

PINE TREE RANCH
SUBDIVISION No 2
A PORTION OF THE S.E. 1/4 OF SECTION 22, T.10N, R.4E, B.M.
BOISE COUNTY, IDAHO
R R GABRIEL, LAND SURVEYOR



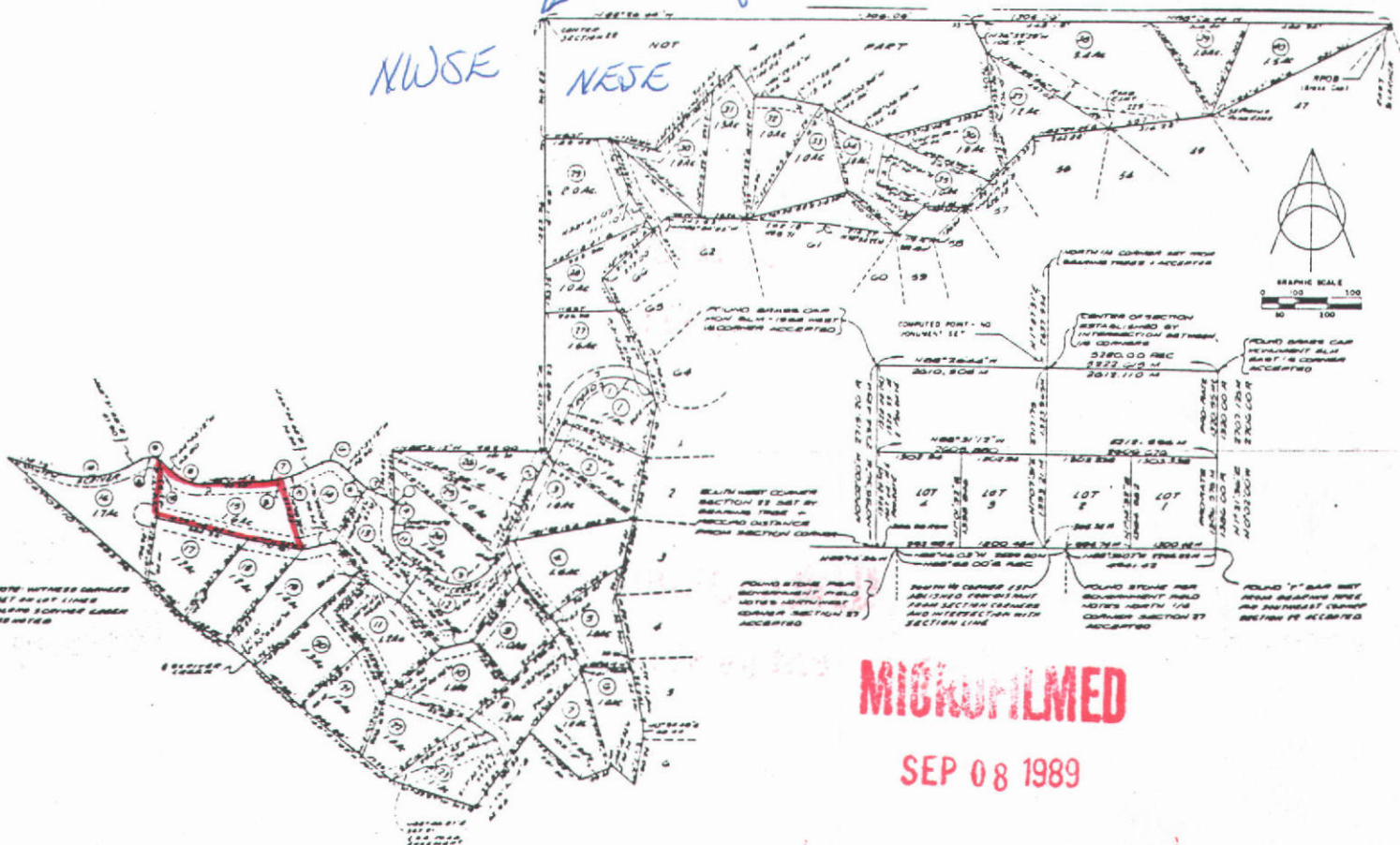
Monogrammed Map Title, Inc.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

Center of the SE 1/4 of Sec. 22 on the SE 1/4 corner

NWSE

NESE



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SEP 08 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 08 1989

Peta S. Smith
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 23 1993
Department of Water Resources

A. GENERAL INFORMATION

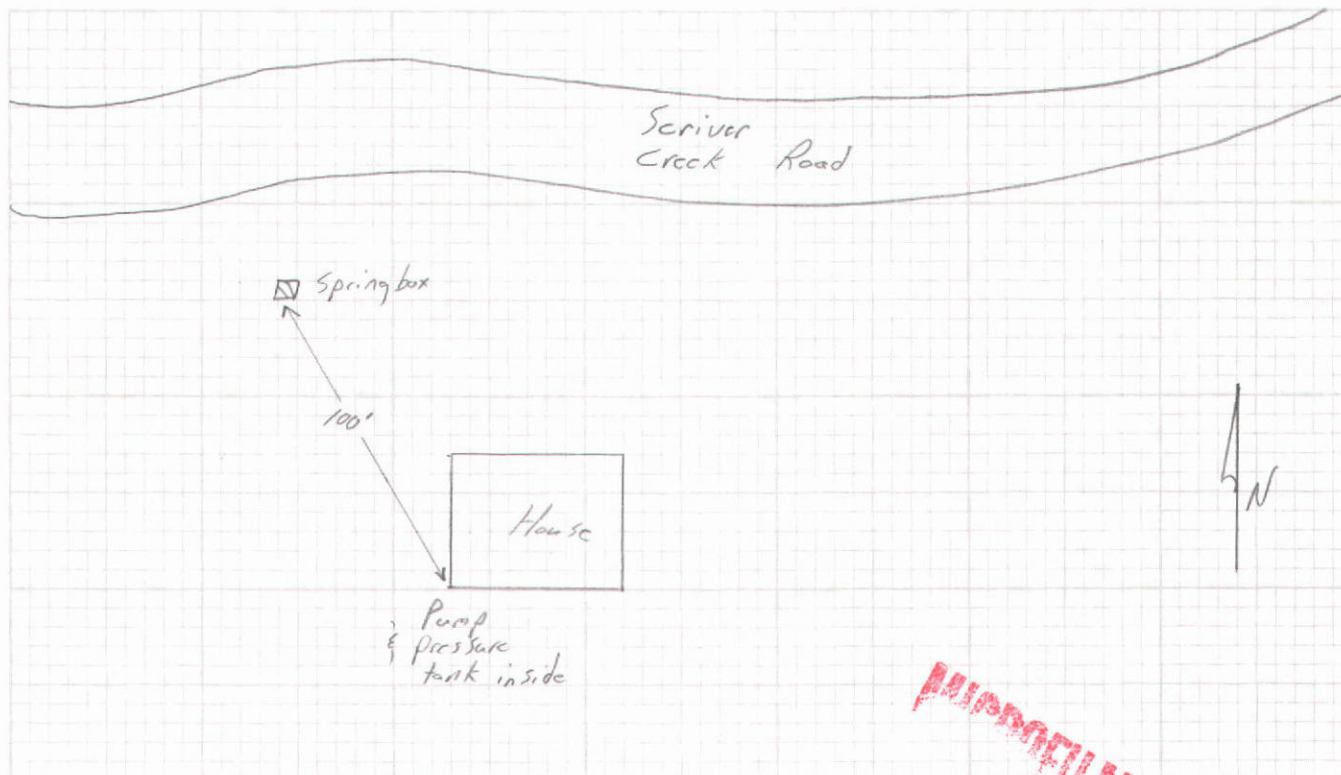
1. Owner: Leland F. & Dorothy M. Gotcher Permit No. 65-13038
Current Address: H/C 76, Box 2302, Garden Valley, ID 83622 Phone No. 462-3022
2. Accompanied by: Leland Gotcher EXAM. DATE: 7-25-91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 76' approx.

RECORDED
MAY 25 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

#65-13038

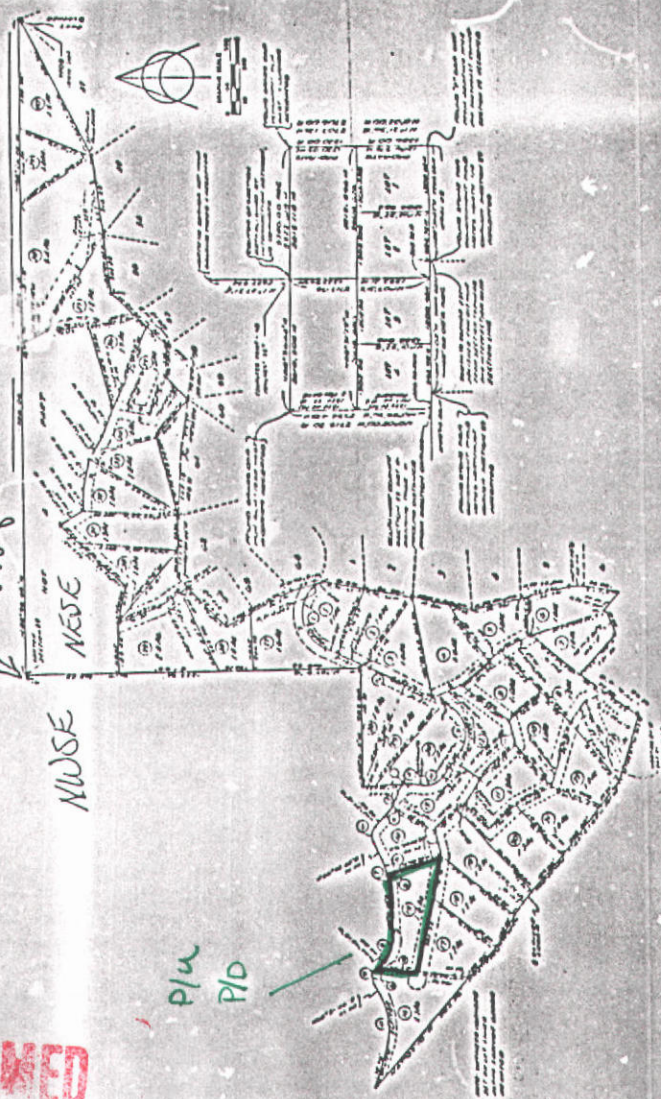
Source: Nelson, Delbert A., Boise, Idaho

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MAY 25 1993

While this map is a photographic reproduction of that on file in the office of the Surveyor, the company assumes no liability for variations, if any, with the original or the survey.

Copy of this map is to be given to owner by the State of Idaho



The Following application(s) have been filed to appropriate the public waters of Idaho:

63-10809
GOLD HILL GOLD CORP.
1300 HILL RD.
BOISE, ID 83702

Source: ELK CREEK; Tributary: CREEK; Diversion Pt. NENE Sec. 23 T 06N R 05E; SENE Sec. 23 T 06N R 05E (NWSE) Sec. 23 T 06N R 05E; Use: (NWSE) Sec. 23 T 06N R 05E; Date Filed: 6/07/1989; S23 NENE-SENE; Lot 4 (NENE)

63-10811
NEILSON, DELBERT A.
HC 35, BOX 1670
BOISE, ID 83706

Source: BIG GULCH; Tributary: CREEK; Diversion Pt. LOT 8 NENE; T 06N R 05E; Use: IRRIGATION (Data Filed: 4/04/1989; S23 NENE R 05 (NENE) 0.5 ACP

65-13038
SMITH, RETA J.
22529 HIGHWAY 30
CALDWELL, ID 83605

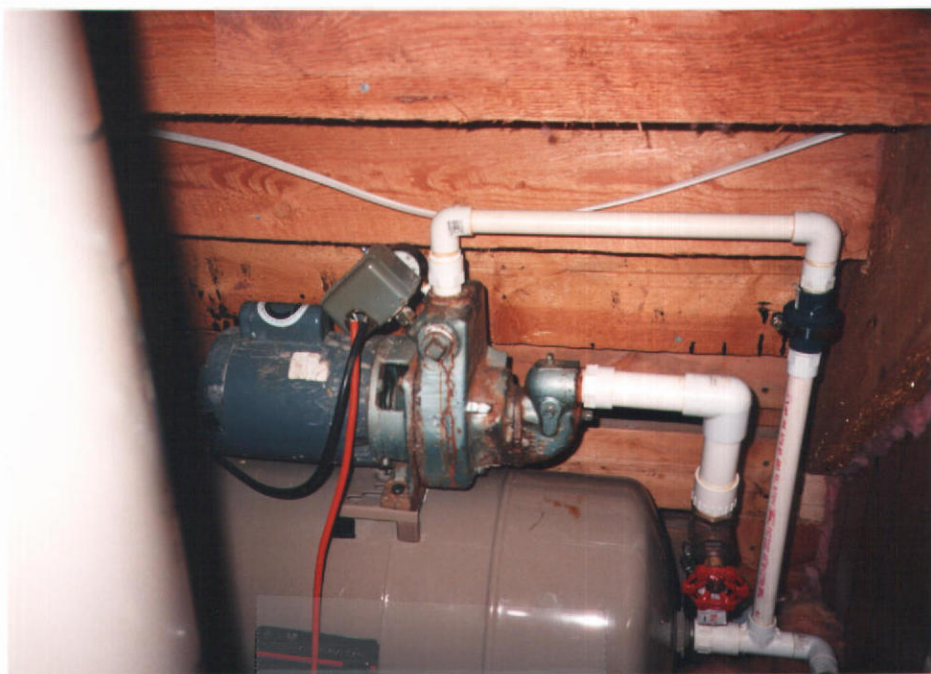
Source: SPRING; Tributary: SINK; SENE Sec. 22 T 10N R 05E; Date Filed: 1/11/1984; S22 NWSE

65-13038



#1.

13" pipe placed
into spring. 1 1/4"
line diverts water
from spring.
Water level is
3' deep.



#2.

Pump and pressure
tank located on
east side of house.

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MAY 25 1993

65-13038



#3.

P/U. as seen
From spring housing.



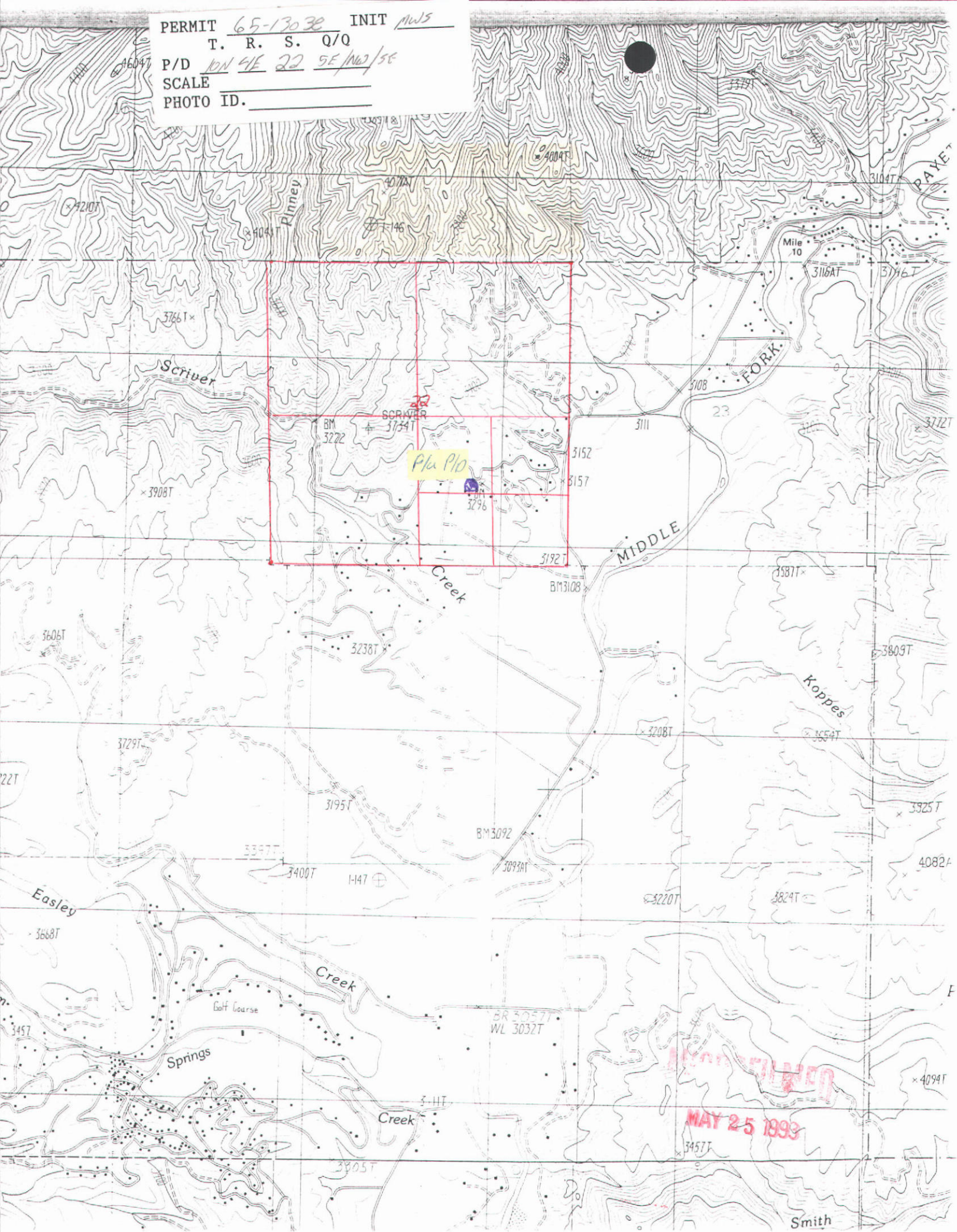
#4.

P/U. Facing north.
Spring housing located
in background, to
left of house.

NOT RECORDED

MAY 25 1993

PERMIT 65-13038 INIT MWS
T. R. S. Q/Q
P/D 10N 4E 22 SE 1/4 5E
SCALE _____
PHOTO ID. _____



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-13038	Smith, James A. Smith, Reta J.	0.02
Full Assignment	65-13038	Gotcher, Leland F. Gotcher, Dorothea M.	0.02

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JAN 29 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13038

Priority: May 16, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that LELAND F GOTCHER
DOROTHA M GOTCHER

HC 76 BOX 2302

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1989; and has submitted Proof of Beneficial Use on August 8, 1990. An examination indicates that the works have a diversion capacity of .170 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSE , Sec. 22, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 22

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13038

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of April, 1993.

Acting for R. Keith Higginson, Director

MAY 25 1993

P16009

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made and entered into this 15 day of August, 1989, by and between Christopher K. Smith, the duly appointed and acting personal representative of the estate of James A. Smith, deceased, hereinafter referred to as 'Party of the First Part', and Leland F. Gotcher and Dorothea M. Gotcher, husband and wife, hereinafter referred to as 'Party of the Second Part'; WITNESSETH:

WHEREAS, On August 14, 1989, the Party of the First Part was appointed as the personal representative of the estate of James A. Smith, deceased;

NOW, THEREFORE, For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations, the said Christopher K. Smith as personal representative of the estate of James A. Smith, deceased, and pursuant to the authority granted to said personal representative under the laws of the State of Idaho, does hereby grant, demise and convey unto the said Party of the Second Part, Leland S. Gotcher and Dorothea M. Gotcher, husband and wife, their heirs and representatives, all of the right, title and interest of James A. Smith, deceased, in and to that certain lot, piece or parcel of land, situate, lying and being in the said County of Boise, State of Idaho, more particularly described as follows, to-wit:

Lot 15 Pinetree Ranch #2, according to the Plat thereof, filed Feb. 14, 1977 as inst. #85752, records of Boise County, Idaho.

TO HAVE AND TO HOLD ALL and singular the above mentioned and described premises, together with the appurtenances thereunto appertaining, unto the said Party of the Second Part, their heirs and assigns forever.

IN WITNESS WHEREOF, The said Party of the First Part as personal representative of the estate of James A. Smith, deceased, has hereunto set its hand and seal the day and year first above written.


Personal Representative

STATE OF IDAHO)
 : ss.
County of)

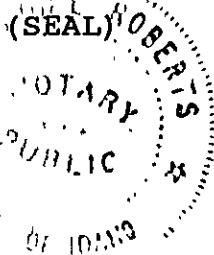
On this 15 day of August, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Christopher K. Smith, proved to me upon the oath of said Christopher K. Smith, to be the person whose name is subscribed as

MICROFILMED

JAN 29 1991

the Personal Representative of the estate of James A. Smith and acknowledged to me that he executed the same as such Personal Representative of the estate of James A. Smith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Aaron L. Roberts
Notary Public for Idaho

Residing at Caldwell

My Commission Expires: 6-2-94

Boise County Idaho ss
Request of

Mt. View

Time 14:25 M.T

Date 8/29/89

130705

Arlene C. Kolar

By Dola Zonka
Deputy

Fee \$6.00

Request of
Mt. View
Time 14:25 M.T
Date 8/29/89

116001

KENNETH D. ROBERTS
ATTORNEY AT LAW
111 EAST LOGAN ST.
CALDWELL, IDAHO 83605
TELEPHONE (208)454-2531
ATTORNEY FOR PETITIONER

133704

Arlene C. Kolar

By Nala York
Deputy
Fee \$3.00

FILED	
11.15	A.M. P.M.
AUG 14 1989	
NED J. KERR, CLERK	
<u>m. moran</u> DEPUTY CLERK	

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
* * *

In the matter of the Estate of:	)	CASE NO. <u>SP-89-00821</u>
JAMES A. SMITH,	)	
	)	
Deceased.	)	LETTERS TESTAMENTARY

1. Christopher K. Smith was duly appointed and qualified as Personal Representative of the estate of the above named decedent on the 14th day of August, 1989, by the Magistrate Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of the said Personal Representative.

WITNESS my signature and the Seal of this Court this 14th day of August, 1989.

State of Idaho
County of Canyon
I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.
DATED Aug 14 1989

GORDON W. PETRIE

Magistrate

MICROFILMED

JAN 29 1991

NED J. KERR, Clerk of the District Court
and Ex-Officio Recorder.

By m. moran
LETTERS TESTAMENTARY - 1
Deputy

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13038

Proposed Priority: May 16, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **JAMES A. SMITH**
RETA J. SMITH
22529 HIGHWAY 30
CALDWELL, ID 83605

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENWSE

Sec. 22, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 22

NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22 day of

August, 1989

[Signature]
for R. Keith Higginson, Director

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SEP 08 1989

Ident. No. 65-13038

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JAMES A. SMITH 208-459-3042
Address: 22529 HIGHWAY 30
CALDWELL, ID 83605

AND/OR
Name: RETA J. SMITH 208-459-3042
Address: 22529 HIGHWAY 30
CALDWELL, ID 83605

2. Source: SPRING Trib. to: SINKS

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	22	SE	NW	SE		BOISE

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
DOMESTIC	01/01	12/31	0.020		

5. Total quantity appropriated is:
0.020 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
CULVERT PIPE IN GRAVEL PACKED SPRING, WELLHOUSE, PUMP & PIPE.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

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SEP 08 1989

8. Description of proposed uses:
DOMESTIC USE FOR ONE HOME.

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	22	NW SE		DOMEST	

10. Describe any other water rights used for the same purposes.
NONE.

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant
ORIGINAL SIGNED

Received by [Signature] Date 5/16/89 Time 4:00 Preliminary check by _____
Fee \$ 30 Receipted by [Signature] # W002809 Date 5/16/89
Publication prepared by GG Date 6-14-89 Published in ID World
6/21 & 6/28/89
Publication approved [Signature] Date 7-18-89

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SEP 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

IDENTIFIED 13038

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES A. & RETA J. SMITH Phone 459-3042
Post office address 22529 HIGHWAY 30, CANOWEN, ID 83605
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec 22 Township 10N Range 4E B.M. BOISE County; additional
points of diversion if any _____
4. Water will be used for the following purposes.
Amount .02 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. CULVERT PIPE W/ GRAVEL
PACKED SPRING IN WELL HOUSE WITH PUMP AND
PIPELINE TO CABIN.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the MICROFILMED to the proposed beneficial use is
1 years (minimum 1 year).

SEP 08 1989

applicant to make this filing

b Who owns the land to be irrigated or place of use?

11 a Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use.

Other, describe fully

d. Domestic, show number of households.

c. Municipal, show name of municipality.

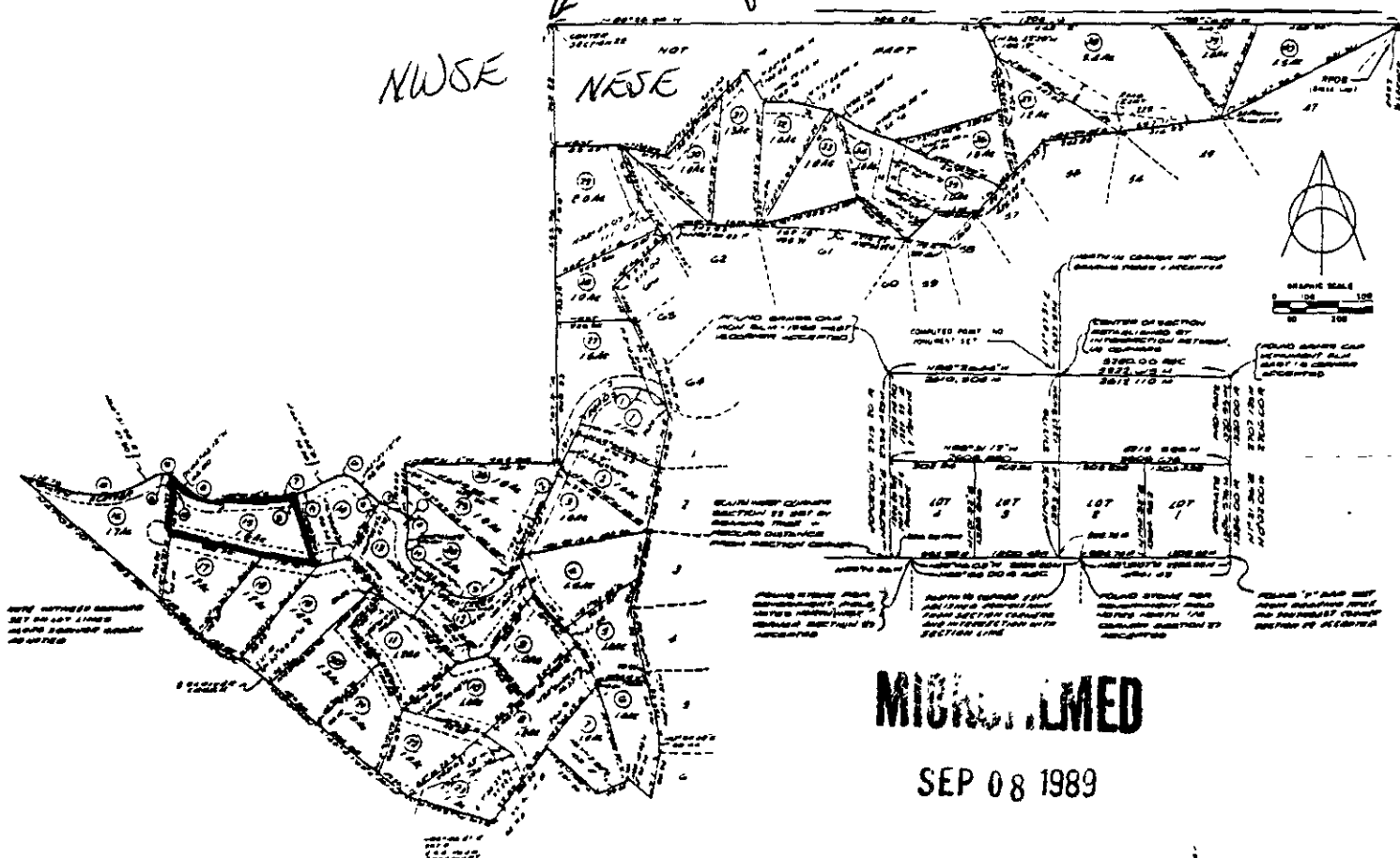
b. Stockwatering, list number and kind of livestock.

a Hydropower, show total feet of head and proposed capacity in kW

8 Description of proposed uses (if irrigation only, go to item 9):

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

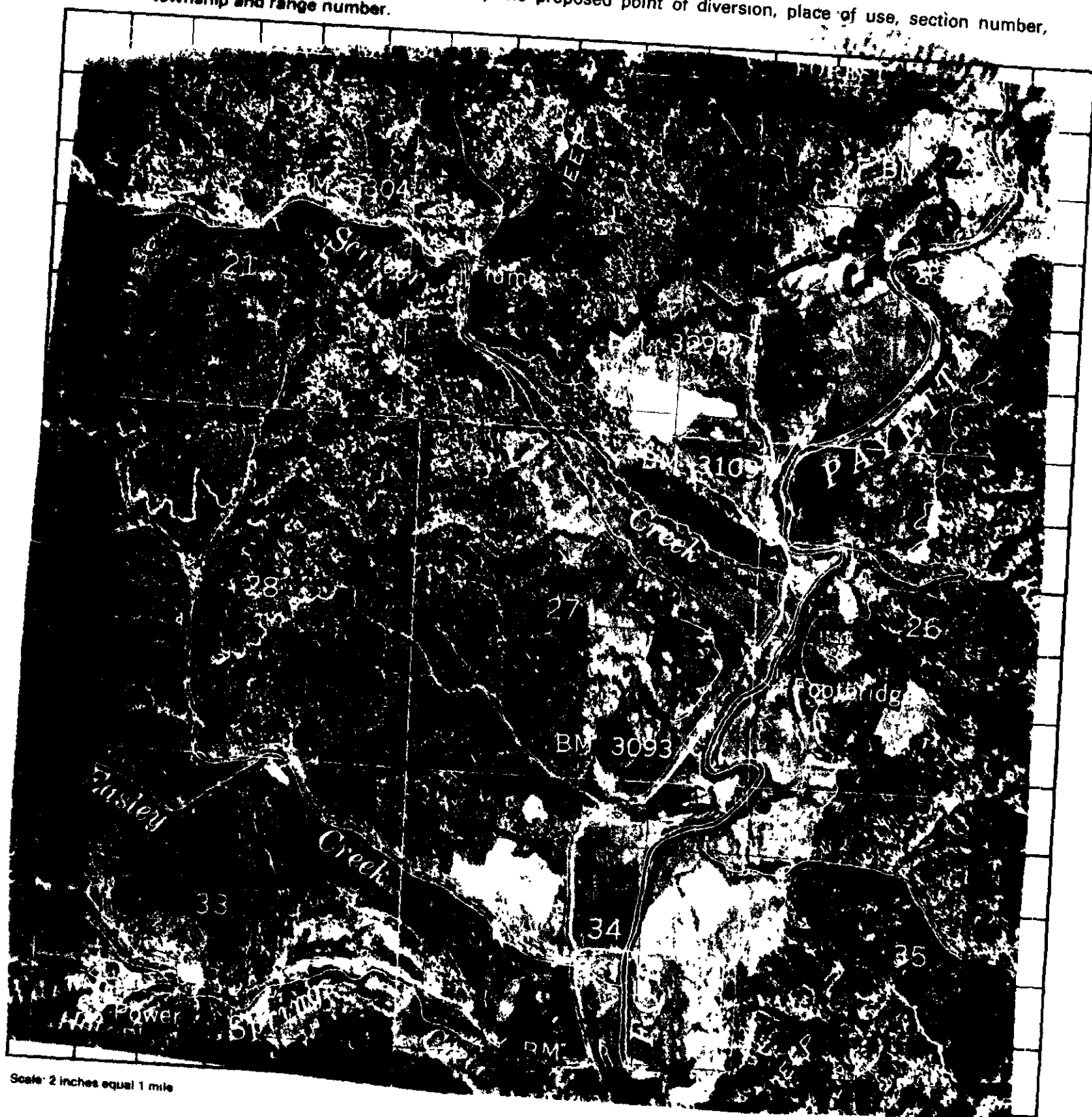
This map is a photographic reproduction of that on
either the recorder's or surveyor's office, the
any assumes no liability for variation, if any, with
or re-survey



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SEP 08 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Reta S. Smith
(Applicant)

MICROFILMED
SEP 08 1989

e. Other.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS

1. Approval of said application is subject to the following limitations and conditions:

Idaho No _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Fee \$ _____ Received by _____ Date _____

Preliminary check by _____ Date _____ Time _____

RIGHT

63-10809

BOISE, ID 83702

S23 NENE

BOISE, ID 83706

8 (NEW) 0.5

CALDWELL, ID

In: TION ROAD

County of Boise

Peter A. Wi

ertisement, a

Value of 6.28

Peter H. Wherenga

County of Bolse

Notary Public, 1

executed the s

Joan Krueger
Notary Public for Idaho

Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires: 9/14/94

23

65-13064

36

65-1306

ΕΥ, ID 836

65-1304

12

10 (SWSV)

GARDEN VALLEY, ID 83622

NW 10 ACRES TOTAL

65-13068

PT 1, BOX 64

ROSE S06 SWNE SE 1/4

GARDEN VALLEY, ID

T09N R04E S21 NENW;

65-130

GARDEN VALLEY, ID 83

TOTAL - 17

on or before JULY 10, 1997

June 21 & 28, 1989.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

LELAND F GOTCHER
DOROTHA M GOTCHER
HC 76 BOX 2302
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13038

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED
MAY 25 1993

DATE: 04/12/93
PAGE: 1

DIVERSION
VOLUME

0.6 AFA

Stage: LICENSE

0.17 CFS

SE NW SE

ま

10N 04E 22 :

Other Rights: NONE.

Priority Date: 05/16/1989
 Proof Made Date: 08/08/1990
 Exam Sent to S.O.: 03/19/1993

Field Exam Fee: N (Not Required)

04/12/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 65-13033

Date 4-4-93

	Yes	No	
NAME	<u> </u>	<u> </u>	Address Change?
PRIORITY DATE	<u> </u>	<u> </u>	Advance?
	<u> </u>	<u> </u>	Memo to Advance
	<u> </u>	<u> </u>	Order to Reinstate Needed?

TOTAL CFS	<u>NA</u>	Incorrect Fee for rate recommended?
	<u> </u>	Disagree/Measurement
	<u> </u>	Pumping Theoretical $(8.8) \times (.70) \times (.5)$ (don't use)
		$(-10 + [2.31 \times 20 \text{ psi}]) = .255$
	<u> </u>	System Capacity <u>.17 from pipe flow program</u>
	<u> </u>	Allowable Amount: <u>limit to .02 cfs</u> →

TOTAL VOLUME	Rate/ac	<u> </u>	AFA	Irr. Season	<u> </u>
				Standard Irr. Season	<u> </u>
				Season Recommended	<u> </u>
	<u>NA</u>	Disagree with Examiner's Calculations?			
	<u> </u>	<u>USE STANDARD - 6 AF</u>			
	<u> </u>	Flow limit: <u>.02</u> x 365 x 1.9835 = <u>14.57.6</u>			

SOURCE	<u> </u>	<u> </u>	Changes?	Clarification of <u>Originally</u>
	<u> </u>	<u> </u>		<u>Intended</u> source
	<u> </u>	<u> </u>		Notice of Intent to Void.

P/D	<u> </u>	<u> </u>	Amendment Needed?
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?

P/U	<u> </u>	<u> </u>	Amendment Needed?
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?

USES	<u> </u>	<u> </u>	Change(s) in Nature of Use?
	<u> </u>	<u> </u>	Amendment Needed?

REMARKS	<u> </u>	<u> </u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u> </u>	Non-Irr. Uses <u>DOMESTIC / INTERNAL USE</u>
	<u> </u>	<u> </u>	Special Overlap Condition
	<u> </u>	<u> </u>	Other

CONDITIONS	<u> </u>	<u> </u>	Measuring Devices	Dates/Misc
(SPRING/SINKS)	<u> </u>	<u> </u>	W/Master Control	Water Dist
	<u> </u>	<u> </u>	Overlap	App Rec'd
	<u> </u>	<u> </u>	Water Quality	Exam Made

COMMENTS: _____

LICENSE AMEND SPECIAL PARAGRAPH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 23 1993
Department of Water Resources

A. GENERAL INFORMATION

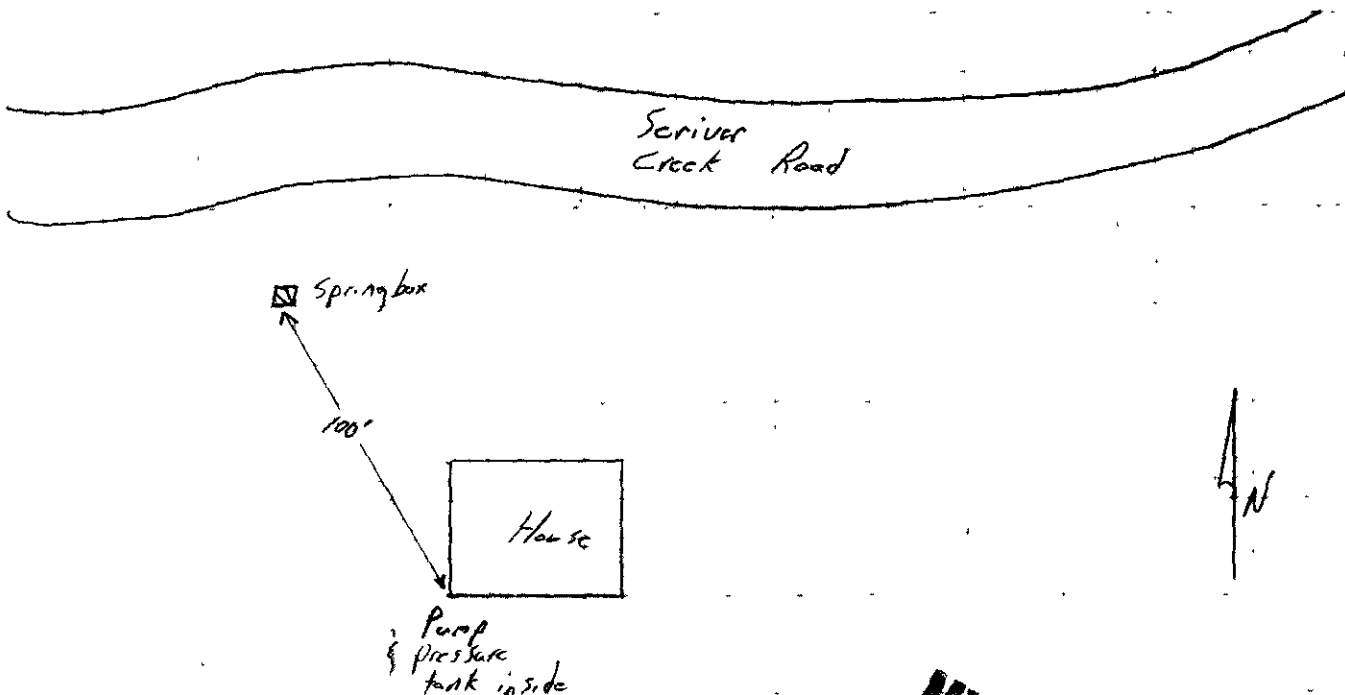
Permit No. 65-13038
1. Owner: Leland F. & Dorothy M. Gotcher Phone No. 462-3022
Current Address: H/C 76, Box 2302, Garden Valley, ID 83622
2. Accompanied by: Leland Gotcher EXAM. DATE: 7-25-91
Address: Sunk Phone No. _____
Relationship to Permit Holder: _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100' approx.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10' deep hole was excavated around the spring and filled in with gravel. A 13" dia. perforated pipe was placed into the gravel to collect the spring water. Water was diverted from the spring via a 1 1/4" pipe placed in the 13" casing, approx. 3' below the surface. The 1 1/4" pipe extended down the hole into the spring, and it extended about 100' to the house. A 1 1/2 hp pump and pressure tank were located inside the house. The water level in the spring was about 4' below the surface, and per

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No. 775	1 1/2 hp		Eschberg	1 1/2" discharge

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination USGS Qnd

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1 1/2 hp, -10' dynamic level, 20 psi est

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$1.5 \times 8.8 \times 70\% / (2.31 \times 20) - 10' = .26 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

.6 afa for domestic, internal only

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

over's verification, the first never dropped any lower. The water level was about 10' higher than the pump.

No other rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1/1 12/31	.03 cfs	6 afa

Totals: .03 cfs 6 afa

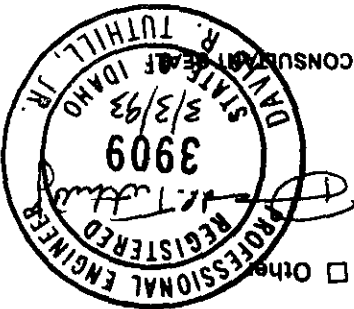
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Lewis
 Signature Mark Lewis
 Certification Date 3/28/92
 Field Report Preparation Date 7-29-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 25 1993

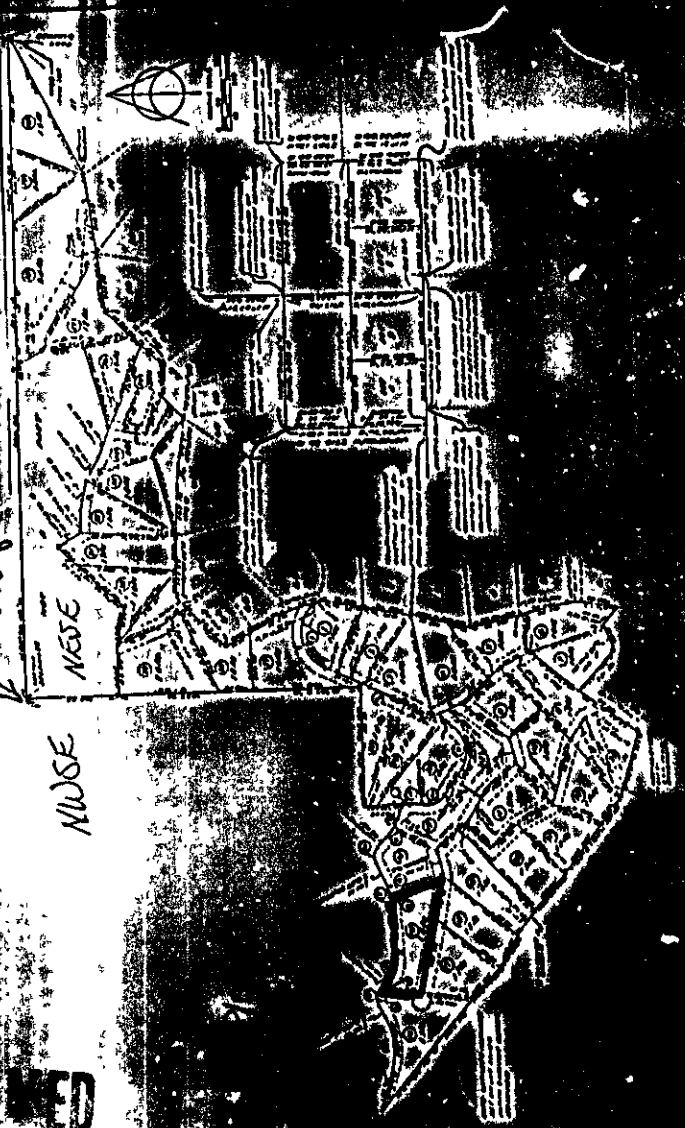
SUBDIVISION No. 2
 BOISE COUNTY, IDAHO
 B. P. GARNER, LAND INVESTOR

#65-13038

See also Map Title, Sec.

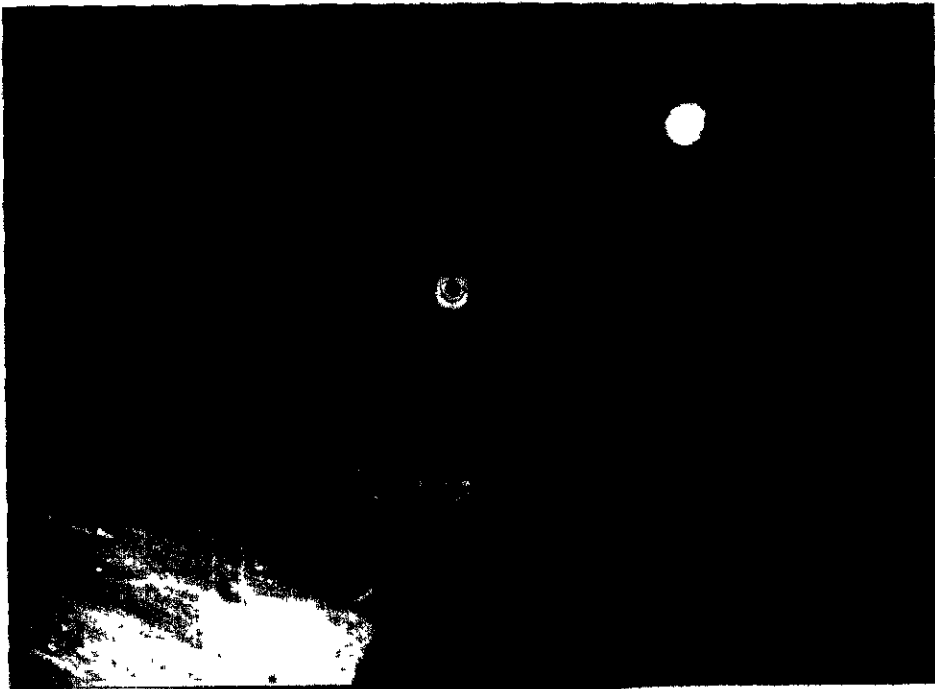
NOTED
 MAY 1965

Handwritten notes:
 9000 ft. NW 1/4 Sec. 22
 9000 ft. NW 1/4 Sec. 22
 9000 ft. NW 1/4 Sec. 22



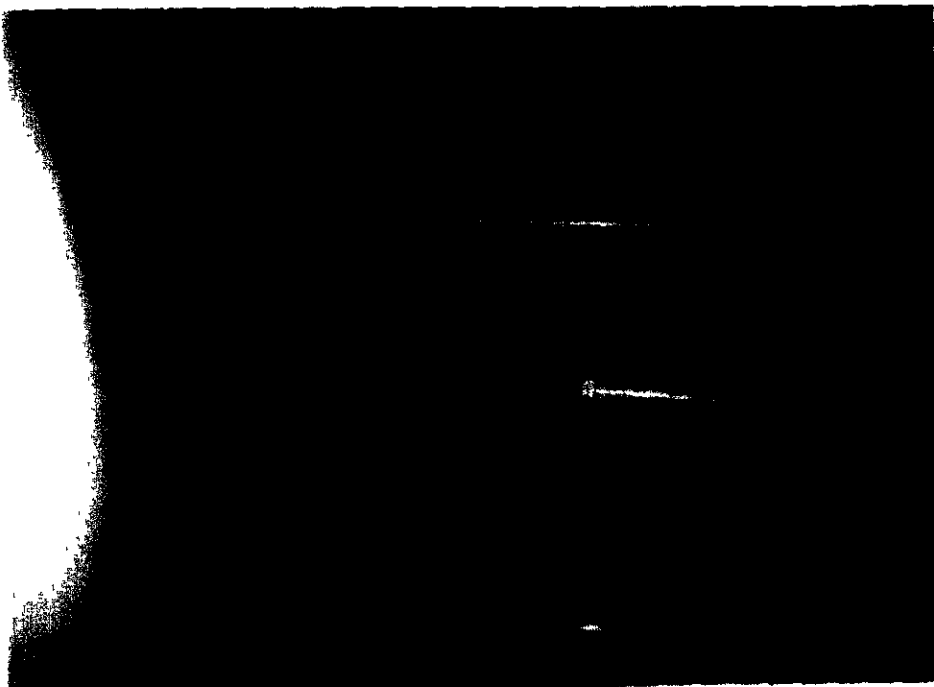
1000 HILL RD. GOLD HILL GOLD CO. 63-10809
 BOISE, ID 83702
 Sources: ELK CREEK, Tributary
 CREEK; Diversion Pt. NENE Sec. 22
 OSE, SENE Sec. 23 T. 06N R. 05E
 (NWSE) Sec. 23 T. 06N R. 05E, Use
 (CFS); Data Filed: 6/07/1989, 16
 S23 NENE-SENE Lot 4 (NESE)
 NELSON, DELBERT A. 63-10811
 BOISE, ID 83706
 Source: BIG GULCH, Tributary
 CREEK; Diversion Pt. LOT 8 (NENE)
 T. 06N R. 05E; Use: IRRIGATION (CFS)
 Data Filed: 4/04/1989, 16
 (NENE) 0.5 ACF
 SMITH, RITA J. 65-13038
 22509 HIGHWAY 30, -111
 SMITH, JAMES A. 65-13038
 CALDWELL, ID 83605
 Source: SPRING, Tributary, SINK
 SENE Sec. 22 T. 06N R.
 DOMESTIC (0.20 CFS); Data Filed
 T. 06N R. 05E S22 NWSE

65-13038



#1.

13" p.f. placed
into spring. 1'4"
line diverts water
from spring.
Water level is
3' deep.



#2.

Pump and pressure
tank located on
eastside of house.

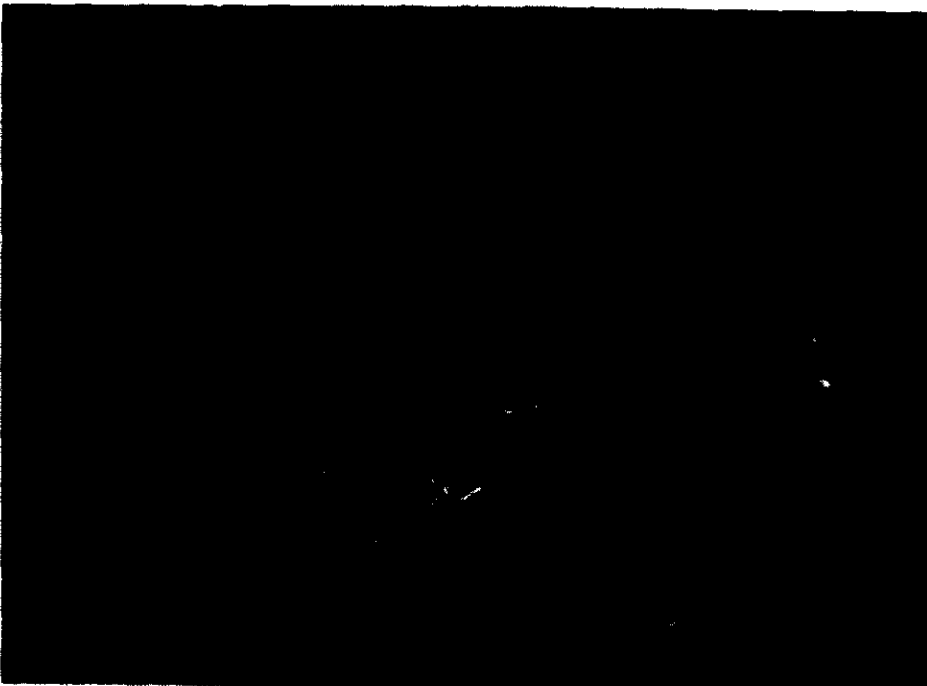
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MAY 25 1993



#3.

P/U, as seen
From spring housing.



#4/

P/U, Facing north
Spring housing located
in background, to
left of house

MAY 25 1993

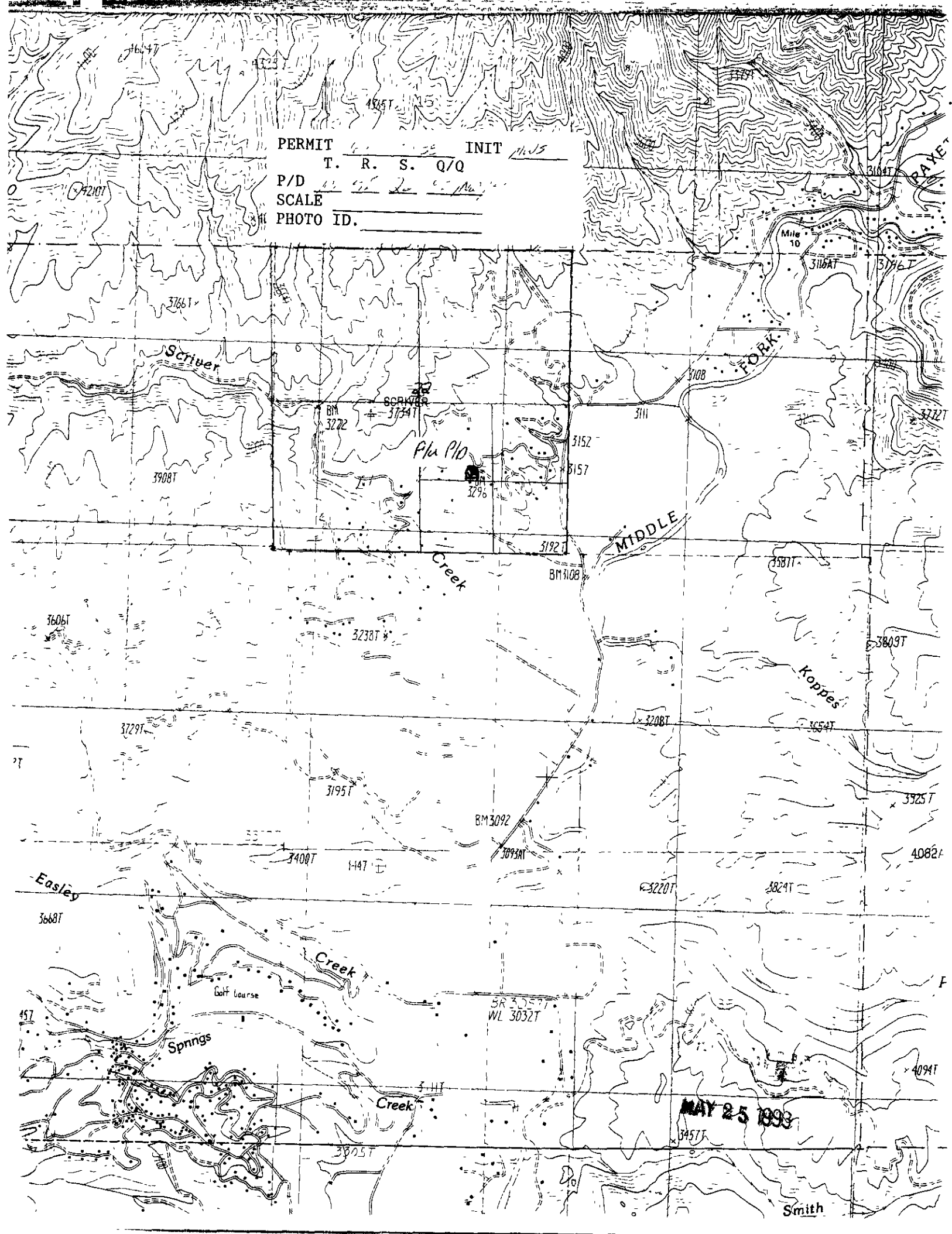
MAY 25 1993

PERMIT INIT 11.15
T. R. S. Q/Q

P/D

SCALE

PHOTO ID.



January 4, 1991

LELAND F GOTCHER
DOROTHY M GOTCHER
HC 76 BOX 2302
GARDEN VALLEY ID 83622

Dear Mr. and Mrs. Gotcher:

RE: Permit No. 65-13038

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your information.

The department received the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact or the Boise office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: W. Region

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JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13038

Date 12-26-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☒ Amt paid for drilling permit? ☒ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received 12-26-90
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13038 Telephone No. 462-3022

Name(s) of Permit Holder(s): Leland F. Gotcher and Dorotha M. Gotcher

Post Office Address: HC 76, Box 2302, Garden Valley, ID 83622

Source of Water: spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1982

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 6 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

same as above
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 8, 1990
Date

Dorotha Mae Gotcher
Signature (and title if on behalf of a company or organization)

FILED

JAN 29 1991

138984
June 30, 1990

JAMES A. SMITH
RETA J. SMITH
22529 HIGHWAY 30
CALDWELL, ID 83605

PROOF DUE NOTICE
RE: PERMIT NO. 65-13038

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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JAN 29 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 23, 1989

JAMES A. SMITH
RETA J. SMITH
22529 HIGHWAY 30
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13038

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 08 1989

P/D? -ION HE S.22 NW SE.
P/U

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 6-12-89 APPLICATION: 65-13038

REQUIRED INFORMATION

- ✓ X Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
✓ X Address:
✓ X Source: (See USGS Quad for names of water sources)
✓ X Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
✓ X County:
✓ X Quantity: (flow and/or volume) Gov't. Lots:
✓ X Period of use: No P/D
✓ X Nature of proposed use: (Include description of use) No P/U
✓ X Description of diverting works:
✓ X Time required for beneficial use of water:
✓ X Place of use or acres irrigated:
✓ X Map:
✓ X Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
✓ X Fee:
✓ X Yes No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|---|----------|--|
| ✓ | <u>X</u> | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ✓ | <u>X</u> | Overlapping point of diversion: |
| ✓ | <u>X</u> | Field check required: Field check by: <u> </u> |
| ✓ | <u>X</u> | Field report attached: |
| ✓ | <u>X</u> | Critical groundwater area: |
| ✓ | <u>X</u> | Groundwater management area: |
| ✓ | <u>X</u> | Send dam safety information: |
| ✓ | <u>X</u> | Send power requirement letter: |
| ✓ | <u>X</u> | Send fish farm requirement letter: |
| ✓ | <u>X</u> | Power residency affidavit: |
| ✓ | <u>X</u> | Power efficiency form: |
| ✓ | <u>X</u> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ✓ | <u>X</u> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ✓ | <u>X</u> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |
| DATE REQUESTED: <u> </u> | | |
| ✓ | <u>X</u> | Additional information on reverse side: |

RECEIVED
JUL 20 1989

Department of Water Resources

65-13038

PROCESSING

YES NO

✓ α α
 ✓ α α
 ✓ α α

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

 I.D. Health and Welfare
 I.D. Fish and Game
 I.D. Lands
 Adjudication Bureau

YES NO

 U.S. BLM
 U.S. Forest Svc.
 Water Dist. #
 Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest July 10, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District # 65-N/A source sinks

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 5/16/1989 ✓Recommended by: DMDate 5/16/1989STATE OFFICE REVIEW

P/4

See below for additional information. By KWDate 8/17/89ADDITIONAL INFORMATION

65-13038

SMITH, RETA J.
SMITH, JAMES A.
22529 HIGHWAY 30
CALDWELL, ID 83605

Source: SPRING

Tributary: SINKS

Diversion Pt: SENWSE Sec 22 T 10N R 04E

Use: DOMESTIC (.020 CFS)

Date Filed: 5/16/1989

In: T10N R04E S22 NWSE

MICROFILMED

SEP 08 1989