

PINE TREE RANCH
SUBDIVISION No 2
A PORTION OF THE SE 1/4 OF SECTION 22, T10N, R4E, 8M.
BOISE COUNTY, IDAHO
R R GABRIEL, LAND SURVEYOR



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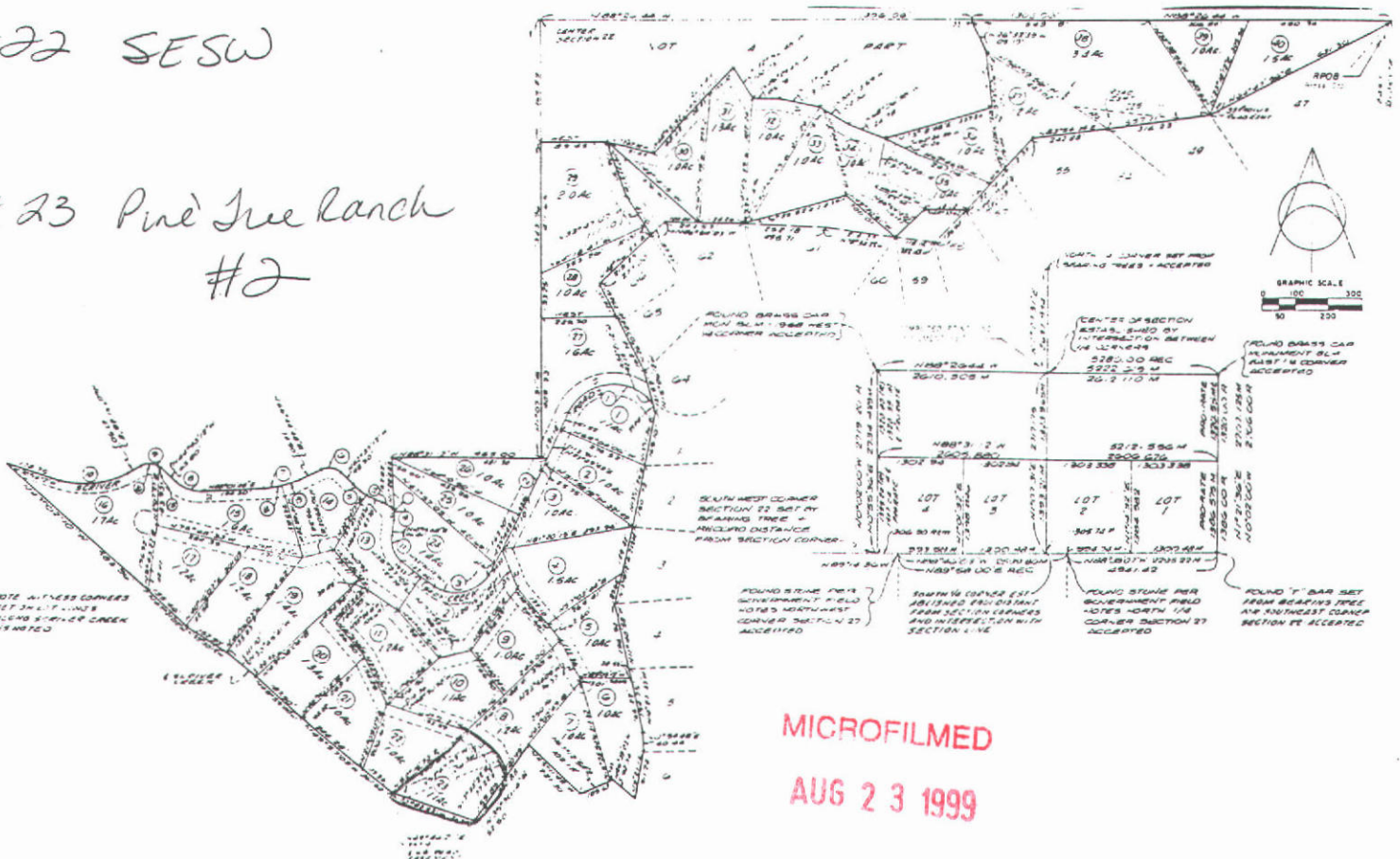
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PIONEER TITLE COMPANY
of Ada County

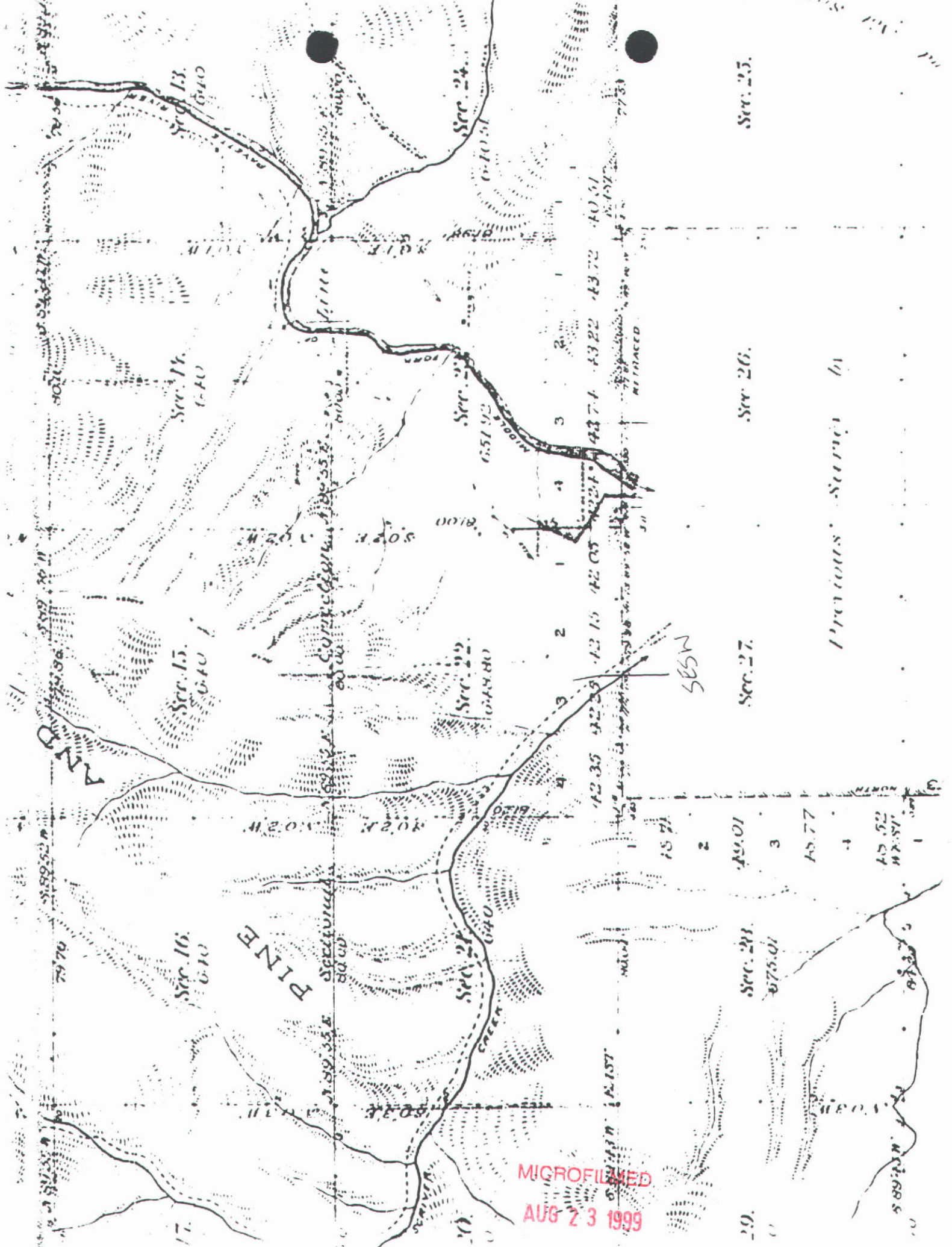
Boise County Assessor
10N 4E

5-22 SESW

Lot 23 Pine Tree Ranch
#2



MICROFILMED
AUG 23 1999



MICROFILMED
AUG 23 1999

Sec. 17.
640

Sec. 16.
640

Sec. 15.
640

PINE

80.00

1.39.35 E

Section 14

62.25

Correction

80.00

Sec. 20.
640

Sec. 21

640

Sec. 22.
648.80

6.89.43 N EAST

42.35 42.25 42.15 42.05

15.72

2

49.01

3

48.77

4

48.52

WEST

48.41

2

48.44

48.46

Sec. 29.
640

Sec. 28

675.01

Sec. 27.

Previous

Allen M

80.40

6.89.43 N

Sec. 33

673.60

Sec. 32.
640

MILWAUKEE

FEB 27 1990

PINE TREE RANCH
SUBDIVISION No 3
A PORTION OF THE S. 1/2 OF SECTION 22, AND THE
N. 1/2 OF SECTION 27, T. 10 N., R. 4 E., S. 4 M.
BOISE COUNTY, IDAHO

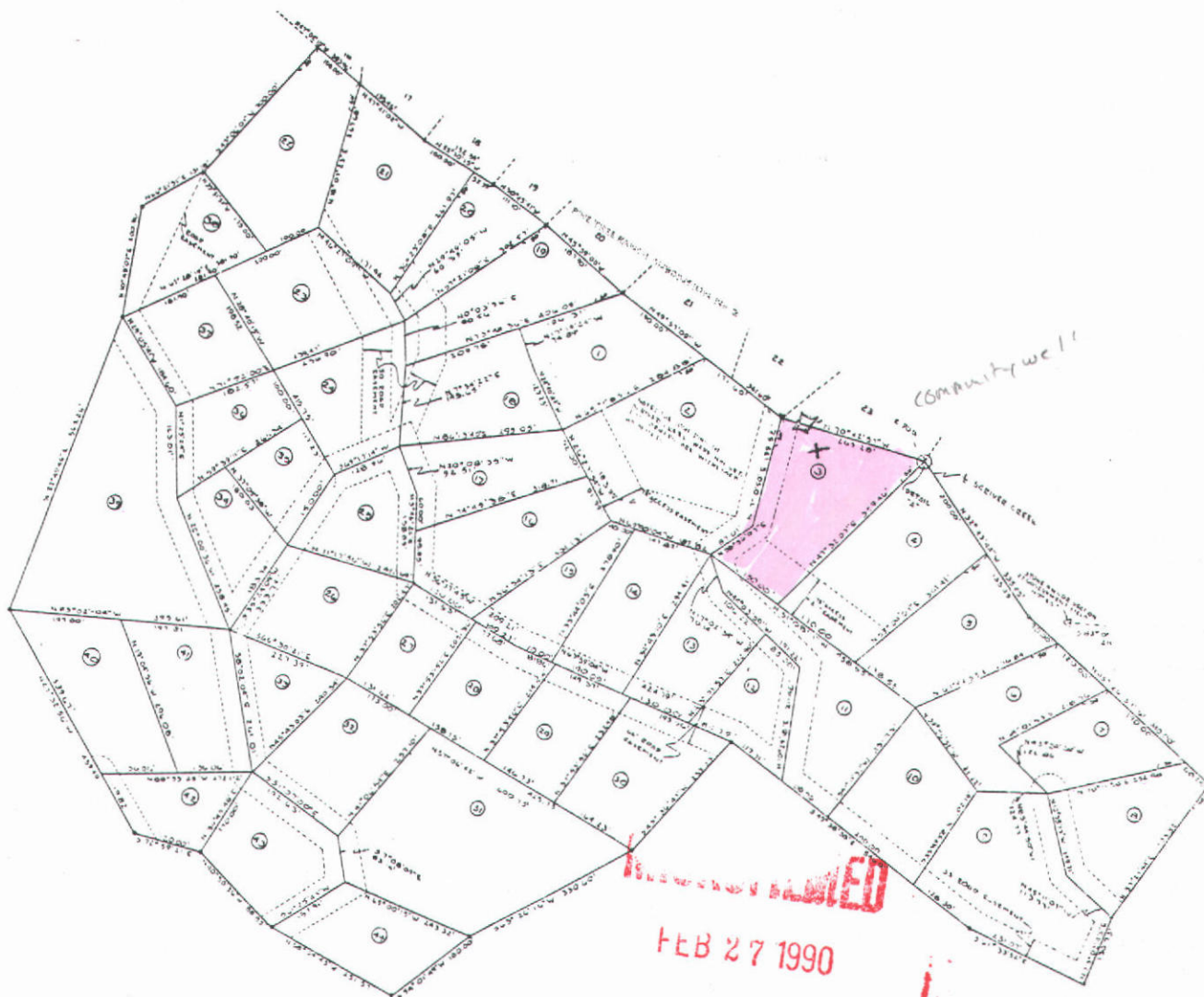
65-13022

NENw Sec 27



Safeco Title Insurance Company of Idaho
300 North Sixth Street
Box 2528
Boise, Idaho 83701

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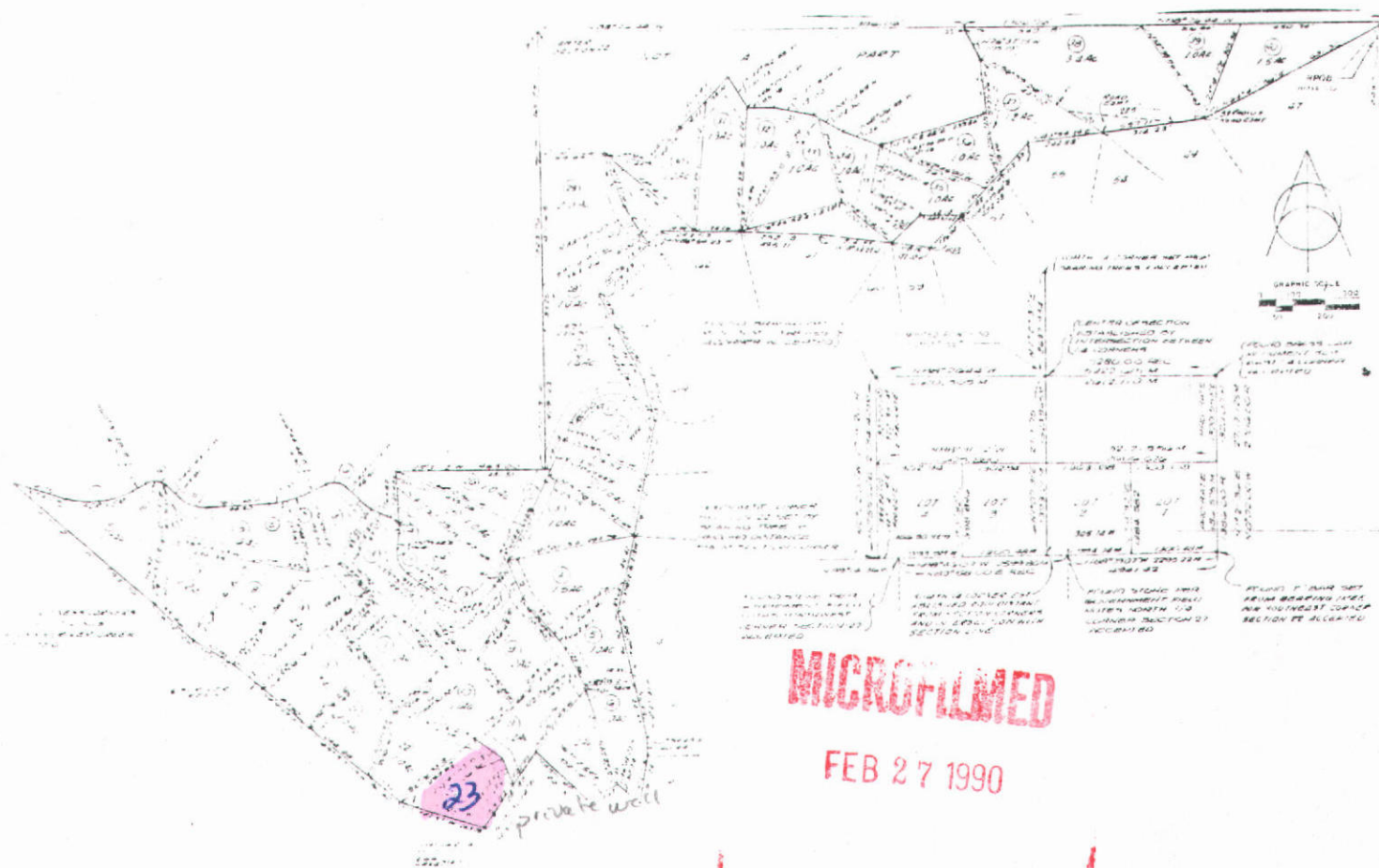
PINE TREE RANCH
SUBDIVISION No 2
A PORTION OF THE SE 1/4 OF SECTION 22, T10N, R4E, BM
BOISE COUNTY, IDAHO
R R GABRIEL, LAND SURVEYOR

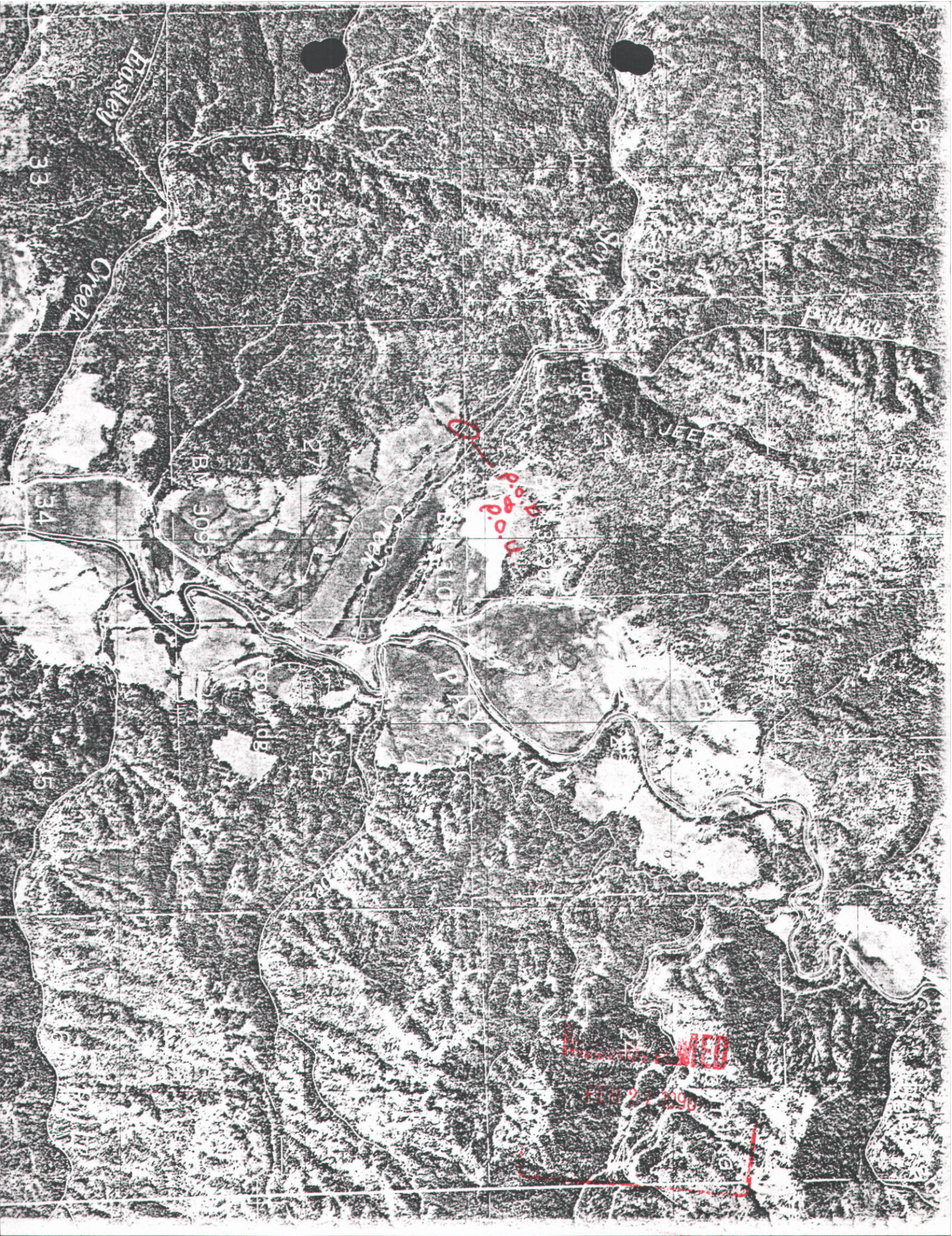
SE SW Sec 22
Gout Lot 3



Safeco Title Insurance Company of Idaho
300 North Sixth Street
Boise, Idaho 83701

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13022

1. Owner: JOHN WOOD

Phone No. 365-2650

Current Address: 2627 MESA AVE EMMETT

83617

2. Accompanied by: JOHN WOOD

EXAM. DATE: 8-6-90

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SCRIVER CREEK tributary to MIDDLE FORK - PAYETTE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

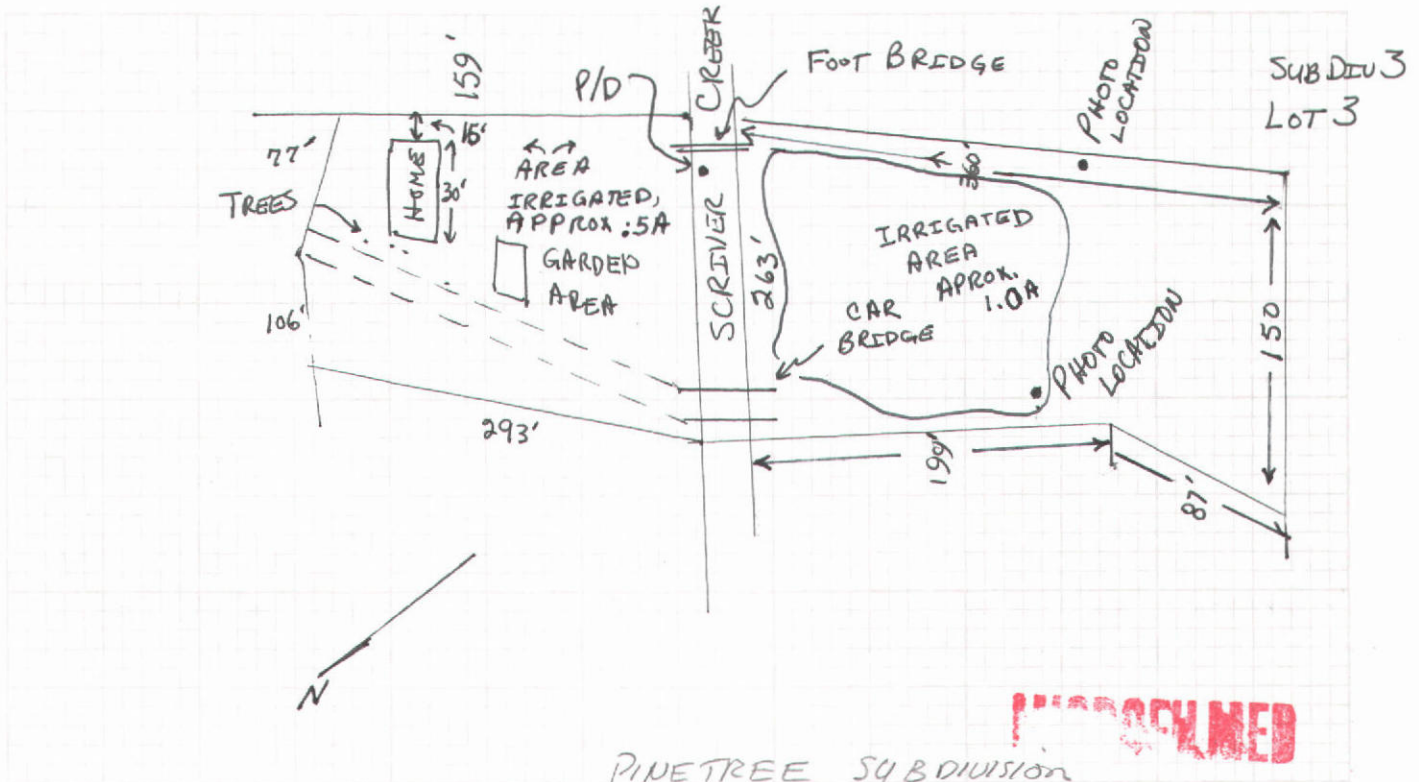
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

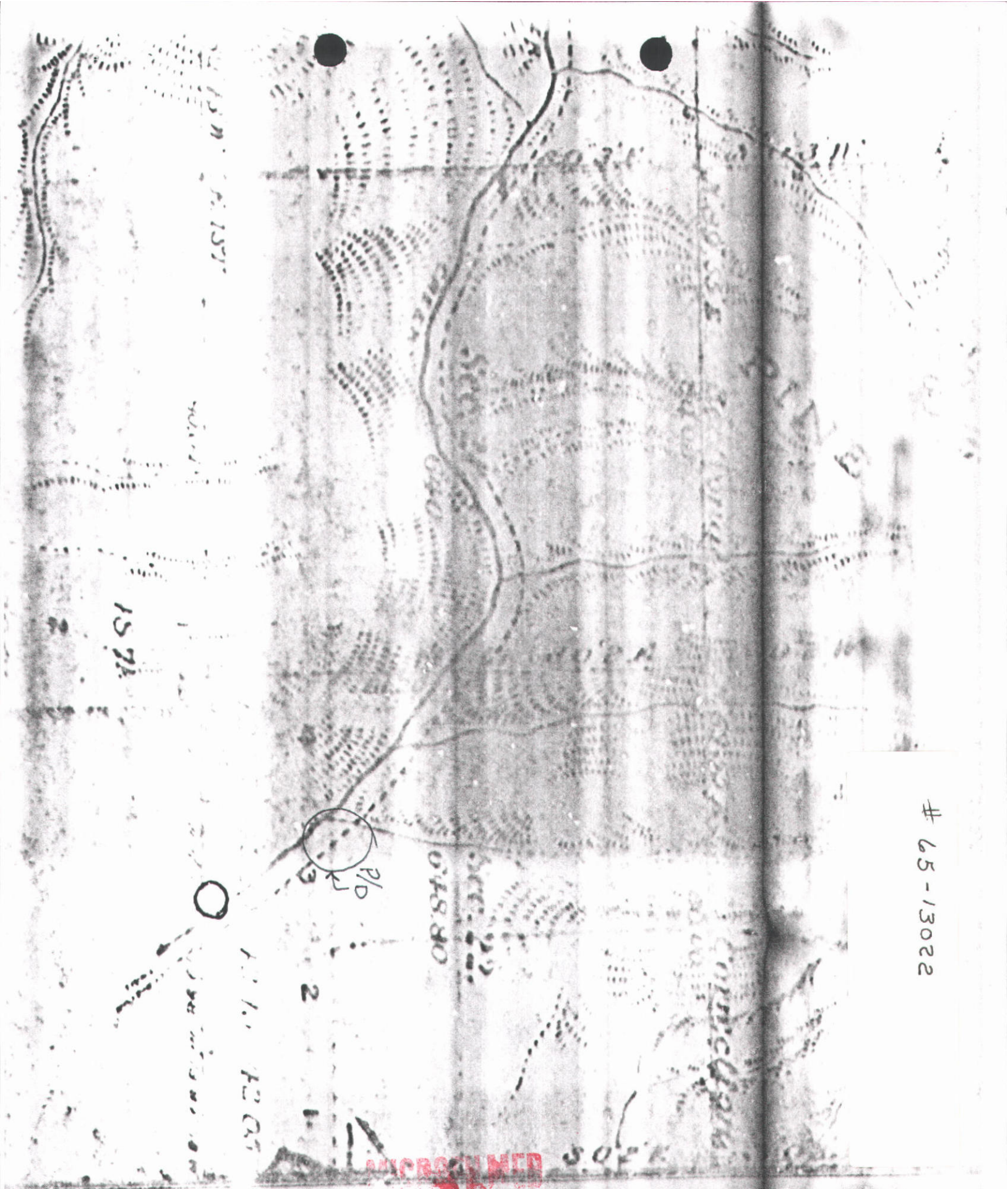
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED

NOV 20 1991



65-13022

NOV 20 1991

65-13022

TWN: 10 N SEC: 22, 27
RGE: 04 E

P/U

P/D

27
MAY 20 1991

BM 3023

bridge



This photo shows the pump in Schriver Creek. In the background is the auto bridge. This bridge is near the NW boarder of the P/U.

PICTURE # 2

This photo is looking Northwest across the southern lot. This is the lot without the home. Shown are some of the trees being watered. They are the trees that are less than 6 ft tall.



NOV 20 1991

This photo was taken from the vacant lot and is looking toward the auto bridge and the home tied to another right (65-13064). Again this photo shows some of the small trees being irrigated.



PICTURE # 4

This photo shows more of the irrigated trees and the home that is tied into this permit.



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NOV 20 1991

RECEIVED

AUG 19 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

SEP 24 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 65-13022 (undivided 1/2) Ket
Adjudication Claim No(s): 65-18109
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: JOHN W. WOOD & JOYCE M. WOOD
26211 MESSEY RD - EMMEET ID 83611
4. New Owner/Claimant(s): RON ASHER & PATTI ASHER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 909 N. ROBINSON RD
City, State and ZIP Code: Nampa ID 83687
New Telephone Number: (208) 467-3738 work: 373-8204
5. Date you acquired the property: 12/30/93
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Ron Asher
Patti Asher
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AUG 23 1999

Insurance Rating
Town Class 9



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

Transfer Title

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P 126339UB/SK

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JOHN WOOD and JOYCE WOOD, husband and wife

Grantors, do hereby grant, bargain, sell and convey unto RON ASHER and PAM ASHER, husband and wife

the Grantee, whose current address is: Scriver Woods Road, Garden Valley, ID 83622
the following described real property in Boise County, State of Idaho, more particularly described as follows, to-wit:
Lot 23 in PINE TREE RANCH SUBDIVISION NO. 2, according to the plat thereof,
filed February 14, 1977 as Instrument No. 85752, records of Boise County, Idaho.

BOISE COUNTY IDAHO SS
REQUEST OF

Mr. View
DATE TIME M.

150197

93 DEC 30 PM 4:18

ARLENE C. KOLAR

BY Dale York
DEPUTY

FEES \$5.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, the Grantors are the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: December 29, 1993

John Wood
John Wood

Joyce Wood
Joyce Wood

STATE OF Idaho, County of Boise, ss.

On this 29 day of December, in the year of 1993, before me, [Signature], a notary public, personally appeared John Wood and Joyce Wood, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public: [Signature]
Residing at: Garden Valley, Id. 83622
My Commission Expires: 11-1-99

AUG 23 1999

PINE TREE RANCH
SUBDIVISION N^o 2
A PORTION OF THE SE 1/4 OF SECTION 22, T10N, R4E, S8M
BOISE COUNTY, IDAHO
R R GABRIEL, LAND SURVEYOR



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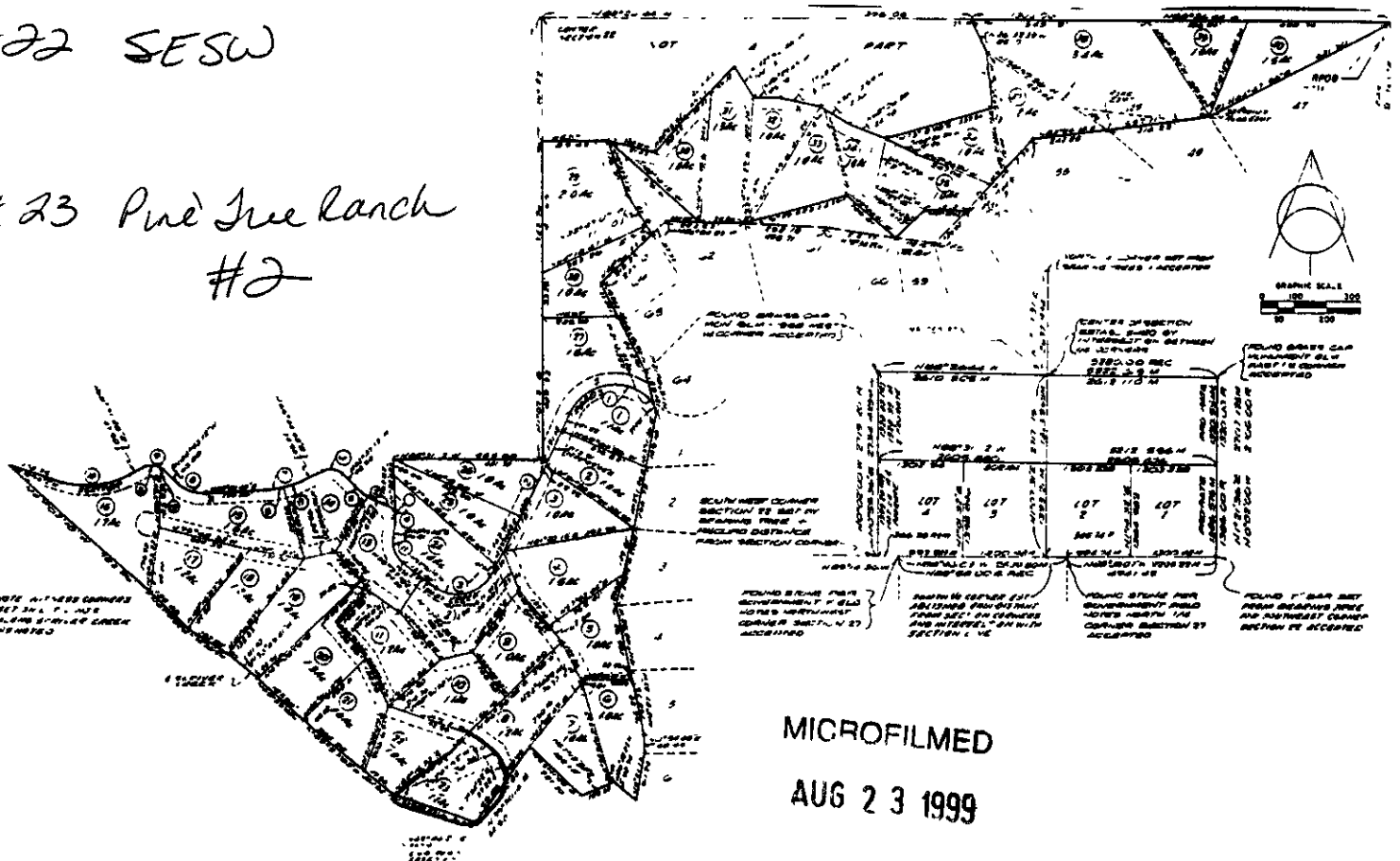
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PIONEER TITLE COMPANY
of Ada County

Boise County Assessor

10N 4E

S-22 SESW

Lot 23 Pine Tree Ranch
#2



MICROFILMED

AUG 23 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13022

Priority: May 3, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that JOHN W. WOOD
JOYCE M. WOOD

2627 MESA AVE.
EMMETT ID 83617

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1989; and has submitted Proof of Beneficial Use on August 22, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from:

SCRIVER CREEK tributary to PAYETTE RIVER, MIDDLE FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NE1/4, Sec. 27, Township 10N, Range 04E
LOT 3(SE1/4), Sec. 22, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

10N 04E 22 LOT 3(SE1/4)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. The Director retains jurisdiction of this right to require purchase or lease of storage water to compensate for diversion of the streamflow authorized by this right.

MICROFILMED

NOV 24 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13022

CONDITIONS/REMARKS:

7. One point of diversion on section line common to the SESW, S22 and the NENW, S27.
8. Domestic use is for watering of garden and trees within Lot 23, Subdivision #2 and Lot 3, Subdivision #3, Pine Tree Ranch.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of OCTOBER, 1991.

Acting for R. Keith Higginson, Director

RECEIVED

NOV 20 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13022

Proposed Priority: May 3, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **JOHN W. WOOD**
JOYCE M. WOOD
2627 MESA AVE.
EMMETT, ID 83617

has applied for a permit to appropriate water from:

SCRIVER CREEK

tributary of **PAYETTE RIVER, MIDDLE FORK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.04 CFS
STOCKWATER	01/01 to 12/31	0.01 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NEW Sec. 27, Township 10N, Range 04E
LOT 3(SESEW), Sec. 22, Township 10N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	04E	22	LOT 3(SESSEW) 1			1
		27	NEW 1			1

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1990.
2. Subject to all prior water rights.
3. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
5. Prior to diversion of water under this right, the permit holder shall obtain supplemental water for use during the irrigation season when natural flow is not available.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECORDED

FEB 27 1990

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 65-13022

CONDITIONS/REMARKS:

7. The Director retains jurisdiction of this permit to require purchase or lease of storage water to compensate for diversion of the streamflow authorized by this right.
8. 1 point of diversion on section line common to SESW, S22 and NEW, S27.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of December, 1989.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JOHN W. WOOD 208-365-2650
Address: 2627 MESA AVE.
EMMETT, ID 83617
AND/OR
Name: JOYCE M. WOOD 208-365-2650
Address: 2627 MESA AVE.
EMMETT, ID 83617
2. Source: SCRIVER CREEK Trib. to: PAYETTE RIVER, MIDDLE FORK
3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	22	SE	SW		3	BOISE
		27	NE	NW			BOISE
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	04/15	10/15	0.040		
STOCKWATER	01/01	12/31	0.010		
5. Total quantity appropriated is:
0.040 CFS (and/or) AFA
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
PORTABLE CREEKSIDE PUMP AND/OR GRAVITY PIPELINE TO SPRINKLERS
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

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FEB 27 1990

8. Description of proposed uses:

IRRIGATION OF 2 ACRES & STOCK WATERING OF 2 HEAD HORSES

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	22	SE SW	3	IRR	1.0
Total Section Acres						1.0
		27	NE NW		IRR	1.0
Total Section Acres						1.0
Total Acres						2.0

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
N/A

12. Remarks:

P.O.D. IS ON SECTION LINE COMMON TO SESW SEC. 22 AND NENW SEC. 27
LOT 23 PINE TREE RANCH SUBD. # 2 & LOT 3 PINE TREE RANCH SUBD. #
3.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

John W. Wood
Applicant

RECORDED

FEB 27 1990

Ident. No. 65-13022
Page 3

Received by ER Date 05/03/89 Time 12:25 pm Preliminary check by RW
Fee \$ 30⁰⁰ Receipted by ER # 0002676 Date 05/03/89
Publication prepared by GG Date 6-28-89 Published in ID World
Publication approved dt Date 7-28-89 ^{7/5 & 7/12/89}

MICROFILMED

FEB 27 1990

Sec. 17.
640

Sec. 16.
640

Sec. 15.
640

PINE

Sec. 20.
640

Sec. 19.
640

Sec. 22.
648.80

689437 EAST

42 35 42 29 42 15 42 05

Sec. 29.
640

Sec. 21.
675.01

49.01

Sec. 27.

48.77

Pinetops

689437

48.37

48.11

Sec. 23.
673.60

48.04

FEB 27 1890

PINE TREE RANCH
SUBDIVISION No. 3
A PORTION OF THE S 1/2 OF SECTION 22, AND THE
N 1/2 OF SECTION 27, T 10 N, R 4 E, B 1 M

BOISE COUNTY, IDAHO

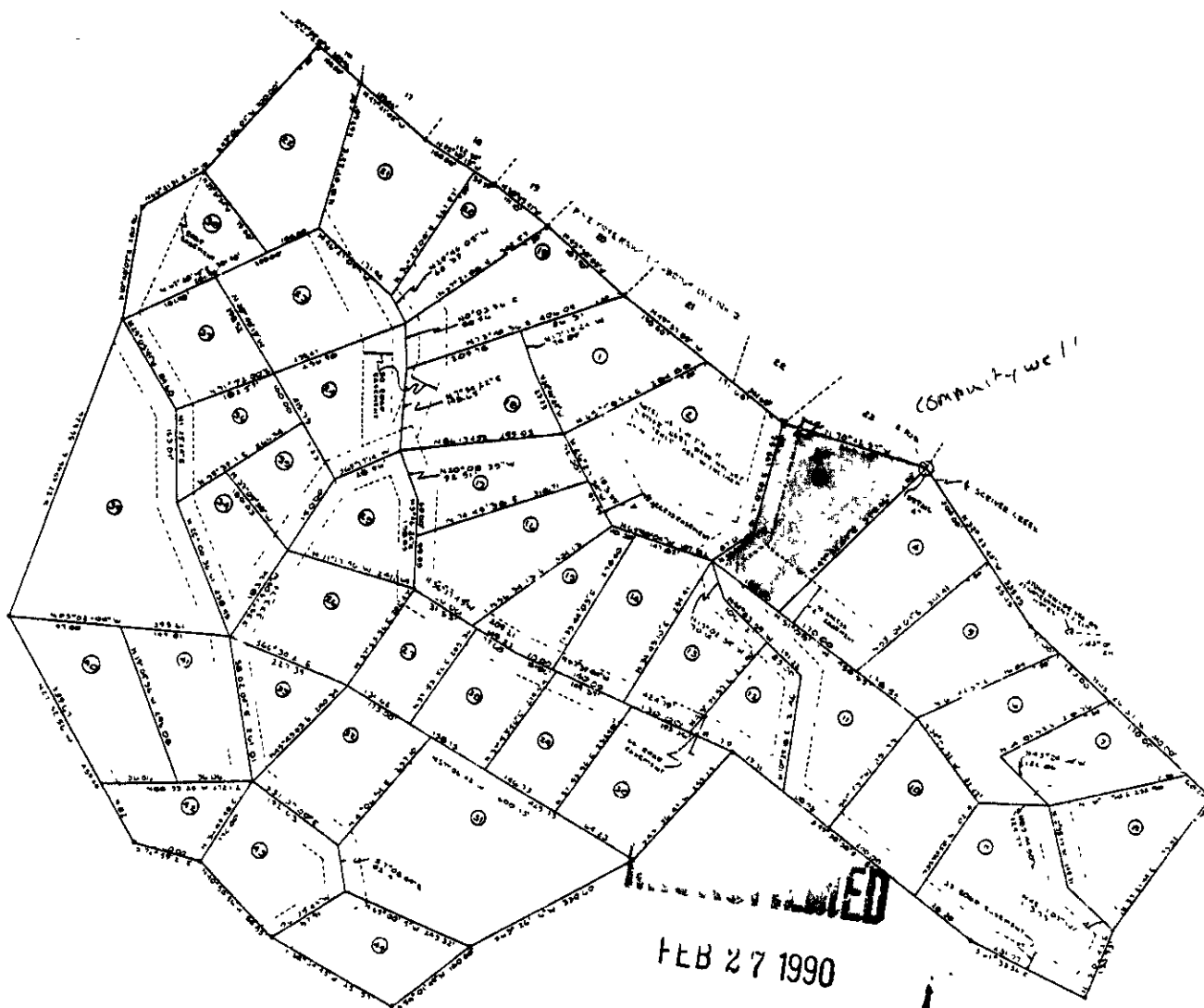
NE NW Sec 27

022



Safeco Title Insurance Company of Idaho
300 North Sixth Street
Box 2528
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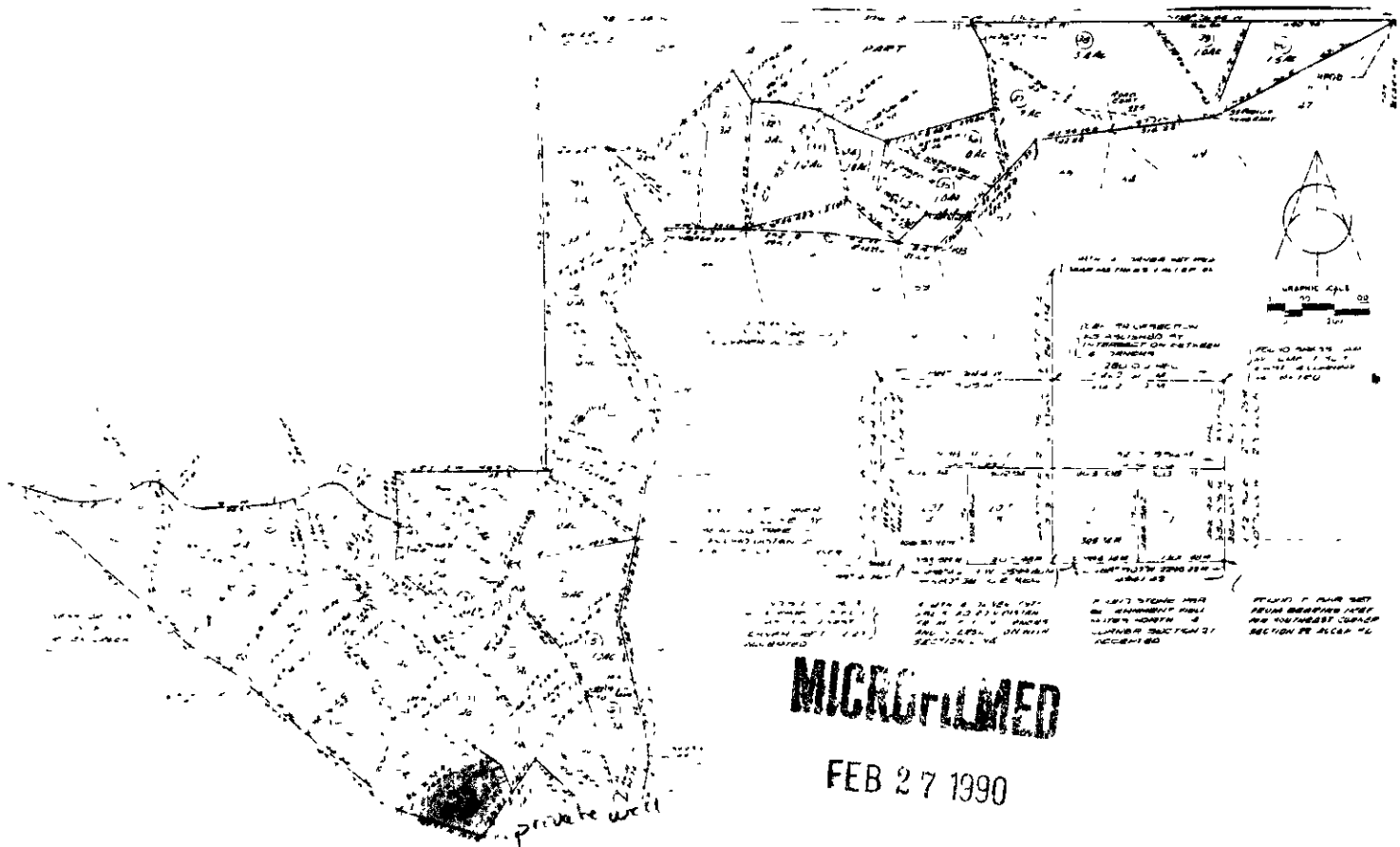
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SUBDIVISION No 2
A PORTION OF THE SE 1/4 OF SECTION 22, T10N, R4E, 8M
BOISE COUNTY, IDAHO
R R GABRIEL LAND SURVEYOR

SE SW Sec 22
Cont Lot 3



Safeco Title Insurance Company of Idaho
300 North Sixth Street
Boise, Idaho 83701

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STATE OF IDAHO

County of Boise

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10832

BETTERTON, MARY C.
HECATHORN, ARMIN
15512 LINDA AVE.
LATHROP, CA 95032

Source: MORES CREEK, Tributary: BOISE RIVER; Diversion Pt. SESWSE, Sec. 17 T 06N R 08E; Use: DOMESTIC (.040 CFS); Date Filed: 5/10/1989; In: T06N R08E S17, SWSE

Peter A. Wierenga, being duly

sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 715 19 89 and ending with the issue of 712 19 89.

Peter A. Wierenga

STATE OF IDAHO

County of Boise

On this 12th day of July
in the year of 1989, before me, a
Notary Public, personally appeared

Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Don Young
Notary Public for Idaho
Boise, Idaho
Residing at _____

My commission expires: 9/14/1994

65-13018

INGRAM, CECIL D
INGRAM, LOIS ANN
7025 EL CABBALLO
BOISE, ID 83704

Source: SCRIVER CREEK, Tributary: PAYETTE RIVER, MIDDLE FORK; Diversion Pt. SENE Sec 27 T 10N R 04E; Use: IRRIGATION (.080 CFS); Date Filed: 4/20/1989; In: T10N R04E S27 SENE, 2.5 ACRES TOTAL

65-13022

WOOD, JOHN W.
WOOD, JOYCE M
2627 MESA AVE
EMMETT, ID 83617

Source: SCRIVER CREEK, Tributary: PAYETTE RIVER, MIDDLE FORK; Diversion Pt. LOT 3 (SESW) Sec. 22 T 10N R 04E, NENW Sec. 27 T 10N R 04E; Use: IRRIGATION (.040 CFS); STOCKWATER (.010 CFS); Date Filed: 5/03/1989; In: T10N R04E S22 Lot 3 (SESW), S27 NENW, 2.0 ACRES TOTAL

65-13024

LINK, CLARENCE
RT. 1, BOX 97
SWEET, ID 83670

Source: SPRING, Tributary: COON CREEK, Diversion Pt. NWNENW Sec. 32 T 08N R 02E; Use: STOCKWATER (.050 CFS); STOCKWATER STORAGE (.40 AF); STOCKWATER FROM STORAGE (.40 AF); Date Filed: 5/09/1989; In: T08N R02E S32 NENW

65-13072

SHUTE, FREDERICK L
1680 SHAW MT RD.
BOISE, ID 83702

Source: PAYETTE RIVER, SOUTH FORK, Tributary: PAYETTE RIVER; Diversion Pt. LOT 11 (NESESW) Sec 6 T 08N R 05E; Use: IRRIGATION (.040 CFS); STOCKWATER (.020 CFS); DOMESTIC (.080 CFS); Date Filed: 5/25/1989; In: T08N R05E S06 Lot 10 (SWSW) Lot 11 (SESW), 105 ACRES TOTAL

65-13073

GUSTIN, WADE
GUSTIN, HELEN
328 W DEWEY AVE.
NAMPA, ID 83686

Source: PAYETTE RIVER, MIDDLE FORK; Tributary: PAYETTE RIVER; Diversion Pt. LOT 4 (NWNW) Sec. 21 T 09N R 04E; Use: IRRIGATION (.030 CFS); Date Filed: 5/02/1989; In: T09N R04E S21 Lot 4 (NWNW), 1.0 ACRES TOTAL

65-13074

MEINKHEIM, ERIK RAMSDEN
DRY BUCK RANCH
P O BOX 32
BANKS, ID 83602

Source: SPRINGS, Tributary: PAYETTE RIVER, Diversion Pt. NWSESE Sec. 6 T 08N R 03E, NWNENE Sec. 7 T 08N R 03E, SESENE Sec. 7 T 08N R 03E; Use: IRRIGATION (.400 CFS); STOCKWATER (.020 CFS); DOMESTIC (.020 CFS); Date Filed: 4/07/1989; In: T08N R03E S05 Lot 6 (SWSW), S08 Lot 1 (NWNW) Lot 2 (SWNW), 88.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 24, 1989.

R. KEITH HIGGINSON, Director
Published in the Idaho World, Idaho City, Idaho, July 5 & 12, 1989.

FEB 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RON ASHER
PAM ASHER
909 N ROBINSON RD
NAMPA ID 83687

RE: Water Right 65-13022

Dear Mr. & Mrs. Asher:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to include you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

AUG 23 1999



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 13 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____ # 65-13022
 Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

☒ New Owner/Claimant (Purchaser): RON ASHER and Pam ASHER

☐ New Mailing Address: 4466 Bloom St.
Boise, Idaho 83703

☒ New Telephone Number: (208) 383-7991 work

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1/2 use for lot 3 subd #3 Pine Tree Ranch

☒ Attach proof of ownership, describe proof attached: WARRANTY Deed Recorded 12/30/93

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Ron Asher Date 7-12-94
Pam Asher Date 7-12-94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

AUG 23 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry
 Date: _____ By: _____
 Further Action Needed:

Further Action Taken
 Date: _____ By: _____

Final Review and Data-Entry
 Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

APR 1 1991

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available, a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the number(s) are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

Transfers Title

P 176339LB/SK

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JOHN WOOD and JOYCE WOOD, husband and wife

Grantors, do hereby grant, bargain, sell and convey unto RON ASHER and PAM ASHER, husband and wife

the Grantee, whose current address is: Scriber Woods Road, Garden Valley, ID 83622
the following described real property in Boise County, State of Idaho, more particularly described as follows, to-wit:

Lot 23 in PINE TREE RANCH SUBDIVISION NO. 2, according to the plat thereof,
filed February 14, 1977 as Instrument No. 85752, records of Boise County, Idaho.

BOISE COUNTY IDAHO SS
REQUEST OF

Mr. View

150197

93 DEC 30 PM 4:18

NOTARY PUBLIC

Dale York
\$5.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, the Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: December 29, 1993

John Wood
John Wood

Joyce Wood
Joyce Wood

STATE OF ~~Idaho~~ *Idaho*, County of ~~Ada~~ *Boise*, ss.

On this 29 day of December, in the year of 1993, before me, _____, a notary public, personally appeared ~~John Wood and Joyce Wood~~ *John Wood and Joyce Wood*, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: *Faye Livingston*
Residing at: *511-1-49*
My Commission Expires: *11-1-99*

MICROFILMED
AUG 23 1999

October 18, 1991

JOHN W. WOOD
JOYCE M. WOOD
2627 MESA AVE.
EMMETT ID 83617

RE: WATER RIGHT NO. 65-13022

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
NOV 20 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 28, 1991

RE: Permit No. 65-13022

John W. &/or Joyce M. Wood
2627 Mesa Ave.
Emmett, ID 83617

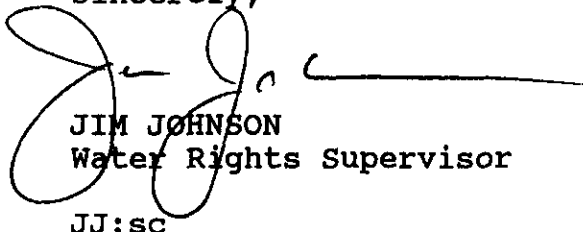
Dear Mr. and Mrs. Wood:

The department previously forwarded a draft license which indicated that a license would be issued for irrigation of 1.5 acres at 0.03 cfs.

After further review of the examination report and photos submitted by the field examiner, it appears to be more appropriate to issue the license for domestic use. By definition, domestic use includes irrigation of up to $\frac{1}{2}$ acre. The photos taken by the examiner clearly indicate that water is used for lawn, garden and trees. The examiner also states that water is delivered by garden hose or use of one sprinkler head. This being the case, it is inappropriate to issue a license for irrigation of two lots when this is obviously not what is taking place.

We will withhold license issued for 10 days to allow you to respond to this proposal. If you have any questions concerning this matter, feel free to contact me.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED
NOV 20 1991

June 25, 1991

JOHN W. WOOD
JOYCE M. WOOD
2627 MESA AVE.
EMMETT, ID 83617

RE: WATER RIGHT NO. 65-13022

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 20 1991

LICENSE REVIEW CHECKLIST

Permit No. 65-13022

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac 3.5

Capacity Actual measurement checked $.5 \times 8.8 \times 8$
Theoretical checked $(2.31 \times 20) = .08$
If greater than permit, check for other rts

Source Changed? yes no ✓
If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓
More than one per $\frac{1}{4}$? Remember remark
Check p/d overlap

Uses Check irrigation period of use w/ chart 4/1-11/1

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$
Description of non-irrig uses
Special overlap condition

Conditions -
Measuring device R02
W.Master control R04
Overlap R30
Water quality
Other

Dates/Misc. -
Water Dist 65
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed ✓ proof made 1990

Comments/Changes to Examiner's Recommendations:

License 10-day ✓ 30-day
Back of field report signed? ✓ NOV 20 1991
Reviewer S. Curtis Date 2/21/91 Review time 7 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

1 Owner: JOHN WOOD Permit No. 65-13022
Current Address: 2627 MESA AVE EMMETT 83617 Phone No. 365-2650
2. Accompanied by: JOHN WOOD EXAM. DATE: 8-6-90
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: SCRIVER CREEK tributary to MIDDLE FORK - PAYETTE RIVER

B. OVERLAP REVIEW

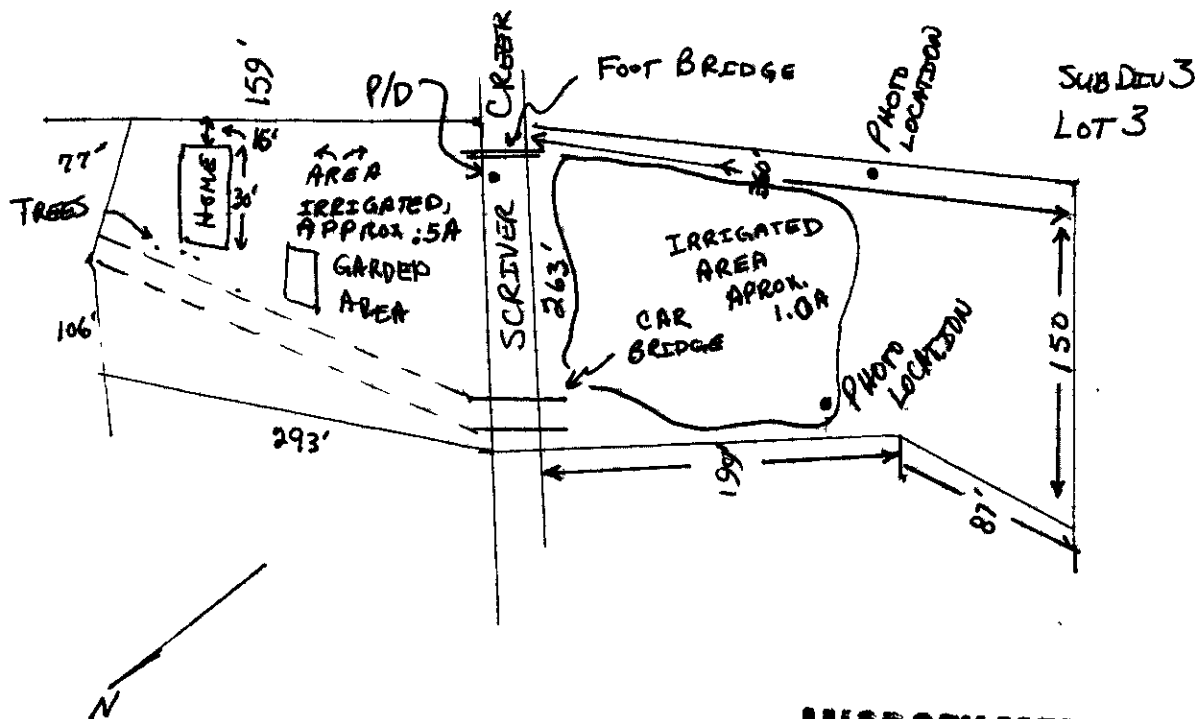
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



PINETREE SUBDIVISION

NOV 20 1991

Scale: 1" = Not to scale

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

THE SYSTEM IS A SUBSURFACE SUMP PUMP PLACED IN SOLOVER CREEK & DELIVERING WATER THROUGH A 1-3/4" GARDEN HOSE. IRRIGATION IS EITHER OPEN DISCHARGE OR 1 SPRINKLER HEAD. THE MEASUREMENT WAS OPEN DISCHARGE. THE PLACE OF USE IS TWO DIFFERENT LOTS. THE NORTH LOT (SUBD) USE INCLUDES A GARDEN & YARD SURROUNDING THE HOME. THE SOUTH LOT (SAUTH OF SOLOVER CREEK) USE IS PRIMARILY TO IRRIGATE TREES. ~~NO BUILDING EXISTS ON THAT LOT~~ (SUBDPT. 3 LOT 3)

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	GE	1/2	UNKNOWN	JACUZZI	3/4" DISCHARGE
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
1 GALLON CONTAINER						
STOP WATCH						

2. Measurements:

MEASURED 1 GAL IN 5.5 SEC

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1 \text{ GAL}}{5.5 \text{ SEC}} \cdot \frac{60 \text{ SEC}}{1 \text{ MIN}} \cdot \frac{1 \text{ CFS}}{448.8} = \underline{0.024} \approx \underline{0.036 \text{ CFS}}$$

2. Alternate Method for Checking Purposes:

$$\text{Pump Theo. output} = \frac{.75 \times 8.8 \times .7}{(2.31 \times 20 \text{ psi})} = .1 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1.5 \text{ AC} \times 3.5} = \underline{5.25 \text{ AFA}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.03 \times 184 \times 1.9835} = \underline{10.9 \text{ AFA}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{5.25 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

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NOV 20 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS PERMIT BORDERS RIGHT # 15-13064 WHICH IS NORTHWEST OF THIS PERMIT. NO OVERLAP WAS FOUND

PERMIT IS FOR

STRIKING

STOCKWATER

TOTAL

0.04 CFS

FEES PAID

N/A

FOUND

1.5 ACRES @ 0.03 CFS

LEGAL LIMIT

1.5 ACRES * 0.03 CFS/A = 0.03 CFS

NO LIVESTOCK FOUND - EXCLUDED FROM PERMIT

(SEE LETTER DATED AUG 6, 1990 TO HEALD & RETURNED BY HIM WITH HIS COMMENTS SAYING THAT STOCK WATER IS FOR FUTURE USE.)

1. Recommended Amounts

Beneficial Use	Period of Use	From	To	Rate of Diversion	Q (cfs)	Annual Volume	V (afa)
IRRIGATION	4-15	10-15		0.03 CFS		5.3 AFA	

Totals: 0.03 CFS 5.3 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: KELLY R. CHRISTENSEN
 Signature: *Kelly R. Christensen*
 Certification Date: 12-19-90
 Field Report Preparation Date: 12-19-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

2/2/91

RECEIVED

NOV 20 1991

65-13022

NOV

11.1. 1207

2

P/D

1578

O

04830

06.12.13

11.1.1207

65-13022

TWN: 10 N SEC: 22, 27
RGE: 04 E

120
Tie
Ca

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14

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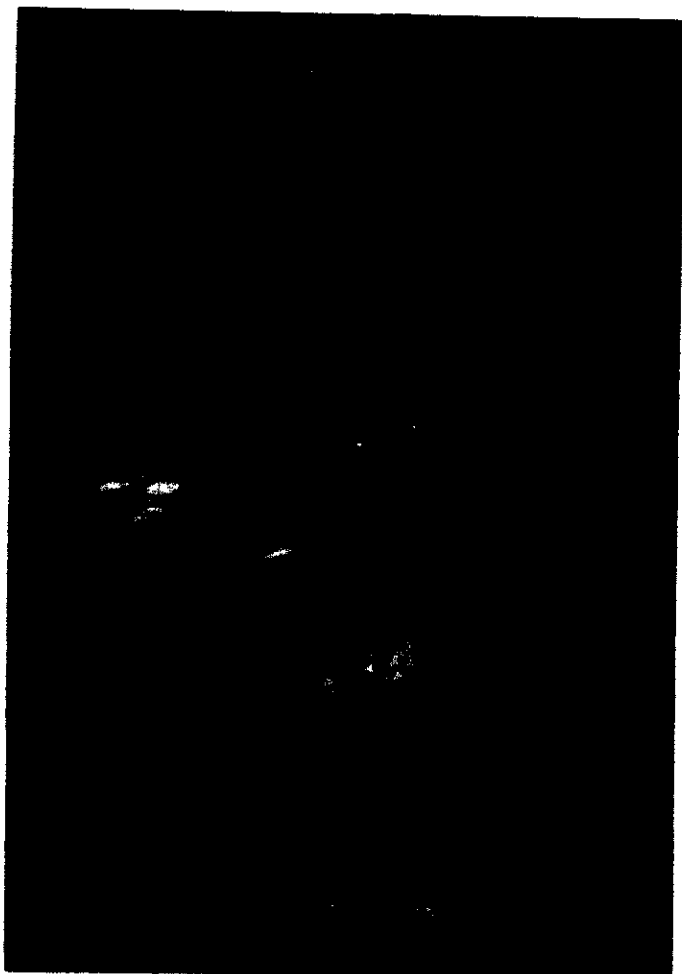
P/U

P/D

26

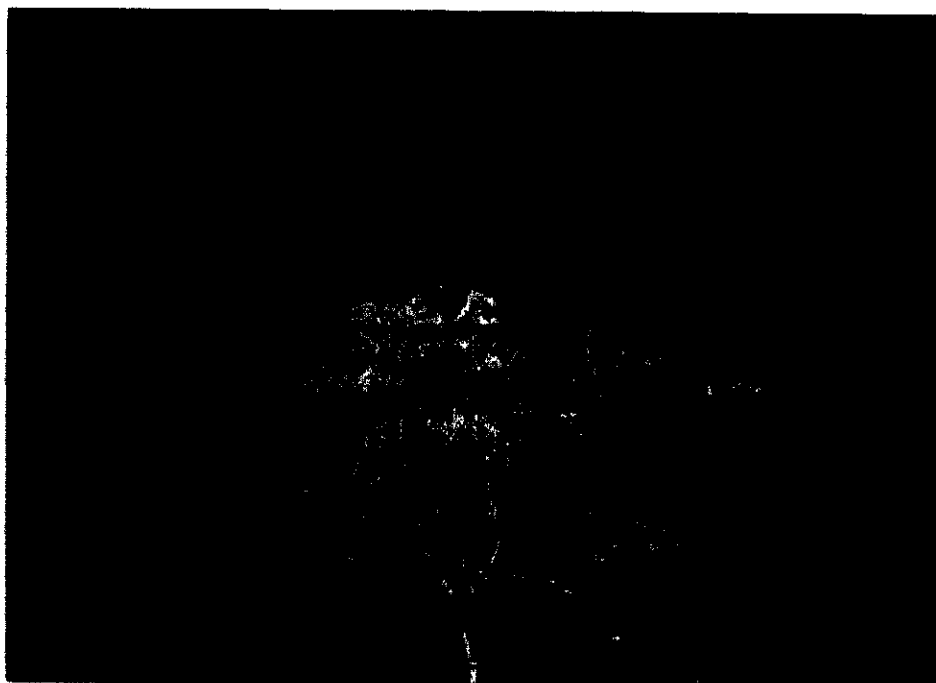
Bridge

By 3092



This photo shows the pump in Schriver Creek. In the background is the auto bridge. This bridge is near the NW boarder of the P/U.

This photo is looking Northwest across the southern lot. This is the lot without the home. Shown are some of the trees being watered. They are the trees that are less than 6 ft tall.



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NOV 20 1991

PERMIT 65-13022

PHOTO # 3

This photo was taken from the vacant lot and is looking toward the auto bridge and the home tied to another right (65-13064). Again this photo shows some of the small trees being irrigated.



PICTURE # 4

This photo shows more of the irrigated trees and the home that is tied into this permit.



RECEIVED
NOV 20 1991

November 15, 1990

JOHN W. WOOD
JOYCE M. WOOD
2627 MESA AVE.
EMMETT, ID 83617

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13022

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 18 1990

AUG 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 23 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No 65-13022 Telephone No 365-2650

Name(s) of Permit Holder(s): JOHN W WOOD

Post Office Address: 2627 MESA AVE EMMETT ID 83617

Source of Water S. RIVER CREEK

If ground water, well driller's name _____ Date drilled _____

Extent of Use.
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

SAME
Name

Telephone No

MICROFILMED

Address

DEC 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

x 8/22/1990
Date

x John W. Wood John W. Wood
Signature (and title if on behalf of a company or organization)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13022

Date: 10-25-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ NA 1. well log in file
_____ 2. drilling permit
_____ NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
_____ ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Lockable Device Required

_____ Priority Calculation:

Date proof received	<u>NA</u>	_____
Date proof due		_____
No. of days late		_____
Priority date		_____
NEW PRIORITY DATE		_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 29, 1989

JOHN W. WOOD
JOYCE M. WOOD
2627 MESA AVE.
EMMETT, ID 83617

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13022

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the condition of approval which requires you to obtain supplemental water for your irrigation use, since there is not enough unappropriated water for your use during the entire irrigation season. A supplemental source of water supply likely can be obtained by the purchase or lease of stored water from Cascade Reservoir. To inquire, you should check with the U.S. Bureau of Reclamation in Boise.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED

FEB 27 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MINNEAPOLIS

FEB 27 1990

PD? 10N 4E S.22 SE SW L13
4 } or
S.27 NE N.

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 6-12-89 APPLICATION: 65-13022

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: 3 P/D
☒ Nature of proposed use: (Include description of use) 3 P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☒ | ☐ | Field check required: Field check by: _____ |
| ☒ | ☐ | Field report attached: |
| ☒ | ☐ | Critical groundwater area: |
| ☒ | ☐ | Groundwater management area: |
| ☒ | ☐ | Send dam safety information: |
| ☒ | ☐ | Send power requirement letter: |
| ☒ | ☐ | Send fish farm requirement letter: |
| ☒ | ☐ | Power residency affidavit: |
| ☒ | ☐ | Power efficiency form: |
| ☒ | ☐ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☒ | ☐ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☒ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPROPRIATOR |

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
AUG 15 1989

Department of Water Resources

PROCESSING

YES NO

x x

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

A handwritten digit '7' is shown on a three-line grid. The digit is formed by a vertical stroke on the right side, starting from the top line and extending past the bottom line, and a horizontal stroke on the left side, starting from the top line and extending to the left.

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

~~YES~~ NO

✓✓✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

Recommended by:

Date 8/7/89

STATE OFFICE REVIEW

~~POI~~, POI, P16

05 (65M) 01H 11B

See below for additional information. By

ku

Date 9/21/89

ADDITIONAL INFORMATION

Overlap: 710-65-03223

Lot 3 (Pine Tree Ranch Irr.)

PLN - 65 - 03221

65 - 03224

65-13022

WOOD, JOHN W.
WOOD, JOYCE M.
2627 MESA AVE.
EMMETT, ID 83617

Source: SCRIVER CREEK

Tributary: PAYETTE RIVER, MIDDLE FORK

Diversion Pt: LOT 3 (SESW) Sec 22 T 10N R 04E
NENW Sec 27 T 10N R 04E

Use: IRRIGATION (.040 CFS)
STOCKWATER (.010 CFS)

Date Filed: 5/03/1989

In: T10N R04E S22 Lot 3 (SESW)
S27 NENW

2.0 ACRES TOTAL

MICROFILMED

FEB 27 1990