

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

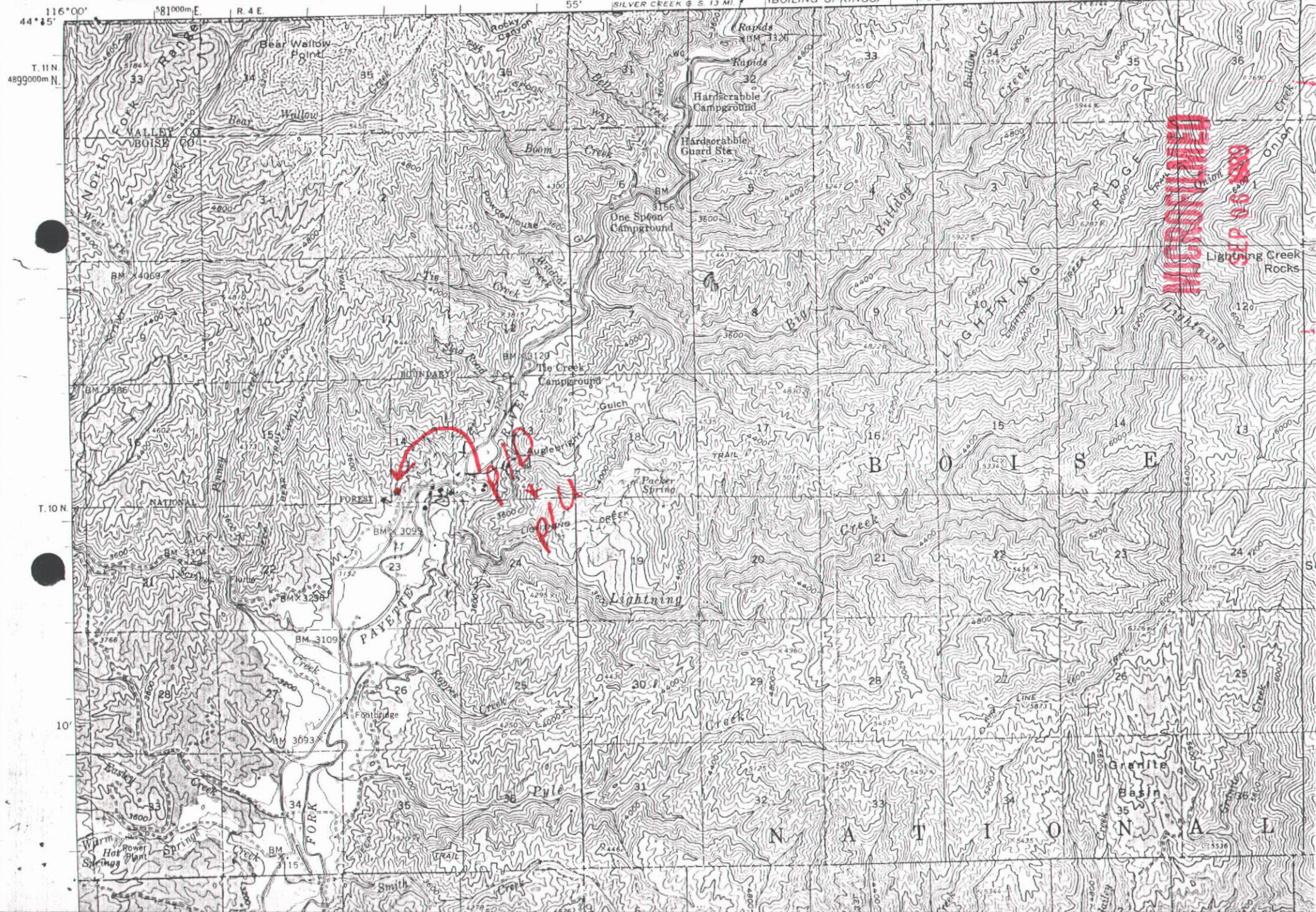
UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE

T10, N R4E, Sec. 14
SW. SW, SE
65-13015

55' SILVER CREEK S. 13 MI. (BOILING SPRINGS) R. 5 E

150'

43000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 13 1993

Department of Water Resources

A. GENERAL INFORMATION

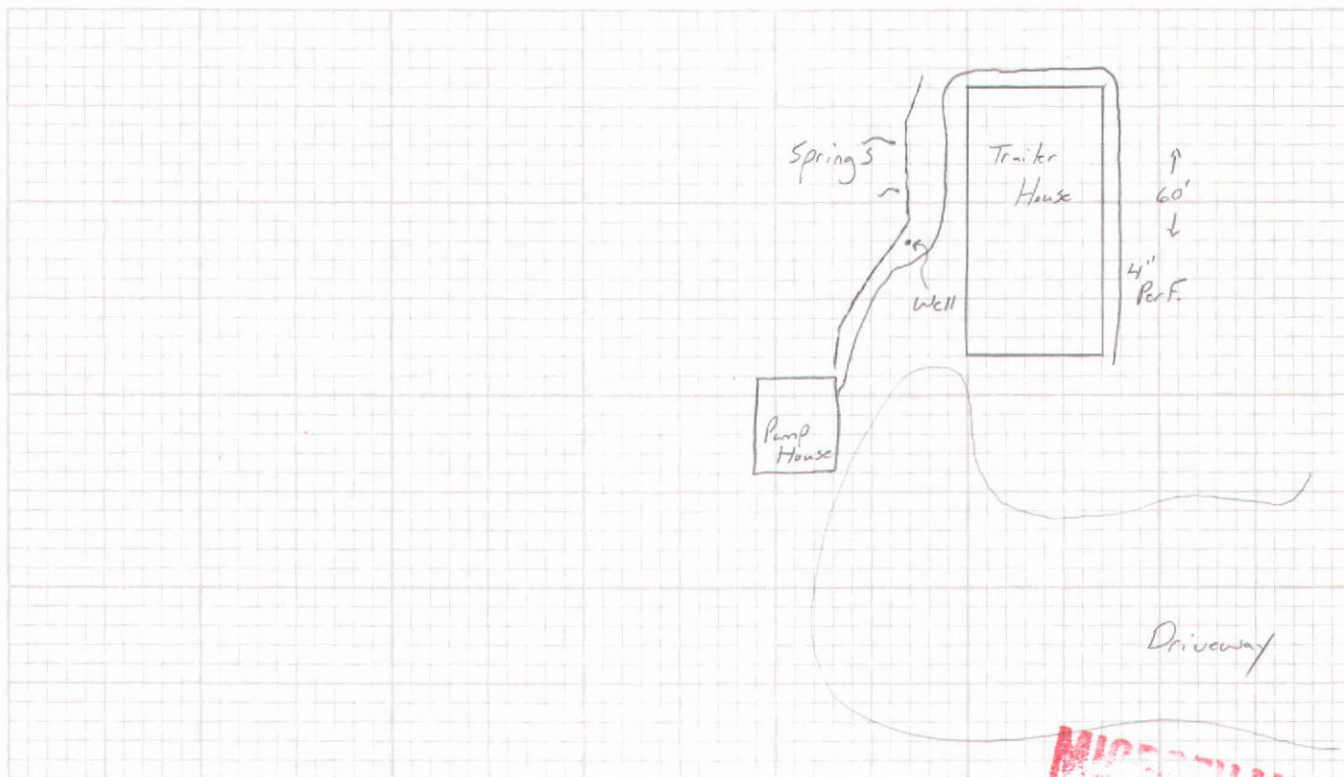
1. Owner: James D. & Opal B. Powell Permit No. 65-13015
Current Address: 914 N. Midland Blvd. #27, Nampa, ID 83651 Phone No. 465-5207
2. Accompanied by: Sara EXAM. DATE: 6-26-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

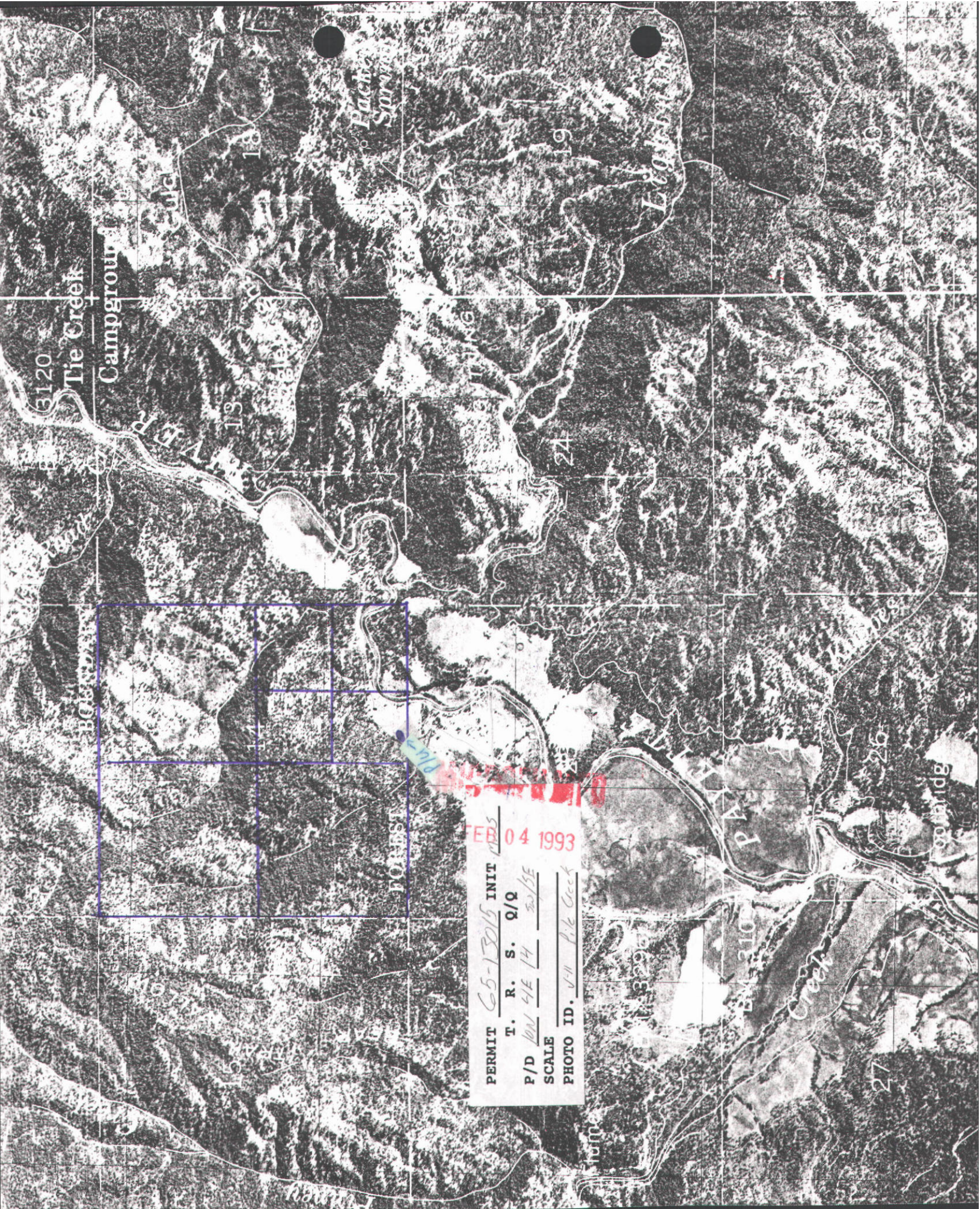
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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FEB 04 1993



PERMIT 65-13015 INIT 13
T. R. S. Q/Q
P/D W 4E 14 30/3E
SCALE
PHOTO ID. V-11 Pik Creek

FEB 04 1993



PHOTO ONE-

A spring located in the hillside creates seepage in the rocks.



PHOTO TWO-

The springs are located in the hillside & are collected in perforated pipes which run approx. beneath the R.R. ties. The water is stored in a springbox located beneath the shed.

IN PROGRESS
FEB 04 1993



PHOTO THREE-

The springs are on the left
& the well is in the background.



PHOTO FOUR-

Plants in front & to the right
of the trailer are watered.

MISSOURI MEN
FEB 04 1993



PHOTO FIVE-

The handpump & diversion
system (bucket) inside the
shed.

>

PHOTO SIX-

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13015

Priority: April 18, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that JAMES D POWELL
OPAL B POWELL

914 N MIDLAND BLVD #27

NAMPA ID 83651

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 18, 1989; and
has submitted Proof of Beneficial Use on August 15, 1991. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRINGS

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 14, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 14

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for landscaping.

RECORDED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-13015

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of JANUARY, 1993.

Acting for 
R. Keith Higginson, Director


FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by J. Dawson
Date 8/27/90
Receipt # 6018137

RECEIVED
AUG 27 1990

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-13015

Name(s) of Permit Holder: James H. & for Opal Powell

Post Office Address: 914 N. Midland Blvd. #21,ampa 83651

Telephone No. 465-5207

Date Proof is Due: Sept. 1, 1990

Describe what work has been completed toward the development of this water right: Aug 2 culvert
(This must be filled out! If no work has been completed, show "none".)

and buried tile, installed a hand pump
for irrigation of some landscape.

Costing \$ 450.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

I have been unable to locate an
adequate supply of water

Permit holder(s) request an extension to Sept. 1, 1991. J.H. Powell
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUBMITTED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 1991.

Signed this 19th day of September 19 90.

J. Shw Jaxton
Chief, Water Allocation Bureau

RECEIVED
OCT 22 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13015

Proposed Priority: April 18, 1989

Maximum Diversion Rate:

0.05 CFS

This is to certify, that **JAMES D. POWELL**
OPAL B. POWELL
914 N. MIDLAND BLVD. #27
NAMPA, ID 83651

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	05/01 to 10/01	0.03 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE Sec. 14, Township 10N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	04E	14	SWSE	1		1

Total number of acres irrigated: 1

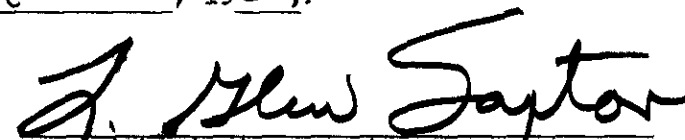
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of August, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

SEP 06 1989

Ident. No. 65-13015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JAMES D. POWELL 208-465-5207
Address: 914 N. MIDLAND BLVD. #27
Nampa, ID 83651

AND/OR
Name: OPAL B. POWELL 208-465-5207
Address: 914 N. MIDLAND BLVD. #27
Nampa, ID 83651

2. Source: SPRING Trib. to: SINKS

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	14	SW	SW	SE		BOISE

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	05/01	10/01	0.030		

5. Total quantity appropriated is:
0.050 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
DUG OUT SPRING 20', CURTAIN DRAIN, CULVERT W/PIPE TO POU, 1/2 HP
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

SEP 06 1965

8. Description of proposed uses:
DOMESTIC W/ 1 ACRE IRRIGATION

* 9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	14	SW SE		IRR	1.0
			~~SW SE~~		~~DOMEST~~	
			5-23-89 GR			
			Total Section Acres			1.0
			Total Acres			1.0

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

YES Applicant

b. Who owns the land to be irrigated or place of use?

YES Applicant

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James P. Powell

James P. Powell
Applicant

* Domestic use in same legal as IRR GR

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SEP 06 1989

Ident. No. 65-13015
Page 3

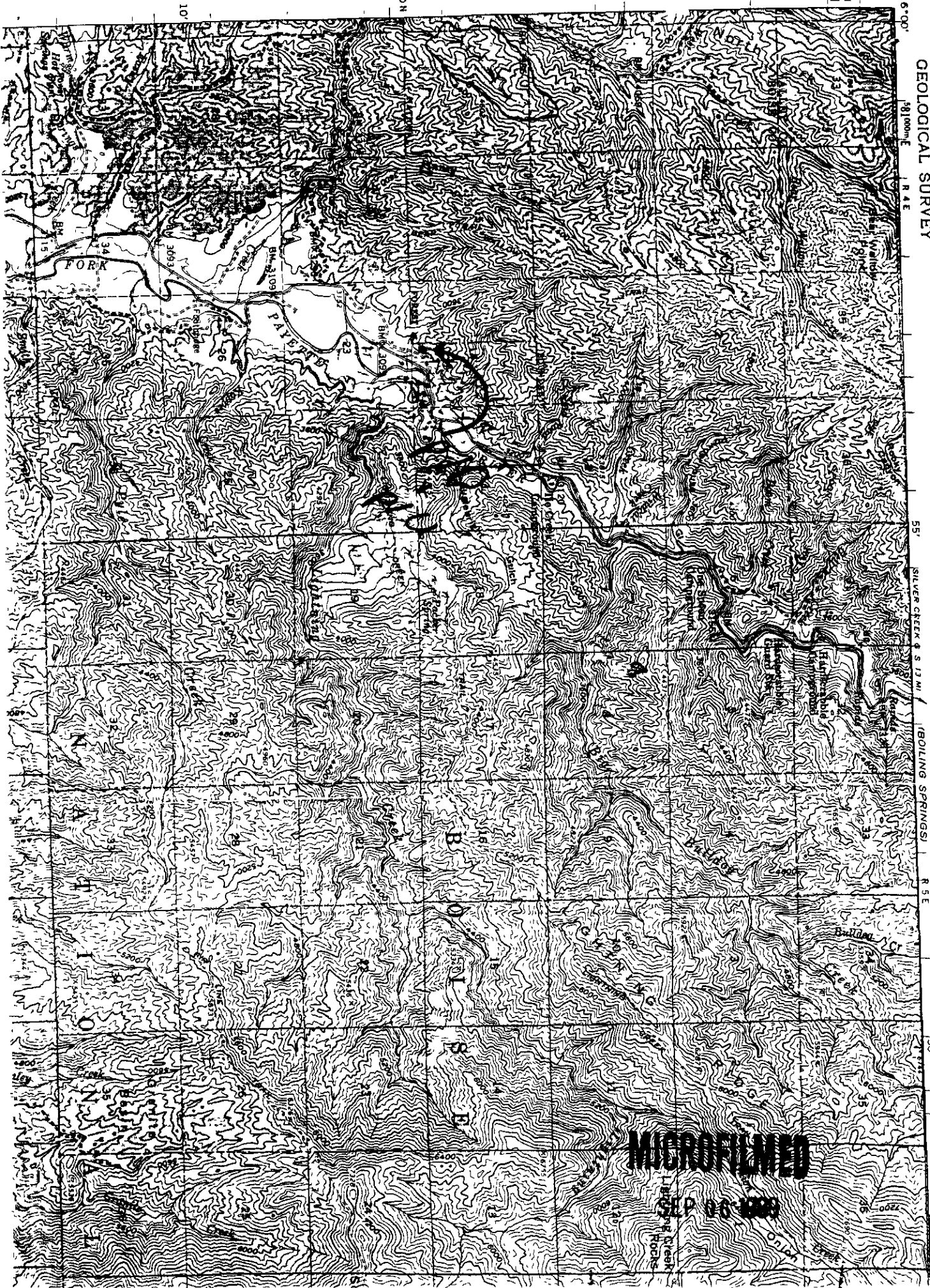
Received by L. Werner Date 4-18-89 Time 11:15 Preliminary check by [Signature]
Fee \$ 30.00 Receipted by L. Werner # W2587 Date 4-18-89
Publication prepared by GG Date 5/31/89 Published in Idaho World
6/7 & 6/14/89
Publication approved [Signature] Date 7-7-89

MICROFILMED

SEP 06 1989

T10, NRYE, Sec. 14
Sw. Sw, SE
65-1301^{DEP}

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE



MICROFILMED

SEP 06 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho

63-10796

BOISE HOLCOMB WATER ASSN
C/O STEVE H EYCHISON
HC 33, BOX 4095
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt NWNW Sec 29 T05N R04E, Use DOMESTIC (250 CFS), Date Filed 5/12/1989, In T05N 404E S29 NWNW, S30 NENE

63-10797

MORES CREEK RIM RANCHES
HC 33, BOX 1157
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt NWSW Sec 27 T04N R04E, Use DOMESTIC (330 CFS), IRRIGATION (300 CFS), Date Filed 5/23/1989, In T04N R04E S27 SWNW, S28 LOT 2 (SENE) NESE, 15.0 ACRES TOTAL

63-10799

AUCOIN, JOE L
10999 ARCH ST
BOISE, ID 83704

Source SPRING, Tributary SINKS, Diversion Pt SESESE Sec 8 T 04N R 04E, Use DOMESTIC (040 CFS), Date Filed 5/17/1989, In T04N R04E S08 SESE

63-10800

GERMAN, RUBY
2060 STEWART RD
KUNA, ID 83634

Source GROUNDWATER, Diversion Pt NESE Sec 28 T 04N R 04E, Use DOMESTIC (020 CFS), IRRIGATION (090 CFS), Date Filed 5/19/1989, In T04N R04E S28 NESE, 3.0 ACRES TOTAL

PAHLA, J C
PAHLA, JENNIFER K
P.O. BOX 1774
BOISE, ID 83700

Source SPRING Tributary SINKS, Diversion Pt SWNESW Sec 30 T 04N R 04E, Use DOMESTIC (020 CFS), Date Filed 5/16/1989, In T04N R04E S30 NESW

65-12940

GODBOUT, NORMAN
GODBOUT, CAROL
HC 76, BOX 1096
RIVERS POINT
BANKS, ID 83602

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER, Diversion Pt LOT 4 (SWNW) Sec 21 T09N R04E, Use IRRIGATION (020 CFS), Date Filed 12/21/1988, In T09N R04E S21 Lot 4 (NWNW) 0.5 ACRES TOTAL

65-12997

LA LANDE, EUGENE P
LA LANDE, LA VELLE
HC 76, BOX 2371
GARDEN VALLEY, ID 83622

Source SKID ROAD CREEK, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NENW Sec 13 T10N R04E, Use IRRIGATION (030 CFS), Date Filed 4/04/1989, In T10N R04E S13 NENW, 1.0 ACRES TOTAL

65-13015

POWELL, JAMES D
POWELL, OPAL B
914 N MIDLAND BLVD #27
NAMPA, ID 83651

Source SPRING, Tributary SINKS, Diversion Pt SWSW Sec 14 T 10N R 04E, Use DOMESTIC (020 CFS), IRRIGATION (030 CFS), Date Filed 4/18/1989, In T10N R04E S14 SWSE, 1.0 ACRES TOTAL

65-13016

KRAMER, DORRIS L
LUBERN, HARRY

HC 76, BOX 2153
GARDEN VALLEY, ID 83622

Source GROUNDWATER, Diversion Pt LOT 3 (NWNW) Sec 3 T09N R04E, Use DOMESTIC (040 CFS), Date Filed 4/18/1989, In T09N R04E S03 (NWNW)

65-13020

HUNNICUTT, MARGARET
ROE, EMMAJEAN
6717 ASHLAND DR
BOISE, ID 83705

Source GROUNDWATER, Diversion Pt SESE Sec 14 T 10N R 04E, Use DOMESTIC (040 CFS), Date Filed 5/01/1989, In T10N R04E S14 SESE

63-13025

SCENIC PROPERTIES WATER ASSN
6143 DENTON ST
BOISE, ID 83704

Source SPRINGS, Tributary PAYETTE RIVER, SOUTH FORK, Diversion Pt SWNWNW Sec 18 T 09N R 09E, SENWNE Sec 18 T 09N R 09E, NESWNE Sec 18 T09N R09E, NWSWNE Sec 18 T 09N R 09E, Use DOMESTIC (400 CFS), Date Filed 5/10/1989, In T09N R09E S18 SENE Lot 3 (NESE) NWSE Lot 6 (SWSE, Lot 3 (SESE)

65-13027

PINE TREE RANCH INC
C/O LARRY THORNGARD
PINE TREE RANCH
GARDEN VALLEY, ID 83622

Source GROUNDWATER, Diversion Pt NWNE Sec 34 T 10N R 04E, Use DOMESTIC (240 CFS), IRRIGATION (320 CFS), Date Filed 5/10/1989, In T10N R04E S27 SWSE SESE, S34 NENE NWNE, 16.0 ACRES TOTAL

65-13033

FRISBIE, GENEVIEVE
FRISBIE, ROBERT
HC 76, BOX 3130
LOWMAN, ID 83637

Source SPRING, Tributary SINKS, Diversion Pt NESENE Sec 18 T 09N R 09E, Use DOMESTIC (020 CFS), Date Filed 5/15/1989, In T09N R09E S18 SENE

65-13036

TUCKER, JOHN T
TUCKER, PILAR E
P.O. BOX 87
GARDEN CITY, ID 83622

Source SPRING, Tributary SINKS, Diversion Pt NESWNW Sec 26 T 09N R 04E, Use STOCKWATER (030 CFS), Date Filed 5/15/1989, In T09N R04E S26 SWNW

65-13037

MARSTON, VIRGINIA
TUCKER, JOHN T
TUCKER, JAMES W
C/O JOHN T TUCKER
GARDEN VALLEY, ID 83622

Source SPRING, Tributary SINKS, Source POND, Tributary SINKS, Diversion Pt SWSWNW Sec 26 T 09N R 04E, SWNESE Sec 27 T09N R04E, Use IRRIGATION (200 CFS), IRRIGATION FROM STORAGE (50 AF), STOCKWATER (030 CFS), STOCKWATER STORAGE (50 AF), Date Filed 5/15/1989, In T09N R04E S26 SWNW, S27 NESE, 10.0 ACRES TOTAL

65-13043

BIGGERS, GARY C
RT 1, BOX 91
SWEET, ID 83670

Source SPRING, Tributary BROWNLEE CREEK, Diversion Pt NWSWSW Sec 4 T 07N R 02E, SWSWSW Sec 4 T 07N R 02E, Use STOCKWATER (020 CFS), Date Filed 5/17/1989, In T07N R02E S04 SWSW

65-13044

ALLISON, RICHARD
1040 E. PINE
MERIDIAN, ID 83642

Source SPRING, Tributary SINKS, Diversion Pt NWSW Sec 15 T 09N R 04E, Use DOMESTIC (030 CFS), STOCKWATER (020 CFS), Date Filed 5/17/1989, In T09N R04E S15 SENW

ELLER, CAVIN
ELLER, PAM
HC 76, BOX 2156
GARDEN VALLEY, ID 83622

Source UNNAMED STREAM, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NWSW Sec 15 T 09N R 04E, Use DOMESTIC (040 CFS), Date Filed 5/23/1989, In T09N R04E S15 NWSW

65-13048

OLSON, THORIS L
OLSON, JR, INGVE H
2531 MARLETTE LN
BOISE ID 83706

Source GROUNDWATER, Diversion Pt SWSW Sec 23 T 09N R 04E, Use IRRIGATION (160 CFS), STOCKWATER (020 CFS), DOMESTIC (040 CFS), Date Filed 4/18/1989, In T09N R04E S23 SWSW, 8.0 ACRES TOTAL

65-13049

LEEZER, LOUIS R
HC 76 BOX 2546
GARDEN VALLEY, ID 83622

Source WARM SPRINGS CREEK, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NWSW Sec 33 T 10N R 04E, Use IRRIGATION (200 CFS), Date Filed 4/10/1989, In T10N R04E S34 SWSW, 10.0 ACRES TOTAL

65-13050

JARVIS, LON
JARVIS, RENEE
HC 76, BOX 4213
GARDEN VALLEY, ID 83622

Source SPRINGS, Tributary WARM SPRINGS CREEK, Diversion Pt SENWSW Sec 33 T 10N R 04E Use HETING (060 CFS), DOMESTIC (040 CFS) Date Filed 2/07/1989, In T10N R04E S33 NWSW

65-13055

BEHRMAN, RAY
BEHRMAN, CAROLL
10485 W ROCKWOOD ST
BOISE, ID 83704

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER, Diversion Pt LOT 3 (NWNWNE) Sec 34 T 09N R 07E, Use DOMESTIC (040 CFS) Date Filed 5/18/1989, In T09N R07E S34, Lot 3 (NWNWNE)

65-13056

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE ST
SALT LAKE CITY, UT 84150

Source GROUNDWATER, Diversion Pt SWNENW Sec 22 T09N R04E, Use IRRIGATION (040 CFS), DOMESTIC (040 CFS), Date Filed 5/17/1989, In T09N R04E S22 NENW SENW, 2.5 ACRES TOTAL

65-13057

THORNTON, RODNEY E
THORNTON, AVA M
RT 1
HORSESHOE BEND, ID 83629

Source GROUNDWATER, Diversion Pt LOT 10 (SWNW) Sec 2 T 07N R 02E, Use IRRIGATION (120 CFS), STOCKWATER (020 CFS), DOMESTIC (020 CFS), Date Filed 5/09/1989, In T07N R02E S02, Lot 10 (SWNW), 4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 26, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 7 & 14, 1989

STATE OF IDAHO

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho, the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement, that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 6/17, 1989 and ending with the issue of 6/14, 1989.

Peter A. Wierenga

STATE OF IDAHO

County of Boise

On this 14th day of June in the year of 1989, before me, a Notary Public, personally appeared Peter A. Wierenga known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Peter A. Wierenga
Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires 9/14/94

MICROFILMED

SEP 06 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1993

JAMES D POWELL
OPAL B POWELL
914 N MIDLAND BLVD #27
NAMPA ID 83651

RE: WATER RIGHT NO. 65-13015

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 65-13015

Date 01-21-93 38

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance?
	<u>—</u>	<u>✓</u>	Memo to Advance
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>—</u>	<u>NA</u>	No Fee Paid
	<u>—</u>	<u>NA</u>	Incorrect Fee for rate recommended?
	<u>—</u>	<u>NA</u>	Disagree with Actual Measurement?
	<u>—</u>	<u>NA</u>	<u>.02 cfs (DOM)</u>
	<u>—</u>	<u>NA</u>	Disagree with Theoretical?
	<u>✓</u>	<u>—</u>	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>—</u>	<u>✓</u>	<u>.6 cfs (DOM) external</u>
	<u>—</u>	<u>✓</u>	Limited by Flow?
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source
	<u>—</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed?
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed?
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop IRR</u>
	<u>—</u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>DOM/landscaping</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition
	<u>—</u>	<u>✓</u>	Other
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
	<u>—</u>	<u>✓</u>	DATES/MISC
	<u>—</u>	<u>✓</u>	Water Dist.
	<u>—</u>	<u>✓</u>	App Rec'd
	<u>—</u>	<u>✓</u>	Exam Made

COMMENTS: Reduced uses, acres, rate

LICENSE ✓ AMEND — SPECIAL PARAGRAPH —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 13 1993

Department of Water Resources

A. GENERAL INFORMATION

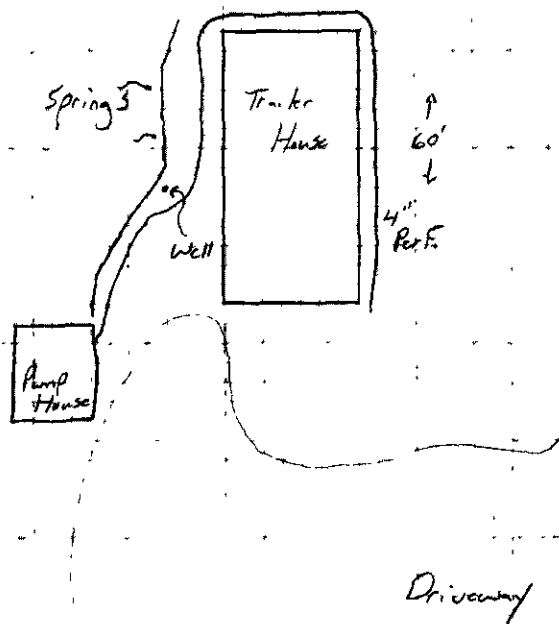
Permit No. 65-13015
1. Owner: James D. & Carol B. Powell Phone No. 465-5207
Current Address: 914 N. Midland Blvd. #27, Nampa, ID 83651
2. Accompanied by: Eric EXAM. DATE: 6-26-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
FEB 04 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.02 cfs for external domestic (per meter)

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

.6 afa for domestic

MISSOURI

FEB 04 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System. H well is used for internal domestic purposes, & the spring is used to water a few plants outside of the house. Less than 1/2 acre is watered.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use
From To

1/1

12/31

Rate of Diversion
Q (cfs)

0.02 cfs

Annual Volume
V (afy)

6.6

Totals:

0.02 cfs

6.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

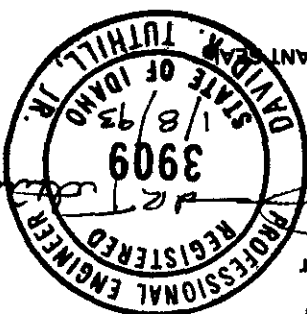
Certification Date

Field Report Preparation Date

12/23/92

6-30-92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



FEB 04 1993



PERMIT 65-13016 INIT 1725
T. R. S. 9/9
P/D 10/1/77 TH 10/1/77
SCALE 1:1000
PHOTO ID. 44-14-1

PACIFIC
SERRANO

EM 310

Creek

road
bridge

27

26

24

19

18

15

14

13

12

11

10

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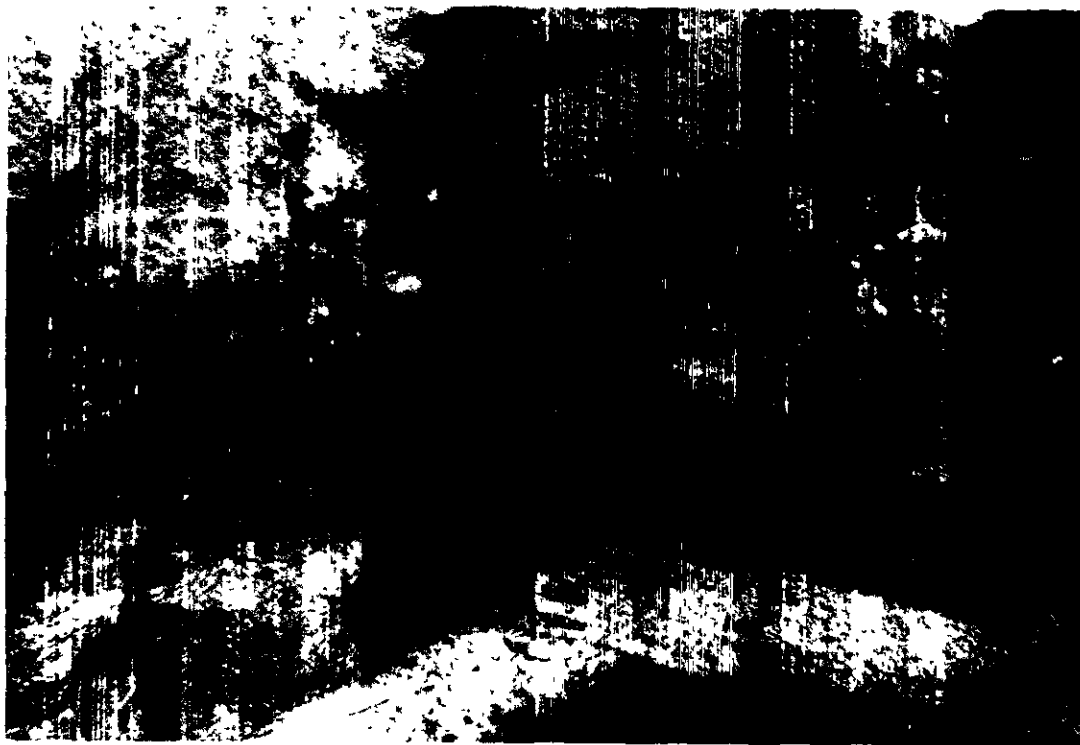


PHOTO ONE-

A spring located in the hillside creates seepage in the rocks.

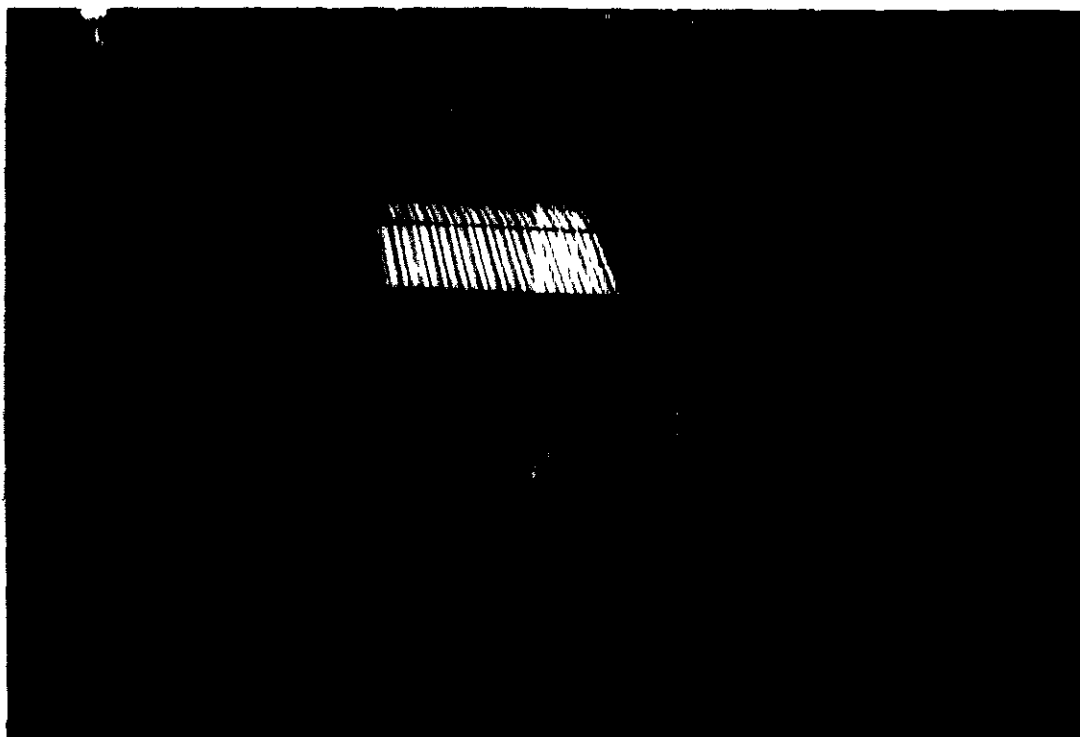


PHOTO TWO-

The springs are located in the hillside & are collected in perforated pipes which run approx. beneath the R.R. ties. The water is stored in a springbox located beneath the shed.

RECEIVED
FEB 04 1993

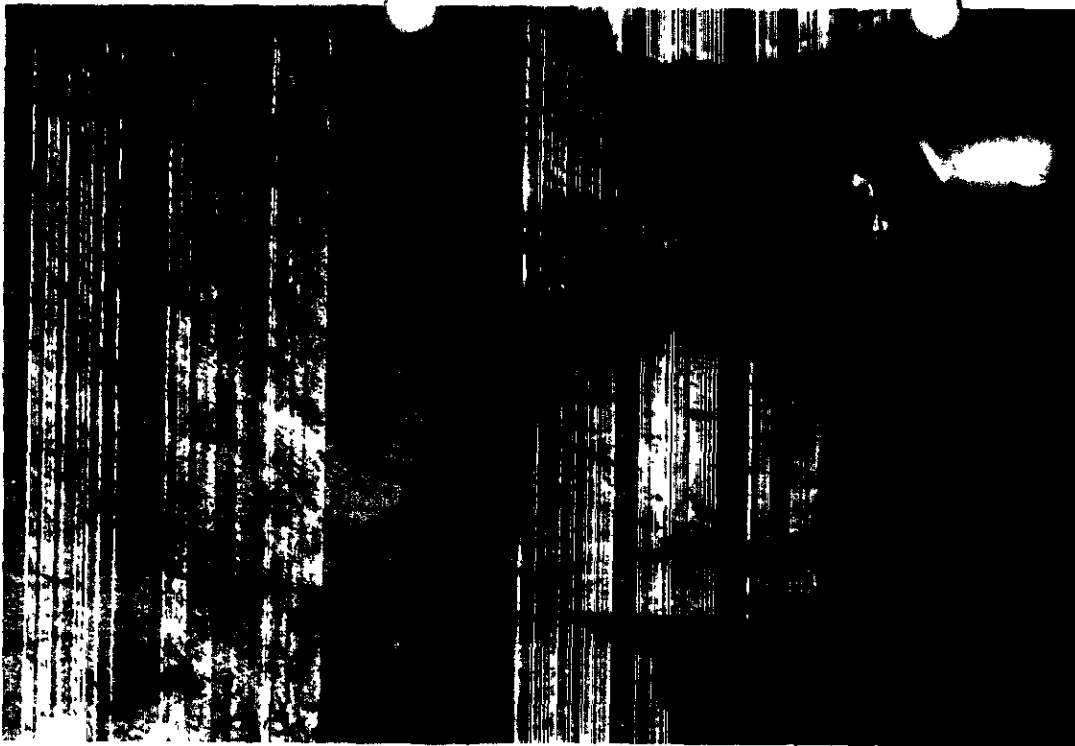


PHOTO THREE-

*The springs are on the left
& the well is in the background.*



PHOTO FOUR-

*Plants in Front & to the right
of the trailer are watered.*

MICROPHON
FEB 04 1993

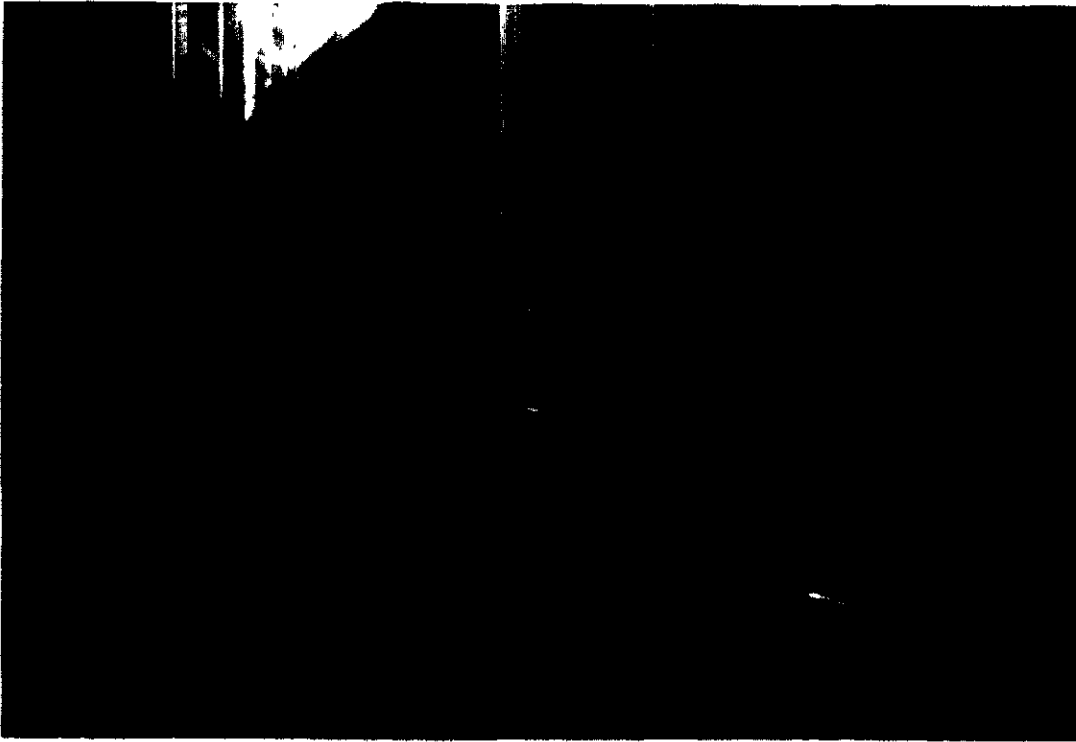


PHOTO FIVE-

The handpump & diversion
system (bucket) inside the
shed.

>

PHOTO SIX-

FEB 04 1993

October 9, 1991

JAMES D. POWELL
OPAL B. POWELL
914 N. MIDLAND BLVD. #27
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13015

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13015

Date 10-6-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

Form 217
03/86

RECEIVED
AUG 15 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13015

Name(s) of Permit Holder: James D. +/or Opal Powell

Post Office Address: 914 N. Midland Blvd #27, Nampa, ID 83651

Telephone No. 465-5207

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2 (acres)

Other/Remark Water used

for landscape flowers only - Carried by hand.

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

permit holder (see above)

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 20 1991

+ 8-15-91 x J.D. Powell

Date

Signature of Permit Holder (and title, if appropriate)

138828
June 30, 1991

JAMES D. POWELL
OPAL B. POWELL
914 N. MIDLAND BLVD. #27
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 65-13015

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 20 1991

September 24, 1990

James D. &/or Opal Powell
914 N. Midland Blvd. #27
Nampa, ID 83651

Dear Mr. and Mrs. Powell:

Re: Permit No. 65-13015

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1991.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
OCT 22 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 65-13015

Reviewed by [Signature]

Date 9-19-90

BASIC INFORMATION

- 5 Date stamp received
- 5 Extension received timely (not too early not too late)
- 5 Fee received and receipted
- 5 Name and signature same as permit
- N Address change

BASIS FOR EXTENSION REQUEST

- 5 Has adequate work been completed to demonstrate due diligence?
- 5 Has the cost incurred been adequate to demonstrate an intent to complete the project?
- 5/11 Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- 11/1 Is delay by a government agency?
- Is supporting documentation needed to complete the file? _____
- Requested? _____

ACTION TAKEN

Recommend approval for one year based on due diligence

_____ Reinstated	Date extension received _____	= _____
	Proof due date _____	= _____
	No. of days late _____	= _____
	Priority date _____	= + _____
	ADJUSTED PRIORITY DATE _____	= _____

DATE ENTRY

- 1 Change proof due date _____ Address change _____
- _____ Priority date change

138044
June 30, 1990

JAMES D. POWELL
OPAL B. POWELL
914 N. MIDLAND BLVD. #27
Nampa, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 65-13015

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 22 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

JAMES D. POWELL
OPAL B. POWELL
914 N. MIDLAND BLVD. #27
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13015

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 06 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL

DATE: 5-8-1989 APPLICATION: 65-13015

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ___ No* In form to receipt:
- Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

- YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

REC

JUL 24 1989

Department of Water Resources

PROCESSING

YES NO
In form for advertising: ☒
Statewide advertising: ☒
Fee amount, receipt number and date recorded on application: ☒

SEND COPIES TO

YES NO
I.D. Health and Welfare ☒
I.D. Fish and Game ☒
I.D. Lands ☒
Adjudication Bureau ☒

FINAL REGIONAL PROCESSING REVIEW

YES NO
Affidavit of publication received: ☒
Application published correctly: If not, record action taken. ☒

YES NO
U.S. BLM ☒
U.S. Forest Svc. ☒
Water District # ☒
Other ☒

Publication dates and paper recorded on application: ☒
Protests received, final date for protest ☒ *June 26, 1989*
Protests, dates, resolution of protest recorded on application: ☒
Recommendations attached: ☒
Measuring device required: ☒
Measuring port required: ☒
Water delivered by water master? District # ☒ *65 - N/A source sinks*
Special conditions of approval or cover letter: (see additional info. below) ☒
See Below For Additional Information ☒
Recommended Date of Priority ☒ *4/18/1989*
Recommended by: ☒ *DMC*

STATE OFFICE REVIEW

See below for additional information. By PLC

Date 7/20/89

ADDITIONAL INFORMATION

POD - There are 5 other water rights with same legal land description, not related.
POU - There are 7 other water rights with same legal land description, not related.

Date 8/18/89 By CU

65-13015

POWELL, JAMES D.
POWELL, OPAL B.
914 N. MIDLAND BLVD. #27
NAMPA, ID 83651

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSWSE Sec 14 T 10N R 04E

Use: DOMESTIC (.020 CFS)
IRRIGATION (.030 CFS)

Date Filed: 4/18/1989

In: T10N R04E S14 SWSE

1.0 ACRES TOTAL

MICROFILMED

SEP 06 1989