

65-13036

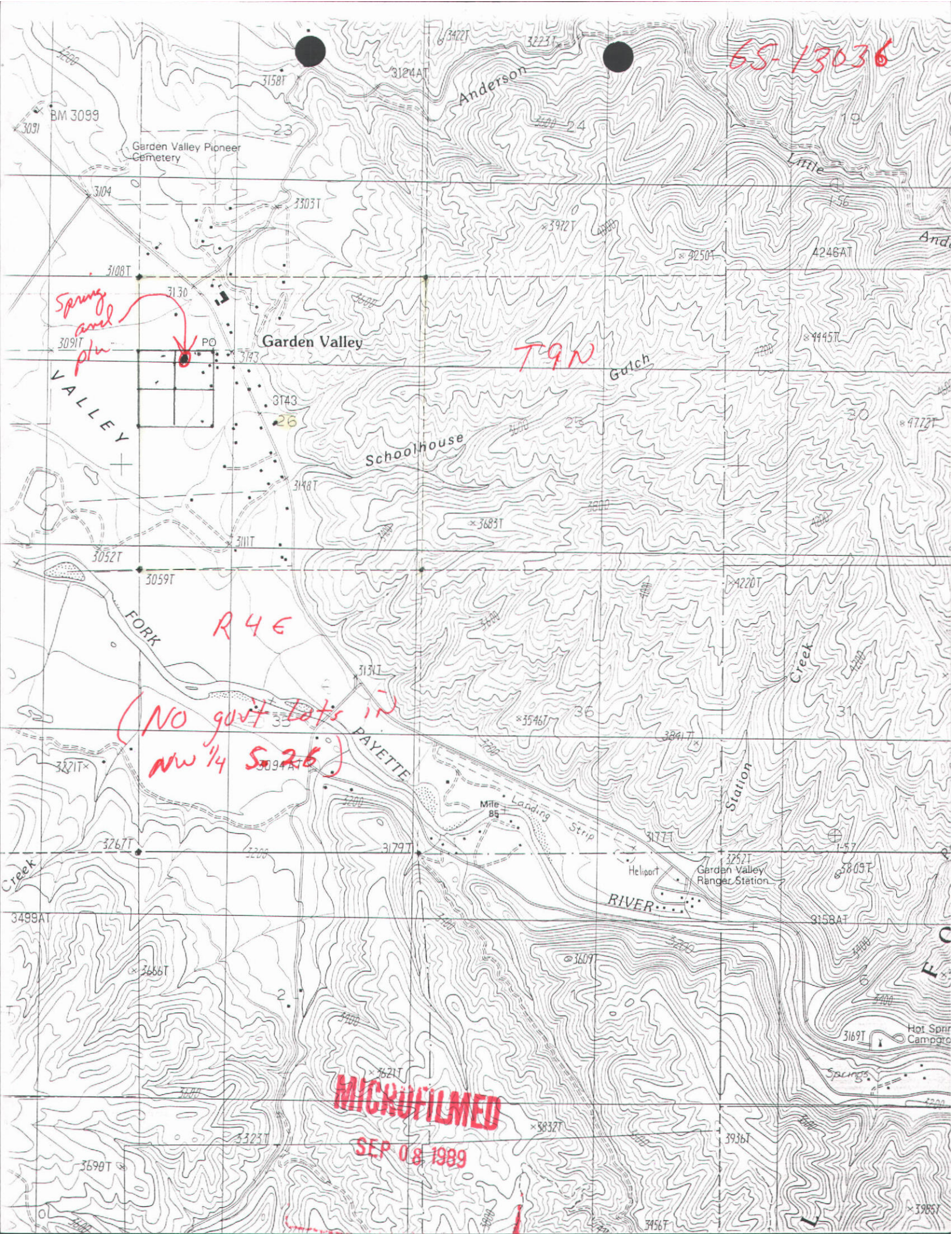
T9N

R4E

(No govt lots in  
nw 1/4 S. 26)

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SEP 08 1989



T9N R4E

22 23  
27 26

522.056  
522.056

Pond

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SEP 08 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

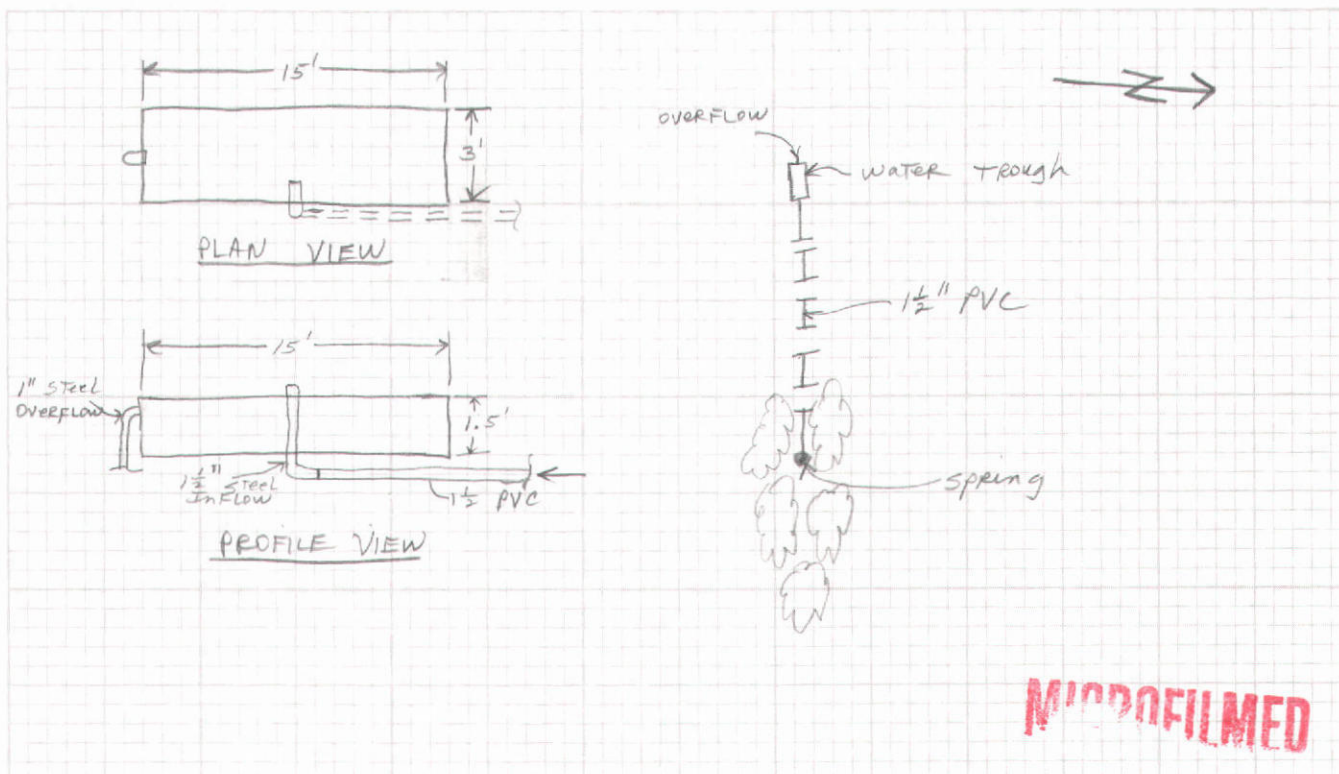
1. Owner: John T. & Pilar E. Tucker Permit No. 65-13034  
Current Address: P.O. Box 87, Garden City, ID 83622 Phone No. 462-3229  
2. Accompanied by: John Tucker EXAM. DATE: 6/5/92  
Address: (same) Phone No. 462-3229  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ← 65-10287 ☒ Copies Attached  
2. Other water rights with same point of diversion: NONE DOM + STOCK WELL  
SAME OWNER ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

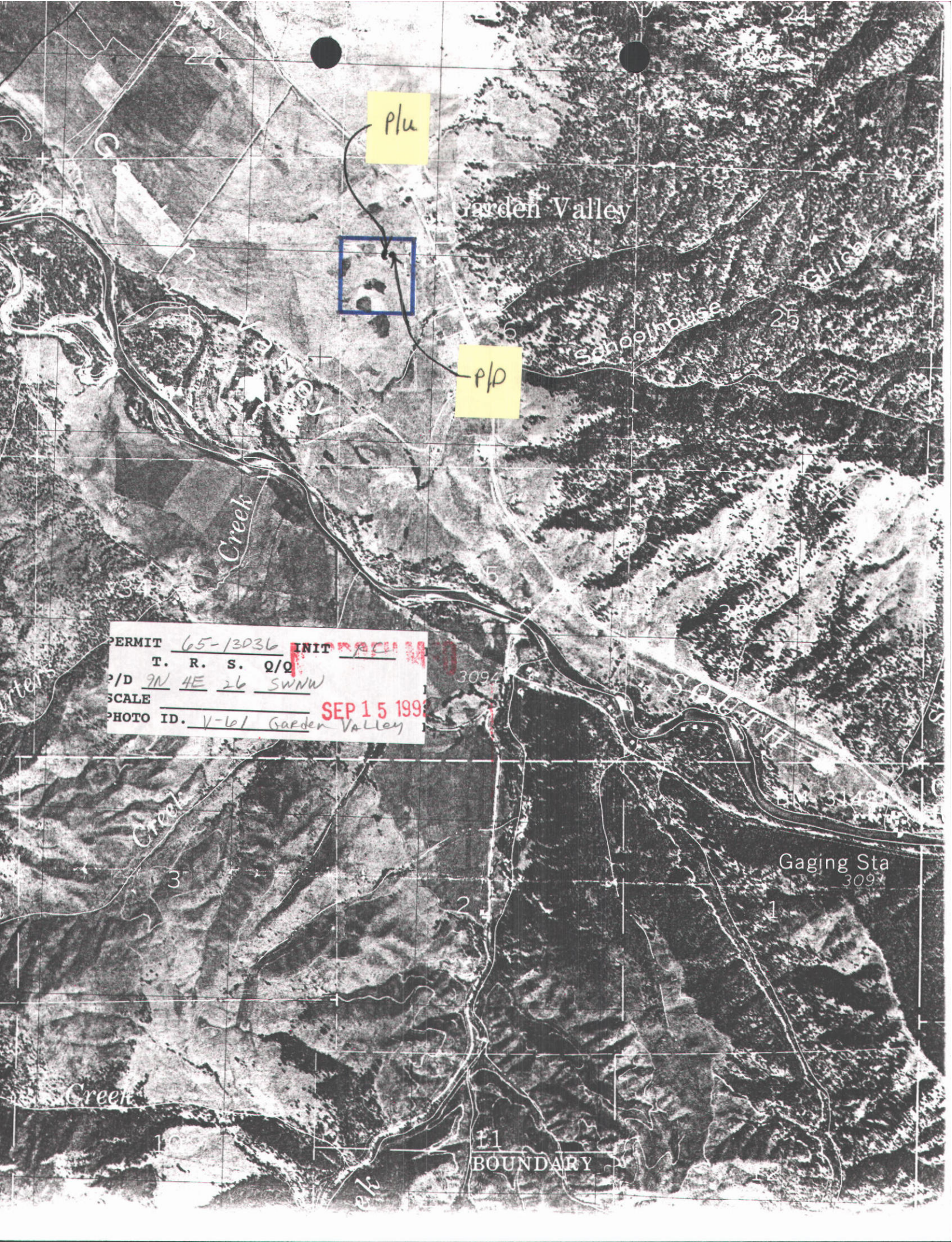
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

SEP 15 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).



p/u



p/p

PERMIT 65-13036 INIT ACM  
T. R. S. Q/Q  
P/D 9N 4E 26 SNNW  
SCALE  
PHOTO ID. V-61 Garden Valley SEP 15 1993

Gaging Sta  
309

1  
BOUNDARY



View NE of water trough. Spring is located between the four trees in background.



View NE of cattle using watering trough

RECEIVED  
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2' diameter CMP STAND pipe in spring. Water is piped by gravity through 1½" PVC to water Trough approx. 150' to the west.



View Looking NW to 3' x 15' water Trough. Overflow on west end of Trough.

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13036

Priority: May 15, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that PILAR E TUCKER  
JOHN T TUCKER

PO BOX 87

GARDEN CITY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1989; and has submitted Proof of Beneficial Use on May 15, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESWNW , Sec. 26, Township 09N, Range 04E  
BOISE County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

|         |    |      |
|---------|----|------|
| 06N 03W | 1  | NENW |
| 09N 04E | 26 | SWNW |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 range cattle.

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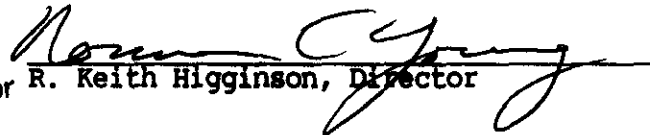
SEP 15 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-13036

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup>  
day of SEPTEMBER, 1992.

Acting for  R. Keith Higginson, Director

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SEP 15 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13036

Proposed Priority: May 15, 1989

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **PILAR E. TUCKER**  
**JOHN T. TUCKER**  
P.O. BOX 87  
GARDEN CITY, ID 83622

has applied for a permit to appropriate water from:

**SPRING**

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESWNW

Sec. 26, Township 09N, Range 04E  
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 04E 26

SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

22 day of August, 1989

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MINUTEMAN**  
SEP 08 1989

Ident. No. 65-13036

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JOHN T. TUCKER 208-462-3229  
Address: P.O. BOX 87  
GARDEN CITY, ID 83622

AND/OR  
Name: PILAR E. TUCKER 208-462-3229  
Address: P.O. BOX 87  
GARDEN CITY, ID 83622

2. Source: SPRING Trib. to: SINKS

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 04E   | 26      | NE     | SW     | NW  |     | BOISE  |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS | (or)  | AFA |
|------------|-------|-------|-----|-------|-----|
| STOCKWATER | 01/01 | 12/31 |     | 0.030 |     |

5. Total quantity appropriated is:  
0.030 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.  
CULVERT IN SPRING, PIPE TO STOCK TROUGH.
- Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is  
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

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SEP 08 1989

Ident. No. 65-13036  
Page 2

8. Description of proposed uses:  
STOCKWATER FOR 100 HEAD OF RANGE CATTLE.

9. Description of place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 09N      | 04E   | 26      | SW NW      |     | STOCK |       |

10. Describe any other water rights used for the same purposes.  
65-10287

11. a. Who owns the property at the point of diversion?  
APPLICANT
- b. Who owns the land to be irrigated or place of use?  
APPLICANT
- c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John A. Tucker*  
Applicant

Received by Dr Date May 15, 1989 Time 5:10 Preliminary check by Dr

Fee \$ 30.00 Receipted by Dr # W 002797 Date 5/15/1989

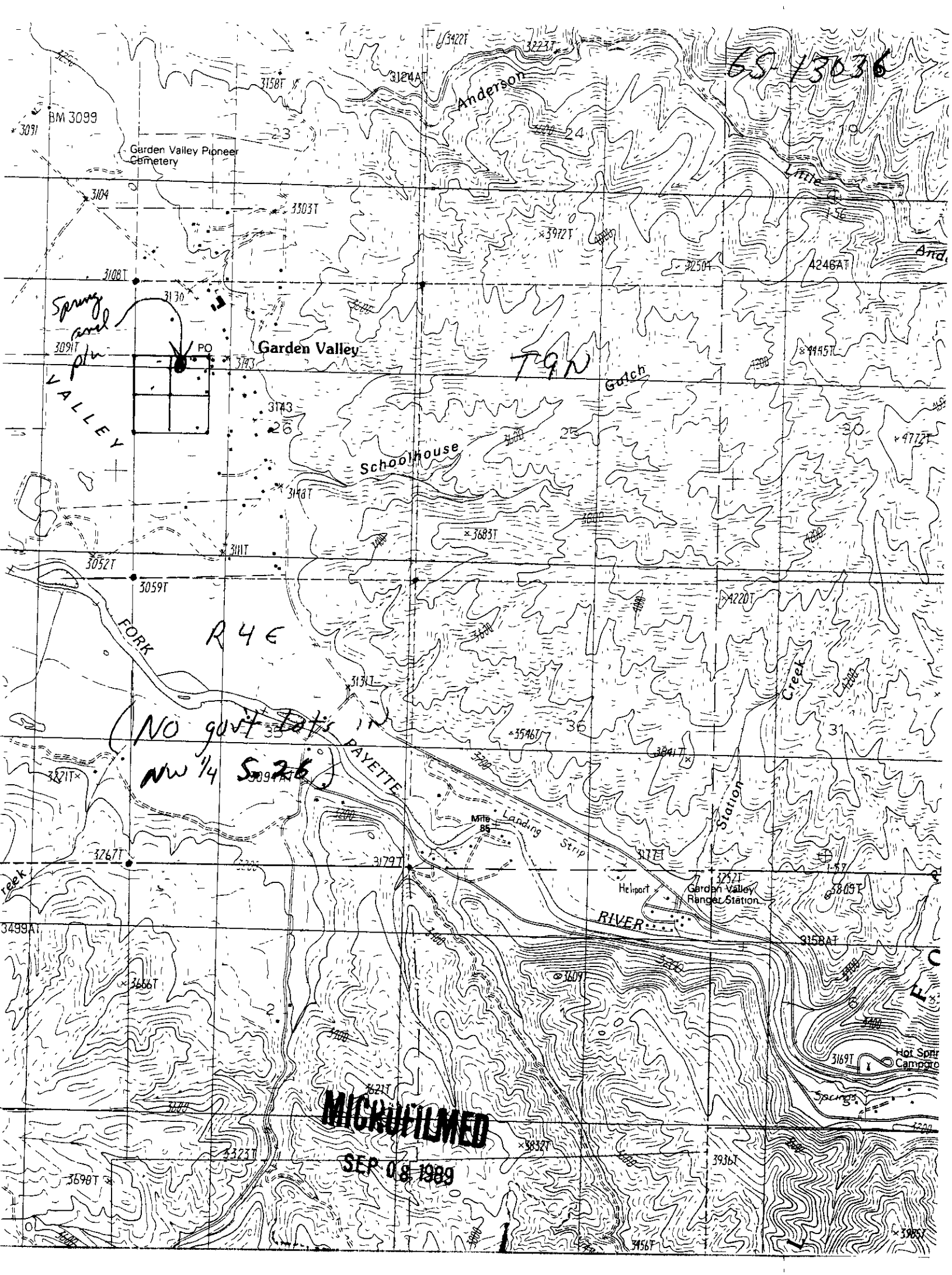
Publication prepared by GG Date 5/31/89 Published in Idaho World

Publication approved Dr Date 6/7 & 6/14/89  
7-3-89

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68-13036



NO govt lots in  
NW 1/4 S. 26

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SEP 08 1989

9N 2-1E

22 23

MICROFILMED

SEP 08 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho

63-10796

BOISE HOLCOMB WATER ASSN  
C/O STEVE H EYCHISON  
HC 33, BOX 4095  
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt NWNW Sec 29 T05N R04E, Use DOMESTIC ( 250 CFS), Date Filed 5/12/1989, In T05N 040E S29 NWNW, S30 NENE

63-10797

MORES CREEK RIM RANCHES  
HC 33, BOX 1157  
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt NWSW Sec 27 T04N R04E, Use DOMESTIC ( 330 CFS), IRRIGATION ( 300 CFS), Date Filed 5/23/1989, In T04N R04E S27 SWNW NWSW, S28 LOT 2 (SENE) NESE, 15.0 ACRES TOTAL

63-10799

AUCOIN, JOE L.  
10999 ARCH ST  
BOISE, ID 83704

Source SPRING, Tributary SINKS, Diversion Pt SESESE Sec 8 T 04N R 04E, Use DOMESTIC ( 040 CFS), Date Filed 5/17/1989, In T04N R04E S08 SESE

63-10800

GERMAN, RUBY  
2060 STEWART RD  
KUNA, ID 83634

Source GROUNDWATER, Diversion Pt NESE Sec 28 T 04N R 04E, Use DOMESTIC ( 020 CFS), IRRIGATION ( 090 CFS), Date Filed 5/19/1989, In T04N R04E S28 NESE, 3.0 ACRES TOTAL

PAHLIS, Y J  
PAHLIS, Y J  
P.O. BOX 177  
BOISE, ID 83701

Source SPRING, Tributary SINKS, Diversion Pt S WNESW Sec 30 T 04N R 04E, Use DOMESTIC ( 020 CFS), Date Filed 5/16/1989, In T04N R04E S30 NESW

65-12940

GODBOUT, NORMAN  
GODBOUT, CAROL  
HC 76, BOX 1086  
RIVERS POINT  
BANKS, ID 83602

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER, Diversion Pt LOT 4 (SWNW) Sec 21 T 09N R 04E, Use IRRIGATION ( 020 CFS), Date Filed 12/21/1988, In T09N R04E S21 Lot 4 (NWNW) 0.5 ACRES TOTAL

65-12997

LA LANDE, EUGENE P  
LA LANDE, LA VELLE  
HC 76, BOX 2371  
GARDEN VALLEY, ID 83622

Source SKID ROAD CREEK, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NENW Sec 13 T 10N R 04E, Use IRRIGATION ( 030 CFS), Date Filed 4/04/1989, In T10N R04E S13 NENW, 1.0 ACRES TOTAL

65-13015

POWELL, JAMES D  
POWELL, OPAL B  
914 N MIDLAND BLVD #27  
NAMPA, ID 83651

Source SPRING, Tributary SINKS, Diversion Pt SWSWSE Sec 14 T 10N R 04E, Use DOMESTIC ( 020 CFS), IRRIGATION ( 030 CFS), Date Filed 4/18/1989, In T10N R04E S14 SWSE, 1.0 ACRES TOTAL

65-13016

KRAMER, DORRIS L  
LUBERN, HARRY

D. BOX 154  
ARLEN VALLEY, ID 83622

Source GROUNDWATER, Diversion Pt LOT (NWNW) Sec 3 T 09N R 04E, Use DOMESTIC ( 040 CFS), Date Filed 4/8/1989, In T09N R04E S03 (NWNW)

65-13020

HJNNICUTTI, MARGARET  
ROE, EMMAJEAN  
6717 ASHLAND DR  
BOISE, ID 83705

Source GROUNDWATER, Diversion Pt SESE Sec 14 T 10N R 04E, Use DOMESTIC ( 040 CFS), Date Filed 5/01/1989, In T10N R04E S14 SESE

63-13025

SCENIC PROPERTIES WATER ASSN  
6143 DENTON ST  
BOISE, ID 83704

Source SPRINGS, Tributary PAYETTE RIVER, SOUTH FORK, Diversion Pt SWNWNE Sec 18 T 09N R 09E SENWNE Sec 18 T 09N R 09E NESWNE Sec 18 T 09N R 09E, NWSWNE Sec 18 T 09N R 09E, Use DOMESTIC ( 400 CFS), Date Filed 5/10/1989, In T09N R09E S18 SENE Lot 3 (NESE) NWSE Lot 6 (SWSE, Lot 3 (SESE)

65-13027

PINE TREE RANCH INC  
C/O LARRY THORNGARD  
PINE TREE RANCH  
GARDEN VALLEY, ID 83622

Source GROUNDWATER, Diversion Pt NWNE Sec 34 T 10N R 04E, Use DOMESTIC ( 240 CFS), IRRIGATION ( 320 CFS), Date Filed 5/10/1989, In T10N R04E S27 SWSE SESE, S34 NENE NWNE 16.0 ACRES TOTAL

65-13033

FRISBIE, GENEVIEVE  
FRISBIE, ROBERT  
HC 76, BOX 3130  
LOWMAN, ID 83637

Source SPRING, Tributary SINKS, Diversion Pt NESENE Sec 18 T 09N R 09E, Use DOMESTIC ( 020 CFS), Date Filed 5/15/1989, In T09N R09E S18 SENE

65-13036

TUCKER, JOHN T  
TUCKER, PILAR E  
P.O. BOX 87  
GARDEN CITY, ID 83622

Source SPRING, Tributary SINKS, Diversion Pt NESWNW Sec 26 T 09N R 04E, Use STOCKWATER ( 030 CFS), Date Filed 5/15/1989, In T09N R04E S26 SWNW

65-13037

MARSTON, VIRGINIA  
TUCKER, JOHN T  
TUCKER, JAMES W  
C/O JOHN T TUCKER  
GARDEN VALLEY, ID 83622

Source SPRING, Tributary SINKS, Source POND, Tributary SINKS, Diversion Pt SWSWNW Sec 26 T 09N R 04E, SWNESE Sec 27 T 09N R 04E, Use IRRIGATION ( 200 CFS), IRRIGATION STORAGE ( 50 AF), IRRIGATION FROM STORAGE ( 50 AF), STOCKWATER ( 030 CFS), STOCKWATER STORAGE ( 50 AF), Date Filed 5/15/1989, In T09N R04E S26 SWNW, S27 NESE, 10.0 ACRES TOTAL

65-13043

BIGGERS, GARY C  
RT 1, BOX 91  
SWEET, ID 83670

Source SPRING, Tributary BROWNLEE CREEK, Diversion Pt NWSWSW Sec 4 T 07N R 02E, SWSWSW Sec 4 T 07N R 02E, Use STOCKWATER ( 020 CFS), Date Filed 5/17/1989, In T07N R02E S04 SWSW

65-13044

ALLISON, RICHARD  
1040 E PINE  
MERIDIAN, ID 83642

Source SPRING, Tributary SINKS, Diversion Pt NWSENW Sec 15 T 09N R 04E, Use DOMESTIC ( 030 CFS), STOCKWATER ( 020 CFS), Date Filed 5/17/1989, In T09N R04E S15 SENW

65-13047

DAVEN  
PAM  
BOX 2155  
GARDEN VALLEY, ID 83622

Source UNNAMED STREAM, Tributary FAYETTE RIVER, MIDDLE FORK, Diversion Pt NWSW Sec 15 T 09N R 04E, Use DOMESTIC ( 040 CFS), Date Filed 5/23/1989, In T09N R04E S15 NWSW

65-13048

OLSON, THORIS L  
OLSON JR, INGVE H  
2531 MARLETTE LN  
BOISE, ID 83706

Source GROUNDWATER, Diversion Pt SWSW Sec 23 T 09N R 04E, Use IRRIGATION ( 160 CFS), STOCKWATER ( 020 CFS), DOMESTIC ( 040 CFS), Date Filed 4/10/1989, In T09N R04E S23 SWSW, 8.0 ACRES TOTAL

65-13049

LEEZER, LOUIS R  
HC 76, BOX 2546  
GARDEN VALLEY, ID 83622

Source WARM SPRINGS CREEK, Tributary PAYETTE RIVER, MIDDLE FORK, Diversion Pt NWSE Sec 33 T 10N R 04E, Use IRRIGATION ( 200 CFS), Date Filed 4/10/1989, In T10N R04E S34 SWSW, 10.0 ACRES TOTAL

65-13050

JARVIS, LON  
JARVIS, RENEE  
HC 76, BOX 4213  
GARDEN VALLEY, ID 83622

Source SPRINGS Tributary WARM SPRINGS CREEK, Diversion Pt SENWSW Sec 33 T 10N R 04E, Use HETING ( 060 CFS), DOMESTIC ( 040 CFS), Date Filed 2/07/1989, In T10N R04E S33 NWSW

65-13055

BEHRMAN, RAY  
BEHRMAN, CAROLL  
10485 W ROCKWOOD ST  
BOISE, ID 83704

Source PAYETTE RIVER, SOUTH FORK, Tributary PAYETTE RIVER, Diversion Pt LOT 3 (NWNWNE) Sec 34 T 09N R 07E, Use DOMESTIC ( 040 CFS), Date Filed 5/18/1989, In T09N R07E S34, Lot 3 (NWNW)

65-13056

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE ST  
SALT LAKE CITY UT 84150

Source GROUNDWATER, Diversion Pt SWNENW Sec 22 T 09N R 04E, Use IRRIGATION ( 040 CFS), STOCKWATER ( 040 CFS), Date Filed 5/17/1989, In T09N R04E S22 NENW SENW, 2.5 ACRES TOTAL

65-13057

THORNTON, RODNEY E  
THORNTON, AVA M  
RT 1  
HORSESHOE BEND, ID 83629

Source GROUNDWATER, Diversion Pt LOT 10 (SWNW) Sec 2 T 07N R 02E, Use IRRIGATION ( 120 CFS), STOCKWATER ( 020 CFS), DOMESTIC ( 020 CFS), Date Filed 5/09/1989, In T07N R02E S02, Lot 10 (SWNW), 4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 26, 1989.

R KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 7 & 14, 1989

STATE OF IDAHO

County of Boise

Peter A Wierenga, being duly sworn, deposes and says, that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for four (4) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement, that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 6/7, 1989 and ending with the issue of 6/14, 1989.

Peter A Wierenga

STATE OF IDAHO

County of Boise

On this 14<sup>th</sup> day of June, 1989, before me, a Notary Public, personally appeared Peter A Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Chas Wierenga  
Notary Public for Idaho  
Boise, Idaho  
Residing at

My commission expires 9/14/94

MICROFILMED

SEP 08 1989

September 8, 1992

PILAR E TUCKER  
JOHN T TUCKER  
PO BOX 87  
GARDEN CITY ID 83622

RE: WATER RIGHT NO. 65-13036

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 15 1992

August 5, 1992

PILAR E TUCKER  
JOHN T TUCKER  
PO BOX 87  
GARDEN CITY ID 83622

RE: WATER RIGHT NO. 65-13036

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**

SEP 15 1992

# LICENSE REVIEW CHECKLIST

Permit # 65-13036

Date 7-31-92

28

|                        | <u>Yes</u>                                                 | <u>No</u>  |                                                                                        |
|------------------------|------------------------------------------------------------|------------|----------------------------------------------------------------------------------------|
| NAME                   | <u>   </u>                                                 | <u>✓</u>   | Address Change?                                                                        |
| PRIORITY DATE          | <u>   </u>                                                 | <u>✓</u>   | Advance? <u>                    </u>                                                   |
|                        | <u>   </u>                                                 | <u>✓</u>   | Memo to Advance <u>                    </u>                                            |
|                        | <u>   </u>                                                 | <u>✓</u>   | Order to Reinstate Needed? <u>                    </u>                                 |
| TOTAL CFS              | <u>   </u>                                                 | <u>✓</u>   | Incorrect Fee for rate recommended?                                                    |
|                        | <u>   </u>                                                 | <u>✓</u>   | Disagree with Actual Measurement? <u>Allow</u>                                         |
|                        | <u>   </u>                                                 | <u>   </u> | <u>5 x 60/100 = 2.5 x .00223 = .005 / 100 x .00022 = .02 cfs (STOCK)</u>               |
|                        | <u>   </u>                                                 | <u>✓</u>   | Disagree with Theoretical? <u>                    </u>                                 |
|                        | <u>   </u>                                                 | <u>✓</u>   | Limited by Capacity? <u>.02 cfs</u>                                                    |
| TOTAL VOLUME           |                                                            |            | Rate/ac <u>   </u> AFA Irr. Season <u>   </u>                                          |
|                        |                                                            |            | <u>                    </u> Standard Irr. Season                                       |
|                        |                                                            |            | <u>                    </u> Season Recommended                                         |
|                        | <u>   </u>                                                 | <u>✓</u>   | Disagree with Examiner's Calculations?                                                 |
|                        | <u>   </u>                                                 | <u>✓</u>   | <u>100 x .0134 = 1.34 cfs (STOCK)</u>                                                  |
|                        | <u>   </u>                                                 | <u>✓</u>   | Limited by Flow? <u>.02 x 365 x 19835 = 14.5 &gt; 1.3</u>                              |
| SOURCE                 | <u>   </u>                                                 | <u>✓</u>   | Changes? Clarification of <u>Originally</u>                                            |
|                        | <u>   </u>                                                 | <u>✓</u>   | <u>Intended</u> source <u>                    </u>                                     |
|                        | <u>   </u>                                                 | <u>✓</u>   | Notice of Intent to Void. <u>                    </u>                                  |
| P/D                    | <u>   </u>                                                 | <u>   </u> | Verify with Map                                                                        |
|                        | <u>   </u>                                                 | <u>✓</u>   | Amendment Needed? <u>                    </u>                                          |
|                        | <u>   </u>                                                 | <u>✓</u>   | Is Overlap Analysis a Consideration? <u>                    </u>                       |
| P/U                    | <u>   </u>                                                 | <u>   </u> | Verify with Map                                                                        |
|                        | <u>   </u>                                                 | <u>✓</u>   | Amendment Needed? <u>                    </u>                                          |
|                        | <u>   </u>                                                 | <u>✓</u>   | Is Overlap Analysis a Consideration? <u>                    </u>                       |
| USES                   | <u>   </u>                                                 | <u>✓</u>   | Change(s) in Nature of Use? <u>                    </u>                                |
|                        | <u>   </u>                                                 | <u>✓</u>   | Amendment Needed? <u>                    </u>                                          |
| REMARKS                | <u>   </u>                                                 | <u>✓</u>   | Multiple P/Ds in 1/4 1/4? <u>                    </u>                                  |
|                        | <u>✓</u>                                                   | <u>   </u> | Non-Irr. Uses <u>STOCK/100 cattle</u>                                                  |
|                        | <u>   </u>                                                 | <u>✓</u>   | Special Overlap Condition <u>                    </u>                                  |
|                        | <u>   </u>                                                 | <u>✓</u>   | Other <u>                    </u>                                                      |
| CONDITIONS             | <u>   </u>                                                 | <u>✓</u>   | Measuring Device                                                                       |
|                        | <u>   </u>                                                 | <u>✓</u>   | W/Master Control                                                                       |
|                        | <u>   </u>                                                 | <u>✓</u>   | Overlap                                                                                |
|                        | <u>   </u>                                                 | <u>✓</u>   | Water Quality                                                                          |
|                        |                                                            |            | DATES/MISC                                                                             |
|                        |                                                            |            | <u>   </u> <u>✓</u> Water Dist.                                                        |
|                        |                                                            |            | <u>✓</u> <u>   </u> App Rec'd                                                          |
|                        |                                                            |            | <u>✓</u> <u>   </u> Exam Made                                                          |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Rate</u>                                        |            |                                                                                        |
|                        | <u>E.E. states non binding measurement due to drought.</u> |            |                                                                                        |
| License                | <u>   </u>                                                 | <u>✓</u>   | 10-Day <u>   </u> 15-Day <u>   </u> Special Correspondence <u>                    </u> |

DATE: 07/31/92  
PAGE: 1

**Water Source: SPRING**

0.02 CFS

PM MS EN

## STOCKWATER

**Audit:** 07/31/92 SKAGGS

Exam Completed 6/5/92 Rick Collingwood (signature of examiner & date)  
Exam Reviewed by Senior Water Resource Agent SL 7/2/92 (initial & date)  
Exam Reviewed by Manager of Regional Office Des 7/28/92 (initial & date)  
Exam Sent to State Office 7-29-92 ST (initial & date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

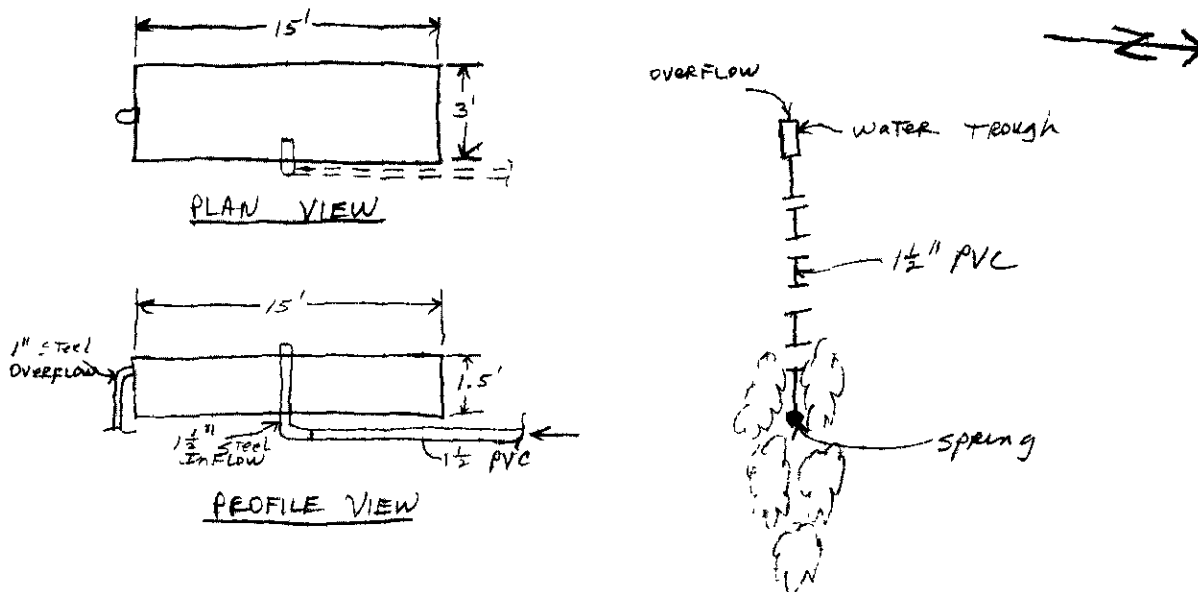
Permit No. 65-13034  
1. Owner: John T. & Pilae E. Tucker Phone No. 462-3229  
Current Address P.O. Box 87, Garden City, ID 83622  
2. Accompanied by: John Tucker EXAM DATE: 6/5/92  
Address: (same) Phone No. 462-3229  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE 65-10287 ☒ Copies Attached  
2. Other water rights with same point of diversion: NONE DOM + STOCK WELL  
SAME OWNER ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**RECORDED**

SEP 15 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2' diameter CMP extending appx. 2' above ground in spring. The water from the spring is transported to Trough by appx. 150' of 1 1/2' PVC by gravity. (Appx. 4' of drop from spring to trough). PVC is tapped into 2' diameter CMP in spring.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NE  | SW  | NW  | 26   | 9N   | 4E   | Boise  | Quad. map                       |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

- 6 Place(s) of Use:

Indicate Method of Determination Same as P/O

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N   | 4E   | 26   |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

SEP 15 1992

Do not use this space

79

Plu

Garden Valley

Schoolhouse

25

-P/P

Creek

PERMIT 65-13036 UNIT 1  
T. R. S. Q/Q  
P/D 1 4E 26 SWNW  
SCALE \_\_\_\_\_  
PHOTO ID. V-61 Garden Valley

SEP 15 199

SOUTH

RM 3143

Gaging Sta

2

1

Creek

E1  
BOUNDARY

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2 Measurements:

5 gallon bucket. -  $\frac{2.5}{120 \text{ sec}} = 0.04 \text{ gpm}$

5 gal

120 sec

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: 5 gallon bucket

$$2.5 \text{ gpm} \left( \frac{1 \text{ ft}^3}{7.48 \text{ gal}} \right) \left( \frac{1 \text{ min}}{60 \text{ sec}} \right) \approx 0.006 \text{ cfs}$$

SEE REMARKS  
SL 6/19/92

2 Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_R = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_R \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses.

$$V_R = 100 \times 12 \text{ ft} \times \frac{365 \text{ days}}{325,850 \text{ ft}^3} = 13 \text{ AF}$$

$$V_L = (100 \times 260 \text{ dm}) (1.9835) = 21.7 \text{ AF}$$

SEP 15 1992

$V_R < V_D$ , use  $V_R$

20/1/78

Rick Collingwood  
Rick Collingwood  
4/8/92

☐ Change P.D., as reflected above

☐ Add P.D., as reflected above

☐ Change P.U., as reflected above

☐ Add P.U., as reflected above

| Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|--------------------------|------------------------------|--------------------------|
| Stockwater     | 1/1<br>12/31             | 0.03                         | <del>4.7</del> 1.3       |
|                |                          |                              |                          |
|                |                          |                              |                          |
|                |                          |                              |                          |
| Totals:        |                          | 0.03                         | <del>4.7</del> 1.3       |

## I. RECOMMENDATIONS

Raises 70-100 head of cattle on 300 acres. Approximately 1/2 mile to the SW, Mr. Tucker has another water trough from additional spring in same general area. I could not find any record of a filing on this spring. Approximately 250' from spring to trough. Water is piped from spring to trough, by gravity, through 2" PVC. Approximately 4' deep from spring to trough. Pipe was jugged so no flow was established. Steve Lester wrote letter concerning the lapse of WR # 65-13037 in which this spring is a part of for stockwater. Due to drought conditions, 0.03 cfs allowed for non-binding measurement.

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

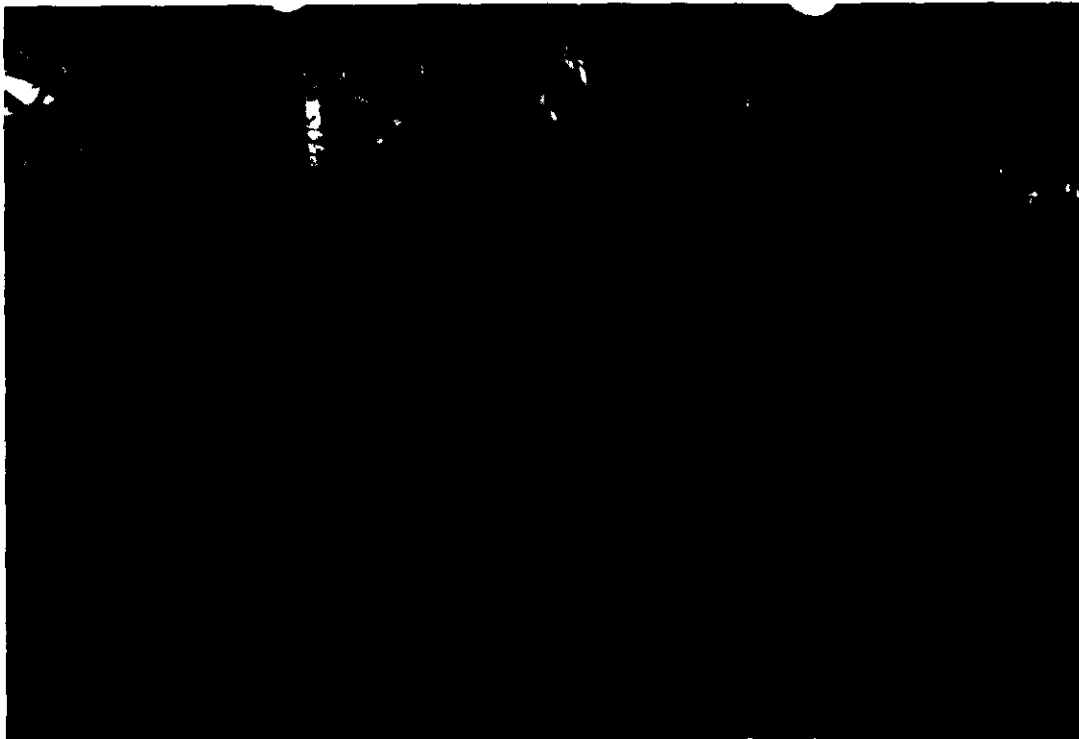


View NE OF WATER TROUGH. Spring is located between the four trees in background.



View NE OF CATTLE using watering TROUGH

SEP 15 1992  
MED



2' diameter CMP STAND pipe in spring. # Water  
is piped by gravity through 1 1/2" PVC to water Trough  
appx. 150' to the west.



MICROFILM

SEP 15 1992

View Looking NW to 3' x 15' WATER TROUGH. Overflow  
on west end of Trough.

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 23, 1989

PILAR E. TUCKER  
JOHN T. TUCKER  
P.O. BOX 87  
GARDEN CITY, ID 83622

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P65-13036

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

SEP 08 1989

Form 217  
03/86

For Office Use Only  
Fee Received N/A  
Date 5/15/89  
Receipt # N/A  
Receipt by N/A  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13036

Name(s) of Permit Holder: John T. Tucker

Post Office Address: P.O. Box 87 Garden Valley Id 83622

Telephone No. 462-3229

Source of Water: Spring

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater 100 hd range (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.03 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1969

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No  
Fee enclosed \$ N/A  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

See above

(Name)

(Telephone Number)

(Address)

**MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 08 1989

5/15/1989

Date

John T. Tucker  
Signature of Permit Holder (and title, if appropriate)

11 9N 4E S. 26 NESWNW  
11 5W 1N

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 5/24/89 APPLICATION: 65-13036

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume) Gov't. Lots:  
☒ Period of use: N P/D  
☒ Nature of proposed use: (Include description of use) N P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ ☐ Overlapping point of diversion:  
☐ ☐ Field check required: Field check by: \_\_\_\_\_  
☐ ☐ Field report attached:  
☐ ☐ Critical groundwater area:  
☐ ☐ Groundwater management area:  
☐ ☐ Send dam safety information:  
☐ ☐ Send power requirement letter:  
☐ ☐ Send fish farm requirement letter:  
☐ ☐ Power residency affidavit: \_\_\_\_\_  
☐ ☐ Power efficiency form:  
☐ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☐ ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
☐ ☐ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ ☐ Additional information on reverse side:

RECEIVED  
JUL 12 1989  
Department of Water Resources

APPLICATION: 65-13036

Fee amount, receipt number and date recorded on application:

Adjudication Bureau

Other

✓                        
                     

Application published correctly: If not, record action taken.

Special conditions of approval or cover letter:

NONE

See below for additional information. By Ku Date 8/14/89

NOTE Proof of B/m completed & attached to application.

Overlap

170

65-10287 well.

65-13037 different spring\* in SW SWNW (concurrent application)

p/v

05 10287 AS is sold for domestic & stockwater use on Applicant's property.

65-13037 as in old above for irrig. & Stockwater on applicant's property.

→ Note: Proof of B/u has been filed - do not send a blank proof form with approval letter. Over

\* and a pond

65-13036

TUCKER, JOHN T.  
TUCKER, PILAR E.  
P.O. BOX 87  
GARDEN CITY, ID 83622

Source: SPRING

Tributary: SINKS

Diversion Pt: NESWNW Sec 26 T 09N R 04E

Use: STOCKWATER ( .030 CFS)

Date Filed: 5/15/1989

In: T09N R04E S26 SWNW

**MICROFILMED**  
SEP 08 1989