

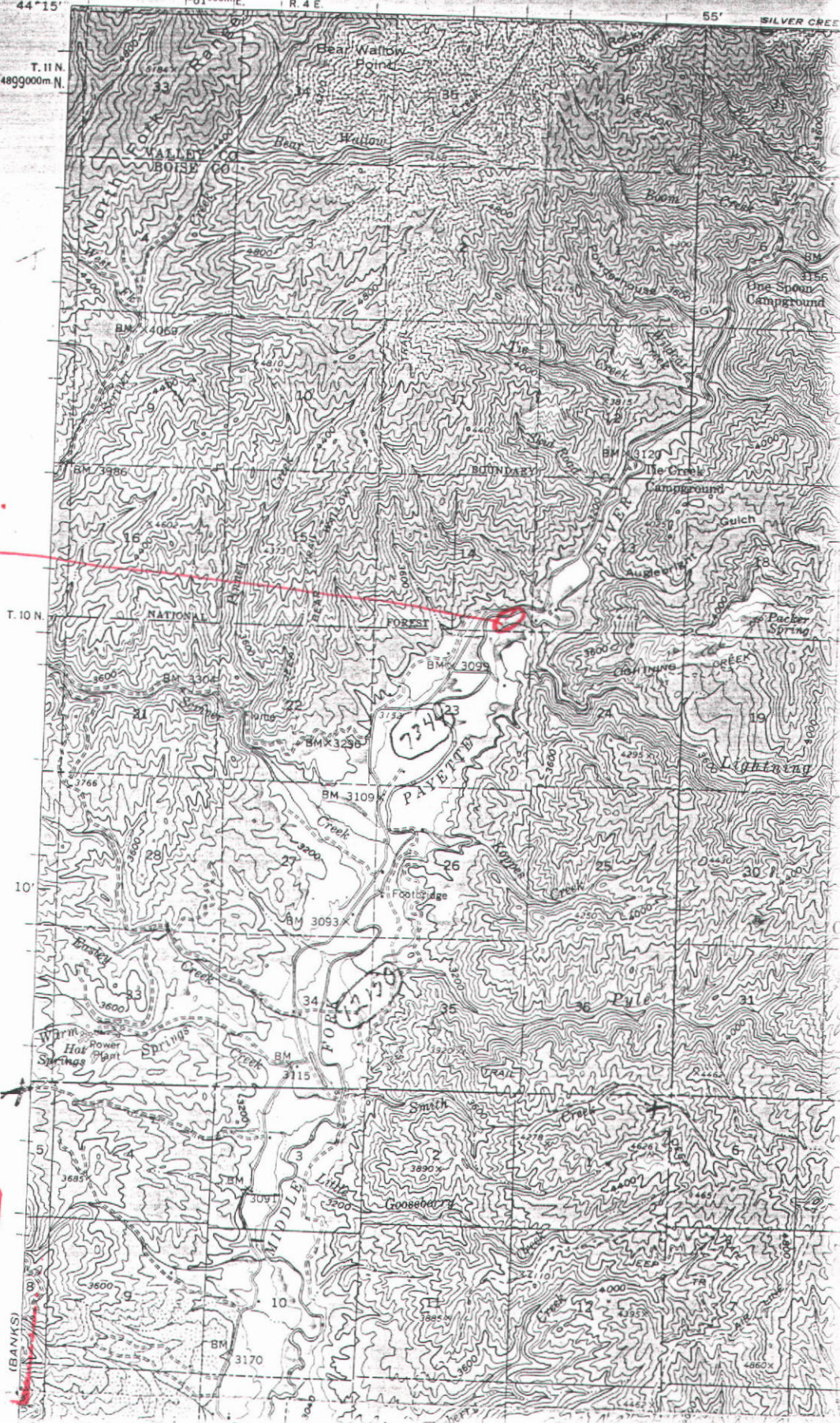
SMITHS FERRY

116°00'

1581000m, E

R. 4 E

T. 11 N
4899000m. N

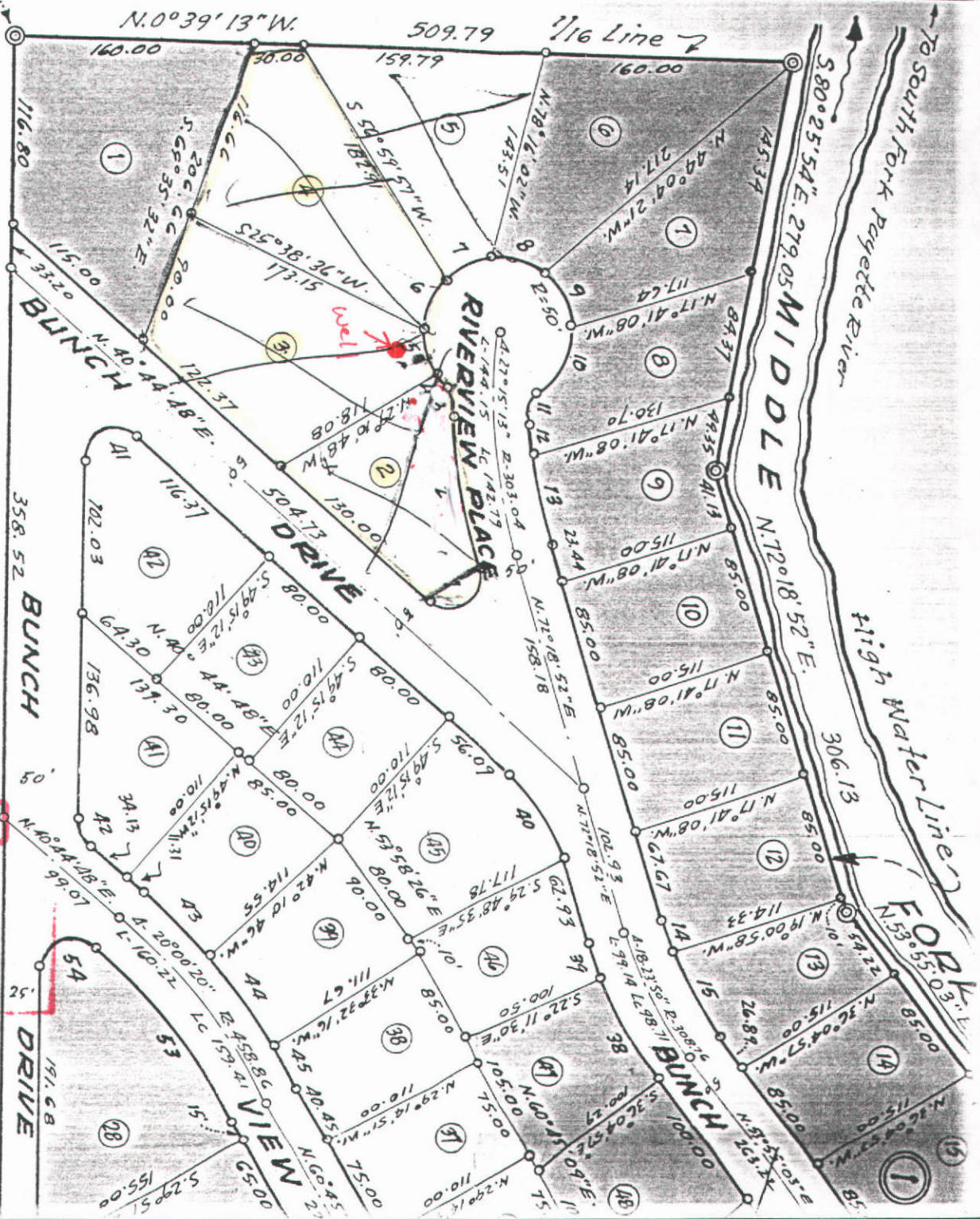


$\phi_0 \cdot \phi_0 = 1$

MICROFILMED

SEP 22 1989

1	50'	30.71.10	31.42	32.80	N75.16.43E
2	50'	40.04.25	35.00	34.29	S45.31.17E
3	50'	40.04.25	35.00	34.29	S25.24.51E
4	50'	40.04.25	35.00	34.29	S14.41.34W
5	50'	40.04.25	35.00	34.29	S54.47.59W
6	50'	40.04.25	35.00	34.29	N70.25.55W
7	50'	40.04.25	35.00	34.29	N63.34.30W
8	50'	40.04.25	35.00	34.29	N58.50.07W
9	50'	40.04.25	35.00	34.29	S78.42.36W
10	50'	40.04.25	35.00	34.29	S70.17.43W
11	50'	40.04.25	35.00	34.29	S55.49.38W
12	50'	40.04.25	35.00	34.29	S35.00.57W
13	50'	40.04.25	35.00	34.29	N78.20.10W
14	50'	40.04.25	35.00	34.29	N54.55.53W
15	50'	40.04.25	35.00	34.29	N27.08.04W
16	50'	40.04.25	35.00	34.29	N21.00.03W
17	50'	40.04.25	35.00	34.29	N17.08.08W
18	50'	40.04.25	35.00	34.29	N13.01.08W
19	50'	40.04.25	35.00	34.29	N08.01.08W
20	50'	40.04.25	35.00	34.29	N03.01.08W
21	50'	40.04.25	35.00	34.29	N00.00.00W
22	50'	40.04.25	35.00	34.29	N00.00.00W
23	50'	40.04.25	35.00	34.29	N00.00.00W
24	50'	40.04.25	35.00	34.29	N00.00.00W
25	50'	40.04.25	35.00	34.29	N00.00.00W
26	50'	40.04.25	35.00	34.29	N00.00.00W
27	50'	40.04.25	35.00	34.29	N00.00.00W
28	50'	40.04.25	35.00	34.29	N00.00.00W
29	50'	40.04.25	35.00	34.29	N00.00.00W
30	50'	40.04.25	35.00	34.29	N00.00.00W
31	50'	40.04.25	35.00	34.29	N00.00.00W
32	50'	40.04.25	35.00	34.29	N00.00.00W
33	50'	40.04.25	35.00	34.29	N00.00.00W
34	50'	40.04.25	35.00	34.29	N00.00.00W
35	50'	40.04.25	35.00	34.29	N00.00.00W
36	50'	40.04.25	35.00	34.29	N00.00.00W
37	50'	40.04.25	35.00	34.29	N00.00.00W
38	50'	40.04.25	35.00	34.29	N00.00.00W
39	50'	40.04.25	35.00	34.29	N00.00.00W
40	50'	40.04.25	35.00	34.29	N00.00.00W
41	50'	40.04.25	35.00	34.29	N00.00.00W
42	50'	40.04.25	35.00	34.29	N00.00.00W
43	50'	40.04.25	35.00	34.29	N00.00.00W
44	50'	40.04.25	35.00	34.29	N00.00.00W
45	50'	40.04.25	35.00	34.29	N00.00.00W
46	50'	40.04.25	35.00	34.29	N00.00.00W
47	50'	40.04.25	35.00	34.29	N00.00.00W
48	50'	40.04.25	35.00	34.29	N00.00.00W
49	50'	40.04.25	35.00	34.29	N00.00.00W
50	50'	40.04.25	35.00	34.29	N00.00.00W



- Use within lots 2, 3, 4
 - 2 trailers roughly on lot 4
 garden valley estate no. 2

SEP 22 1989

SESE 5.14-
 10W-46
 65-13020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 13 1993

Department of Water Resources

A. GENERAL INFORMATION

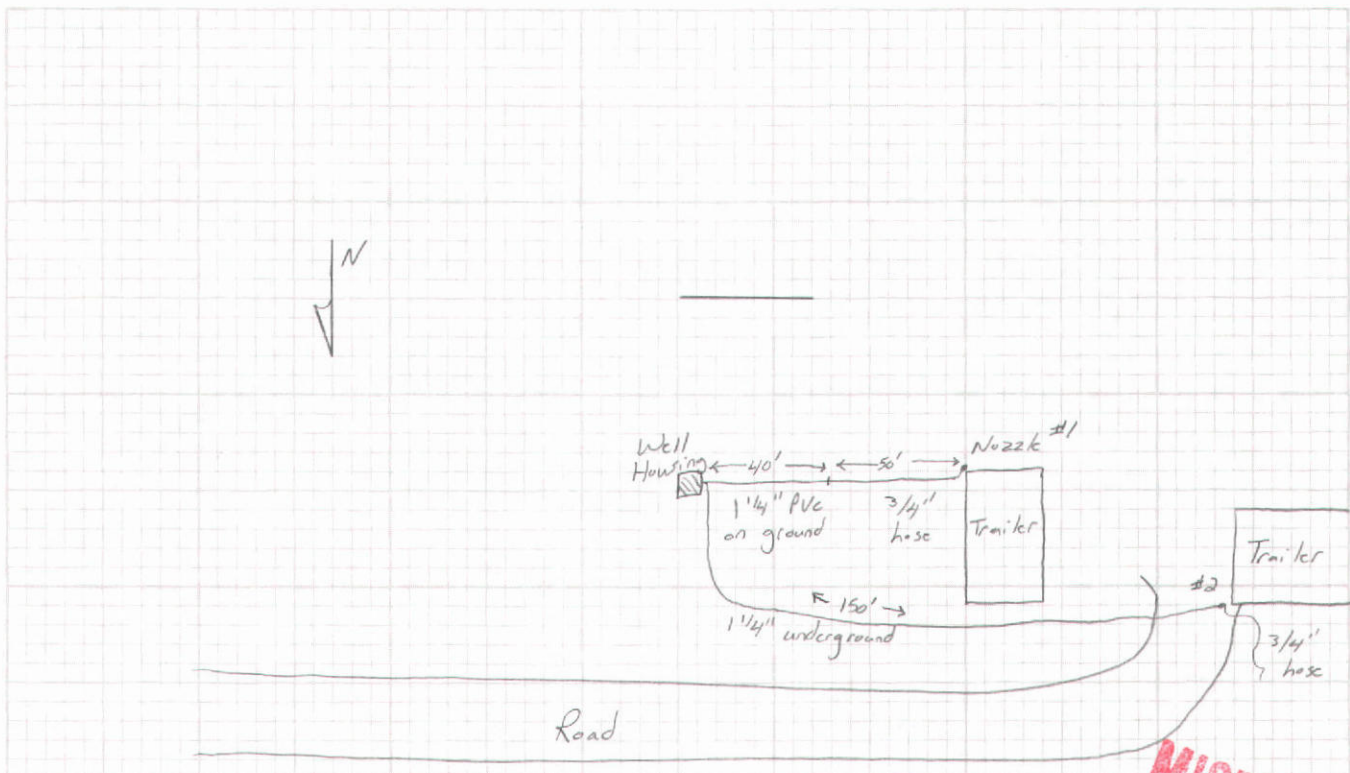
1. Owner: Margaret Hennicutt & Emma Jean Roe Permit No. 65-13020
Current Address: 6717 Ashland Drive, Boise, ID 83709 Phone No. 375-1459
2. Accompanied by: _____ EXAM. DATE: 6-5-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

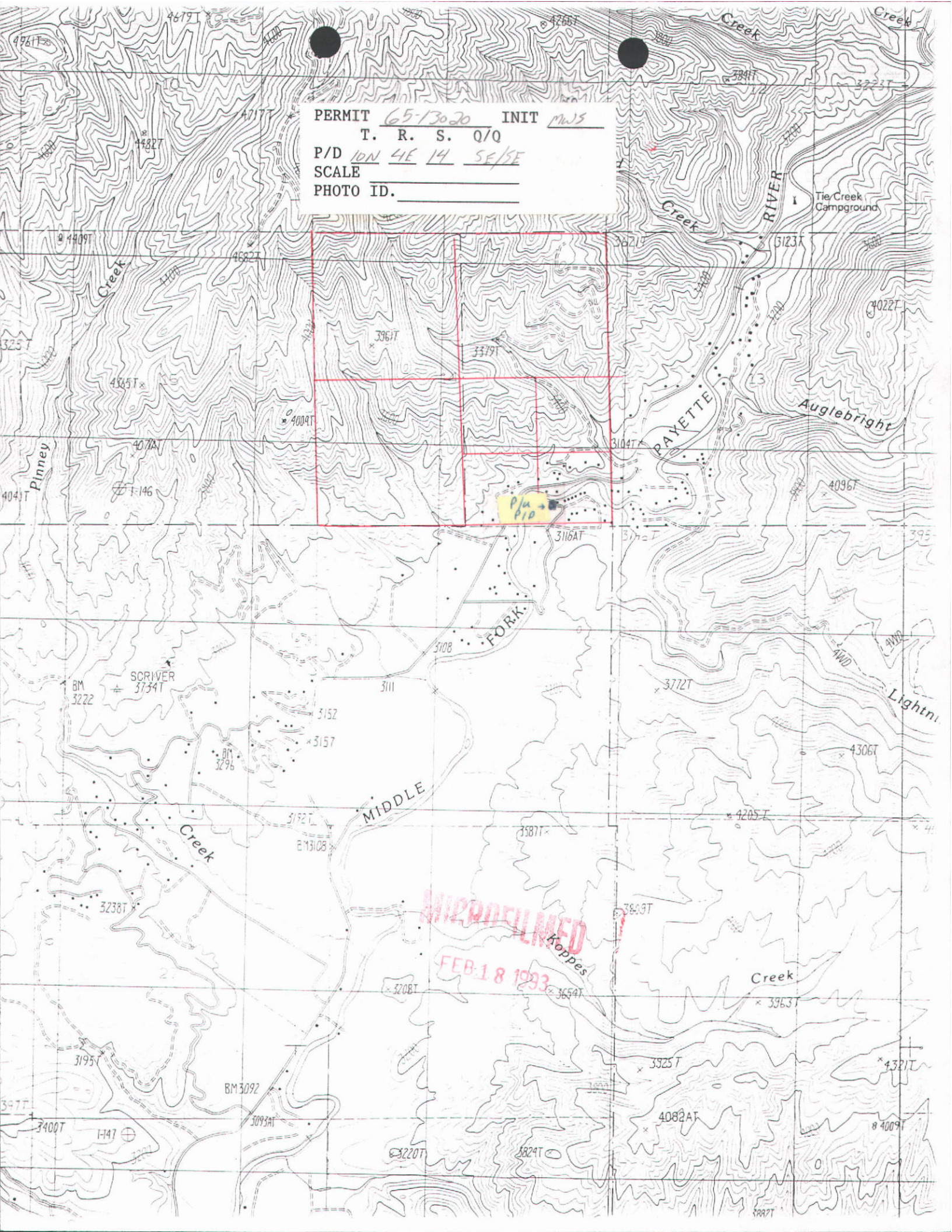


Scale: 1" = _____

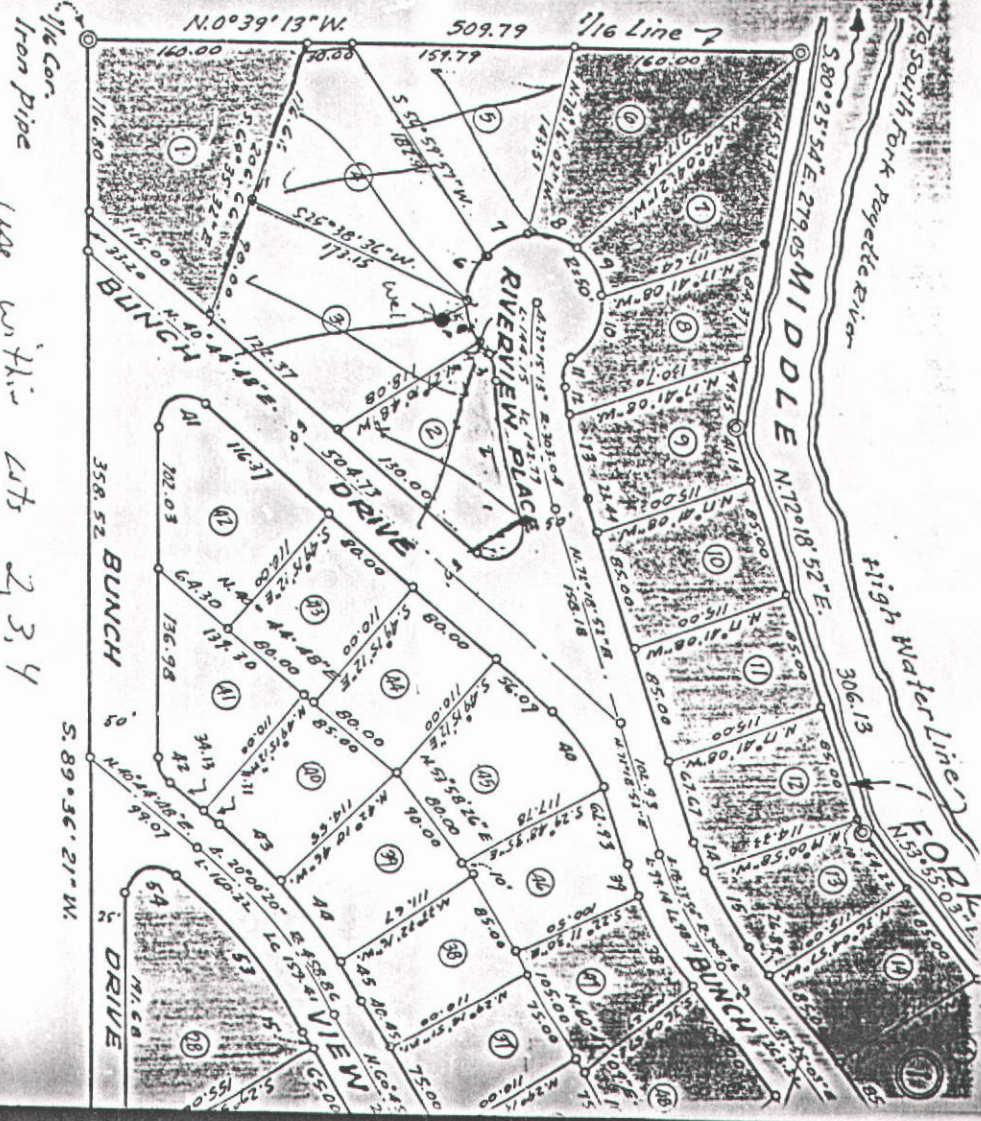
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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FEB 18 1993

PERMIT 65-13020 INIT MWS
T. R. S. Q/Q
P/D 10N 4E 14 SE/SE
SCALE _____
PHOTO ID. _____



1	10.26	4.19	2.5	36.23	36.22	558.36	26.24
2	10.36	4.36	3.0	37.30	37.29	572.48	27.29
3	10.46	4.53	3.5	38.37	38.36	586.60	28.36
4	10.56	4.70	4.0	39.44	39.43	600.72	29.43
5	11.06	4.87	4.5	40.51	40.50	614.84	30.50
6	11.16	5.04	5.0	41.58	41.57	628.96	31.57
7	11.26	5.21	5.5	42.65	42.64	643.08	32.64
8	11.36	5.38	6.0	43.72	43.71	657.20	33.71
9	11.46	5.55	6.5	44.79	44.78	671.32	34.78
10	11.56	5.72	7.0	45.86	45.85	685.44	35.85
11	12.06	5.89	7.5	46.93	46.92	699.56	36.92
12	12.16	6.06	8.0	48.00	47.99	713.68	38.00
13	12.26	6.23	8.5	49.07	49.06	727.80	39.07
14	12.36	6.40	9.0	50.14	50.13	741.92	40.14
15	12.46	6.57	9.5	51.21	51.20	756.04	41.21
16	12.56	6.74	10.0	52.28	52.27	770.16	42.28
17	13.06	6.91	10.5	53.35	53.34	784.28	43.35
18	13.16	7.08	11.0	54.42	54.41	798.40	44.42
19	13.26	7.25	11.5	55.49	55.48	812.52	45.49
20	13.36	7.42	12.0	56.56	56.55	826.64	46.56
21	13.46	7.59	12.5	57.63	57.62	840.76	47.63
22	13.56	7.76	13.0	58.70	58.69	854.88	48.70
23	14.06	7.93	13.5	59.77	59.76	869.00	49.77
24	14.16	8.10	14.0	60.84	60.83	883.12	50.84
25	14.26	8.27	14.5	61.91	61.90	897.24	51.91
26	14.36	8.44	15.0	62.98	62.97	911.36	52.98
27	14.46	8.61	15.5	64.05	64.04	925.48	54.05
28	14.56	8.78	16.0	65.12	65.11	939.60	55.12
29	15.06	8.95	16.5	66.19	66.18	953.72	56.19
30	15.16	9.12	17.0	67.26	67.25	967.84	57.26
31	15.26	9.29	17.5	68.33	68.32	981.96	58.33
32	15.36	9.46	18.0	69.40	69.39	996.08	59.40
33	15.46	9.63	18.5	70.47	70.46	1010.20	60.47
34	15.56	9.80	19.0	71.54	71.53	1024.32	61.54
35	16.06	9.97	19.5	72.61	72.60	1038.44	62.61
36	16.16	10.14	20.0	73.68	73.67	1052.56	63.68
37	16.26	10.31	20.5	74.75	74.74	1066.68	64.75
38	16.36	10.48	21.0	75.82	75.81	1080.80	65.82
39	16.46	10.65	21.5	76.89	76.88	1094.92	66.89
40	16.56	10.82	22.0	77.96	77.95	1109.04	67.96
41	17.06	10.99	22.5	79.03	79.02	1123.16	69.03
42	17.16	11.16	23.0	80.10	80.09	1137.28	70.10
43	17.26	11.33	23.5	81.17	81.16	1151.40	71.17
44	17.36	11.50	24.0	82.24	82.23	1165.52	72.24
45	17.46	11.67	24.5	83.31	83.30	1179.64	73.31
46	17.56	11.84	25.0	84.38	84.37	1193.76	74.38
47	18.06	12.01	25.5	85.45	85.44	1207.88	75.45
48	18.16	12.18	26.0	86.52	86.51	1222.00	76.52
49	18.26	12.35	26.5	87.59	87.58	1236.12	77.59
50	18.36	12.52	27.0	88.66	88.65	1250.24	78.66



- use within lots 2, 3, 4
- 2 tractors normally on lot 4

Garden Valley Estate No. 2

55-13020

65-13020



No 22k #1



P/u

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65-13020



Well housing.



Inside well housing.

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65-13020



1 1/4" pvc
with a 3/4
hose attached



Nozzle #2

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FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13020

Priority: May 1, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that EMMAJEAN ROE
MARGARET HUNNICUTT

6717 ASHLAND DR

BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1989; and has submitted Proof of Beneficial Use on May 1, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESE , Sec. 14, Township 10N, Range 04E BOISE County	

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 14

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.
6. Place of use is located within Lots 2, 3, and 4, Garden Valley Estates No. 2.

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FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-13020

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of FEBRUARY, 1993.

Acting for *Norm C. Young*
R. Keith Higginson, Director

RECEIVED

FEB 18 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13020

Proposed Priority: May 1, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **MARGARET HUNNICUTT
EMMAJEAN ROE
6717 ASHLAND DR.
BOISE, ID 83705**

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE

Sec. 14, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 14

SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Point of diversion also known as Lot 3; place of use also known as Lots 2, 3, & 4, Garden Valley Estates #2.
5. Domestic use is for two homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of September, 1989

R. Keith Higginson
for R. Keith Higginson, Director

MicroFILMED

SEP 22 1989

Ident. No. 65-13020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MARGARET HUNNICUTT 208-375-1459
Address: 6717 ASHLAND DR.
BOISE, ID 83705

AND/OR
Name: EMMAJEAN ROE
Address: BOISE, ID 83705

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	14	SE	SE			BOISE

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
DOMESTIC	01/01	12/31	0.040		

5. Total quantity appropriated is:
0.040 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
1986 WELL, PUMP AND PIPELINE TO SPIGOT FOR 2 TRAILERS
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

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8. Description of proposed uses:

DOMESTIC, TWO TRAILERS AND UP TO 1/2 ACRE IRRIGATION

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	14	SE SE		DOMEST	

10. Describe any other water rights used for the same purposes.

NONE

11. a. Who owns the property at the point of diversion?

APPLICANTS

b. Who owns the land to be irrigated or place of use?

APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

POINT OF DIVERSION ALSO KNOWN AS LOT 3 AND PLACE OF USE ALSO KNOWN AS LOTS 2,3,4 OF GARDEN VALLEY ESTATES NUMBER 2.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x M.J. Hurnick
Applicant

Received by SL Date 5/1/89 Time 2:30 Preliminary check by SL

Fee \$ 30 Receipted by SL # W082657 Date 5/1/89

Publication prepared by GG Date 5/31/89 Published in Idaho World

Publication approved ST Date 7-7-89

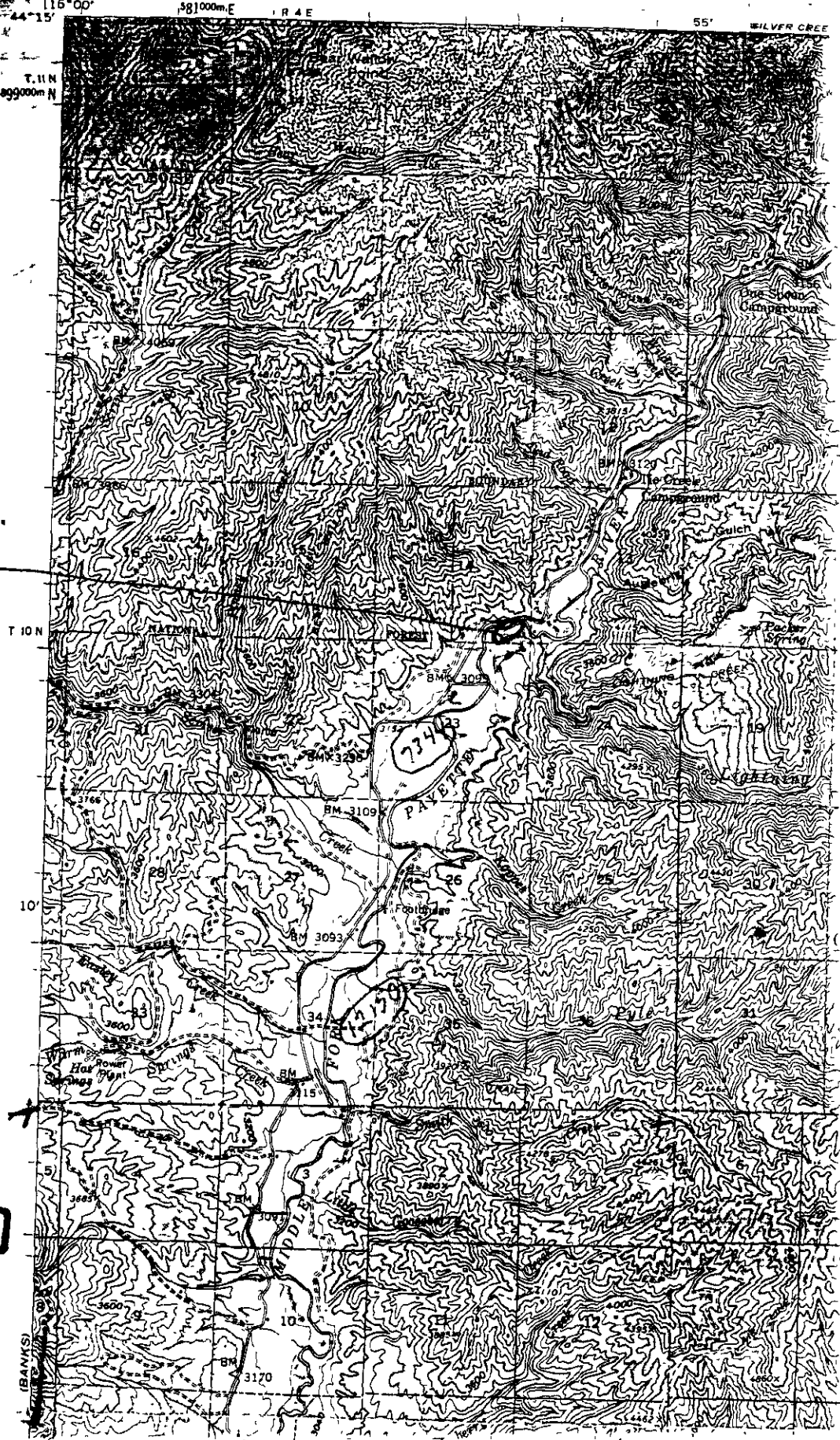
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SEP 22 1989

65-13020

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

16°00' 58'1000m E R 4 E



MICROFILMED

SEP 22 1989

[illegible]

1/16 Cor.
Iron Pipe

Garden Valley Estate No. 2

SEP 22 1989

Legal Notices Legal Notices Legal Notices Legal Notices

NOTICE OF APPLICABILITY FOR WATER RIGHT

10814

1076, BOX 2151

15 13047

The Following Application(s) have been filed to appropriate the public waters of the State of Idaho

63-10796

BOISE HOLCOMB WATER ASSN
C/O STEVE H EYTHISON
HC 33, BOX 4095
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt NWNW Sec 29 T05N R04E, Use DOMESTIC (250 CFS), Date Filed 5/12/1989, In T05N 404E S29 NWNW, S30 NENE

63-10797

MORES CREEK RIM RANCHES
HC 33, BOX 1157
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt NWSW Sec 27 T04N R04E, Use DOMESTIC (330 CFS), IRRIGATION (300 CFS), Date Filed 5/23/1989, In T04N R04E S27 SWNW, S28 LOT 2 (SENE) NESE, 15.0 ACRES TOTAL

63-10799

AUCOIN, JOE L
10999 ARCH ST
BOISE, ID 83704

Source SPRING, Tributary SINKS, Diversion Pt SESESE Sec 8 T 04N R 04E, Use DOMESTIC (040 CFS), Date Filed: 5/17/1989, In T04N R04E S08 SESE

63-10800

GERMAN, RUBY
2060 STEWART RD
KUNA, ID 83634

Source GROUNDWATER, Diversion Pt NESE Sec 28 T04N R04E, Use DOMESTIC (020 CFS), IRRIGATION (090 CFS), Date Filed 5/19/1989, In T04N R04E S28 NESE, 3.0 ACRES TOTAL

PHILAS, HEVI
PHILAS, KAREN I
P.O. BOX 17, 4
BOISE, ID 83701

Source SPRING Tributary SINKS, Diversion Pt SWNESIV Sec 30 T 04N R 04E, Use DOMESTIC (020 CFS) Date Filed 5/16/1989, In T04N R04E S30 NESW

65-12940

GODBOUT, NORMAN
GODBOUT, CAROL
HC 76, BOX 1096
RIVERS POINT
BANKS, ID 83602

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER, Diversion Pt LOT 4 (SWNW) Sec 21 T09N R04E, Use IRRIGATION (020 CFS), Date Filed 12/21/1988, In T09N R04E S21 Lot 4 (NWNW) 0.5 ACRES TOTAL

65-12997

LA LANDE, EUGENE P
LA LANDE, LA VELLE
HC 76, BOX 2371
GARDEN VALLEY ID 83622

Source SKID ROAD CREEK, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NENW Sec 13 T10N R04E, Use IRRIGATION (030 CFS), Date Filed 4/04/1989, In T10N R04E S13 NENW, 1.0 ACRES TOTAL

65-13015

POWELL, JAMES D
POWELL, OPAL B
914 N MIDLAND BLVD #27
NAMPA, ID 83651

Source SPRING, Tributary SINKS, Diversion Pt SWSWSE Sec 14 T 10N R 04E; Use DOMESTIC (020 CFS), IRRIGATION (030 CFS), Date Filed 4/18/1989, In T10N R04E S14 SWSE, 1.0 ACRES TOTAL

65-13016

KRAMER, DORRIS L
LUBERN, HARRY

GARDEN VALLEY ID 83622

Source GROUNDWATER, Diversion Pt LOT (NWNW) Sec 3 T09N R04E, Use DOMESTIC (010 CFS), Date Filed 4/18/1989, In T09N R04E S03 (NWNW)

65-13020

HUNNICUTT, MARGARET
ROE EMMAJEAN
6717 ASHLAND DR
BOISE, ID 83705

Source GROUNDWATER, Diversion Pt SESE Sec 14 T10N R04E, Use DOMESTIC (040 CFS), Date Filed 5/01/1989, In T10N R04E S14 SESE

63-13025

SCENIC PROPERTIES WATER ASSN
6143 DENTON ST.
BOISE, ID 83704

Source SPRINGS, Tributary PAYETTE RIVER SOUTH FORK, Diversion Pt SWNWNW Sec 18 T09N R09E, SENWNE Sec 18 T09N R09E, NESWNE Sec 18 T09N R09E, NWSWNE Sec 18 T09N R09E, Use DOMESTIC (400 CFS), Date Filed 5/10/1989, In T09N R09E S18 SENE Lot 3 (NESE) NWSE Lot 6 (SWSE Lot 3 (SESE)

65-13027

PINE TREE RANCH INC
C/O LARRY THORNGARD
PINE TREE RANCH
GARDEN VALLEY, ID 83622

Source GROUNDWATER, Diversion Pt NWNE Sec 34 T10N R04E, Use DOMESTIC (240 CFS), IRRIGATION (320 CFS), Date Filed 5/10/1989, In T10N R04E S27 SWSE SESE, S34 NENE NWNE, 16.0 ACRES TOTAL

65-13033

FRISBIE, GENEVIEVE
FRISBIE, ROBERT
HC 76, BOX 3130
LOWMAN, ID 83637

Source SPRING, Tributary SINKS, Diversion Pt NESENE Sec 18 T 09N R 09E, Use DOMESTIC (020 CFS), Date Filed 5/15/1989, In T09N R09E S18 SENE

65-13036

TUCKER, JOHN T
TUCKER, PILAR E
P.O. BOX 87
GARDEN CITY, ID 83622

Source SPRING, Tributary SINKS, Diversion Pt NESWNW Sec 26 T 09N R 04E, Use STOCKWATER (030 CFS), Date Filed 5/15/1989, In T09N R04E S26 SWNW

65-13037

MARSTON, VIRGINIA
TUCKER, JAMES T
TUCKER, JOHN W
C/O JOHN T TUCKER
GARDEN VALLEY, ID 83622

Source SPRING, Tributary SINKS, Source POND, Tributary SINKS, Diversion Pt SWSWNW Sec 26 T 09N R 04E, SWNESE Sec 27 T09N R04E, Use IRRIGATION (200 CFS), IRRIGATION FROM STORAGE (50 AF), STOCKWATER (030 CFS), STOCKWATER STORAGE (50 AF), Date Filed: 5/15/1989, In T09N R04E S26 SWNW, S27 NESE, 10.0 ACRES TOTAL

65-13043

BIGGERS, GARY C
RT 1, BOX 91
SWEET, ID 83670

Source SPRING, Tributary BROWNLEE CREEK, Diversion Pt NWSWSW Sec 4 T07N R02E, SWSWSW Sec 4 T07N R02E, Use STOCKWATER (020 CFS), Date Filed: 5/17/1989, In T07N R02E S04 SWSW

65-13044

ALLISON, RICHARD
1040 E. PINE
MERIDIAN, ID 83642

Source SPRING, Tributary SINKS, Diversion Pt NWSWNW Sec 15 T 09N R 04E; Use DOMESTIC (030 CFS), STOCKWATER (020 CFS), Date Filed: 5/17/1989, In T09N R04E S15 SENW

15 13047

LEER, DAVIN
FULLER, PAM
HC 76, BOX 2546
GARDEN VALLEY, ID 83622

Source UNNAMED STREAM, Tributary, PAYETTE RIVER, MIDDLE FORK, Diversion Pt NWSW Sec 15 T 09N R 04E, Use DOMESTIC (040 CFS), Date Filed 5/23/1989, In T09N R04E S15 NWSW

65-13046

OLSON, THORIS L
OLSON, JR., INGVE H
2531 MARLETTE LN
BOISE, ID 83706

Source GROUNDWATER Diversion Pt SWSW Sec 23 T 09N R 04E, Use IRRIGATION (160 CFS), STOCKWATER (020 CFS), DOMESTIC (040 CFS), Date Filed 4/18/1989, In T09N R04E S23 SWSW, 8.0 ACRES TOTAL

65-13049

LEEZER, LOUIS R
HC 76, BOX 2546
GARDEN VALLEY, ID 83622

Source WARM SPRINGS CREEK, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NWSE Sec 33 T10N R04E Use IRRIGATION (200 CFS), Date Filed 4/10/1989, In T10N R04E S34 SWSW, 10.0 ACRES TOTAL

65-13050

JARVIS, LON
JARVIS, RENEE
HC 76, BOX 4213
GARDEN VALLEY, ID 83622

Source SPRINGS, Tributary WARM SPRINGS CREEK, Diversion Pt SENWSW Sec 33 T10N R04E, Use HETING (060 CFS), DOMESTIC (040 CFS), Date Filed 2/07/1989, In T10N R04E S33 NWSW

65-13055

BEHRMAN, RAY
BEHRMAN, CAROLL
10485 W ROCKWOOD ST
BOISE ID 83704

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER, Diversion Pt LOT 3 (NWNWNE) Sec 34 T 09N R 07E, Use DOMESTIC (040 CFS), Date Filed 5/18/1989, In T09N R07E S34, Lot 3 (NWNWNE)

65-13056

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE ST
SALT LAKE CITY, UT 84150

Source GROUNDWATER, Diversion Pt SWNWNW Sec 22 T09N R04E, Use IRRIGATION (040 CFS), DOMESTIC (040 CFS), Date Filed 5/17/1989, In T09N R04E S22 NENW SENW, 2.5 ACRES TOTAL

65-13057

THORNTON, RODNEY E.
THORNTON, AVA M
RT 1
HORSESHOE BEND, ID 83629

Source GROUNDWATER, Diversion Pt LOT 10 (SWNW) Sec 2 T07N R02E; Use IRRIGATION (120 CFS), STOCKWATER (020 CFS), DOMESTIC (020 CFS), Date Filed 5/09/1989, In T07N R02E S02, Lot 10 (SWNW), 4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 26, 1989.

R KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 7 & 14, 1989

STATE OF IDAHO

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 6/17, 1989 and ending with the issue of 6/14, 1989.

Peter A Wierenga

STATE OF IDAHO

County of Boise

On this 14th day of June in the year of 1989, before me, a Notary Public, personally appeared Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Peter A Wierenga
Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires 9/14/94

MICROFILMED

SEP 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 5, 1993

EMMAJEAN ROE
MARGARET HUNNICUTT
6717 ASHLAND DR
BOISE ID 83709

RE: WATER RIGHT NO. 65-13020

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

FEB 18 1993

LICENSE REVIEW CHECKLIST

Permit # 65-13020

Date 1-20-93

BLM

NAME ✓ Yes No Address Change? ZIP CODE UPDATE
 PRIORITY DATE ✓ Yes No Advance? NO FEE / .04 CFS gw
✓ Yes No Memo to Advance
✓ Yes No Order to Reinstate Needed?

TOTAL CFS NA Yes No Incorrect Fee for rate recommended?
NA Yes No Disagree with Actual Measurement?

✓ Yes No Disagree with Theoretical? 8.8 x .70 x .50
✓ Yes No Limited by Capacity? .04 40 + (2 31 x 20) = .035

TOTAL VOLUME Rate/ac — AFA Irr. Season —
— ✓ Yes No Standard Irr. Season
— ✓ Yes No Season Recommended
✓ Yes No Disagree with Examiner's Calculations?
✓ Yes No Limited by Flow? STANDARD DOM = 1.2 af x 2 = 2.4 af
✓ Yes No .04 x 365 x 1.9835 = 29 > 2.4

SOURCE ✓ Yes No Changes? Clarification of Originally
✓ Yes No Intended source
✓ Yes No Notice of Intent to Void.

P/D ✓ Yes No Verify with Map
✓ Yes No Amendment Needed?
✓ Yes No Is Overlap Analysis a Consideration?

P/U ✓ Yes No Verify with Map
✓ Yes No Amendment Needed?
✓ Yes No Is Overlap Analysis a Consideration?

USES ✓ Yes No Change(s) in Nature of Use?
✓ Yes No Amendment Needed?

REMARKS ✓ Yes No Multiple P/Ds in 1/4 1/4?
✓ Yes No Non-Irr. Uses DOMESTIC - 2 HOMES
✓ Yes No Special Overlap Condition
✓ Yes No Other

CONDITIONS ✓ Yes No Measuring Device DATES/MISC
✓ Yes No W/Master Control ✓ Yes No Water Dist.
✓ Yes No Overlap ✓ Yes No App Rec'd
✓ Yes No Water Quality ✓ Yes No Exam Made

COMMENTS: NO STATIC WATER LEVEL INFO AVAILABLE. Used
 * well depth. No well log on record in that name. Static
water levels range from 21' to 65' in SESE 1/4 of that section.

LICENSE ✓ AMEND — SPECIAL PARAGRAPH —

* 1) Use average of 40' for water level figure
 2) No psi given - use .20 (Hose/Smaller)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 13 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13020
Phone No. 375-1459
1. Owner: Margaret Herricutt & Emmanjean Roe
Current Address: 6717 Ashland Drive, Boise, ID 83709
2. Accompanied by: _____ EXAM. DATE: 6-5-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

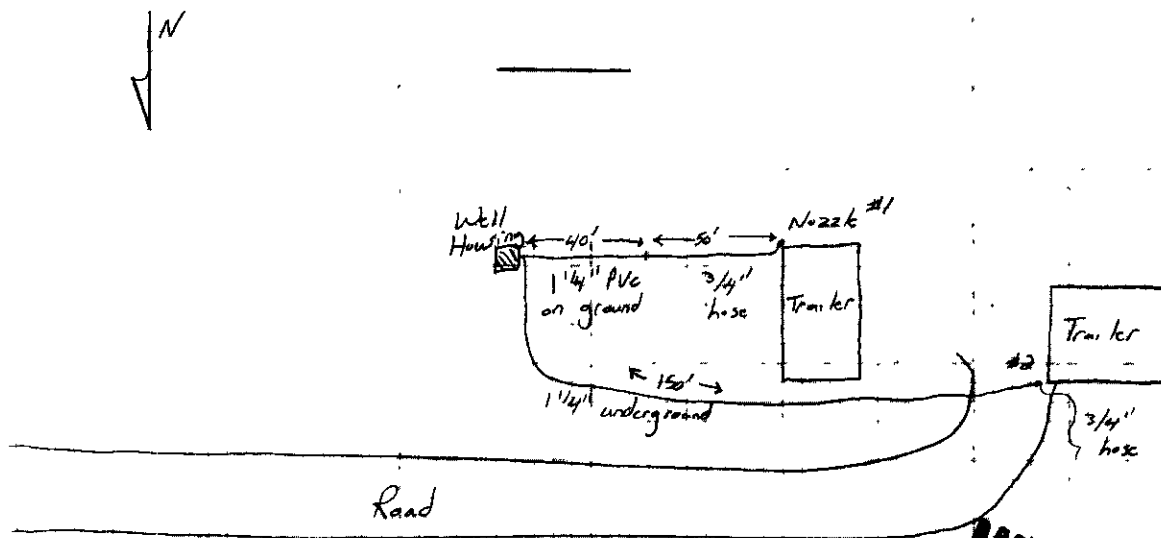
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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FEB 18 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6", 60' deep well is the source of water. A submersible pump was being used and the owner believes that the pump size is ~~1 1/2~~ 1 1/4 h.p. A 50 g.p.s. pressure tank is attached to the pump, and it discharges into two 1 1/4" PVC lines. If the end of each line is a box.

Water from the system is carried into two tanks for domestic uses and is also used outside for some sprinkling.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2 1/2			

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	14	10 N	4 E	B. 13c	USGS Quad / Owner Confirmation

6. Place(s) of Use:

Indicate Method of Determination USGS Q₁₀₀

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

The static and dynamic levels are unknown, but they cannot exceed the 60' well depth.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{1.2 \text{ cfs} \times 8.8 \times 70\%}{60'} = .05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1.2 cfs for domestic
+ 1.2
2.4 cfs - vs - $.04 \times 1.9835 \times 365 = 29 \text{ afa}$

RECORDED

FEB 18 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other rights affect this permit.

(2 trailers listed on original appl)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use Domestic
 Period of Use From 1/1 To 12/31
 Rate of Diversion Q (cfs) .04 cfs
 Annual Volume V (afa) 2.4 + 2.5

Totals:

2.4 + 2.5

2. Recommended Amendments

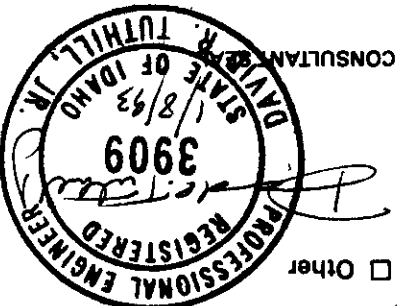
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Smith
 Signature [Signature]
 Certification Date 6-8-92
 Field Report Preparation Date 6-8-92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



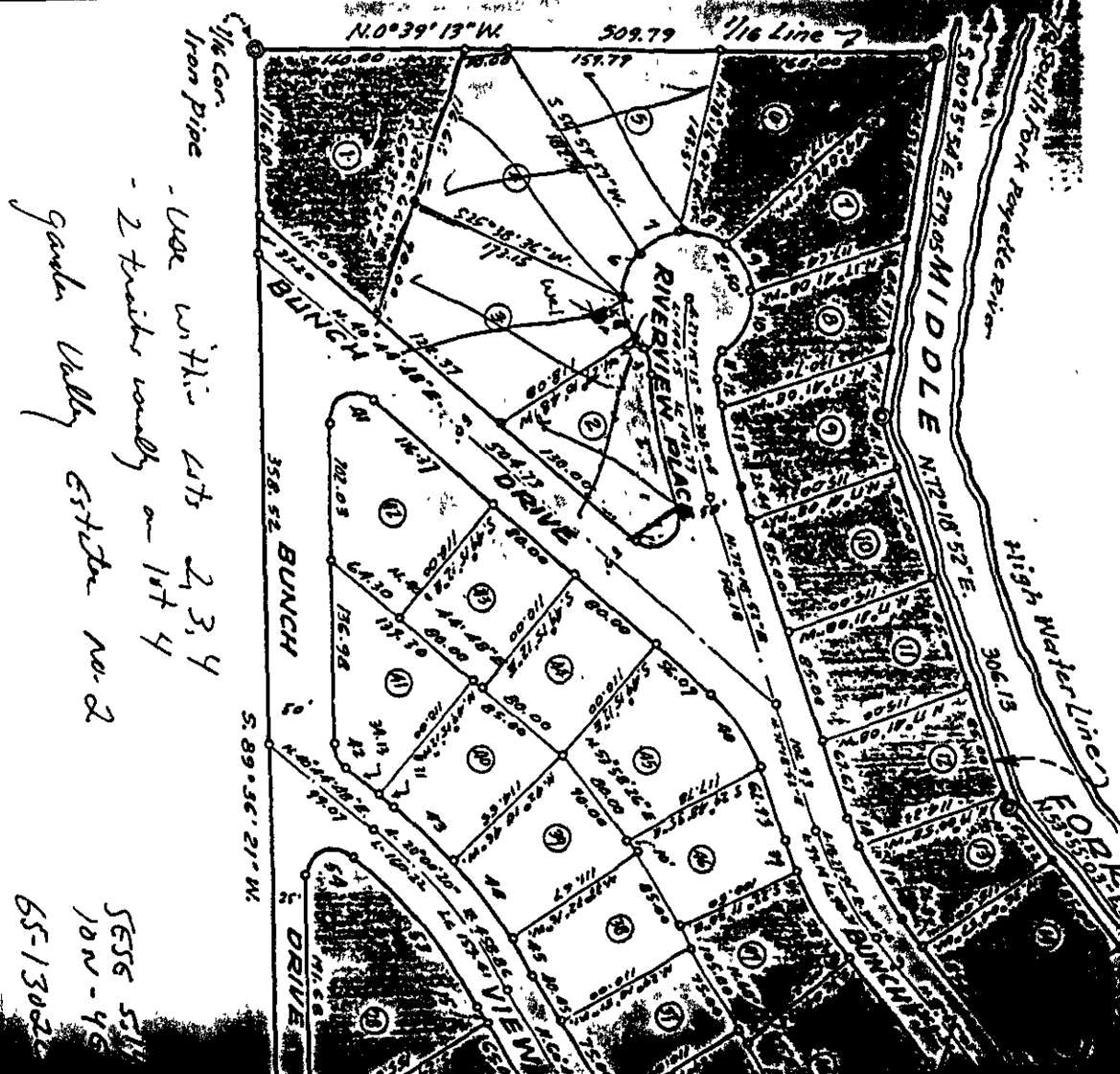
RECEIVED

FEB 18 1993

PERMIT 65-13020 INIT PLS
T. R. S. Q/Q
P/D 10N 4E 14 SE 1/4
SCALE _____
PHOTO ID. _____

RECEIVED
JUN 18 1963

101.00	4.74.25	34.23	38.32	538.30.26W
101.00	6.30.30	72.00	72.91	538.48.29W
101.00	8.30.30	72.00	72.91	538.48.29W
101.00	10.30.30	72.00	72.91	538.48.29W
101.00	12.30.30	72.00	72.91	538.48.29W
101.00	14.30.30	72.00	72.91	538.48.29W
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101.00	250.30.30	72.00	72.91	538.48.29W
101.00	252.30.30	72.00	72.91	538.48.29W
101.00	254.30.30	72.00	72.91	538.48.29W
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101.00	258.30.30	72.00	72.91	538.48.29W
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101.00	264.30.30	72.00	72.91	538.48.29W
101.00	266.30.30	72.00	72.91	538.48.29W
101.00	268.30.30	72.00	72.91	538.48.29W
101.00	270.30.30	72.00	72.91	538.48.29W
101.00	272.30.30	72.00	72.91	538.48.29W
101.00	274.30.30	72.00	72.91	538.48.29W
101.00	276.30.30	72.00	72.91	538.48.29W
101.00	278.30.30	72.00	72.91	538.48.29W
101.00	280.30.30	72.00	72.91	538.48.29W
101.00	282.30.30	72.00	72.91	538.48.29W
101.00	284.30.30	72.00	72.91	538.48.29W
101.00	286.30.30	72.00	72.91	538.48.29W
101.00	288.30.30	72.00	72.91	538.48.29W
101.00	290.30.30	72.00	72.91	538.48.29W
101.00	292.30.30	72.00	72.91	538.48.29W
101.00	294.30.30	72.00	72.91	538.48.29W
101.00	296.30.30	72.00	72.91	538.48.29W
101.00	298.30.30	72.00	72.91	538.48.29W
101.00	300.30.30	72.00	72.91	538.48.29W



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-13020

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 10N Rge 4E, Sec. 14, SE 1/4 SE 1/4 or Lot _____.

2. Owner: Margaret Hennick and Emoryana Roe
Address 6717 Ashland Drive, City Bose, St IO

3. Casing $\geq$ 12 inches above ground: Yes / No _____

4. Access Port: Yes / No _____ Static Water Level: _____
Pressure Gauge: Yes _____ No / Casing Diameter: 6"
Flowing: Yes / No _____ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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65-13020



No 22k #1

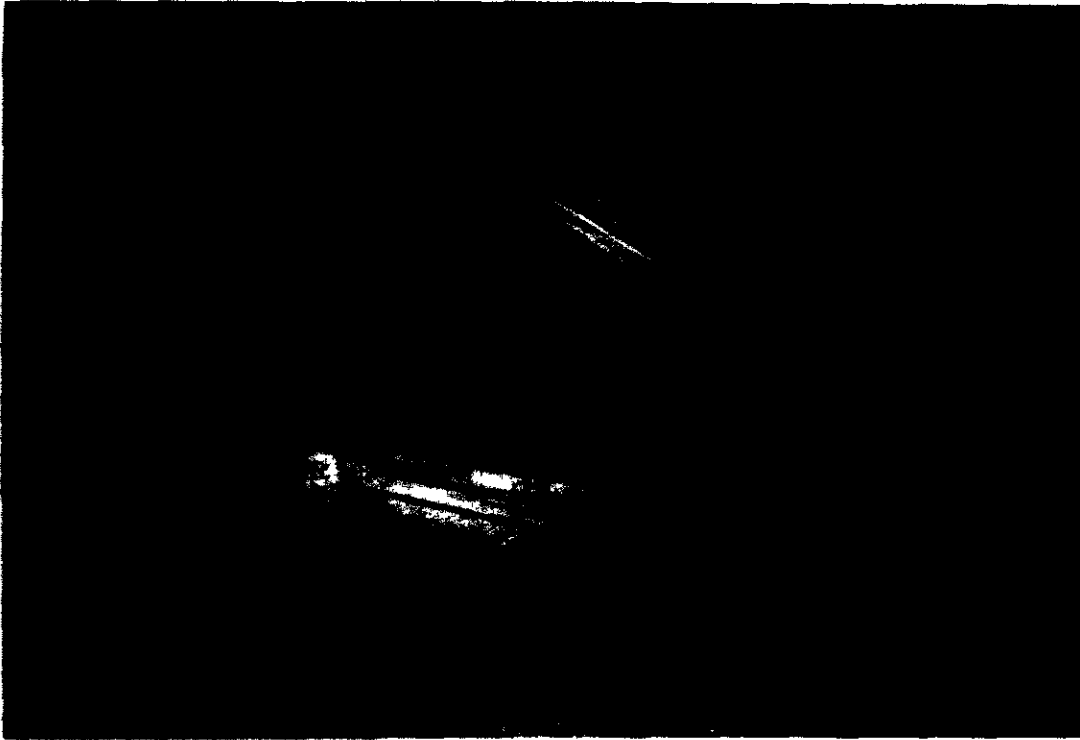


P/u

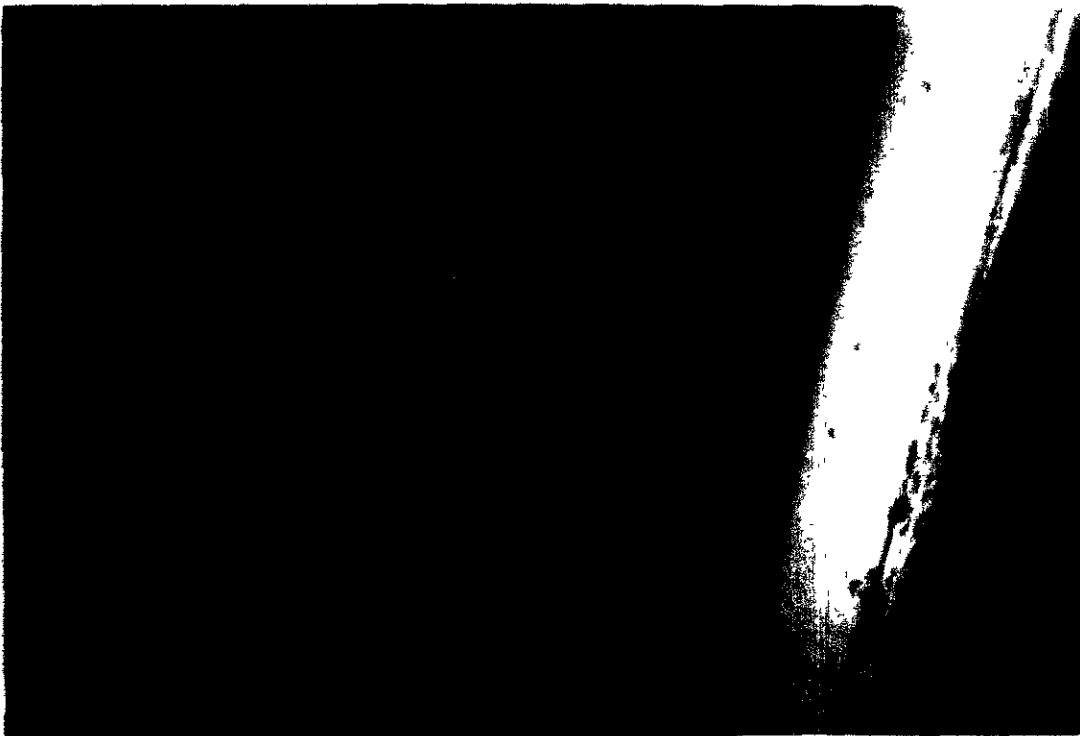
FEB 18 1993

65-13020

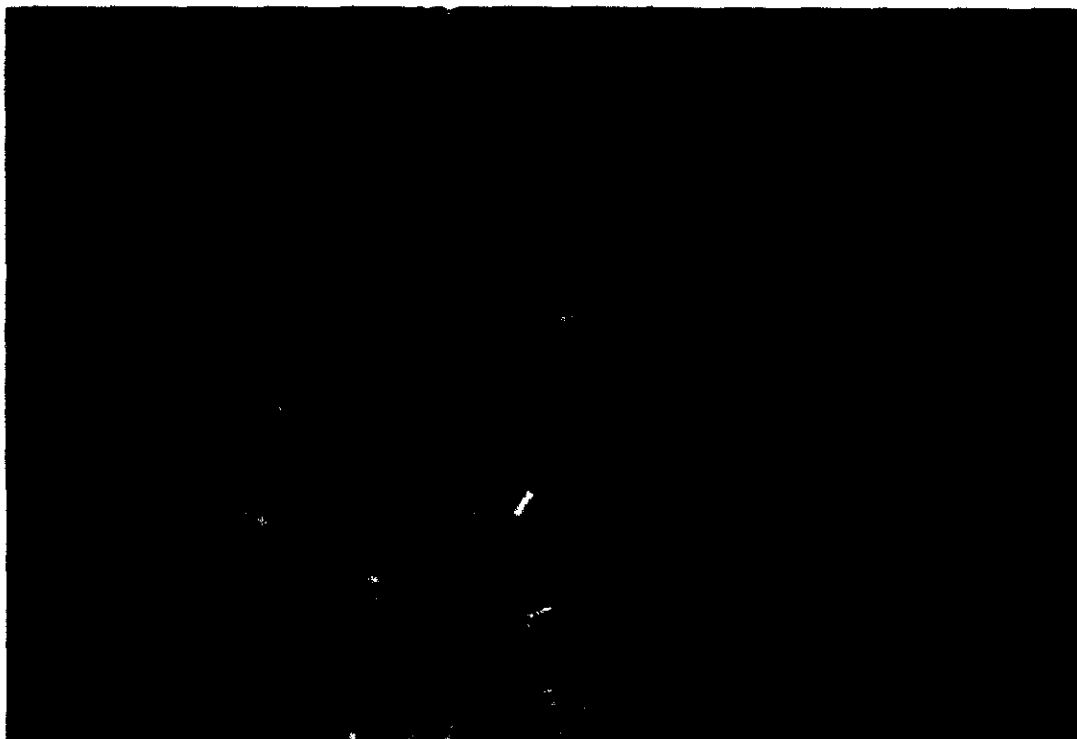
Well housing



Inside well
housing.



FEB 18 1993



1'4" pvc
with a 3/4
hose attached



Nozzle #2

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 21, 1989

MARGARET HUNNICUTT
EMMAJEAN ROE
6717 ASHLAND DR.
BOISE, ID 83705

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13020

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier

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SEP 24 1989

priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 22 1989

For Office Use Only
Fee Received NO FEE
Date 5/1/89
Receipt # ✓
Receipt by ✓
Reviewed by ✓
Sent to region ✓

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13020

Name(s) of Permit Holder: Margaret Hinnicutt and/or, Emma Jean Roe

Post Office Address: 6717 Ashland Dr. Boise ID. 83705

Telephone No. 375-1459

Source of Water: ground water

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

* Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ no fee
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

as above
(Name) (Telephone Number)

* Existing system when application filed
(Address)

The above information is my true statement of the extent to which the above number _____ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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5/1/89
Date

x M.J. Hinnicutt
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

pd-124

10N 4E-14 SESE

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RE DATE: 5/2/89 APPLICATION: 65-13020

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality title of signator is required)
Fee:
yes ___ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO
☒ ___ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ___ Overlapping point of diversion:
☒ ___ Field check required: Field check by: _____
☒ ___ Field report attached:
☒ ___ Critical groundwater area:
☒ ___ Groundwater management area:
☒ ___ Send dam safety information:
☒ ___ Send power requirement letter:
☒ ___ Send fish farm requirement letter:
☒ ___ Power residency affidavit:
☒ ___ Power efficiency form:
☒ ___ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ ___ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ ___ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ ___ Additional information on reverse side:

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24 1989

PROCESSING

YES NO

In form for advertising: ☒

Statewide advertising: ☒

Fee amount, receipt number and date recorded on application: ☒

SEND COPIES TO

YES NO

I.D. Health and Welfare ☒

I.D. Fish and Game ☒

I.D. Lands ☒

Adjudication Bureau ☒

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received: ☒

Application published correctly: If not, record action taken. ☒

Publication dates and paper recorded on application: ☒

Protests received, final date for protest ☒

Protests, dates, resolution of protest recorded on application: ☒

Recommendations attached: ☒

Measuring device required: ☒

Measuring port required: ☒

Water delivered by water master? District # ☒

Special conditions of approval or cover letter: (see additional info. below) ☒

See Below For Additional Information ☒

Recommended Date of Priority ☒

Recommended by: ☒

STATE OFFICE REVIEW

023,805

4/6

See below for additional information. By ☒

Date ☒

ADDITIONAL INFORMATION

Overly

Pld - Numerous other drawings, none related to one in question. Have other wells and 21 on surface water. Pld - As above, none are the site in question.

65-13020

HUNNICUTT, MARGARET
ROE, EMMAJEAN
6717 ASHLAND DRIVE
BOISE, ID 83705

Source: GROUND WATER

Diversion Pt: SESE Sec 14 T 10N R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 5/01/1989

In: T10N R04E S14 SESE

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