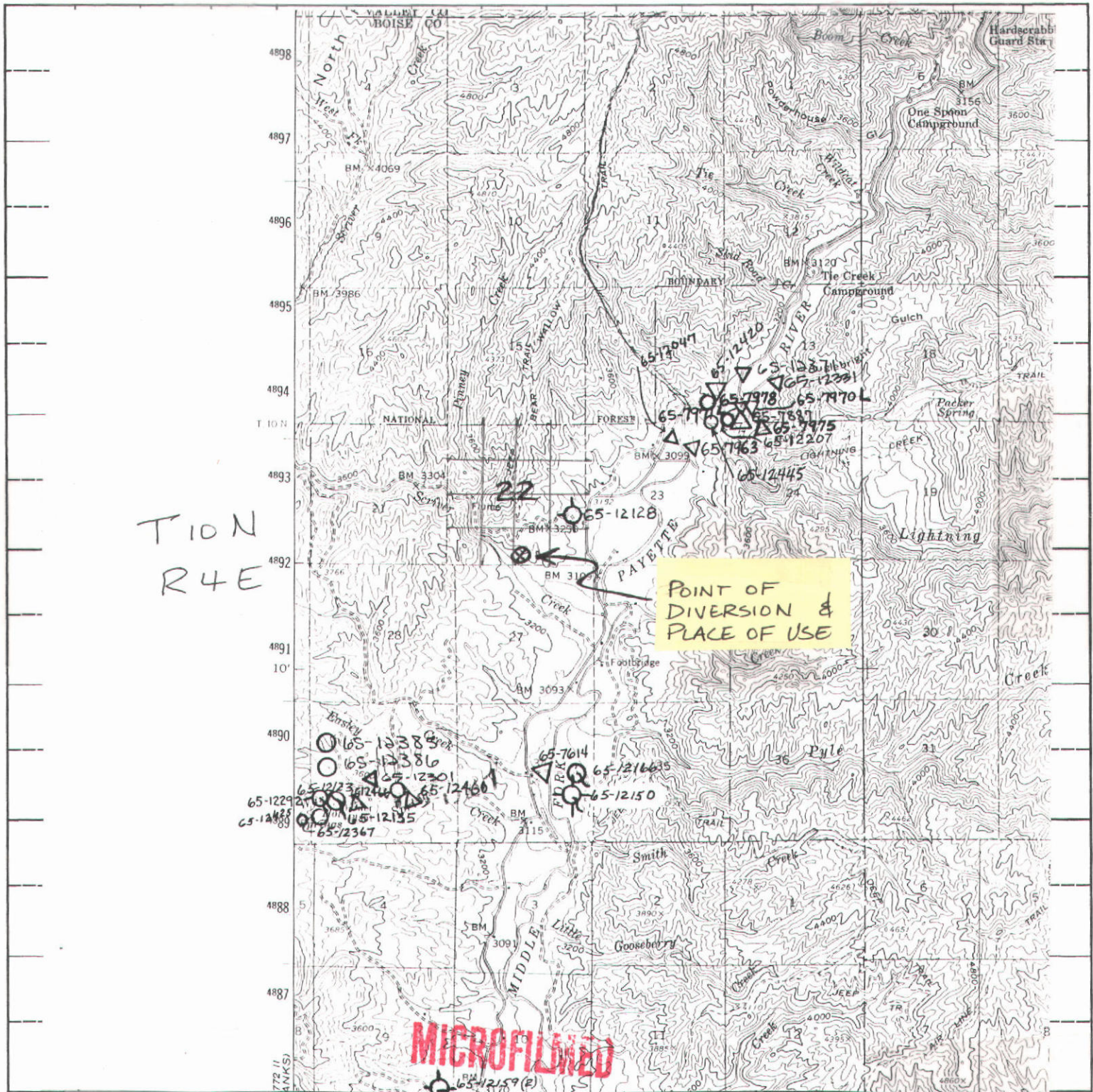


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Robbins
Larry Robbins
 (Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13064

Phone No. 465-7533

1. Owner: ROGER L ROBBINS
Current Address: 603 S. POWERLINE Nampa, ID. 83686

2. Accompanied by: SAME EXAM. DATE: 8-6-90

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SCRIVER CREEK tributary to MIDDLE FORK PAYETTE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

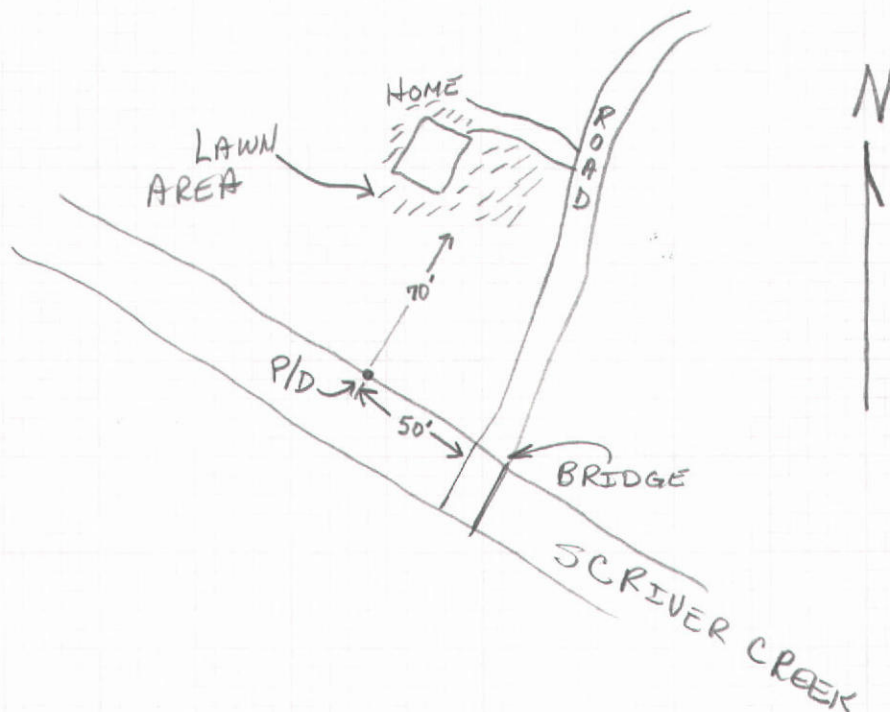
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUN 26 1992

Scale: 1" = _____

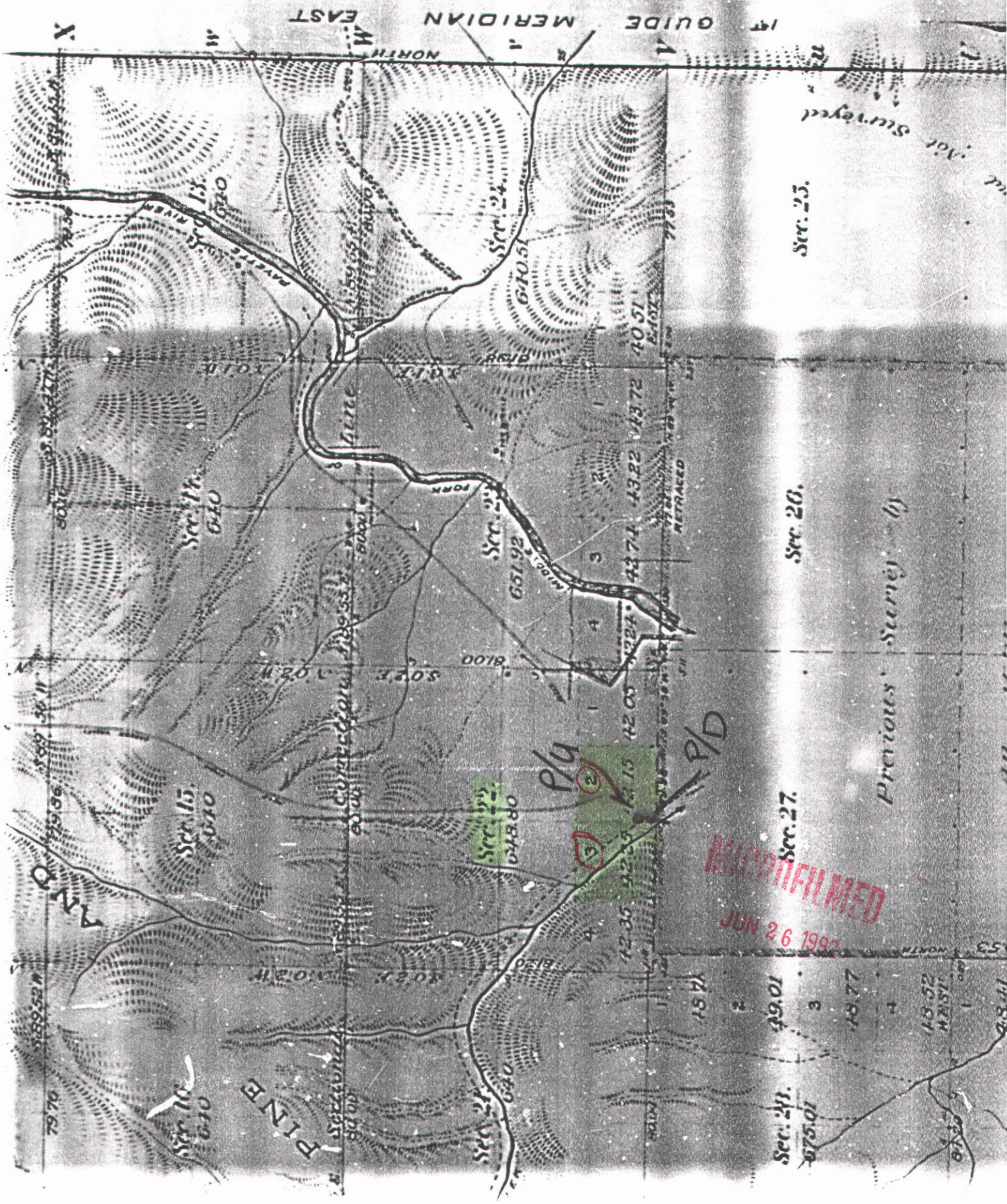
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

65-1064 Accept

TION R46 S. 22



Sec. 23.

Sec. 26.

Sec. 27.

Sec. 28.

Previous Survey by

MICROFILMED
JUN 26 1992

P/L
P/D

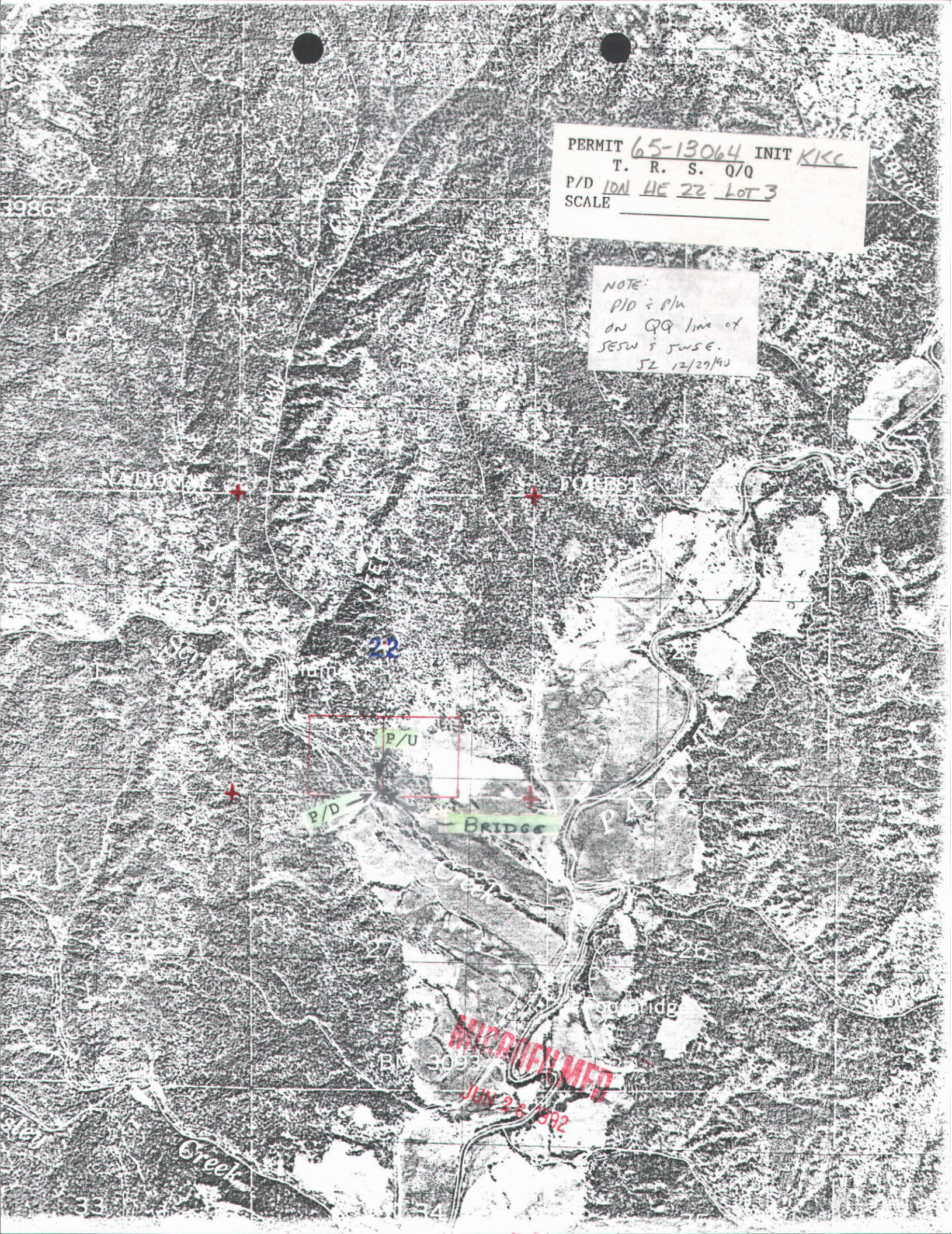
PERMIT 65-13064 INIT KICC
T. R. S. Q/Q

P/D 10N 4E 22 Lot 3

SCALE _____

NOTE:

P/D & P/U
on QQ line of
SESW & JWSSE.
JL 12/29/90



MICROFILMED
JUN 26 1992

PERMIT 65-13064

PICTURE # 1

This photo shows the pump used to deliver the water to the P/U. This photo is looking east toward a closed bridge crossing Scriver Creek. It is within the picture but it is not noticeable.

BRIDGE

PICTURE # 2

The picture set below was taken from the northeast corner of the property. Shown is the bridge mentioned above and the lawn that is irrigated. The irrigated lawn is the trimmed grass surrounding the house. There is very little lawn on the far side of the house.

UNRECORDED
JUL 26 1992



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13064

Priority: April 24, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that RODGER L ROBBINS
TERRY R ROBBINS

603 S POWERLINE
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 24, 1989; and has submitted Proof of Beneficial Use on September 11, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SCRIVER CREEK

tributary to PAYETTE RIVER, MIDDLE FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SESW), Sec. 22, Township 10N, Range 04E
Lot 2(SWSE), Sec. 22, Township 10N, Range 04E
BOISE County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	10N	04E	22	Lot 3(SESW) 0.2	Lot 2(SWSE) 0.3		0.5
Total number of acres irrigated:							0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

MICROFILMED

JUN 26 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13064

CONDITIONS/REMARKS:

6. Single point of diversion located on line between Lot 2, SWSE and Lot 3, SESW, S22, T10N, R04E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 12TH day of April, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUN 26 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13064

Proposed Priority: April 24, 1989 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **RODGER L. ROBBINS**
TERRY R. ROBBINS
603 S. POWERLINE
NAMPA, ID 83686

has applied for a permit to appropriate water from:

SCRIVER CREEK tributary of **PAYETTE RIVER, MIDDLE FORK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.03 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWSE), Sec. 22, Township 10N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N 04E 22	LOT 2(SWSE) 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

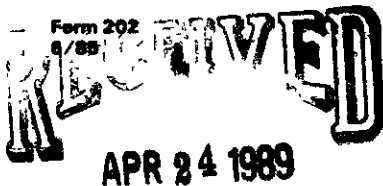
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22 day of August, 1989.

[Signature]
for R. Keith Higginson, Director
MICROFILMED

SEP 08 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 65-13064

To appropriate the public waters of the State of Idaho

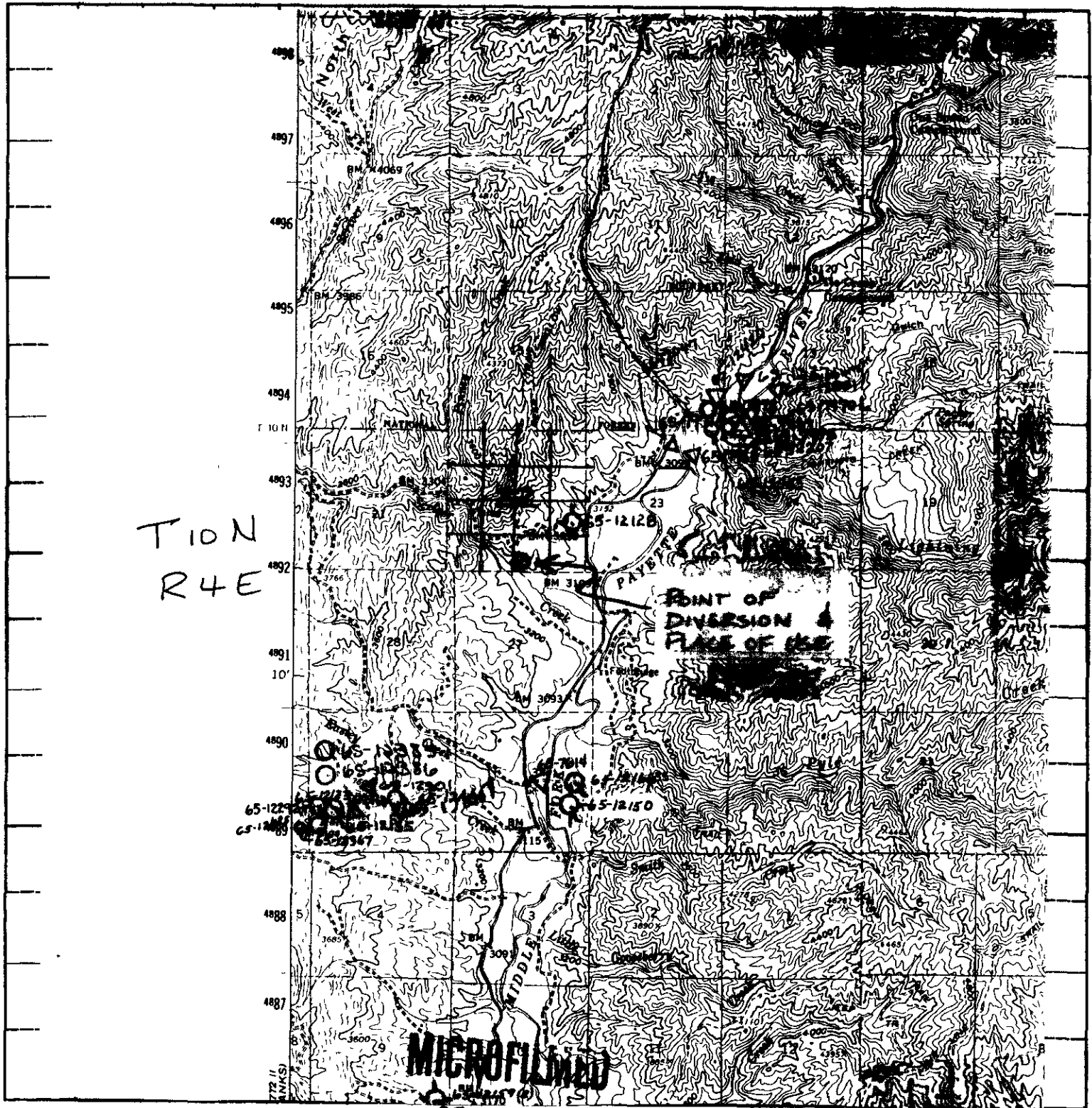
Department of Water Resources

1. Name of applicant RODGER L. and/or TERRY R. ROBBINS Phone 466-8684
Post office address 603 SOUTH POWERLINE, NAMPA, ID. 83686
2. Source of water supply SCRIVER CREEK which is a tributary of MIDDLE FORK PAYETTE RIVER
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot 2
Sec. 22 Township 10 N Range 4 E B.M. BOISE County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SMALL PUMP IN CREEK.
PRESSURIZED SPRINKLERS.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the proposed beneficial use is ONE years (minimum 1 year).

MICROFILMED

SEP 08 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

SEP 08 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Roger R. Robbins
Larry Robbins
 (Applicant)

Received by Gary S. Date 4/24/89 Time 12:36 P.M. Preliminary check by _____
Fee \$ 30.00 Received by R. Young # 006479 Date 4/24/89
Publication prepared by GG Date 6-14-89 Published in ID World
Publication approved it Date 7-18-89
6/21 & 6/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

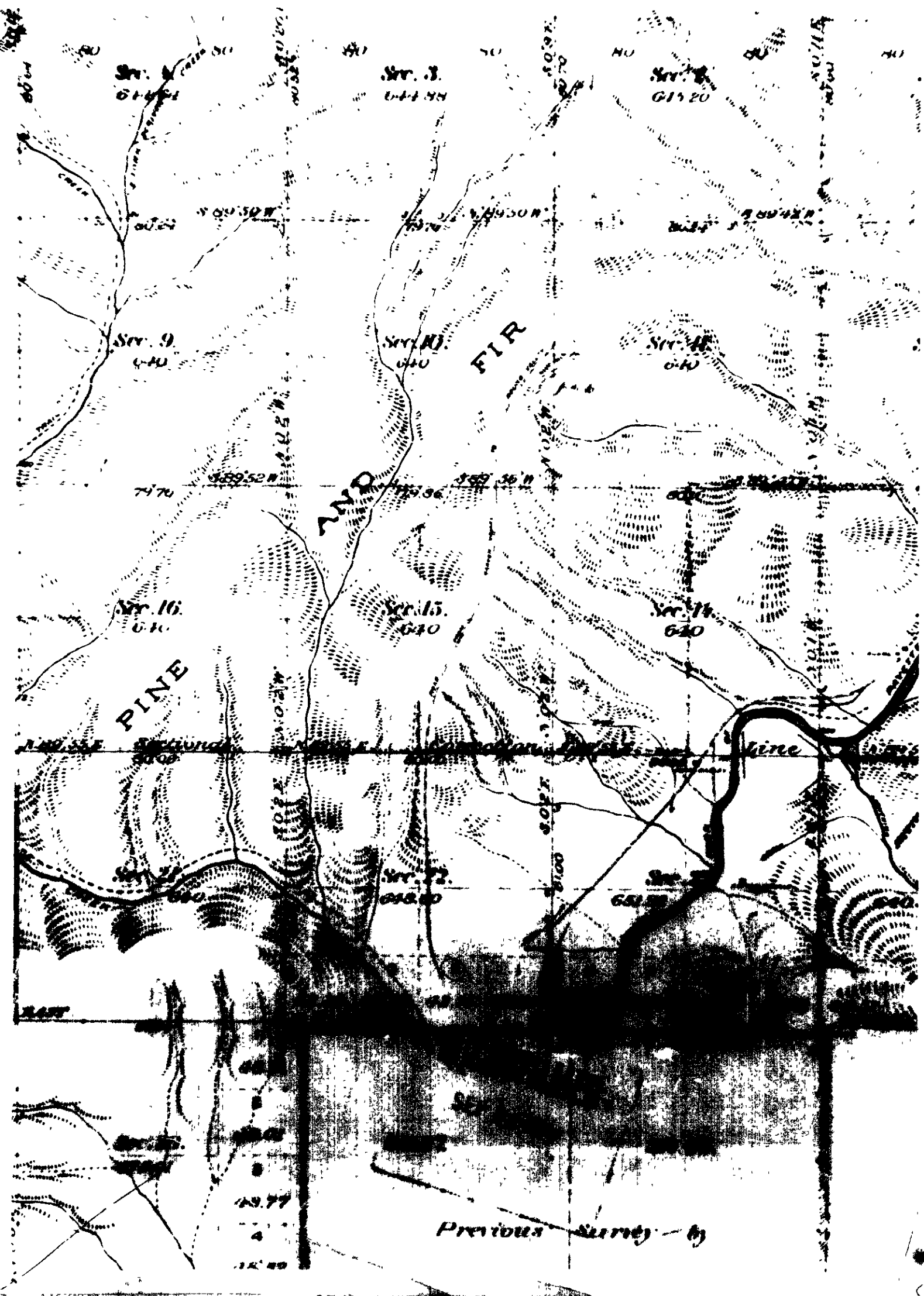
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

SEP 08 1989



NOTICE OF APPLICATION FOR WATER

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-10809

GOLD HILL GOLD CORP.
1300 HILL RD.
BOISE, ID 83702

Source: ELK CREEK, Tributary, MOSES CREEK, Diversion Pt. NENE Sec. 23 T 06N R 05E, SENE Sec. 23 T 06N R 05E, LOT 5 (NWSE) Sec. 23 T 06N R 05E, Use: MINING (CFS); Date Filed: 6/07/1989, In: T06N S23 NENE SENE, Lot 4 (NESE) SENE

65-10811
NELSON, DELBERT A.
HC 33, BOX 1670
BOISE, ID 83706

Source: BIG GULCH, Tributary, MOSES CREEK, Diversion Pt. LOT 8 (NENW) Sec. 18 T 05N R 05E, Use: IRRIGATION (.020 CFS); Date Filed: 4/04/1989, In: T05N R05E S18 Lot 8 (NENW) 0.5 ACRES TOTAL

65-13036

SMITH, RETA J.
22529 HIGHWAY 30
CALDWELL, ID 83605

Source: SPRING, Tributary, SINKS, Diversion SENWSE, Sec. 22 T 10N R 04E, Use: DOMESTIC (.020 CFS); Date Filed: 5/16/1989, In: T10N R04E S22 NWSE

STATE OF IDAHO

County of Boise

Peter A. Wierenga

being duly

sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at

Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 40 (40) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Issue of 1989, and ending with the issue of 1989, 19 89

Peter A. Wierenga

STATE OF IDAHO

County of Boise

On this 28th day of June

In the year of 1989, before me, a

Notary Public, personally appeared

Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Peter A. Wierenga
Notary Public for Idaho
Boise, Idaho

Residing at

My commission expires: 9/14/94

65-13047

MATTEFS, SUSAN E.
MATTEFS, MARK D.
2048 CREEKSIDE LN.
BOISE, ID 83706

Source: PAYETTE RIVER, SOUTH FORK, Tributary, PAYETTE RIVER, Diversion Pt. LOT 4 (SWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.050 CFS); Date Filed: 5/17/1989, In: T09N R04E S21 Lot 4 (SWNW) 1.5 ACRES TOTAL

65-13064

ROBBINS, RODGER L.
ROBBINS, TERRY R.
603 S POWERLINE
NANPA, ID 83686

Source: SCRIVER CREEK, Tributary, PAYETTE RIVER, MIDDLE FORK, Diversion Pt. LOT 2 (SWSE) Sec. 22 T 10N R 04E, Use: IRRIGATION (.030 CFS); Date Filed: 4/24/1989, In: T10N R04E S22 Lot 2 (SWSE) 1.0 ACRES TOTAL

65-13065

PAUL, WENDY
PAUL, DAVEY
HC 76, BOX 2870
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, SOUTH FORK, Tributary, PAYETTE RIVER, Diversion Pt. LOT 6 (NENSW) Sec. 10 T 08N R 05E, Use: IRRIGATION (.020 CFS); Date Filed: 5/09/1989, In: T08N R05E S10 NESW 5 ACRES TOTAL

65-13066

SHUTE, FREDERICK L.
1680 SHAW MTN RD
BOISE, ID 83712

Source: SPRINGS, Tributary, PAYETTE RIVER, S FORK, Diversion Pt. LOT 12 (SWSWSE) Sec. 6 T 08N R 05E, Use: COOLING (.250 CFS); HEATING (.250 CFS); DOMESTIC (.040 CFS); Date Filed: 5/25/1989, In: T08N R05E S06 Lot 10 (SWSW), Lot 11 (SESW)

65-13067

ADAMS, EUGENE
ADAMS, DONNA
HC 76, BOX 2308
GARDEN VALLEY, ID 83622

Source: GROUNDWATER, Diversion Pt. NWSW Sec. 22 T 10N R 04E, Use: IRRIGATION (.030 CFS); DOMESTIC (.040 CFS); Date Filed: 5/09/1989, In: T10N R04E S22 NWSW 1.0 ACRES TOTAL

65-13068

ALDAPE, MIKE J.
ALDAPE, CONNIE
RT 1, BOX 64
HORSESHOE BEND, ID 83629

Source: SPRING, Tributary, ELK CREEK, Diversion Pt. NWSW Sec. 6 T 07N R 03E, SWSWNE NESWNE Sec. 3 T 07N R 03E, Use: STOCKWATER (.020 CFS); DOMESTIC (.040 CFS); Date Filed: 5/01/1989, In: T07N R03E S06 SWNE SENE

65-13069

FRY, DAN V.
HC 76, BOX 1095
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary, PAYETTE RIVER, Diversion Pt. NENW Sec. 21 T 09N R 04E, Use: IRRIGATION (.020 CFS); Date Filed: 5/05/1989, In: T09N R04E S21 NENW; 1.0 ACRES TOTAL

65-13070

FRY, DAN V.
HC 76, BOX 1095
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary, PAYETTE RIVER, Diversion Pt. LOT 4 (NWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.040 CFS); Date Filed: 5/05/1989, In: T09N R04E S21 Lot 4 (NWNW) 2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 10, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 21 & 28, 1989.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1992

GARY C KOCH
1616 8TH ST S APT D
NAMPA ID 83651

RE: Water Right No. 65-13064

Dear Water Right Holder(s):

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference and have modified our computer records to reflect that you are the present owner.

If you have any questions, please let us know.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

RECEIVED

JUN 26 1992

RECEIVED

MAY 04 1992

5-1-92

Department of Water Resources

Dear Sir:

Enclosed are a copy of the water right license recently issued to Roger + Terry Robbins. I purchased this property on Aug. 1 1991 and would like this license transferred to my name. I also enclose a copy of my tax notice on this property to show that I am now the legal owner.

Respectfully yours.

Larry C. Koch
1616 8th St. So. Apt. 10
Nampa, Id. 83651

RECEIVED

JUN 26 1992

דעת

86

✓

79

64

COST

2ND INSTALLMENT
213.99

CASH
CHECK
JUNE

HOISE COUNTY TAX COLLECTOR
P.O. BOX 156, ID. CITY, ID 83631
PHONE: 392-4441, 793-2616.

342-0509 OR 462-3073
JUNE 20, 1992

Personal checks are subject to bank clearance

YOUR CANCELLED CHECK IS YOUR RECEIPT
LEAVY SHEETS AVAILABLE UPON REQUEST

MICROFILMED

JUN 26 1992

April 20, 1992

RODGER L ROBBINS
TERRY R ROBBINS
603 S POWERLINE
NAMPA ID 83686

RE: WATER RIGHT NO. 65-13064

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

JUN 26 1992

March 11, 1992

RODGER L ROBBINS
TERRY R ROBBINS
603 S POWERLINE
NAMPA ID 83686

RE: WATER RIGHT NO. 65-13064

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MAIL ROOM
JUN 26 1992

LICENSE REVIEW CHECKLIST

Date 03-06-92

Permit # 65-13064

28

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>NA</u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? (.05 cfs)
TOTAL VOLUME	<u> </u>	<u>✓</u>	Rate/ac <u>3.0</u> AFA (Irrigation)
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	Limited by Flow? $V_{DR} = .03 \times 214 \times 1.9835 = 12.7$
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally Intended</u> source is the only <u>Change</u> allowed. Any other change results in Notice of Intent to Void.
	<u> </u>	<u>✓</u>	
P/D	<u>✓</u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Add P/D</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Add P/U</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Changes required in the Period of Use for each Use to be compatible with Maps, Data Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irrigation Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other <u>Single PD on line SW SE + SE SW.</u>
CONDITIONS	<u>RO4</u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap < 1 Acre
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
			DATES/MISC
		<u>65</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
		<u>✓</u>	Other

COMMENTS/MEMOS NEEDED:

License 10-Day ✓ 15-Day Special Correspondence

Exam Sent to State Office 1-14-91 *st* (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13064

1. Owner: ROGER L ROBBINS

Phone No. 465-7533

Current Address: 603 S. POWERLINE Nampa, ID. 83686

2. Accompanied by: SAME

EXAM. DATE 8-6-90

Address. _____

Phone No. _____

Relationship to Permit Holder: OWNER

3 Source: SCRIVER CREEK tributary to MIDDLE FORK PAYETTE RIVER

B. OVERLAP REVIEW

1 Other water rights with same place of use: NONE

☐ Copies Attached

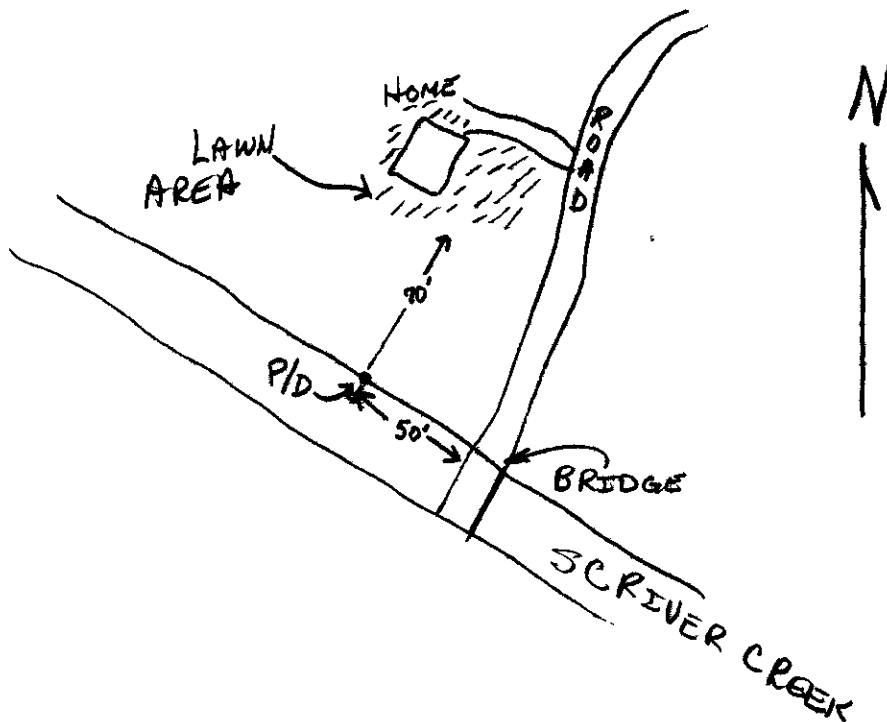
2 Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUN 26 1992

Scale: 1" = _____

2. ☒ Copy of U S G S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A CONTINUOUS PUMP LETTING WATER OUT OF SCRIVER CREEK & DELIVERING WATER TO THE LAWN VIA 1 1/2" BLACK PLASTIC LINE. THE LAWN IS TREATED WITH 3 to 4 BUBBLITERS SPRINKLERS. GROUND IRRIGATED IS LESS THAN 1/2 ACRE.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1	UNKNOWN	DENING	3361-5AS-167

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2					SW 22	10N 4E		Boise	ORTHO PHOTO.
3					SE 22	10N 4E			ON THE LINE OF SE/5W QUARTER

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Single pld
on $\frac{1}{4}$ - $\frac{1}{4}$
line!
Pln is $\frac{1}{2}$ pure with 10
6.2 $\frac{1}{2}$ L-3
(also on
line!)
Clorified
per two
concentration
with
exposure
82 12/27/90

* Add 7/4 : 7.3 sec

UNION

JUN 2 9 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
STOP WATCH						
1 GALLON CONTAINER						

2. Measurements:

3 HEADS OPERATING DURING EXAM
MEASURED

HEAD #1 1 GAL IN 7 SEC = 8.6 GPM
#2 1 GAL IN 8 SEC 7.5 GPM
#3 1 GAL IN 9 SEC 6.7 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: TOTAL = $22.8 \text{ GPM} / 448.8 = 0.05 \text{ CFS}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP. (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 3 = 1.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 215 \times 1.9835 = 8.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1.5$

2 Volume Calculations for Other Uses:

JUN 26 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT IS FOR IRRIGATION OF 1 Acre @ .03 CFS
 FEES PAID FOR FOUND
 LEGAL LIMIT
 $0.5 \text{ Acres} \times 0.05 \text{ CFS} = 0.025 \text{ CFS}$
 $0.025 \text{ CFS} \times 0.03 \text{ CFS} = 0.00075 \text{ CFS}$
 No overlap found.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
IRRIGATION	4-1 11-1	0.02	1.5

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other
- ☐ None

J. AUTHENTICATION

Field Examiner's Name Kelly K. Christensen
 Signature Kelly K. Christensen
 Certification Date 10-22-90
 Field Report Preparation Date 10-22-90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MIRRORED
 JUN 26 1992

6

http

22

17 QU DE MERIDIAN



Sec. 23.

Sec. 23.

PERMIT 64-3064 INIT KMS

T. R. S. 0/0

P/D 1A 1 22 Lot 3

SCALE

NOTE

P/D & P/U

ON QQ line of
SESW & JWSSE.

JL 12/29/40

P/U

Barren

BL 309

Creek

Bridge

24

33

26

PICTURE # 1

This photo shows the pump used to deliver the water to the P/U. This photo is looking east toward a closed bridge crossing Scriber Creek. It is within the picture but it is not noticeable.

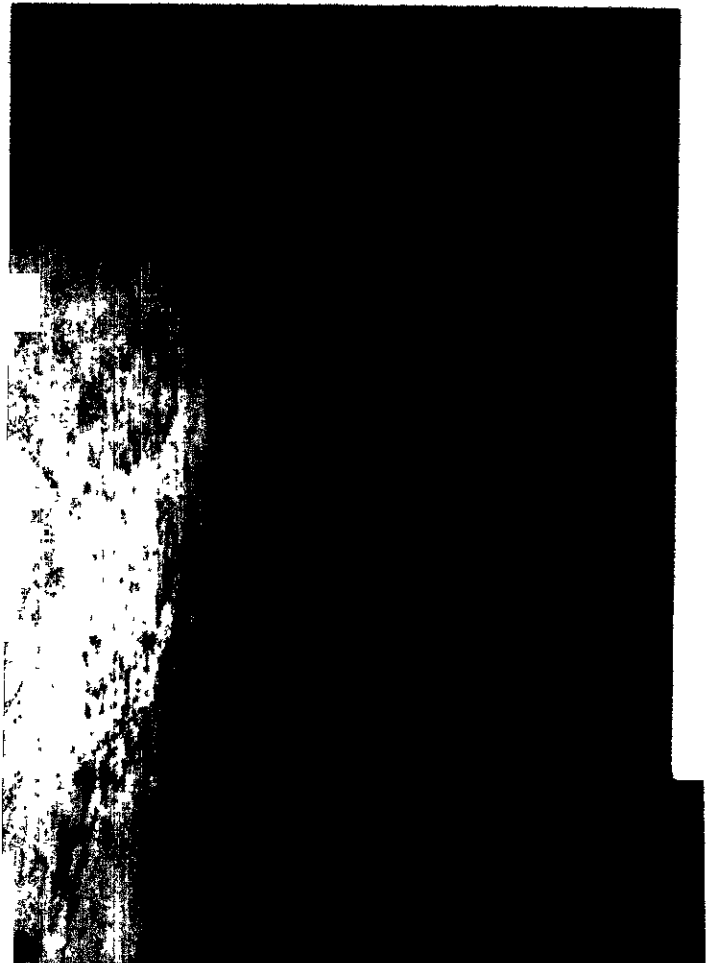
BRIDGE

PICTURE

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JUN 26 1992

The picture set below was taken from the northeast corner of the property. Shown is the bridge mentioned above and the lawn that is irrigated. The irrigated lawn is the trimmed grass surrounding the house. There is very little lawn on the far side of the house.



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13064

Date: 9/13/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

PROOF ACCEPTABLE

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

N/A

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

SEP 11 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received N/A

Date 9-11-89

Receipt #

Receipt by

Reviewed by 9/13/89

Sent to region

Department

33

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13064

Name(s) of Permit Holder: Rodger L. Robbins, Terry R. Robbins

Post Office Address: 603 S. Powerline, Nampa, ID 83686

Telephone No. 466-8684

Source of Water: Scriber Creek

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation one (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.03 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/89

Measuring Device: Required? Yes X No
Installed? Yes No
Fee enclosed \$ n/a
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Rodger Robbins, office 465-7533
(Name) (Telephone Number)

same as above
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 22 1989

September 11, 1989
Date

Rodger L. Robbins
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 23, 1989

RODGER L. ROBBINS
TERRY R. ROBBINS
603 S. POWERLINE
NAMPA, ID 83686

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13064

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 08 1989

MEMORANDUM

TO: Glen Saxton and Norm Young
FROM: Gary Spackman
DATE: August 23, 1989

RE: Application for Permit to Appropriate Water No. 01-7084A,
Northside Canal Company

Attached is an application for hydropower filed by the Northside Canal Company, which included multiple projects. Only one of the projects, the Hazelton A Project, has been developed. All of the rest of the projects are presently on hold. After approval of the Hazelton A Project, I wrote a letter to John Rosholt, asking him for a status report on the remaining projects. His responding letter is attached.

In my opinion, the remaining projects are speculative. Bypass Limited has an option that may be exercised in the future, and Idaho Power may review the other projects. I gather from his information that Northside Canal Company has no interest in developing the projects themselves, nor is there an interest in developing them immediately.

My question is: Should we be willing to hold this application indefinitely until such time as the projects become feasible? I think that this is a departure from our past policy, and allows the Northside Canal Company to speculate indefinitely about the worth of the projects. I also realize, however, that the system is entirely owned by Northside Canal Company, and they probably will ultimately control the development of any projects on their system.

MAIL ROOM

SEP 08 1989

P/D - 10N 4E S22 SW SE LT.2
P/M

Form No. 202a.
3/89

65-13064

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 6-12-89 APPLICATION: 65-13064

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: 2 P/D
☒ Nature of proposed use: (Include description of use) 2 P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|---|-------------------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: <u> </u> |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |
| <hr/> | | |
| DATE REQUESTED: <u> </u> | | |
| ☒ | ☐ | Additional information on reverse side: |

RECEIVED

JUL 20 1989

Department of Water Resources

PROCESSING

YES NO

☒ X ☐
☐ ☒ X
☒ X ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ / I.D. Health and Welfare
☐ ☒ / I.D. Fish and Game
☐ ☒ / I.D. Lands
☐ ☒ / Adjudication Bureau

YES NO

☐ ☒ / U.S. BLM
☐ ☒ / U.S. Forest Svc.
☐ ☒ / Water Dist. #
☐ ☒ / Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ / ☒ / ☐
☒ / ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest July 10, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DRT

Measuring device required:

Measuring port required:

Water delivered by water master? District # 65

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 4/24/1989 ☒Recommended by: DRTDate 7/19/1989STATE OFFICE REVIEWP/K05 (65, Payette River)See below for additional information. By KWDate 8/17/89ADDITIONAL INFORMATION

P/n overlap - 65-03222 Pine-tree Ranch, Inc. in
65-082903 same Gort. Lot, #2

65-13064

ROBBINS, RODGER L.
ROBBINS, TERRY R.
603 S. POWERLINE
NAMPA, ID 83686

Source: SCRIVER CREEK

Tributary: PAYETTE RIVER, MIDDLE FORK

Diversion Pt: LOT 2 (SWSE) Sec 22 T 10N R 04E

Use: IRRIGATION (.030 CFS)

Date Filed: 4/24/1989

In: T10N R04E S22 Lot 2 (SWSE)

1.0 Acres Total

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SEP 08 1989