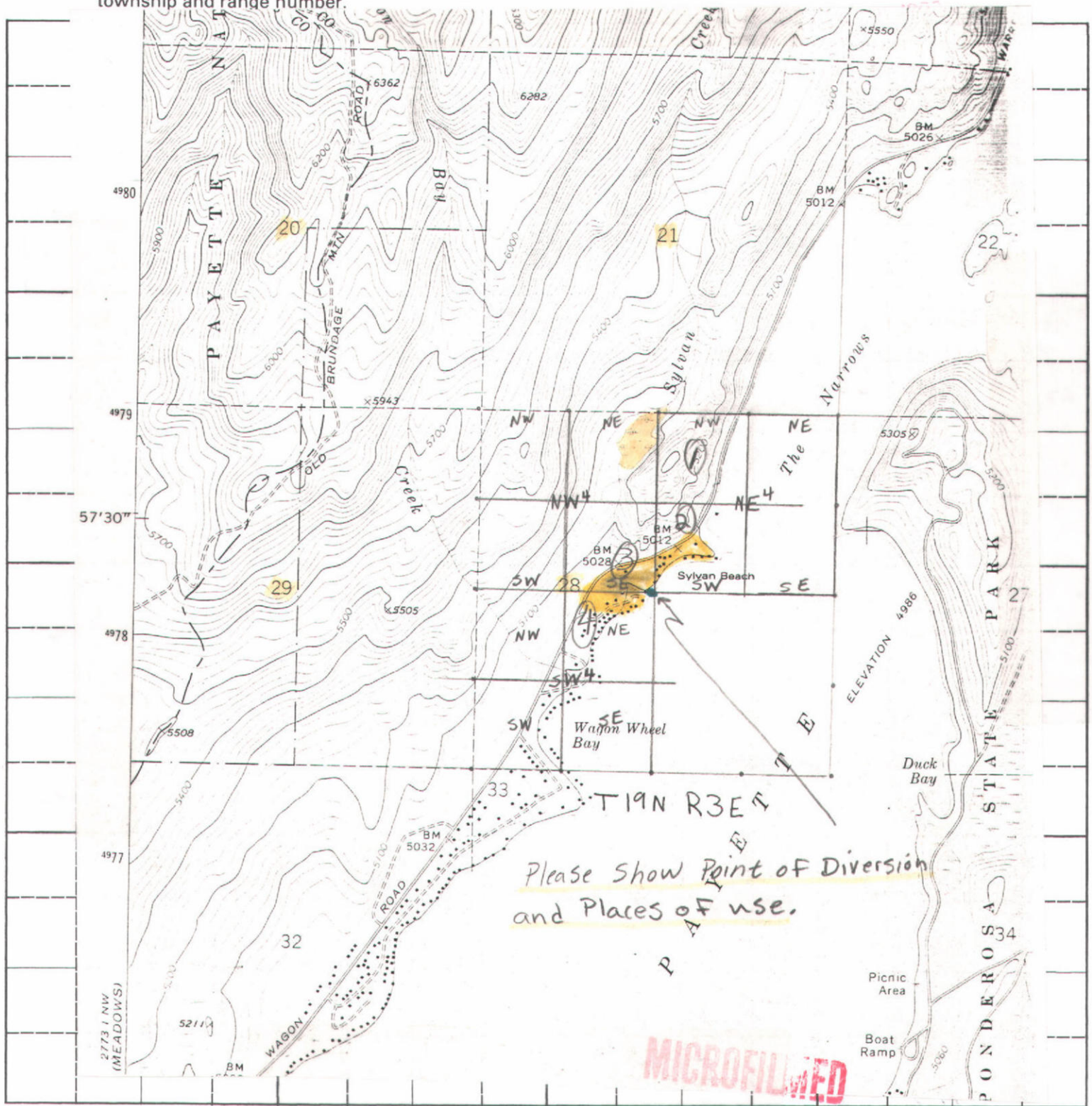


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J.A. Donald
 J.A. Donald (Applicant)
 President
 3115 Edson
 Boise Idaho 83705

Publisher's Affidavit of Publication

STATE OF IDAHO }
 }.SS
County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF CORRECTION, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 7, 1989, and ended June 14, 1989.

M. Aganew
Subscribed and sworn before me this the 15th day of June, 1989.

STATE OF IDAHO }
COUNTY OF VALLEY }

On this 15th day of June, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF CORRECTION ✓
Notice is hereby given that on April 19 & 26, 1989, Notice of Application for Water Right No. 65-13012, in the name of Sylvan Beach Mutual Corp., C/O Allen R. Derr was advertised in error.
The Date Filed was listed as March 22, 1989 WHEREAS, the date filed should be November 22, 1988.
Any protest against approval of this water right application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before June 26, 1989.
R. Keith Higginson, Director
2/6/14

MICROFILMED

SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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MAR 23 1993

Department of Water Resources

A. GENERAL INFORMATION

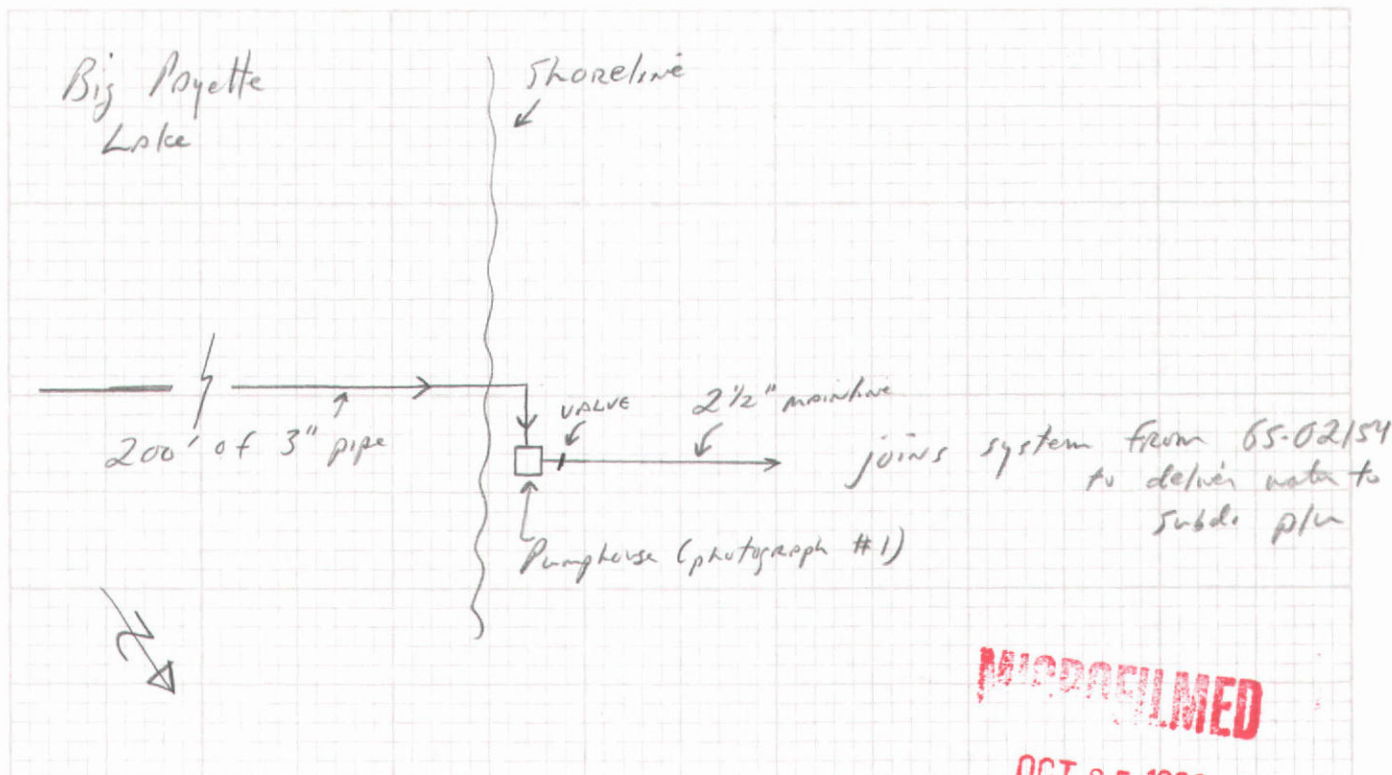
1. Owner: Sylvan Beach Mutual Corp. Permit No. 65-13012
Current Address: 10 Allen R. Dear PO Box 1406 Boise ID. 83701-1006 Phone No. 342-2674
2. Accompanied by: Pete Davidson & EXAM. DATE: 8/6/91
Address: use above address Phone No. 634-4274
Relationship to Permit Holder: Board member
3. Source: Big Payette Lake tributary to Payette River, North Fk.

B. OVERLAP REVIEW

- as shown in microfiche
1. Other water rights with same place of use: 3 wells, 24 Big Payette Lake, 5 Wagon Wheel Bay Cr., 4 Sylvan Cr. ☒ Copies Attached (2 rights)
2. Other water rights with same point of diversion: 1 well & 11 other diversions from Big Payette Lake ☐ Copies Attached ☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

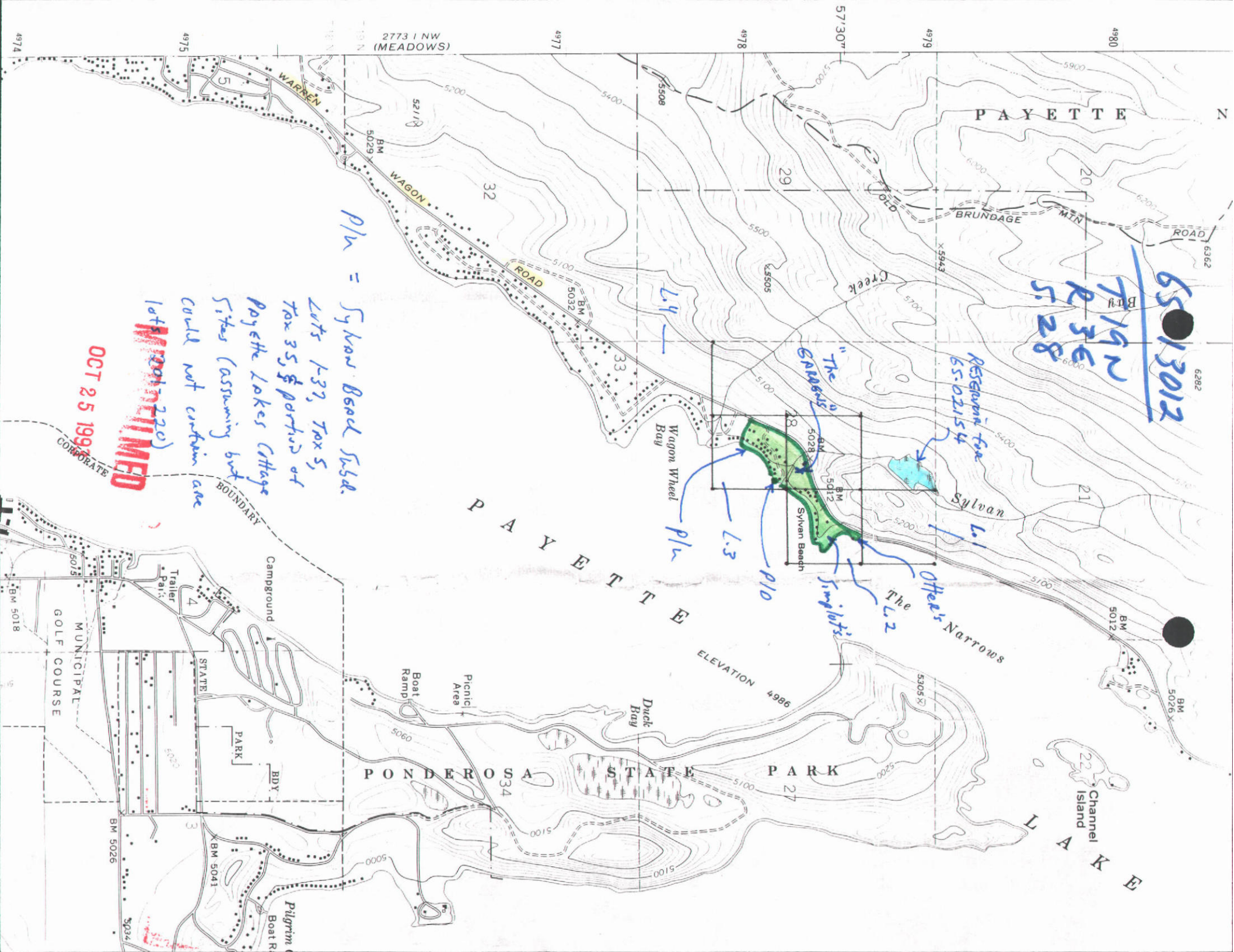


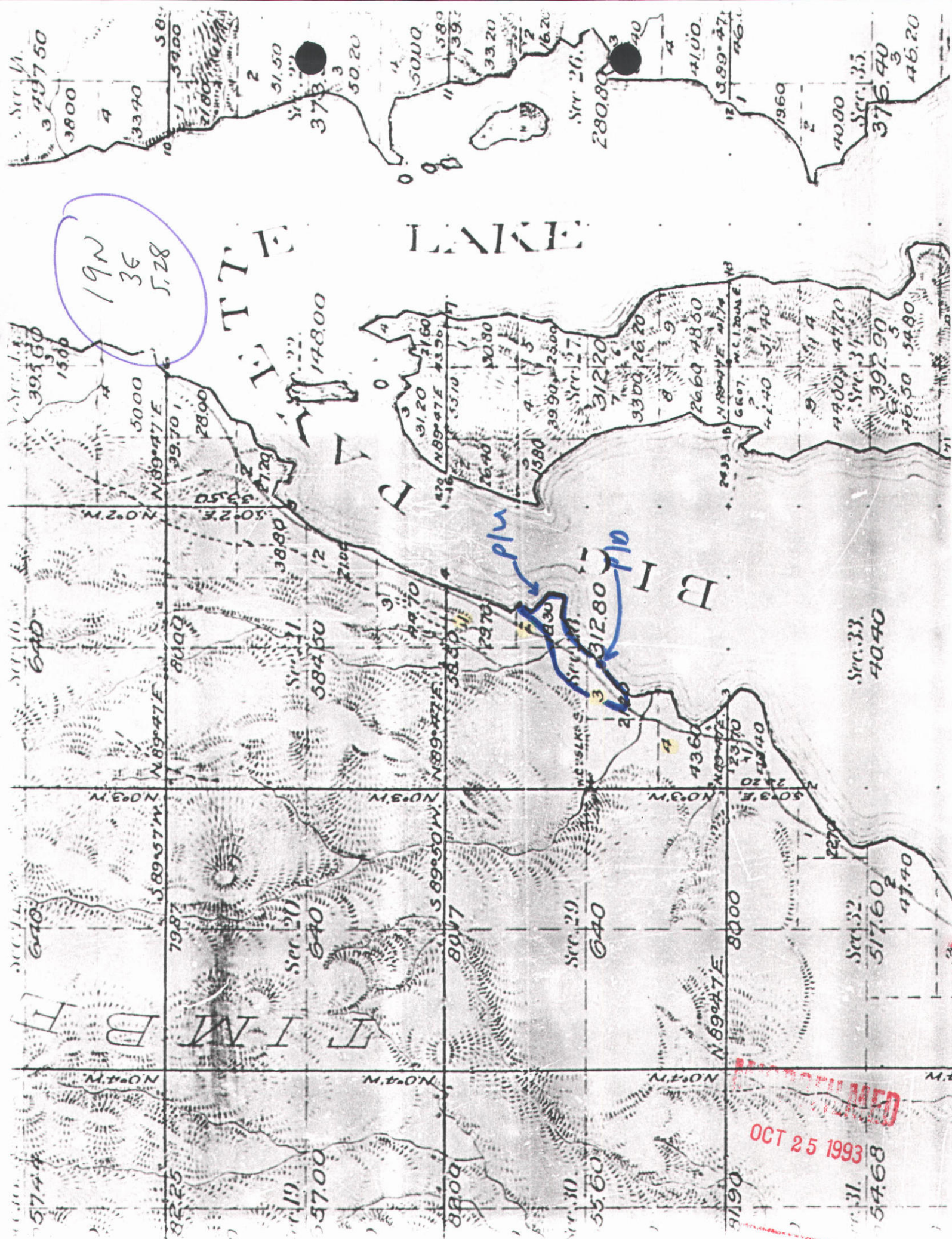
MICROFILMED

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Scale: 1" = NUT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





65-13012
T19N
R3E
S28

South boundary of
pln: cannot be sure
of exact line
without subd. lot
#s but ends
within govt lot
3.

65-02154
RESERVE

"THE GARDENS"

L.3

L.4

WARREN
WAGAN
ROAD

BM 5026
BM 5012

5305x

L.2

P10

plu

PARK

STREET

PONDEROSA

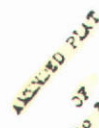
T. 19 N.

T. 18 N.

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MUNICIPAL
GOLF COURSE

U.S. Lot



Being an amended plat and survey of lots 19 to 27, inclusive
of Sylvan Beach Subdivision, situated in lots 192 and 193 of
North Range 3 East, Boise Base and Meridian, as shown by the
Amended Plat of said Fayette Lake and Meridian, as shown by the
also in the Southeast Quarter of the Northwest Quarter of
and Section 28, Township 19 North, Range 3 East, Boise Base and
Meridian, as shown by the Plat of said Sylvan Beach Subdi-
vision, recorded in Book 6, at Page 217, of Miscellaneous Rec-
ords of Valley County, Idaho, on the 6th day of September, 1943

Redesignated of said tracts of land as Lots 19, 20, 21, 22, 23C,
23, 24, 25A, 25B, 26A, 26B, 26C, 27, 28, 29, 30, 31, 32, 33, 34,
together with roads and streets, or portions thereof, adjoin-
ing the same, of the above-described tract, as follows:

Scale 1 inch = 40 feet
Dated Jan. 20, 1943

(HAYDO) ss.
VALLEY) do.
by certify that this instrument
is a true and correct copy of
the original of said instrument
as the same was filed for record
in my office July recorded in Bo-

South End of
Sylvan Beach Subd.

Payette

0320
b/c

OCT 25 1993

BOB THOM COMPANY
W. W. Thom
Vice President

W. W. Brown
Vice President

S.L. 1/2 N. H. 1/4 Sec. 28

N.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ Sec. 28

To N. W. Cor.
Sec. 28

U.S. Lot
Sec. 28

www

North
End of
Tyron
Beach
Subd.

Dec. 28
JUNE

RETURNED

OCT 25 1993

What is Tax 5?
" " Tax 25?
Single lot + other?

This Area is

payette

CS
Lake

part of my life
Apple City
Lites

South End of
Sylvan Road

Looking down at
2 hp pump for
lake water.

3" intake,
2 1/2" mainline to plw.

PHOTO ONE-



UNFILMED

OCT 25 1993

Looking now
at "Charley's
gardens" or
"The gardens", a
commons area
in subdi. irrigated
by lake water.

PHOTO TWO-

Shaver's cabin
bordering Warren Wagon
Rd. seen in back-
ground.





PHOTO THREE-

Looking east towards lake at Simplot's compound in L2 (SWNE). Has 6 homes & approx. 1.7 acres irrigated. Oter's home is out of view to north (left) at NE end of p/w.



PHOTO FOUR-

Typical PLU home & yard in subd. This is in NENGSW just south of Taylor Creek Road.

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3824206

Section 1, T14N, R10E
Lot 3

Valley County

CITY OR VILLAGE

SUBDIVISION



MOUNTAIN TITLE CO.
BOX 783
CASCADE, IDAHO 83611
PH. 382-1207

SYLVAN BEACH SUBDIVISION, AMENDED 1945
PAYETTE LAKES COTTAGE SITES, AMENDED 1943
PAYETTE LAKES COTTAGE SITES, AMENDED 1952

SCALE 1 INCH = 100 FEET

MICROFILMED

SEP 22 1989

Doug
Castling
Bourne
Sandpiper

Porter

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13012

Priority: November 22, 1988

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

49.5 AF

This is to certify, that SYLVAN BEACH MUTUAL CORP

C/O ALLEN R DERR

PO BOX 1006

BOISE ID 837011006

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 22, 1988; and has submitted Proof of Beneficial Use on October 18, 1989. An examination indicates that the works have a diversion capacity of .170 cfs of water from:

PAYETTE LAKE

tributary to PAYETTE RIVER, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	11.1 AF
DOMESTIC	01/01 to 12/31	0.17 CFS	38.4 AF
Totals		0.17 CFS	49.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENESW), Sec. 28, Township 19N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	03E	28	Lot 2(SWNE) 2.3	SENEW 0.8	Lot 3(NESW) 0.6	3.7
Total number of acres irrigated:						3.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13012

CONDITIONS/REMARKS:

5. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
8. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
9. This right, when combined with all other rights for the same property, shall not provide domestic use for more than 64 homes.
10. Domestic use is for 64 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of September, 1993.

Acting for


R. Keith Higginson, Director

OCT 25 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13012

RECEIVED
MAY 21 1993
Department of Water Resources

Date of Priority: November 22, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.17 CFS
49.5 AF

Comes now

SYLVAN BEACH MUTUAL CORP

C/O ALLEN R DERR

PO BOX 1006

BOISE ID 837011006

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-13012, and requests that the permit be changed as follows:

Source: **PAYETTE LAKE**

tributary to **PAYETTE RIVER, NORTH FORK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	11.1 AF
DOMESTIC	01/01 to 12/31	0.17 CFS	38.4 AF
	Totals	0.17 CFS	49.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENESW), Sec. 28, Township 19N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	03E	28	Lot 2(SWNE) 2.3	SENE 0.8	Lot 3(NESW) 0.6	3.7
Total number of acres irrigated:						3.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 22~~20~~ day of MAY, 1993.

(Signature)

OCT 25 1993

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MAY 21 1993

Department of Water Resources

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13012

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee \$20.00 Receipted by CH # COA7584 Date 5-21-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-13012 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
8. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
9. This right, when combined with all other rights for the same property, shall not provide domestic use for more than 64 homes.
10. Domestic use is for 64 homes.

RECEIVED

OCT 25 1993

RECEIVED

MAY 21 1993

PAGE 3

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13012

Witness my hand this 10TH day of September, 1993.

Acting for R. Keith Higginson, Director

OCT 25 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13012

Proposed Priority: November 22, 1988 Maximum Diversion Rate: 0.45 CFS

This is to certify, that **SYLVAN BEACH MUTUAL CORP.**
C/O ALLEN R. DERR
P.O. BOX 1006
BOISE, ID 837011006

has applied for a permit to appropriate water from:

BIG PAYETTE LAKE tributary of **PAYETTE RIVER, NORTH FORK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.08 CFS
DOMESTIC	01/01 to 12/31	0.37 CFS
	Totals	0.45 CFS

LOCATION OF POINT(S) OF DIVERSION: SESENW Sec. 28, Township 19N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	03E	28	LOT 2(SWNE) 2	LOT 3(SENW) 2	LOT 4(NESW) 2	6
			Total number of acres irrigated:			6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. The availability of water for this permit is subject to all prior water rights of Lake Reservoir Co.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use is for 64 homes.
8. The maximum rate of diversion under this permit for domestic purposes shall not exceed 0.37 cfs.

NOTIFIED

SEP 22 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13012

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of September, 1989.

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Sylvan Beach Mutual Corp. c/o Allen R. Derr Phone 342-2674
Post office address Box 1006 Boise, ID 83701-1006 PAYETTE RIVER, ID
2. Source of water supply Big Payette Lake which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 19N Range 3E B.M. Valley County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .08 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.37 cfs. DRT 7/25/89
Amount 1.92 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.0 Allow 0.45 cfs DRT 7/25/89
cubic feet per second and/or (b) _____
acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump From lake to P/u

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to beneficial use is
1 years (minimum 1 year).

MICROFILMED

SEP 22 1989

D/64 Homes w/ Lawn Irrig

ponding place of use below See instructions for standard symbols

[illegible]

9

10. Describe any other water rights used for the same purposes as described above.

11 a. Who owns the property at the point of diversion? See F. H. A. 2151

b. Who owns the land to be irrigated or place of use? *See Appendix 1*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. *All our members are applicant's investors.*

applicant to make this filing.

12. Remarks: Backup System (supplemental) For water used

under A65-02154

-
- township and range number.
- PAVERTER
- BRUNAGE
- Sylvan
- The Narrows
- Duck Bay
- PONDEROSA STATE PARK
- Wagon Wheel Bay
- ROAD
- 2773 (NW MEADOWS)
- 2773
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Jul 26 1989

~~A. J. Donald~~ (Applicant)
J.A. Donald President
3115 Edison
Boise Ida 83705

Rwd. w/check on 11-22-88 RW

Received by mc Date 3-8-89 Time 11:30 AM Preliminary check by RW
Fee \$ 65⁰⁰ Receipted by RW # W002455 Date 3/22/89
Publication prepared by GG Date 4-12-89 Published in Star News
Publication approved ST Date 7-14-89 made 6/7 + 6/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 22 1989

MEMBERS
OF
SYLVAN BEACH MUTUAL CORP.

~~John Anchustegui~~
~~3380 Catalina Lane~~
~~Boise, ID 83785~~
~~336-9853~~

John D. Allan
616 E. Highland Drive
Boise, ID 83702
345-9284

Mr. & Mrs. Ronald Marsden
6041 Oregon Drive
Boise ID 83709
375-7878

Thomas J. Cooney
2111 Hyde St.
San Francisco CA 94109

Georgia M. Davidson
200 North 3rd No. 1006
Boise ID 83702
345-5936

John R. Davidson, Jr.

Christopher Davidson
310 E. Jefferson
Boise ID 83712
343-8649

Roger M. Davidson
107 Braemere
Boise ID 83702
344-5444

Wm. R. Davis
487 Walnut Drive
Monmouth OR 97361

Allen Derr
817 W. Franklin
Boise ID 83702
342-2674

Jim Donald
3115 Edson
Boise ID 83705
342-4292

Pat Droubay
4605 Russell
Salt Lake City, UT 84117

Marcia E. Clark
P. O. Box 788
McCall ID 83638
634-7501

Larry Ertter
101 Horizon Drive
Boise ID 83702
342-6235

Mrs. Helen Fifer
P. O. Box 8875
Boise ID 83707
342-0276

Mrs. Jane Gorrissen
P. O. Box 438
Norwich VT 05055

Betty Gregorie
7277 Cascade Dr.
Boise ID 83704
377-0315

Max Gudmundsen
258 S. Mobley Lane
Boise ID 83702
342-7518

Barbara B. Knipe
P. O. Box 548
McCall ID 83638
634-5218

Helen Landon
106 12th Ave. N.
Payette ID 83661

Gladys Langroise
929 Warm Springs Ave.
Boise ID 83712
344-1724

Geraldine H. Lowell
2021 Idaho Street
Caldwell ID 83605
459-4433

Mark McCarroll
26 S. 8th St.
Payette, ID 83661

McGud Properties
%Robert Gudmundsen
1714 N. Cole Rd.
Boise ID 83704
375-6851

Richard Q. Perry
2730 Highland Dr. No. 2
Salt Lake City UT 84106

Doug Porter
2201 N. 17th St.
Boise ID 83702
385-9394

Frank Stoppello
620 W. Hay
Boise ID 83702
336-1020

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SEP 22 1989

Ruby Company
% Simplot Industries
P. O. Box 27
Boise ID 83707
336-2110

Westwater Intervivos Trust
2418 Leeward Circle
Westlake Village CA 91361

C. V. Rutledge
3611 N. Cole Rd.
Boise ID 83704
375-3841

Robert E. Wood
1715 Leadville
Boise ID 83706
343-6611

J. R. Simplot
Simplot Industries
P. O. Box 27
Boise ID 83707
336-2110

David Worsley
2088 Michigan Ave.
Salt Lake City UT 84108

Edward Seibert
1408 Shoshone
Boise ID 83705
342-0761

Ronald Marsden
6041 Orinda Drive
~~Boise ID 83709~~

Carl H. Shaver
P. O. Box 7278
Boise ID 83707
344-2553

Col. Jon C. Hill
~~XXXXXX~~
~~XXXXXX~~
4820 Admiration Drive
Virginia Beach VA 23464

~~M. A. Thometz, Jr.~~
~~3110 Crescent Rim Dr. #201~~
~~Boise ID 83706~~
~~342-7407~~

Bette L. Rasmussen
1937 S. Roosevelt
Boise ID 83705

Felix W. Urbush
915 Brairwood Dr.
Nampa ID 83651
466-9083

James F. Wallace
1101 Shoshone
Boise ID 83705

MICROFILMED

SEP 24 1989

Publisher's Affidavit of Publication

STATE OF IDAHO

.ss

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF CORRECTION, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 7, 1989, and ended June 14, 1989.

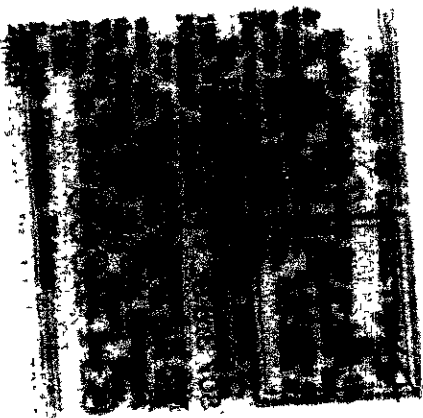
M. A. Aganew
Subscribed and sworn before me this the 15th day of June, 1989.

STATE OF IDAHO

COUNTY OF VALLEY }

On this 15th day of June, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1993



MICROFILMED

SEP 22 1989

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 19, 1989, and ended April 26, 1989.

M. A. Aganew

Subscribed and sworn before me this the 4th day of May, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 4th day of May, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13006
HEIKKILA FUNERAL CHAPEL C/O MR. & MRS. MARVIN HEIKKILA P.O. BOX AR, MC CALL, ID 83638

Source: GROUNDWATER
Diversion Pt: NWSW Sec 15 T 18N R 03E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)
Date Filed: 3/27/1989
In: T18N R3E S15 NWSW

65-13010
MC GINNIS, CHESTER C. P.O. BOX 39, DONNELLY, ID 83615

Source: POND
Diversion Pt: NESW Sec 34 T 17N R 03E
Use: IRRIGATION (1.600 CFS)
IRRIGATION STORAGE (1.70 AF)
IRRIGATION FROM STORAGE (1.70 AF)
Date Filed: 12/06/1988
In: T17N R03E S34 NESW SESW
80.0 ACRES TOTAL

65-13011
MC GINNIS, CHESTER C. P.O. BOX 39, DONNELLY, ID 83615

Source: GROUNDWATER
Diversion Pt: SESW Sec 17 T 18N R 03E
Use: IRRIGATION (180 CFS)
DOMESTIC (280 CFS)
Date Filed: 12/06/1988
In: T18N R03E S17 SESW
9.0 ACRES TOTAL

65-13012
SYLVAN BEACH MUTUAL CORP. C/O ALLEN R. DERR P.O. BOX 1006 BOISE, ID 837011006

Source: BIG PAYETTE LAKE
Tributary: PAYETTE RIVER, NORTH FORK
Diversion Pt: SESENE Sec 28 T 19N R 03E

Use: IRRIGATION (.080 CFS)
DOMESTIC: (1.920 CFS)
Date Filed: 3/22/1989
In: T19N R03E S28 Lot 2 (SWNE) Lot 3 (SENE) Lot 4 (NESW)
6.0 ACRES TOTAL

65-13013
JUGHANDLE CORP P.O. BOX 1324 MC CALL, ID 83638

Source: GROUNDWATER
Diversion Pt: SENENE Sec 7 T 17N R 04E, SENENE Sec 7 T 17N R 04E, NESENE Sec 7 T 17N R 04E
Use: IRRIGATION (440 CFS) DOMESTIC (350 CFS)
Date Filed: 11/03/1988
In: T17N R04E S07 NENE NWNE SWNE

SENE
NENW Lot 1 (NWNW) SWNW SENW
NESW NWSW NESENE NWSE
24.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 8, 1989.
R. KEITH HIGGINSON, Director
214/26

MICROFILMED

SEP 22 1989

Department of
Western Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 13, 1994

Allen Derr, Esq.
PO Box 1006
Boise ID 83701-1006

RE: Sylvan Beach Mutual Corp. Water Rights

Dear Mr. Derr:

You have recently made inquiries concerning the water rights of Sylvan Beach Mutual Corp. Specifically, you are interested in the reservoir storage rights diverted from Sylvan Creek and Wagon Wheel Bay Creek. I offer the following information.

The corporation has a water right with a 1913 date of priority from the two above mentioned sources of water for storage. Enclosed is a profile report of this water right for your records. I have checked with our Dam Safety personnel and they have informed me they have no records for the dam at this site. The water right lists a storage capacity of 10.0 acre feet. Storage under 50.0 acre feet does not fall under the jurisdiction of departmental dam safety requirements. Thus, authorization for work at the dam is not required from this department. It is assumed that the Department of Lands is the entity from which such approval is required.

I also found a water right in your name for domestic use in the same area and have enclosed a profile report of that right also for your records.

If I can be of further assistance in any way, let me know.

Sincerely,

SHARLA CURTIS
Secretary

Allen Derr

Attorney and Counselor at Law
Imperial Plaza
Suite 8 - 1st Floor
200 North 3rd Street
P.O. Box 1006
Boise, Idaho 83701-1006

October 7, 1994

Telephone (208) 342-2674
Fax (208) 342-2676

RECEIVED
OCT 11 1994
Department of Water Resources

Jim Johnson, Water Rights Supervisor
Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237

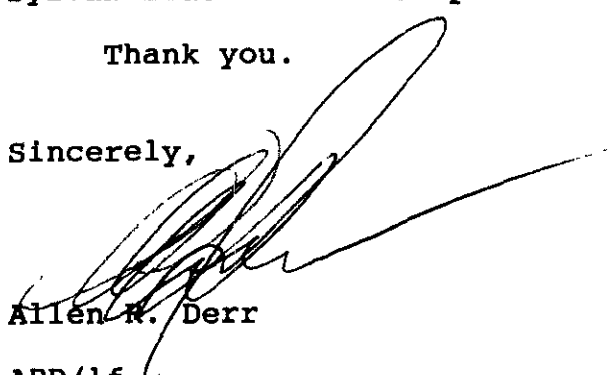
Re: Sylvan Beach Mutual Corporation
Water Right #65-13012

Dear Mr. Johnson,

Would you please send me a print out on what water rights
Sylvan Beach Mutual Corporation has according to your records.

Thank you.

Sincerely,



Allen R. Derr

ARD/lf

Allen Derr

Attorney and Counselor at Law
Imperial Plaza
Suite 8 - 1st Floor
200 North 3rd Street
P.O. Box 1006
Boise, Idaho 83701-1006

Telephone (208) 342-2674
Fax (208) 342-2676

September 19, 1994

RECEIVED
SEP 20 1994
Department of Water Resources

Jim Johnson, Water Rights Supervisor
Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237

Re: Sylvan Beach Mutual Corporation
Water Right #65-13012

Dear Mr. Johnson,

As your records will reflect, I represent Sylvan Beach Mutual Corporation, an Idaho non-profit corporation.

Sylvan Beach owns the pumping rights to the lake pursuant to permit number 65-13012.

Sylvan Beach also owns other water rights to both Sylvan Creek and Wagon Wheel Bay Creek. The diversion from Sylvan Creek is at the reservoir. At the present time I am not able to find the files with the permit numbers. I am wondering if it would be too much trouble to ask you to check your files in order to answer our questions.

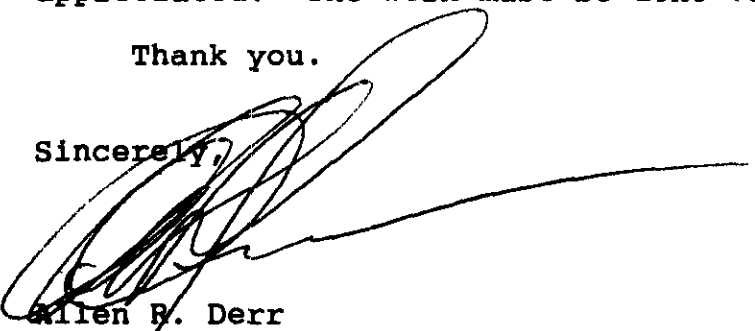
Sylvan Beach needs to do some work at the dam at the reservoir and we have no idea at the present time who the owner of the land is. We are assuming it is the State of Idaho.

Would you be able to give us permission to do the work at the dam or would we need to contact the state land board.

Any assistance you could give us would most certainly be appreciated. The work must be done very soon.

Thank you.

Sincerely,



Allen R. Derr

ARD/lf
cc: Carl Shaver

Allen Derr

Attorney and Counselor at Law
Imperial Plaza
Suite 8 - 1st Floor
200 North 3rd Street
P.O. Box 1006
Boise, Idaho 83701-1006

Telephone (208) 342-2674
Fax (208) 342-2676

RECEIVED

MAY 16 1994

Department of Water Resources

May 13, 1994

Jim Johnson, Water Rights Supervisor
Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237

Re: Sylvan Beach Mutual Corporation
Water Right #65-13012

Dear Mr. Johnson,

I represent the Sylvan Beach Mutual Corporation.

It appears that we have too few members using domestic water from the Sylvan Beach Water System and should not come under state or federal regulations.

I am in the process of verifying this and getting statements of all of the land owners on the system that they have alternative sources of domestic water and do not use Sylvan Beach water for domestic purposes.

As soon as this is complete, I will forward the same to you.

Sincerely,

Dictated by Mr. Derr and mailed
in his absence to avoid delay.

Allen R. Derr

ARD/lf
enclosure
cc: Jimmy Donald

MEMORANDUM

TO: File 65-13012
FROM: Brenda Chapman
DATE: September 21, 1993
RE: Telephone Conversation

=====

Mr. Derr realized that the above referenced water right was not one of Sylvan Beaches' early 1920's rights when I explained to him that it was their Payette Lake supplemental system.

RECEIVED

OCT 25 1993

Allen Derr & Associates

Attorneys and Counselors at Law
Imperial Plaza
Suite 8 — 1st Floor
200 North 3rd Street
P.O. Box 1006
Boise, Idaho 83701-1006

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SEP 20 1993

Department of Water Resources

Telephone (208) 342-2674

Fax (208) 342-2676

Allen Derr

Fred J. Frahm

September 17, 1993

Jim Johnson, Water Rights Supervisor
Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237

Re: Sylvan Beach Mutual Corporation
Water Right #65-13012

Dear Mr. Johnson,

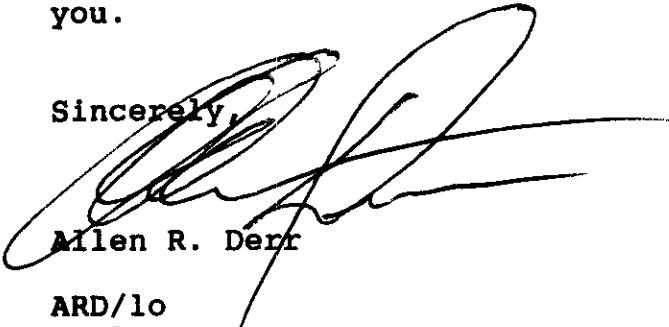
Thank you for sending me a copy of the water right license for Sylvan Beach Mutual.

I am concerned about the priority date of November 22, 1988.

I don't have the permits immediately handy but our water rights go back from continuous use to a period of time in the early 1920's through us and our predecessors in interest.

Any light you can shed on this will be appreciated. Thank you.

Sincerely,



Allen R. Derr

ARD/lo

enclosure

cc: Carl Shaver
Jimmy Donald

MICROFILMED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 13, 1993

SYLVAN BEACH MUTUAL CORP
C/O ALLEN R DERR
PO BOX 1006
BOISE ID 837011006

RE: WATER RIGHT NO. 65-13012

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

OCT 25 1993

Allen Derr & Associates

Attorneys and Counselors at Law
Imperial Plaza
Suite 8 — 1st Floor
200 North 3rd Street
P.O. Box 1006
Boise, Idaho 83701-1006

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MAY 21 1993

Department of Water Resources

Telephone (208) 342-2674

Fax (208) 342-2676

Allen Derr

Fred J. Frahm

May 20, 1993

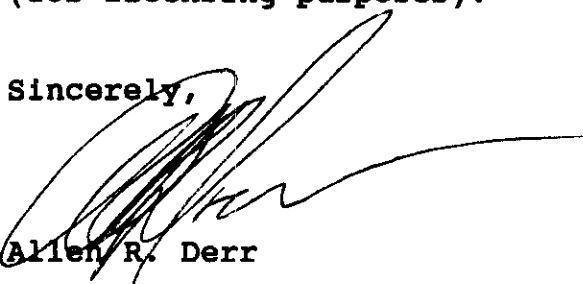
Jim Johnson, Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Water Right No. 65-13012

Dear Mr. Johnson,

Enclosed please find an original Application for Amendment
(for licensing purposes).

Sincerely,



Allen R. Derr

ARD/lf

enclosure

cc: Jim Donald

Carl Shaver

RECEIVED

OCT 15 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 11, 1993

SYLVAN BEACH MUTUAL CORP
C/O ALLEN R DERR
PO BOX 1006
BOISE ID 837011006

RE: WATER RIGHT NO. 65-13012

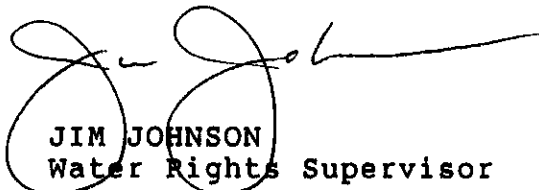
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

OCT 25 1993

LICENSE REVIEW CHECKLIST

Permit # 65-13012

Date 5-5-93

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u>PROOF ON .37cfs</u>
*	<u>- NA -</u>	<u> </u>	Disagree/Measurement <u>NONE DONE</u>
	<u>✓</u>	<u> </u>	Pumping Theoretical $(8.8) \times (2HP) \times (.7)$ $(5 + [2.31 \times 40psi]) = .13 cfs$
	<u> </u>	<u>✓</u>	System Capacity <u>.17 @ 30 psi</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>System limit of .17CFS</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Standard</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	$3 \times 3.7 = 11.1$ $64 \times .6 = 38.4$ (INTERNAL USE)
	<u> </u>	<u>✓</u>	Flow limit: $.08 \times 184 \times 1.9835 = 29.2 > 11.1$
SOURCE	<u>✓</u>	<u> </u>	ACW BY PERMIT $.17 \times 365 \times 1.9835 = 123.1 > 38.4$
	<u> </u>	<u> </u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended</u> source <u>CHANGE TO PUYETTE LAKE</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u> </u>	Amendment Needed? <u>CHANGE TO NENE SW GL 3</u>
	<u>✓</u>	<u> </u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Amendment Needed?
	<u>✓</u>	<u> </u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOMESTIC</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other <u>Total domestic units covered / 164 MAX</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Devices
	<u>R04</u>	<u> </u>	W/Master Control <u>65</u>
	<u>R49</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			Dates/Misc
			<u>65</u> Water Dist
			App Rec'd
			Exam Made
COMMENTS:	<u>Amend P/D (REDUCE RATE + ACRES)</u>		

LICENSE AMEND ✓ SPECIAL PARAGRAPH

"GARDENS" SIMPLOT 58 HOMES

Land measurements = $30,000 + 72,500 + 59,914 = 162,414 \div 43560 = 3.7$ acres

* Examiner used 30 psi (low pressure system) Q = .17CFS

(A)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 23 1993

Dept of Water Resources

A. GENERAL INFORMATION

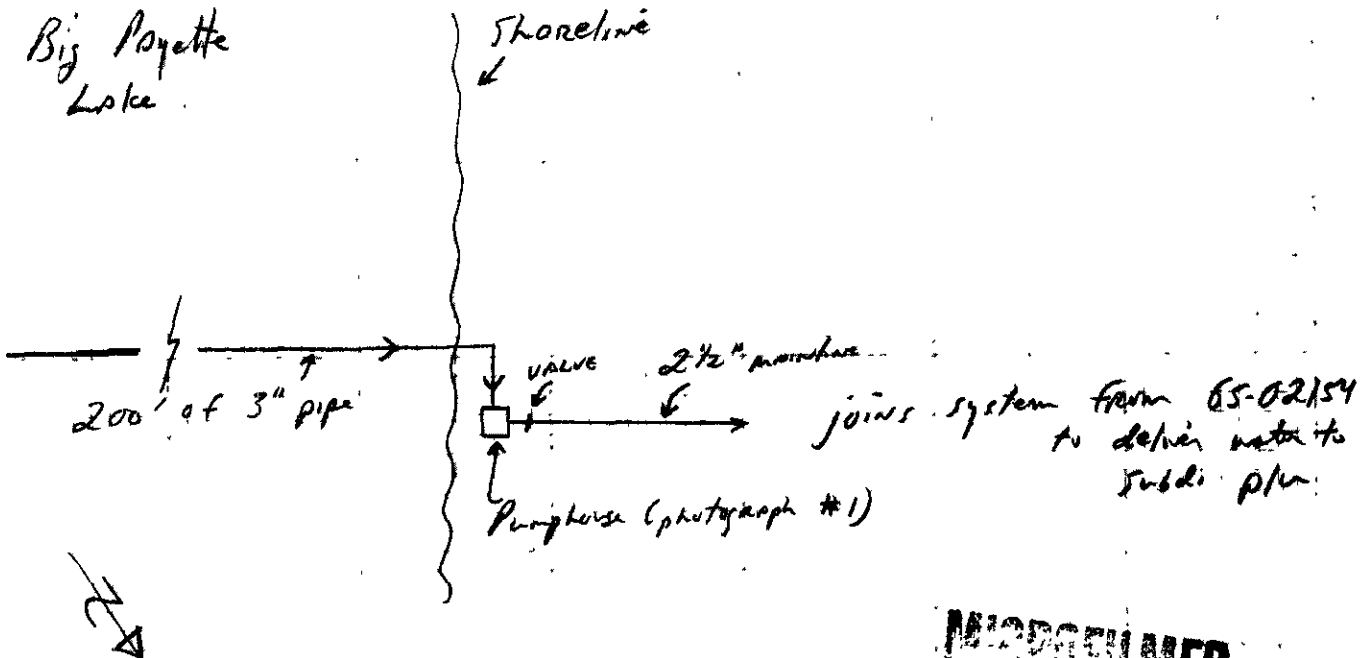
1. Owner: Sylvan Beach Mutual Corp. Permit No. 65-13012
Current Address: % Allen R. Deane PO Box 1406 Boise ID. 83701-1006 Phone No. 342-2674
2. Accompanied by: Pete Davidson & EXAM. DATE: 8/6/91
Address: use above address Phone No. 634-4274
Relationship to Permit Holder: Board Member
3. Source: Big Payette Lake tributary to Payette River, North Fork.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 3 wells, 24 Big Payette Lake, 5 Wagon Wheel Bay Cr,
4 Sylvan Cr ☒ Copies Attached (2 rights)
2. Other water rights with same point of diversion: 1 well & 11 other diversions from Big Payette
Lake ☐ Copies Attached ☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

OCT 25 1993

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This supplemental domestic & irrigation system employs a 2 hp pump, 3" intake (200' long) pipe, and 2 1/2" mainline to draw water from Big Poyette Lake. The mainline joins the canal mainline from 65-02154 (Wayne Wheel Bay & Sylvan Creek). Irrigation occurs via 1" & 3/4" lines for hoses & misc. sprinklers on small yards, an area called "the gardens", and a large lawn area in the Simglat complex at mouth out of P.L.N. Irrigation domestic use (64 known) occurs via 3/4" & 1" lines. System usually operates during late Summer - early Fall for back-up uses. ☐ See Remarks on page 4 for continuation.

☐ See Remarks on page 4 for continuation

* Singing
other

See
Plan
as
#1's

5. Point(s) of Diversion:

**Code to correspond with No. on map and aerial photo*

Well or Diversion Identification No.*	Century	2	#83	Red Jacket	~~Red Jacket~~ Serial # 6709
			1740 RPM		cat # 11/14 A90-
					2 1/2" discharge

6. Place(s) of Use:

Indicate Method of Determination

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03	NE	NE	SW	28	19N	3E	Valley	uses 7 1/2' grant; north line
									P10 adjacent to lots 22 & 23 of
									Sylvan Beach Subdivision per ssd. plat

for
cases

[illegible]

OCT 25 1993

DEAD

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE POSSIBLE						

2. Measurements:

- a) "gardens" area = $200' \times 150' = 30,000$
- b) "Fingert complex" lawn area (6 lawns) = $(75 \times 100) + (100^2) + (350 \times 150) + (50^2) = 72,500$
- c) Remaining 58 lawns: average irrig. area per 3 samples = $(58 \times 1073) = 59,914$
- BASED ON: $(50' \times 30') + (30' \times 20') + (25' \times 40')$ } yard sample
- d) total irrig = $(a+b+c) \div 43,560 = 3.7$ Acres

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

SEE FLOW WORKSHEET

2. Alternate Method for Checking Purposes:

HP eq. $HP = 2$ eff = .7
psi = 30(?) $2 = 5$ (observed lift from lake)

$$Q = \frac{(8.8 \times 7)(2)}{(2.31)(30) + 5} = .17 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

expected flow $2\frac{1}{2}" / 4" \approx 5 \text{ fpi}$; Flow rate: _____ cfs (4)

$$Q = VA = (5) \left[\frac{(2.5)}{(12)} \right]^2 (\pi) = .17 \text{ cfs}$$

Water HP: (3) x (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

See Remarks $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.7 \times 3.0) = 11.1 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.08)(184)(1.9835) = 29.2 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 11.1$

2. Volume Calculations for Other Uses:

Domestic internal use for 64 units

$(64)(66) = 38.4 \text{ AFA}$

V.

$(.17)(365)(1.9835) = 123.1 \text{ AFA}$

max flow
0164 = .37 cfs (chant)
allow cfs (

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OCT 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Since 6.5 acres irrig, remove condition # 6 allow .03 cfs/acre not to exceed .08 cfs on permit. This right, combined with all other rights for the same property, shall not exceed 0.64 OR more than .03 cfs/acre OR more than 3 afa/acre.

This is a supplementary system for right no. 65-02154 (former = Wagon Wheel Bay Cr. & Sylvan Creek).

P/W correct on permit per CR labels but lots not correctly matched.

L2 = SUNE (OK on permit), L3 = NESW (wrong on permit), and SENW is not in qvt. lot (wrong on permit); L4 = S1/2SW not in P/W although NESW shown with L4 on permit (actually should be L3 NESW) is in P/W.

DO NOT AMEND P/W but clarify with corrections.

See maps for note about subdiv. labels for P/W.

Overlap: 65-02154 Sylvan + Wagon Wheel Bay Creeks for Reserve in NENW S.28 for same 0.64 and for 4 acres in subdiv. covered by permit. 65-10230 from lake is another diversion for Lot 219 also covered by permit. Some of the other

I. RECOMMENDATIONS

rights are probably cover individual lots in the subdivision but all are different diversions.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/15	10/15	.08	11.1
Domestic (64 units)	1/1	12/31	.17	38.4
Totals:			.17 CFS	49.5 AFA

2 Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 3/17/92

Signature

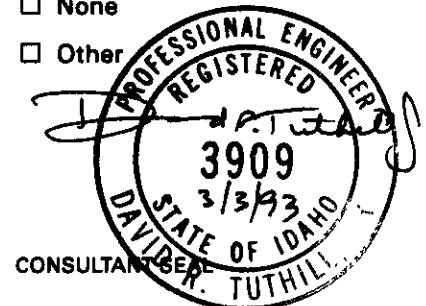
Certification Date

Field Report Preparation Date

Steve Lester

Steve Lester

2/7/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTED

OCT 25 1993

65-13012
FLOW WORKSHEET

SL
2/17/92

No measurement possible.

Called Double E Pump & Crane & spoke with Ernie today (336-2024). Wanted to find Q at different heads &/or get pump curve. Also wanted to know max output of pump. Based on info recorded in item C4 of exam, no pump info was available. The #'s recorded from tag at pumpsite do not match any Red Jacket curves or catalogs.

Therefore:

HP Eq. assuming $p_{ri} \sim 30$ (low pressure system),

$$Q \approx .17 \text{ cfs}$$

Expected flow in $2\frac{1}{2}"$ pipe,

$$Q \approx .17 \text{ cfs}$$

Allow .17 cfs for total flow.

irrig $(3.7 \text{ ac})(.03 \text{ cfs/ac}) = .11 \text{ cfs}$ but limit to permit rate of .08 cfs. (assumes condition of .02 cfs/ac will be lifted since ≤ 5 acres).

Domestic 0.64, allow .17 cfs.

$$(.17)(365)(1.9835) = 123.1 \text{ afy}$$

Volume Capacity is 1 yr.

UNRECORDED
OCT 25 1993

65-13012 -

82
2/7/92Acres worksheetSinglot congoval SWNE 72,500 ft² = 1.7 ac.

"gardens" SENW 30,000 " = .7 ac.

58 Remaining homes - all 3 tracts = total - (1.7 + .7)

$$= 3.7 - (1.7 + .7) = 1.3 \text{ ac}$$

Where to place the 1.3 acres (what QQQ's)?

a) SWNE has ± 26 lots in addition to Singlots

$$\frac{26 \times 1033 \text{ (from Q2 12 Exam)}}{43560} = .6 \text{ acres}$$

b) SENW has ± 3 lots in addition to "gardens"

$$\frac{3 \times 1033}{43560} = .1 \text{ acres}$$

c) therefore, NESW has $1.3 - (.6 + .1) = .6 \text{ acres}$

Acres per QQQ

$$\text{SWNE} \quad 1.7 + .6 = 2.3$$

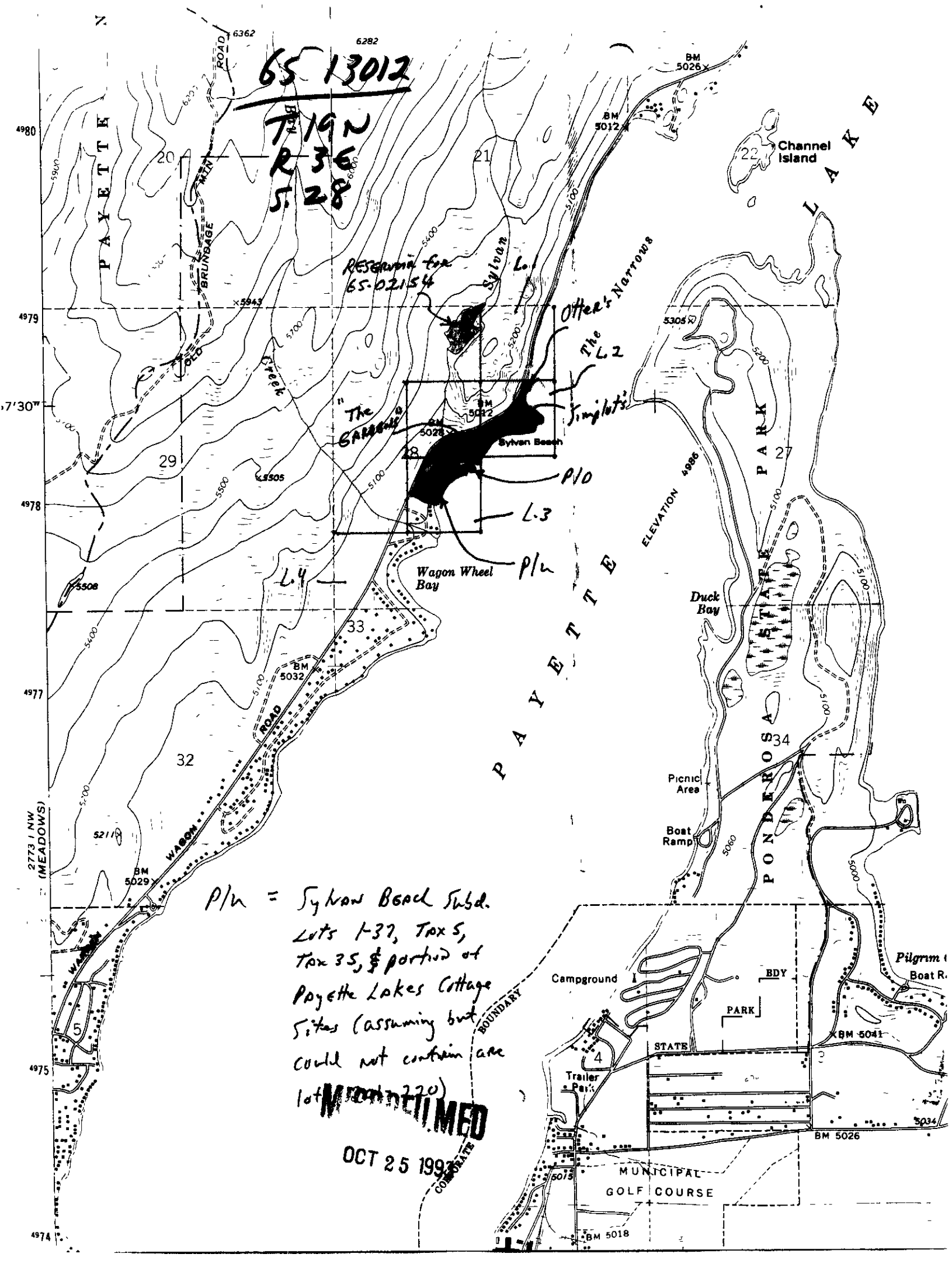
$$\text{SENW} \quad .7 + .1 = .8$$

$$\text{NESW} \quad = .6$$

3.7 total

* HAS 6 homes

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OCT 25 1993



65 13012

T 19N
R 36
S 28

RESERVE for
65-02154

"The
GARAGE"

P/O

L.2

L.3

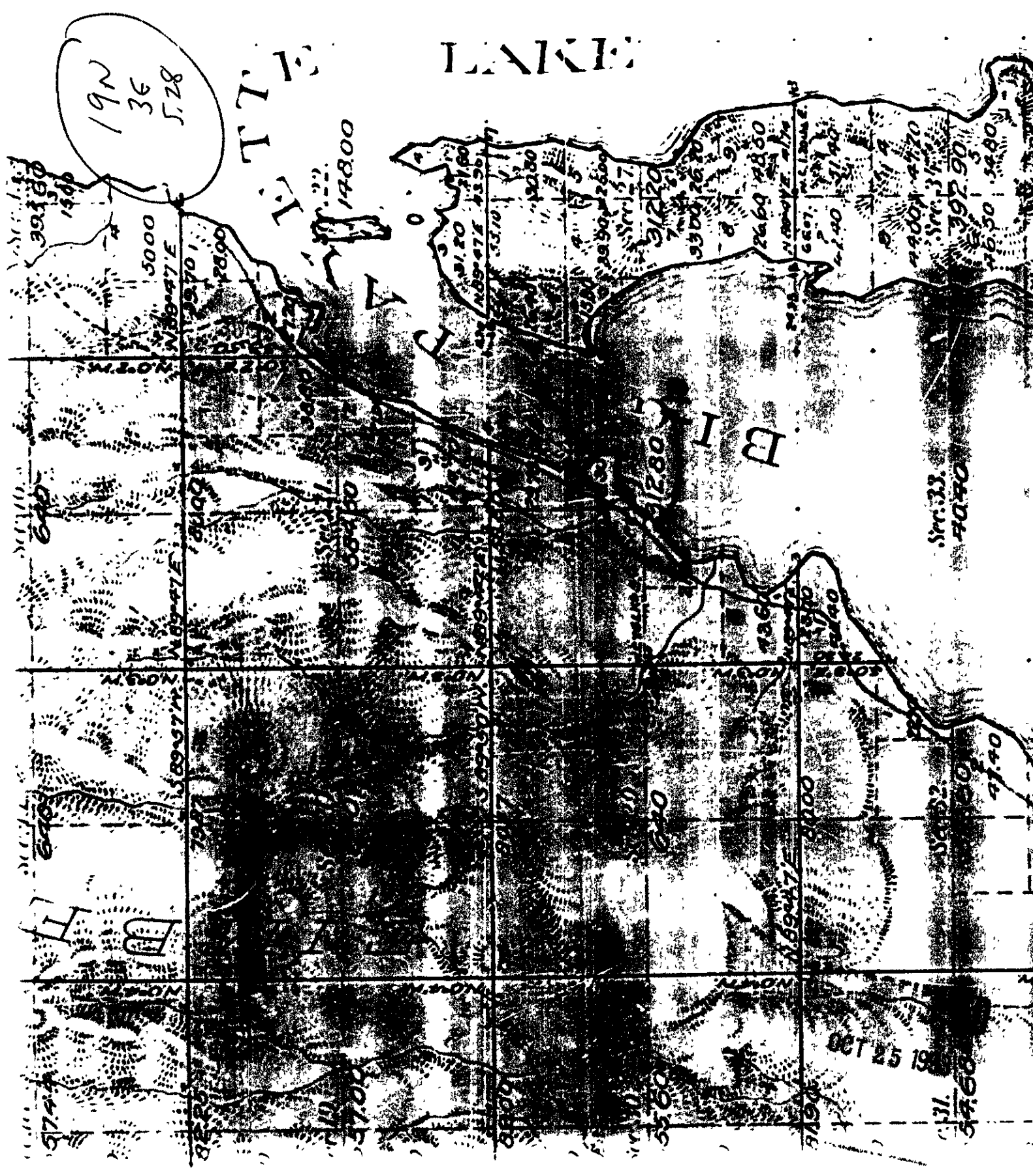
L.4

P/L

P/L = Sylvan Beach Subd.
Lots 1-37, Tax 5,
Tax 35, & portion of
Payette Lakes Cottage
Sites (assuming but
could not confirm are
lot 1-37)

MOUNTAIN MED

OCT 25 1993



480

South
pln.

57' 30"

478

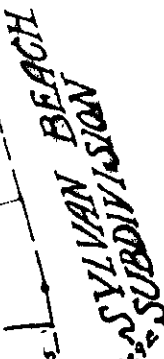
477

T 19 N 476

T 18 N

475

U.S. Lot



ANKLED PLAT
 LOTS 19 to 27
 TOTAL BLK. - 1000
 17 of 1000
 104 in 1

South End of
54/100, Beach Subd.

U. S. C. 52-177,
That I am a
State of New
York

Payette
Lafayette

OCT 25 1993

1012 THE: G

[Handwritten signatures and stamps are visible over the typed text.]

certify that I am a
the state of
of the land
Lot.

and
on
D.

42.

65-13012

The Area is
partly wooded
color clay
Tuffs

13th Dec 1966
F. & M. & Soc. 20

N.H. 74 S.W. 1/4
Sec. 28

U.S. Lot 3
Sec 28

Very

S.F. 40111-4 Sec 20

NEWARK, N. J. Dec. 20

To H. H. C.
Dec. 28

25

10

3

6

55

0 0 1

North
End of
Sydney

Dist
Dec. 28
June

100

12

74-165

1

1

OCT 25 1993

What is Tax 5?
" Tax 25?
Singer + others

Looking down at
2 hp pump for
lake water.

3" intake,
2 1/2" manifold to plw.

PHOTO ONE-



RECEIVED

OCT 25 1993

Looking N/NE
at "Charley's
gardens" or
"the gardens", a
common area
in subso. irrigated
by lake water.

PHOTO TWO-

Shaver's cabin
bordering Warren Wagon
Rd. seen in back.
ground.

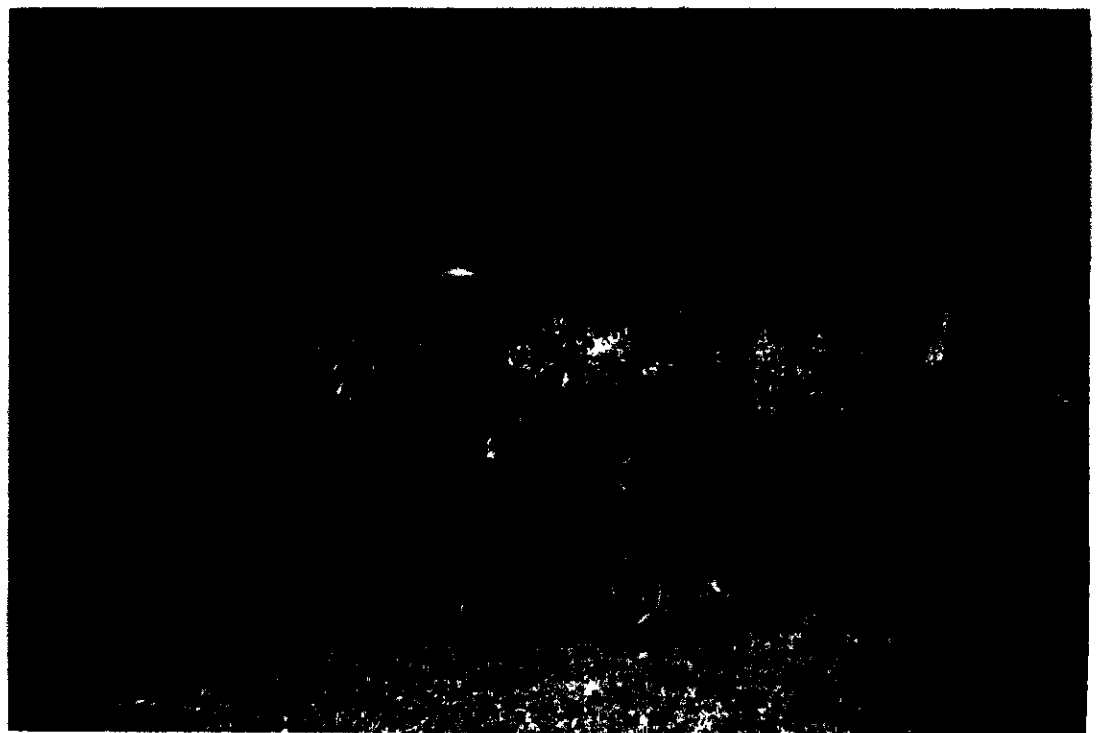




PHOTO THREE- Looking east towards lake at Singletts' compound in L.2 (SWNE). Has 6 homes & approx. 1.7 acres irrigated. Other's home is out of view to north (left) at NE end of p/w.



PHOTO FOUR- Typical P/w home & yard in subcl. This is in NENESW just south of Tyghon Creeks Road.

OCT 25 1993

ED

December 21, 1989

SYLVAN BEACH MUTUAL CORP.
C/O ALLEN R. DERR
P.O. BOX 1006
BOISE, ID 837011006

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13012

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 27 1990

Beach / ~~San~~

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 105-13012

Date: 12/19/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
NA 1. well log in file
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
OCT 18 1989

Form 217
03/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received OK
Date 10-18-89
Receipt # C612371
Receipt by O.K.
Reviewed by JPB 12/19/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13012

Name(s) of Permit Holder: Sylvan Beach, c/o Allen R. Derr

Post Office Address: P.O. Box 1006

Boise, Idaho 83701 Telephone No. (208) 342-2674

Source of Water: Big Payette Lake, tributary of Payette River North Fork

Extent of Use:

Domestic 64 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.37 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1977

Measuring Device: Required? Yes No
Installed? Yes No Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Jim Donald 362-2840
(Name) (Telephone Number)

3115 Edison Boise, ID 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 27 1990

Sylvan Beach Mutual Corp.

Oct. 16, 1989
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 21, 1989

SYLVAN BEACH MUTUAL CORP.
C/O ALLEN R. DERR
P.O. BOX 1006
BOISE, ID 837011006

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13012

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED

SEP 22 1989

✓

Notice of Correction

Notice is hereby given that on April 19 & 26, 1989, Notice of Application for Water Right No. 65-13012, in the name of Sylvan Beach Mutual Corp., C/O Allen R. Derr was advertised in error.

The Date Filed was listed March 22, 1989 WHEREAS, the Date Filed should be November 22, 1988.

Any protest against approval of this water right application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before June 26, 1989.

R. Keith Higginson, Director

Advertised in the Star News on June 7 & 14, 1989

NOTED

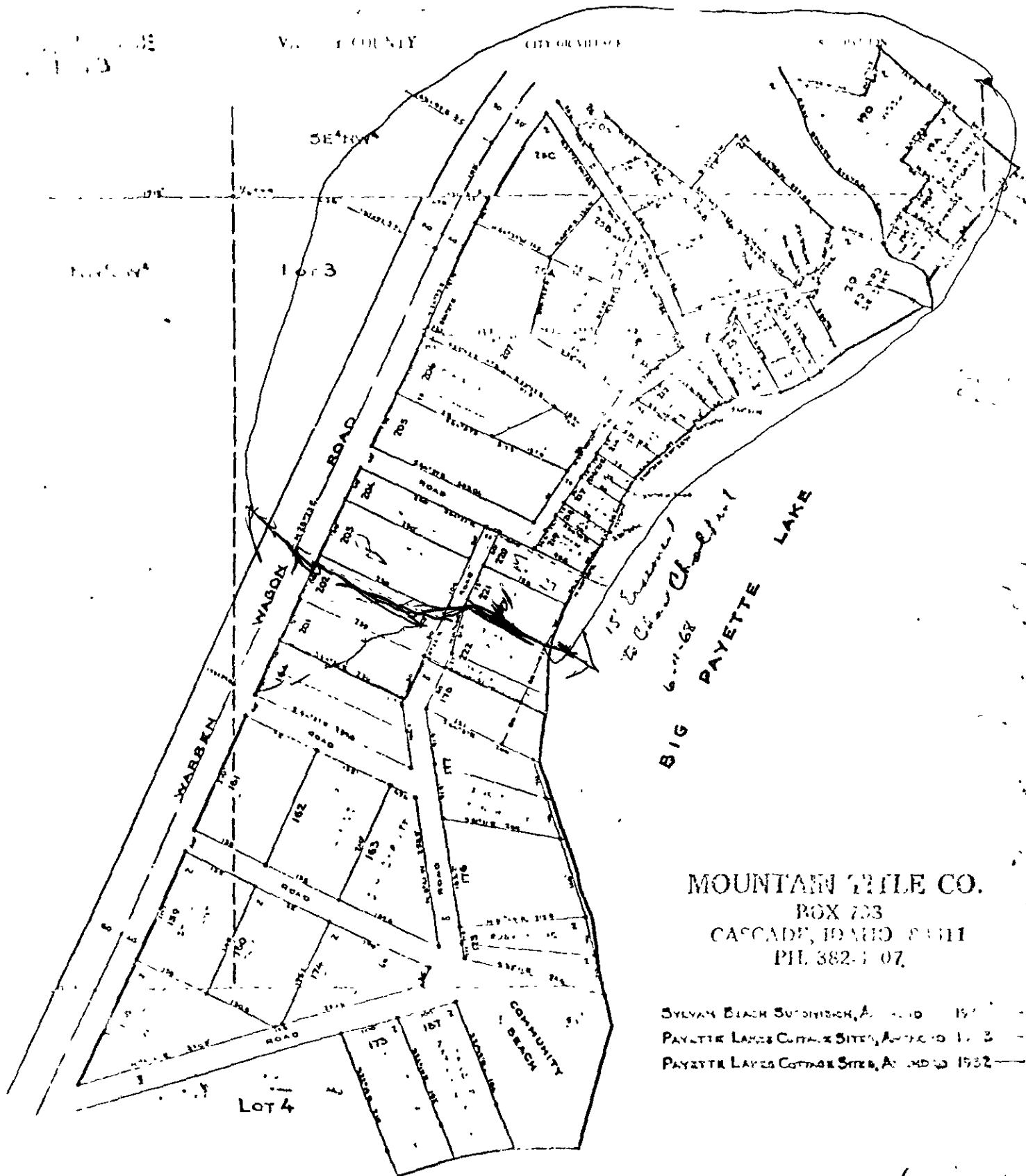
SEP 22 1989

2984700

W. COUNTY

CITY OF VILLAGE

S. DIVISION



MOUNTAIN TILE CO.
BOX 703
CASCADE, IDAHO 83411
PH 382-107

SYLVAN BEACH SUBDIVISION, A. 1951
PAYETTE LAKE COTTAGE SITES, A. 1952
PAYETTE LAKE COTTAGE SITES, A. 1952

MICROFILMED

SEP 22 1989

Doug.
Cattling
Corm
Sandpiper

Porter

65-13012

SYLVAN BEACH MUTUAL CORP.
C/O ALLEN R. DERR
P.O. BOX 1006
BOISE, ID 837011006

Source: BIG PAYETTE LAKE

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: SESENW Sec 28 T 19N R 03E

Use: IRRIGATION (.080 CFS)
DOMESTIC (1.920 CFS)

Date Filed: 3/22/1989 *Correct date is 11/22/1988. JH*

In: T19N R03E S28 Lot 2 (SWNE) Lot 3 (SENW) Lot 4 (NESW)

6.0 ACRES TOTAL

MICROFILMED

SEP 22 1989