4, SECTION 33, T.10N, R.4E., B.M.
BOISE COUNTY, IDAHO
1972

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TERRACE LAKES RECREATION RANCH - UNIT NO. 5

A SUBDIVISION IN

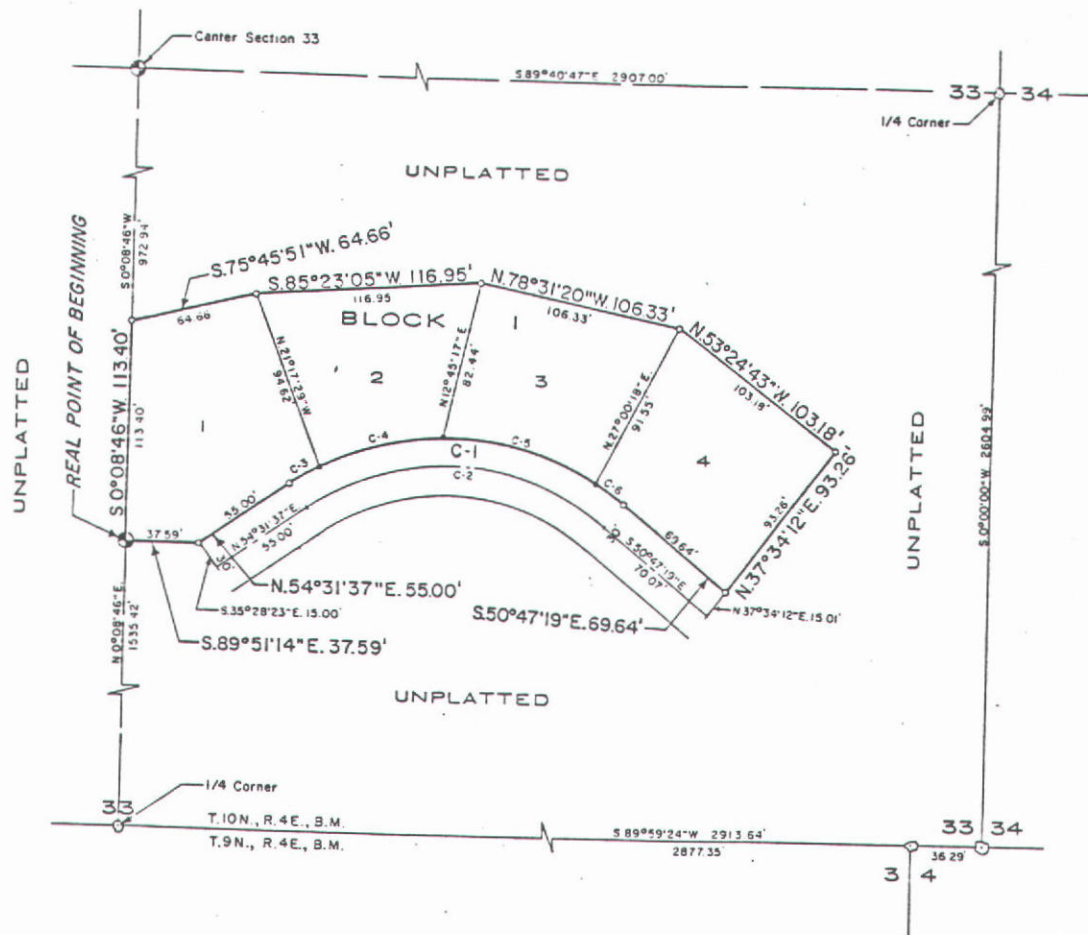
LOT 2, PORTIONS OF THE SW1/4 NE1/4 AND NW1/4 SE1/4, ALL IN SECTION 33, T10N, R4E, 3M
BOISE COUNTY, IDAHO

1973

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While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



RECORDERS PLAT OF

OF UNIT NO. 6

While this map is a photographic reproduction of a true file in either the Recorder's or Surveyor's Office, the company assumes no liability for variations of any kind. Study of the survey.

REAL POINT OF BEGINNING-
C.R.B.F. 105
C 1/4 Sec 3

SITUATED IN THE S1/2 OF SECTION 33, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO
18" x Steel Pin
109035
ROYLANCE & ASSOCIATES P.A. — 1983



LEGEND

- ☐ Set 1/2" x 24" Steel Pin
☐ Set 5/8" x 30" Steel Pin
☒ Found 5/8" Steel Pin
 (12) Lot Number

CURVE			DATA				
NO	CH	BLARING	CH L	H	Δ	ARC L	TAN
1	5	29°50' - 32°1'	46.55	76.96	139°22'57"	56.10	46.31
2	5	29°02' - 28°8'	35.04	25.00	89°40'00"	38.63	24.52

NOTES

- 1 All roads hereon are Private Roads and do not comply with the standards established by the county, therefore no county services (except emergency in nature) will be provided.
- 2 Lots will not be reduced in size without prior approval of the appropriate Health Authority and the Boise County Commissioners
- 3 All areas are approximate and for tax purposes only.

Records Plot of Terrace Recreation Ranch - Extension of Unit No. 6 - 91 502 A

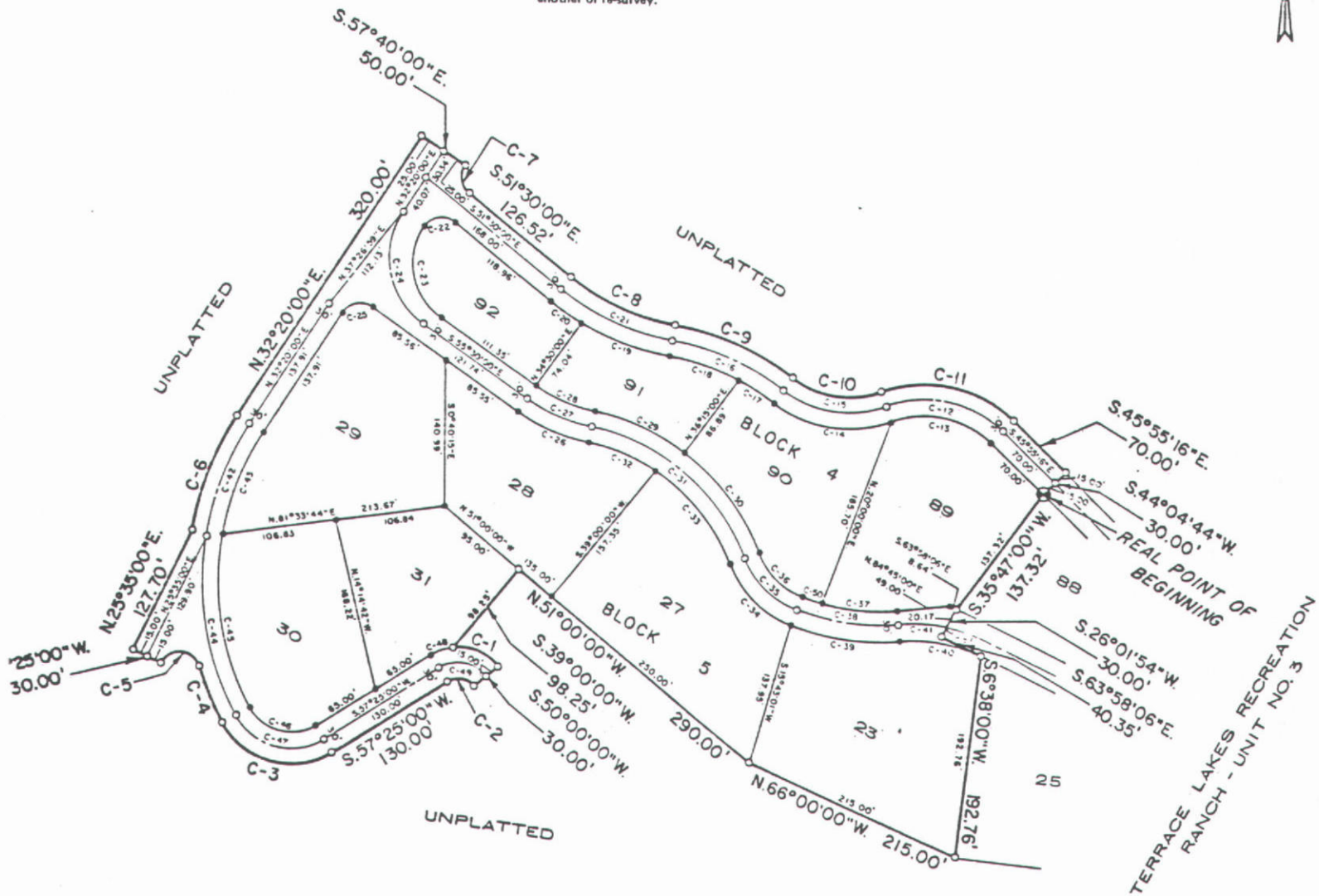
TERRACE LAKES RECREATION RANCH - UNIT NO. 7

A SUBDIVISION IN

A PORTION OF THE SW1/4 SE1/4, SECTION 33, T.10N., R.4E., B.M.

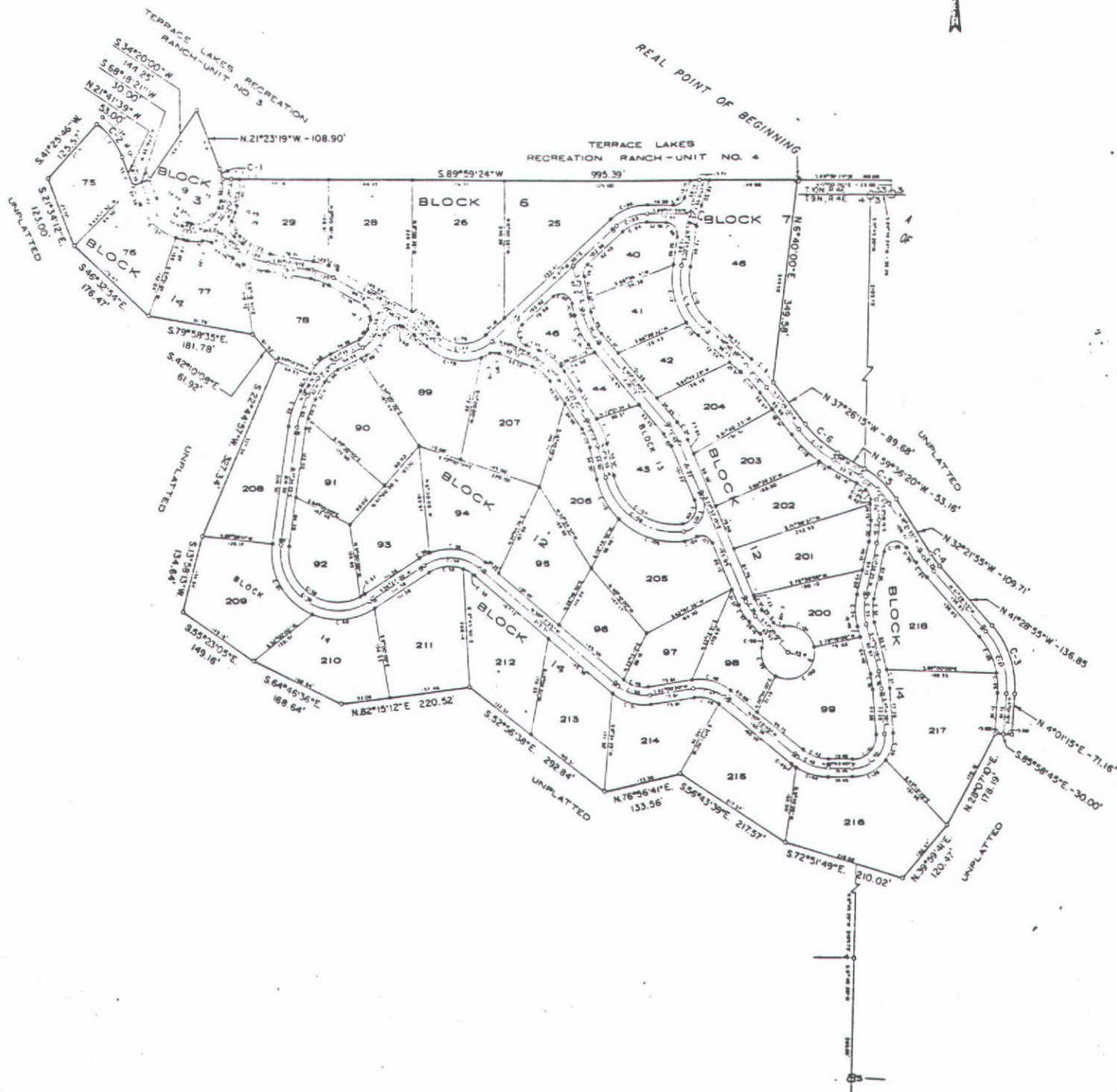


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TERRACE LAKES RECREATION RANCH - UNIT NO. 8

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TERRACE LAKES RECREATION RANCH-UNIT NO. 9



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

Well #1 just part end of subd. #9

Storage tank

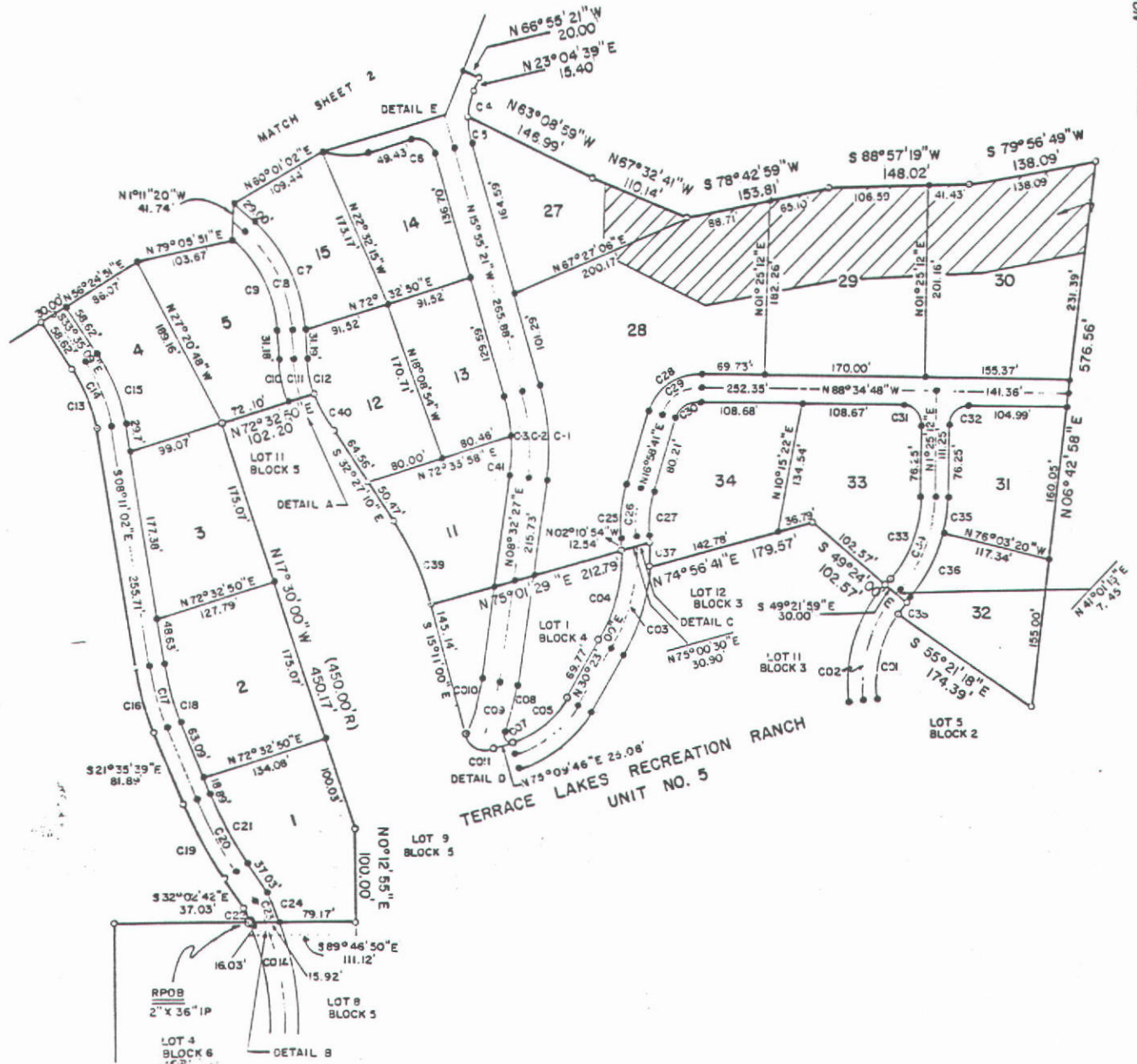
Well #2 just below subd. #9



PLAT SHOWING
TERRACE LAKES RECREATION RANCH NO. 10

A SUBDIVISION OF A PORTION OF THE
NE 1/4 OF SECTION 33, T.10N., R.4E., S.M.
BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



PLAT SHOWING TERRACE LAKES RECREATION RANCH NO. 10

A SUBDIVISION OF A PORTION OF THE
NE 1/4 OF SECTION 33, T.10N., R.4E., B.M.

BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.



NORTH

TERRACE LAKES RECREATION RANG UNIT NO. 11

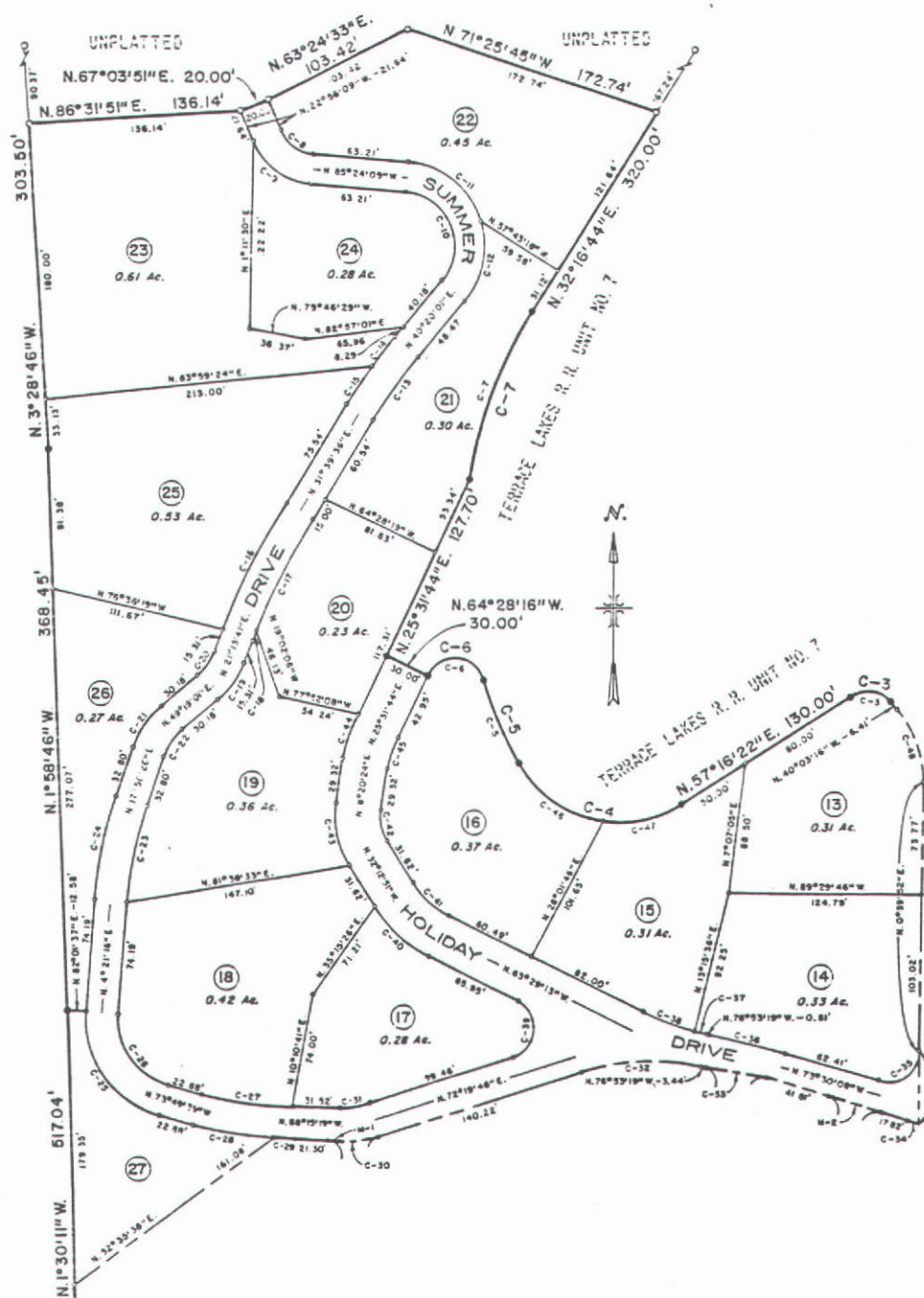
A PORTION OF THE SE 1/4 SECTION 33, T10N, R4E., B.M. BOISE COUNTY, IDA.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



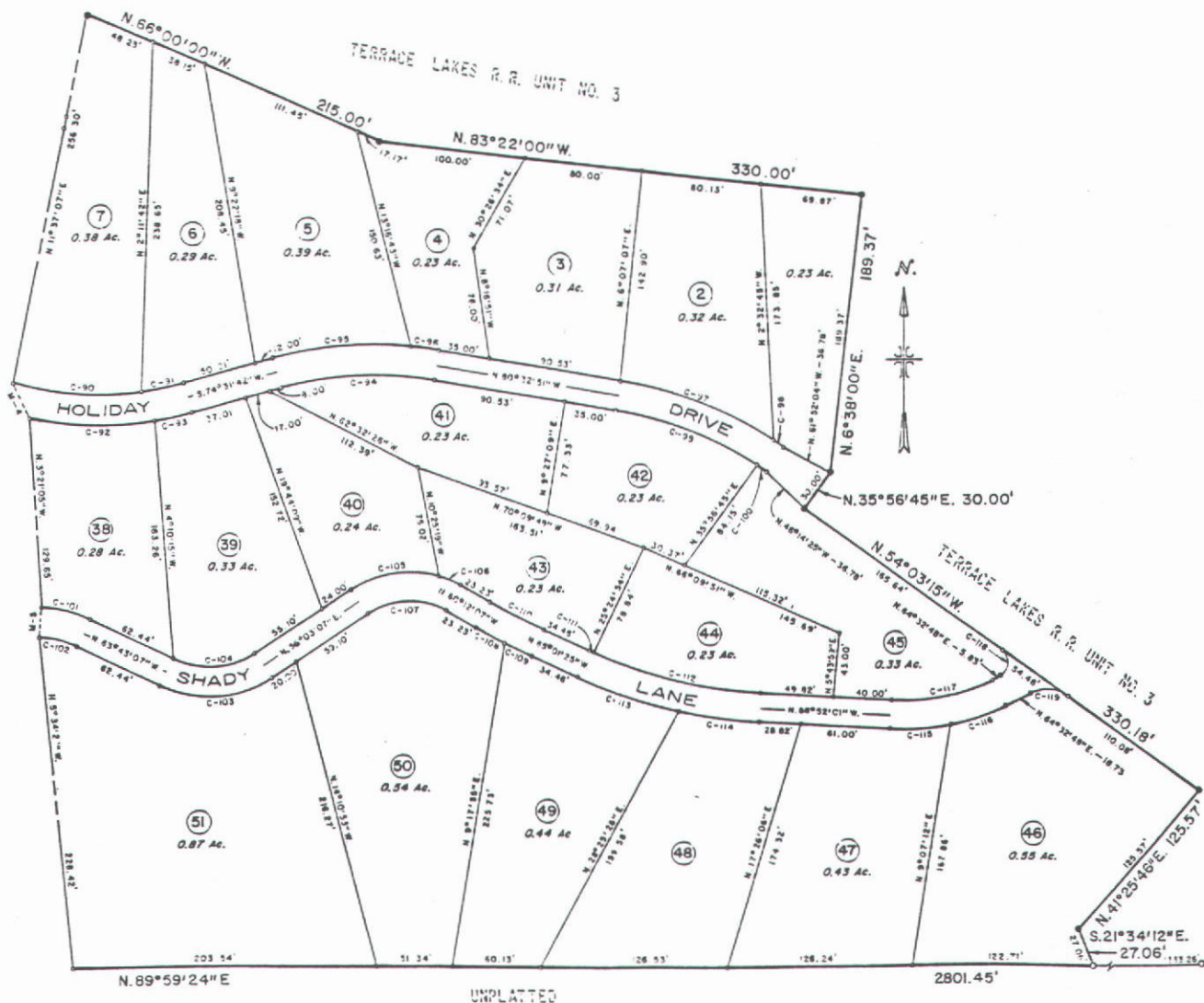
Dist. 100

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



Don't miss

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



TERRACE LAKES RECREATION RANCH UNIT NO. 11

A PORTION OF THE SE 1/4 SECTION 33, T.10N., R.4E., B.M. BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A.—1984



REVISED LOT DESIGNATIONS

ORIGINAL LOT DESIGNATION	RECORDING DATA	OWNER(S) OF RECORD	NEW LOT DESIGNATION
8 West	113038	Omer O. Durham-Joyce M. Durham	8 A
9 East	113039	Terrace Lakes Recreation Ranch Inc.	9 A
10 North	113040	Kathleen L. Speers	10 A
11 North	113041	George H. Potter, Shirley J. Potter	11 A
12 North	97046	James J. Belknap, Etta Mae Belknap	28 A
23 North	98787	Glenn E. Barton, Delores H. Barton	23 B
31 West	99349	Terrace Lakes Recreation Ranch Inc.	31 A
31 East	101842	Roy L. Bunde, Vivian C. Bunde	31 B
33 South	113043	Stephen Bunde	33 A
33 North	113044	Hylon T. Plumb III, Dennis A. Grenda	33 B
36 South	113045	David A. Knight, Patricia A. Knight	36 A
36 North	113046	Pratt H. Haggie, E. Carlisle	36 B
36 North-East	113047	W. R. Hurdle, Alice A. Hurdle	36 C

LEGEND

- Found 5/8" Iron Pin
- Set 5/8" Iron Pin
- Set 1/2" Iron Pin
- Property Boundary
- Match Line
- Lot Number
- Brass Cap

MATCH LINE TABLE

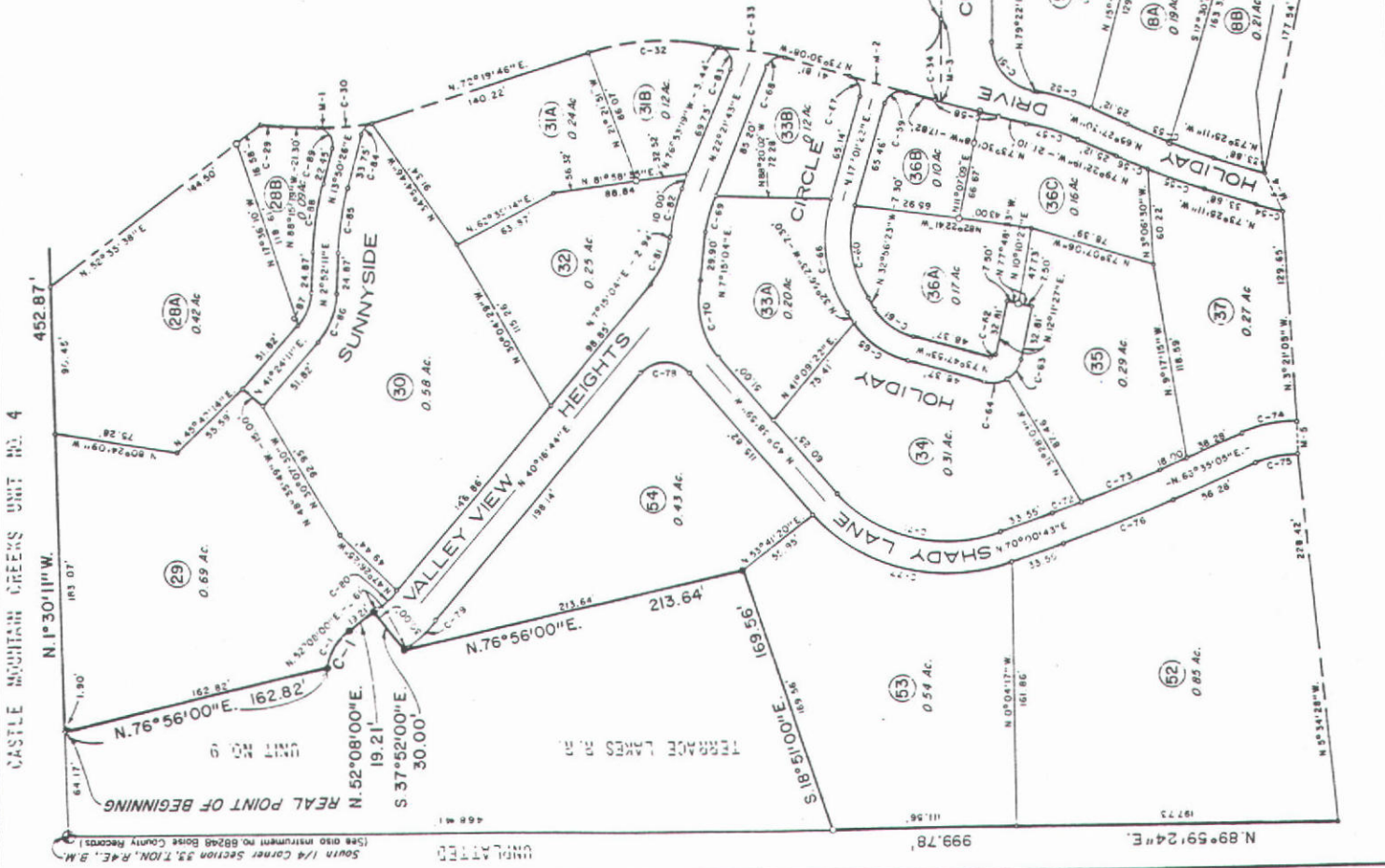
NO.	BEARING	L.
M-1	N 77° 49' 32" W	6.82
M-2	N 73° 30' 00" W	35.00
M-3	N 0° 59' 52" E	46.71
M-4	N 4° 59' 52" E	46.71
M-5	N 1° 23' 29" E	20.00

TABLE

CURVE	CH	BEARING	CH	L	R	Δ	ARC	L	TAN
C-1	N 30° 04' 18" E	28.78	44° 02' 24"	28.94	14.18	14.18	28.94	14.18	14.18
C-2	N 88° 48' 32" W	13.00	26° 00' 00"	13.00	26.00	26.00	13.00	26.00	26.00
C-3	N 82° 02' 13" E	24.88	80° 00' 00"	24.88	80.00	80.00	24.88	80.00	80.00
C-4	N 75° 25' 01" W	40.97	84° 00' 00"	40.97	84.00	84.00	40.97	84.00	84.00
C-5	N 76° 28' 31" W	32.00	80° 00' 00"	32.00	80.00	80.00	32.00	80.00	80.00
C-6	N 21° 29' 03" W	65.14	103° 50' 00"	65.14	103.50	103.50	65.14	103.50	103.50
C-7	N 39° 11' 14" W	38.72	30° 00' 00"	38.72	30.00	30.00	38.72	30.00	30.00
C-8	N 72° 24' 54" W	35.35	13° 54' 48"	35.35	13.54	13.54	35.35	13.54	13.54
C-9	N 69° 28' 21" W	55.35	20° 00' 00"	55.35	20.00	20.00	55.35	20.00	20.00
C-10	N 70° 54' 21" W	36.84	42° 00' 00"	36.84	42.00	42.00	36.84	42.00	42.00
C-11	N 66° 55' 30" W	21.50	42° 00' 00"	21.50	42.00	42.00	21.50	42.00	42.00
C-12	N 78° 26' 13" W	39.94	59° 00' 00"	39.94	59.00	59.00	39.94	59.00	59.00
C-13	N 81° 45' 37" E	14.08	80° 00' 00"	14.08	80.00	80.00	14.08	80.00	80.00
C-14	N 53° 32' 08" W	28.87	42° 00' 00"	28.87	42.00	42.00	28.87	42.00	42.00
C-15	N 59° 11' 47" E	3.66	94° 00' 40"	3.66	94.00	94.00	3.66	94.00	94.00
C-16	N 82° 41' 37" E	13.96	17° 50' 00"	13.96	17.50	17.50	13.96	17.50	17.50
C-17	N 53° 22' 08" W	40.14	80° 00' 00"	40.14	80.00	80.00	40.14	80.00	80.00
C-18	N 28° 14' 23" W	14.21	100° 00' 00"	14.21	100.00	100.00	14.21	100.00	100.00
C-19	N 64° 23' 47" E	13.40	100° 00' 00"	13.40	100.00	100.00	13.40	100.00	100.00
C-20	N 14° 48' 23" E	23.87	15° 04' 33"	23.87	15.04	15.04	23.87	15.04	15.04
C-21	N 16° 41' 58" W	44.65	90° 00' 00"	44.65	90.00	90.00	44.65	90.00	90.00
C-22	N 75° 19' 08" W	102.38	89° 50' 00"	102.38	89.50	89.50	102.38	89.50	89.50
C-23	N 78° 00' 32" E	25.82	20° 00' 00"	25.82	20.00	20.00	25.82	20.00	20.00
C-24	N 78° 19' 08" W	123.14	100° 00' 00"	123.14	100.00	100.00	123.14	100.00	100.00
C-25	N 75° 19' 08" W	23.75	115° 00' 00"	23.75	115.00	115.00	23.75	115.00	115.00
C-26	N 46° 12' 22" E	17.56	115° 00' 00"	17.56	115.00	115.00	17.56	115.00	115.00
C-27	N 23° 42' 54" E	28.42	50° 00' 00"	28.42	50.00	50.00	28.42	50.00	50.00
C-28	N 14° 48' 23" E	28.87	100° 00' 00"	28.87	100.00	100.00	28.87	100.00	100.00
C-29	N 81° 18' 18" E	9.77	100° 00' 00"	9.77	100.00	100.00	9.77	100.00	100.00
C-30	N 22° 08' 11" E	31.55	107° 58' 15"	31.55	107.58	107.58	31.55	107.58	107.58
C-31	N 28° 26' 11" E	21.45	38° 32' 00"	21.45	38.32	38.32	21.45	38.32	38.32
C-32	N 33° 41' 40" W	19.43	107° 07' 18"	19.43	107.07	107.07	19.43	107.07	107.07

Note: Boundary revisions were made by Roylance & Associates P.A. to provide consistency with interior map.

This map is a photographic reproduction of that in file in either the recorder's or surveyor's office. The company assumes no liability for variation, if any, with another or re-survey.



TERRACE LAKES RECREATION RANCH UNIT NO. 11

A PORTION OF THE SE 1/4 SECTION 33, T.10N., R.4E., B.M. BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A. — 1984.



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Note: Boundary revisions were made by Roylance & Associates P.A. to provide consistency with interior lots.

(SEE SHEET 3 FOR NOTES)

LEGEND

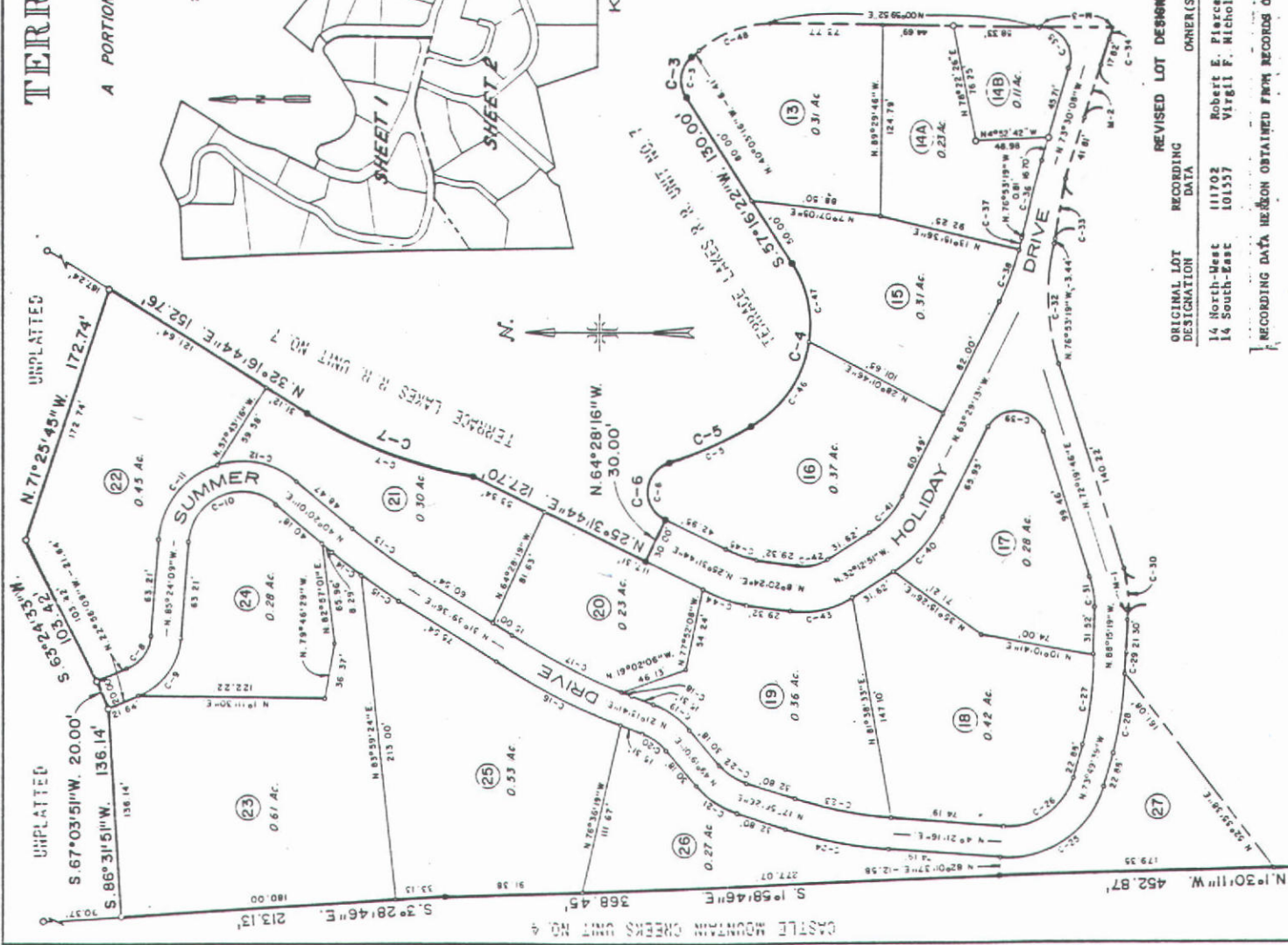
- Found 8/8" Iron Pin
- Set 5/8" Iron Pin
- Set 1/2" Iron Pin
- Property Boundary
- Match Line
- Lot Number

MATCH LINE TABLE

NO.	BEARING	L
M-1	N 77°41'32" E	6.82'
M-2	N 73°30'08" E	35.00'
M-3	N 0°59'55" E	46.71'

CURVE TABLE

CURVE	CH	BEARING	CH L	R	ARC L	TAN
C-3	N 81°24'08" W	28.40'	10.00'	82.35'00"	28.83'	17.97'
C-4	N 22°54'38" W	109.70'	75.00'	94°00'00"	125.05'	80.43'
C-5	N 22°54'38" W	58.73'	281.00'	11°35'00"	58.93'	29.32'
C-6	N 54°10'08" W	137.87'	10.00'	137°25'00"	47.97'	91.32'
C-7	N 54°10'08" W	135.93'	23.00'	82°28'00"	22.28'	15.16'
C-8	N 54°10'08" W	48.87'	48.00'	82°28'00"	43.08'	27.85'
C-9	N 22°54'38" W	62.30'	35.00'	125°44'10"	78.81'	68.30'
C-10	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-11	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-12	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-13	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-14	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-15	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-16	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-17	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-18	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-19	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-20	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-21	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-22	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-23	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-24	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-25	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-26	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-27	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-28	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-29	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-30	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-31	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-32	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-33	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-34	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-35	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-36	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-37	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-38	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-39	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-40	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-41	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-42	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-43	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-44	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-45	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-46	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-47	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'
C-48	N 50°44'48" W	62.85'	35.00'	89°18'48"	64.54'	39.02'



ORIGINAL LOT DESIGNATION	RECORDING DATA	REVISED LOT DESIGNATIONS	OWNER(S) OF RECORD	NEW LOT DESIGNATION
14 North-West	111702		Robert E. Pierce	14 A
14 South-East	101557		Virgil F. Nichols, Frances O. Nichols	14 B

RECORDING DATA HEREON OBTAINED FROM RECORDS OF BOISE COUNTY, IDAHO

TERRACE LAKES RECREATION RANCH UNIT NO. 11

A PORTION OF THE SE 1/4 SECTION 33, T10N, R4E, B.M. BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A. — 1994

Note: Boundary revisions were made by Roylance & Associates P.A.
to provide consistency with interior lots.

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's files, the
company assumes no liability for variation, if any, with
another or re-survey



REVISOR LOT DESIGNATIONS

ORIGINAL LOT DESIGNATION

RECORDING DATA

ORDER(S) OF RECORD

RECORDING DATA

2 West
2 East
3 West
3 East
45 East
45 Central
45 West

106921
98270
106739
111131
106235
98232
106470

M.L. Phillips
M.L. Casey
Donald L. James
Shirley James
Thomas W. Smith
Harold P. Smith
J. Smith
J. Smith
J. Smith

2 A
3 A
3 B
45 A
45 B
45 C

RECORDING DATA HEREIN OBTAINED FROM RECORDS OF BOISE COUNTY, IDAHO

LEGEND

- Found 5/8" Iron Pin
- Set 5/8" Iron Pin
- Set 1/2" Iron Pin
- Property Boundary
- Match Line
- Lot Number

NOTES

ALL STREETS SHOWN HEREON ARE NOT DEDICATED FOR
PUBLIC USE.
SEWAGE — INDIVIDUAL SUB-SURFACE SEWAGE DISPOSAL
SYSTEM
SUBJECT TO SECTION 4,
BOISE COUNTY ORDINANCE DATED JUNE 9, 1969.
CURVES 30, 33 & 34 REPRESENT CURVES ALONG THE
MATCH LINE ONLY.

MATCH LINE TABLE

NO.	BEARING	L
M 1	N 24° 57' 27" W	25.76
M 2	N 19° 25' 51" E	25.00

CURVE TABLE

CURVE	CH	BEARING	CH	L	R	Δ	Δ
C-30	N 85° 21' 02" W	86.82	210.00	23° 51' 37"	210.00	37	43.31
C-31	N 78° 37' 30" E	40.00	210.00	8° 11' 30"	210.00	30	43.31
C-32	N 89° 19' 23" W	45.15	230.00	6° 28' 50"	230.00	50	43.31
C-33	N 77° 46' 07" E	26.00	230.00	6° 28' 50"	230.00	50	43.31
C-34	N 80° 59' 29" E	103.58	240.00	20° 37' 43"	240.00	43	53.04
C-35	N 88° 38' 19" E	91.62	260.00	20° 37' 43"	260.00	43	46.45
C-36	N 88° 38' 19" E	91.62	260.00	20° 37' 43"	260.00	43	46.45
C-37	N 68° 17' 33" W	103.38	260.00	1° 59' 00"	260.00	00	56.48
C-38	N 68° 08' 11" W	103.16	240.00	24° 50' 54"	240.00	54	50.36
C-39	N 54° 53' 23" W	7.00	240.00	1° 40' 16"	240.00	16	3.56
C-40	N 76° 08' 34" W	34.42	80.00	24° 50' 54"	80.00	54	34.63
C-41	N 76° 08' 34" W	75.58	80.00	24° 50' 54"	80.00	54	32.22
C-42	N 76° 08' 34" W	75.58	80.00	24° 50' 54"	80.00	54	32.22
C-43	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-44	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-45	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-46	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-47	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-48	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-49	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-50	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-51	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-52	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-53	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-54	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-55	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-56	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-57	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-58	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-59	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-60	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-61	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-62	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-63	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-64	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-65	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-66	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-67	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-68	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-69	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-70	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-71	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-72	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-73	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-74	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-75	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-76	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-77	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-78	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-79	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-80	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-81	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-82	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-83	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-84	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-85	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-86	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-87	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-88	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-89	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-90	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-91	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-92	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-93	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-94	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-95	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-96	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-97	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-98	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-99	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-100	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-101	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-102	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-103	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-104	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-105	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-106	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-107	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-108	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-109	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-110	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-111	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-112	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-113	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-114	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-115	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-116	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-117	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-118	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-119	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-120	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-121	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-122	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-123	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-124	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-125	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-126	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-127	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-128	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-129	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-130	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-131	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-132	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-133	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-134	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-135	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-136	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-137	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-138	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-139	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-140	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-141	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-142	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-143	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-144	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-145	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-146	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-147	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-148	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-149	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90
C-150	N 80° 10' 00" E	55.99	55.00	60° 13' 46"	55.00	46	31.90

SITUATED IN PORTIONS OF SECTIONS 33 & 34, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO

-ROYLANCE AND ASSOCIATES P.A.-1980

A horizontal graphic scale labeled "SCALE IN FEET". It features a central zero point with markings extending to 200 feet on both sides. The left side has major markings at 100 and 200, and minor markings every 50 feet. The right side has major markings at 75, 150, and 200, and minor markings every 25 feet.

While this map is a photographic reproduction of the A-C file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another of the survey.

LEGEND

Set 1/2" x 24" Steel Pin

Set 5/8" x 30" Steel Pin

Sel 2" x 36" Iron Pipe

Property Boundary

Match Line

Lot Number

SANITARY RESTRICTIONS IN FORCE UNDER
TITLE 50, CHAPTER 13, IDAHO CODE

Martin O. Jones, E.H.S.

CURVE				TABLE			
CURVE	CH	BEARING	CHL	R	△	ARC. L	TAN
C-1	N	77° 23' 59"	83.71	95.00	57° 17' 00"	86.69	46.63
C-2	N	89° 17' 22"E	89.55	100.00	87° 02' 00"	95.71	51.65
C-3	S	72° 39' 59"W	61.12	35.00	121° 38' 44"	74.1	62.61
C-4	N	70° 33' 59"W	70.30	80.00	52° 17' 00"	73.00	38.26
C-5	S	73° 33' 59"W	57.28	65.00	52° 17' 00"	59.31	31.30
C-6	N	20° 40' 34"E	142.55	142.55	0° 00' 00"	142.55	45.65
C-7	N	40° 36' 26"E	142.55	418.00	19° 48' 42"	143.26	72.85
C-8	N	15° 31' 39"E	148.28	500.00	20° 18' 05"	147.04	74.50
C-9	S	73° 33' 59"W	57.28	65.00	52° 17' 00"	59.31	31.30
C-10	N	24° 37' 54"E	15.76	430.00	2° 06' 11"	157.22	94.44
C-11	S	12° 32' 24"W	7.41	445.00	0° 57' 13"	7.41	5.50
C-12	S	28° 41' 12"E	122.63	445.00	15° 50' 24"	123.03	61.91
C-13	S	28° 41' 12"E	122.63	445.00	15° 50' 24"	123.03	61.91
C-14	S	17° 04' 50"E	122.08	445.00	15° 46' 07"	122.47	61.72
C-15	S	25° 57' 28"E	18.42	445.00	1° 39' 07"	15.42	7.71
C-16	S	82° 48' 00"W	44.38	63.78	39° 28' 00"	45.28	23.58
C-17	S	82° 48' 00"W	44.38	63.78	39° 28' 00"	45.28	23.58
C-18	N	82° 48' 00"E	64.83	95.78	39° 28' 00"	65.92	34.38
C-19	S	67° 54' 03"E	58.04	115.00	28° 13' 53"	59.67	29.99
C-20	S	32° 38' 53"E	42.41	115.00	31° 15' 05"	42.65	21.58
C-21	S	52° 16' 00"E	72.49	85.00	60° 00' 48"	73.28	40.28
C-22	N	52° 16' 00"E	72.49	85.00	50° 29' 00"	74.89	40.07
C-23	N	52° 16' 00"E	35.83	35.00	61° 34' 23"	37.61	20.85
C-24	S	58° 06' 00"W	35.35	35.00	86° 34' 30"	36.89	39.98
C-25	S	58° 06' 00"W	35.35	35.00	86° 34' 30"	36.89	39.98
C-26	S	50° 00' 35"E	30.02	35.00	50° 47' 36"	31.03	16.62

NO	BEARING	DIST.
T-1	N 43° 28' 00" E	62.13'
T-2	N 51° 15' 00" W	61.78'
T-3	N 51° 15' 00" W	58.04'
T-4	N 25° 16' 00" W	81.72'
T-5	N 25° 16' 00" W	84.45'
T-6	N 63° 03' 00" E	15.00'
T-7	S 77° 31' 00" E	48.85'
T-8	S 14° 19' 00" E	78.34'
T-9	S 67° 37' 58" E	11.82'
T-10	S 67° 37' 58" E	15.03'
T-11	S 67° 37' 58" E	14.97'

REAL POINT OF BEGINNING
SET 2" x 36" IRON PIPE

N. 89° 40' 52" W. E 1/4 Section 33
Found Original Stone

(FOR NOTES AND RESTRICTIVE COVENANTS SEE SHEET 2)

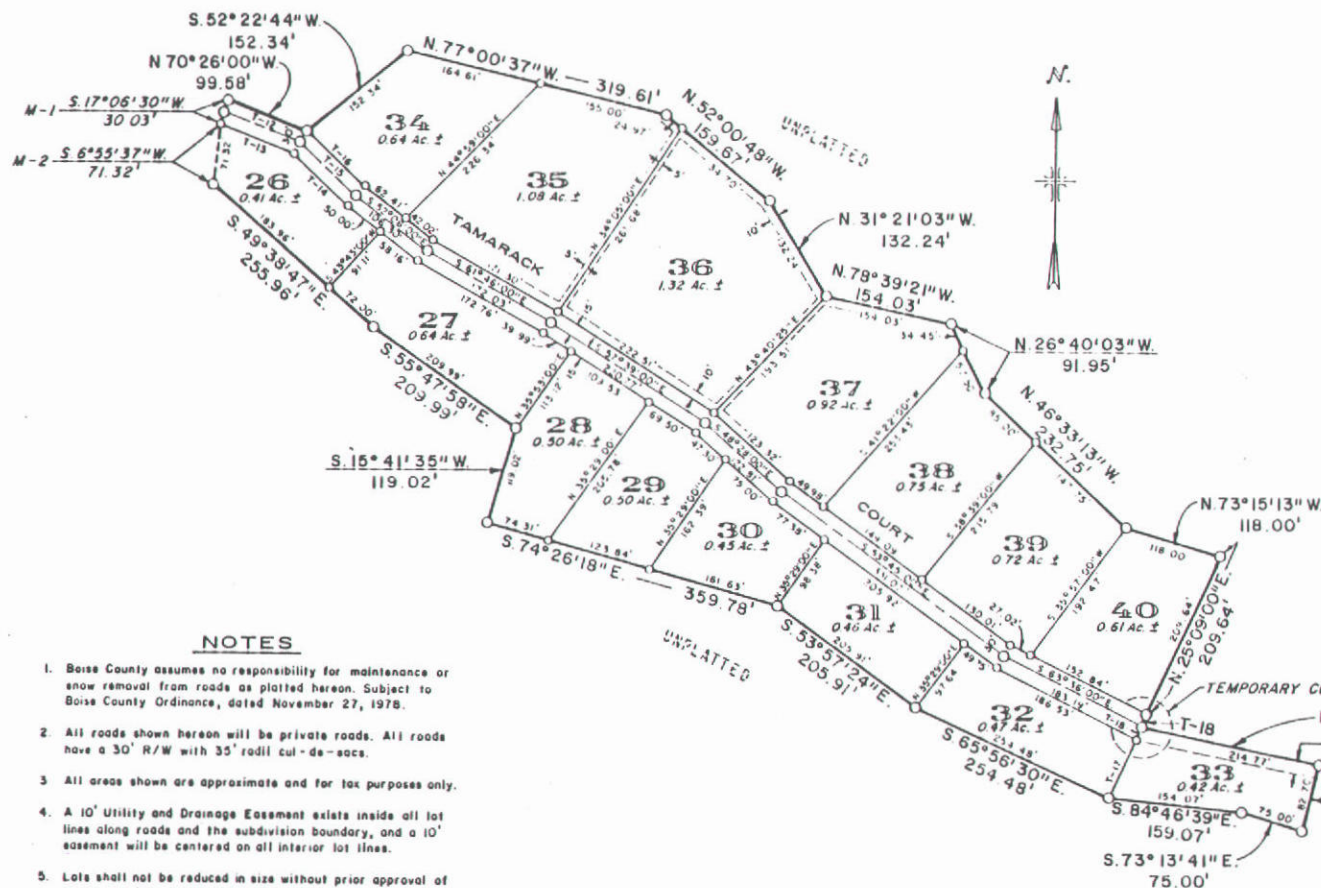
TERRACE LAKES RECREATION RANCH UNIT NO. 12

SITUATED IN PORTIONS OF SECTIONS 33 & 34, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO

—ROYLANCE AND ASSOCIATES P.A.—1980—



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the company assumes no liability for variations, if any, with the original of the survey.



LEGEND

- Set 1/2" x 24" Steel Pin
- Set 5/8" x 30" Steel Pin
- Set 2" x 36" Iron Pipe
- Property Boundary
- Match Line
- Lot Number

TANGENT TABLE

NO.	BEARING	DIST.
T-12	S 70° 26' 00" E	95.90
T-13	N 70° 26' 00" W	92.21
T-14	N 47° 31' 00" W	92.46
T-15	S 47° 31' 00" E	94.93
T-16	S 47° 31' 00" E	97.37
T-17	N 25° 57' 48" E	77.57
T-18	N 18° 57' 30" E	15.14

NOTES

- Boise County assumes no responsibility for maintenance or snow removal from roads as platted hereon. Subject to Boise County Ordinance, dated November 27, 1978.
- All roads shown hereon will be private roads. All roads have a 30' R/W with 35' radii cul-de-sacs.
- All areas shown are approximate and for tax purposes only.
- A 10' Utility and Drainage Easement exists inside all lot lines along roads and the subdivision boundary, and a 10' easement will be centered on all interior lot lines.
- Lots shall not be reduced in size without prior approval of the appropriate Health Authority.

RESTRICTIVE COVENANTS

Building & Occupancy shall conform to the standards established by the Restrictive Covenants, filed as Instrument Number _____, Records of Boise County, Idaho.

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

Martin O Jones E.N.S.

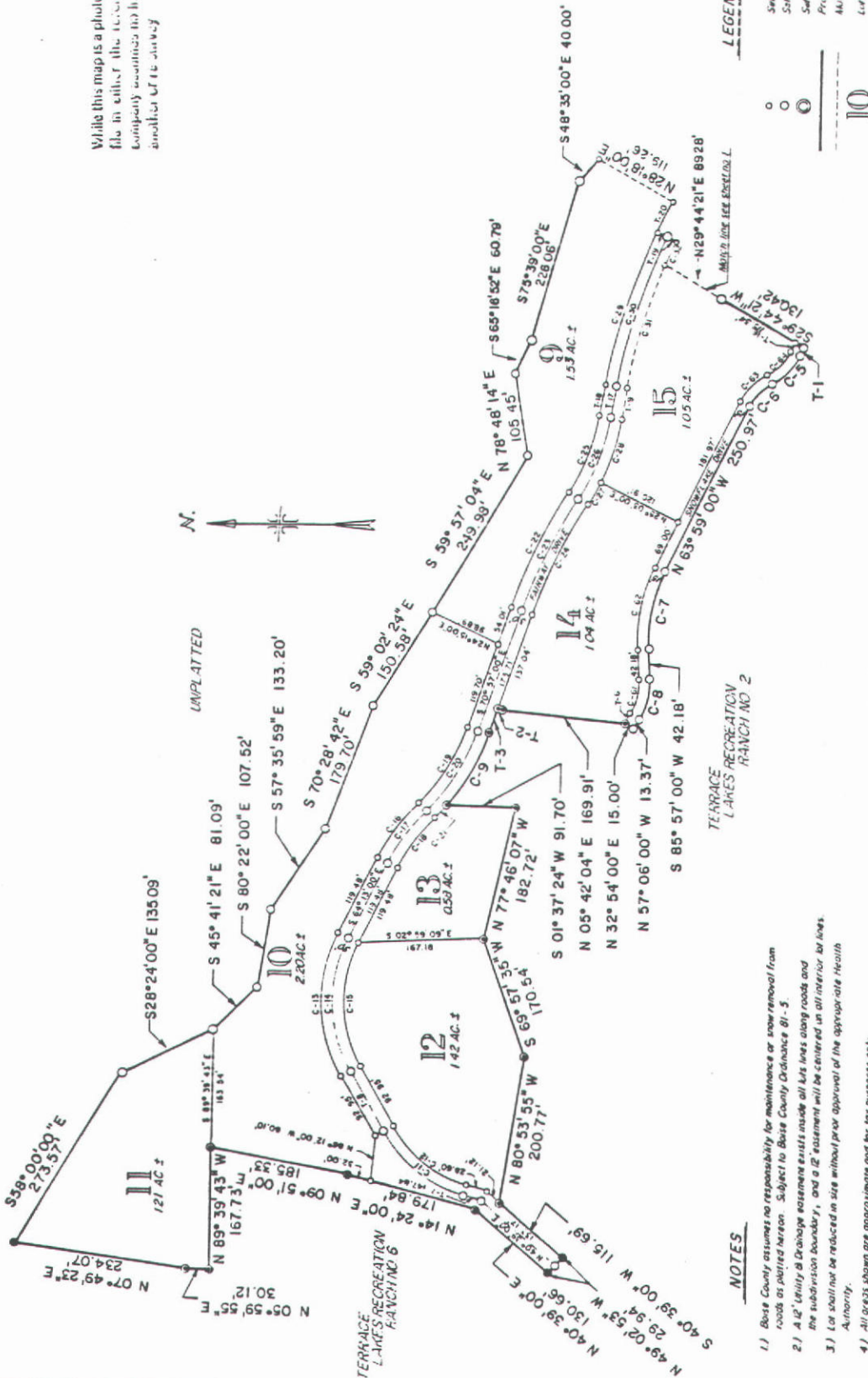
(FOR KEY MAP SEE SHEET 1)

TERRACE LAKES RECREATION RANCH NO. 13

SITUATED IN A PORTION OF SECTIONS 33 AND 34, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A.-1983



While this map is a photographic reproduction of that on file in either the records of survey or the company records, no liability for variation, if any, with another of the same.



(SEE SHEET ONE FOR CURVE AND TANGENT DATA)

TERRACE LAKES RECREATION RANCH NO. 13

SITUATED IN A PORTION OF SECTIONS 33 AND 34, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A.-1983



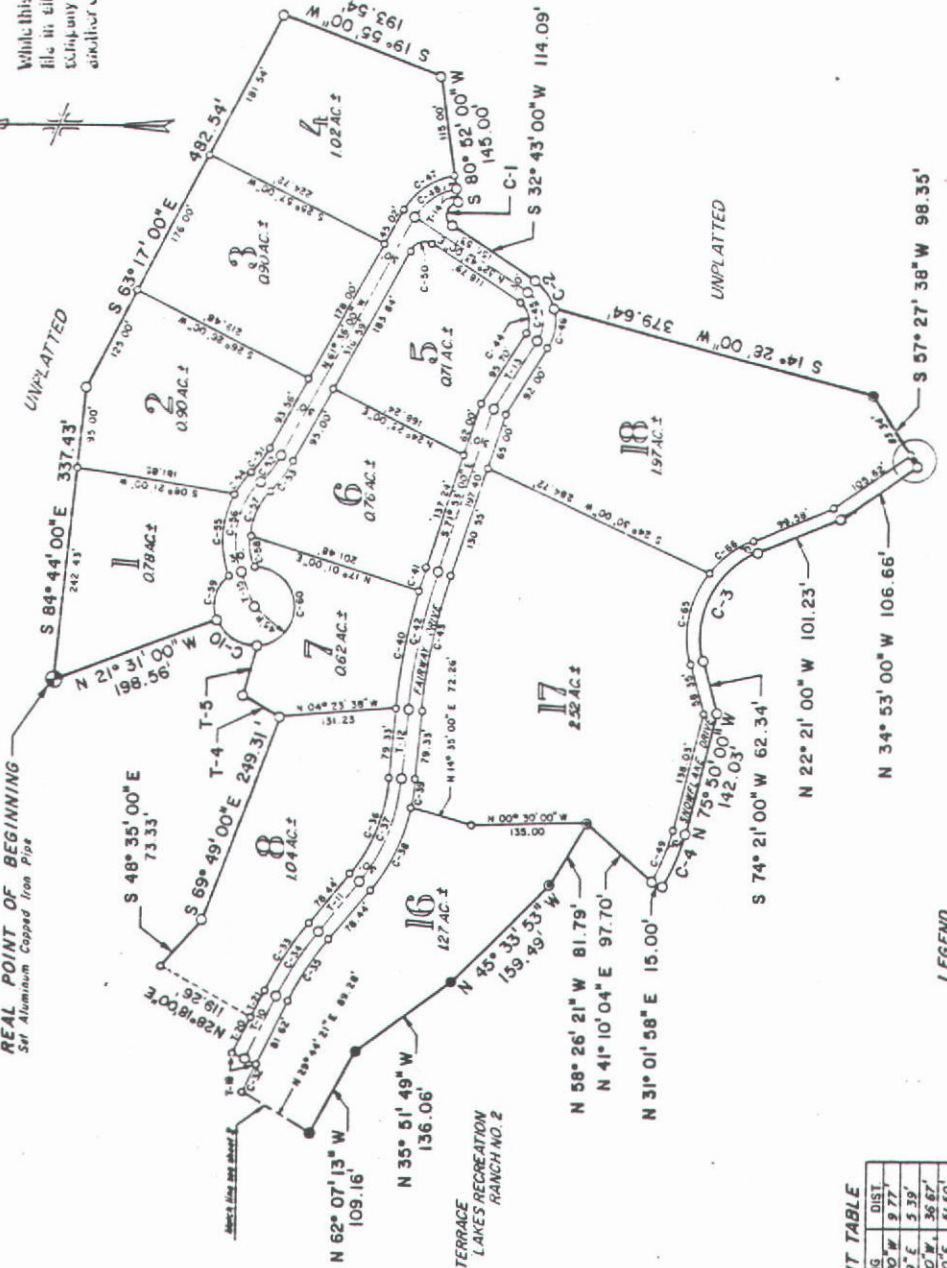
REAL POINT OF BEGINNING
Set Aluminum Copied Iron Pipe

REAL POINT OF BEGINNING
Set Aluminum Copied Iron Pipe

While this map is a photographic reproduction of the original file in either the recorder's or the surveyor's office, the company assumes no liability for variations in data, with exception of the survey.

S 89° 30' 32" E 291.0 97' E 1/4 Corner Section 33
Blas Cap A.E. 1344'
Steel Pin L.S. 846
(C.P.B.F. Instrument No. 109015)

C 1/4 Corner Section 33
Blas Cap A.E. 1344'
Steel Pin L.S. 846
(C.P.B.F. Instrument No. 109015)



(SEE SHEET TWO FOR NOTES)

LEGEND

- Set 1/2" x 24" Steel Pin
- Set 5/8" x 36" Steel Pin
- Set 2" x 36" Iron pipe
- Property Boundary
- North line
- Lot number

10

TANGENT TABLE

NO.	BEARING	DIST.
T-1	N 68° 26' 00" W	9 77'
T-2	N 03° 39' 19" E	5 39'
T-3	N 70° 37' 00" W	36 87'
T-4	N 29° 03' 00" E	51 50'
T-5	S 75° 02' 00" E	59 34'
T-6	S 57° 06' 04" E	25 17'
T-7	N 14° 24' 00" E	92 85'
T-8	S 61° 03' 00" W	44 27'
T-9	N 80° 16' 00" W	81 62'
T-10	N 64° 25' 00" E	44 27'
T-11	N 51° 18' 00" W	78 44'
T-12	N 85° 46' 00" W	93 81'
T-13	N 57° 21' 00" W	93 81'
T-14	N 82° 25' 00" E	15 00'
T-15	N 69° 25' 00" E	46 40'
T-16	S 66° 26' 00" E	11 40'
T-17	N 80° 16' 00" W	44 27'
T-18	S 80° 16' 00" E	44 27'
T-19	N 25° 55' 00" E	30 00'
T-20	S 64° 25' 00" E	46 63'
T-21	S 64° 25' 00" E	34 59'

CURVE DATA

Curve	Ch. Bearing	Ch. Length	R	Δ	Arc Length	Dist.
C-1	N 78° 12' 10" W	29 400'	46 00'	138° 02' 00"	38 267'	41 812'
C-2	S 31° 26' 09" W	38 922'	53 00'	47° 26' 35"	39 793'	42 657'
C-3	N 64° 10' 00" W	122 261'	202 00'	80° 19' 00"	122 652'	131 392'
C-4	N 63° 12' 00" W	92 536'	237 00'	16° 51' 58"	69 781'	75 145'
C-5	N 62° 28' 30" W	25 230'	25 230'	37° 55' 00"	26 251'	29 099'
C-6	N 46° 15' 00" W	44 192'	72 47'	38° 25' 00"	44 862'	49 176'
C-7	N 79° 20' 00" W	109 940'	210 00'	10° 04' 00"	110 200'	120 430'
C-8	N 75° 31' 30" W	27 688'	81 04'	36° 17' 00"	38 701'	42 416'
C-9	N 60° 51' 57" W	111 557'	35 00'	20° 46' 07"	114 181'	125 724'
C-10	N 33° 17' 45" E	51 963'	45 00'	70° 22' 29"	55 272'	61 724'
C-11	S 37° 43' 30" W	126 703'	173 00'	46° 19' 00"	142 454'	156 427'
C-12	S 37° 43' 30" W	126 703'	173 00'	46° 19' 00"	142 454'	156 427'
C-13	N 69° 25' 00" E	97 664'	215 00'	54° 44' 00"	202 382'	221 827'
C-14	S 89° 25' 00" W	103 871'	320 00'	24° 24' 00"	103 253'	112 253'
C-15	S 88° 23' 00" W	170 064'	423 30'	24° 24' 00"	176 726'	192 258'
C-16	S 54° 42' 10" E	86 265'	264 30'	19° 51' 00"	86 952'	94 973'
C-17	S 54° 42' 10" E	86 265'	264 30'	19° 51' 00"	86 952'	94 973'
C-18	N 54° 47' 30" W	76 735'	234 30'	18° 54' 00"	77 025'	83 993'
C-19	S 59° 08' 30" E	126 702'	265 00'	25° 53' 00"	127 256'	138 707'
C-20	N 59° 08' 30" E	126 702'	265 00'	25° 53' 00"	127 256'	138 707'
C-21	N 47° 46' 27" W	26 463'	315 00'	23° 49' 53"	26 470'	28 243'
C-22	S 64° 23' 30" E	174 749'	783 00'	13° 07' 00"	179 181'	191 510'
C-23	N 64° 23' 30" E	171 332'	730 00'	13° 07' 00"	171 892'	184 232'
C-24	N 64° 23' 30" E	167 896'	735 00'	13° 07' 00"	168 453'	180 800'
C-25	S 69° 03' 00" E	112 341'	249 77'	22° 22' 00"	113 062'	124 264'
C-26	N 69° 03' 00" E	118 177'	303 77'	22° 22' 00"	119 215'	130 239'
C-27	N 69° 03' 30" W	31 671'	309 77'	66° 03' 00"	31 629'	34 360'
C-28	N 72° 00' 10" W	80 859'	319 77'	16° 22' 40"	81 109'	88 109'
C-29	S 72° 00' 10" W	279 224'	705 00'	15° 25' 00"	282 913'	304 213'
C-30	N 72° 00' 10" W	219 089'	700 00'	15° 25' 00"	219 773'	241 073'
C-31	N 73° 46' 05" W	173 468'	765 00'	12° 52' 51"	173 340'	187 114'
C-32	N 63° 50' 35" W	33 032'	765 00'	06° 51' 09"	33 035'	36 311'
C-33	S 37° 21' 30" E	80 230'	393 00'	13° 07' 00"	80 427'	87 411'
C-34	N 37° 21' 30" E	86 803'	390 00'	13° 07' 00"	86 901'	93 885'
C-35	N 37° 21' 30" E	81 377'	365 00'	13° 07' 00"	81 555'	88 539'
C-36	S 69° 30' 00" E	115 336'	195 00'	34° 24' 00"	117 075'	125 153'
C-37	N 69° 30' 00" E	124 197'	210 00'	34° 24' 00"	126 031'	134 006'
C-38	N 64° 23' 30" W	102 130'	223 00'	22° 22' 00"	103 271'	110 321'
C-39	N 81° 19' 30" W	131 261'	235 00'	08° 56' 46"	132 546'	141 524'
C-40	S 79° 47' 00" E	131 261'	235 00'	08° 56' 46"	132 546'	141 524'
C-41	S 73° 02' 30" E	210 029'	625 00'	12° 19' 00"	210 029'	222 029'
C-42	N 70° 47' 30" W	46 532'	680 00'	06° 03' 00"	46 532'	50 532'
C-43	N 70° 47' 30" W	46 532'	680 00'	06° 03' 00"	46 532'	50 532'
C-44	N 77° 26' 00" W	35 807'	55 00'	39° 25' 00"	36 200'	39 200'
C-45	N 77° 26' 00" W	35 807'	55 00'	39° 25' 00"	36 200'	39 200'
C-46	N 80° 16' 00" W	24 712'	40 00'	47° 52' 22"	24 712'	26 712'
C-47	S 35° 22' 00" E	71 558'	80 84'	32° 23' 00"	71 558'	78 558'
C-48	S 35° 22' 00" E	58 297'	63 94'	32° 23' 00"	58 297'	63 94'
C-49	S 35° 22' 00" E	65 103'	72 02'	32° 23' 00"	65 103'	72 02'
C-50	N 70° 47' 30" W	30 339'	40 00'	39° 25' 00"	30 339'	32 339'
C-51	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-52	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-53	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-54	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-55	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-56	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-57	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-58	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-59	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-60	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-61	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-62	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-63	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-64	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-65	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'
C-66	S 54° 42' 10" E	31 740'	47 17'	14° 33' 00"	31 740'	34 740'

CURVE DATA Cont.

Curve	Ch. Bearing	Ch. Length	R	Δ	Arc Length	Dist.
C-36	S 78° 49' 00" E	405 248'	100 00'	61° 30' 00"	410 828'	431 802'
C-37	N 68° 50' 44" W	51 973'	85 00'	39° 35' 18"	52 715'	56 254'
C-38	S 88° 23' 00" W	15 203'	65 00'	23° 12' 15"	15 400'	16 199'
C-39	S 78° 46' 08" E	52 580'	65 00'	71° 29' 44"	53 025'	56 393'
C-40	S 68° 30' 35" W	89 998'	45 00'	179° 14' 15"	90 734'	96 346 503'
C-41	S 78° 46' 08" E	48 04'	76 04'	36° 22' 00"	48 036'	51 403'
C-42	S 78° 46' 08" E	116 781'	223 00'	118 02'	118 022'	126 422'
C-43	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-44	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-45	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-46	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-47	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-48	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-49	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-50	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-51	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-52	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-53	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-54	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-55	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-56	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-57	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-58	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-59	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-60	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-61	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-62	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-63	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-64	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-65	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'
C-66	S 46° 15' 00" E	93 286'	87 47'	35° 28' 00"	94 374'	99 972'

65-12985



WELL #1
(Main Well)

WELL #2



65-12985



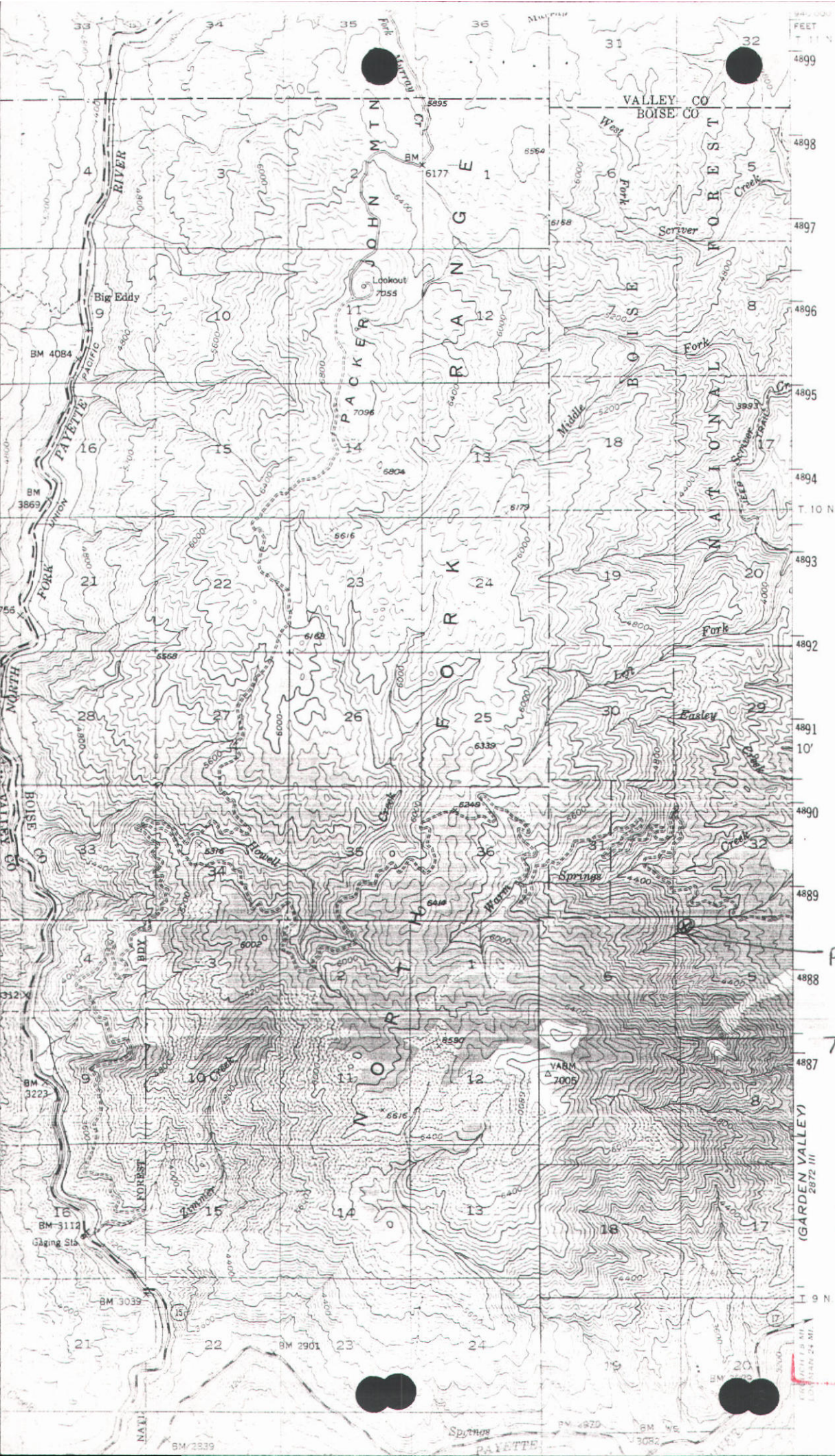
Flowmeter for
WELL #2
(50 GPM)

CONCRETE
STORAGE
TANK



WELL #1 / RED
pump house

buried tank
pipin from
well #2



FEET
T 11 N
4899

T 10 N
4893

4892

4891

4890

4889

4888

4887

(GARDEN VALLEY)
2872 M

T 9 N

1/4 MI
1/4 MI
1/4 MI

1/4 MI
1/4 MI
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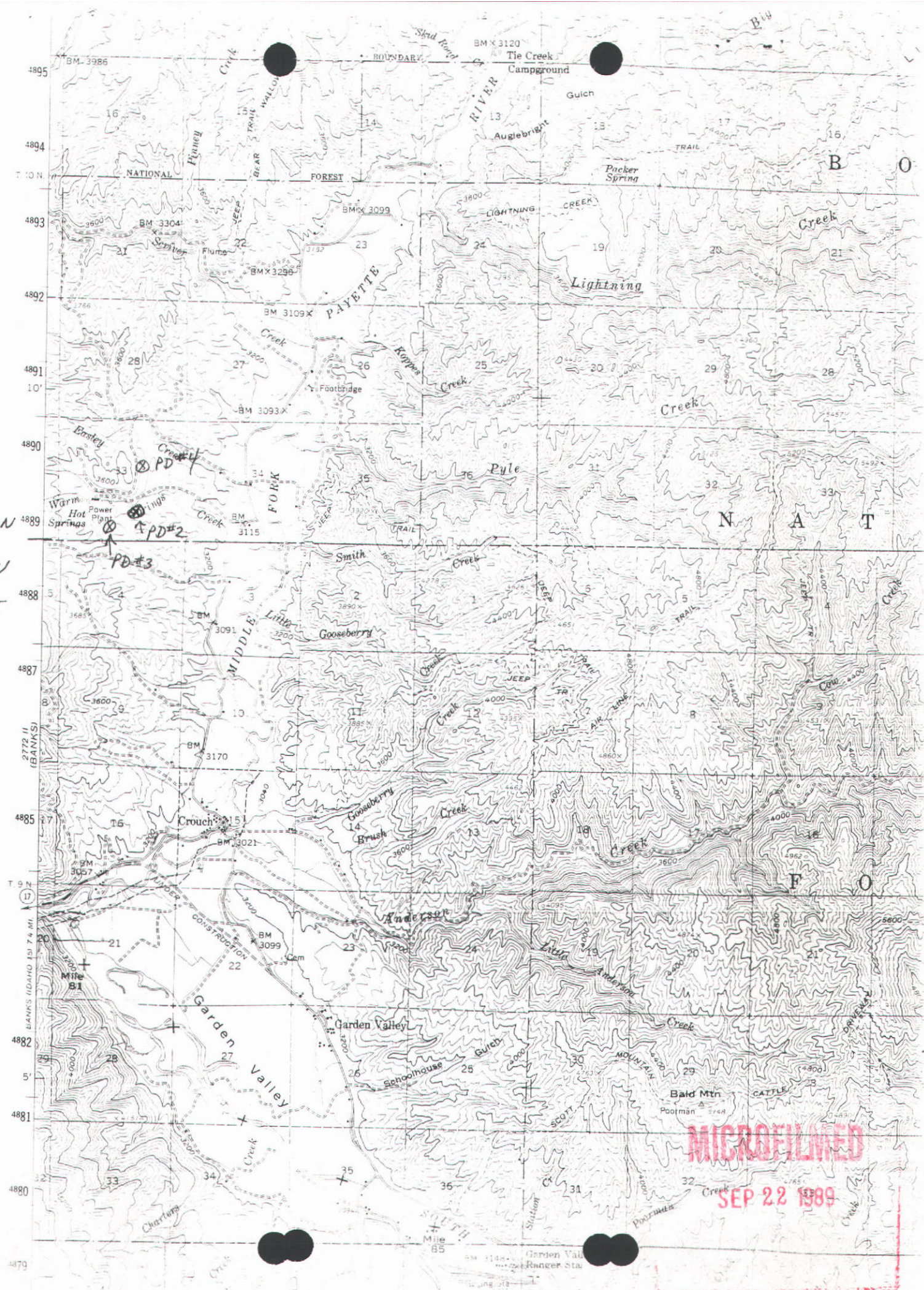
PD #1

T9N R4E

MICROFILMED

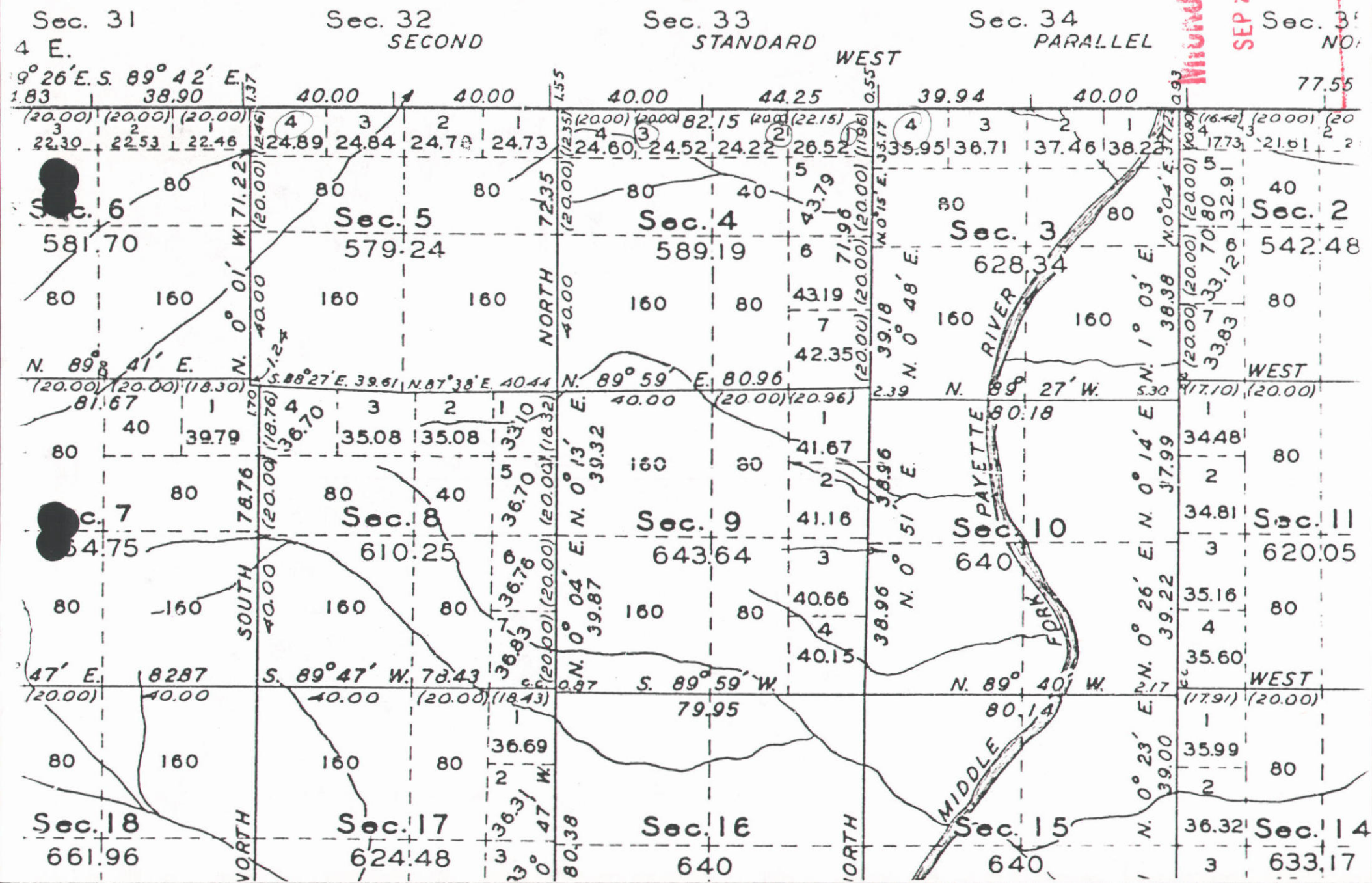
SEP 24 1989

TION
T9N
R4E



9 NORTH, RANGE NO 4 EAST, OF THE E

UNRECORDED
SEP 22 1981



SEC. 25.
875.01

3

45.77

4

48.52
WEST

84.20

N. 03. W.

S. 89.45 W.

533

102
46

MICROFILMED

SEP 22 1989

1411

Sec. 33.

673.80

48.44

2

48.41

Sec. 34.

48.46

SW. 1/4

ORIENT MILL

HOUSE

HOUSE

NOT SWIMING

TRAIL

N. 03. W.

84.25

48.49

WEST

RIVER)

STANDARD PARALLEL NORTH

Total number of Acres 19058.92

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-12985

Proposed Priority: February 23, 1989 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **TERRACE LAKES RECREATION RANCH INC.**
HC 76 BOX 4201
GARDEN VALLEY, ID 83622

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.20 CFS
DOMESTIC	01/01 to 12/31	0.20 CFS
Totals		0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

LOT 4(	SWSE	Sec. 33, Township 10N, Range 04E
	NWNW),	Sec. 5, Township 09N, Range 04E
	SESW	Sec. 33, Township 10N, Range 04E
	SWNE	Sec. 33, Township 10N, Range 04E
BOISE County		

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	04E	3	LOT 4(NWNW) 1.8				1.8
		4	LOT 1(NENE) 1.8	LOT 2(NWNE) 1.8	LOT 3(NENW) 1.8		5.4
10N	04E	33	SWNE 1.8	LOT 2(SENE) 1.8	SESW 1.8		
			LOT 3(NESE) 1.8	NWSE 1.8	SWSE 1.8		
			LOT 4(SESE) 2.4				13.2
		34	SWNW 1.8	NWSW 1.8	SWSW 1.8		5.4
Total number of acres irrigated:							25.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECORDED

SEP 22 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-12985

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

~~20~~ ²⁰ day of September, 1989.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

SEP 24 1989

RECEIVED

FEB 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 65-12985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Terrace Lakes Recreation Ranch, Inc. Phone (208) 462-3250

Post office address HC 76, Box 4201 Garden Valley, ID 83622

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 4

Sec. 5 Township 9N Range 4E B.M. Boise County; additional

points of diversion if any: (2) SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 33 T. 10N R. 4E

(3) SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 33 T. 10N R. 4E

4. Water will be used for the following purposes: (4) SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33 T. 10N R. 4E

Amount .20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount .20 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. 4 existing wells
and distribution system, 60,000 gallon
storage tank. Wells drilled prior to 1987. *

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches, proposed depth of well is approx. 150 feet. *

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

SEP 22 1989

* per telecon with R. Johnson, Pres., 3/2/89 SC

SEP-22 1989

UNITED STATES

Terrace Lakes Recreation Ranch, Inc. domestic water system.

12. Remarks	Place of use is within the service area of the
-------------	--

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? See Remarks

11 a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above.

above tract except 2.4 ac. in 50' x 50' tract. Based on 50' x 50' tract, per unit (50 x 50) x 450 = 11,250,000 x 2 = 25.8 ac. Total number of acres to be irrigated = 25.8 ac. The study is spread throughout the in L.H. zone tract.

Total number of acres to be irrigated 25.8

* 1.8 AC. Irrig. in each of the

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

9 Description of place of use

e. Other; describe fully

d. Domestic, show number of households. ~~450~~ 450 UNITS

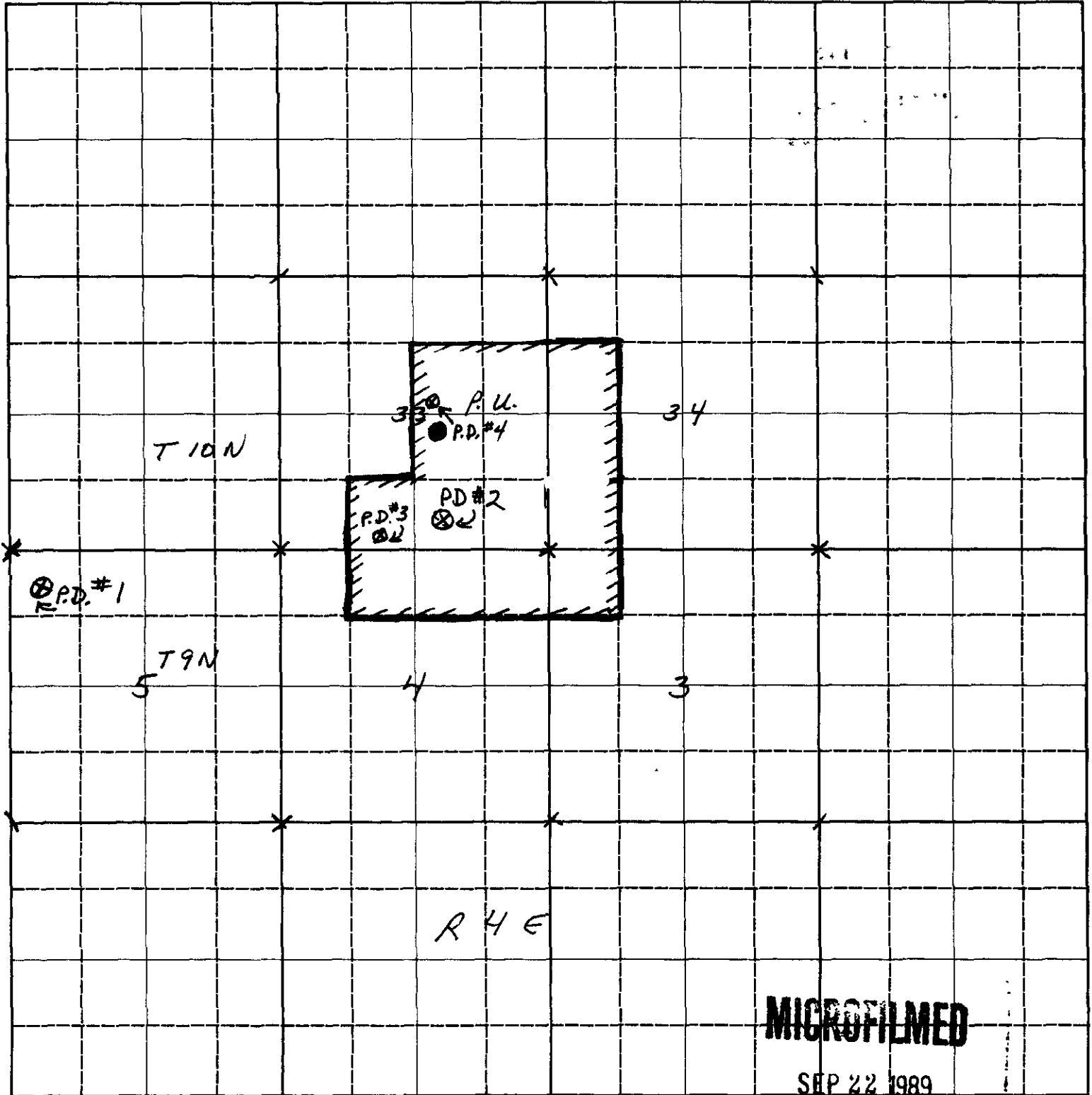
c. Municipal; show name of municipality

b Stockwatering; list number and kind of livestock.

a Hydropower, show total feet of head and proposed capacity in kW.

8 Description of proposed uses (if irrigation only, go to item 9).

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

SEP 22 1989

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eileen Johnson - Sec'y - Treas.
Vern Breshears - Board member
addresses as in item 1.

per telecon with RJ, Pres., 3/2/89 SL

Robert M. Johnson, Pres
(Applicant)

MICROFILMED
SEP 22 1989

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____

Publication prepared by _____

Fee \$ _____

Received by _____ Date 2-23-89 Time 12:00

Preliminary check by _____

W02316

Date

2/27/89

Published in Idaho World

3/15 & 3/22/89

Date

7-14-89

at

Check rec'd with appl on 2/23/89, 82.

Water Resources

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

April 19, 1989
April 26, 1989

(Signed).....

Joe E Aman

Subscribed and sworn to before me this 26th day of April

A.D. 1989

Olivia Aman Patrick

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires.....

10/1/91

MICROFILMED

SEP 24 1989

March 15 & 22, 1989.
Application for
water right No. 65-12985, in
the name of Terrace Lakes
Recreation Ranch Inc. was
received in error.

The place of use was listed
as TOWN RO4E S03 LOT 4
S04 LOT 1 (NENE)
LOT 2 (NENE) LOT 3 (NENE)
T10N R04E SWNE LOT 2
(NENE) SEW LOT 3 (NENE)
NWSE SWSE LOT 4 (SESE)
S34 SWNW NWSW SWSW
25.8 ACRES TOTAL B.M.

THUS, the place of use
should be TOWN RO4E S03
LOT 1 (NWNW), S04 LOT 1
(NENE) LOT 2 (NWNE) LOT 3
(NENE) T10N R04E S03
SWNE LOT 2 (SENE) SEW
LOT 3 (SESE) NWSE, SWSE
LOT 4 (SESE), S34 SWNW
NWSW SWSW B.M.

Any protest against
approval of this water right
application must be filed
with the Director, Dept. of
Water Resources, Western
Region, 3745 Airport Way,
Boise, ID 83705 on or before
May 8, 1989.

R. Keith Higgins
Director

Filed April 19 & 26, 1989

STATE OF IDAHO

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

of 31st, 1989, and ending with the issue of 3rd, 1989.

RECEIVED

MAR 28 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO

County of Boise

On this 27th day of March
in the year of 1989, before me, a Notary Public, personally appeared

Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Peter A. Wierenga
Notary Public for Idaho

Boise, Idaho
Residing at

My commission expires: 9/14/94

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10762

FESSENDEN, JAMES A.
FESSENDEN, ALBERTA
HC 33, BOX 2570
BOISE, ID 83706

Source: SPRING; Tributary: SINKS; Diversion Pt. SWSW Sec 16 T 04N R 04E; Use: DOMESTIC (.040 CFS); Date Filed: 2/15/1989, In: T04N R04E S16 SWNW

63-10771

RANCH SUBD. PROP. OWNERS ASSN. INC.
C/O KUNG HAN
HC 33, BOX 1180
BOISE, ID 83706

Source: GROUNDWATER, Diversion Pt. NWSW Sec 33 T 04N R 04E; Use: DOMESTIC (.110 CFS); Date Filed: 2/23/1989, In: T03N R04E S04 Lot 4 (NWNW) S05 Lot 1 (NENE)

65-12982

SMITH, MILLCENT S.
2446 N. FISK LN.
BOISE, ID 83704

Source: PAYETTE RIVER, MIDDLE FORK; Tributary: PAYETTE RIVER; Diversion Pt. LOT 4 (NWNW) Sec 21 T 09N R 04E; Use: IRRIGATION (.030 CFS); Date Filed: 2/23/1989, In: T09N R04E S21 Lot 4 (NWNW) 1.0 ACRES TOTAL

65-12983

JENKINS, RICHARD L.
JENKINS, LINDA
P.O. BOX 85
GARDEN VALLEY, ID 83622

Source: BIG GALLAGHER CREEK; Tributary: PAYETTE RIVER, SOUTH FORK; Diversion Pt. NWSW Sec 30 T 09N R 06E, SWSW Sec 30 T 09N R 06E, NENE Sec 31 T 09N R 06E, NWNE Sec 31 T 09N R 06E; Use: IRRIGATION (.150); Date Filed: 2/23/1989, In: T09N R06E S36 Lot 1 (SENE), R06E S31 Lot 2 (NWSW) 5.0 ACRES TOTAL

65-12984

TERRACE LAKES RECREATION RANCH INC.
HC 76, BOX 4201
GARDEN VALLEY, ID 83622

Source: GROUNDWATER; Diversion Pt. SENW Sec 34 T 10N R 04E; Use: COMMERCIAL (

Legal Notices

200 CFS); Date Filed: 2/23/1989, In: T10 R04E S34 SENW

65-12985

TERRACE LAKES RECREATION RANCH INC
HC 76, BOX 4201
GARDEN VALLEY, ID 83622

Source: GROUNDWATER, Diversion Pt. LOT 1 (NWNW) Sec 5 T 09N R 04E, SWNE Sec 32 T 10N R 04E, SESEW Sec 33 T 10N R 04E, SWSW Sec 33 T 10N R 04E; Use: IRRIGATION (.200 CFS); DOMESTIC (.200 CFS); Date Filed: 2/23/1989, In: T09N R04E S03 Lot 4 (NWNW) S04 Lot 1 (NENE) Lot 2 (NWNE) Lot 3 (SENE) Lot 4 (SESE) S34 SWNW NWSW SWSW 25.8 ACRES TOTAL

65-12986

LIVINGSTON, EARL
LIVINGSTON, FAY
MILLSAP, TROY
HC 76, BOX 4043
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK; Tributary: PAYETTE RIVER; Diversion Pt. NWSW Sec 15 T 09N R 04E; Use: IRRIGATION (.080 CFS); Date Filed: 2/24/1989, In: T09N R04E S15 NWSW 3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 3, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, March 1989.

MICROFILMED

SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 2002
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12985

1. Owner: TERRACE Lakes Recreation Ranch Inc. Phone No. 462-3250

Current Address: HL76 Box 4201 GARDEN VALLEY ID 83622

2. Accompanied by: BOB Johnson EXAM DATE: 9/15/93

Address: same Phone No. _____

Relationship to Permit Holder: President

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-3239 -3233 -7140 -10782 -10780 -7118 -13457

2. Other water rights with the same point of diversion: 65-13457 (same system plus well 3 to supplement 65-12985)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	4		NW	NW	4	9N	4E	BOISE	GPS & topo
2									2 wells same QGL

*** 2. Place(s) of Use:**

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	4	4.1	4.2		4	4.3												4.2
			2	.5			1.3												
10N	4E	33	1.6	2.3	1.9	1.4	.3								1.2	7.8	3.8		20.3
		34						.8			.5								1.3

* Domestic = same as irrigation p/u

Well 1	Not on drying beam, cannot hear on 10 beam (diamond driven)	Well 2	Fluorite 50 gpm
--------	---	--------	-----------------

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SENSITIVEMETER Well 1				44758542	2"	5/93 instalkd
METER Well 2				43-4-1116	4"	9/93 instalkd

•

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Frank's	5	unknown	Jacuzzi	BS425-25 model #
					2" 1/2
2	Frank's	10	2822029310	Beckley	4" 1/2

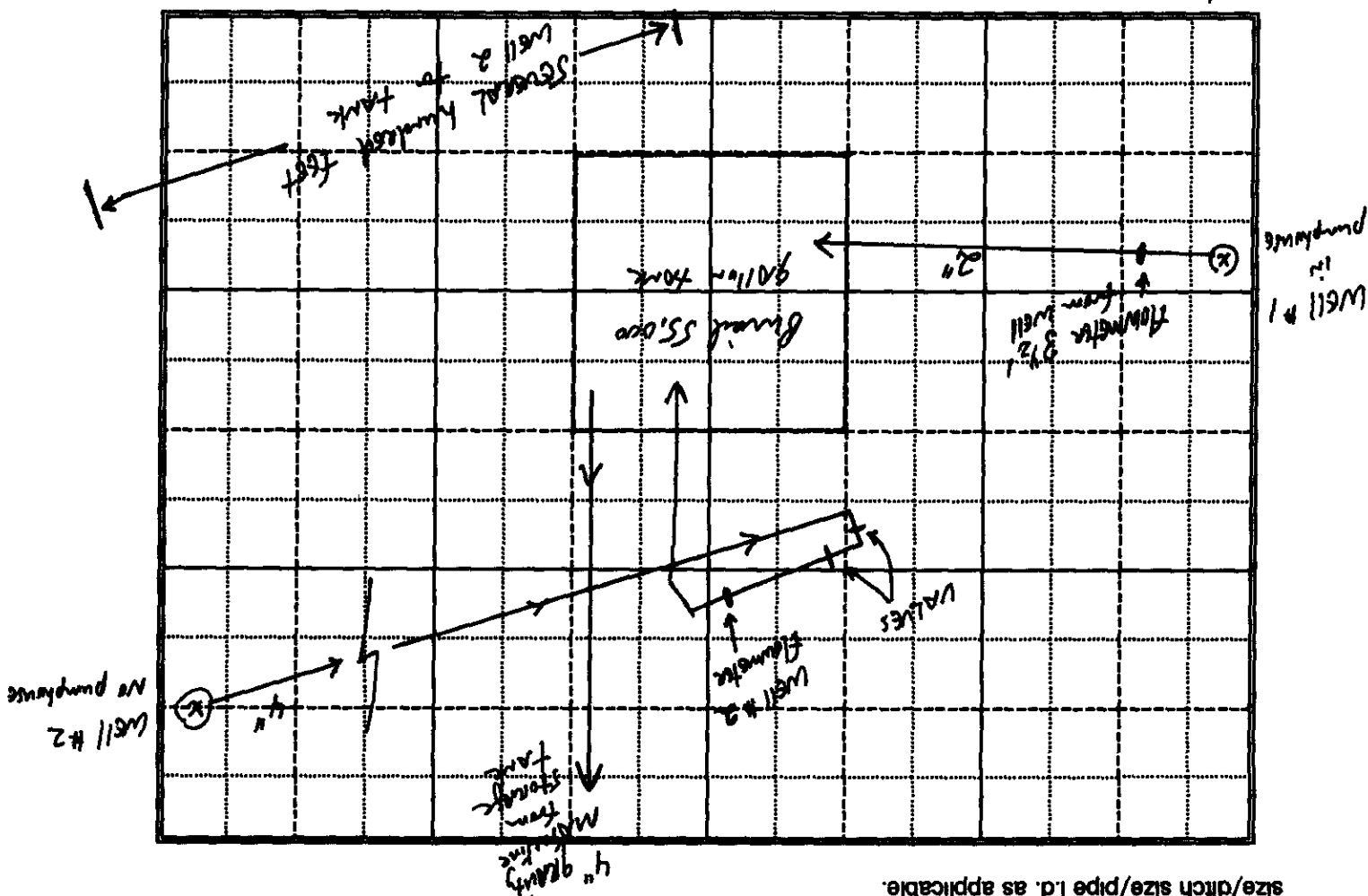
■

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

not done
Aerial Photo Attached

(required for irrigation of 10+ acres)

Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well

MEMORANDUM

DATE: 10/29/01

FROM: Lori Graves

TO: 65-12985

RE: Terrace Lakes Water System

Steve Lester conducted an exam for permit 65-12985 in 1993. At that time he found two wells supplying ground water to Terrace Lakes Subdivision. The main well consisted of a 5 hp submersible pump and the 2nd well consisted of a 10 hp submersible pump. Steve gathered as much information as possible, but has not had time to finish writing up the exam. In the meantime, Terrace Lakes drilled another well under permit 65-13457, which I examined 10/17/01. During that exam, I was able to GPS all three wells for accurate p/d legals. I also obtained pump curves and information for the existing system from Valley Pump, who confirmed that the main well still used the same 5 hp submersible pump, the 2nd well was replaced with a 1.5 hp submersible pump and the new well consisted of a 2 hp submersible pump.

The pump curve for the 5 hp pump shows the pump capacity for the main well at 25 gpm. A pump curve was not available for the original 10 hp submersible pump. At the time of Steve's '93 exam, he found a McCrometer flow meter, servicing well #2, measuring 50 gpm. A theoretical calculation shows pumping capacity at 63 gpm. This calculation is based on 265' lift, which was estimated from the well log, plus an additional 150' of lift to the storage tank, which was estimated from the topo map. 10 psi was also used, since the water is open discharged into the storage tank, making TDH 438.1'. The theoretical calculation was used since the McCrometer reading reflected demand, not system capacity.

13 Subdivisions make up Terrace Lakes Recreation Ranch. The permit limits domestic use to 450 homes and irrigation to 25.8 acres, which accounts for 2500 square ft irrigation/lot. The subdivisions consist of 495 total lots, of which only 450 plan to be developed. At the time of Steve's exam in 1993, 260 lots had been developed. At the time of my exam in 2001, there were ~290 developed lots, according to the system manager. Acreage distribution was determined by the following calculations:

$$\begin{aligned} 495 - 450 &= 45/450 = 9\% \times \text{no. lts/sub} = \text{pro-rated lts/sub} \\ 25.8 \text{ ac} / 450 &= .057 \text{ ac/lt} \times \text{pro-rated lts/sub} = \text{total acres irrigated/sub} \end{aligned}$$

A subdivision boundary map and plat maps were then used to determine the number of recommended acres for each 1/41/4, depending on the subdivision locations. There are no home lots platted in the NWNW S3, SWSE S28, NESE S33 and SENW S34, however the actual subdivision boundary extends into these areas as shown on the GIS map.

The 3rd well was drilled in 1994 to increase the supply of ground water to the same system, with no increase in homes or lots. Other P/U overlaps are from surface water sources, which include Warm Springs Creek, McBride Creek, Scriver Creek, Easley Creek and a Spring. Terrace Lakes is currently working with DEQ in regards to treating their surface water for internal domestic use because of the limited ground water production from their three wells.

Once this permit is licensed, applicants plan to file a transfer to include the 3rd well. All three wells are listed on permit 65-13457.

E. NARRATIVE/REMARKS/COMMENTS

2 wells are in use in community system serving 13 subdivisions in Terrace Lakes development. Approx 260 units are built, and the rest have stubbed lines. Use is mostly but not exclusively internal.

The wells deliver water via 2" & 4" lines to a 55,000 gallon buried concrete storage tank. From there, water is distributed (via gravity) to 4" main & then to numerous riser pipes. Most lots have 3/4" - 1" lines.

2 wells drilled per:

1987 log when started 6/29/87 so d.p. N/A.

1993 log when d.p. 63.93-W-0618.

Have conditions of permit approval been met? ☒ yes ☐ no

150 566 "Active" Area Division "worksheets attached"

F. FLOW CALCULATIONS

Measured Method:

Well #1 - Pump Curve: 25 gpm = .06 cfs

Well #2 50 gpm = .11 cfs

$$10 \times 8.8 \times .7 = 61.6$$

$$\frac{415' + 10 \times 2.31}{438.1} = .14 \text{ cfs}$$

- lift pen with log + tape (265 + 150')
 - PSI per open discharge

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(25.8)(3.5)}{90.3} = 1.0$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.20)(231)(1.9835) = 91.6$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 90.3$$

2. Volume Calculations for Other Uses:

Dom. 450 ft³/year

$$V_r (450 \times .6) = 270.0$$

$$V_d (.20)(365)(1.9835) = 144.8 = \text{SYSTEM CAPACITY}$$

Annual capacity of system

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Rate of Diversion	Annual Volume
Domestic	1/1	12/31	.20	144.8
Irrigation	3/15	10/31	.20	90.3
Totals:			.20	144.8

2. Recommended Amendments

☒ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

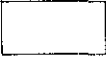
I. AUTHENTICATION

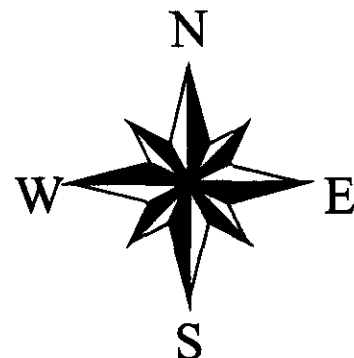
12/27/01
 Date 2/15/93 # 11/21/01
 Field Examiner's Name [Signature]
 Reviewer [Signature]
 Date

SEAL

65-12985
T9N R4E S4
T10N R4E S33



-  **Boundary**
-  **Wells**
-  **Section Lines**
-  **1/4 1/4 Lines**



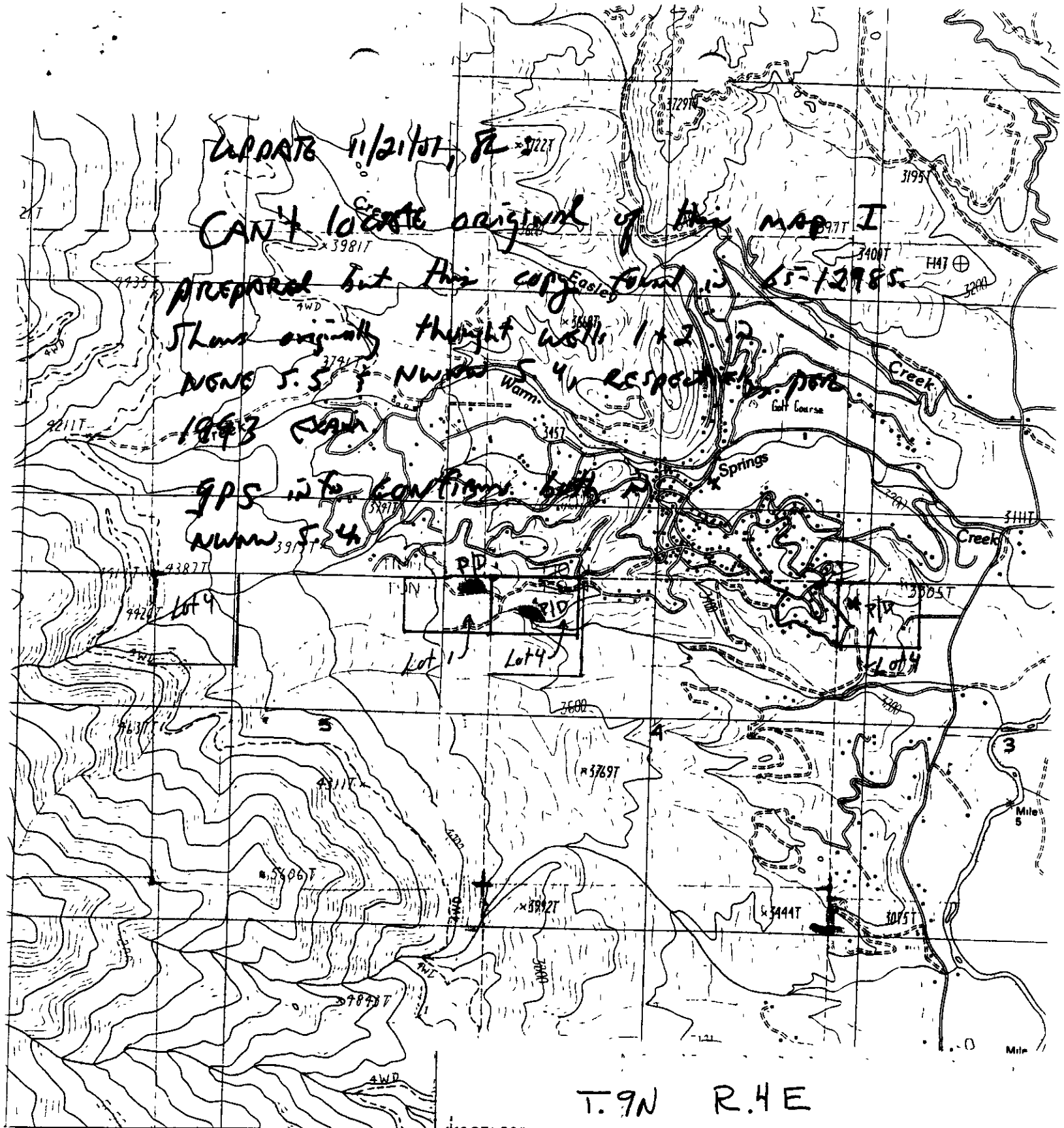
UPDATE 11/21/01, JL

CAN'T locate original of this map I

prepared but this copy found in 65-12985.

I have originally thought wells 1 + 2
NONE S.5 & N.W. S.4, respectively per
1993 Exam

GPS into configuration both
N.W. S.4



T.9N R.4E

P/D - Permit originally L.4 S.4 - OK
65-13457 L.4 S.5 - Appears WAS GWR,
meant to show L.1 (NENE) S.5

✓ Govt luts JL 6/23/94

AMENDMENT CORRECTS ERROR (CHANGE P/D) & ADDS WELL
in L.4 S.3.

WELLS FOUND in L.1 (NENE) S.5 & L.4 (N.W.) S.4 per Exam 65-12985 on 9/15/93 by JL.
65-12985 will be recommended for licensing with those 2 P/D; then transfer to add new well
in this Amendment.

RATIOS

SUB	LOTS		DOMESTIC UNITS	ACRES
1.	13	$\times .09\% = 1$	$- 13 = 12$	$\times .057 = .7$
2.	34	$= 3$	$- 34 = 31$	1.8
3	37	3	$- 37 = 34$	1.9
4	36	3	$- 36 = 33$	1.9
5	37	3	$- 37 = 33$	1.9
6	28	2	$- 28 = 26$	1.5
7	12	1	$- 12 = 11$	.6
8	46	4	$- 46 = 42$	2.4
9	34	3	$- 34 = 31$	1.8
10	41	4	$- 41 = 37$	2.1
11	119	11	$- 119 = 108$	6.2
12	40	4	$- 40 = 36$	2.1
13	18	2	$- 18 = 16$	.9
	495		450	25.8

reduction

ratio: found 495 lots

allow 450 per permit

$$45/495 = .09/\text{ac}/\text{lt}$$

acre ratio:

$$25.8 \text{ ac} / 450 = .057 \text{ ac} / \text{lt}$$

ACRE DISTRIBUTION

Sub	Lt	Qtr	Sec	Acres
-----	----	-----	-----	-------

1		NWSE	33	.7
---	--	------	----	----

2	2	SENE	33	1
---	---	------	----	---

		SWNW	34	.3
--	--	------	----	----

		NWSW	34	.5
--	--	------	----	----

3	4	SESE	33	1.9
---	---	------	----	-----

4	4	SESE	33	1.9
---	---	------	----	-----

5		SWNE	33	1.9
---	--	------	----	-----

6		NWSE	33	.5
---	--	------	----	----

		SWSE	33	1
--	--	------	----	---

7		SWSE	33	.6
---	--	------	----	----

8	1	NENE	4	2
---	---	------	---	---

		SENE	4	.4
--	--	------	---	----

9	3	NENW	4	1.3
---	---	------	---	-----

	2	NWNE	4	.5
--	---	------	---	----

10		NWNE	33	1.8
----	--	------	----	-----

		NENW	33	.3
--	--	------	----	----

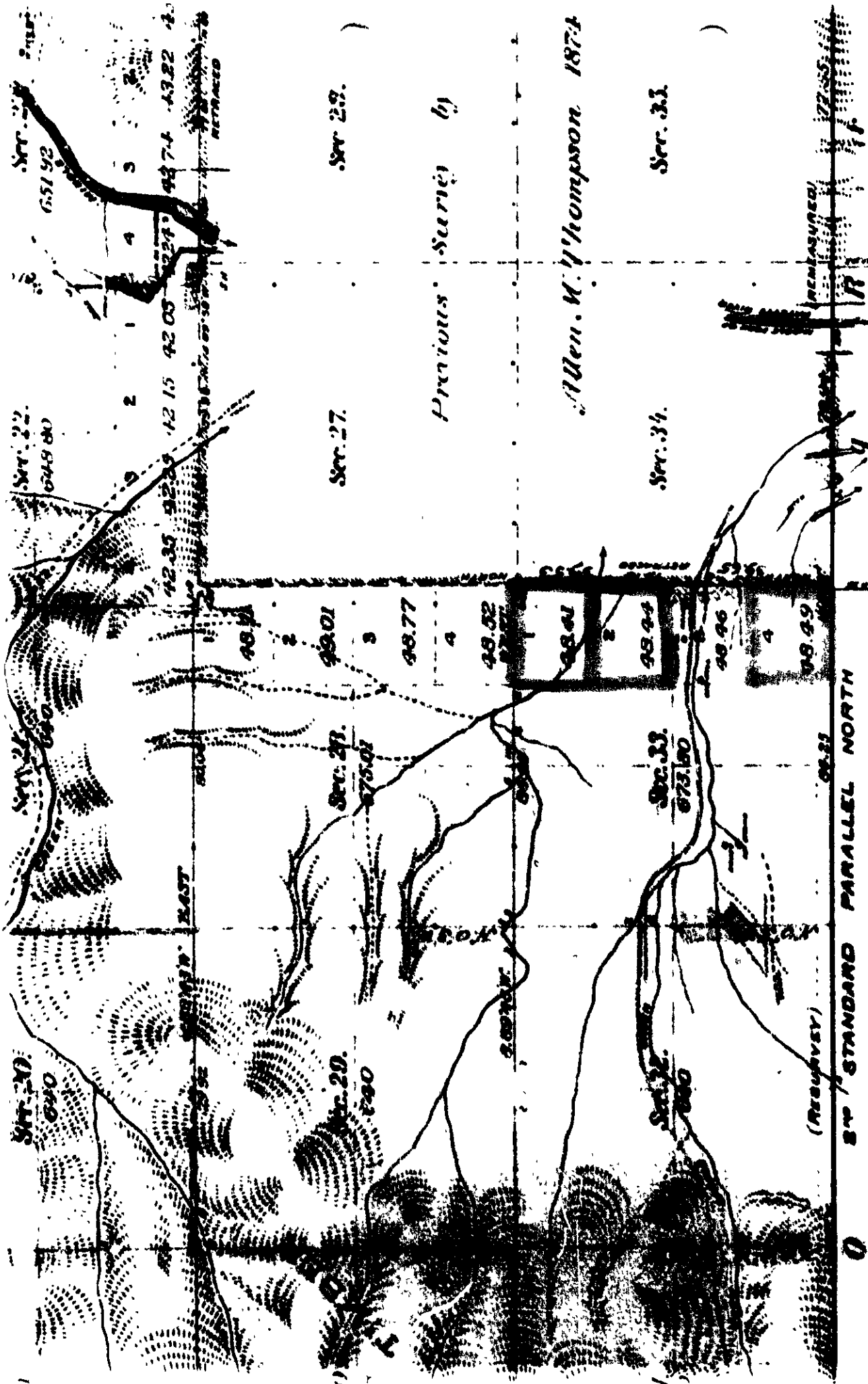
11		SWSE	33	6.2
----	--	------	----	-----

12		NWNE	33	.5
----	--	------	----	----

	1	NENE	33	1.6
--	---	------	----	-----

13		SWNW	34	.5
----	--	------	----	----

	2	SENE	33	.4
--	---	------	----	----

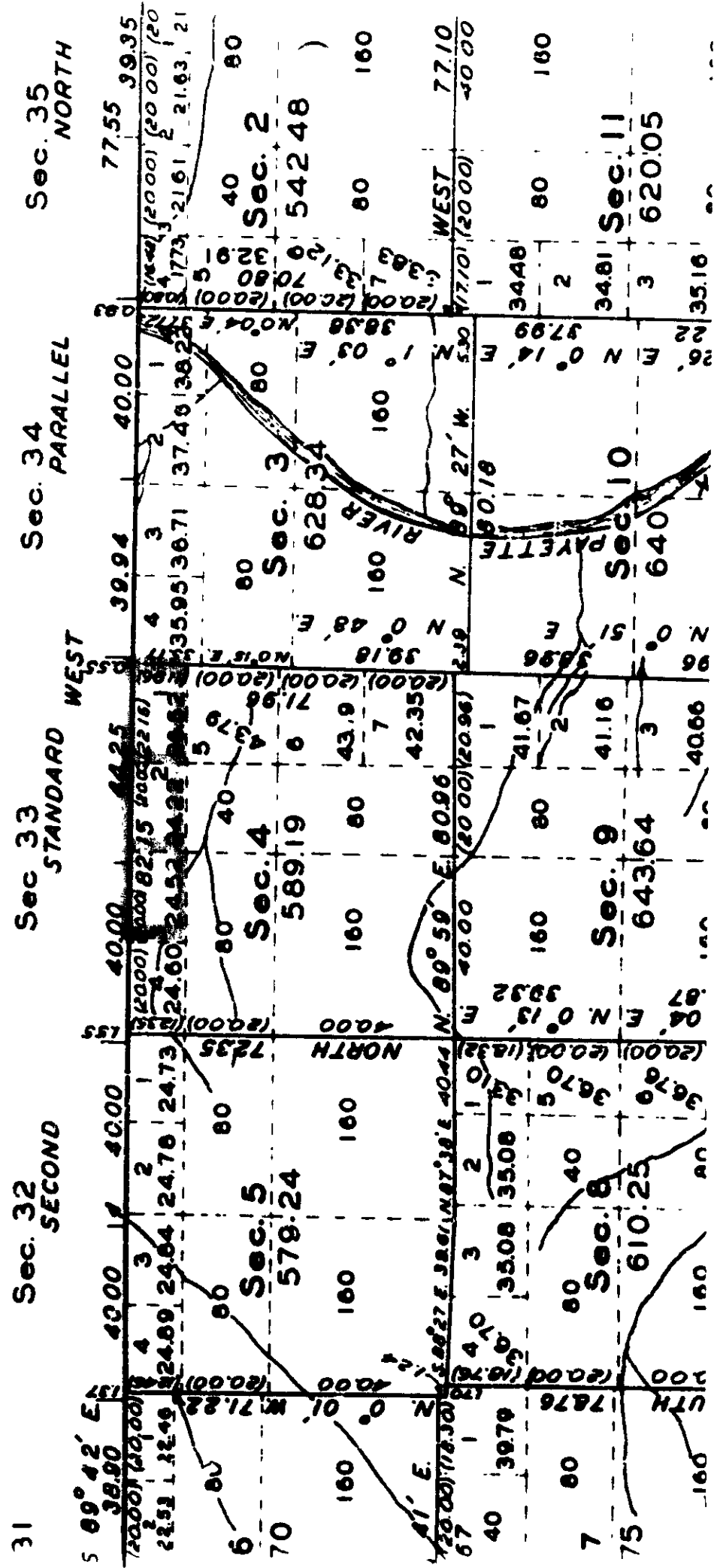


Total number of Acres 19058.92

When Surveyed	Date of Census	Amount of Survey M. Ch. L.	When Surveyed	Mean Direction
D. Gudon	1888 February 13, 1888	5 74 58	July 1-9, 1889	
.	.	48 61 59	July 9-29, 1889	
.	.	3 77 57	June 29-July 1, 1889	
				20°30'E

The above Map
Boise
notes of the survey

NORTH, RANGE N^o 4 EAST, OF THE BOMBAY



*P/W = 12 Subdivisions
" development*

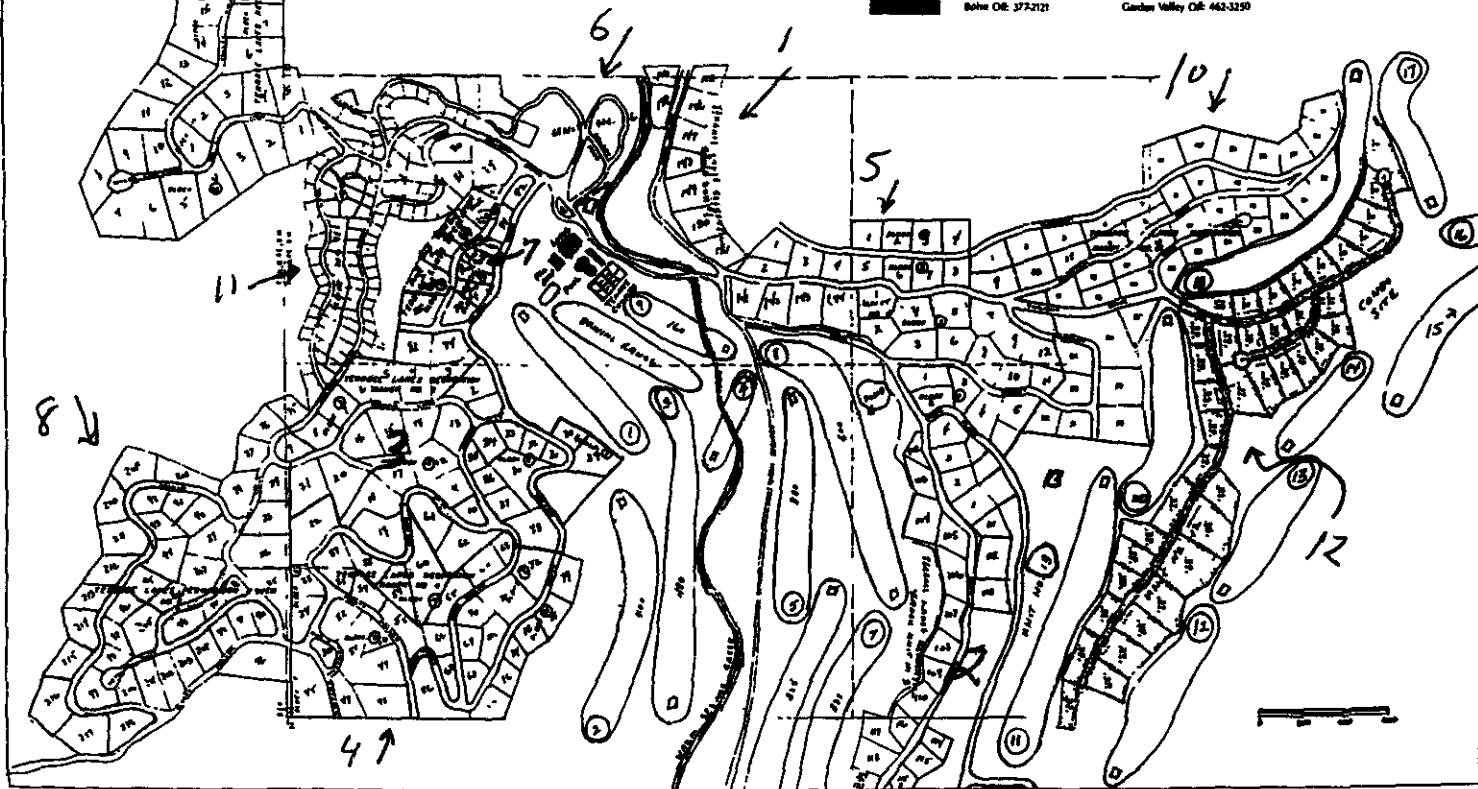
TERRACE LA. S RECREATION RANCH

PHONE 462-3250 • GARDEN VALLEY, IDAHO 83622



ERA® CITY REALTY

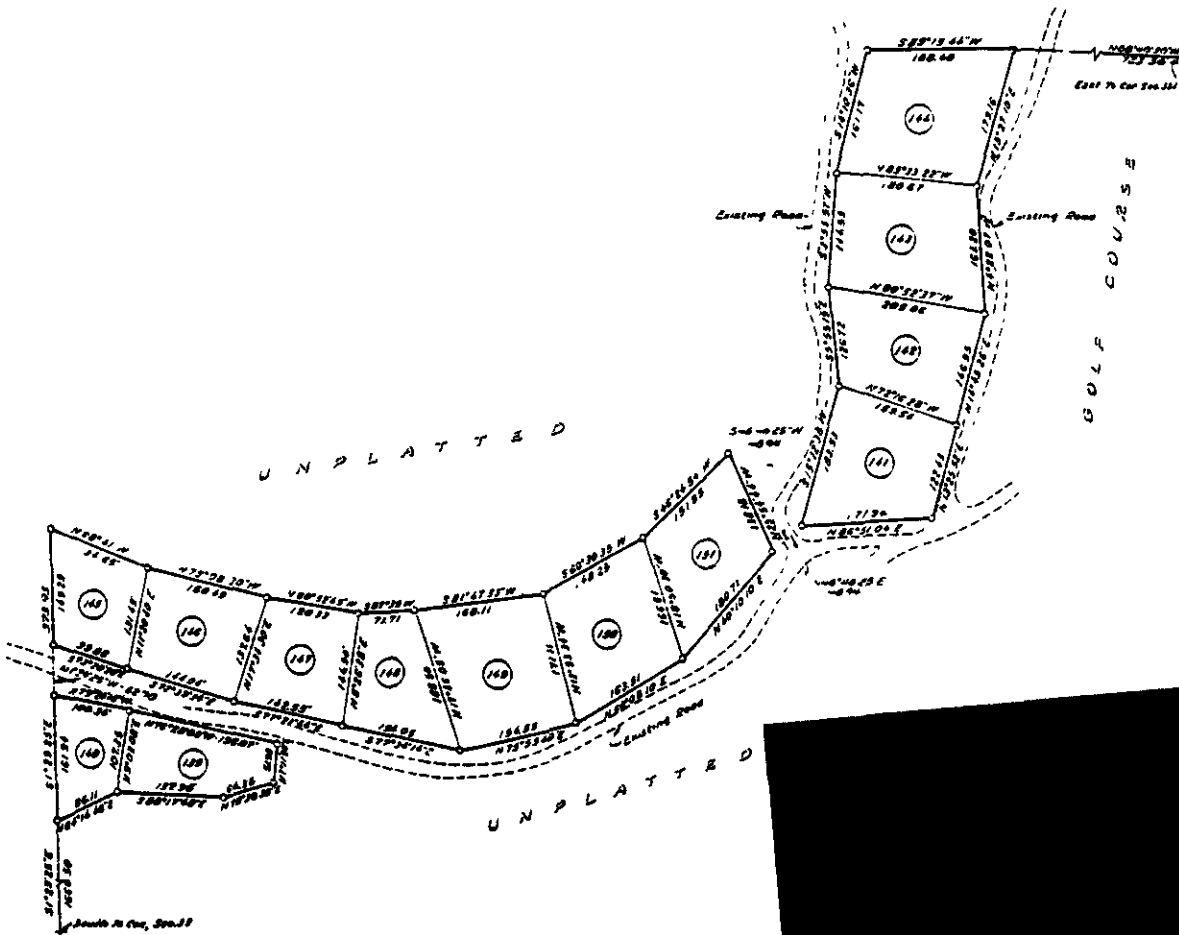
6128 FAIRVIEW AVE BOISE, IDAHO 83704
Boise OR: 373-2121 Garden Valley OR: 462-3250



TERRACE LAKES RECREATION RANCH - UNIT NO. 1
 A PORTION OF THE SE⁴, SECTION 33, T.10N., R.4E., B.M.
BOLSE COUNTY, IDAHO
 TUDOR ENGINEERING COMPANY



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

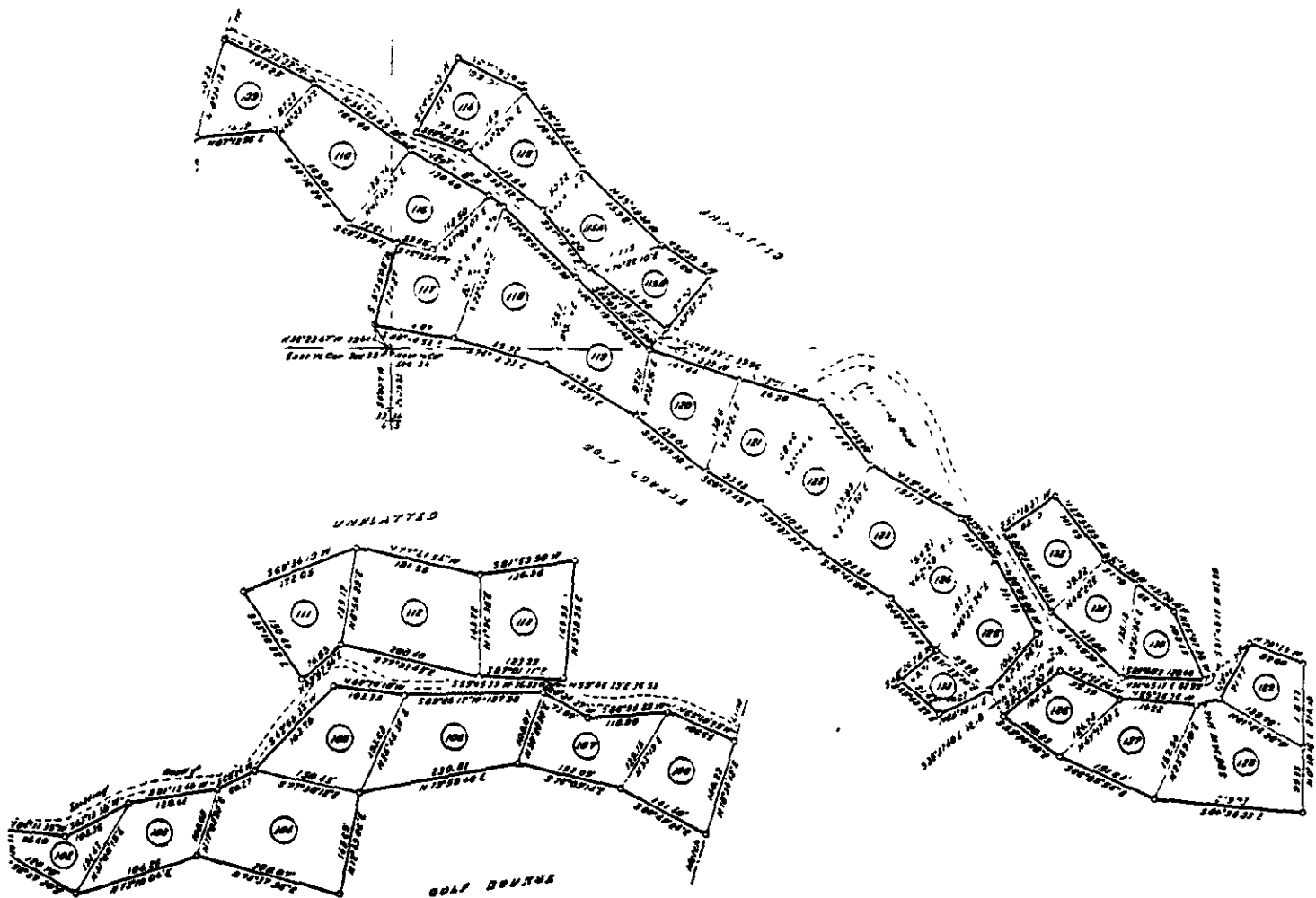


TERRACE LAKES RECREATION RANCH - UNIT NO. 2

A PORTION OF SECTIONS 33 & 34, T. 10 N., R. 4 E., B. M.
BOISE COUNTY, IDAHO
TUDOR ENGINEERING COMPANY

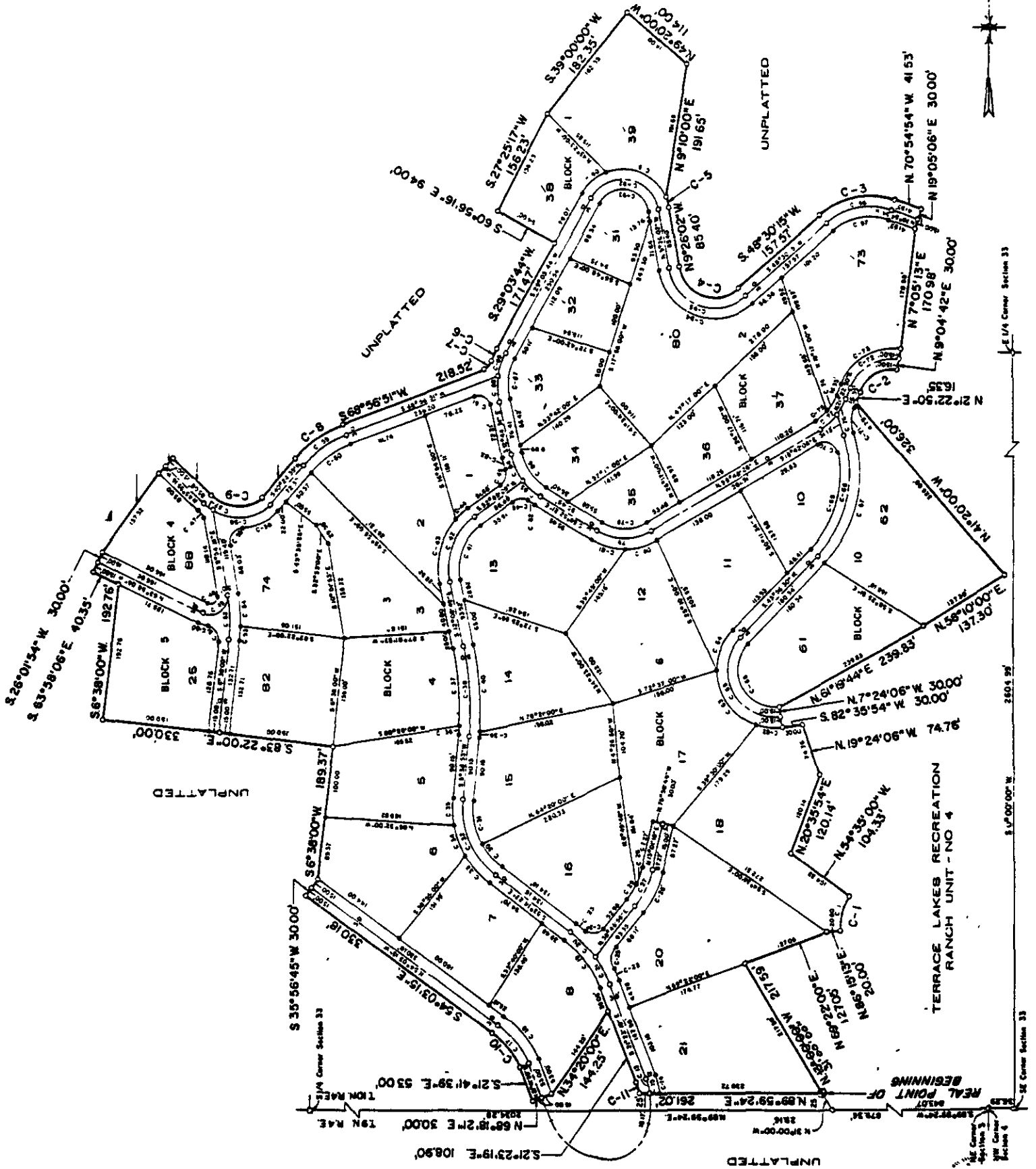


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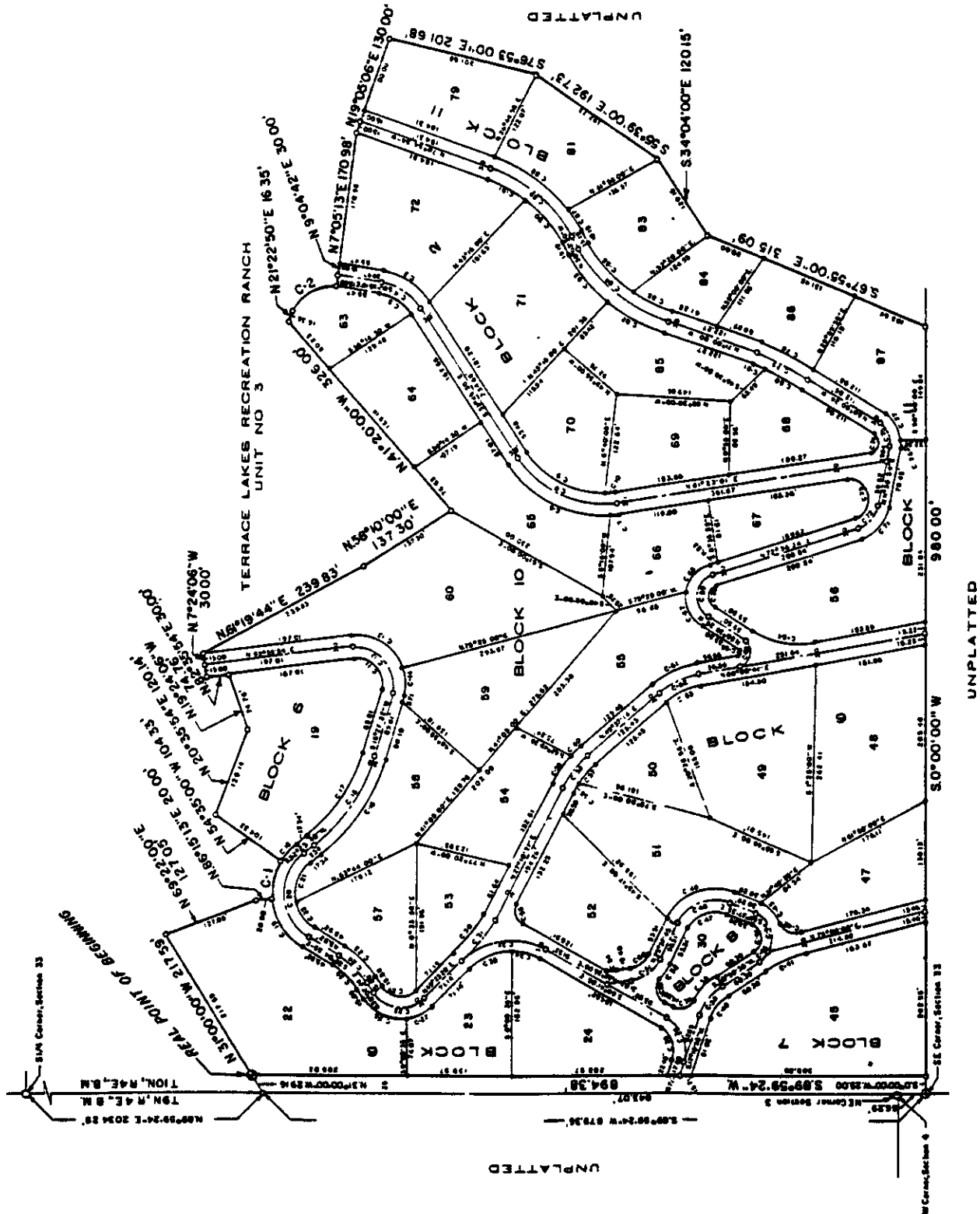
PLAT SHOWING TERRACE LAKES RECREATION RAN UNIT - NO. 3

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TERRACE LAKES RECREATION RANCH - UNIT NO. 4
A SUBDIVISION IN
 PORTIONS OF LOT 3 AND LOT 4, SECTION 33, T10N, R4E., B.M.
 BOISE COUNTY, IDAHO
 1972

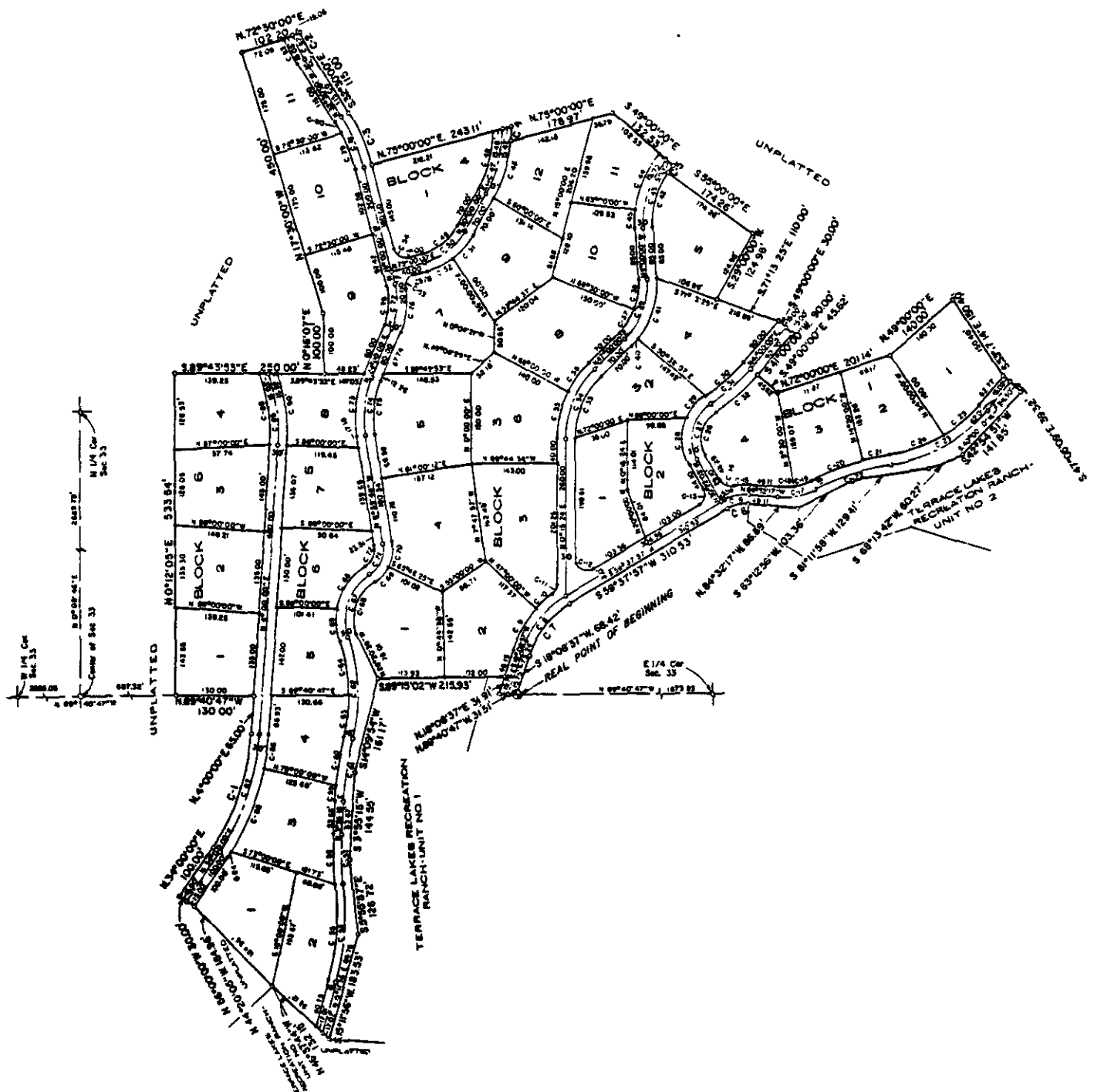
While this map is a photographic reproduction of that on
 file in either the recorder's or surveyor's office, the
 company assumes no liability for variation, if any, with
 another or re-survey



TERRACE LAKES RECREATION RANCH - UNIT NO. 5

A SUBDIVISION IN
LOT 2, PORTIONS OF THE SW1/4 NE1/4 AND NW1/4 SE1/4, ALL IN SECTION 33, T10N, R4E, B1W
BOISE COUNTY, IDAHO
1973

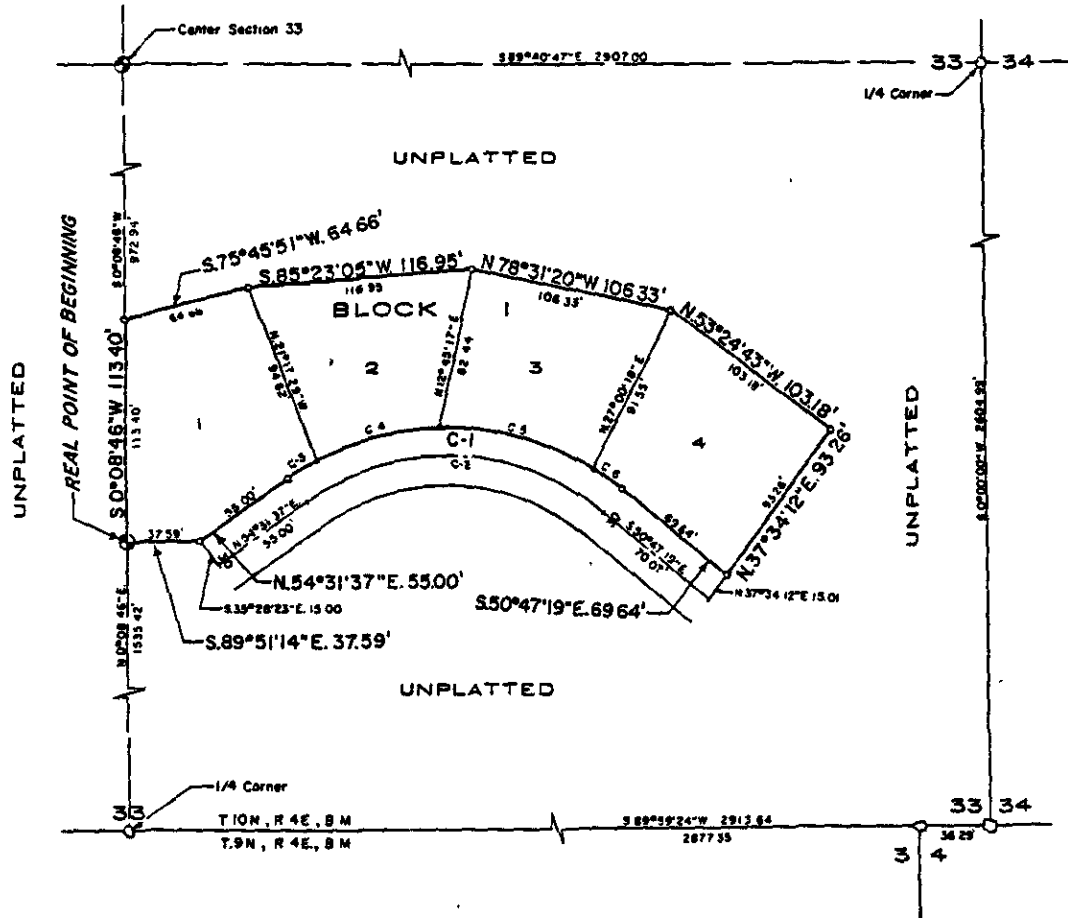
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TERRA LAKES RECREATION RAILROAD - UNIT NO. 6

A SUBDIVISION IN THE NW1/4SE1/4 SECTION 33, T10N, R4E, B.M BOISE COUNTY, IDAHO

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TERRACE LAKES RECREATION RANCH - EXTENSION

RECORDERS PLAT OF

UNIT NO. 6

SITUATED IN THE S 1/2 OF SECTION 33, T 10 N., R 4 E., B. M., BOISE COUNTY, IDAHO
ROYLANCE B ASSOCIATES P.A. - 1983

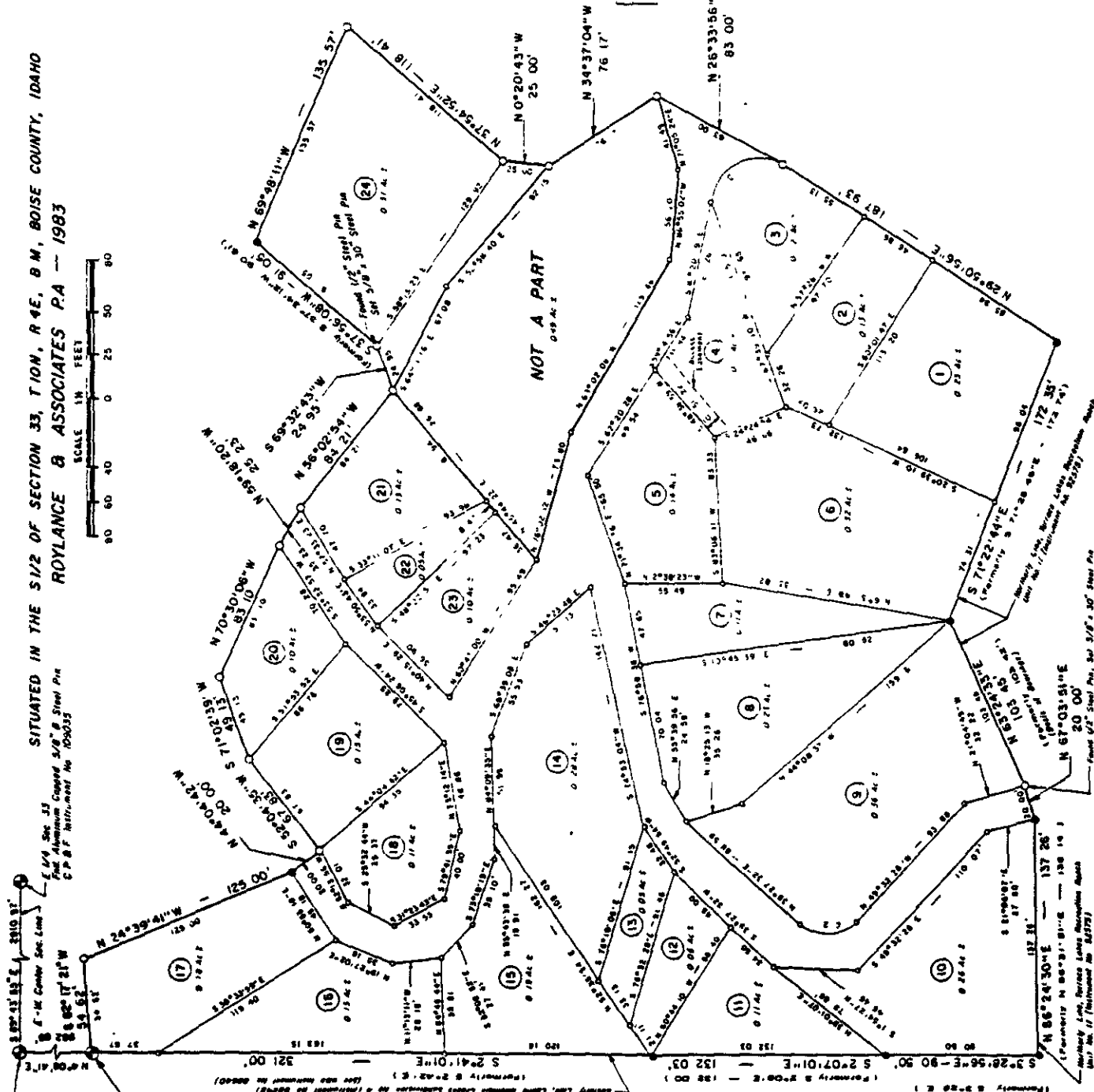


C.P.B.F. INSTRUMENT NO. 62325
1/4 SEC 33, FIND BROWN CAP

REAL POINT OF BEGINNING

SET 2 x 36 IRON PIPE WITH ALUMINUM CAP
(FORMERLY B-2-A2-E) (SEE INSTRUMENT NO. 60642)

EXISTING LIND. CORNER SHOWN CORRESPONDING TO A INSTRUMENT NO. 60642
(FORMERLY B-2-A2-E) (SEE INSTRUMENT NO. 60642)



LEGEND

- Set 1/2 x 2 1/2" Steel Pin
- Set 3/8" x 30" Steel Pin
- Found 3/8" Steel Pin
- (2) Lot Number

CURVE DATA

NO	CH	BEARING	CH L	R	ARC L	TAN
1	S 79° 50' 37" E	46.55	24.54	1922.57	34.18	46.1
2	N 5° 02' 28" W	13.04	23.00	439.10	38.93	14.2

NOTES

- 1 All roads, fences are Private Roads and do not comply with the standards established by the County, therefore no county services (except emergency in nature) will be provided
- 2 Lots will not be reduced in size without prior approval of the appropriate Health Authority and the Boise County Commissioners
- 3 All areas are approximate and for tax purposes only

RECORDERS PLAT OF
TERRACE LAKES RECREATION RANCH - EXTENSION OF UNIT NO. 6

CERTIFICATE OF BOISE COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned, County Recorder in and for Boise County, Idaho, do hereby execute the Recorder's Plat of "TERRACE LAKES RECREATION RANCH - EXTENSION OF UNIT NO. 6" hereinafter being described as a tract of land situated in the South 1/2 of Section 33, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho described as follows:

Commencing at a found steel pin monumenting the East 1/4 of said Section 33, thence along the east-west center-of-section line of said Section 33 N89°-43'-55"W a distance of 2910 97 feet to a found brass cap monumenting the Center 1/4 corner of said Section 33, thence leaving said east-west center-of-section line S04°-08'-41"W a distance of 982 89 feet to a set iron pin on the westerly line of that certain tract of land described in Instrument No. 88640, (said westerly line being common to the northern extension of the easterly line and the easterly line of the "CHARLIE MOUNTAIN MEZZES SUBDIVISION" as recorded and submitted to the Boise County Recorder's Office, Boise County, Idaho) said (recorded subdivision) being the REAL POINT OF BEGINNING

Thence along said common line the following courses

S02°-41'-01"E (formerly S02°-42"E) a distance of 321 00 feet to a found steel pin,
Thence S02°-07'-01"E a distance of 132 03 feet (formerly S02°-08"E 132 00 feet) to a found steel pin,
Thence S03°-28'-56"E (formerly S03°-28"E) a distance of 90 30 feet to a found steel pin
monumenting the Northwest corner of Lot 23 of "TERRACE LAKES RECREATION RANCH - UNIT NO. 11"
(recorded subdivision on file as Instrument No. 92573, Records of Boise County, Idaho).
Thence leaving said common line along the northerly line of said "TERRACE LAKES RECREATION RANCH - UNIT NO. 11" the following courses

N86°-24'-30"E a distance of 137 26 feet (formerly N86°-31'-31"E 136 14 feet) to a found steel pin,
Thence N86°-24'-30"E a distance of 103 45 feet (formerly N86°-24'-30"E 103 45 feet) to a found steel pin,
Thence N69°-48'-11"W a distance of 172 35 feet (formerly S71°-25'-45"E 172 34 feet) to a found steel pin,
Thence leaving said northerly line N29°-50'-56"E a distance of 187 93 feet to a set steel pin,
Thence N34°-37'-04"W a distance of 76 17 feet to a set steel pin,
Thence N0°-20'-43"W a distance of 75 00 feet to a set steel pin,
Thence N37°-54'-52"E a distance of 118 41 feet to a set steel pin,
Thence N69°-48'-11"W a distance of 135 37 feet to a found steel pin,
Thence S37°-56'-08"W a distance of 91 05 feet (formerly S37°-36'-12"W 90 61 feet) to a found steel pin,
Thence N58°-03'-54"W a distance of 74 95 feet to a set steel pin,
Thence N58°-03'-54"W a distance of 84 21 feet to a set steel pin,
Thence N58°-18'-20"W a distance of 25 23 feet to a set steel pin,
Thence N70°-30'-06"W a distance of 83 10 feet to a set steel pin,
Thence S71°-02'-39"W a distance of 49 13 feet to a set steel pin,
Thence S52°-04'-35"W a distance of 67 83 feet to a set steel pin,
Thence N44°-04'-42"W a distance of 20 00 feet to a found steel pin,
Thence N24°-39'-41"W a distance of 125 00 feet to a set steel pin,
Thence S82°-17'-21"W a distance of 34 42 feet to the REAL POINT OF BEGINNING

The above described tract of land contains 4.66 acres, more or less, (excepting that portion marked UNIT A PART), said tract being subject to all existing easements and rights-of-way.

Under the authority granted me in the Idaho Code, Title 30-1314 I have caused to be made said plat and certify that I have signed and acknowledged it by reason of the failure of the owners or proprietors named to do so, and when filed for record shall have the same effect for all purposes as if executed, acknowledged and recorded by the owners or proprietors themselves

Arlene Kolar
Arlene Kolar, Boise County Recorder

ACKNOWLEDGEMENT

State of Idaho }
County of Boise } ss

On this 27 day of January 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared ARLENE KOLAR, known to be to be the Recorder in and for Boise County, Idaho, whose name is subscribed hereto, and acknowledged to me that she executed the same



Arlene Kolar
Notary Public for the State of Idaho
Residing at Boise, Idaho.
My Commission expires 12/84

CERTIFICATE OF SURVEYOR

I, ERNEST M. WARNER, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this Recorder's Plat of "TERRACE LAKES RECREATION RANCH - EXTENSION OF UNIT NO. 6" as described in the "Certificate of Boise County Recorder" was duly drawn from an actual survey made on the ground under my supervision, and that this plat accurately represents the points platted thereon and is in conformity with the State of Idaho Code relating to Plats and Surveys, except no steel pins were found or set at street intersections relating to Plats and Surveys.

Ernest M. Warner
Ernest M. Warner
6-22-83

CERTIFICATE OF COUNTY ENGINEER

I, the undersigned, County Engineer in and for Boise County, Idaho do hereby certify that I have checked this Recorder's Plat of "TERRACE LAKES RECREATION RANCH - EXTENSION OF UNIT NO. 6" and that it complies with the State of Idaho Code relating to Plats and Surveys, except no steel pins are shown at street intersections

W. H. H. H.
Boise County Engineer

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 27 day of January A.D. 1983 by the Board of County Commissioners of Boise County, Idaho

Boise County Commissioners

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NUMBER 88640

STATE OF IDAHO)
COUNTY OF BOISE) ss

I hereby certify that this Recorder's Plat of "TERRACE LAKES RECREATION RANCH - EXTENSION OF UNIT NO. 6" was filed at the request of *Arlene Kolar* at *10:45* minutes past *3* o'clock *P.M.* this *27* day of *January*, A.D. *1983* in my office and was duly recorded as Instrument Number *88640*

Arlene Kolar
Boise County Recorder

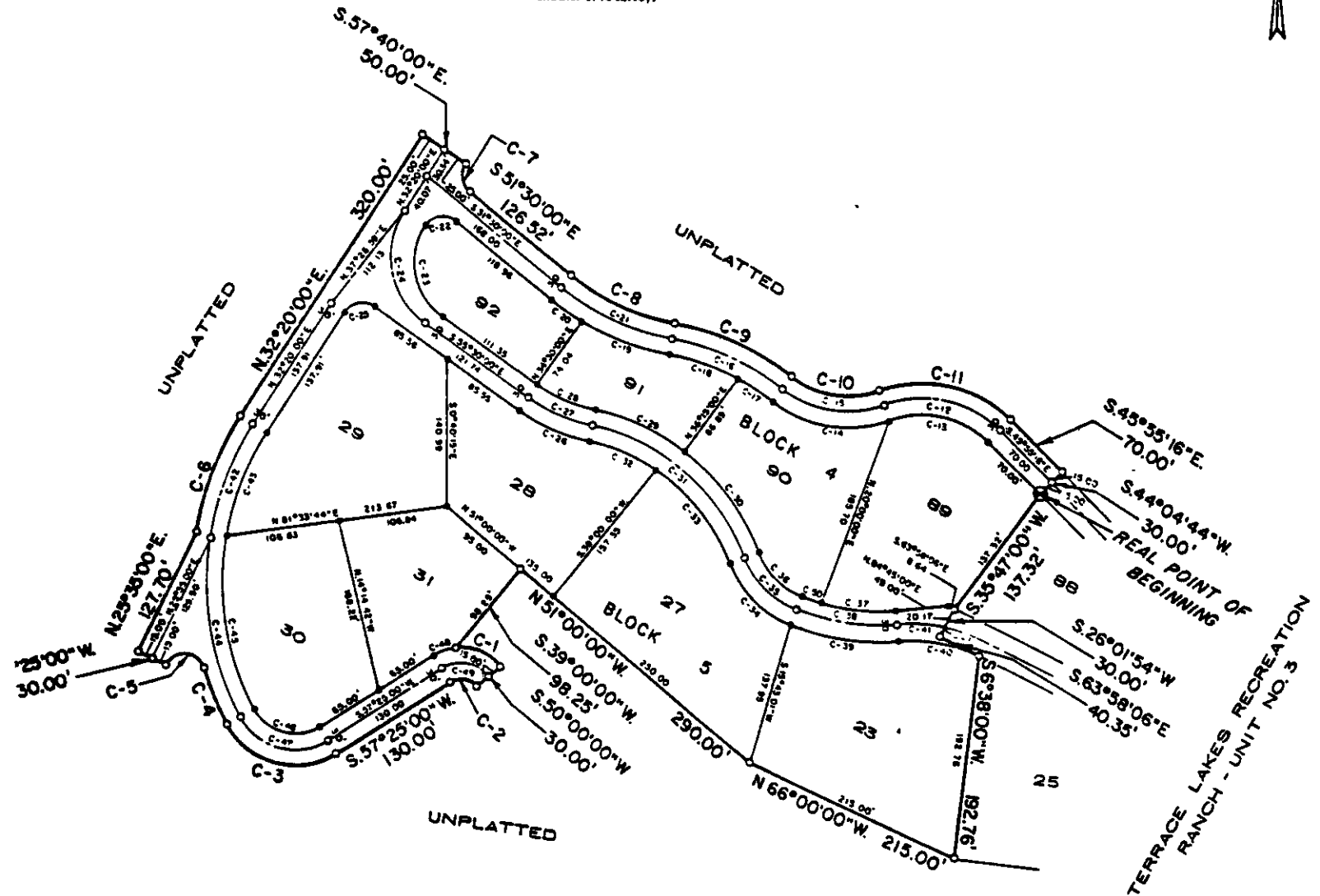
TERRACE LAKES RECREATION RANCH - UNIT NO 7

A SUBDIVISION IN

A PORTION OF THE SW1/4 SE1/4, SECTION 33, T10N, R4E, BM



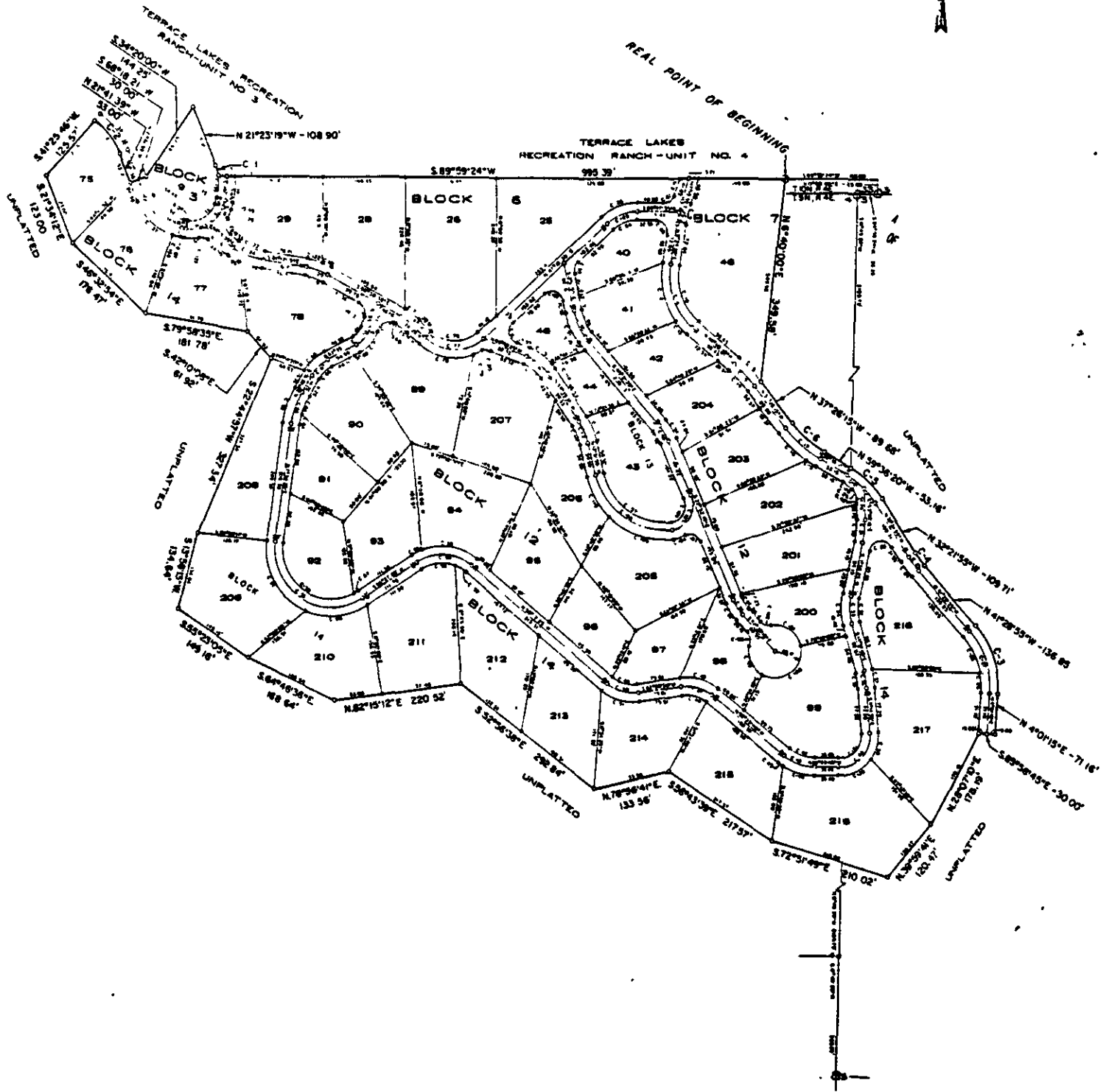
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TERRACE LAKES RECREATION RANCH - UNIT NO. 8

N.

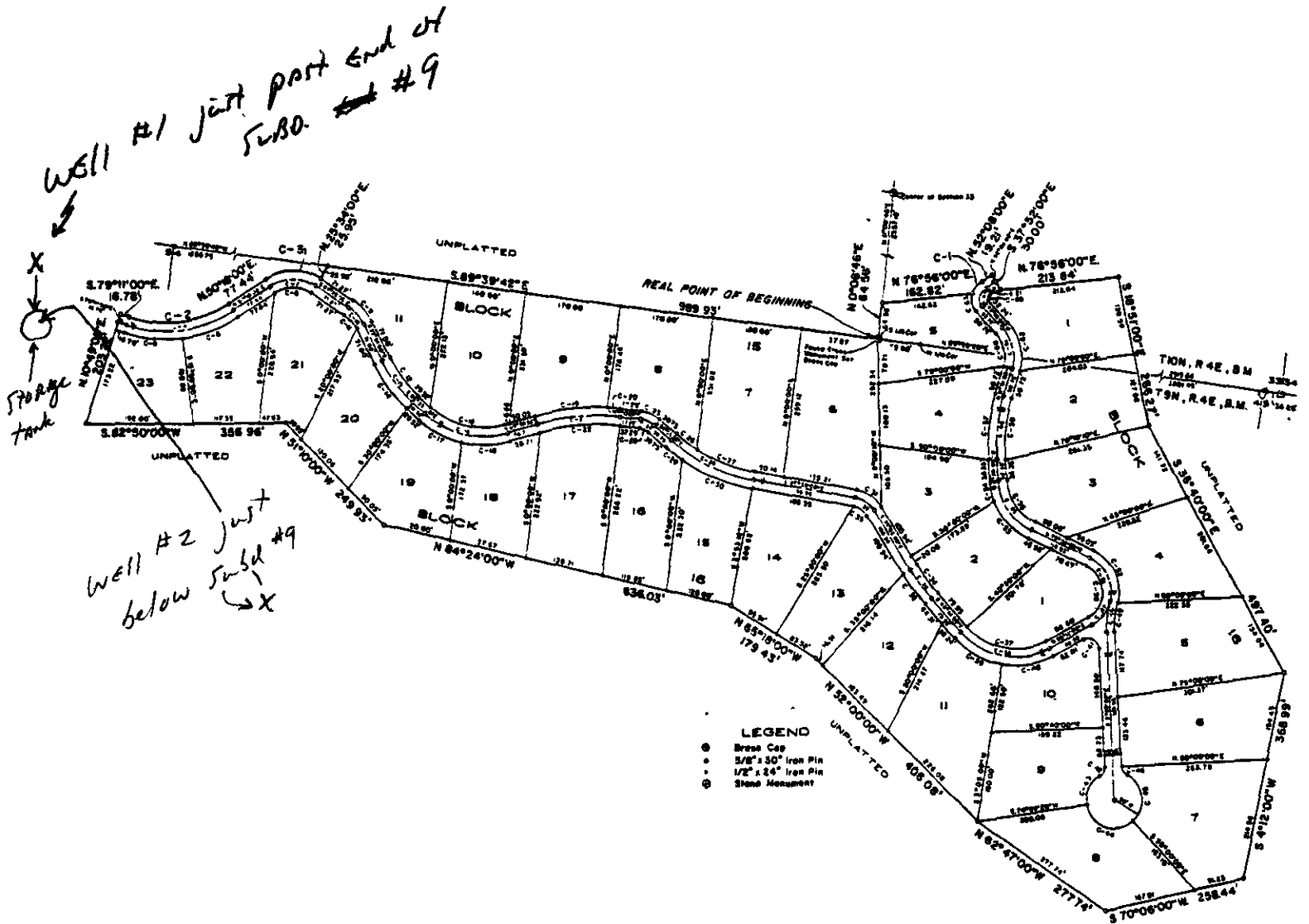
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TERRACE LAKES RECREATION RANCH-UNIT NO. 9

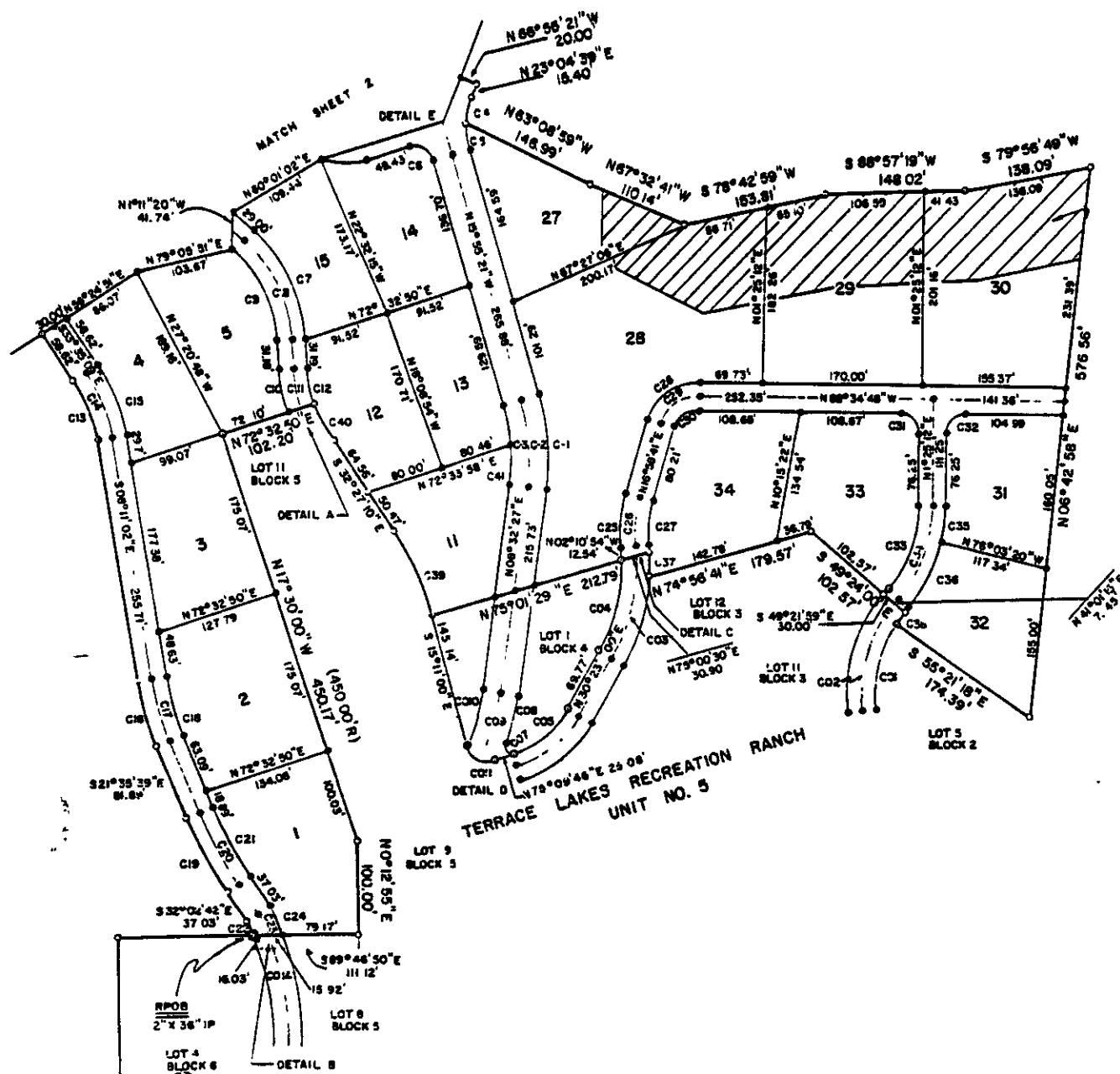


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A SUBDIVISION OF A PORTION OF THE
NE 1/4 OF SECTION 33, T.10N., R.4E., S.8N.
BOISE COUNTY, IDAHO

WORTH

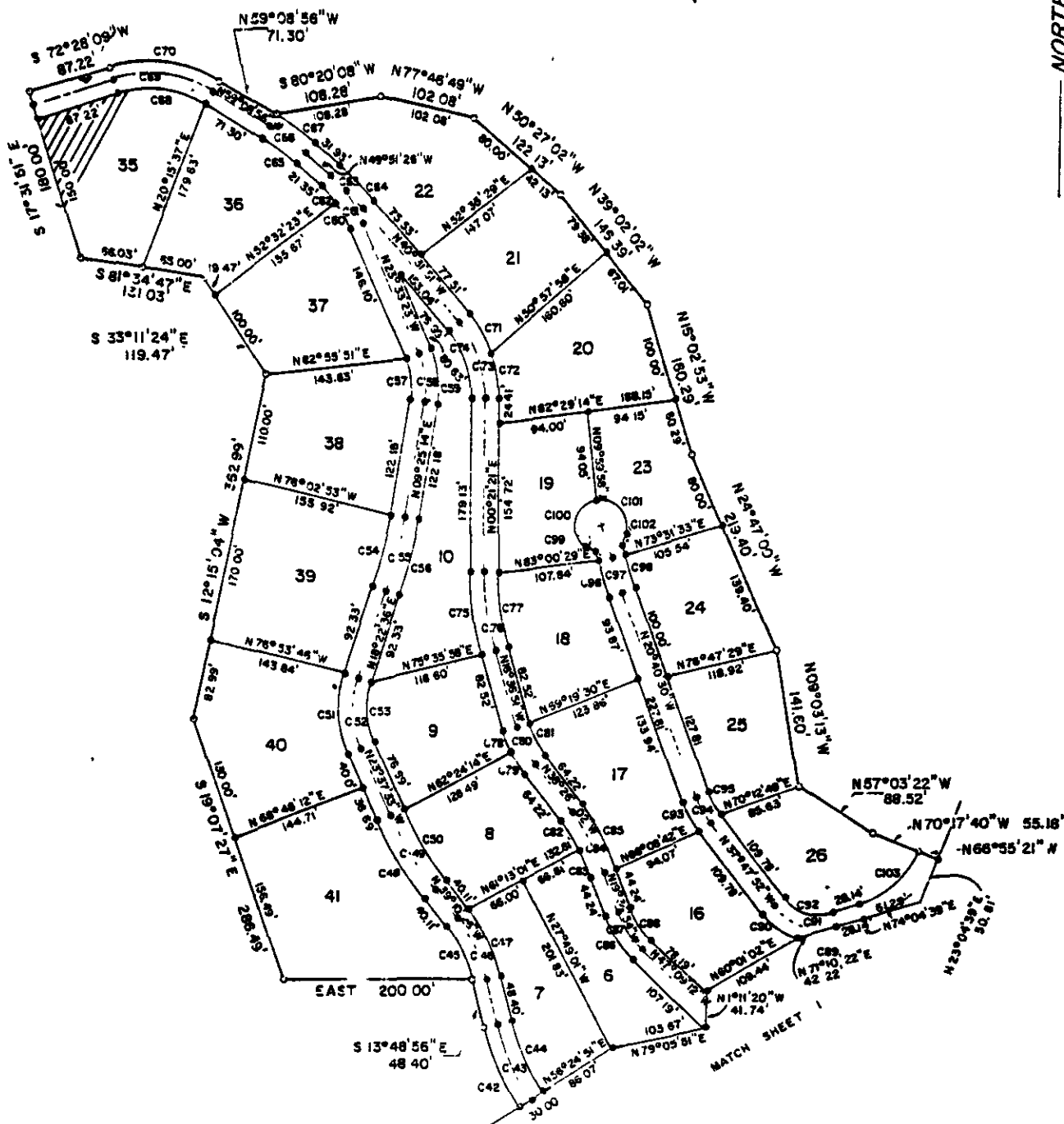


PLAT SHOWING TERRACE LAKES RECREATION RANCH NO. 10

A SUBDIVISION OF A PORTION OF THE
NE 1/4 OF SECTION 33, TION, R.4E., B.M.

BOISE COUNTY, IDAHO

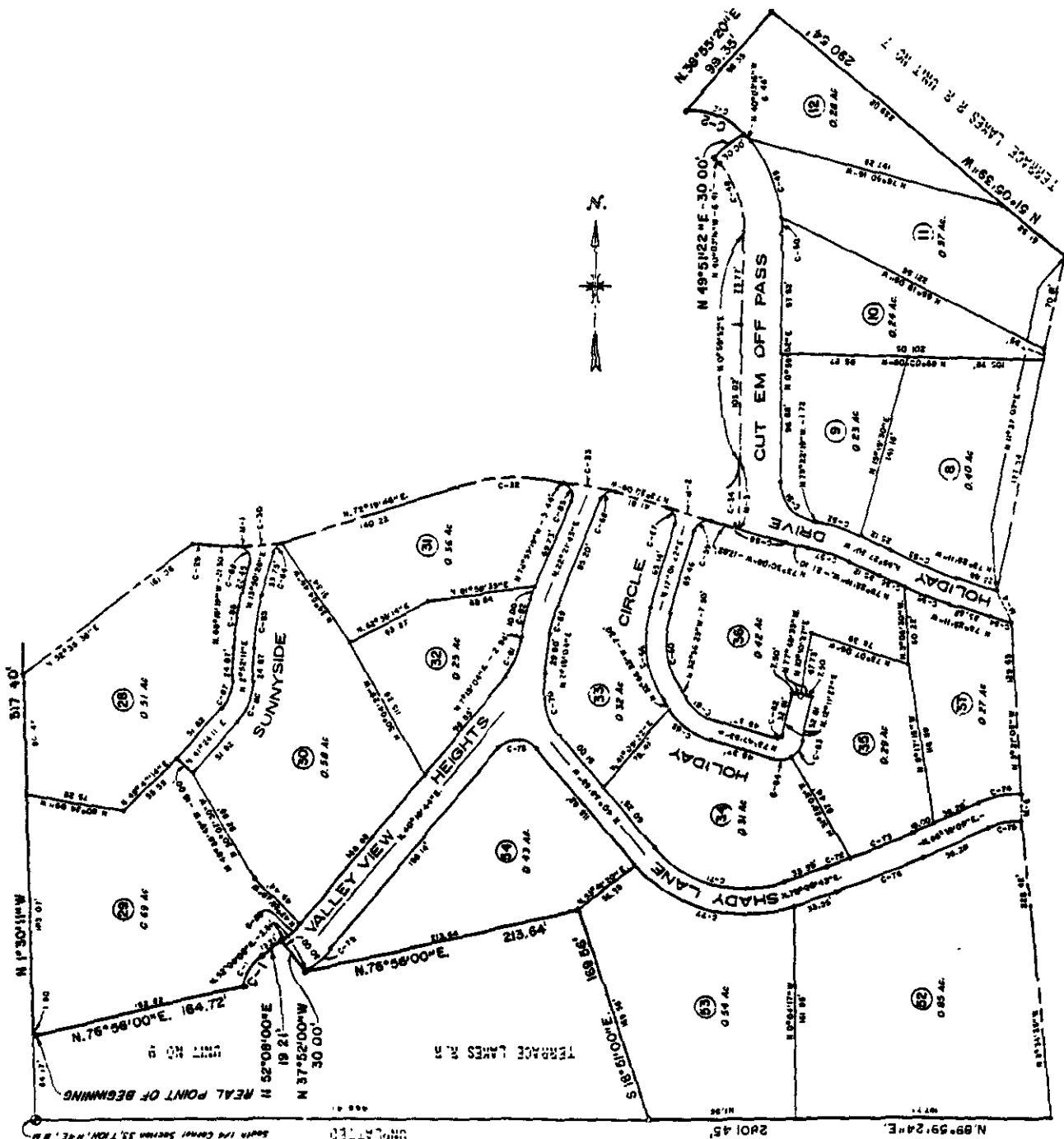
While this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or re-survey.



TERRACE LAKES RECREATION RANG UNIT NO. II

A PORTION OF THE SE 1/4 SECTION 33, T10N, R4E, B M BOISE COUNTY, IDA.

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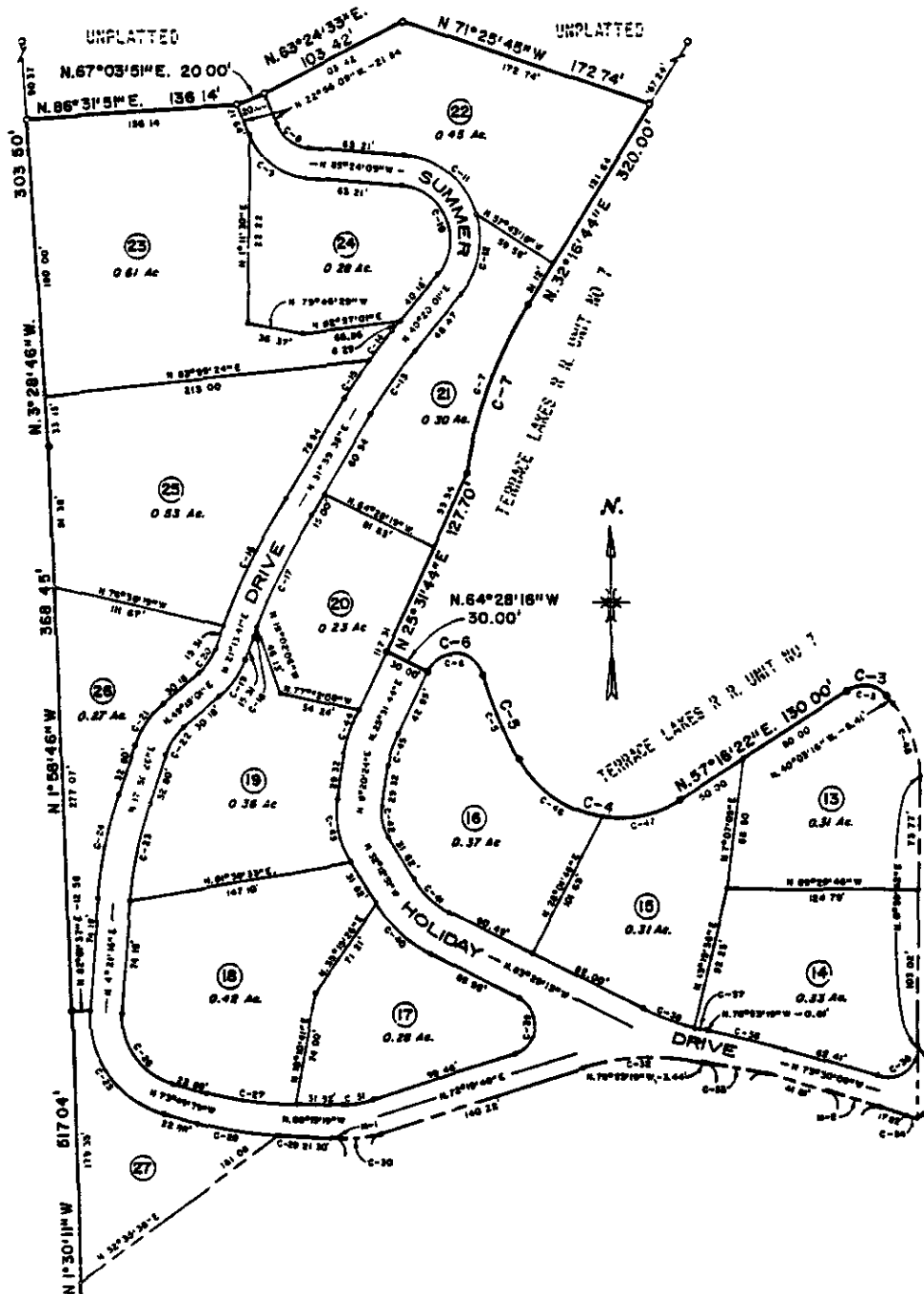


Dist. 2

TERRACE LAKES RECREATION RANCH UNIT NO. II

A PORTION OF THE SE 1/4 SECTION 33, T.10N, R.4E., B.M. BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

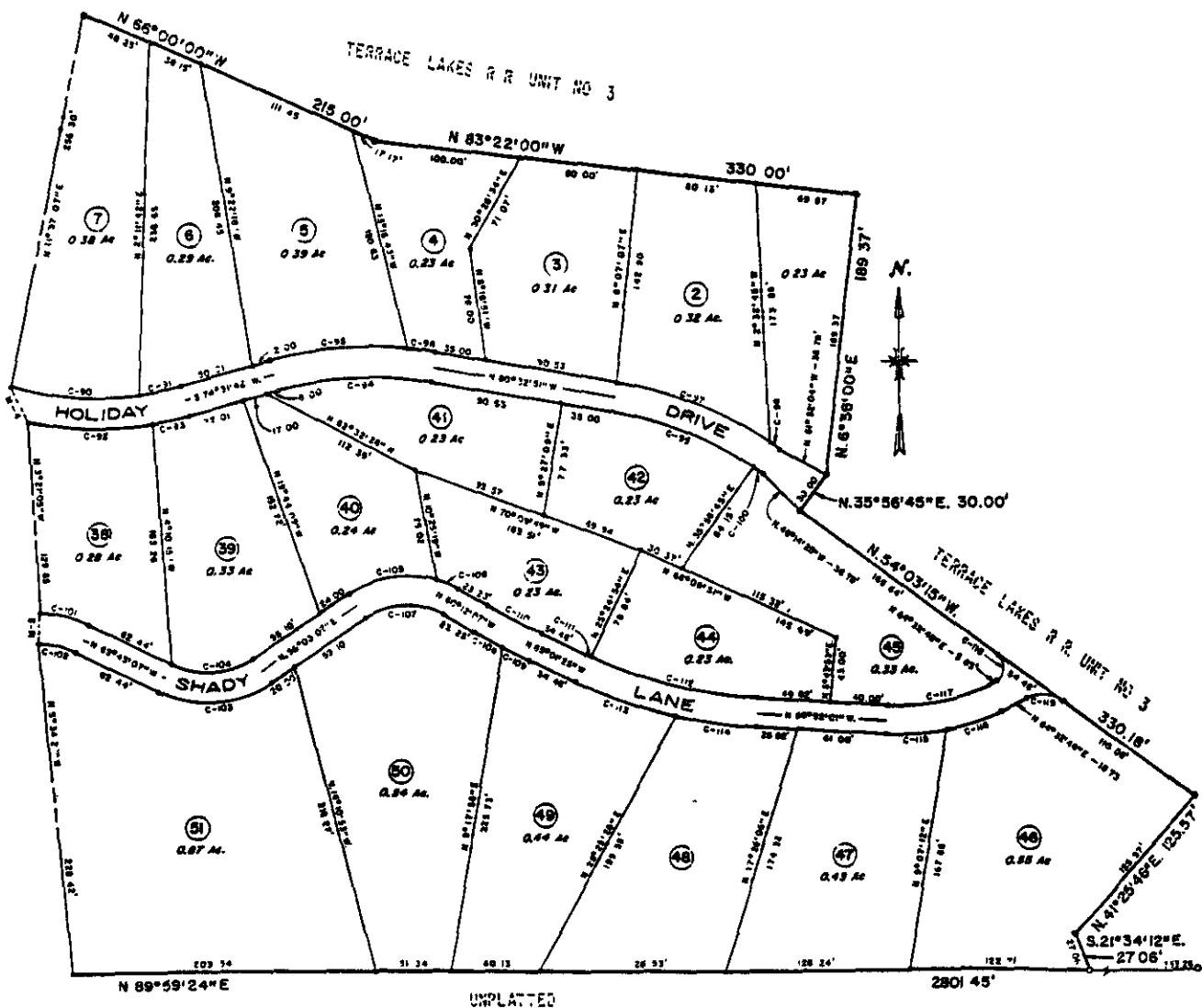


*Don't
use*

TERRACE LAKES RECREATION RANCH UNIT NO. II

A PORTION OF THE SE 1/4 SECTION 33, T10N., R4E., B.M. BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



TERRACE LAKES RECREATION RANCH UNIT NO. II

A PORTION OF THE SE 1/4 SECTION 33, T10N, R4E, B1M BOISE COUNTY, IDAHO
ROYLANE B ASSOCIATES P.A. - 1984



REVISOR LOT DESIGNATIONS

ORIGINAL LOT DESIGNATION	RECORDING DATA	OWNER(S) OF RECORD	NEW LOT DESIGNATION
8 West	113038	Ower O Durham Joyce M Durham Terrace Lakes Recreation Ranch Inc	8 A
9 Revised	113035	Kathleen L Speers	9 A
10 North	100326	George H Potter Shirley J Potter	10 A
20 North	97046	James H Bellnap Etta Kar Bellnap	20 A
28 East	98787	Glen E Barton, Delores H Barton	28 B
31 West	99349	Terrace Lakes Recreation Ranch Inc	31 A
33 East	101842	Roy L Bonde, Vivian C Bonde	33 A
33 South	113033	Stephen Runde	33 B
36 North	98780	David A Knight Patricia A Knight	36 A
36 South	113036	Francis M Peters	36 B
36 North-West	113036	Harold E Carlisle, Margie L Carlisle	36 C
36 North-East	113036	P R Hardie, Alice A Hardie	36 C

LEGEND

- Found 5/8" Iron Pin
- Set 5/8" Iron Pin
- Set 1/2" Iron Pin
- Property Boundary
- Match Line
- Lot Number
- Bore Cap

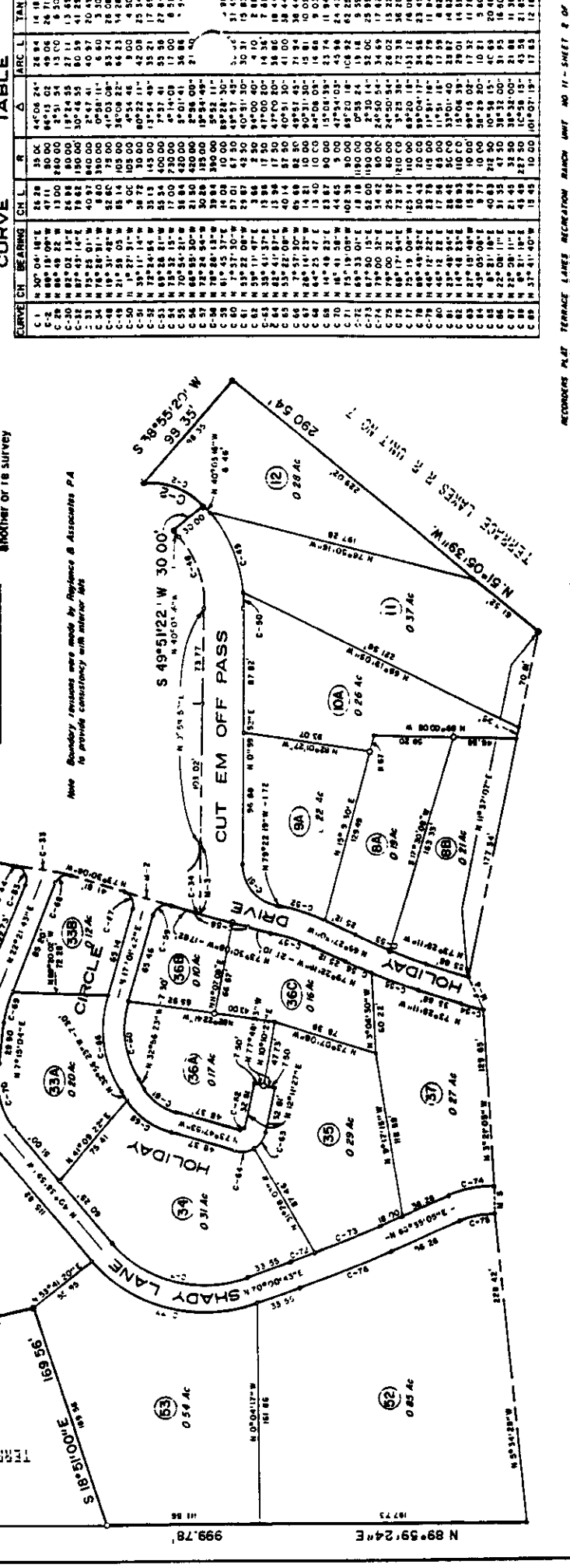
MATCH LINE TABLE

NO	BEARING	1	2
M-1	N 77° 45' 32" W	6.82	6.82
M-2	N 77° 45' 32" W	42.71	42.71
M-3	N 77° 45' 32" W	42.71	42.71
M-4	N 24° 39' 32" E	23.76	23.76
M-5	N 10° 25' 49" E	20.00	20.00

RECORDING DATA HEREIN OBTAINED FROM RECORDS OF BOISE COUNTY IDAHO

(SEE SHEET 3 FOR NOTES)

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TABLE

CURVE	CH	BEARING	CH L	R	Δ	ARC L	TAN
C-1	1	S 80° 04' 18" E	25.38	15.00	44° 04' 24"	25.38	15.18
C-2	2	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-3	3	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-4	4	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-5	5	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-6	6	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-7	7	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-8	8	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-9	9	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-10	10	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-11	11	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-12	12	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-13	13	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-14	14	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-15	15	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-16	16	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-17	17	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-18	18	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-19	19	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-20	20	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-21	21	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-22	22	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-23	23	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-24	24	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-25	25	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-26	26	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-27	27	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-28	28	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-29	29	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-30	30	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-31	31	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-32	32	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-33	33	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-34	34	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-35	35	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-36	36	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-37	37	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-38	38	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-39	39	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-40	40	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-41	41	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-42	42	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-43	43	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-44	44	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-45	45	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-46	46	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-47	47	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-48	48	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-49	49	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-50	50	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-51	51	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-52	52	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-53	53	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-54	54	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-55	55	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-56	56	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-57	57	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-58	58	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-59	59	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-60	60	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-61	61	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-62	62	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-63	63	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-64	64	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-65	65	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-66	66	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-67	67	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-68	68	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-69	69	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-70	70	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-71	71	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-72	72	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-73	73	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-74	74	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-75	75	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-76	76	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-77	77	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-78	78	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-79	79	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-80	80	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-81	81	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-82	82	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-83	83	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-84	84	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-85	85	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-86	86	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-87	87	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-88	88	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-89	89	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-90	90	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-91	91	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-92	92	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-93	93	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-94	94	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-95	95	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-96	96	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-97	97	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-98	98	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-99	99	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71
C-100	100	N 88° 18' 08" W	47.11	240.00	88° 18' 08"	47.11	24.71

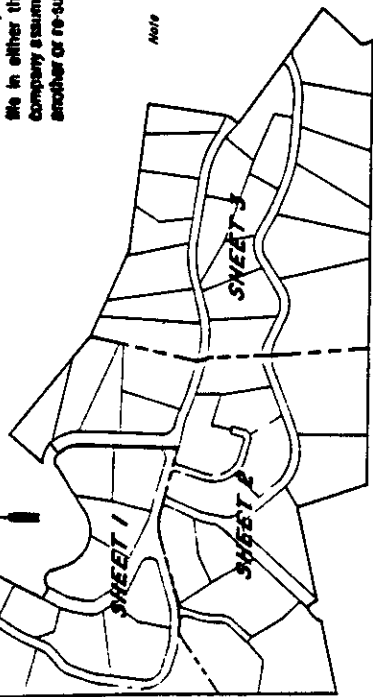
A PORTION OF THE SE 1/4 SECTION 35, T.10N., R.4E., B.M. BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A. — 1984.



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

Note Boundary revisions were made by Roylance & Associates P.A. to provide consistency with existing lots.

(SEE SHEET J FOR NOTES)



KEY MAP
NO SCALE

LEGEND

• Found 5/8" Iron Pin
 • Set 5/8" Iron Pin
 • Set 1/2" Iron Pin
 _____ Property Boundary
 _____ Match Line
 _____ Lot Number

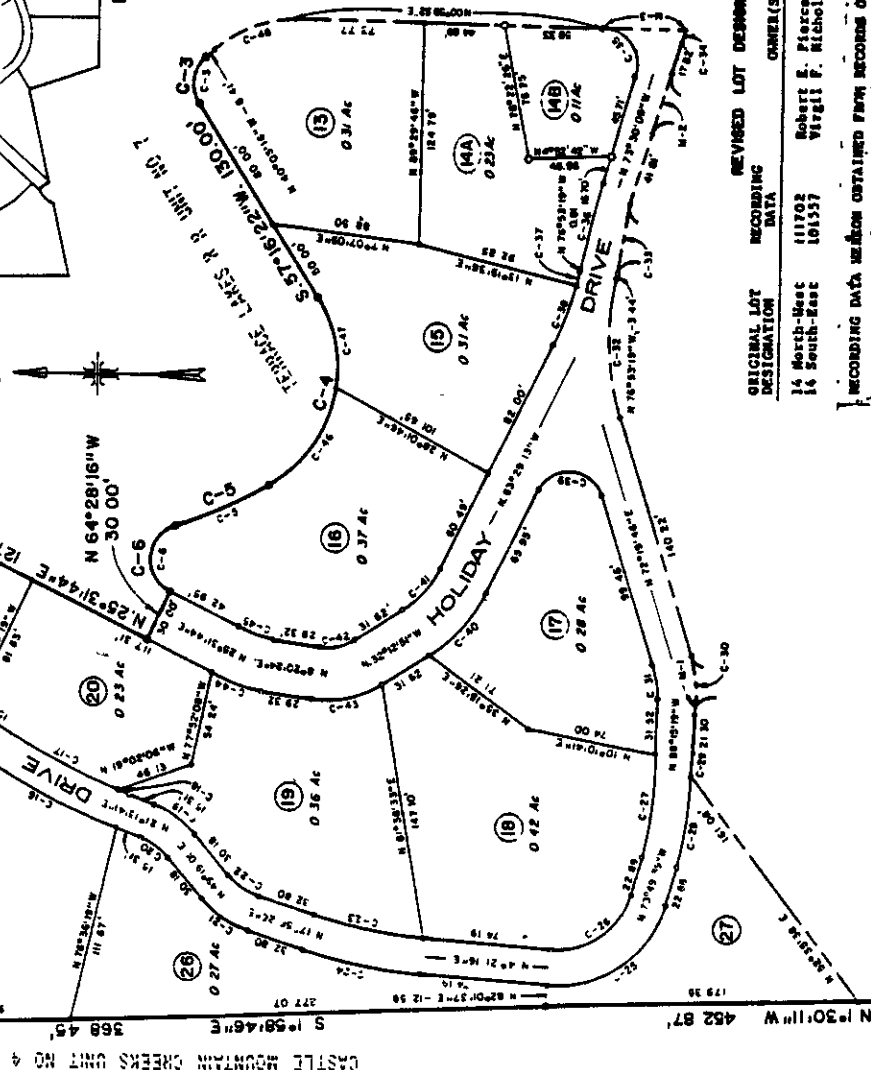
(15)

ATCH LINE TABLE

	NO	BEARING	L
M-1	N 73°49' 33" W	4.82'	
M-2	N 73°10' 08" E	35.00'	
M-3	N 0°59' 54" E	48.71'	

MATCH LINE **TABLE**

NO	BEARING	L
M-1	N 77° 49' 32" W	6.92'
M-2	N 73° 30' 08" W	35.00'
M-3	N 0° 58' 52" E	48.71'



ORIGINAL LOT DESIGNATION	RECORDING DATA	OWNER(S) OF RECORD	REVISED LOT DESIGNATIONS	NEW LOT DESIGNATION
14 North-West	111702	Robert E. Pierce		14 A
14 South-East	101337	Virgil F. Nichols		14 B
		Frances O. Nichols		

RECORDING DATA REVEAL OBTAINED FROM RECORDS OF SOLICITORS, THAND

CURVE			CURVE BEARING			TABLE			CURVE		
C-1	C-2	C-3	CH	CL	R	Δ	ARC	Δ	ARC	Δ	Δ
C-4	80° 58' 38" W	34 40	105 70	75 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-5	79° 49' 03" W	105 70	75 00	75 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-6	80° 58' 38" W	37 87	293 00	293 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-7	80° 58' 38" W	117 38	293 00	293 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-8	80° 58' 38" W	117 38	293 00	293 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-9	80° 58' 38" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-10	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-11	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-12	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-13	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-14	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-15	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-16	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-17	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-18	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-19	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-20	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-21	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-22	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-23	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-24	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-25	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-26	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-27	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-28	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-29	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-30	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-31	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-32	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-33	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-34	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-35	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-36	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-37	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-38	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-39	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-40	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-41	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-42	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-43	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-44	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-45	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-46	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-47	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-48	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-49	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37
C-50	82° 32' 04" W	42 30	335 00	335 00	90° 58' 38" W	28 43	11 37	28 43	11 37	28 43	11 37

Recorders Plat **TERRACE LAKES RECREATION RANCH** **UNIT NO. 11**

A PORTION OF THE SE 1/4 SECTION 33, T10N, R4E, B1M BOISE COUNTY, IDAHO
 ROYLANCE & ASSOCIATES P.A. — 1984

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or the survey.

Notes: Boundary revisions were made by Roylance & Associates P.A. to provide consistency with Interior 505



REVISOR LOT DESIGNATIONS

ORIGINAL LOT RECORDING DATA

OWNER(S) OF RECORD

BLM LOT DESIGNATION

2 West	106921	N I Phillips	2 A
2 East	98270	M I Casey	2 B
3 West	106770	James Shirley James	3 A
3 East	106771	James Shirley James	3 B
4 West	98271	Thomas H Sanford	4 A
4 East	98272	Thomas H Sanford	4 B
5 West	98273	Thomas H Sanford	5 A
5 East	98274	Thomas H Sanford	5 B
6 West	106670	Smith the J Smith	6 A
6 East	106671	Smith the J Smith	6 B

RECORDING DATA HEREIN OBTAINED FROM RECORDS OF BOISE COUNTY, IDAHO

LEGEND

- Found 5/8" Iron Pin
- Set 5/8" Iron Pin
- Set 1/2" Iron Pin
- Property Boundary
- Match Line
- Lot Number

NOTES

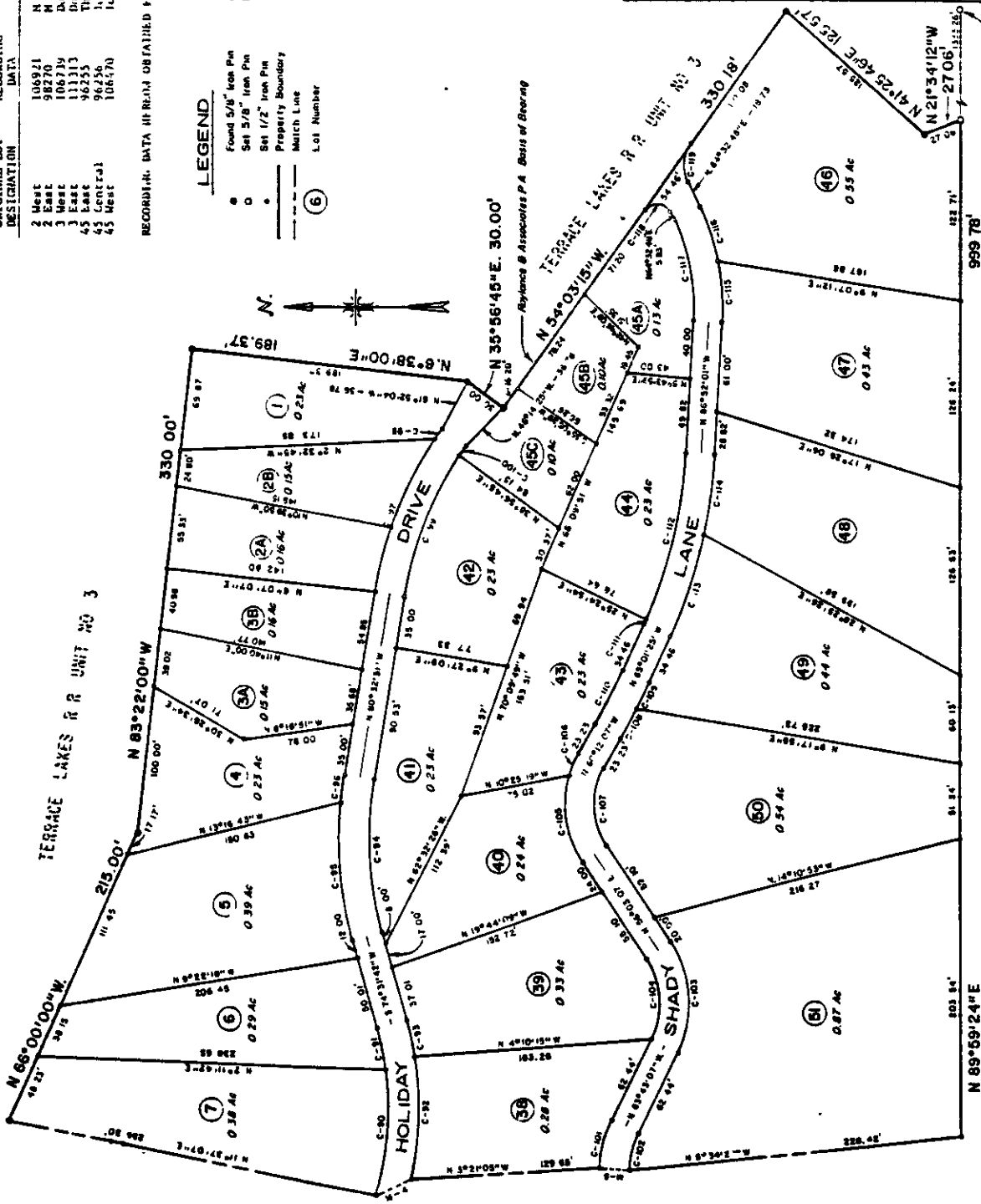
ALL STREETS SHOWN HEREON ARE NOT DEDICATED FOR PUBLIC USE
 SEWAGE — INDIVIDUAL SUB-SURFACE SEWAGE DISPOSAL SYSTEM
 SUBJECT TO SECTION 4,
 BOISE COUNTY ORDINANCE DATED JUNE 9, 1969
 CURVES 30, 33 & 34 REPRESENT CURVES ALONG THE MATCH LINE ONLY

MATCH LINE TABLE

NO.	BEARING	L
1	N 24° 55' 31" E	25.00
2	N 25° 55' 31" E	25.00

CURVE TABLE

CURVE NO.	CH	BEARING	CH L	R	Δ	AP
1	C-101	N 24° 55' 31" E	25.00	210.00	180°	180°
2	C-102	N 25° 55' 31" E	25.00	210.00	180°	180°
3	C-103	N 26° 55' 31" E	25.00	210.00	180°	180°
4	C-104	N 27° 55' 31" E	25.00	210.00	180°	180°
5	C-105	N 28° 55' 31" E	25.00	210.00	180°	180°
6	C-106	N 29° 55' 31" E	25.00	210.00	180°	180°
7	C-107	N 30° 55' 31" E	25.00	210.00	180°	180°
8	C-108	N 31° 55' 31" E	25.00	210.00	180°	180°
9	C-109	N 32° 55' 31" E	25.00	210.00	180°	180°
10	C-110	N 33° 55' 31" E	25.00	210.00	180°	180°
11	C-111	N 34° 55' 31" E	25.00	210.00	180°	180°
12	C-112	N 35° 55' 31" E	25.00	210.00	180°	180°
13	C-113	N 36° 55' 31" E	25.00	210.00	180°	180°
14	C-114	N 37° 55' 31" E	25.00	210.00	180°	180°
15	C-115	N 38° 55' 31" E	25.00	210.00	180°	180°
16	C-116	N 39° 55' 31" E	25.00	210.00	180°	180°
17	C-117	N 40° 55' 31" E	25.00	210.00	180°	180°
18	C-118	N 41° 55' 31" E	25.00	210.00	180°	180°
19	C-119	N 42° 55' 31" E	25.00	210.00	180°	180°
20	C-120	N 43° 55' 31" E	25.00	210.00	180°	180°
21	C-121	N 44° 55' 31" E	25.00	210.00	180°	180°
22	C-122	N 45° 55' 31" E	25.00	210.00	180°	180°
23	C-123	N 46° 55' 31" E	25.00	210.00	180°	180°
24	C-124	N 47° 55' 31" E	25.00	210.00	180°	180°
25	C-125	N 48° 55' 31" E	25.00	210.00	180°	180°
26	C-126	N 49° 55' 31" E	25.00	210.00	180°	180°
27	C-127	N 50° 55' 31" E	25.00	210.00	180°	180°
28	C-128	N 51° 55' 31" E	25.00	210.00	180°	180°
29	C-129	N 52° 55' 31" E	25.00	210.00	180°	180°
30	C-130	N 53° 55' 31" E	25.00	210.00	180°	180°
31	C-131	N 54° 55' 31" E	25.00	210.00	180°	180°
32	C-132	N 55° 55' 31" E	25.00	210.00	180°	180°
33	C-133	N 56° 55' 31" E	25.00	210.00	180°	180°
34	C-134	N 57° 55' 31" E	25.00	210.00	180°	180°
35	C-135	N 58° 55' 31" E	25.00	210.00	180°	180°
36	C-136	N 59° 55' 31" E	25.00	210.00	180°	180°
37	C-137	N 60° 55' 31" E	25.00	210.00	180°	180°
38	C-138	N 61° 55' 31" E	25.00	210.00	180°	180°
39	C-139	N 62° 55' 31" E	25.00	210.00	180°	180°
40	C-140	N 63° 55' 31" E	25.00	210.00	180°	180°
41	C-141	N 64° 55' 31" E	25.00	210.00	180°	180°
42	C-142	N 65° 55' 31" E	25.00	210.00	180°	180°
43	C-143	N 66° 55' 31" E	25.00	210.00	180°	180°
44	C-144	N 67° 55' 31" E	25.00	210.00	180°	180°
45	C-145	N 68° 55' 31" E	25.00	210.00	180°	180°
46	C-146	N 69° 55' 31" E	25.00	210.00	180°	180°
47	C-147	N 70° 55' 31" E	25.00	210.00	180°	180°
48	C-148	N 71° 55' 31" E	25.00	210.00	180°	180°
49	C-149	N 72° 55' 31" E	25.00	210.00	180°	180°
50	C-150	N 73° 55' 31" E	25.00	210.00	180°	180°
51	C-151	N 74° 55' 31" E	25.00	210.00	180°	180°
52	C-152	N 75° 55' 31" E	25.00	210.00	180°	180°
53	C-153	N 76° 55' 31" E	25.00	210.00	180°	180°
54	C-154	N 77° 55' 31" E	25.00	210.00	180°	180°
55	C-155	N 78° 55' 31" E	25.00	210.00	180°	180°
56	C-156	N 79° 55' 31" E	25.00	210.00	180°	180°
57	C-157	N 80° 55' 31" E	25.00	210.00	180°	180°
58	C-158	N 81° 55' 31" E	25.00	210.00	180°	180°
59	C-159	N 82° 55' 31" E	25.00	210.00	180°	180°
60	C-160	N 83° 55' 31" E	25.00	210.00	180°	180°
61	C-161	N 84° 55' 31" E	25.00	210.00	180°	180°
62	C-162	N 85° 55' 31" E	25.00	210.00	180°	180°
63	C-163	N 86° 55' 31" E	25.00	210.00	180°	180°
64	C-164	N 87° 55' 31" E	25.00	210.00	180°	180°
65	C-165	N 88° 55' 31" E	25.00	210.00	180°	180°
66	C-166	N 89° 55' 31" E	25.00	210.00	180°	180°
67	C-167	N 90° 55' 31" E	25.00	210.00	180°	180°
68	C-168	N 91° 55' 31" E	25.00	210.00	180°	180°
69	C-169	N 92° 55' 31" E	25.00	210.00	180°	180°
70	C-170	N 93° 55' 31" E	25.00	210.00	180°	180°
71	C-171	N 94° 55' 31" E	25.00	210.00	180°	180°
72	C-172	N 95° 55' 31" E	25.00	210.00	180°	180°
73	C-173	N 96° 55' 31" E	25.00	210.00	180°	180°
74	C-174	N 97° 55' 31" E	25.00	210.00	180°	180°
75	C-175	N 98° 55' 31" E	25.00	210.00	180°	180°
76	C-176	N 99° 55' 31" E	25.00	210.00	180°	180°
77	C-177	N 00° 55' 31" E	25.00	210.00	180°	180°
78	C-178	N 01° 55' 31" E	25.00	210.00	180°	180°
79	C-179	N 02° 55' 31" E	25.00	210.00	180°	180°
80	C-180	N 03° 55' 31" E	25.00	210.00	180°	180°
81	C-181	N 04° 55' 31" E	25.00	210.00	180°	180°
82	C-182	N 05° 55' 31" E	25.00	210.00	180°	180°
83	C-183	N 06° 55' 31" E	25.00	210.00	180°	180°
84	C-184	N 07° 55' 31" E	25.00	210.00	180°	180°
85	C-185	N 08° 55' 31" E	25.00	210.00	180°	180°
86	C-186	N 09° 55' 31" E	25.00	210.00	180°	180°
87	C-187	N 10° 55' 31" E	25.00	210.00	180°	180°
88	C-188	N 11° 55' 31" E	25.00	210.00	180°	180°
89	C-189	N 12° 55' 31" E	25.00	210.00	180°	180°
90	C-190	N 13° 55' 31" E	25.00	210.00	180°	180°
91	C-191	N 14° 55' 31" E	25.00	210.00	180°	180°
92	C-192	N 15° 55' 31" E	25.00	210.00	180°	180°
93	C-193	N 16° 55' 31" E	25.00	210.00	180°	180°
94	C-194	N 17° 55' 31" E	25.00	210.00	180°	180°
95	C-195	N 18° 55' 31" E	25.00	210.00	180°	180°
96	C-196	N 19° 55' 31" E	25.00	210.00	180°	180°
97	C-197	N 20° 55' 31" E	25.00	210.00	180°	180°
98	C-198	N 21° 55' 31" E	25.00	210.00	180°	180°
99	C-199	N 22° 55' 31" E	25.00	210.00	180°	180°
100	C-200	N 23° 55' 31" E	25.00	210.00	180°	180°



UNPLATTED

N 89° 59' 24" E

MEASUREMENTS MADE BY ROYLANCE & ASSOCIATES P.A. 10/1/84

Boise County Records

Recorders Plat

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned, County Recorder in and for Boise County, Idaho, do hereby execute the Recorder's Plat of "TERRACE LAKES RECREATION RANCH UNIT NO. 11", hereinafter being described as a tract of land situated in a portion of the Southeast one quarter of Section 33, Township 10 North, Range 4 East, Boise Meridian, more particularly described as follows

1. Thence along the subdivision line of Terrace Lakes Recreation Ranch, Unit No. 9, the following six courses:
2. North 76°-56'-00" East 162.82 feet to a point on a curve concave to the southeast. Thence
3. Northwesterly along said curve 26.94 feet, said curve having a central angle of 26 28' 20" bearing 10°-04'-48" East. Tangents of 14.10 feet and a long chord of 26.20 feet
4. North 31°-08'-00" East 19.21 feet. Thence
5. South 37°-32'-00" East 30.00 feet. Thence
6. North 78°-36'-00" East 213.60 feet. Thence
7. Section 33. Thence
8. North 89°-19'-25" East 189.56 feet to a point on the southerly section line of said
9. of Terrace Lakes Recreation Ranch, Unit No. 8, the southerly section line of said Section 33
10. North 21°-34'-12" West 27.05 feet to the southerly corner of said Lot 75, Block 14
11. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
12. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
13. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
14. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
15. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
16. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
17. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
18. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
19. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
20. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
21. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
22. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
23. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
24. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
25. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
26. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
27. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
28. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
29. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
30. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
31. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
32. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
33. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
34. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence
35. North 41°-35'-48" East 125.57 feet to the southerly corner of said Lot 75. Thence

The above described tract of land contains 22.47 acres, more or less, said tract being subject to all existing easements and rights-of-way. All roads shown hereon are private roads.

Under the authority granted me in the Idaho Code, Title 56-1314, I have caused to be made said plat and certify that I have signed and acknowledged it by reason of the failure of the owners or proprietors of the land hereon to do so, and when filed for records shall have a like effect for all purposes as if executed, acknowledged and recorded by the owners or proprietors themselves.

Arlene Kolar, Polk County Recorder

State of Idaho) ss:

On this _____ day of _____

before me, the undersigned, a Notary Public in and for the County of Los Angeles, State of California, known to me to be the Recorder in and for said County, and acknowledged to me that she executed the foregoing instrument as her free and voluntary act and deed.

Notary Public for the State of Idaho

Residing at _____, Idaho

I, DAVID M. ROYALANCE, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this information was obtained from the TETON LAKES RECREATION MACHIN UNIT NO. 11, as described in the "Certificate of Boise County Recorder" and from the public record and from an actual survey made on the ground. The points actually drawn from information thus plotted accurately represent the points as surveyed under my supervision (all lines and that of the public nomenclature) and as plotted by R. R. Gabriel, I. S. No. 531 (deceased) (symbolized without alphabetic nomenclature), and is in conformity with the State of Idaho Code (relating to public lands and surveys), except that no steel pins were found or set at street intersections.

David H. Roylance

LS 3674

I, the undersigned, County Engineer in and for Boise County, Idaho do hereby certify that I have checked this Recorder's Plat of "TERRACE LAKES RECREATION RANCH UNIT NO 11" and that it complies with the State of Idaho Code relating to Plat and Surveys, except that no steel pins are shown at street intersections.

Boise County Engineer

1000

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

Accepted and approved this _____ day of _____, A D 1951 by the Board of County Commissioners of Bolise County, Idaho

Chairman

113615

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the Office of the Recorder of Boise County, Idaho, this 20 day of March, 1922, at 3:30 P. at the request of Donald C. Bennett, and duly recorded in Plat Book No 2112, page 1.

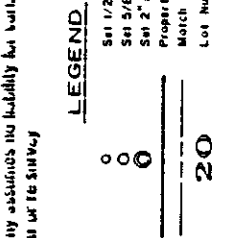
Figure 2

2000-2001

RECORDS AT EMBACE TARKS SECTION MARCH UNIT NO 11-12-13

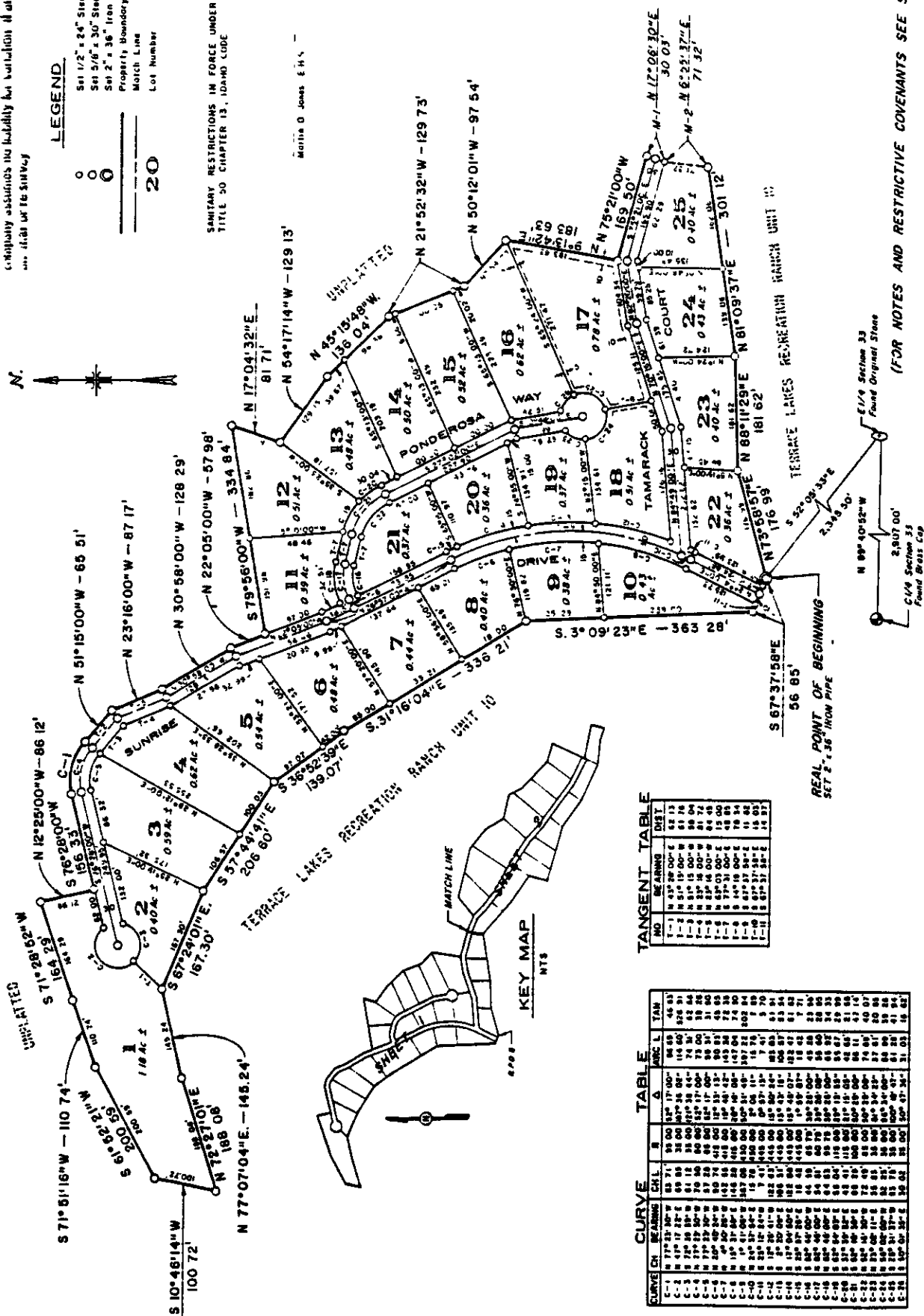
SITUATED IN PORTIONS OF SECTIONS 33 & 34, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO
 —ROYLANCE AND ASSOCIATES PA-1980—

While this may be a pragmatic approach to reduction of the cost of the study, either the recorder's or surveyor's claim the company assumes no liability for violation of it only, with



SANITARY RESTRICTIONS IN FORCE UNDER
TITLE 20 CHAPTER 13, IDAND CODE

Matteo G. Jones, F.H.S.



NO	BEARINGS	DIST
1-1	N 43° 20' 00" E	62.13
1-2	N 51° 15' 00" W	61.76
1-3	N 51° 15' 00" W	58.04
1-4	N 23° 16' 00" W	41.72
1-5	N 23° 16' 00" W	24.45
1-6	N 65° 03' 00" E	15.00
1-7	S 73° 31' 00" E	68.85
1-8	S 14° 16' 00" E	78.34
1-9	S 43° 37' 53" E	11.62
1-10	S 63° 37' 53" E	15.03
1-11	S 63° 37' 53" E	15.03

CURVE			TABLE		
CURVE	CH	MC	CH	MC	TABLE
C-1	410	17	23	17	44.93
C-2	410	17	23	17	44.93
C-3	750	37	50	37	74.31
C-4	750	37	50	37	74.31
C-5	1100	50	63	50	110.00
C-6	1100	50	63	50	110.00
C-7	2000	90	100	90	200.00
C-8	2000	90	100	90	200.00
C-9	150	37	40	37	150.00
C-10	150	37	40	37	150.00
C-11	250	50	63	50	250.00
C-12	150	37	40	37	150.00
C-13	150	37	40	37	150.00
C-14	250	50	63	50	250.00
C-15	150	37	40	37	150.00
C-16	150	37	40	37	150.00
C-17	250	50	63	50	250.00
C-18	150	37	40	37	150.00
C-19	150	37	40	37	150.00
C-20	250	50	63	50	250.00
C-21	150	37	40	37	150.00
C-22	150	37	40	37	150.00
C-23	250	50	63	50	250.00
C-24	150	37	40	37	150.00
C-25	150	37	40	37	150.00
C-26	250	50	63	50	250.00
C-27	150	37	40	37	150.00
C-28	150	37	40	37	150.00
C-29	250	50	63	50	250.00
C-30	150	37	40	37	150.00
C-31	150	37	40	37	150.00
C-32	250	50	63	50	250.00
C-33	150	37	40	37	150.00
C-34	150	37	40	37	150.00
C-35	250	50	63	50	250.00
C-36	150	37	40	37	150.00
C-37	150	37	40	37	150.00
C-38	250	50	63	50	250.00
C-39	150	37	40	37	150.00
C-40	150	37	40	37	150.00
C-41	250	50	63	50	250.00
C-42	150	37	40	37	150.00
C-43	150	37	40	37	150.00
C-44	250	50	63	50	250.00
C-45	150	37	40	37	150.00
C-46	150	37	40	37	150.00
C-47	250	50	63	50	250.00
C-48	150	37	40	37	150.00
C-49	150	37	40	37	150.00
C-50	250	50	63	50	250.00

(FOR NOTES AND RESTRICTIVE COVENANTS SEE SHEET 2)

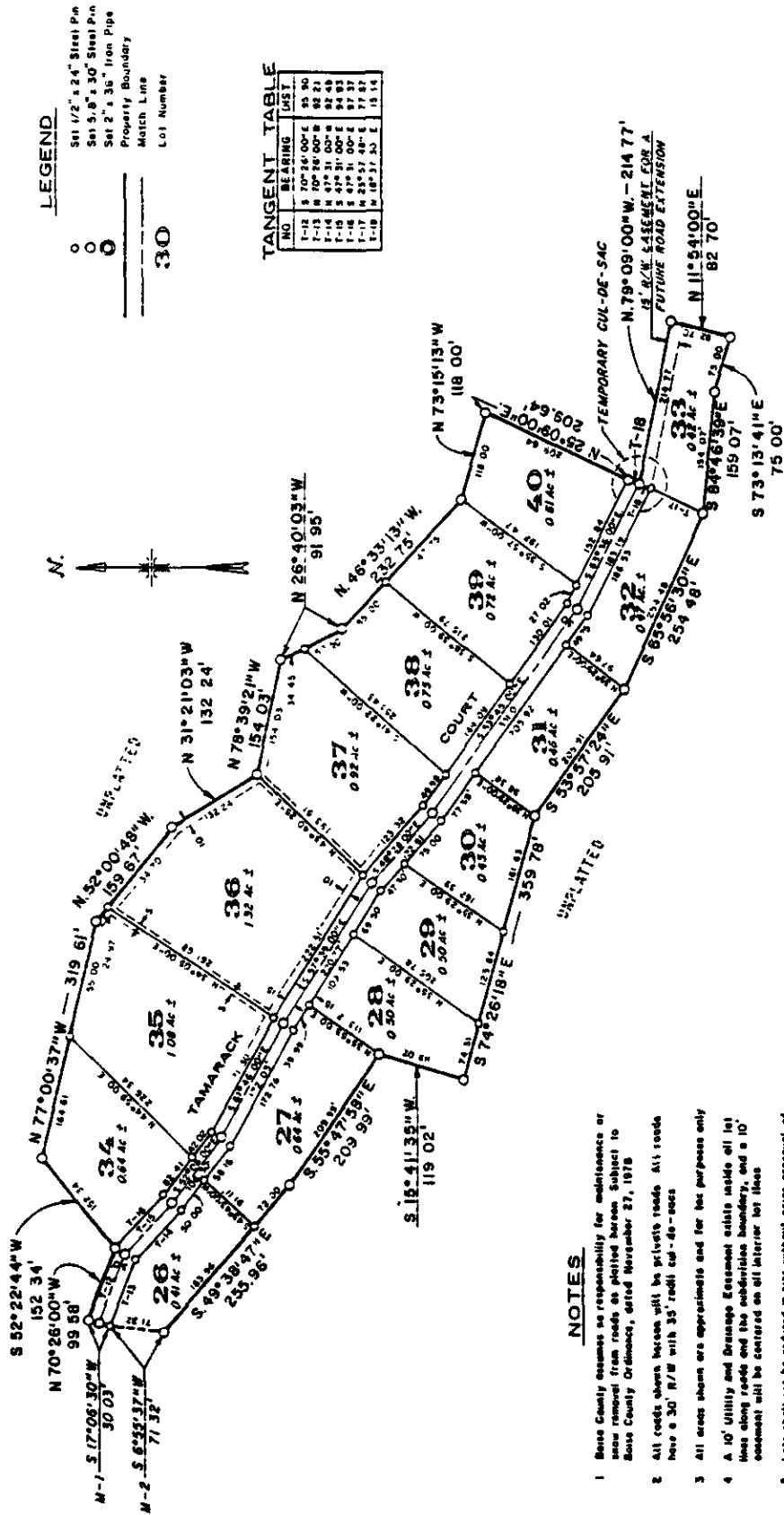
[illegible]

TERRACE LAKES RECREATION RANCH UNIT NO. 12

SITUATED IN PORTIONS OF SECTIONS 33 & 34, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO

—ROY LANCE AND ASSOCIATES P.A.—1980

While this map is a technical reproduction of the information in effect, the recorder's or surveyor's office, the company assumes no liability for variations, delays, or errors in the field.



SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

Martin O. Jones E.N.S.

(FOR KEY MAP SEE SHEET 1)

TERRACE LAKES RECREATION RANCH UNIT NO. 12—Sheet 2 of 2

NOTES

- Boise County assumes no responsibility for maintenance or repair of roads shown as plotted herein. Subject to Boise County Ordinance, dated November 27, 1975.
- All roads shown herein will be private roads. All roads have a 30' R/W with 35' right-of-way easements.
- All areas shown are approximate and for reference only.
- A 10' Utility and Drainage Easement exists outside all lot lines along roads and the subdivision boundary, and a 10' easement will be centered on all interior lot lines.
- Lots shall not be reduced in size without prior approval of the appropriate Health Authority.

RESTRICTIVE COVENANTS

Building & Occupancy shall conform to the standards established by the Restrictive Covenants, filed as Instrument Number _____, Records of Boise County, Idaho.

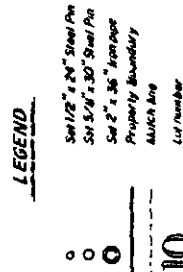
SITUATED IN A PORTION OF SECTIONS 33 AND 34, T.10N., R.4E., S.1M., BOISE COUNTY, IDAHO
ROYLANCE & ASSOCIATES P.A.-1983

UNPLATTED

E 133 20'

E S 59°

N.



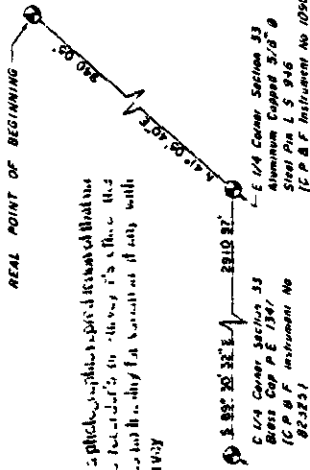
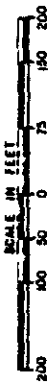
Building & Occupancy shall conform to the standards established by the
Restrictive Covenants, filed as Instrument Number _____, Records
of Boise County, Idaho

- ## NOTES
- 1) *Besse County assumes no responsibility for maintenance or return removed from roads as painted hereon. Subject to Besse County Ordinance 81-5*
 - 2) *A 12" Utility or Drainage easement exists south of lot 26 along roads and the subdivision boundary, and a 20' easement will be conveyed to an adjacent lot owner for that easement as reduced in size without prior approval of the appropriate Health Authority*
 - 3) *All road easements are approximate and for that purpose only*
 - 4) *Utility and drainage easements along roads may also be used as a road right-of-way easement and for stone storage. An additional 20' may also be used for stone storage*
 - 5) *All roads hereon are Private Roads, and do not comply with the standards established by said County, therefore no County Services (except emergency services) will be provided in nature, if not provided*

(SEE SHEET ONE FOR CURVE AND TANGENT DATA)

TERRACE LAKES RECREATION RANCH NO. 13

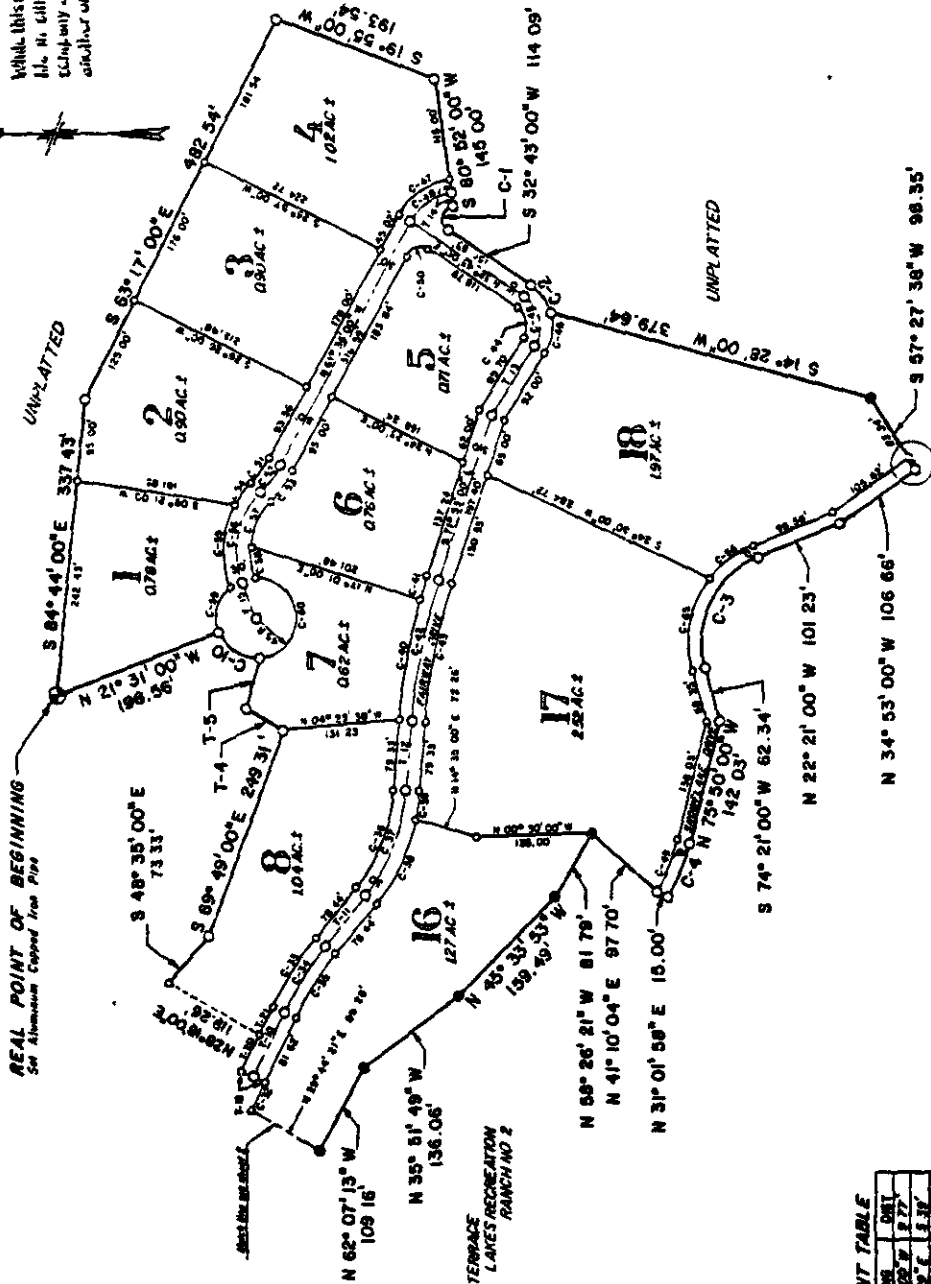
SITUATED IN A PORTION OF SECTIONS 33 AND 34, T.10N., R.4E., S.8M., BOISE COUNTY, IDAHO
ROY LANCE & ASSOCIATES P.A.-1983



While this map is a photostatic reproduction of the original map, the office of Roy Lance & Associates is not responsible for any errors or omissions which may appear hereon as it was with the original map.

REAL POINT OF BEGINNING
See Aluminum Capped Iron Pin

See 1/4 Corner Section 33
Aluminum Capped 3/8" x 3/8" Steel Pin L.S. 946
ICP & B.F. Instrument No. 823251



LEGEND

See 1/4" x 24" Steel Pin
See 3/8" x 3/8" Steel Pin
See 2" x 36" Iron Pipe
Property Boundary
Section Line

10

TANGENT TABLE

ANGLE	DELT
1.0	0.000000
2.0	0.000000
3.0	0.000000
4.0	0.000000
5.0	0.000000
6.0	0.000000
7.0	0.000000
8.0	0.000000
9.0	0.000000
10.0	0.000000
11.0	0.000000
12.0	0.000000
13.0	0.000000
14.0	0.000000
15.0	0.000000
16.0	0.000000
17.0	0.000000
18.0	0.000000
19.0	0.000000
20.0	0.000000
21.0	0.000000
22.0	0.000000
23.0	0.000000
24.0	0.000000
25.0	0.000000
26.0	0.000000
27.0	0.000000
28.0	0.000000
29.0	0.000000
30.0	0.000000
31.0	0.000000
32.0	0.000000
33.0	0.000000
34.0	0.000000
35.0	0.000000
36.0	0.000000
37.0	0.000000
38.0	0.000000
39.0	0.000000
40.0	0.000000
41.0	0.000000
42.0	0.000000
43.0	0.000000
44.0	0.000000
45.0	0.000000
46.0	0.000000
47.0	0.000000
48.0	0.000000
49.0	0.000000
50.0	0.000000
51.0	0.000000
52.0	0.000000
53.0	0.000000
54.0	0.000000
55.0	0.000000
56.0	0.000000
57.0	0.000000
58.0	0.000000
59.0	0.000000
60.0	0.000000
61.0	0.000000
62.0	0.000000
63.0	0.000000
64.0	0.000000
65.0	0.000000
66.0	0.000000
67.0	0.000000
68.0	0.000000
69.0	0.000000
70.0	0.000000
71.0	0.000000
72.0	0.000000
73.0	0.000000
74.0	0.000000
75.0	0.000000
76.0	0.000000
77.0	0.000000
78.0	0.000000
79.0	0.000000
80.0	0.000000
81.0	0.000000
82.0	0.000000
83.0	0.000000
84.0	0.000000
85.0	0.000000
86.0	0.000000
87.0	0.000000
88.0	0.000000
89.0	0.000000
90.0	0.000000

CURVE DATA CONT.

Curve	Ch. Bk. Sta.	Ch. Length	Δ	Radius	Area	Vol.
C-1	100.00	100.00	33.00	100.00	100.00	100.00
C-2	100.00	100.00	33.00	100.00	100.00	100.00
C-3	100.00	100.00	33.00	100.00	100.00	100.00
C-4	100.00	100.00	33.00	100.00	100.00	100.00
C-5	100.00	100.00	33.00	100.00	100.00	100.00
C-6	100.00	100.00	33.00	100.00	100.00	100.00
C-7	100.00	100.00	33.00	100.00	100.00	100.00
C-8	100.00	100.00	33.00	100.00	100.00	100.00
C-9	100.00	100.00	33.00	100.00	100.00	100.00
C-10	100.00	100.00	33.00	100.00	100.00	100.00
C-11	100.00	100.00	33.00	100.00	100.00	100.00
C-12	100.00	100.00	33.00	100.00	100.00	100.00
C-13	100.00	100.00	33.00	100.00	100.00	100.00
C-14	100.00	100.00	33.00	100.00	100.00	100.00
C-15	100.00	100.00	33.00	100.00	100.00	100.00
C-16	100.00	100.00	33.00	100.00	100.00	100.00
C-17	100.00	100.00	33.00	100.00	100.00	100.00
C-18	100.00	100.00	33.00	100.00	100.00	100.00
C-19	100.00	100.00	33.00	100.00	100.00	100.00
C-20	100.00	100.00	33.00	100.00	100.00	100.00
C-21	100.00	100.00	33.00	100.00	100.00	100.00
C-22	100.00	100.00	33.00	100.00	100.00	100.00
C-23	100.00	100.00	33.00	100.00	100.00	100.00
C-24	100.00	100.00	33.00	100.00	100.00	100.00
C-25	100.00	100.00	33.00	100.00	100.00	100.00
C-26	100.00	100.00	33.00	100.00	100.00	100.00
C-27	100.00	100.00	33.00	100.00	100.00	100.00
C-28	100.00	100.00	33.00	100.00	100.00	100.00
C-29	100.00	100.00	33.00	100.00	100.00	100.00
C-30	100.00	100.00	33.00	100.00	100.00	100.00
C-31	100.00	100.00	33.00	100.00	100.00	100.00
C-32	100.00	100.00	33.00	100.00	100.00	100.00
C-33	100.00	100.00	33.00	100.00	100.00	100.00
C-34	100.00	100.00	33.00	100.00	100.00	100.00
C-35	100.00	100.00	33.00	100.00	100.00	100.00
C-36	100.00	100.00	33.00	100.00	100.00	100.00
C-37	100.00	100.00	33.00	100.00	100.00	100.00
C-38	100.00	100.00	33.00	100.00	100.00	100.00
C-39	100.00	100.00	33.00	100.00	100.00	100.00
C-40	100.00	100.00	33.00	100.00	100.00	100.00
C-41	100.00	100.00	33.00	100.00	100.00	100.00
C-42	100.00	100.00	33.00	100.00	100.00	100.00
C-43	100.00	100.00	33.00	100.00	100.00	100.00
C-44	100.00	100.00	33.00	100.00	100.00	100.00
C-45	100.00	100.00	33.00	100.00	100.00	100.00
C-46	100.00	100.00	33.00	100.00	100.00	100.00
C-47	100.00	100.00	33.00	100.00	100.00	100.00
C-48	100.00	100.00	33.00	100.00	100.00	100.00
C-49	100.00	100.00	33.00	100.00	100.00	100.00
C-50	100.00	100.00	33.00	100.00	100.00	100.00
C-51	100.00	100.00	33.00	100.00	100.00	100.00
C-52	100.00	100.00	33.00	100.00	100.00	100.00
C-53	100.00	100.00	33.00	100.00	100.00	100.00
C-54	100.00	100.00	33.00	100.00	100.00	100.00
C-55	100.00	100.00	33.00	100.00	100.00	100.00
C-56	100.00	100.00	33.00	100.00	100.00	100.00
C-57	100.00	100.00	33.00	100.00	100.00	100.00
C-58	100.00	100.00	33.00	100.00	100.00	100.00
C-59	100.00	100.00	33.00	100.00	100.00	100.00
C-60	100.00	100.00	33.00	100.00	100.00	100.00
C-61	100.00	100.00	33.00	100.00	100.00	100.00
C-62	100.00	100.00	33.00	100.00	100.00	100.00
C-63	100.00	100.00	33.00	100.00	100.00	100.00
C-64	100.00	100.00	33.00	100.00	100.00	100.00
C-65	100.00	100.00	33.00	100.00	100.00	100.00
C-66	100.00	100.00	33.00	100.00	100.00	100.00
C-67	100.00	100.00	33.00	100.00	100.00	100.00
C-68	100.00	100.00	33.00	100.00	100.00	100.00
C-69	100.00	100.00	33.00	100.00	100.00	100.00
C-70	100.00	100.00	33.00	100.00	100.00	100.00
C-71	100.00	100.00	33.00	100.00	100.00	100.00
C-72	100.00	100.00	33.00	100.00	100.00	100.00
C-73	100.00	100.00	33.00	100.00	100.00	100.00
C-74	100.00	100.00	33.00	100.00	100.00	100.00
C-75	100.00	100.00	33.00	100.00	100.00	100.00
C-76	100.00	100.00	33.00	100.00	100.00	100.00
C-77	100.00	100.00	33.00	100.00	100.00	100.00
C-78	100.00	100.00	33.00	100.00	100.00	100.00
C-79	100.00	100.00	33.00	100.00	100.00	100.00
C-80	100.00	100.00	33.00	100.00	100.00	100.00
C-81	100.00	100.00	33.00	100.00	100.00	100.00
C-82	100.00	100.00	33.00	100.00	100.00	100.00
C-83	100.00	100.00	33.00	100.00	100.00	100.00
C-84	100.00	100.00	33.00	100.00	100.00	100.00
C-85	100.00	100.00	33.00	100.00	100.00	100.00
C-86	100.00	100.00	33.00	100.00	100.00	100.00
C-87	100.00	100.00	33.00	100.00	100.00	100.00
C-88	100.00	100.00	33.00	100.00	100.00	100.00
C-89	100.00	100.00	33.00	100.00	100.00	100.00
C-90	100.00	100.00	33.00	100.00	100.00	100.00
C-91	100.00	100.00	33.00	100.00	100.00	100.00
C-92	100.00	100.00	33.00	100.00	100.00	100.00
C-93	100.00	100.00	33.00	100.00	100.00	100.00
C-94	100.00	100.00	33.00	100.00	100.00	100.00
C-95	100.00	100.00	33.00	100.00	100.00	100.00
C-96	100.00	100.00	33.00	100.00	100.00	100.00
C-97	100.00	100.00	33.00	100.00	100.00	100.00
C-98	100.00	100.00	33.00	100.00	100.00	100.00
C-99	100.00	100.00	33.00	100.00	100.00	100.00
C-100	100.00	100.00	33.00	100.00	100.00	100.00

TERRACE LAKES RECREATION RANCH NO. 13 SHEET 1 OF 4

TERRACE LAKES RECREATION RANCH NO. 13

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That TERRACE LAKES RECREATION ESTATE, INC., an Idaho Corporation, is the owner of the real property hereinafter described

A tract of land situated in a portion of Sections 13 and 36, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho, described as follows

Commencing at a found brass cap monumenting the Center 1/4 Corner of said Section 31, thence following the east-west center-of-section line of said Section 31, S89°-30'-32"E a distance of 789.0197 feet to a found steel pin monumenting the East 1/4 Corner of said Section 31, thence following the east-west center-of-section line N41°-05'-40"W a distance of 940.03 feet to a found iron pipe, said line being the REAL POINT OF BEGINNING.

Thence S84°-44'-00" W a distance of 337.43 feet to a set steel pin.
Thence S81°-11'-00" W a distance of 181.34 feet to a set steel pin.
Thence S81°-11'-00" W a distance of 181.34 feet to a set steel pin.
Thence S80°-52'-00" W a distance of 142.00 feet to a set steel pin.
Thence S80°-52'-00" W a distance of 142.00 feet to a set steel pin.
Thence northeasterly a distance of 34.37 feet to a set steel pin.
Thence northeasterly a distance of 15.00 feet to a central point of 134°-09'-00".
Thence southwesterly a distance of 115.00 feet to a set steel pin.
Thence S73°-43'-00" W a distance of 114.00 feet to a set steel pin.
Thence S73°-43'-00" W a distance of 114.00 feet along the arc of a circular curve having a radius of 55.00 feet, a central angle of 41°-26'-38".
Thence northeasterly a distance of 18.78 feet along the arc of a circular curve having a radius of 55.00 feet, a central angle of 41°-26'-38".
Thence a long chord which bears S51°-26'-19" W a chord distance of 14.92 feet to a set steel pin.
Thence S41°-18'-00" W a distance of 339.44 feet to a found steel pin mounting the Northeast Corner of Lot 112 of "TERRACE LAKES RECREATION RANCH," UNIT NO. 26 (a recorded subdivision on file as Instrument No. 71528, Records of Boise County, Idaho).
Thence along the westerly boundary of said Lot 112 and its southeasterly prolongation thereof S57°-23'-00" W (formerly S57°-18'-15" W) a distance of 84.35 feet to a set steel pin.

Thence 131°-51'-00" a distance of 106.66 feet to a set steel pin,
Thence 127°-21'-00" a distance of 101.23 feet to a set steel pin,
Thence northwesterly a distance of 152.66 feet along the arc of a circular curve concave to
the Southwest, said curve having a radius of 105.00 feet, a central angle of 83°-18'-00",
and a long chord which bears N84°-00'-00" W a chord distance of 139.56 feet to a set steel pin,
Thence 51°-21'-00" a distance of 62.36 feet to a set steel pin,
Thence 171°-50'-00" a distance of 162.03 feet to a set steel pin,

Thence northwesterly a distance of 65.75 feet along the arc of a circular curve concave to the Northwest, said curve having a radius of 237.03 feet, a central angle of $16^{\circ}51'58''$, and a chord distance of 22.01 feet; thence northwesterly a distance of 10.00 feet to a set steel pin, which bears $365^{\circ}21'40''$ from a chord distance of 69.33 feet to a set steel pin. Thence $331^{\circ}01'53''$ a distance of 31.00 feet to a set steel pin monumenting the Southwest Corner of Lot 1158 of said "TRACE LAKES RECREATION RANCH, UNIT NO. 2". Thence along the boundary of said "TRACE LAKES RECREATION RANCH, UNIT NO. 2" the following

courses.
Thence $46^{\circ}11'10''$ - $64^{\circ}11'10''$ (formerly $44^{\circ}0'-37^{\circ}05''$) a distance of 97.70 feet to a found steel pin.
Thence $55^{\circ}26'-21''$ a distance of 81.79 feet (formerly $55^{\circ}39'-19''$, 81.60 feet) to a found steel pin.
Thence $46^{\circ}11'31''$ - $33''$ a distance of 159.49 feet (formerly $44^{\circ}5'-48^{\circ}40''$, 149.81 feet) to a found steel pin.

Thence 335°.51'-49"W (formerly 336°.12'-32"W) a distance of 136.06 feet to a found steel pin.
Thence 332°.01'-13"W (formerly 332°.09'-09"W) a distance of 109.16 feet (formerly 109.01 feet) to a
found steel pin.
Thence along the westerly line of Lot 11A of said "TERRACE LAKES RECREATION RANCH- UNIT NO. 2"
and its southerly prolongation thereof, 529°.44'-21"W (formerly 529°.40'-50"W) a distance
of 130.3 feet to a set steel pin.

Thence 33° , 21° , $00''$ a distance of 9.77 feet to a set steel pin. Thence northeasterly a distance of 56.25 feet along the arc of a circular curve concave to the southwest, said curve having a radius of 45.00 feet, a central angle of 3° , $33'$, $00''$ and a northward bearing of 33° , $21'$, $30''$ a chord distance of 53.23 feet to a set steel pin. Thence northeasterly 33° , $21'$, $30''$ a chord distance of 53.23 feet to a set steel pin. Thence northeasterly 64° , $46'$ feet along the arc of a circular curve concave to the southwest, said curve having a radius of 37.12 feet, a central angle of 33° , $21'$, $00''$ and a northward bearing of 33° , $21'$, $00''$.

which bears $34^{\circ}15'00''$ a chord distance of 44.15 feet to a set steel pin. Thence $34^{\circ}59'00''$ a distance of 150.97 feet to a set steel pin. Thence northwesterly a distance of 110.20 feet along the arc of a circular curve concave to the Southeast having a radius of 210.00 feet, a central angle of $30^{\circ}04'00''$ and a long chord which bears $34^{\circ}01'00''$ a chord distance of 108.94 feet to a set steel pin. Thence $34^{\circ}01'00''$ a distance of 150.97 feet to a set steel pin.

Thence north-easterly a distance of 34.71 feet along the arc of a circular curve concave to the north, said curve having a radius of 91.0 feet, a central angle of $34^{\circ}57'00''$, and a long chord subtending bears $N75^{\circ}34'30''W$ a chord distance of 57.70 feet to a set steel pin. Thence $S31^{\circ}34'00''E$ a distance of 13.37 feet to a set steel pin, monumenting the southeasterly line.

Thence along the easterly line of said Lot 113 303°-42°-04"E a distance of 169.91 feet (formerly 205°-18'-35", 169.91 feet) to a found steel pin.

Thence leaving said easterly line 303°-39°-19"E a distance of 3.39 feet to a found steel pin.

Thence 270°-5°-00"W a distance of 36.67 feet to a found steel pin.

Thence northerly a distance of 114.16 feet along the arc of a circular curve concave to the north, having a radius of 114.16 feet, to a found steel pin.

the Northwest
Unit No. 2," the following
course:

77-58-57' a distance of 100.72 tons (formerly 107-51-34' N, lat. 33 tons), to a coum at 77-58-57' a distance of 170.54 feet (formerly 569°-34'-10" N, 372.05 feet) to a found
-12.

1

Thence leaving the boundary of said "TERRACE LAKES RECREATION RAUNCH- UNIT NO 2" 1860'-53'-55"N
a distance of 400.77 feet to a found steel pin,
Thence S69°-59'-00"W a distance of 115.69 feet to a found steel pin,
Thence S69°-02'-53"W a distance of 29.94 feet to a found steel pin,
Thence N40°-39'-00"E a distance of 170.66 feet to a found steel pin,
Thence N14°-24'-00"E a distance of 179.84 feet to a found steel pin,
Thence N109°-31'-00"W a distance of 185.33 feet to a found steel pin,
Thence N89°-39'-43"W a distance of 167.73 feet to a found steel pin,
The Corner of Lot 31 of said "TERRACE LAKES RECREATION RAUCH- UNIT NO 2" (a recorded subdivision
on file as Instrument No 89522, Records of Boise County, Idaho),
Thence along the easterly line of said "PRAIRIE INLES RECREATION RANCH- Unit NO 6" the follow-
ing courses:
N05°-59'55"E (formerly N06°-42'-55"E) a distance of 40.12 feet to a set steel pin,
Thence N07°-49'-25"E a distance of 238.07 feet (formerly N06°-42'-55"E & 231.33 feet) to a found
steel pin,
Thence S28°-24'-00"N a distance of 135.09 feet to a set steel pin,
Thence S68°-41'-21"E a distance of 101.52 feet to a set steel pin,
Thence S80°-21'-00"E a distance of 131.20 feet to a set steel pin,
Thence S57°-35'-59"E a distance of 179.70 feet to a set steel pin,
Thence S70°-28'-42"E a distance of 150.58 feet to a set steel pin,
Thence S59°-02'-24"E a distance of 249.98 feet to a set steel pin,
Thence S85°-18'-14"E a distance of 105.53 feet to a set steel pin,
Thence S85°-18'-57"E a distance of 60.19 feet to a set steel pin,
Thence S57°-39'-00"E a distance of 226.66 feet to a set steel pin,
Thence S46°-33'-00"E a distance of 113.33 feet to a set steel pin,
Thence S69°-03'-00"E a distance of 249.31 feet to a set steel pin,
Thence S73°-03'-00"E a distance of 31.30 feet to a set steel pin,
Thence S89°-03'-00"E a distance of 55.27 feet along the set steel pin,
Thence Northwesterly curve having a radius of 45.00 feet to a set steel pin,
Thence Southwesterly curve having a radius of 45.00 feet to a set steel pin,
Long chord which bears N31°-17'-45"E a chord distance of 51.86 feet to a set steel pin,
Thence E21°-31'-00"W a distance of 148.56 feet to the NE 1/4 of Sec 10 of T2S-R1E.

The above described tract of land contains 24.40 acres, more or less, subject to all existing easements and rights-of-way.

610 624
EMERAGE LAKES RECREATION RANCH, INC
 TOM CARRIER, President

TERENCE LAKES RECREATION RANCH, INC.
11111 BRAUN STREET

[illegible]

STATE OF OHIO

W.L. TAYLOR

on this 14th day of November, A.D. 1968, before me, the undersigned, a Notary Public in and for said state, personally appeared TOM CANNON and LILLIE BISHOP known to me to be the President and Secretary of TERRACE LAKES RECREATION RANCH, INC., the corporation who executed the within instrument and acknowledged to me that such corporation executed the same.

Condemned
Library Public for the State of Idaho

Mending at Washburn,
My Commission expires 1954

TERRACE LAKES RECREATION RANCH NO. 13

CERTIFICATE OF SURVEYOR

I, DAVID H. ROYLAND, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this plat of "TERRACE LAKES RECREATION RANCH UNIT NO. 13" was prepared in the "CERTIFICATE OF OWNERS" was duly drawn from an actual survey made on the ground, under my supervision, that this plat accurately represents the points plotted thereon and is in conformity with the state of Idaho Code relating to Plats and Surveys.

DAVID H. ROYLAND 18-3674

CERTIFICATE OF COUNTY ENGINEER

I, the undersigned, County Engineer, in and for Boise County, Idaho, do hereby certify that I have examined this plat of "TERRACE LAKES RECREATION RANCH UNIT NO. 13" and that it complies with the state of Idaho Code relating to Plats and Surveys.

Paul H. K. Engstrom
10-18-23

SEAL OF CENTRAL DISTRICT MAP IN EXHIBITION

As restrictions of this plat are being imposed, record of this plat is to be filed in the office of the County Recorder of Boise County, Idaho, in accordance with the provisions of the state of Idaho Code relating to Plats and Surveys.

10-18-23

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Boise, State of Idaho, per the requirements of I.C. 50-108, do hereby certify that now and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

County Treasurer

Date

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 14th day of November, A.D. 1923, by the Board of County Commissioners of Boise County, Idaho.

Boise County Commissioners

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NUMBER 121
STATE OF IDAHO)
COUNTY OF BOISE) ss

I hereby certify that this plat of "TERRACE LAKES RECREATION RANCH UNIT NO. 13" was filed at the request of *Boise County Commissioners* on the 14th day of November, A.D. 1923, in my office and was duly recorded as Instrument Number 11134.

Boise County Recorder
Ex-officio Recorder

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #1

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 65-12685

2. OWNER: Terrace Lakes Phone: 462-3250
Address: Garden Valley

3. WELL LOCATION: Twp 9N, Rge. 4E, Sec. 5, No 1/4 Ne 1/4
County Boise (Provide sketch map and photo on reverse.)

4. DRILLER: Scott Drilling Lic. No. 327
When Drilled? Start 6-29-87 complete 7-8-87

↳ no drilling permit was required then (< 7/1/87)

5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 460 ft. Method Drilled rotary (air)
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of 0 ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 180 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: unknown (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) good (per well log)

7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

subdivision use Terrace Lakes #1-13 Subds

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Well log shows 5.4 in 46
"Tennant Lakes Tom Carter"

Should be NENE 5.5 per log

Tom Carter Water Right Supervisor
Signature of Dept. Representative & Title

9/15/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Terrace Lakes

Name TOM CARTER

Address GARDEN VALLEY, IDA

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>240</u> feet
<u>134</u> inches	<u>5</u> inches	<u>231</u> feet	<u>460</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>400</u> perforations	<u>360</u> feet	<u>460</u> feet
<u>30</u> perforations	<u>280</u> feet	<u>300</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal: ☐ Cement grout

☒ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port Sanitary well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

4

Subdivision Name _____

Lot No. _____ Block No. _____

County Boise

NW 1/4 NW 1/4 Sec. 4 T. 9 N. R. 4 E.

7. WATER LEVEL

Static water level 180' feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 62 OF. Quality Good

Describe artesian or temperature zones below

8. WELL TEST DATA

☒ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>25</u>	<u>360</u>	<u>2</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	20	clay		
	20	40	gravel - dirt		
	40	60	clay		
	60	100	Brown clay		
	100	115	Clay		
	115	120	sand		
	120	140	gray clay		
	140	180	Brown clay		
	180	200	Brown clay		
	200	220	gravel - clay		
	220	240	clay		
	240	260	granite		
	260	280	"		
	280	300	"		
	300	320	"		
	320	360	granite - broken		
	360	380	decomposed granite		
	380	400	"		
	400	420	"		
	420	440	Broken granite		
	440	465	Broken granite		

TO BE FILED WITH THE

AUG 06 1987

Department of Water Resources

AUG 11 1987

Department of Water Resources
Western Regional Office

10.

Work started 6-29-87 finished 7-8-87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

SCOTT Drilling Co

Firm Name 5412 LAKE AVE Firm No. 327

Address Caldwell Date 7-10-87

Signed by (Firm Official) James A. Scott

and

(Operator) James A. Scott

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #2

1. DRILLING PERMIT NO: 63-93-W-0618 OTHER APPLICABLE NO: 65-12985

2. OWNER: Terrace Lakes Phone: 462-3250
Address: Garden Valley

3. WELL LOCATION: Twp 9N, Rge. 4E, Sec. 5, Ne 1/4 Ne 1/4
County Boise (Provide sketch map and photo on reverse.)

4. DRILLER: Ooty Lic. No. _____
When Drilled? 7/93

5. WELL CONSTRUCTION:

Casing Diameter 8 Inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of OK ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 220 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

Subd well for Terrace Lakes Subd #1-13

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Steve Latta Water Rights Engineer
Signature of Dept. Representative & Title

9/15/83
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Name JIM MUNRO
Address HC 76 BOX 4082 GARDEN VALLEY, ID. 83622
Drilling Permit No. 63-93-W-0618
Water Right Permit No. _____

Static water level 220 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 190 °F. Quality _____
Describe artesian or temperature zones below

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

[illegible]

Casing schedule: ☒ Steel ☐ Concrete ☒ Other PVC

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>35</u> feet
<u>SCH 40</u> inches	<u>4 1/2</u> inches	<u>15</u> feet	<u>230</u> feet
<u>SCH 40</u> inches	<u>4 1/2</u> inches	<u>230</u> feet	<u>310</u> feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun

Size of perforation? 1/8 inches by 4 inches

Number	From	To
<u>320</u> perforations	<u>230</u> feet	<u>310</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

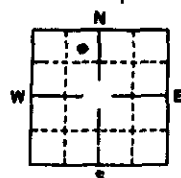
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 16 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

Sketch map location must agree with written location.



Subdivision Name SUBDIVISION 1
 Lot No. 7 Block No. 5
 County ADA

Address of Well Site CASTLE MOUNTAIN CREEK
(give at least name of road)
T. 9N N ☒ or S ☐
NE 1/4 NW 1/4 Sec. 5 , R. 4E E ☒ or W ☐

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
40	300	1 HR.

[illegible]

10.

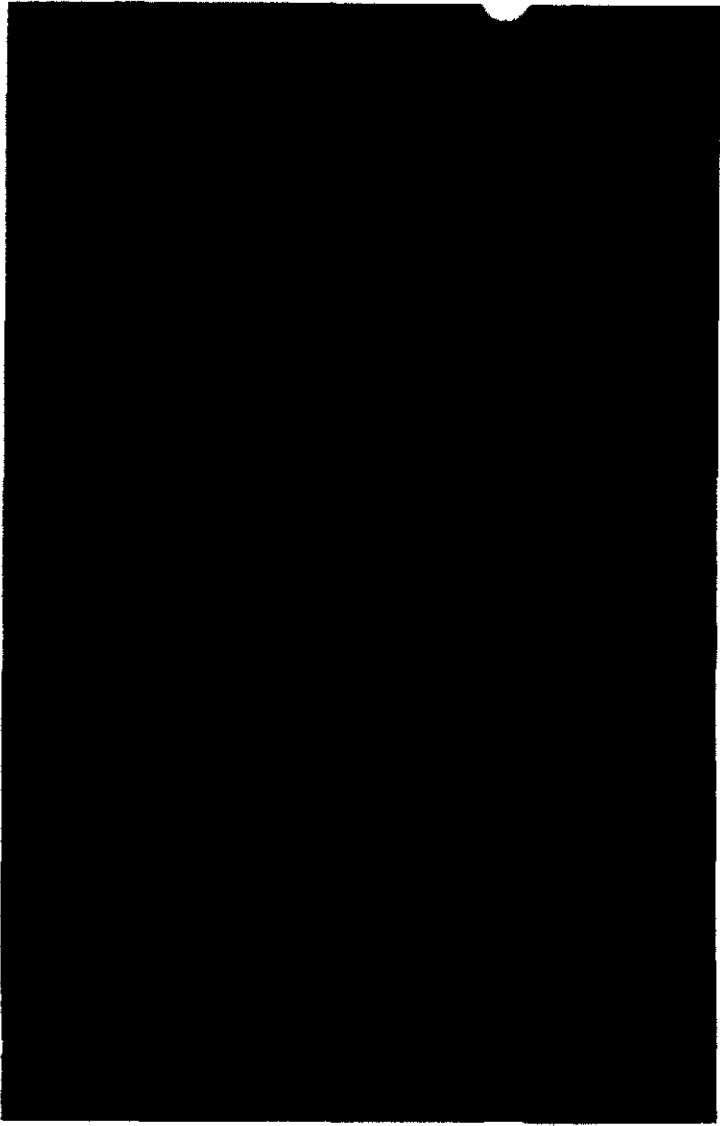
Work started 7-6-93 finished 7-11-93

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

BILL DOTY DRILLING
Firm Name CO., INC. Firm No. 42
Address 106 CALLOWAY Date 7-16-93
CALDWELL, ID 83605
Signed by Drilling Supervisor [Signature]
and
(Operator) [Signature]
(If different than the Drilling Supervisor)

65-12985

WELL #1
(Main Well)



WELL #2



65-12985

FLOWMETER FOR
WELL #2
(50 GPM)

WELL #1 RED
Pumphouse

CONCRETE
STORAGE
TANK



December 27, 1990

TERRACE LAKES RECREATION RANCH INC.
HC 76 BOX 4201
GARDEN VALLEY, ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12985

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED FILMED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12985

Date 12-21-90

GENERAL CONSIDERATIONS

X Name same as permit?
X Address same as permit? If no, prepare data entry form.
X Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

X Surface water source
X Ground water source
N Drill permit req'd? - *well started before 7-1-87*
N Copy in file? Drill permit no. N/A
X Well log in file?
N/A Amt paid for drilling permit? N/A Correct?

LICENSE EXAMINATION FEE

X Required?
50 Amount submitted?
X Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
X Installed?
X Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

JB
Date proof received
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

RECEIVED
OCT 1 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Fee Received 50.00
Date 10/1/90
Receipt # 0018488
Receipt by C. Wong
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P65-12985Name(s) of Permit Holder: TERRACE LAKES RECREATION RANCH, INC.Post Office Address: HC76 BOX 4201, GARDEN VALLEY, ID. 83622Telephone No. 462-3250Source of Water: WELL

Extent of Use:

Domestic 250 (number of households) Stockwater _____ (number and type of stock)Irrigation 25 (acres) Other/Remark RECREATIONTotal rate and/or volume for which proof is submitted 20 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 2-23-89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

RECEIVED
JAN 29 1991

Person to contact to accompany the Department representative during the field examination:

Bob Johnson 462-3250
(Name) (Telephone Number)

% Terrace Lakes Garden Valley, Id. 83622
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

TERRACE LAKES RECREATION RANCH, INC.

9-28-90
Date

Steve Johnson, Corp. Sec.
Signature of Permit Holder (and title, if appropriate)

WE DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Thwell

1. WELL OWNER Terrace Lakes

Name Tony CARTERAddress Garden Valley, Ida

Owner's Permit No. _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
220 inches	0 inches	1 feet	240 feet
134 inches	5 inches	231 feet	460 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 1/8 inches by 3 inches

Number	From	To
700 perforations	300 feet	400 feet
300 perforations	280 feet	300 feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld _____

☐ Cemented between strataDescribe access port Sanitary well cap

7. WATER LEVEL

Static water level 180 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 62 OF. Quality Good

Describe artesian or temperature zones below

8. WELL TEST DATA

☒ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
25	360	2

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	20	Clay		
	20	40	gravel - clay		
	40	60	clay		
	60	100	Brown clay		
	100	115	clay		
	115	120	sand		
	120	140	gray clay		
	140	160	Brown clay		
	160	200	Brown clay		
	200	220	gravel - clay		
	220	240	clay		
	240	260	gravel		
	260	280	clay		
	280	300	clay		
	300	320	clay		
	320	340	gravel - clay		
	340	360	clay		
	360	380	clay		
	380	400	clay		
	400	420	clay		
	420	440	clay		
	440	460	clay		

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AUG 10 1990

Department of Water Resources

10.

Work started 6-21-87 finished 7-8-87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

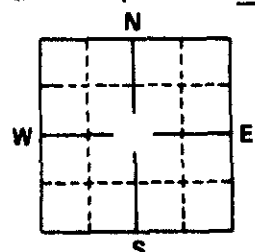
Firm Name: Thwell Firm No. 3-1Address: Thwell Date 7-11-87Signed by (Firm Official) Thwell

and

(Operator) Thwell

LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name JAN 29 1991

Lot No. _____ Block No. _____

County Idaho

1/4 _____ 1/4 Sec. _____ T. _____ N/S, R. _____ E/W.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138121
July 31, 1990

TERRACE LAKES RECREATION RANCH INC.
HC 76 BOX 4201
GARDEN VALLEY, ID 83622

PROOF DUE NOTICE

RE: PERMIT NO. 65-12985

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOT FILMED

JAN 29 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 21, 1989

TERRACE LAKES RECREATION RANCH INC.
HC 76 BOX 4201
GARDEN VALLEY, ID 83622

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-12985

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

INDEXED

SEP 22 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED

SEP 22 1989

P/D 9N 4E S. 5 - NWNW - L. 4

P/U 9N 4E S. 3 - NWNW - L. 4

10N 4E S. 5 - WNE

S. 4 - NENE - L. 1 NWNW - L. 2

SESW

NENW - L. 3

SWSE

10N 4E S. 33 - SWNE SE NE - L. 2

SESW

Form No. 202a.

4/87

NESE - L. 3 NWSE

SWSE

SESE - L. 4

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROPRIATION APPLICATION ANALYSIS SHEET

S. 34 - SWNW

NWSW

SWSW

INITIAL REVIEW BY: RL

DATE: 3/2/89

APPLICATION: 65-I2985

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

☒ Address:

☒ Source: (See USGS Quad for names of water sources)

☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

☒ County:

☒ Quantity: (flow and/or volume)

☒ Period of use:

☒ Nature of proposed use: (Include description of use)

☒ Description of diverting works:

☒ Time required for beneficial use of water:

☒ Place of use or acres irrigated:

☒ Map:

☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)

☒ Fee:

☒ yes ☐ No* In form to receipt:

Gov't. Lots:

4 P/D

4 P/U

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)

☒ Overlapping point of diversion:

☒ Field check required: Field check by: _____

☒ Field report attached:

☒ Critical groundwater area:

☒ Groundwater management area:

☒ Send dam safety information:

☒ Send power requirement letter:

☒ Send fish farm requirement letter:

☒ Power residency affidavit:

☒ Power efficiency form:

☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)

☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED

JUL 26 1989

Department of Water Resources

SEND COPIES TO

— ~~2~~ Fee amount, receipt number and date recorded on application:

Subdivision
Domestic use
→ 10 homes

ON ~~YES~~

~~Application published correctly: If not, record action taken.~~

Publications dates and paper recorded on application: 11/04 & 11/08
Protests received, Final date for protest: April 3, 1989

Protests, dates, resolution of protest recorded on application:

Recommendations attached: *Dr. Brown*

DATE: 10/10/1964

Measuring point required:

[illegible]

Special concerns of applicant or other parties: (see instructions under "Remarks")

Recommended Date of Priority 2/23/1984

Recommended by: *Dr*

STATE OFFICE KEVLIN

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

See below for additional information. By

See below for additional information. By Date

ADDITIONAL INFORMATION

4/0
20/10/0

P/N 03-01140 Mc Bride CR for Applicant, domestic USA.

~~B3-05235 Warm Springs Cr.~~

* " " " " " 15750 - 50

65-02118 Social Sec - 10/27/77 - 10/27/77 - 10/27/77

65-18180 Ending Ch. for Applicant, iris: identical to those uses.

170 2nd St. E. Fargo, N.D. 58101

Also - Numerous surface rights for individuals / etc, some of which are

in the subdivision area of Tarrant Co. Tex.

Notice of Correction

Notice is hereby given that on March 15 & 22, 1989, Notice of Application for Water Right No. 65-12985, in the name of Terrace Lakes Recreation Ranch Inc. was advertised in error.

The Place of Use was listed as T09N R04E S03 LOT 4 (NWNW), S04 LOT 1 (NENE) LOT 2 (NWNE) LOT 3 (NESE), T10N R04E SEE SWNE LOT 2 (SENE) SESW LOT 3 (NESE) NWSE SWSE LOT 4 (SESE) S34 SWNW NWSW SWSW 25.8 ACRES TOTAL B.M., WHEREAS, the place of use should be T09N R04E S03 LOT 4 (NWNW), S04 LOT 1 (NENE) LOT 2 (NWNE) LOT 3 (NENW), T10N 04E S33 SWNE, LOT 2 (SENE) SESW, LOT 3 (NESE) NWSE, SWSE, LOT 4 (SESE), S34 SWNW NWSW SWSW, B.M.

Any protest against approval of this water right application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 8, 1989.

R. Keith Higginson, Director

Advertised in the Owyhee Avalanche 04/19 & 04/26/1989.

MICROFILMED

SEP 22 1989



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY

BOISE FIELD OFFICE
801 Reserve Street
Boise, Idaho 83712
(208) 334-3823

March 22, 1989

Mr. David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED
MAR 27 1989

Department of Water Resources
Western Regional Office

Re: Permit No. 65-12985 (Terrace Lakes)

Dear Mr. Tuthill:

This office has reviewed the above referenced application
and has no objections to this application.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jon Wroten".

Jon Wroten
Water Quality Compliance Officer

JW:ad

cc: Craig Shepard
Paul Jehn

MICROFILMED

SEP 24 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 9, 1989

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 65-12985, in the Name of Terrace Lakes
Recreation Ranch Inc.

Ladies and Gentlemen:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to you. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by April 3, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill Jr.".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:gg

Enclosure(s)

MICROFILMED

SEP 22 1989

65-12985

TERRACE LAKES RECREATION RANCH INC.
HC 76 BOX 4201
GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Diversion Pt: LOT 4 (NWNW) Sec 5 T 09N R 04E
SWNE Sec 33 T 10N R 04E
SESW Sec 33 T 10N R 04E
SWSE Sec 33 T 10N R 04E

Use: IRRIGATION (.200 CFS)
DOMESTIC (.200 CFS)

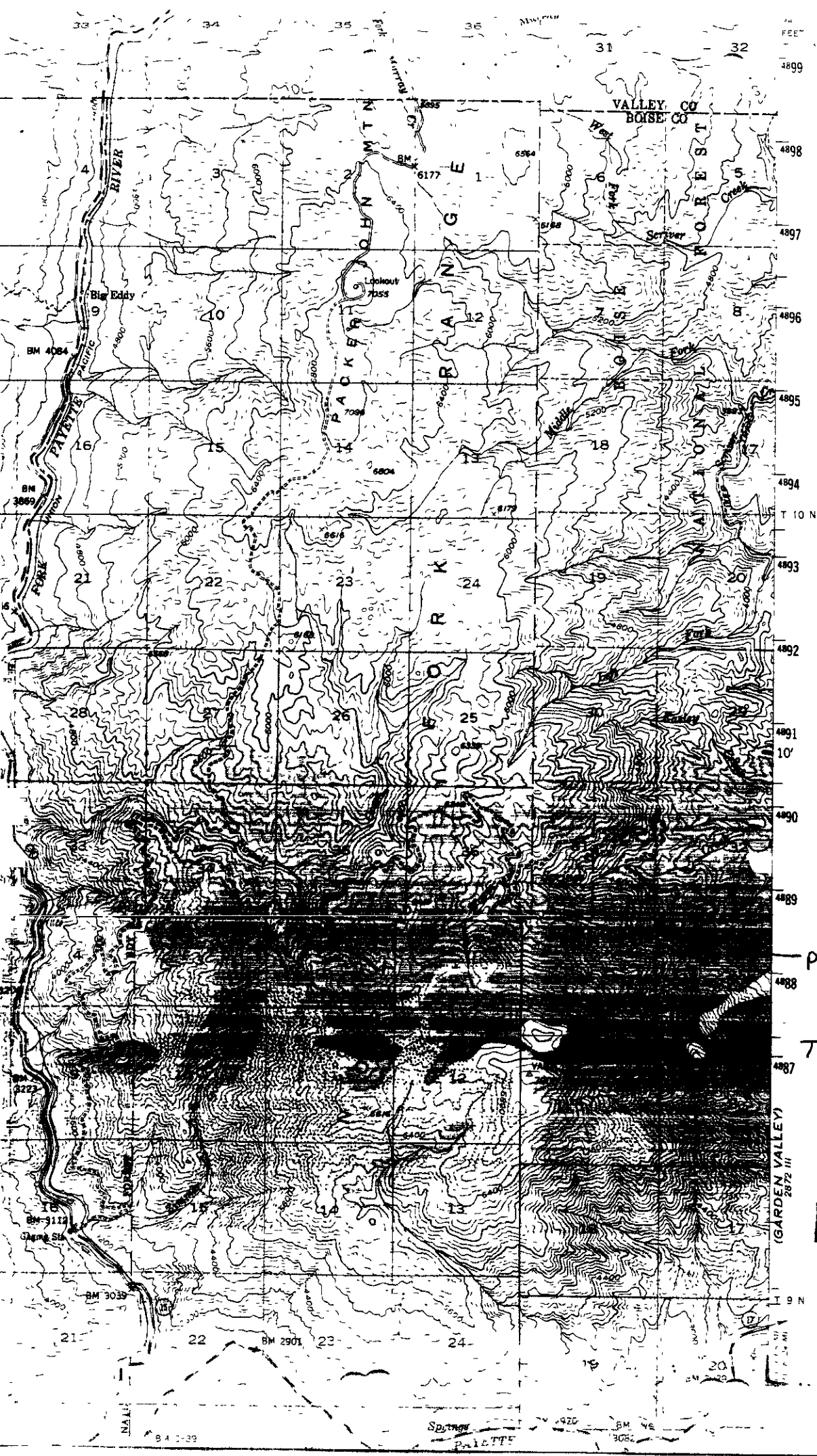
Date Filed: 2/23/1989

In: T09N R04E S03 Lot 4 (NWNW)
S04 Lot 1 (NENE) Lot 2 (NWNE) Lot 3 (NENW)
T10N R04E S33 SWNE Lot 2 (SENE) SESW Lot 3 (NESE)
NWSE SWSE Lot 4 (SESE)
S34 SWNW NWSW SWSW

25.8 ACRES TOTAL

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SEP 22 1989



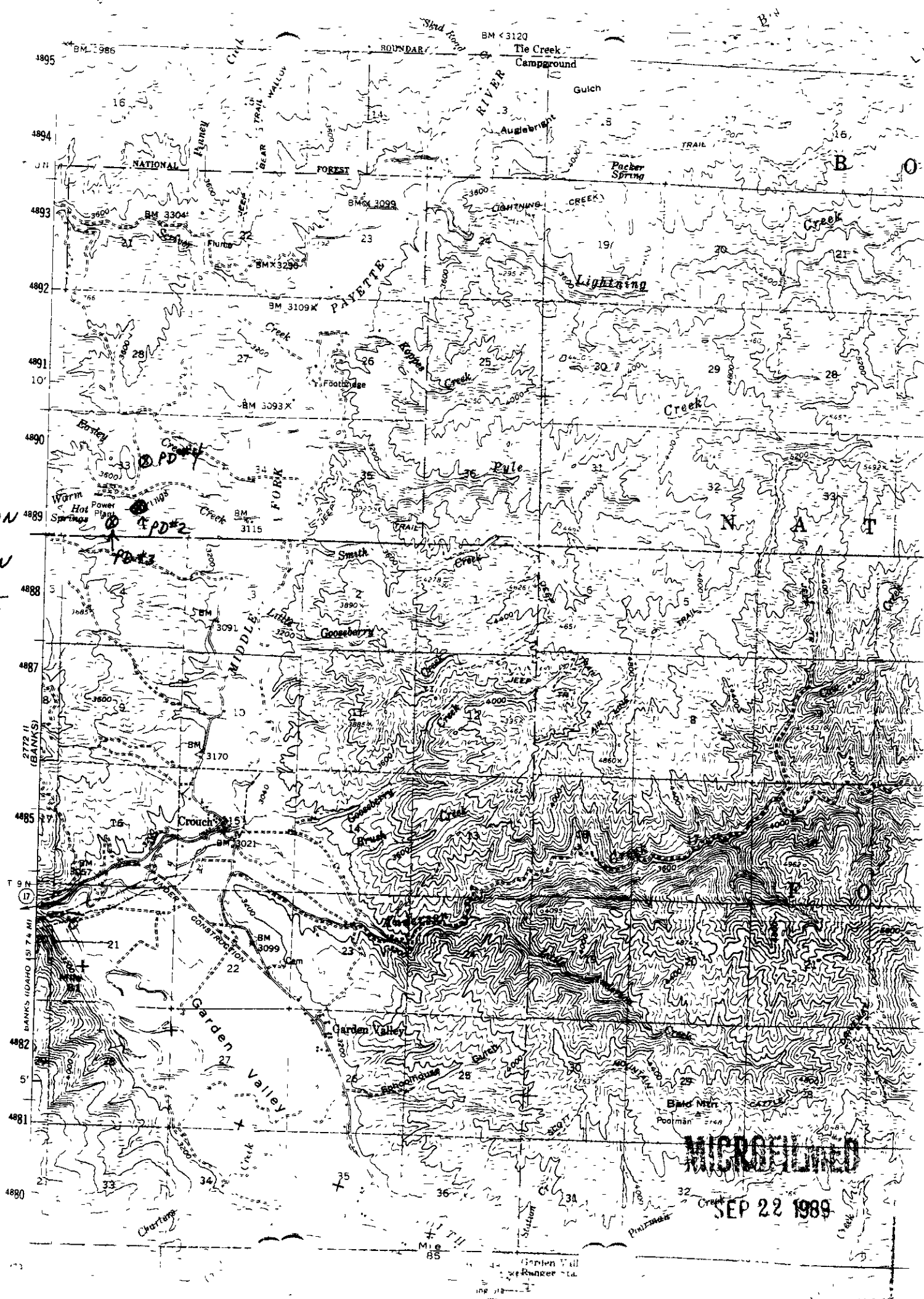
PD#1

T9N R4E

MICROFILMED

SEP 22 1989

TION
T9N
R4E

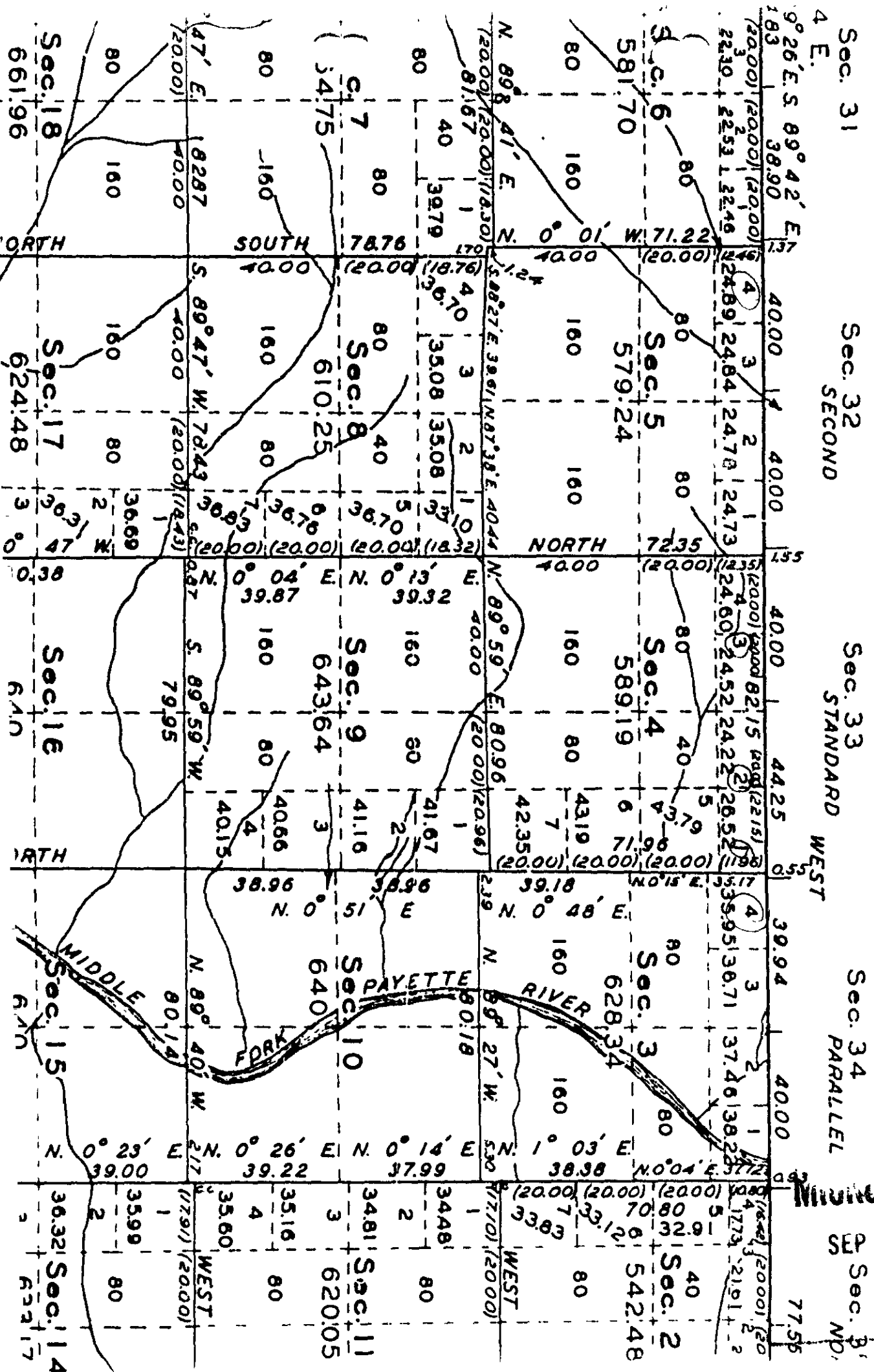


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SEP 22 1989

T9N R4E S. 3, 4, 5

MED

Sec. 3, NP.



SEC. 33.

675.41

3

45.77

4

48.52
WEST

1

48.41

2

48.44

Sec. 33.

673.80

1/2 mile

48.46

4

48.49

84.25

WEST

STANDARD PARALLEL NORTH

REVER)

Sec. 34.

RETRACED

39.65

39.53

NOT RECORDED

SEP 24 1989

533

46

102

1611

Total number of Acres 19058.92