

T19N  
R3E



SWNW, within  
govt Lot 2  
5/24/89  
gl

**MICROFILMED**

SEP 08 1989

Water  
Surface

PAYETTE  
LAKE

WARREN'S  
WAGON  
ROAD

KNIGHTS  
OF  
PYTHIAS  
CAMP

3" Domestic  
Water Intake  
Pipeline - 190 L.F.

RECEIVED

SEP 08 1989

(3)



NO NAME SPRING

NEW  
COLLECTION  
BOX

APPROX.  
125 YDS

Sec 22  
TWP 19N  
RGE 3E

Sec 21  
TWP 19N  
RGE 3E

PRESERVE  
COLLECTION BOX

PRESERVE  
2 LINES

APPROX.  
100 YDS

APPROX.  
100' NORTH  
BLANKET  
CABIN

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WAGON ROAD

KP COVE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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AUG 18 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13051

1. Owner: K.P. Cove Assn., Inc. Phone No. 345-2350

Current Address: P.O. BOX 1693, Boise, ID 83701

2. Accompanied by: LARRY CREEK EXAM. DATE: 6/23/93

Address: \_\_\_\_\_ Phone No. SAME

Relationship to Permit Holder: President, K.P. Cove Homeowners Assn.

3. Source: PAYETTE LAKE tributary to PAYETTE RIVER, NORTH FORK

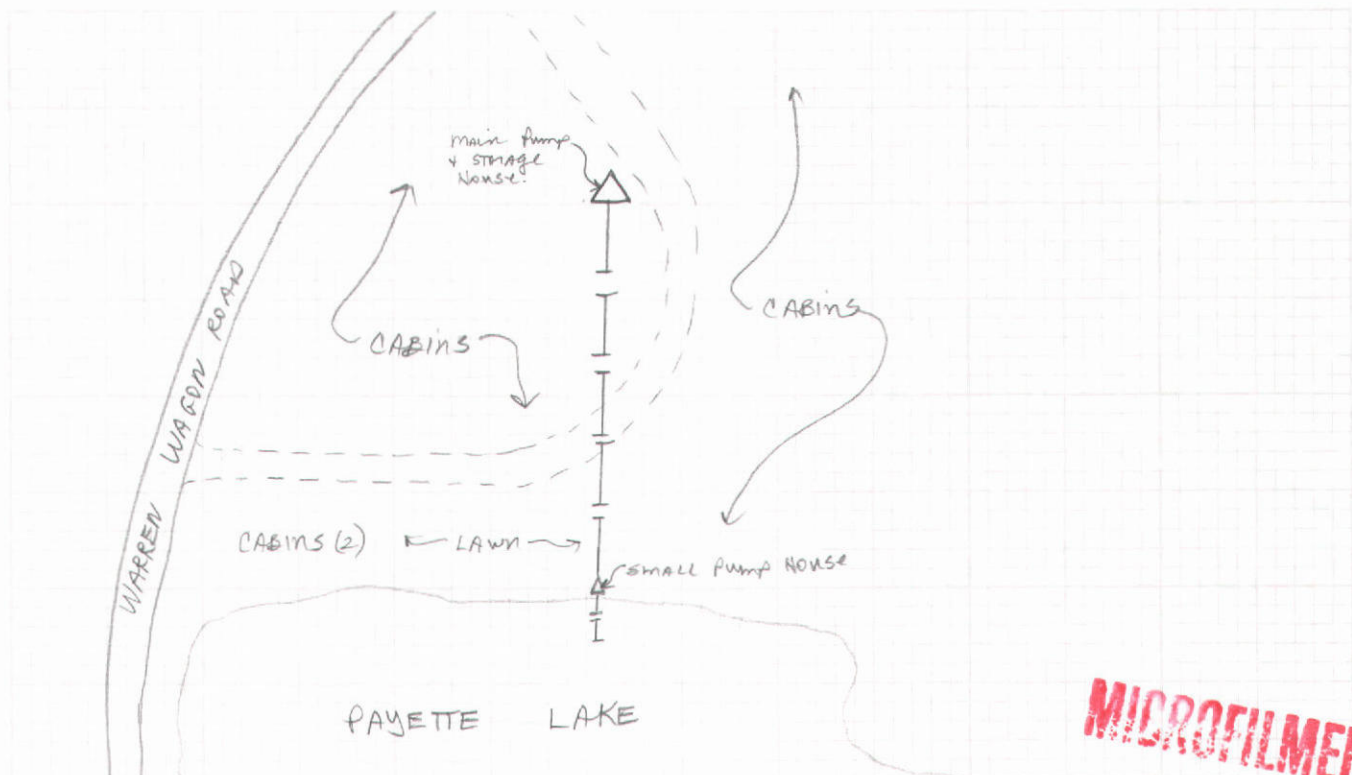
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-12088, 65-12089, 65-7465,  
65-8030, 65-11226 ☐ Copies Attached

2. Other water rights with same point of diversion: 65-12088, 65-12089, 65-7465, 65-8030,  
65-11226 ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

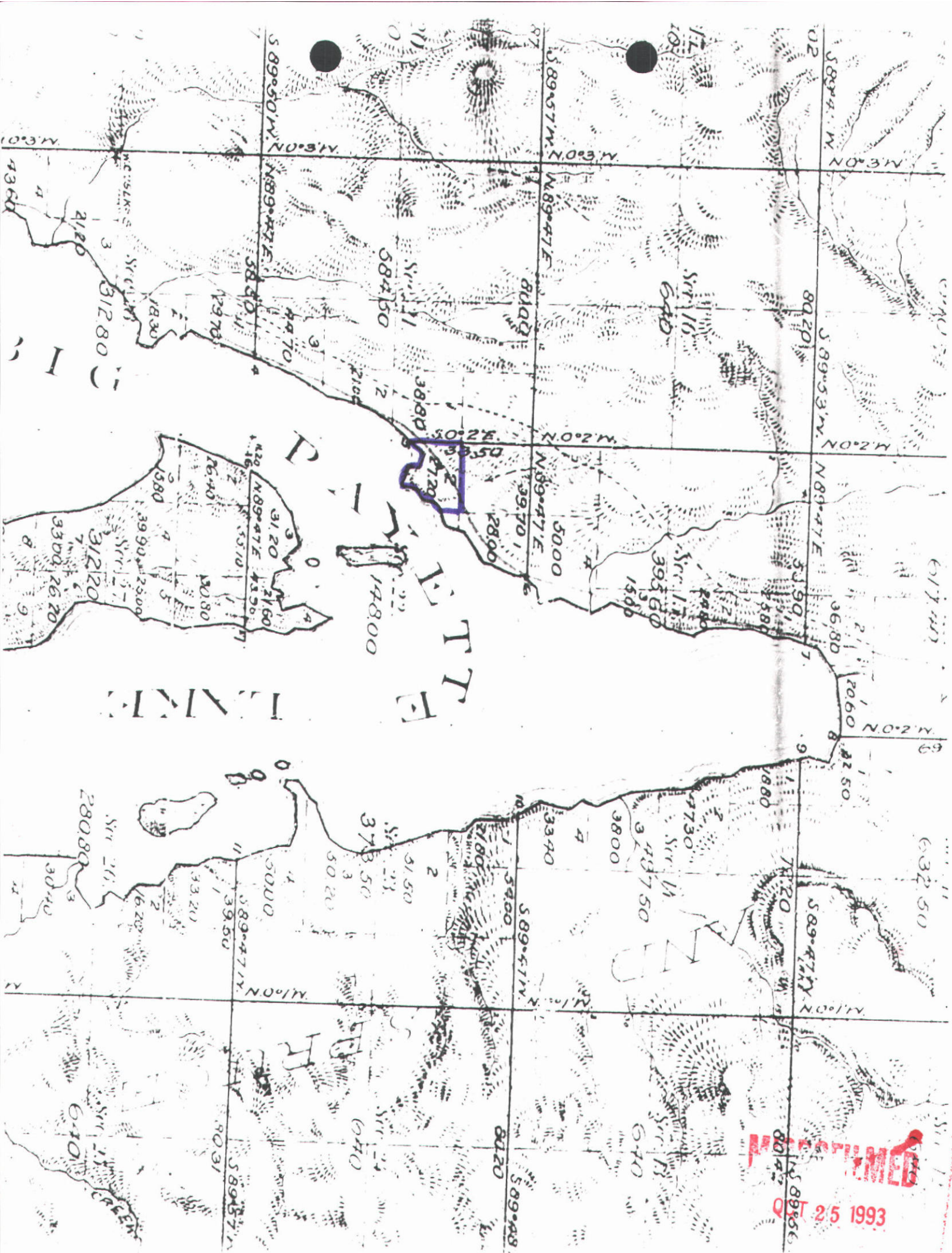
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



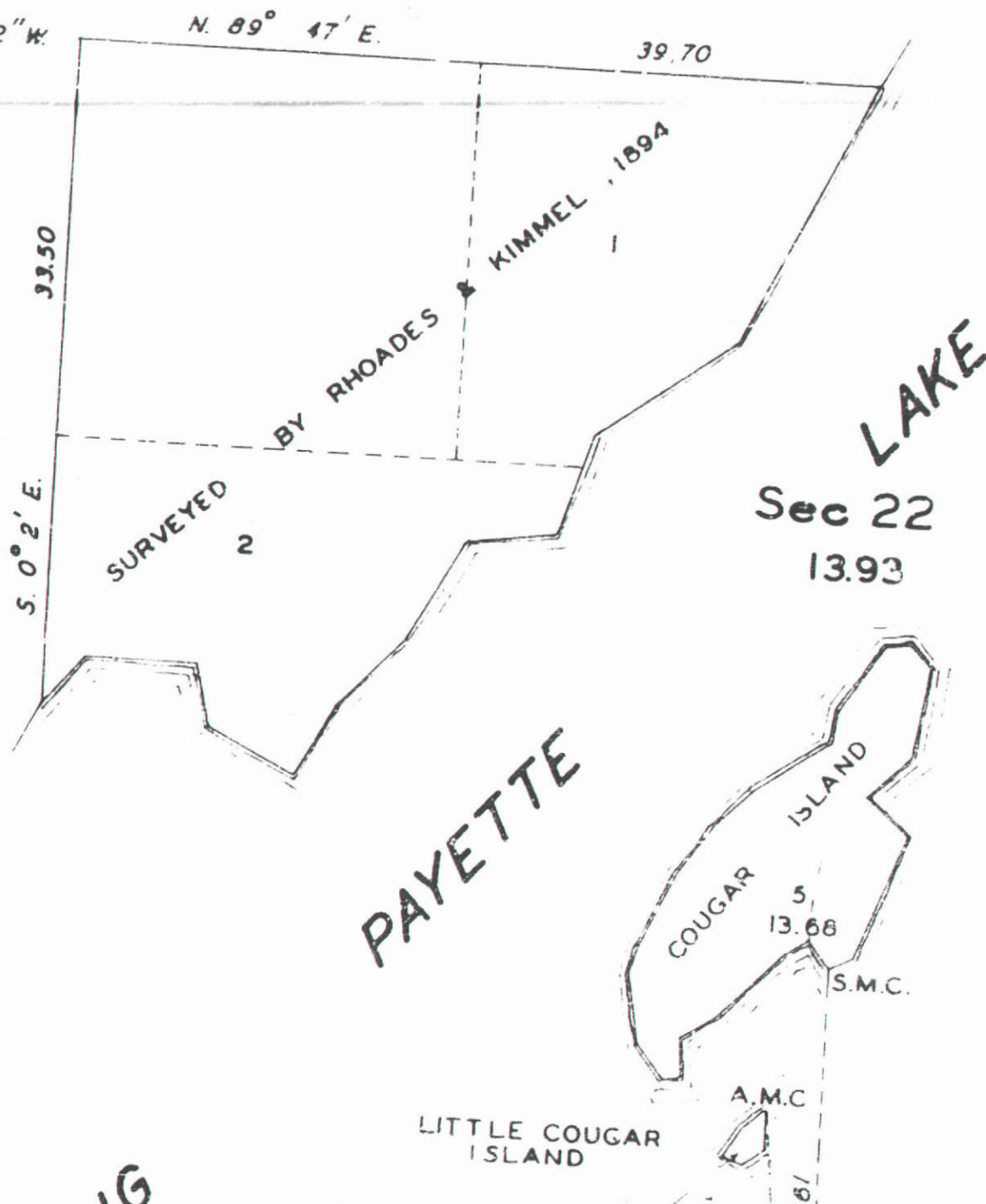
P104  
p/u

PERMIT 65-13051 INIT RC  
T. R. S. Q/Q  
P/D 19W 3E 22 SWNW (Lot 2)  
SCALE \_\_\_\_\_  
PHOTO ID. 5-10 m'Call

OCT 25 1993



LAT. 44° 59' N.  
LONG. 116° 5' 32" W.



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PHOTO ONE- View southerly of pump house located on southern edge of property.



Pump and Primer in well house.

PHOTO TWO-

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PHOTO THREE-

Large pump house which contains 1600 gallon storage tank, four pressure tanks, booster pump to storage tank, and chlorination pump and tank.



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PHOTO FOUR-

Booster pump, 3 h.p., to storage tank to the right of photo.



PHOTO FIVE-

Pressure Tanks and gage Located next to storage tank.



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PHOTO SIX-

South end of property where main irrigation takes place. Fire hoses as one shown to the right, are located throughout cabin development area.

44° 59' N.  
G. 116° 5' 32" W

N. 89° 47' E.

39.70

33.50

S. 0° 2' E.

SURVEYED 2  
SWNW

SENN

~~NWSE~~  
NWNW

KIMMEL, 1894

NENW

BY RHOADES &

Sec. 22  
13.93

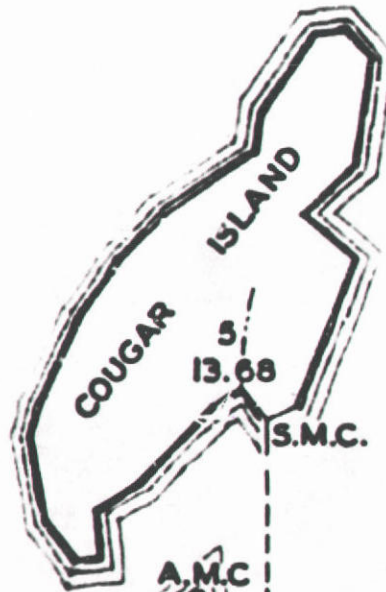
LAKE

PAYETTE

P/O: PH

SEP 08 1989

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5

13.68

S.M.C.

A.M.C

LITTLE COUGAR ISLAND

6  
0.25

5' W.

2

35.61

BIG

19N 3E S, 22

1937 survey  
(most recent)

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-13051

Priority: May 17, 1989

Maximum Diversion Rate: 0.23 CFS  
Maximum Diversion Volume: 13.8 AF

This is to certify, that K P COVE ASSN INC  
PO BOX 1693  
BOISE ID 83701

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 17, 1989; and  
has submitted Proof of Beneficial Use on August 20, 1990. An examination indicates  
that the works have a diversion capacity of .27 cfs of water from:

PAYETTE LAKE tributary to PAYETTE RIVER, NORTH FORK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.03 CFS                 | 3.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.20 CFS                 | 10.8 AF              |
|                       | Totals               | 0.23 CFS                 | 13.8 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 2( SWNW), Sec. 22, Township 19N, Range 03E  
VALLEY County

| <u>PLACE OF USE:</u>             | <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|
| IRRIGATION                       | 19N        | 03E        | 22         | Lot 2(SWNW)  | 1            |              | 1            |
| Total number of acres irrigated: |            |            |            |              |              |              | 1            |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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OCT 5 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-13051

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
8. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
9. The maximum rate of diversion for domestic purposes under this right shall not exceed 0.20 cfs.
10. Domestic use is for 18 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day of September, 1993.

Acting for R. Keith Higginson, Director

NOT RECORDED

OCT 5 1993

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AUG 20 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only  
Amt. of Fee \$ 100.00  
Date AUG 20, 1990  
Receipt No. CD 18072  
Received by NGH

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13051 Telephone No. (208) 345-2350

Name(s) of Permit Holder(s): K.P. Cove Assn., Inc.

Post Office Address: P.O. Box 1693 Boise, ID 83701

Source of Water: Big Payette Lake

If ground water, well driller's name: N.A. Date drilled: N.A.

Extent of Use:  
Domestic 18 (No. of households) Irrigation 4.4 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.33 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: September 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

LARRY L. CREEK bus 345-2350  
Name Address  
PO Box 1693, Boise ID 83701  
Address  
NOV 27 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/12/90 Larry L. Creek, Secy/Treas  
Date Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13051

Proposed Priority: May 17, 1989

Maximum Diversion Rate:

0.33 CFS

This is to certify, that **K.P. COVE ASSN. INC.**

P.O. BOX 1693

BOISE, ID 83701

has applied for a permit to appropriate water from:

**BIG PAYETTE LAKE**

tributary of **PAYETTE RIVER, NORTH FORK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.13 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.20 CFS                 |
|                       | Totals               | 0.33 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 2( SWNW), Sec. 22, Township 19N, Range 03E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 19N        | 03E        | 22         | LOT 2(SWNW)  | 4.4          |              | 4.4          |

Total number of acres irrigated: 4.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. The availability of water for this permit is subject to all prior water rights of Lake Reservoir Co.
5. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.20 cfs.
8. Domestic use is for 18 homes.

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State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13051

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

31<sup>st</sup> day of August, 1989.

*J. Glen Saylor*  
for R. Keith Higginson, Director

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant K.P. Cove Association, Inc. Phone (208) 345-2350  
Post office address P.O. Box 1693, Boise, ID 83701
2. Source of water supply Big Payette Lake which is a tributary of \* Payette River, North Fork
3. Location of point of diversion is 1/4 of SW 1/4 of NW 1/4, Govt. Lot 2  
Sec 22 Township 19 N Range 3 E B.M. Valley County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
\* .20 for Domestic use purposes from January 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
.13 for irrigation purposes from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .33 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 3" domestic water intake  
per attached ID. Dept. of Lands encroachment permit.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet, total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the project is  
\* 1 years (minimum 1 year)

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\* maximum domestic rate allowable per IDWR guidelines, 5/24/89 SL.  
Tributary per topographic map.  
Development period is 2 year minimum response for existing system - per federal with  
L.O. Creek, Sec/Town. of \_\_\_\_\_ 5/24/89, SL.

SECRET 80 475



Received by slt Date 5-17-89 Time 8:20 a.m. Preliminary check by SL  
Fee \$ 4500 Receipted by slt # C006829 Date 5-17-89  
Publication prepared by GG Date 5/31/89 Published in Star News  
6/7 & 6/14/89  
Publication approved slt Date 7-7-89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

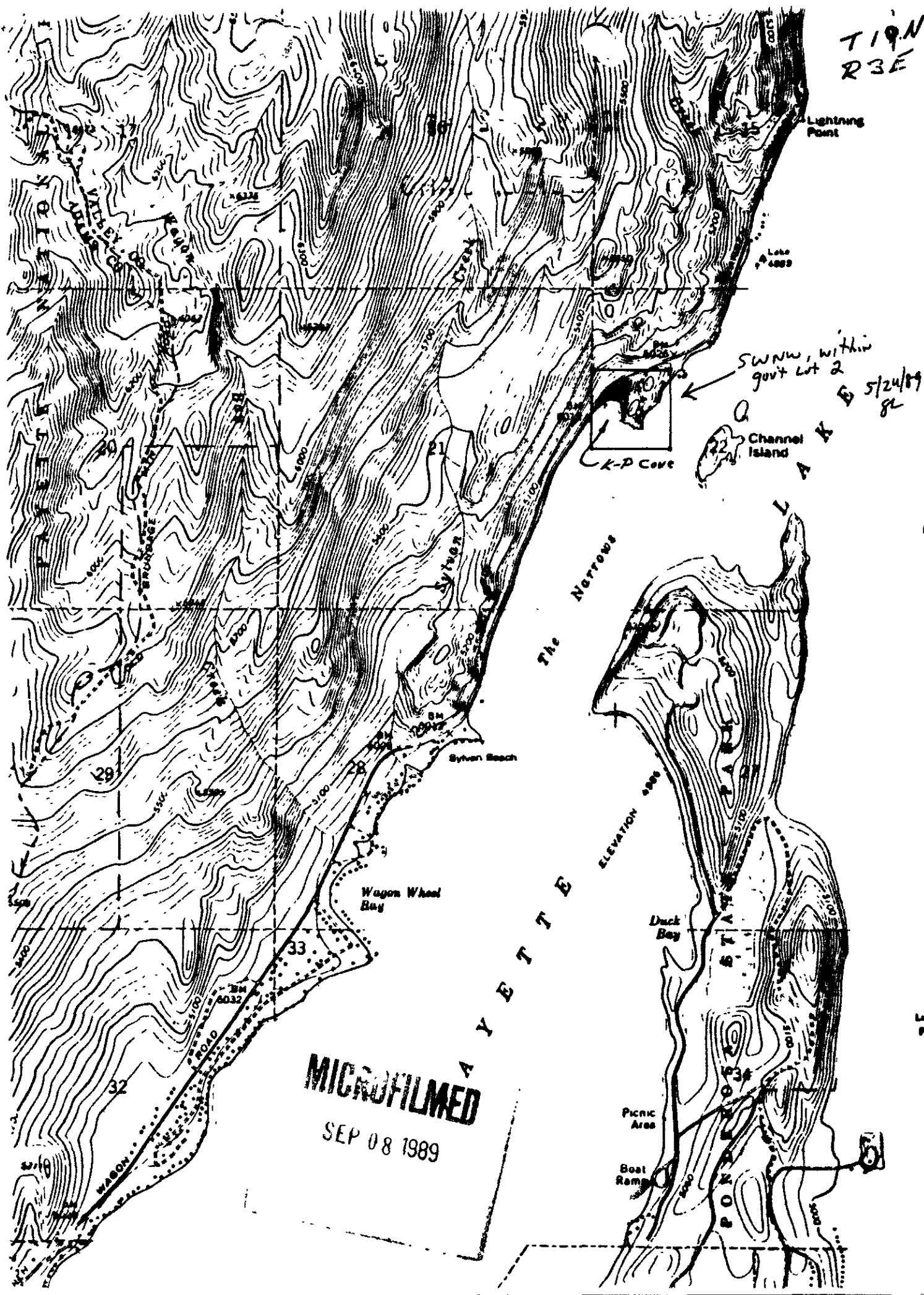
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other:

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SEP 08 1989

T19N  
R3E



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SEP 08 1989

PAYETTE  
LAKE

Water  
Surface

WARREN'S  
WAGON  
ROAD

KNIGHTS  
OF  
PYTHIAS  
CAMP

3" Domestic  
Water Intake  
Pipeline - 1906 F.

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# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

ENCROACHMENT PERMIT NO. L-65-S-456

Permission is hereby granted to K-P Cove Homeowner's Association  
of 855 Chardie Road Boise, ID 83702 to construct and maintain  
a utility pipeline for domestic water in Payette Lake  
to be located as follows: Adjacent to U.S. Lot 2, Section 22, Township 19 North,  
Range 3 East, B.M.

1. Construction will follow details and specifications shown on the approved drawings, and made a part hereof, together with any special conditions, procedures or endorsements required by the Department appearing on attached pages 1 through 2 .
2. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
3. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon Permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
4. The Permittee assumes all liability for damages which may result from the exercise of this permit.
5. All applicable provisions of the Rules for Regulation of Beds, Waters and Airspace over Navigable Lakes and Streams in the State of Idaho, are incorporated herein by reference and made a part hereof.
6. This permit does not relieve the Permittee from obtaining additional local or Federal permits as required.
7. The Director of the Department of Lands may cancel this permit for cause upon notice and hearing as provided for in the adopted rules.

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SEP 08 1989

FOR THE DIRECTOR

By: *Gordon C. Trombley*

Date: December 12, 1983

Title: Chief, Bureau of Navigable Waters

3



NO NAME SPRING



NEW  
COLLECTION  
BOX

APPROX  
175 YDS



PRESERVE  
COLLECTION BOX

PRESERVE  
2 LINES

APPROX  
100 YDS

Sec 22  
TWP 19N  
RGE 3E

Sec 21  
TWP 19N  
RGE 3E

APPROX  
100' NORTH



BLANTYRE  
CABIN

WAINES WAGON ROAD

KP COVE

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STATE OF IDAHO

TEMPORARY PERMIT

No. PAY-TP-51-81

Permission is hereby granted to K.P. Cove Association  
of McCall, Idaho, to construct and maintain a  
**spring box and waterline.**

on and across the following described lands as shown on the map attached hereto  
and made a part hereof.

Gov't. Lot 2 Section 22, Township 19N, Range 3E.

This Permit is subject to the following terms and conditions:

1. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against and from any and all demands, claims or liabilities of every nature whatsoever, arising directly or indirectly from or in any way connected with the use authorized under this Permit.
2. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms herein and failure of the Permittee to correct noted non-compliance.
3. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
4. The Permittee shall exercise every reasonable effort to protect the forage and watershed resources.
5. The Permittee will comply with all State laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection and with the Stream Channel Protection Act as designed in Chapter 33, Title 42 of the Idaho Code.

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TEMPORARY PERMIT No. PAY-TP-51-81

6. No coniferous trees nine inches diameter breast high or larger shall be removed unless marked and paid for before severance. Stumpage rates will be assessed at rates prevailing at time of cutting.

This Permit shall expire on September 1, 19 86, but may be extended upon request of the Permittee, subject to such terms and conditions as imposed by the Area Supervisor.

Issued this 4 day of September, 19 81.

  
WILLIAM J. PETZAK  
Area Supervisor  
Payette Lakes Area

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SEP 08 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 22, 1993

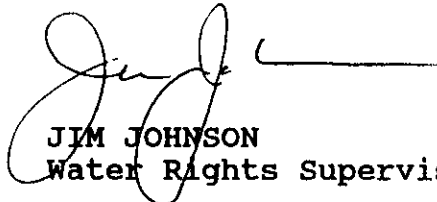
K P COVE ASSN INC  
PO BOX 1693  
BOISE ID 83701

RE: WATER RIGHT NO. 65-13051

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

BRIDGEMAN

OCT 25 1993

WR0749NP  
No. L65-13051

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 09/15/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | K P COVE ASSN INC<br>PO BOX 1693<br>BOISE ID 83701<br>(208) 345-2350 | 05/17/1989       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 0.03 CFS ✓<br>0.20 CFS | 3.0 AFA<br>10.8 AFA |
| TOTAL DIVERSION: |                                                                      |                  |                        |                            | 0.23 CFS               | 13.8 AFA            |

Water Source: PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.27 CFS

Point(s) of Diversion: T19N R03E S22 Lot 02( SW NW)

Place of use Legal Description for: IRRIGATION

|     |     |    |      |    |      |    |      |    |      |    |        | NE          |      |    |      | NW |      |    |        | SW |      |    |      | SE |        |    |      |    |      |    |       |  |   |
|-----|-----|----|------|----|------|----|------|----|------|----|--------|-------------|------|----|------|----|------|----|--------|----|------|----|------|----|--------|----|------|----|------|----|-------|--|---|
|     |     |    | NENE |    | NWNE |    | SWNE |    | SENE |    | : NENW |             | NWNW |    | SNNW |    | SENW |    | : NESW |    | NWSW |    | SESW |    | : NESE |    | NWSE |    | SWSE |    | SESE  |  | : |
| T   | R   | S  | : Lt | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : Lt   | Ac          | Lt   | Ac | Lt   | Ac | Lt   | Ac | : Lt   | Ac | Lt   | Ac | Lt   | Ac | : Lt   | Ac | Lt   | Ac | Lt   | Ac | : SUM |  |   |
| 19N | 03E | 22 | :    |    |      |    |      |    |      |    | :      |             |      |    |      |    |      |    | :      |    |      |    |      |    | :      |    |      |    |      |    |       |  |   |
|     |     |    |      |    |      |    |      |    |      |    |        | 02-01       |      |    |      |    |      |    |        |    |      |    |      |    |        |    |      | :  | 1.0  |    |       |  |   |
|     |     |    |      |    |      |    |      |    |      |    |        | TOTAL ACRES |      |    |      |    |      |    |        |    |      |    |      |    |        |    |      | :  | 1.0  |    |       |  |   |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Other Rights: 65-08030

Other Water Rights Listing Overlapping Place(s) of use:  
65-13051

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- 047 - The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- R49 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: The maximum rate of diversion for domestic purposes under this right shall not exceed 0.20 cfs.  
Domestic use is for 18 homes.

Dates: App. Received: 05/17/1989 Priority Date: 05/17/1989  
Proof Due Date: 09/01/1990 Proof Made Date: 08/20/1990  
Exam Made Date: 06/23/1993 Exam Sent to S.O.: 08/17/1993  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: R (Received)

# LICENSE REVIEW CHECKLIST

Permit # 65-13051 Date 9-15-93 Brenda Chapman

|               |                                                                          |                                                                                     |
|---------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>      | Or Address Change?                                                                  |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Advance? <u>          </u> Memo to Advance <u>          </u>                        |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Order to Reinstate Needed?                                                          |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Incorrect Fee for rate recommended?                                                 |
| SOURCE        | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Changes? <u>Clarification of Originally</u>                                         |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Intended source <u>DELETE "BIG"</u>                                                 |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Notice of Intent to Void - Source change.                                           |
| P/D           | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Amendment Needed? <u>          </u>                                                 |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Is Overlap Analysis a Consideration?                                                |
| P/U           | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Amendment Needed? <u>          </u>                                                 |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Is Overlap Analysis a Consideration?                                                |
| TOTAL CFS     | <u>-NA-</u>                                                              | Disagree/Measurement <u>NONE DONE</u>                                               |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Pumping Theoretical $(8.8 \times .70 \times 5HP) / (20 + 2.31 \times 40) = .27 CFS$ |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | System Capacity <u>.27</u>                                                          |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Allowable Amount: <u>1 acre = .03 CFS / DOM = .20 CFS</u>                           |
| TOTAL VOLUME  |                                                                          | Rate/ac <u>3.0</u> AFA Irr. Season <u>B</u>                                         |
|               |                                                                          | Season Recommended <u>4-15 to 10-15</u>                                             |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Disagree with Examiner's Calculations?                                              |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | <u>1 acre = 3 AFA</u>                                                               |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | <u>18 x .6 = 10.8 AFA</u>                                                           |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Flow limit: <u>.03</u> x 184 x 1.9835 = <u>10.6</u>                                 |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Change(s) in Nature of Use? <u>          </u>                                       |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Amendment Needed? <u>          </u>                                                 |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Multiple P/Ds in 1/4 1/4? <u>          </u>                                         |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Special Overlap Condition <u>          </u>                                         |
|               | <u>004</u> <input type="checkbox"/> <input checked="" type="checkbox"/>  | Other <u>          </u>                                                             |
| CONDITIONS    | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Measuring/Locking Devices <u>          </u> Misc/Dates <u>          </u>            |
|               | <u>804</u> <input type="checkbox"/> <input checked="" type="checkbox"/>  | W/Master Control <u>65</u> Water Dist <u>          </u>                             |
|               | <u>1349</u> <input type="checkbox"/> <input checked="" type="checkbox"/> | Irrigation Overlap <u>5-17-89</u> App Rec'd <u>          </u>                       |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/>             | Water Quality <u>6-23-93</u> Exam Made <u>          </u>                            |

COMMENTS: Reduce Acres & irrigation rate. Only about 1 acre was irrigated in the complex site.

| RECOMMENDED | CFS               | VOL               | LICENSE                             |
|-------------|-------------------|-------------------|-------------------------------------|
| Irrigation  | <u>.03</u>        | <u>3.0</u>        | <input checked="" type="checkbox"/> |
| Domestic    | <u>.20</u>        | <u>10.8</u>       |                                     |
| Stockwater  | <u>          </u> | <u>          </u> |                                     |
| TOTALS      | <u>.23</u>        | <u>13.8</u>       |                                     |

AMEND

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
AUG 18 1993

Department of Water Resources

**A. GENERAL INFORMATION**

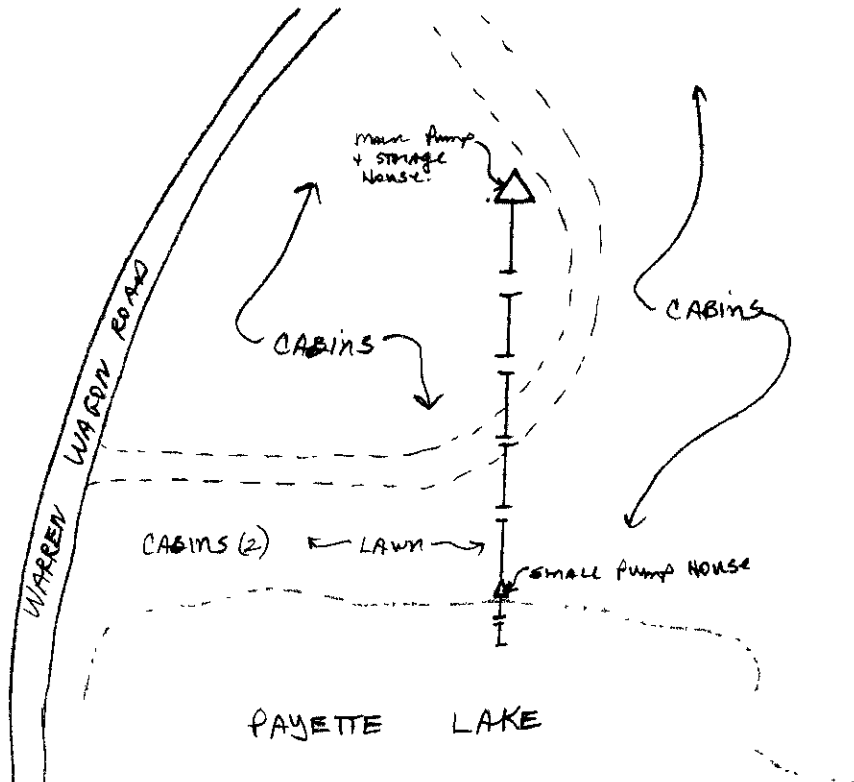
1. Owner: K.P. Cove Assn., Inc. Permit No. 65-13051  
Current Address: P.O. BOX 1693, Boise, ID 83701 Phone No. 345-2350  
2. Accompanied by: LARRY CREEK EXAM. DATE: 6/23/93  
Address: \_\_\_\_\_ Phone No. SAME  
Relationship to Permit Holder: President, K.P. Cove Homeowners Assn  
3 Source: Payette Lake tributary to Payette River, North Fork

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-12088, 65-12089, 65-7465,  
65-8030, 65-11226 ☐ Copies Attached  
2. Other water rights with same point of diversion: 65-12088, 65-12089, 65-7465, 65-8030,  
65-11226 ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped by a 2 h.p. pump from Faye Lake, through a 3" PVC line to lake. A 3 h.p. booster pump, located in main pump & storage house approximately 500' north of small pump house and the system is pressured by (4) pressure tanks. Water is used for domestic, internal and external, and for irrigation of miscellaneous lawn areas, approximately 1 acre. Approximately 20' of total lift from lake to main pump house.

☐ See Remarks on page 4 for continuation

|                                         |                   |           |                         |                  |                                              |
|-----------------------------------------|-------------------|-----------|-------------------------|------------------|----------------------------------------------|
| <b>Pump Serial No.</b>                  | <b>Motor Make</b> | <b>HP</b> | <b>Motor Serial No.</b> | <b>Pump Make</b> | <b>Pump Serial No.<br/>or Discharge Size</b> |
| Small Pump House<br>Identification No.* | MD TAG            | 2         | K83                     | Berkley          | 2"                                           |
| Large Pump House*                       | (Conting)         | 3         | (Waiting NO             | Berkley          | G050392                                      |
|                                         |                   |           |                         |                  |                                              |
|                                         |                   |           |                         |                  |                                              |

**5. Point(s) of Diversion:**

*\*Code to correspond with No. on map and aerial photo*

[illegible]

6. Place(s) of Use:

**Indicate Method of Determination**

[illegible]

**Do not use this space**

OCT 25 1993

Do not use this space

#### D. FLOW MEASUREMENTS

N/A

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

#### 2. Measurements:

NONE - Pressurized System

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

##### 1. Measured Method:

N/A

##### 2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 20 ft (2)

Total Head: (1) + (2) = 112.4 (3)  $Q = \frac{(8.8)(5)(0.7)}{112.4} = 0.27$  cfs ; Flow rate: 0.27 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

##### 1. Volume Calculations for Irrigation: Day of irr - 214

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 = 3.0$  AFA

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.13 \times 214 \times 1.9835 = 55.2$  AFA

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.0$

##### 2. Volume Calculations for Other Uses:

$V_{internal} = 0.6 \times 18 = 10.8$  AFA  $V_{external} = 13.8$  AFA

~~$V_{external} = 0.6 \times 18 = 10.8$  AFA~~

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPS - P/O - Same QD, different area

P/U - Same QD, different area of use.

Since ~~the~~ system is pressurized, ~~no flow measurement was~~ <sup>no flow measurement was</sup> obtainable. As per domestic use, domestic curve was used, and the allocation of 18 homes was 0.20 cfs as requested. The irrigation allocation of 0.13 cfs is too high, and was determined for 4.4 acres of irrigation. Only 1 acre is irrigated, thus only 0.03 cfs should be allocated. Recommend licensing for 0.20 cfs for domestic use, as requested, but only 0.03 cfs for irrigation use.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4/1           | 10/31 | 0.03                         | 3.0                      |
| Domestic       | 1/1           | 12/31 | 0.20                         | 10.8                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.23                         | 13.8                     |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Rick Collingwood

Signature Rick Collingwood

Certification Date \_\_\_\_\_

Field Report Preparation Date 7/13/93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED  
OCT 25 1993

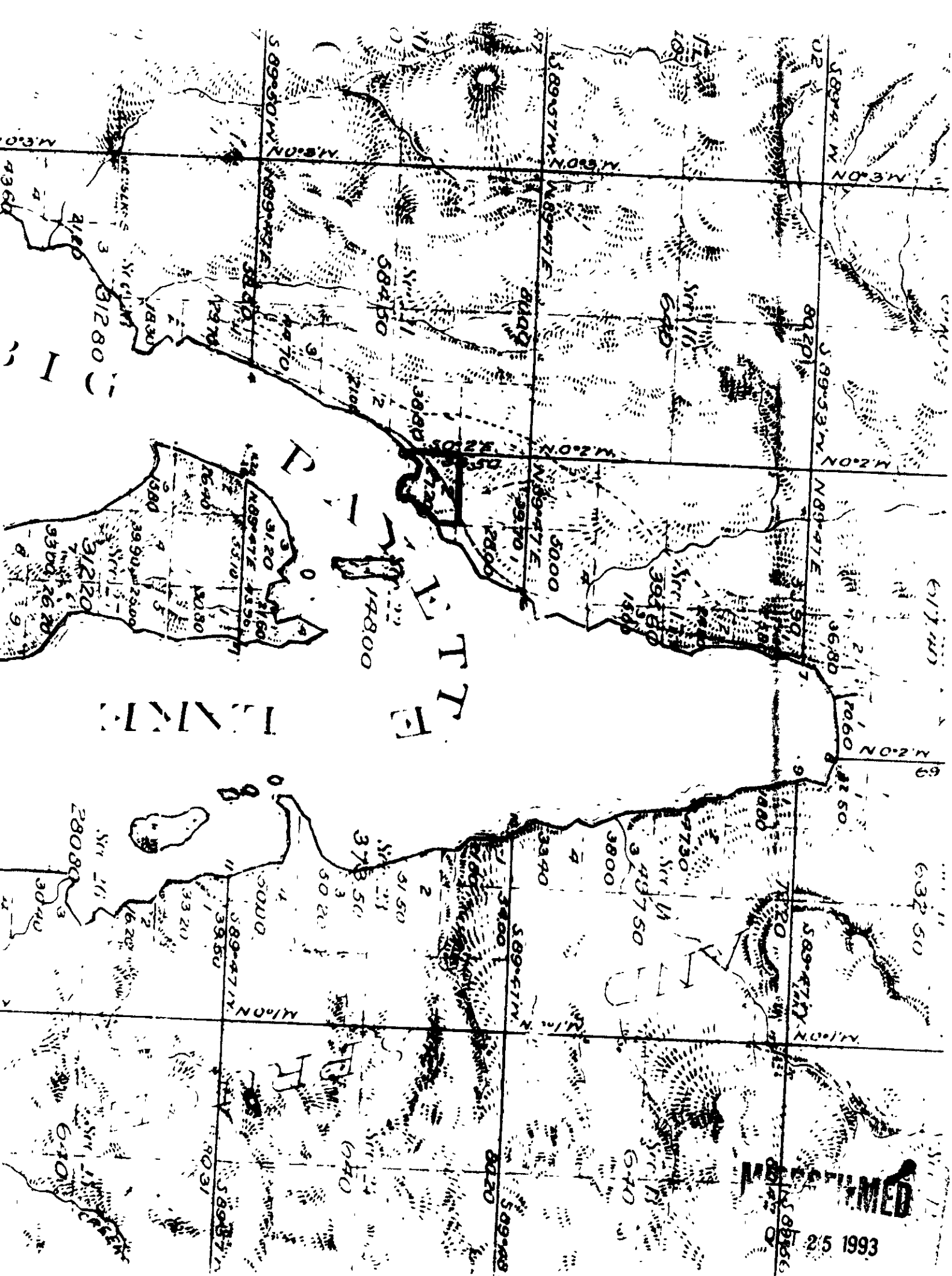
15

WAGON

P/O  
P/U

22

|       |     |     |      |    |
|-------|-----|-----|------|----|
| ERMIT | 105 | 308 | LINE | 40 |
| T     | R   | .   | DD   |    |
| /D    | 3   | 2   | NW   |    |
| CALE  |     |     |      |    |
| HOTO  | ED. | S   | 1    | C  |



LAT. 22° 55' N.  
LONG. 116° 5' 32" W.

N. 89° 47' E. 39.70

KIMMEL, 1894

BY RHODES

SURVEYED  
2

33.50

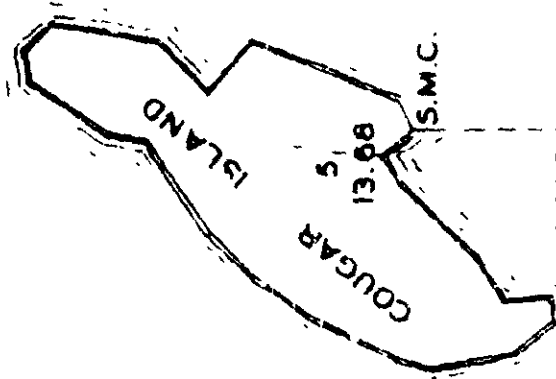
S. 0° 2' E.

LAKE

Sec 22

13.93

PAYETTE



LITTLE COUGAR ISLAND

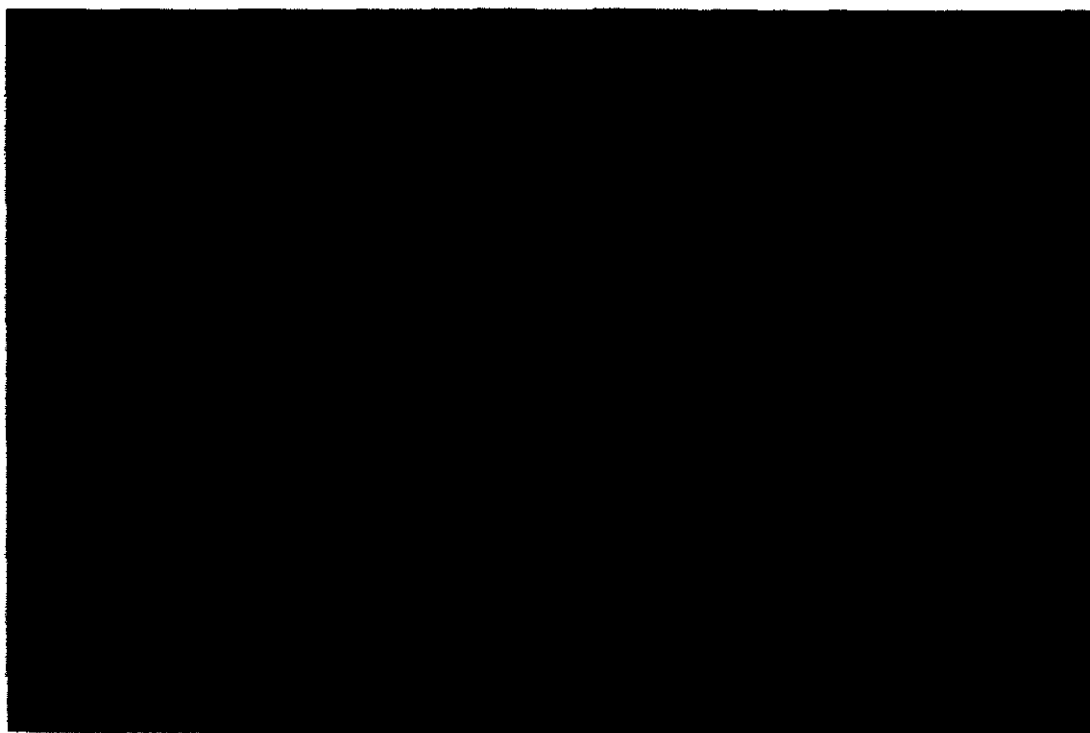
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6



PHOTO ONE- View south of pump house located on southern edge of property.



Pump and Primer in well house.

PHOTO TWO-

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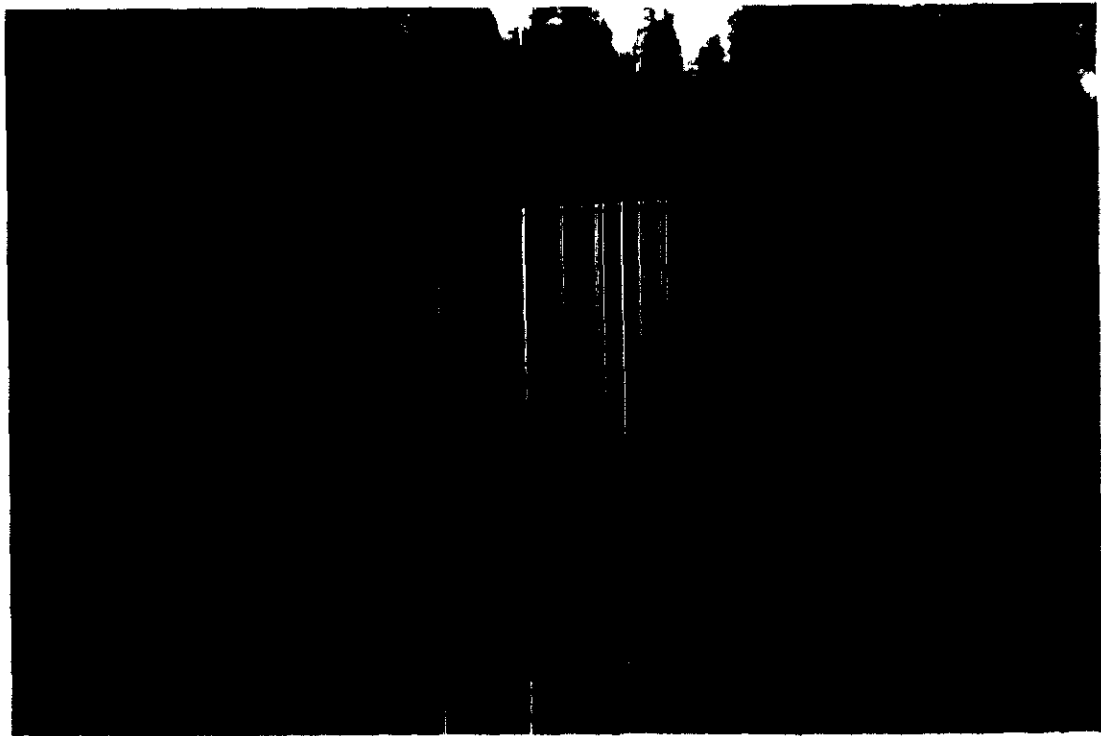
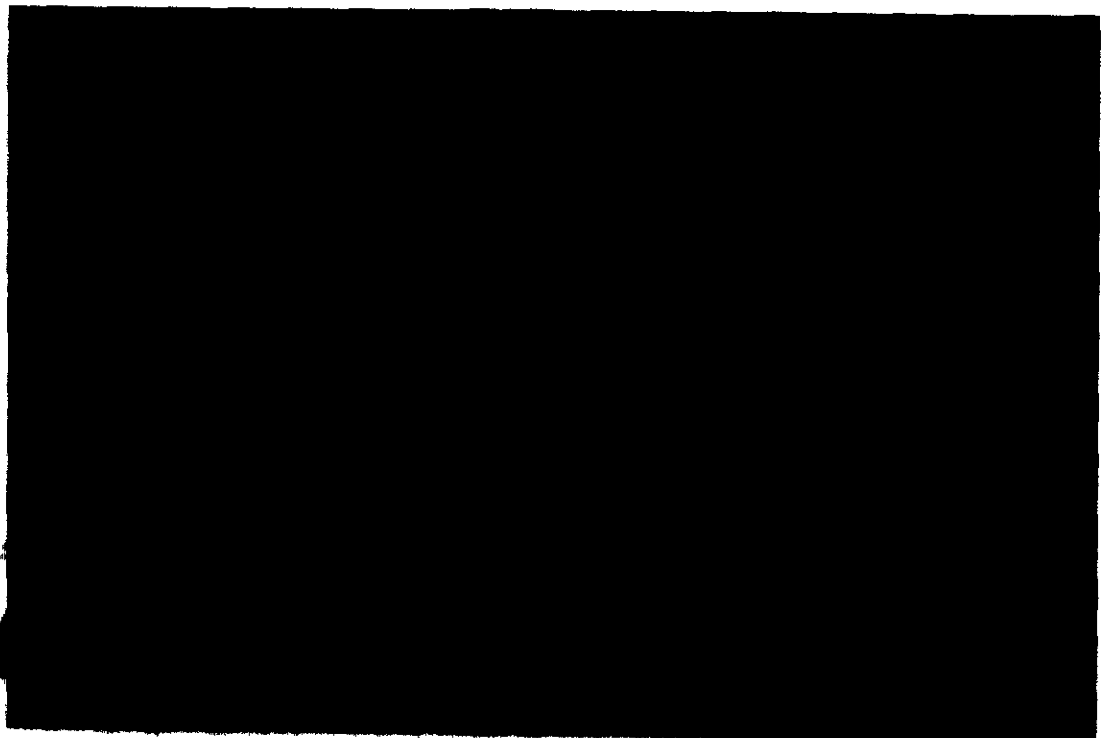


PHOTO THREE-

Large pump house which contains 1600 gallon storage tank, four pressure tanks, booster pump to storage tank, and chlorination pump and tank.



OCT 25 1993

PHOTO FOUR-

Booster pump, 3 h.p., to storage tank to the right of photo.

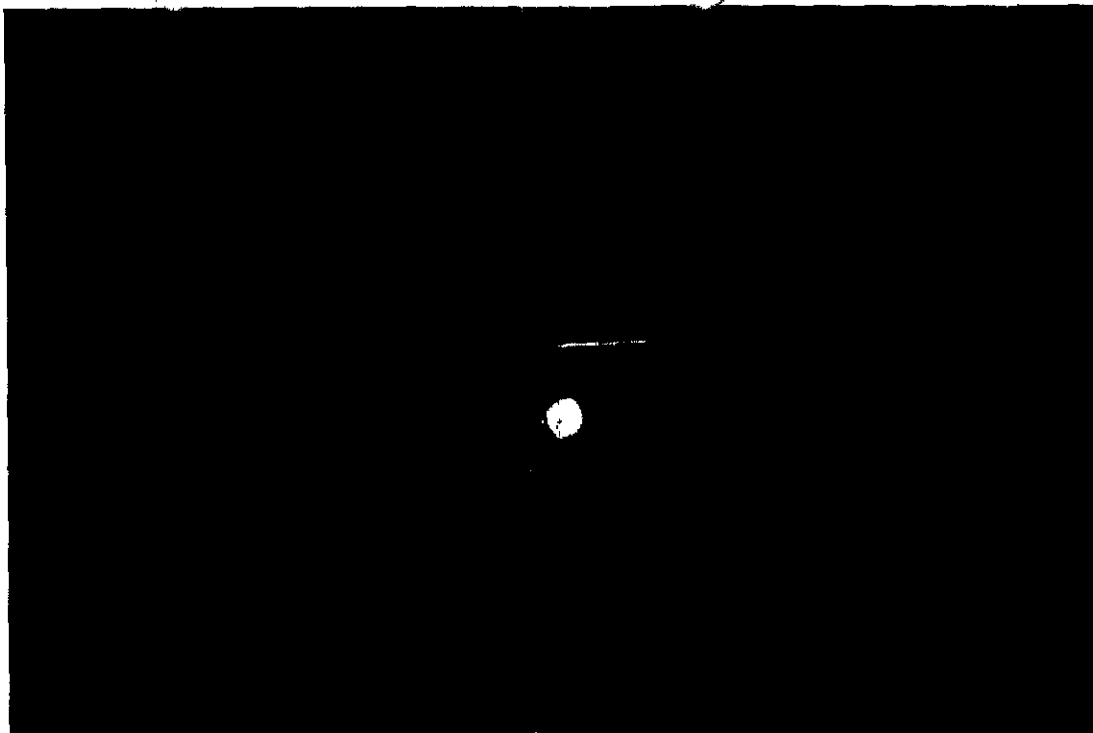
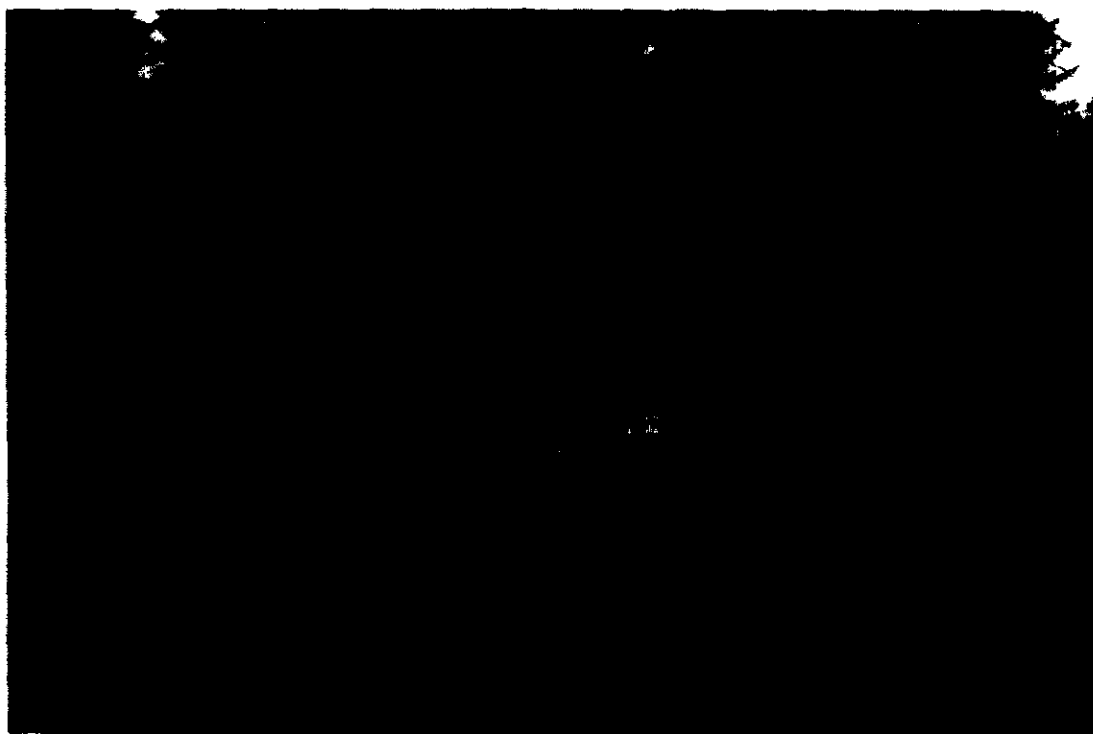


PHOTO FIVE-

Pressure Tanks and gage Located next to storage tank.



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PHOTO SIX-

South end of property where main irrigation takes place. Fire hoses as one shown to the right, are located throughout lawn development area.

November 1, 1990

K.P. COVE ASSN. INC.  
P.O. BOX 1693  
BOISE, ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13051

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13051

Date: 10-24-90

General Considerations:

g Name same as permit  
g Signature the same as permit holder  
g Address change \_\_\_\_\_ If yes, prepare a data entry  
g Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

g Surface water  
no Groundwater  
\_\_\_\_\_ 1. well log in file  
g 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses  
g Is rate or volume and fee appropriate?  
g Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

g Is a measuring device or access port required?  
g Has one been installed?  
g Waiver or modification of measuring device requested

Remarks:

g *Proof acceptable*

g Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | - _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

K.P. COVE ASSN. INC.  
P.O. BOX 1693  
BOISE, ID 83701

138049  
June 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 65-13051

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

NOV 27 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
September 1, 1989

K.P. COVE ASSN. INC.  
P.O. BOX 1693  
BOISE, ID 83701

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P65-13051

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

SEP 08 1989

## CONVERSATION MEMORANDUM

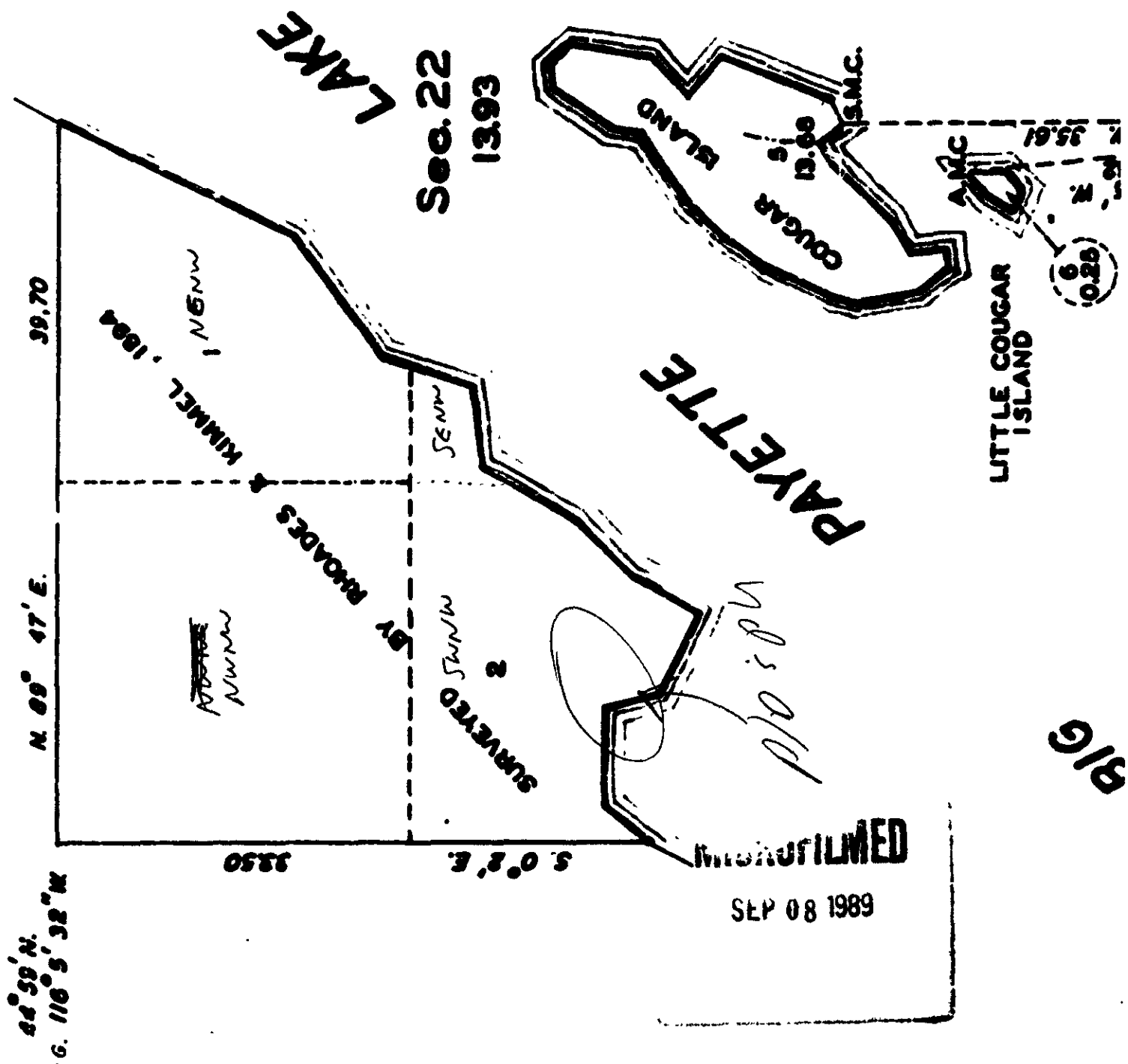
DATE 5/24/89FILE 65-13051NAME OF PARTY Larry O. Creek 345-2350EMPLOYEE Steve Lester

RE: \_\_\_\_\_

① Development Period - item 7 of appl.Existing system.REQUESTS PROOF OF B/M Form SENT AS SOON  
AS DPOL. APPROVED.② MemorandumPres.Dr. Keith TaylorV. Pres.Dr. Robert FurloughSec/TreasLarry O. Creekaddressee c/o application addressMr. Creek wanted the following in the file:State (IDL and/or IDKSW) condemned drinking water  
system developed under 65-08030 and told Assoc. that  
drinking water would have to be obtained from lake. The  
Assoc. installed the lake system in the early 1980's**MICROFILMED**

SEP 08 1989

14N 3E S. 22  
 1937 survey  
 (most recent)



916



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 5, 1989

Idaho Dept. of Health & Welfare  
Division of Environment  
Statehouse  
Boise, ID 83720

Re: Application for Permit No. 65-13051 in the Name of K. P. Cove  
Association, Inc.

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by June 26, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:st

Enclosure(s):

**MICROFILMED**

SEP 08 1989



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 5, 1989

Idaho Department of Lands  
Bureau of Navigable Waters  
Statehouse Mail  
Boise, ID 83720

Re: Application for Permit No. 65-13051 in the Name of K. P. Cove  
Association, Inc.

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by June 26, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:st

Enclosure(s):

**MICROFILMED**

SEP 08 1989

# Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 7, 1989, and ended June 14, 1989.

M. A. Aganew  
Subscribed and sworn before me this the 15th day of June, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 15th day of June, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote  
Notary Public for Idaho  
Residing at McCall, Idaho  
Commission Expires, 1993

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13046  
MC KINNEY, DOROTHY J. 603 S. OWYHEE, BOISE, ID 83705  
Source: BIG PAYETTE LAKE  
Tributary: PAYETTE RIVER, NORTH FORK  
Diversion Pt: LOT 4 (SWSE) Sec 15 T. 19N R. 03E  
Use: DOMESTIC (040 CFS)  
Date Filed: 5/22/1989  
In: T19N R03E S 15 Lot 4 (SESW) Lot 4 (SWSE)  
65-13051  
K.P. COVE ASSOCIATION INC., P.O. BOX 1693, BOISE, ID 83701  
Source: BIG PAYETTE LAKE  
Tributary: PAYETTE RIVER, NORTH FORK  
Diversion Pt: LOT 2 (SWNW) Sec 22 T. 19N R. 03E  
Use: IRRIGATION (130 CFS) DOMESTIC (200 CFS)  
Date Filed: 5/17/1989  
In: T19N R03E S22 Lot 2 (SWNW)  
4.4 ACRES TOTAL  
65-13052  
PLUGRIM COVE CAMP FOUNDATION INC., 3054 GREICHEN WAY, BOISE, ID 83704  
Source: BIG PAYETTE LAKE  
Tributary: PAYETTE RIVER, NORTH FORK  
Diversion Pt: LOT 4 (SWNW) Sec 2 T. 18N R. 03E  
Use: IRRIGATION (020 CFS)  
Date Filed: 5/08/1989  
In: T18N R03E S02 Lot 4 (SWNW)  
1.0 ACRES TOTAL  
77-07292  
HECLA MINING CO., BOX C-8000, COEUR D'ALENE, ID 838141931  
Source: GROUNDWATER

**MICROFILMED**

SEP 08 1989

Diversion Pt: SESE Sec 34 T. 19N R. 09E  
Use: MINING (250 CFS)  
Date Filed: 4/19/1989  
In: T18N R09E S02 Lot 4 (NWNV)  
T18N R09E S03 Lot 1 (NENB)  
T19N R09E S34 SESE  
T19N R09E S35 SWSW, SESE  
77-07293  
HECLA MINING CO., BOX C-800, COEUR D'ALENE, ID 83814  
Source: UNNAMED STREAM  
Tributary: SALMON RIVER, E. FORK OF S. FORK  
Diversion Pt: SWNE Sec 3 T. 18N R. 09E  
Use: MINING (250 CFS)  
Date Filed: 4/19/1989  
In: T18N R09E S02 Lot 4 (NWNV)  
T18N R09E S03 Lot 1 (NENB) SESE  
T19N R09E S35 SWSW, SESE  
77-07294  
HECLA MINING CO., BOX C-800, COEUR D'ALENE, ID 83814  
Source: SALMON RIVER, E. FORK OF S. FORK  
Tributary: SALMON RIVER, SOUTH FORK  
Diversion Pt: SESE Sec 3 T. 18N R. 09E  
Use: MINING (340 CFS)  
Date Filed: 4/19/1989  
In: T18N R09E S03 Lot 1 (NENB) SESE  
T18N R09E S02 Lot 4 (NWNV) SWNV  
T19N R09E S35 SWSW, SESE  
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 26, 1989.  
R. KEITH HIGGINSON, Director  
216/14

65-13051

K.P. COVE ASSOCIATION INC.  
P.O. BOX 1693  
BOISE, ID 83701

Source: BIG PAYETTE LAKE

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: LOT 2 (SWNW) Sec 22 T 19N R 03E

Use: IRRIGATION ( .130 CFS)  
DOMESTIC ( .200 CFS)

Date Filed: 5/17/1989

In: T19N R03E S22 Lot 2 (SWNW)

4.4 ACRES TOTAL

**MICROFILMED**

SEP 08 1989