

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 25 1989

Richard T. Area
(Applicant)

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The Water Right Appli, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

7-5, 1989

and ended 7-12, 1989

72916013

Subscribed and sworn before me, this the

19th day of July, 1989

On this 19th day of July, 1989

I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document.

Rayola Jarvis
Rayola Jarvis, Notary Public residing at Cascade, Idaho

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13061

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2666
GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Diversion Pt.: NESE Sec 36 T 12N

R 05E

Use: COMMERCIAL (.200 CFS)

Date Filed: 6/08/1989

In: T12N ROSE S 36 NESE
NWSE

65-13071

U.S. DEPT OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: LITTLE SQUAW CREEK

Diversion Pt: SWNESE Sec 22 T 10N

R 02E

Use: STOCKWATER (.030 CFS)

Date Filed: 5/08/1989

In: T10N R02E S22
NESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 24, 1989.

R. KEITH HIGGINSON, Director

Published 7/05/ & 7/12/1989

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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MAR 23 1993

Department of Water Resources

A. GENERAL INFORMATION

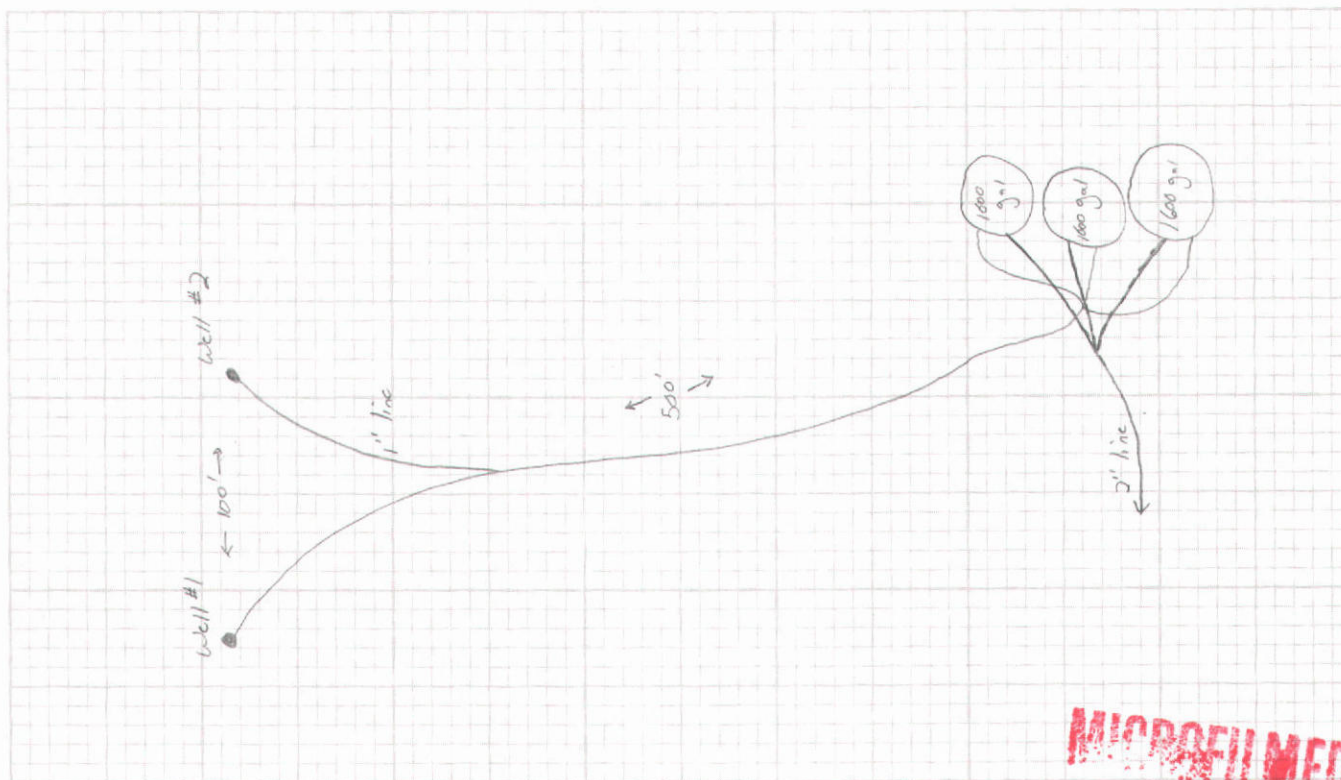
1. Owner: Silver Creek Plunge c/o Richard Arca Permit No. 65-13061
Current Address: HC 76 Box 2666 Phone No. 344-8688
2. Accompanied by: Richard Arca EXAM. DATE: 6-22-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-11199, 65-2852 - include
domestic uses in the same area. ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

JUL 23 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

PERMIT 65-13061 INIT ms
T. R. S. Q/Q
P/D 12N 5E 36 NE/SE
SCALE
PHOTO ID. 4-62 Boiling Springs

B O I S E

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Well #1
& Faucet for
measurement

PHOTO ONE-



Well #2
and Faucet
for measurement

PHOTO TWO-

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The storage tanks.

1" line on top of tanks and 2" line leading from bottom of tanks.

Tank on right not yet connected.

PHOTO THREE-



Place of use.
A typical cabin, one of 16

PHOTO FOUR-

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Place of use.
Trailers operating
off of 160
spigots

PHOTO FIVE-



PHOTO SIX-

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65-13061

Handwriting practice lines for the letter 'x'. The first row shows a large 'x' formed by two intersecting diagonal strokes. The second row shows a smaller 'x' formed by two intersecting diagonal strokes. The third row shows a very small 'x' formed by two intersecting diagonal strokes. The fourth row shows a small 'x' formed by two intersecting diagonal strokes.

Fee amount, receipt number and date recorded on application:

Adjudication Bureau

Other

✓
✓
✓

Application published correctly: If not, record action taken.

Special conditions of approval or cover letter:

→ 26A, Recommend that 2 years be allowed for completion of this project.

Recommended by: Ona Date 8/8/1989

P05, P23

P17

46 26

See below for additional information. By KW Date 9-22-89

Overlaps

P/D 65-02865 Unassigned stream.

65-08835 Silver creek

P/n 65-02864 Control Creek, 65-02865 (see pld), 65-02852 & 11199 (unnamed stream) for domestic use at same business.

other larvls: 65-08821 wmv stream, domestic

65-64057 Spring recreation.

65.08835 (see 614) domestic.

65-08866; 08867 - unsp. streams, domestic

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13061

Priority: June 8, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that SILVER CREEK PLUNGE

C/O RICHARD AREA

HC 76 BOX 2377

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1989; and has submitted Proof of Beneficial Use on October 7, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 36, Township 12N, Range 05E
VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

12N 05E 36

SWNE
NWSE

SENE

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a resort facility including a campground, cabins, and a snack bar.
6. Two points of diversion are located within SENE, S36, T12N, R05E.

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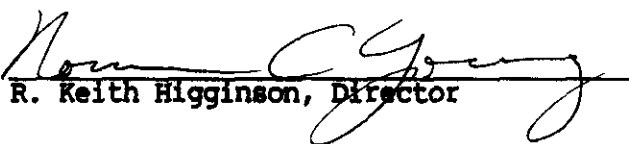
JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-13061

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of JULY, 1993.

Acting for


R. Keith Higginson, Director

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JUL 23 1993

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Department of Water Resources

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13061

RECEIVED
JUL 07 1993
Department of Water Resources
Western Regional Office

Date of Priority: June 8, 1989

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 1.0 AF

Comes now
C/O RICHARD AREA
HC 76 BOX 2377
GARDEN VALLEY ID 83622

SILVER CREEK PLUNGE

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-13061, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 36, Township 12N, Range 05E
VALLEY County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

12N 05E 36	SWNE NWSE	SENE	NESE
------------	--------------	------	------

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Silver Creek Plunge, this 6th day of July, 1993.

Richard L. Area
(Signature)

RECORDED

JUL 23 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13061

FOR DEPARTMENT USE ONLY

Preliminary check by BP Fee = 20 Received by CH # W016479 Date 7/7/93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-13061 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a resort facility including a campground, cabins, and a snack bar.
6. Two points of diversion are located within SENE, S36, T12N, R05E.

Witness my hand this 13TH day of July, 1993.

Norm C. Young
Acting for R. Keith Higginson, Director

NOTED

JUL 23 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13061

Proposed Priority: June 8, 1989

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **SILVER CREEK PLUNGE**

C/O RICHARD AREA

HC 76 BOX 2666

GARDEN VALLEY, ID 83622

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE

Sec. 36, Township 12N, Range 05E
VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

12N 05E 36

NESE

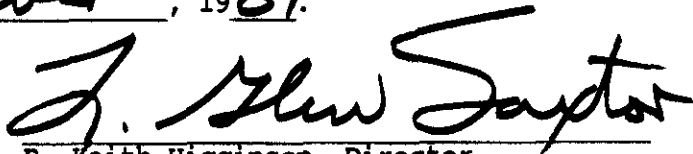
NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Commercial use is for a resort facility: campground, cabins, & snack bar.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of September, 1989.

for 
R. Keith Higginson, Director

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OCT 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Silver Creek Plunge, Richard Area Phone 466-7112 #1942
Post office address HC 76 Box 2666, Garden Valley, Id. 83622

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot _____
Sec 36 Township 12N Range 05E B M. Valley County; additional
points of diversion if any _____

4. Water will be used for the following purposes

Amount .2 cfs for Commercial * ~~Domestic~~ purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .2 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
DRILLED WELL W/ submerged pump W/ PIPELINE TO 3000 GAL. STORAGE TANK W/ GRAVITY
PRESSURE SYSTEM TO P.O.U.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

* per item 8e, 6/19/89 SL.

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Domestic use for resort facility: campground, cabins, snack bar.

9 Description of place of use

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	05E	36													C	C			~~12 cfs~~ N/A

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

A65-02864; A65-02865

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks: Id. Dept. of Health is requiring the source for domestic use at the resort be changed from stream to groundwater

UNRECORDED

DEC 25 1989

* per item 8e. 6/19/89, SL

Ident. No. 65-13061

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SILVER CREEK PLUNGE 208-466-7112
Address: C/O RICHARD AREA
HC 76 BOX 2666
GARDEN VALLEY, ID 83622
2. Source: GROUNDWATER Trib. to:
3. Location of point of diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N | 05E | 36 | NE | SE | | | VALLEY |
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AFA |
|------------|-------|-------|-------|------|-----|
| COMMERCIAL | 01/01 | 12/31 | 0.200 | | |
5. Total quantity appropriated is:
0.200 CFS (and/or) AFA
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
DRILLED WELL W/PIPELINE TO STORAGE; GRAVITY FLOW TO P.O.U.
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 6 inches; proposed depth of well is 100
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 years.
8. Description of proposed uses:
COMMERCIAL USE: CAMPGROUND, CABINS, SNACKBAR

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9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	05E	36	NE	SE	COMMER	
			NW	SE	COMMER	

10. Describe any other water rights used for the same purposes.
A65-02865;A65-02864

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

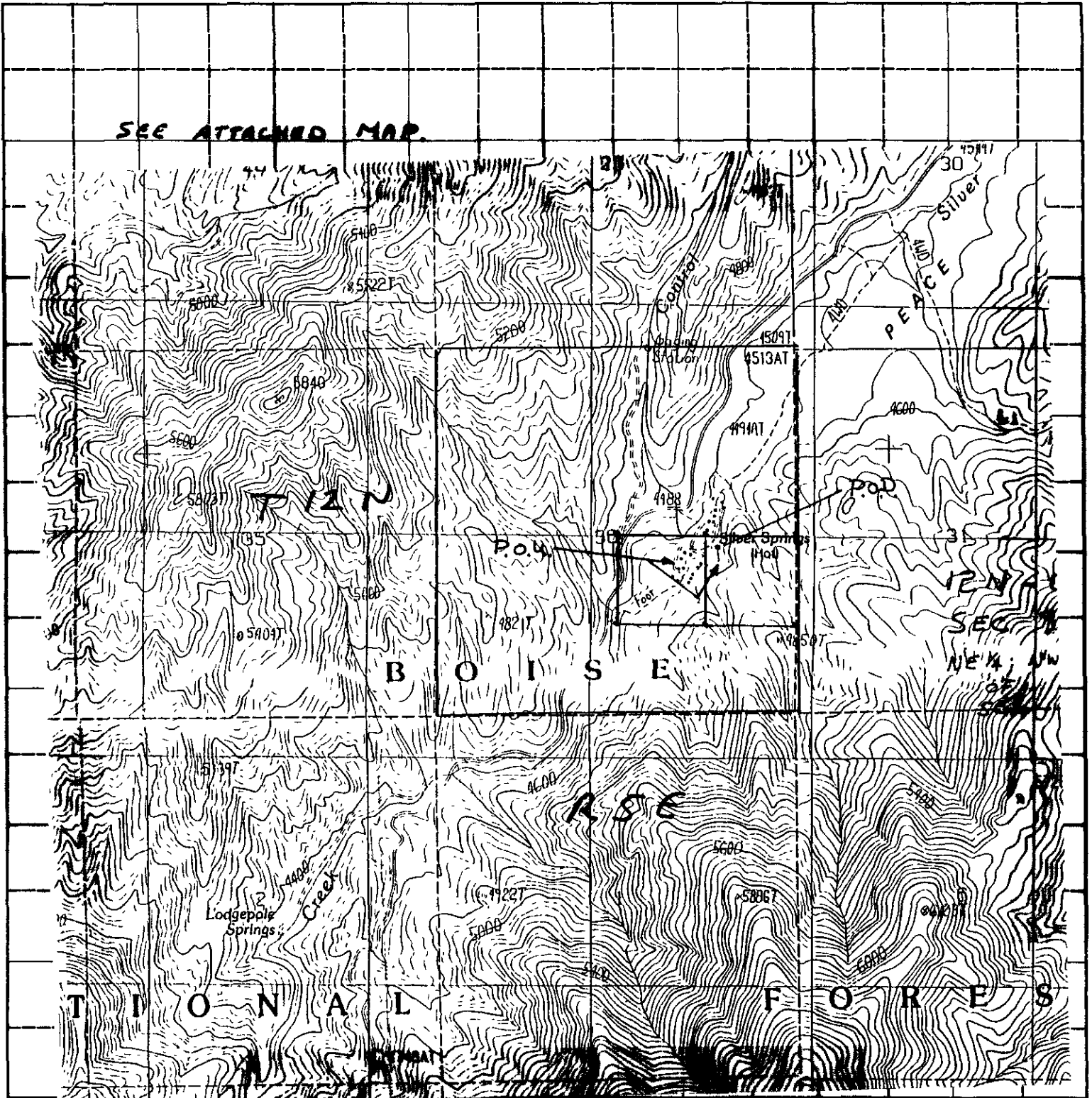
Publication approved _____ Date _____

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OCT 2 1965

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED MAP.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned, by making application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 25 1989

Richard T. Area
(Applicant)

Received by JW Date 6/3/89 Time 9:30 PM Preliminary check by 82
Fee \$ 30.00 Receipted by JW # W003251 Date 6/16/89 *checked with rec'd with Appl. on 6/8/89 82 6/19/89*
Publication prepared by GG Date 6-28-89 Published in Advocate
Publication approved et Date 7-28-89 7/6 & 7/13/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

OCT 25 1989

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The *Blaine Beck Oppe*, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

2-5, 1989

and ended 2-12, 1989

SSS 1100 is

Subscribed and sworn before me, this the

4th day of July, 1989

On this 19th day of July, 1989
I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document

Rayola Harris
Rayola Harris, Notary Public residing at Cascade, Idaho

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OCT 25 1989

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OCT 25 1989

1. WELL OWNER #1

Name Silver Creek Plumbing - Richard O'Neil
Address HC 76 Box 2666 83622
Owner's Permit No. 165-89-W-007-000

7. WATER LEVEL

Static water level 20 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

2. NATURE OF WORK W.R. 65-13061

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>2</u>	<u>170'</u>	<u>2 hrs.</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other (see permit) (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
9"	0	8	Top Soil		X
9"	8	18	Sand & Gravel		X
6"	18	80	Granite		X
6"	80	100	Granite		X
6"	100	140	Granite		X
6"	140	180	Granite		X
6"	180	200	Granite		X

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JUL 20 1989
Department of Water Resources
Western Regional Office

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JUN 20 1991
Department of Water Resources
Western Regional Office

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.045</u> inches	<u>16</u> inches	<u>1</u> feet	<u>89</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 16' Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata

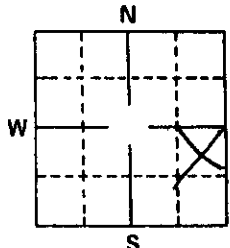
Describe access port _____

10.

Work started 6/18/89 finished 6/22/89

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No _____ Block No. _____
County NE 1/4 SE 1/4 Sec. 36, T. 12 N. R. 5 E.

11. DRILLERS CERTIFICATION

DL
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name S.C.S. Well Drilling Firm No. 212
Address 4145 N. Blackhawk Rd. Date 6/28/89
Signed by (Firm Official) [Signature]
and
(Operator) [Signature]

3/89

Drilling Permit No. 65-89-W-007-000⁸²Water Permit No. 65-13061

Injection Permit No. _____

State of Idaho
Department of Water Resources**RECEIVED**

JUN 09 1989

DRILLING PERMIT

Department of Water Resources

1. Applicant SILVER Creek Plunge, RICHARD AREA
2. Address HC 76 Box 2666
GARDEN VALLEY Id 83622 Telephone 466-7112 No 1942
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 36, Twp. 12N, Rge. 05E, County VALLEY,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
No. of households _____ No. of livestock _____
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify CAMP GROUND, CABINS, SNACK BAR
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth 100' Ft.
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date JUNE 13 1989
7. Well Driller (if known) SOS FRANK SKINNER, #0212
Address 4145 N BLACK CAT RD. MERIDIAN Id 83647
8. Applicant's signature Richard L. Area
Title Owner / operator
Date 6-8-89

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. Application for permit must be completed and submitted to this office no later than June 14, 1989.

Dated this 8th day of June, 1989.

Signed

David R. Tuttle

Title

Manager, Western Regional Office

Received by JW

Fee

\$100

Date

6-9-89

Receipt No.

W003164

Construction start extension to

Extension approved by



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2377
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13061

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JUL 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 22, 1993

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2377
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13061

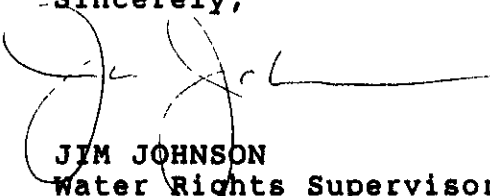
Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1993

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2377
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13061

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUL 23 1993

LICENSE REVIEW CHECKLIST

Permit # 65-13061

Date 5-10-93

NAME Yes No ✓ Address Change?

PRIORITY DATE ✓ Advance?
✓ Memo to Advance
✓ Order to Reinstate Needed?

TOTAL CFS ✓ Incorrect Fee for rate recommended?
✓ Disagree/Measurement 5 GAL BUCKET = 216 PM ÷ 448.8 = .05 cfm
✓ Pumping Theoretical (8.8) x (.75) x (.7) = .02 cfs
Well #1 (180 + [2.31 x 40]) = .02 cfs
✓ System Capacity .05
✓ Allowable Amount: SMALL COMMERCIAL .044

TOTAL VOLUME Rate/ac AFA Irr. Season
Standard Irr. Season
Season Recommended

✓ Disagree with Examiner's Calculations?
Same as domestic allowable = 62 (see 1 AF)
✓ Flow limit: .05 x 365 x 1.9835 = 36.1
.05 x 210 x 1.9835 = 20.8 > 1 AF
SOURCE ✓ Changes? Clarification of Originally
Intended source
✓ Notice of Intent to Void.

P/D ✓ Amendment Needed? Change to SENE
✓ Is Overlap Analysis a Consideration?

P/U ✓ Amendment Needed? Add SWNE & SENE
✓ Is Overlap Analysis a Consideration?

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Non-Irr. Uses Commercial
✓ Special Overlap Condition
✓ Other

CONDITIONS ✓ Measuring Devices ✓ Dates/Misc
✓ W/Master Control ✓ Water Dist
✓ Overlap ✓ App Rec'd
✓ Water Quality ✓ Exam Made

COMMENTS: REDUCE AMOUNT Amend P/D and P/U

LICENSE AMEND ✓ SPECIAL PARAGRAPH

WELL # 2 8.8 x .50 x .7
Theoretical 160 * [2.31 x 1.9835] = .02 cfs

A

WR0749NP
No. L65-13061

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SILVER CREEK PLUNGE C/O RICHARD AREA HC 76 BOX 2377 GARDEN VALLEY ID 83622 (208) 466-7112	06/08/1989	COMMERCIAL	01-01 12-31	0.05 CFS	1.0 AFA
TOTAL DIVERSION:					0.05 CFS	1.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T12N R05E S36 SE NE

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N	05E	36	:					:					:					:					:	

Pou County: VALLEY

Other Rights: A65-02865;A65-02864

Remarks: Commercial use is for a resort facility including a campground, cabins, and a snack bar.
Two points of diversion are located within SENE, S36, T12N, R05E.

Dates:	App. Received:	06/08/1989	Priority Date:	06/08/1989
	Proof Due Date:	11/01/1991	Proof Made Date:	10/07/1991
	Exam Made Date:	06/22/1992	Exam Sent to S.O.:	03/19/1993
	Licensed Date:			

Misc: Water District Number: 65 Field Exam Fee:

Comments: Date: 12/02/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 05/10/93 CHAPMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 23 1993

Department of Water Resources

A. GENERAL INFORMATION

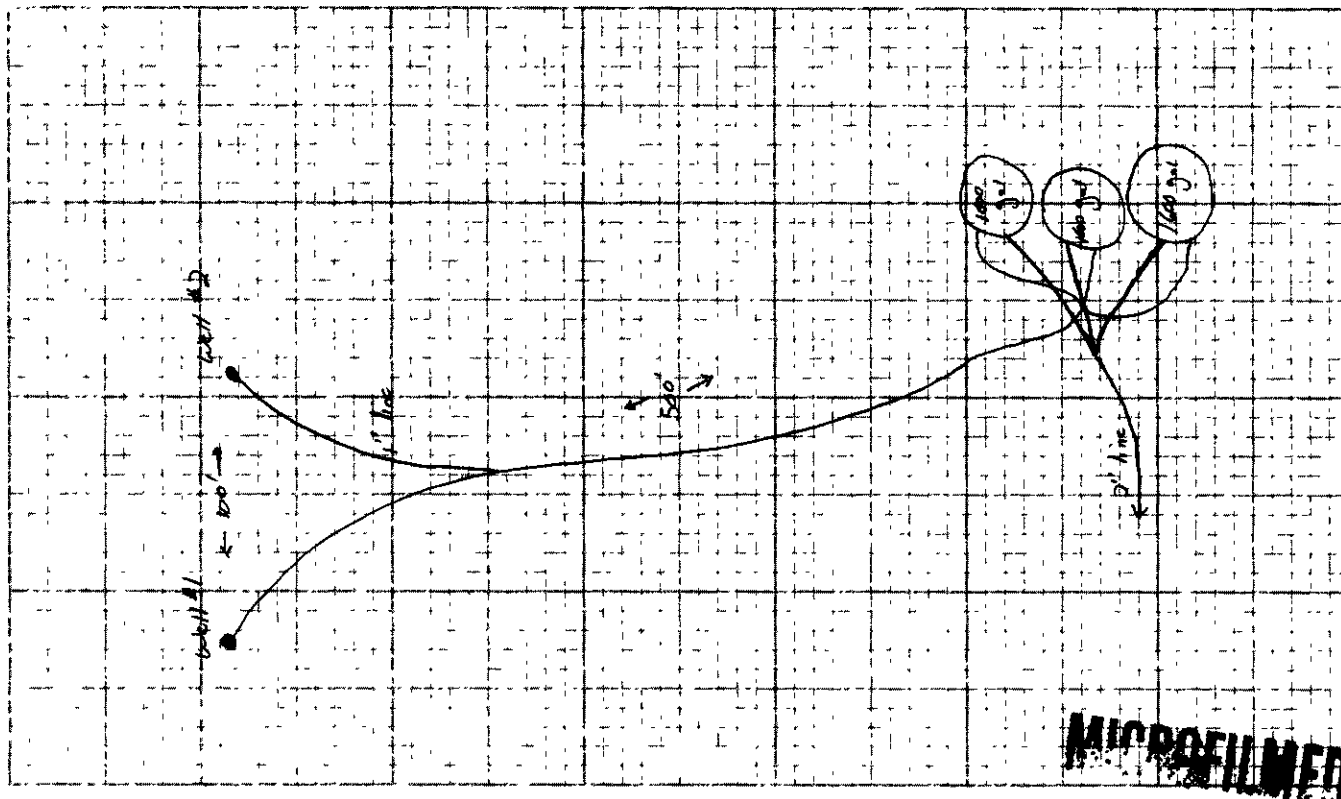
1. Owner: Silver Creek Plunge c/o Richard Arca Permit No. 65-13061
Current Address: HC 76 Box 2666 Phone No. 344-8688
2. Accompanied by: Richard Arca EXAM. DATE: 6-22-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-11199, 65-2852 - include
domestic uses in the same area. ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JUL 23 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Three wells are located approx 100' apart and direct water into 1" underground lines. The lines join together and then divert the water to three 1600 gallon storage tanks located approx 500' from the wells. A 2" line delivers water to 160 spigots. For campers, 16 cabins, and 4 trailers as well as being used in a snack bar and shop.

Well #1 is a 230' well with a 150' dynamic level and a 3/4 h.p. pump. Well #2 has a 1/2 h.p. pump and a 160' dynamic level.

See Remarks on page 4 for continuation

☒ See Remarks on page 4 for continuation

Pump Serial No.	Pump Discharge Size	Well or Division Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No.
		# /	Fargo K/L E.L.P.S.	3/4			
		# 7		1/2			

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination 14565 Q. and

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements:

Well #1 5gal/27s = 11.11 GPM - max rate only, cannot operate at this level for more than 2 hrs/day

Well #2 5gal/31s = 9.67 GPM

Volume calc. based on 3 gpm for 25 hrs/week for well #1 and 900 gallons/week for well #2. Avg. of 40 campers/day during summer months. Approx 20/day during other 4 months from Sept 7: 50 gal/day/camper.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$20.79 \text{ GPM} \times \frac{1}{144.8} = .05 \text{ cfs} \quad .05 \text{ cfs is limit}$$

2. Alternate Method for Checking Purposes:

$$\frac{1/2 \text{ hp} \times 70\% \times 8.8}{160'} + \frac{3/4 \text{ hp} \times 70\% \times 8.8}{180'} = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amp x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{on} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{in} \text{ and } V_{on} =$ _____

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JUL 23 1993

2. Volume Calculations for Other Uses:

Changes made with examiner)

Pump 1: $3 \text{ gpm} \times 60 \frac{\text{min}}{\text{hr}} \times 25 \frac{\text{hrs}}{\text{week}} \times 52 \frac{\text{weeks}}{\text{year}} = 234,000 \text{ gal/year}$

Pump 2: $900 \frac{\text{gallons}}{\text{week}} \times 52 \frac{\text{weeks}}{\text{year}} = 46,800 \text{ gal/year}$

at 50 hrs/week at max output can generate 91 AF

40 campers x 50 gal x 70 days = 140,000 gal

20 campers x 50 gal x 120 days = 120,000 gal

300,000 gal = .92 AF allow this

$280,800 \frac{\text{gal}}{\text{year}} \times \frac{1 \text{ AF}}{325,850 \text{ gal}} = .86 \text{ AF}$

not physically possible according to notes.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well #1 is used to pump at a constant 3 gpm for 5-10 hrs per day five days a week. Well #2 can pump a maximum amount of 300 gals about 3 times a week. Well #2 is used as a backup system only during peak usage times, such as holidays.

The water usage was estimated at 1000 gal/day for 3 summer months and 500 gal/day for 4 months in the spring & fall. The use sometimes exceeds 7000 gal for a weekend. (.46AFR)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (cfs) 1.0
	From	To		
Commercial	1/1	12/31	.05 cfs	.76 AFR
				1.0
Totals:			.05 cfs	.92 AFR

2. Recommended Amendments

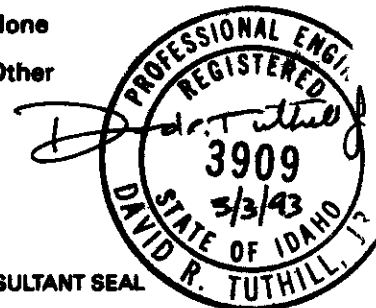
- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Searns
Signature Mark Searns
Certification Date 8/6/92
Field Report Preparation Date 7-8-92



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 23 1993

PERMIT 65-13061 INIT MS
T. R. S. Q/Q
PID 12N 5E 36 NE/SE
SCALE
PHOTO ID. u-62 Burling Springs

B O I S E

MICHIGAN

JUL 23 1963

E O R E S T

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-13061

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 12N, Rge 5E, Sec. 36, NE 1/4 SE 1/4 or Lot .

2. Owner: Silver Creek Plunge c/o Richard Allen

Address HL 76 Box 2666, City Garden Valley St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

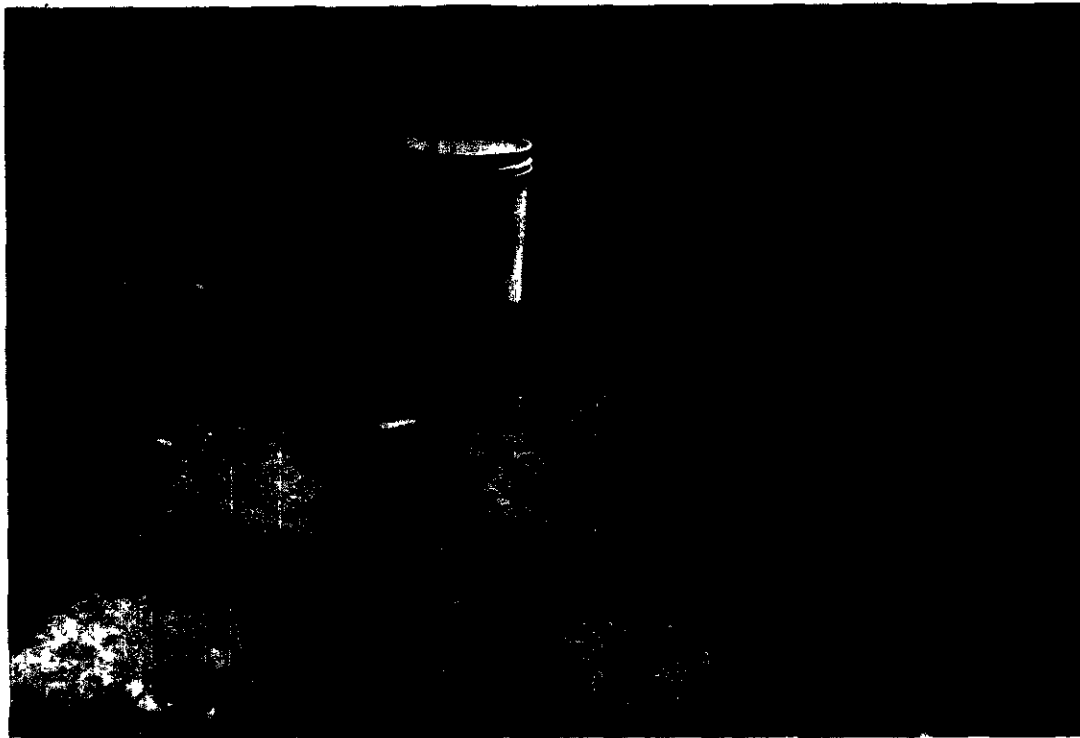
4. Access Port:	Yes ☐ No ☒	Static Water Level:	<u>20'</u>
Pressure Gauge:	Yes ☐ No ☒	Casing Diameter:	<u>6"</u>
Flowing:	Yes ☒ No ☐	Temperature:	<u> </u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

MISSOURI
JUL 23 1993



Well #1
& Faucet for
measurement

PHOTO ONE-



Well #2
and faucet
for measurement

PHOTO TWO-

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JUL 23 1993



The storage
tanks.

1" line on top
of tanks and
2" line leading
from bottom
of tanks.

Tank on right
not yet
connected.

PHOTO THREE-



Place of use.
A typical
cabin, one
of 16

PHOTO FOUR-

RECEIVED

JUL 23 1993



Place of use.
Trailers operating
off of 160
spigots

PHOTO FIVE-



PHOTO SIX-

MICROFILMED

JUL 23 1993

December 5, 1991

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2377
GARDEN VALLEY ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13061

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 27 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 07 1991
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No. 65-13061 Telephone No. 344-8688 Unit 1942
- 2 Name(s) of Permit Holder(s): Silver Creek Plunge Richard L. Area
- 3 Post Office Address: HC 76 Box 2377 Garden Valley, ID 83622
- 4 Source of Water: Well
- a If ground water, well driller's name: Frank Skinner SOS Well Drilling Date drilled: 6-89
- b Pump horsepower: 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): _____
- 5 Extent of Use:
- | | |
|--|---------------------------------|
| Domestic <u>X</u> (No. of households) | Irrigation _____ (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____ |

6 Total rate and/or volume for which proof is submitted .2 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8 Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Richard Area 344-8688 Unit 1942
Name Telephone No.
HC 76 Box 2377 Garden Valley, ID 83622
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-3-91 Richard L. Area owner Silver Creek Plunge
Date Signature (and title if on behalf of a company or organization)

RECEIVED
DEC 27 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13061

Date 11/29/91

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
yes Drill permit req'd?
yes Copy in file? Drill permit no. 65-89-W-007
no Amt paid for drilling permit? yes Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount submitted?
yes Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS new address HC 76 Box 2377
driller 212

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE	☒	=

DATA ENTRY

ADDRESS CHANGE 11/29/91 KXG

PROOF MADE 12/6/91 KXG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
DEPARTMENT OF WATER RESOURCES
IDAHO
AUG 03 1969

1. WELL OWNER Name <u>Silver Creek Pumping & Irrigation Co.</u> Address <u>1676 Bonanza</u> Owner's Phone No. <u>65-87-W-007</u>	7. WATER LEVEL Static water level <u>30</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>2</u></td> <td><u>172</u></td> <td><u>2186</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>2</u>	<u>172</u>	<u>2186</u>																																														
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<u>2</u>	<u>172</u>	<u>2186</u>																																																			
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>(see permit)</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>2</td> <td>Top Soil</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>2</td> <td>18</td> <td>Sand & Gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>18</td> <td>22</td> <td>Gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>22</td> <td>100</td> <td>Gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>100</td> <td>140</td> <td>Gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>140</td> <td>150</td> <td>Gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>150</td> <td>187</td> <td>Gravel</td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	2	Top Soil		☒	6"	2	18	Sand & Gravel		☒	6"	18	22	Gravel		☒	6"	22	100	Gravel		☒	6"	100	140	Gravel		☒	6"	140	150	Gravel		☒	6"	150	187	Gravel		☒
Bore Diam.	Depth		Material	Water																																																	
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6"	140	150	Gravel		☒																																																
6"	150	187	Gravel		☒																																																
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>6/18/67</u> finished <u>6/22/67</u>																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>1/2</u> inches Diameter <u>1</u> inches From <u>0</u> feet To <u>187</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a patcher or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Size size _____ Set from _____ feet to _____ feet Diameter _____ Size size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Packed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☐ Weld ☐ Cemented between strings Describe screen port _____	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>S.C. Silver Creek Drilling</u> Firm No. <u>212</u> Address <u>4143 N. Bluff Road</u> Date <u>6/25/67</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																				
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ Draw by _____ <u>NE 1/4 Sec. 36, T. 12, N. 4, R. 5, E. 1</u>	12. RECEIVED JUL 20 1969 DEPARTMENT OF WATER RESOURCES WESTERN REGIONAL OFFICE DEC 27 1991																																																				

138018

August 31, 1991

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2666
GARDEN VALLEY, ID 83622

PROOF DUE NOTICE

RE: PERMIT NO. 65-13061

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

DEC 27 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 165-89-W-007Name(s) of Permit Holder(s): Silver Creek Plunge RichardPost Office Address. HC 76 Box 2377 AreaGarden Valley Id. 83622 Tel. No. 344-8688 Unit 1942☐ I hereby certify that construction of diversion works for the above referenced permit began on 6-20-1989 (date) /

I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:A financing difficulty is
an acceptable reason6-5-90
DateRichard L. Area
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUN 22 1990

Department of Water Resources
Western Regional Office



RECEIVED
DEC 27 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

COPY FOR WATER RIGHT FILE

Form 235-1

3/89

Drilling Permit No. 65-89-W-007

Water Permit No. 65-13061 - 6/19/89

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant SILVER Creek Plunge, RICHARD AREA
2. Address HC 76 Box 2666
GARDEN VALLEY Id 83622 Telephone 466-7112 No 1942
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 36, Twp. 12 N, Rge. 05 E, County VALLEY,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
 No. of households _____ No. of livestock _____
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify CAMP GROUND, CABINS, SNACK BAR
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth 100' Ft.
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date JUNE 13 1989
7. Well Driller (if known) SOS FRANK SKINNER
Address 4145 N BLACK CAT RD. MERIDIAN Id 83642
8. Applicant's signature Richard L. Area
Title Owner / operator
Date 6-8-89

MICROFILMED

OCT 25 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. Application for permit must be completed and submitted to this office no later than June 14, 1989.

Dated this 8th day of June, 1989.

Signed David R. Tuttle

Title Manager, Western Region

RECEIVED
OCT 25 1989

Received by JW Fee \$100 Date 6-9-89

Receipt No. W003164 Construction start extension to _____

Extension approved by _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 29, 1989

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2666
GARDEN VALLEY, ID 83622

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13061

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

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OCT 25 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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OCT 25 1989

12N SE S. 36- NESE
11 NESE
NWSE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 6/22/89 APPLICATION: 65-13061

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☒	☐	Field check required: Field check by: _____
☒	☐	Field report attached:
☒	☐	Critical groundwater area:
☒	☐	Groundwater management area:
☒	☐	Diversion within interim protected river area
☒	☐	Send dam safety information:
☒	☐	Send power requirement letter:
☒	☐	Send fish farm requirement letter: _____
☒	☐	Power residency affidavit:
☒	☐	Power efficiency form:
☒	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

AUG 15 1989

Department of Water Resources

CONVERSATION MEMORANDUM

DATE 6-16-89FILE PERMIT APPLICATION
65-13061NAME OF PARTY Silver Creek PLUNGE, Richard
Area.EMPLOYEE JW

TELEPHONE

RE: APPLICATION FOR PERMIT (CFS RATE)Present CONDITIONS: SOURCE: STREAM

1. Estimates 700 people ON AVE. WEEKEND STAYING AT RESORT.
- 2 HAS 1500 gallon STORAGE TANK FOR domestic USE (gravity flow)
- 3 PRESENT W.R. FLOW .102 CFS ; # A65-02864, # A65-02865
- 4 USE: CAMPGROUND 80 STAND PIPES W/ 3 faucets ea.
Cabins - 21 UNITS
Snack BAR - DRINKING + FAUCETS.

PROPOSED EXPANSION: SOURCE: GROUND WATER WELL

1. WOULD LIKE TO DOUBLE THE NUMBER OF Cabins
and Campsites BEGINNING IN ONE YEAR EST: 1400 guests
- 2 PLANNING TO INCREASE STORAGE TO 3000 gal.
3. CONTINUE TO USE GRAVITY FLOW system FROM STORAGE
TANK

DISCUSSED FLOW RATES AND USAGE per day FOR
PRESENT CAPACITY AND EXPANDED. ESTIMATED .2 CFS
WOULD BE ADEQUATE (OK'd Mr. Area)

MICROFILMED

OCT 25 1989

6-8-89
JW

SILVER Creek Plunge #65-13061

Richard Area

GARDEN VALLEY, Id.

NOTES:

- * Mr. Area purchased Resort from WITHERS earlier this spring.
- * Id. Health Dept. is requiring domestic WATER source be changed from stream to ground water.
- * Mr. Area has applied for drilling permit 6-8-89
#65-89-W-007 (Approved)
- * Present Domestic Adj. Rights - # A65-02864 .02 CFS
A65-02865 .1 CFS
TOTAL .102 CFS

* WILL BEGIN EXPANSION TO DOUBLE SIZE OF RESORT IN 1990

* PRESENT DOMESTIC USE: CAMPGROUND, CABINS, SNACK BAR.

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OCT 25 1989

6-16-89

CALCULATIONS:

ESTIMATED USE PER DAY / CAMPER = ~~35~~ gallon/day (ATTACHED TABLE 7.)

EXPANDED RESORT CAPACITY = 1400 guests

ESTIMATED WATER USE PER DAY = (1400)(35 gal) = 49,000 gal

Source CAPACITY .2 CFS = 89.76 gpm = 5386 gal/hr

Pump operation per DAY = $\frac{49,000 \text{ gal/day}}{5386 \text{ gal/hr}}$ = 9 hrs.

TABLE NO. 7

LIST OF NON-IRRIGATION REQUIREMENTS

<u>Types of Establishments</u>	<u>Gallons Per Day</u>
Airports (per passenger) -----	3-5
Apartments, multiple family (per resident) -----	60
Bathhouses (per bather) -----	10
Camps:	
Construction, semipermanent (per worker) -----	50
Day with no meals served (per camper) -----	15
Luxury (per camper) -----	100-150
Resorts, day and night, with limited plumbing (per camper) ---	50
* Tourist with central bath and toilet facilities (per person) -	35
Cottages with seasonal occupancy (per resident) -----	50
Courts, tourist with individual bath units (per person) -----	50
Clubs:	
Country (per resident member) -----	100
Country (per nonresident member present) -----	25
Dwellings:	
Boardinghouses (per boarder) -----	50
Additional kitchen requirements for nonresident boarders ---	10
Luxury (per person) -----	100-150
Multiple family apartments (per resident) -----	40
Roominghouses (per resident) -----	60
Single family (per resident) -----	50-75
Estates (per resident) -----	100-150
Hotels with private baths (2 persons per room) -----	60
Hotels without private baths (per person) -----	50
Institutions other than hospitals (per person) -----	75-125
Hospitals (per bed) -----	250-400
Laundries, self-serviced (gallons per washing; i.e., per customer) -----	50
Livestock (per animal):	
Cattle (drinking) -----	12

* U.S. Dept. of Health, Education & Welfare, Public Health Service:
Manual of Individual Water Supply Systems. Publication No. 24, Washington,
D.C., 1962

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OCT 25 1989

STATE OF IDAHO ~
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 28, 1989

The Advocate
P.O. Box 1079
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

OCT 25 1989



65-13061

SILVER CREEK PLUNGE
C/O RICHARD AREA
HC 76 BOX 2666
GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Diversion Pt: NESE Sec 36 T 12N R 05E

Use: COMMERCIAL (.200 CFS)

Date Filed: 6/08/1989

In: T12N R05E S36 NESE NWSE

NOT RECORDED

OCT 25 1989