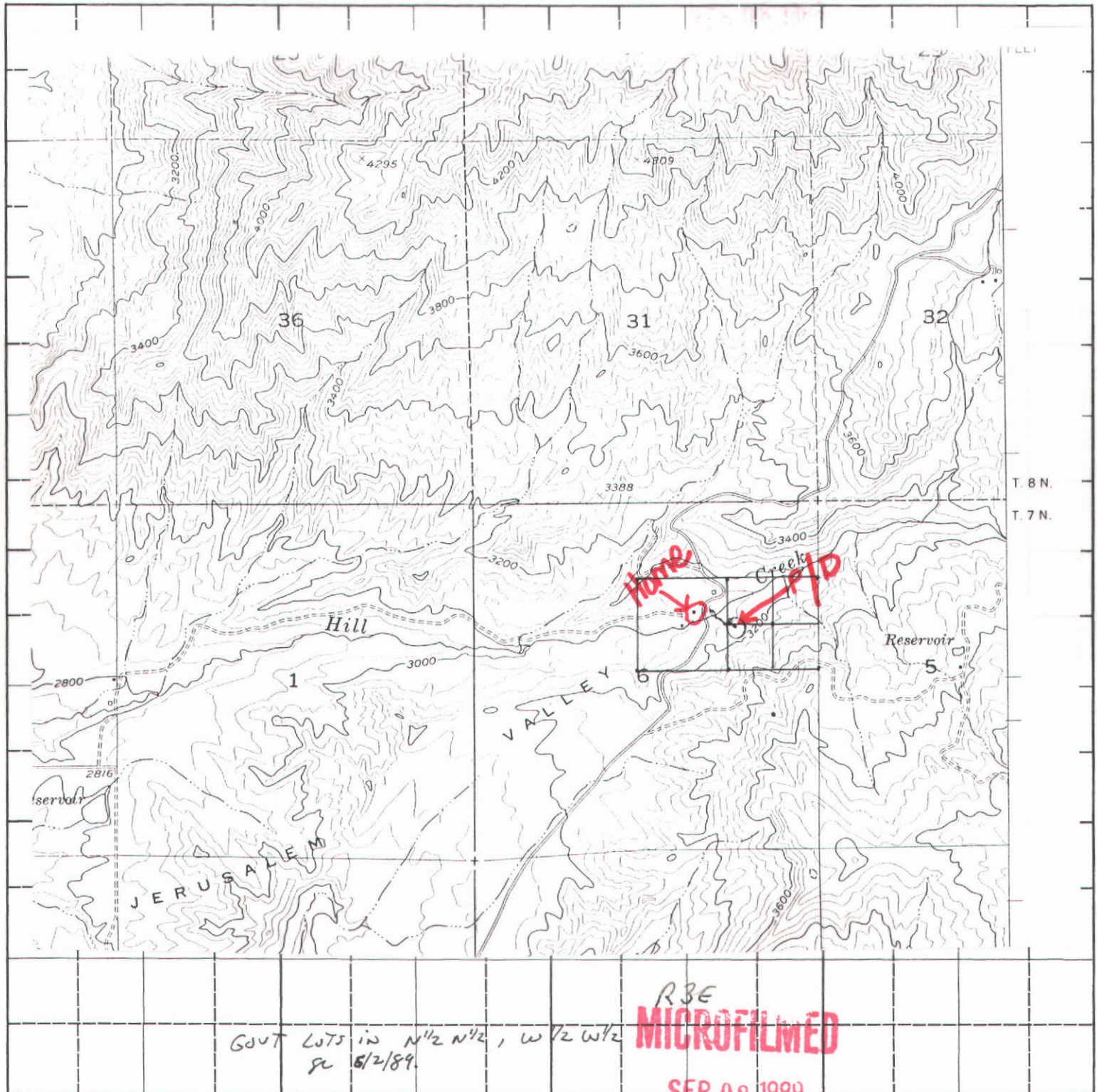


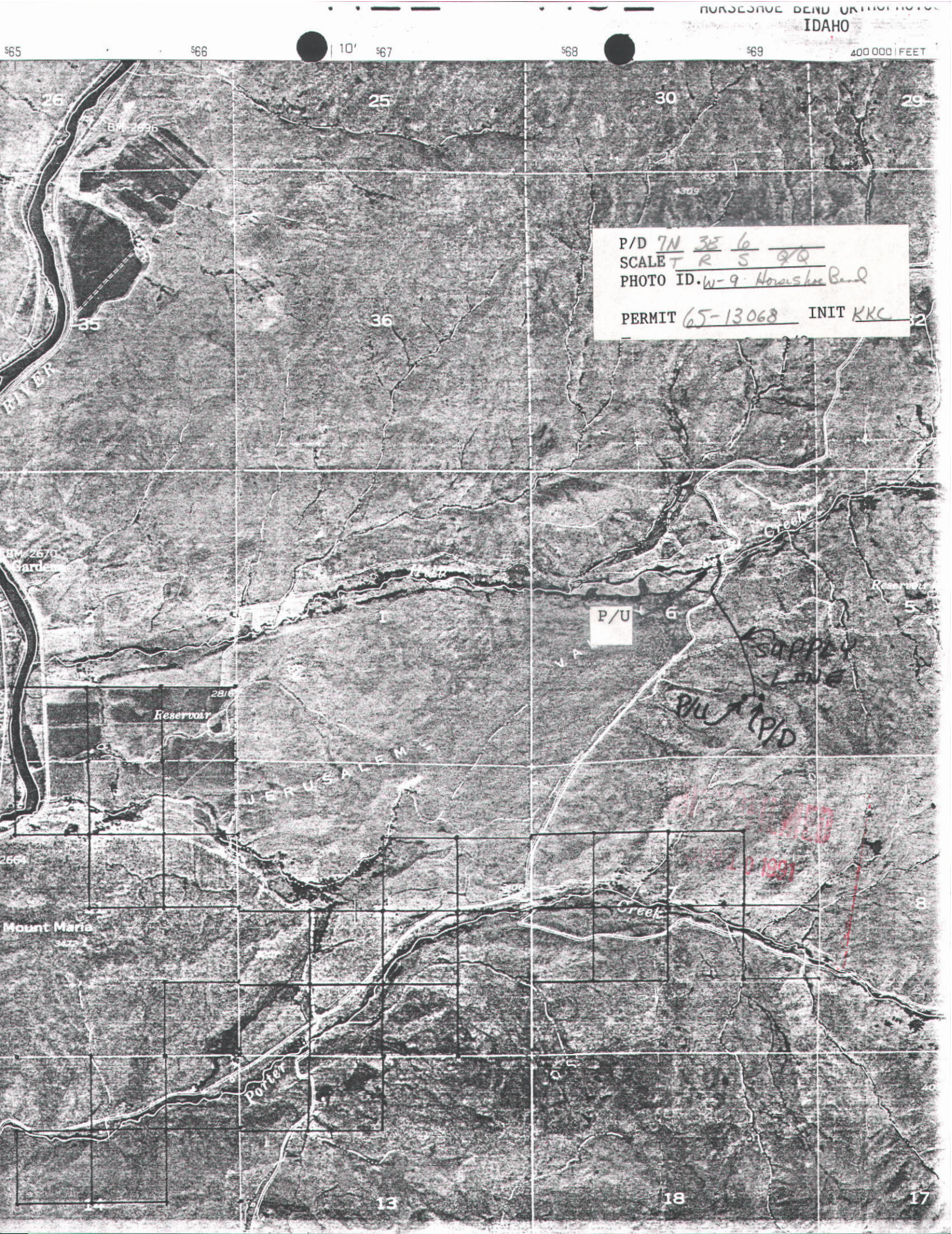
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mike Pedape
(Applicant)



HORSESHOE BEND ORIENTED

IDAHO

65 66 67 68 69 400 000 FEET

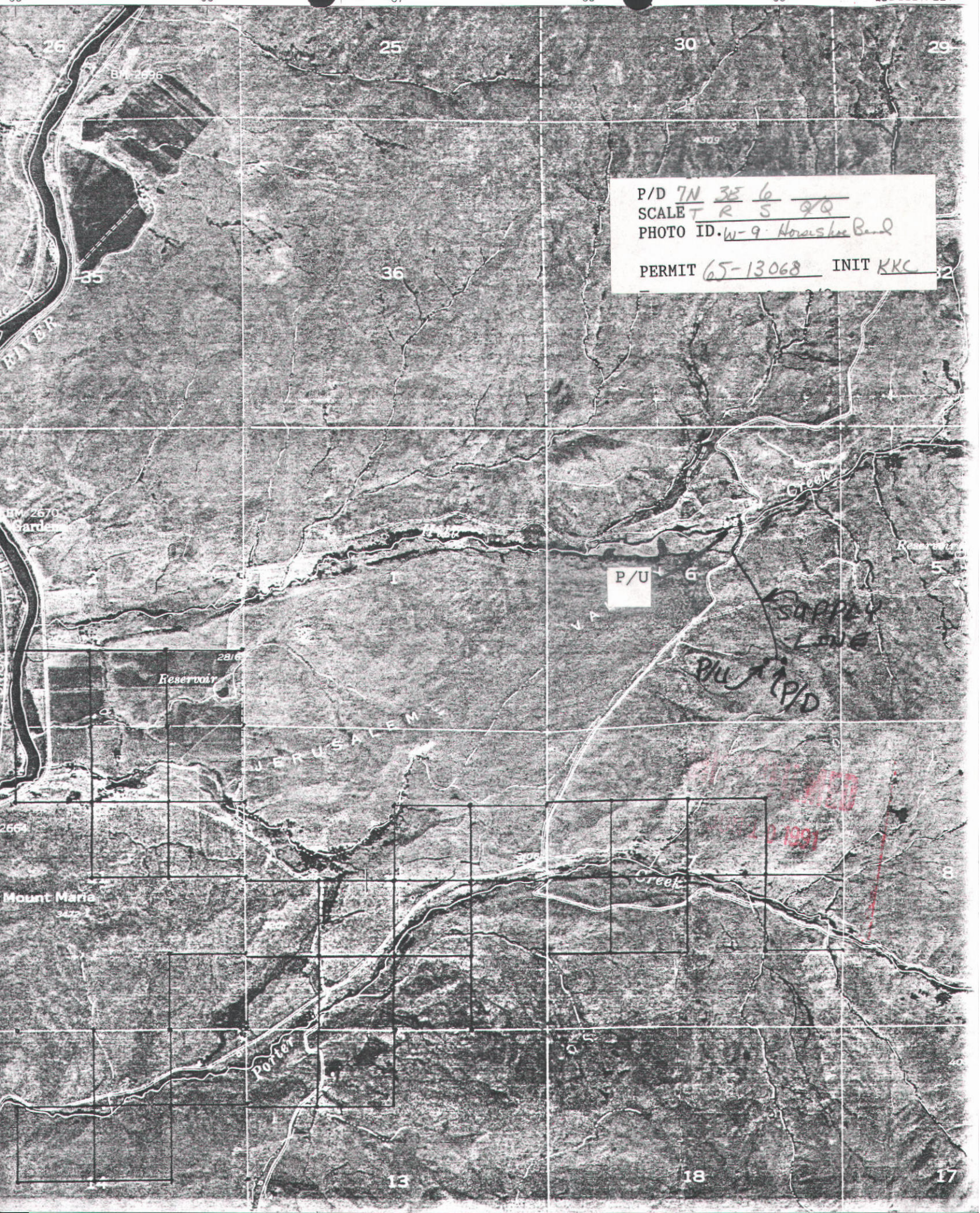
P/D 7N 3E 6
SCALE T R S 9/0
PHOTO ID. W-9 Horseshoe Bend
PERMIT 65-13068 INIT KKC

P/U

SUPPLY
LINE

P/U P/D

APR 10 1961



19-1

P/47

PICTURE # 4
LOCATION

1000 GAL
HOLDING TANK

PICTURE # 1
LOCATION

P/47
STOCK
TANK

PICTURE # 2
P/D

1 inch
LEN

RECEIVED
JUN 10 1991

6
7
8

E 105

alley

<-----
SPRING BOX LOCATION



This picture was taken from the point where the mainline and the stock tank line branch and looks toward the Spring development. The spring development is all underground and is located in the greener grassy area on the right side of this picture. The stake in the foreground marks the line "T". This picture is looking east.

PICTURE # 2 (BELOW)

This picture is also looking east toward the P/D. The physical location is hidden by a slight rise in the ground. The marked location is approximate.

P/D



FILED
 JUN 10 1991

PERMIT 65-13068

PICTURE # 3

This picture set was taken from the line "T" with the left side looking east toward the stock tank. The right side is looking north toward the domestic use. The house is hidden by the hillside.

STOCK TANK

"T" LOCATION

HOUSE LOCATION



RECEIVED
JUN 10 1991

This picture shows the overflow line that comes off the buried storage tank and discharges into the creek. The house is located to the right (west) of this location approximately 100 yards. This picture is looking southeast.



DISCHARGE LINE

MICROFILMED

JUN 10 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13068

Priority: May 1, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
1.3 AF

This is to certify, that MIKE J. ALDAPE
CONNIE ALDAPE

RT. 1 BOX 64

HORSESHOE BEND, ID 83629

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1989; and has submitted Proof of Beneficial Use on September 12, 1989. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

SPRING

tributary to HILL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 6, Township 07N, Range 03E
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 03E 6

SWNE

SENE

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 03E 6

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

JUN 10 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13068

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. Stockwater is for 50 cattle; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of APRIL, 19 91.

Acting for *Norman C. Young*
R. Keith Higginson, Director

JUN 10 1991

State of Idaho
Department of Water Resources

RECEIVED
APR 11 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13068

Department of Water Resources

Date of Priority: May 1, 1989

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.3 AF

Comes now

MIKE J. ALDAPE
CONNIE ALDAPE

RT. 1 BOX 64
HORSESHOE BEND, ID 83629

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-13068, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to **HILL CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 6, Township 07N, Range 03E
BOISE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

07N 03E 6 SWNE SENE

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 03E 6 SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Horseshoe Bend, this 10th day of April, 1991.

FILED
JUN 10 1991

Mike Aldape
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13068

FOR DEPARTMENT USE ONLY

#C020200

Preliminary check by SC Fee = \$20.00

Received by [Signature] Date 4-12-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-13068 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. Stockwater is for 50 cattle; domestic use is for 1 home.

Witness my hand this 29TH day of APRIL, 1991.

[Signature]
Acting for R. Keith Higginson, Direct

MIC-11111111
JUN 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

AMENDED

NO. 65-13068

AMENDED

Proposed Priority: May 1, 1989

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **MIKE J. ALDAPE**
CONNIE ALDAPE
RT. 1 BOX 64
HORSESHOE BEND, ID 83629
has applied for a permit to appropriate water from:

SPRING

tributary of **HILL CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESWNE Sec. 6, Township 07N, Range 03E
SWSENE Sec. 6, Township 07N, Range 03E
NWSENE Sec. 6, Township 07N, Range 03E
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 03E 6 SWNE SENE

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 03E 6 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
4. Domestic use is for one home.

MICROFILMED

FEB 27 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13068

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of September, 1989.

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13068

Proposed Priority: May 1, 1989

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **MIKE J. ALDAPE**
CONNIE ALDAPE
RT. 1 BOX 64
HORSESHOE BEND, ID 83629
has applied for a permit to appropriate water from:

SPRING

tributary of **HILL CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESWNE Sec. 6, Township 07N, Range 03E
SWSENE Sec. 6, Township 07N, Range 03E
NWSENE Sec. 6, Township 07N, Range 03E
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 03E 6 SENE

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 03E 6 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
4. Domestic use is for one home.

MICROFILMED

SEP 08 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13068

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22nd day of August, 1989.

J. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

65-13068
Ident. No. 65-

To appropriate the public waters of the State of Idaho

1. Name of applicant Mike J. & for Connie Aldape Phone 208-793-2343
Post office address Rt. 1, Box 64, Horseshoe Bend, ID 83629
2. Source of water supply spring which is a tributary of Hill Creek
- * 3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 56 Township 7N Range 3E B.M. Boise County; additional
points of diversion if any or SWSENE, or NESWNE, Sec. 56, Twp. 7N, Rge. 3E
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. dug out spring with gravel lined covered with springbox - pipeline underground to 1000 gal. holding tank and home.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

* Verified by County Assessors office 5-31-89 gg

MICROFILMED

SEP 08 1989

SEP 08 1989

NOT RECORDED

Remarks: Spring has been used for this purpose for 7 or 8 years now.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applications

Applicants

Have a shallow domestic well - does not produce enough water.

[illegible]

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

9. Description of place of use:

d. Domestic; show number of households.

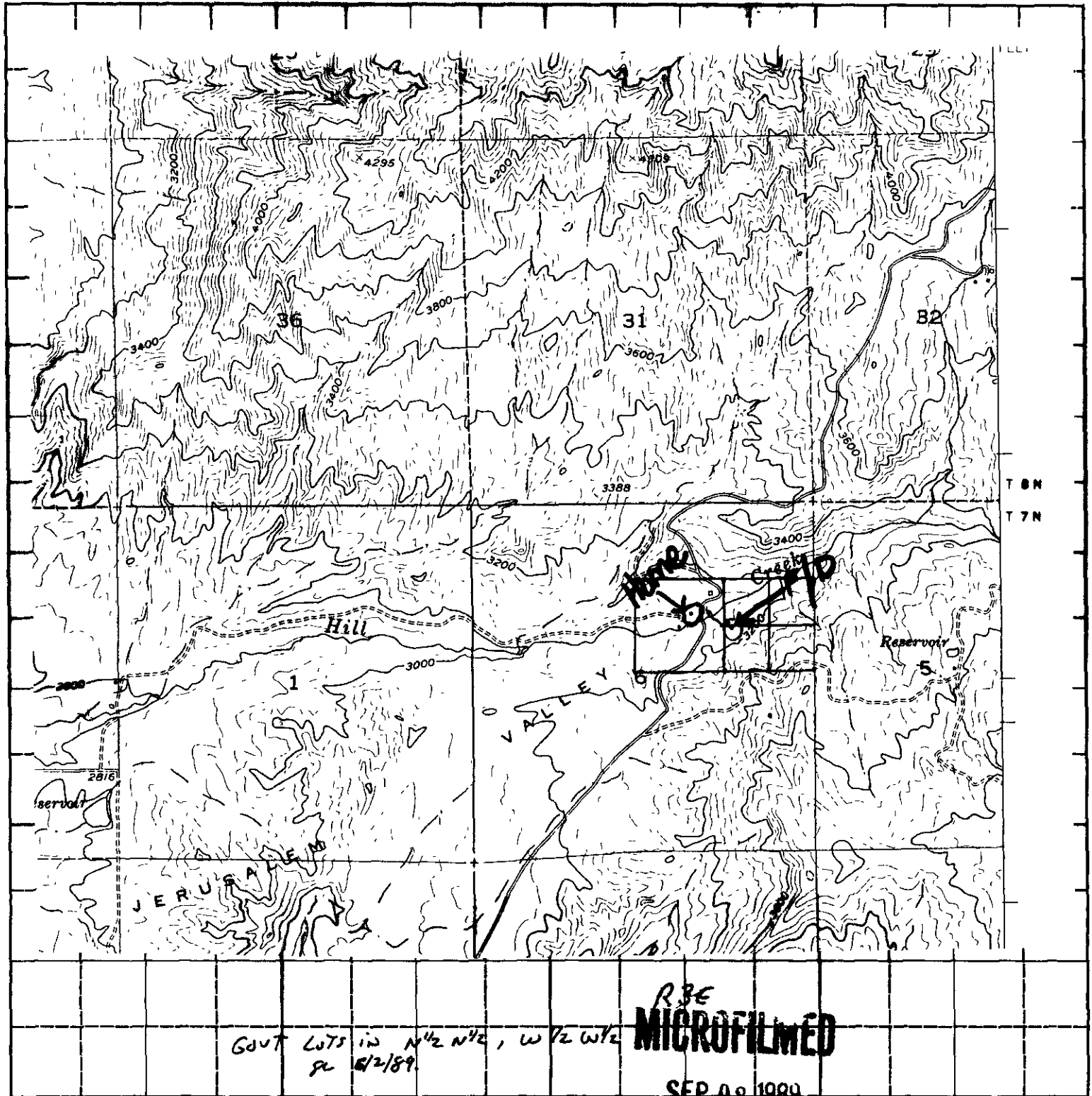
1 home

50 hd. cattle.

a Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mike Pelape
(Applicant)

Received by kw Date 5-5-89 Time 8:00 AM Preliminary check by GP
Fee \$ 30. Received by kw # C006549 Date 5/1/1989
Publication prepared by GG Date 6-14-89 Published in ID World
Publication approved st Date 7-14-89
6/21 & 6/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 08 1989

STATE OF IDAHO

County of Boise

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho.

63-10809

GOLD HILL GOLD CORP.
1300 HILL RD.
BOISE, ID 83702

Source: ELK CREEK, Tributary: MORES CREEK, Diversion Pt. NENE Sec. 23 T 06N R 05E, SENE Sec. 23 T 06N R 05E, LOT 5 (NWSE), Sec. 23 T 06N R 05E, Use: MINING (CFS), Date Filed: 6/07/1989, In: T06N R05E S23 NENE SENE Lot 4 (NESE) SESE

63-10811

NEILSON, DELBERT A.
HC 33, BOX 1670
BOISE, ID 83706

Source: BIG GULCH, Tributary: MORES CREEK, Diversion Pt. LOT 8 (NENW) Sec. 18 T 05N R 05E, Use: IRRIGATION (.020 CFS), Date Filed: 4/04/1989, In: T05N R05E S18 Lot 8 (NENW) 0.5 ACRES TOTAL

65-13038

SMITH, RETA J.
22529 HIGHWAY 30
CALDWELL, ID 83605

Source: SPRING, Tributary: SINKS, Diversion Pt. 3ENWSE, Sec. 22 T 10N R 04E, Use: DOMESTIC (.020 CFS), Date Filed: 5/16/1989, In: T10N R04E S22 NWSE

STATE OF IDAHO

County of Boise

Peter A. Wierenga

being duly

sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with the 1st, 1989, and ending with the 1st, 1989.

Peter A. Wierenga

STATE OF IDAHO

County of Boise

On this 28th day of JuneIn the year of 1989, before me, a

Notary Public, personally appeared

Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Peter A. Wierenga
Notary Public for Idaho

Residing at

My commission expires: 9/14/94

65-13041

MATTEES, SUSAN E.
MATTEES, MARK D.
2048 CREEKSIDE LN
BOISE, ID 83706

Source: PAYETTE RIVER, SOUTH FORK, Tributary: PAYETTE RIVER, Diversion Pt. LOT 4 (SWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.050 CFS), Date Filed: 5/17/1989, In: T09N R04E S21 Lot 4 (SWNW) 1.5 ACRES TOTAL

65-13064

ROBBINS, RODGER L.
ROBBINS, TERRY R.
603 S. POWERLINE
NAMP, ID 83686

Source: SCRIVER CREEK, Tributary: PAYETTE RIVER, MIDDLE FORK, Diversion Pt. LOT 2 (SWSE) Sec. 22 T 10N R 04E, Use: IRRIGATION (.030 CFS), Date Filed: 4/24/1989, In: T10N R04E S22 Lot 2 (SWSE) 1.0 ACRES TOTAL

65-13065

PAUL, WENDY
PAUL, DAVEY
HC 76, BOX 2870
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, SOUTH FORK, Tributary: PAYETTE RIVER, Diversion Pt. LOT 6 (NENSW) Sec. 10 T 08N R 05E, Use: IRRIGATION (.020 CFS), Date Filed: 5/09/1989, In: T08N R05E S10 NESW 5 ACRES TOTAL

65-13066

SHUTE, FREDERICK L.
1680 SHAW MTN RD
BOISE, ID 83712

Source: SPRINGS, Tributary: PAYETTE RIVER, SOUTH FORK, Diversion Pt. LOT 12 (SWSWSE) Sec. 6 T 08N R 05E, Use: COOLING (.250 CFS), HEATING (.250 CFS), DOMESTIC (.040 CFS), Date Filed: 5/25/1989, In: T08N R05E S06 Lot 10 (SWSW), Lot 11 (SESW)

65-13067

ADAMS, EUGENE
ADAMS, DONNA
HC 76, BOX 2308
GARDEN VALLEY, ID 83622

Source: GROUNDWATER, Diversion Pt. NWSW Sec. 22 T 10N R 04E, Use: IRRIGATION (.030 CFS), DOMESTIC (.040 CFS), Date Filed: 5/09/1989, In: T10N R04E S22 NWSW 1.0 ACRES TOTAL

65-13068

ALDAPE, MIKE J.
ALDAPE, CONNIE
RT 1, BOX 64
HORSESHOE BEND, ID 83629

Source: SPRING, Tributary: HILL CREEK, Diversion Pt. NWSENE Sec. 6 T 07N R 03E, SWSENE NESWNE Sec. 5 T 07N R 03E, Use: STOCKWATER (.020 CFS), DOMESTIC (.040 CFS), Date Filed: 5/11/1989, In: T07N R03E S06 SWNE SESE

65-13070

FRY, DAN V.
HC 76, BOX 1095
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary: PAYETTE RIVER, Diversion Pt. LOT 4 (NWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.040 CFS), Date Filed: 5/05/1989, In: T09N R04E S21 Lot 4 (NWNW) 2.0 ACRES TOTAL

65-13070

FRY, DAN V.
HC 76, BOX 1095
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary: PAYETTE RIVER, Diversion Pt. LOT 4 (NWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.040 CFS), Date Filed: 5/05/1989, In: T09N R04E S21 Lot 4 (NWNW) 2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 10, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 21 & 28, 1989.

May 2, 1991

MIKE J. ALDAPE
CONNIE ALDAPE
RT. 1 BOX 64
HORSESHOE BEND, ID 83629

RE: WATER RIGHT NO. 65-13068

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECORDED
INDEXED

JUN 10 1991

March 28, 1991

MIKE J. ALDAPE
CONNIE ALDAPE
RT. 1 BOX 64
HORSESHOE BEND, ID 83629

RE: WATER RIGHT NO. 65-13068

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECORDED

JUN 10 1991

LICENSE REVIEW CHECKLIST

Permit No. 65-13068

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒

Total cfs Order to reinstate needed? yes no ☒

Limited by fee N/A (stock & dam)

Limited by capacity no

Total volume Limited by flow N/A

Capacity Chart checked for AF rate/ac N/A

Actual measurement checked yes

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no ☒

If so, is memo needed to clarify? no

P/D Verify with map yes permit yes amendment needed

More than one per 1/4? Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map yes permit yes

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 yes

Description of non-irrig uses no

Special overlap condition no

Conditions -

Measuring device 204
W. Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist 65
App Rec'd yes
Proof Rec'd yes

CHECK FOR ADJ. CLAIM Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - yes
Not needed yes proof made 1989

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ☒

Back of field report signed? yes
Reviewer S. Curtis Date 2/21/91 Review time 7 min.

101391

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received 7-17-90 (initial & date)
☒ N/A ☐ Applicable, See Attachment A _____
☒ Copy of U.S.G.S. Quad
~~none~~ Check for Government Lots. If so, make a copy of government plat
Check of P/D index 7-17-90 KKC (initial & date)
Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index 7-17-90 KKC (initial & date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: other sources & uses same Q/Q
Scheduling Letter Sent? phon contact (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Copy of SRBA Claim Verification Sheet / ~~NA~~ Original Returned to Adjudication Section

C. Review and Processing:

Exam Completed 8-31-90 Kelly K. Christensen (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent CH 2-5-91 (initial & date)
Exam Reviewed by Manager of Regional Office CA 2/14/91 (initial & date)
Exam Sent to State Office 2-15-91 st (initial & date)

RECEIVED
JUN 10 1991

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A SPRING DEVELOPED BY BARRY'S A COLLECTION LINE IN THE SPRING SITE AND THEN DELIVERED WATER TO THE P/U VIA A 1" MAIN LINE. APPROX 100 FT FROM THE SPRING THE LINE SPLITS, ONE LINE RUNS WEST FOR APPROX 200 APPROXIMATE FT, WHERE IT SUPPLIES WATER TO A STOCK TANK, THE OTHER LEG RUNS NORTH-WEST WHERE IT CONNECTS TO A 1000 GAL HOLDING TANK. THE TANK IS BURIED. THE TANK SERVES AS A RESERVE.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					6	7N	3E		QUAD MAP & AERIAL PHOTO
									1 P/D FOUND
									*LEGAL O/D DIFF THAN PERMIT

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
7N	3E	6													S*

* USE FOUND IN THIS O/D

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SPRING Flow Low & AS THE ONLY ACCESS TO THE DOMESTIC
USE IS FROM THE STORAGE TANK, NO MEASUREMENT WAS
MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1.

Estimated Method: FROM SPRING TO STOCK TANK FOR DOMESTIC & STOCK LINE
 300' RUN 40' DROP = 14.1 GPM 2200' RUN 540' DROP this ratio exceeds chart
 1" PVC PIPE (FOR 5' drop & 50' RUN) 1" PVC PIPE (FOR 80' drop & 500' RUN)
 Alternate Method for Checking Purposes: (11.5 GPM) (15.6 GPM)
 * figures from "Flow rate for gravity flood systems" for PVC pipe

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head. (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC IN HOUSE ONLY 0.60 AFA
 STOCK WATER 50 HEAD RANGE CATTLE
 $50 \times 0.0134 = 0.67 \text{ AFA} \approx \underline{0.70 \text{ AFA}}$

MICROFILMED

JUN 10 1991

26

25

30

29

P/D 7N 3E 6
SCALE T R S 4/0
PHOTO ID. W-9 Horseshoe Bend
PERMIT 65-13068 INIT KKC

Halt

Creek

Reservoir

JERUSALEM

8

13

13

17

19-1

2

53
753

PUJ

PICTURE # 4
LOCATION

1000 GAL
HOLDING TANK

PICTURE # 1
LOCATION

Plus
STOCK

PICTURE # 2
P/D

11ey

E 105

8

10 1091

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K CHRISTENSEN DATE SUBMITTED 7-17-90
ADJUDICATION AGENT Ron Howerton RESPONSE DUE DATE 7-17-90
COUNTY Boia OWNER'S NAME MIKE ALDAPE

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>7N</u>	<u>3E</u>	<u>6 NE/SW/NE</u> <u>SW/SE/NE</u>					
P/U					<u>7N</u>	<u>3E</u>	<u>6</u>	<u>SW/NE</u> <u>SE/NE</u>

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

- A. Check Permit Number for Adjudication Claim Filing *Proof = 89*
- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
 - ☐ Claim filed for permit and copy attached *
 - ☐ Claim filed although not required (proof filed after 11-19-87)
 - ☐ No claim filed or required.
- B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)
- ☐ Name index search
 - ☐ Non-data entry claims search
 - ☒ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
--------------------------------	------------------------------	---------------------------------	----------

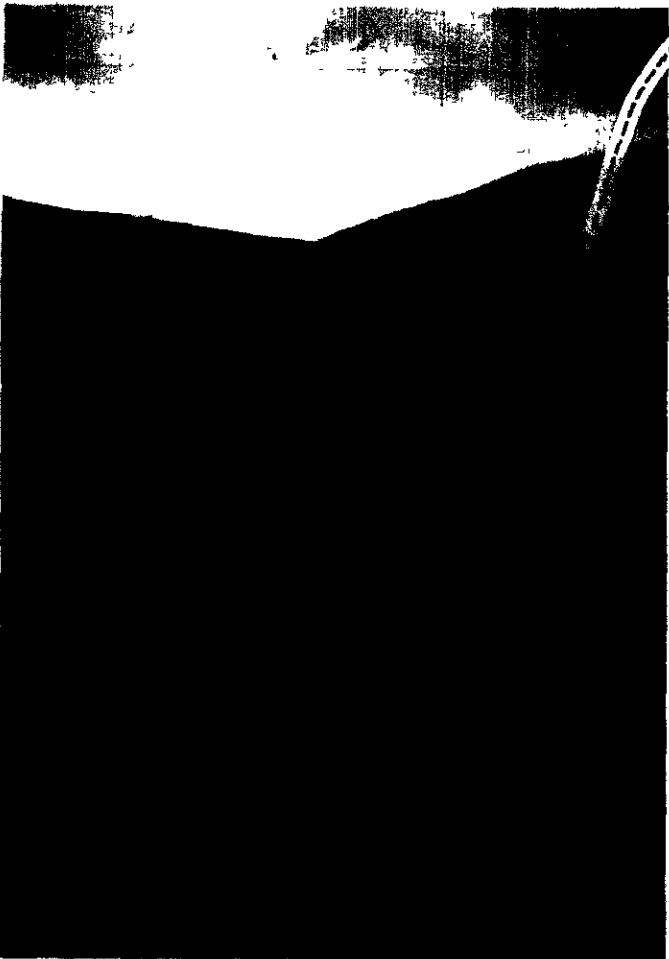
<u>165-10450</u> Adj No.		☐	☐
Adj No.		☐	☐
Adj No.		☐	☐

* copies included only if pertinent to permit field exam

JUN 10 1991

<-----
SPRING BOX LOCATION

PICTURE # 1

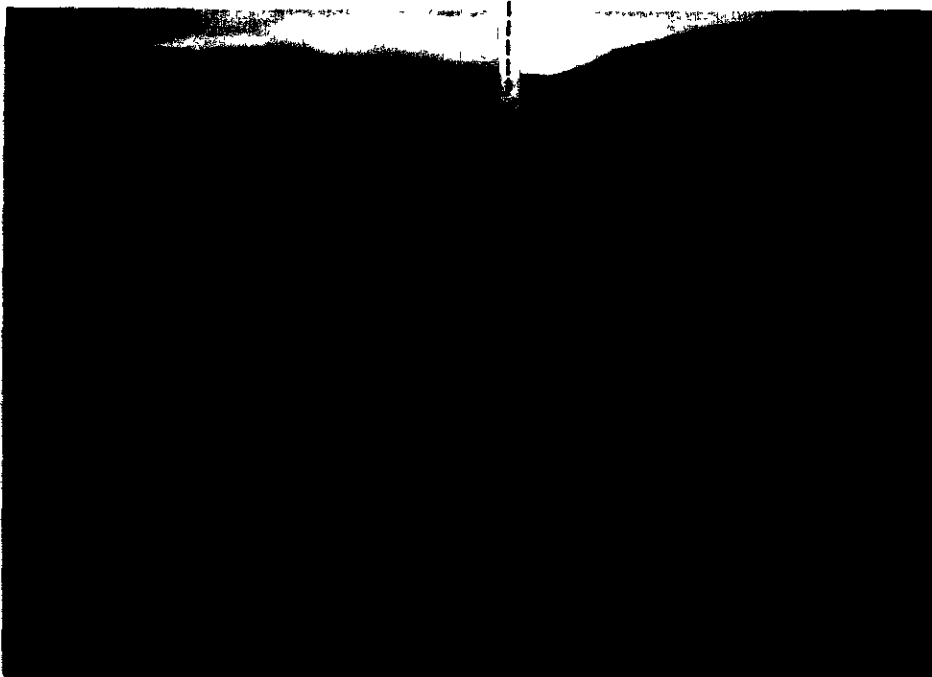


This picture was taken from the point where the mainline and the stock tank line branch and looks toward the Spring development. The spring development is all underground and is located in the greener grassy area on the right side of this picture. The stake in the foreground marks the line "T". This picture is looking east.

PICTURE # 2 (BELOW)

This picture is also looking east toward the P/D. The physical location is hidden by a slight rise in the ground. The marked location is approximate.

P/D



JUN 10 1991

PERMIT 65-13068

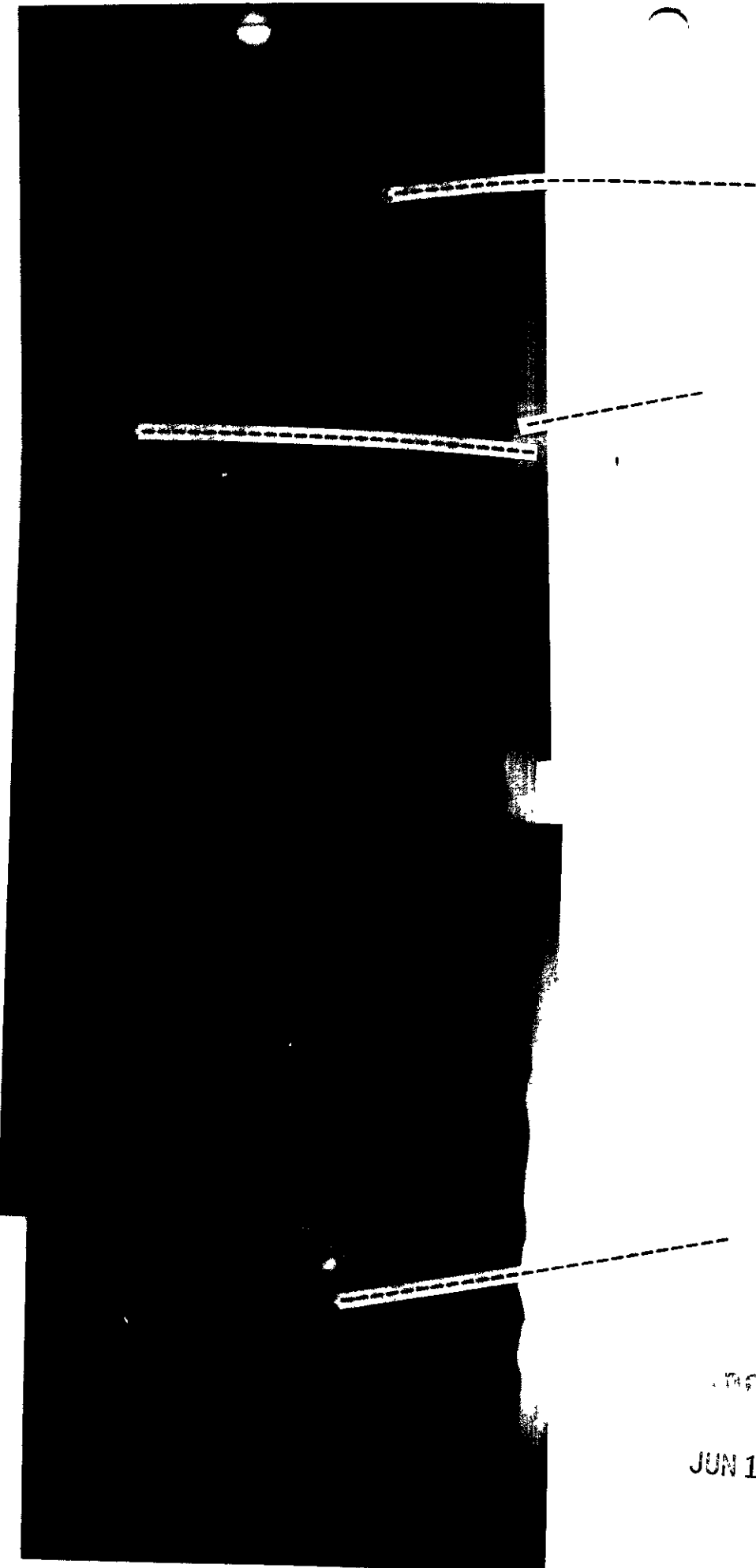
PICTURE # 3

This picture set was taken from the line "T" with the left side looking east toward the stock tank. The right side is looking north toward the domestic use. The house is hidden by the hillside.

STOCK TANK

"T" LOCATION

HOUSE LOCATION



RECEIVED
JUN 10 1991

This picture shows the overflow line that comes off the buried storage tank and discharges into the creek. The house is located to the right (west) of this location approximately 100 yards. This picture is looking southeast.



DISCHARGE LINE

RECEIVED
JUN 10 1991

December 21, 1989

MIKE J. ALDAPE
CONNIE ALDAPE
RT. 1 BOX 64
HORSESHOE BEND, ID 83629

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13068

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

FEB 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13068

Date: 12/1/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☒ Surface water
_____ Groundwater
_____ 1. well log in file 1979
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptance

Priority Calculation:

Date proof received	<u>NA</u>	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Fee Received Y/A

Date 9-12-89

Receipt # N/A

Receipt by —

Reviewed by 22-12/19/89

Sent to region —

SEP 12 1989

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13068

Name(s) of Permit Holder: Mike J. & Connie Aldape

Post Office Address: Rt. 1 Box 64, Horseshoe Bend Id
83629 Telephone No. —

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households) Stockwater 30-50 (number and type of stock)

Irrigation — (acres) Other/Remark —

Total rate and/or volume for which proof is submitted 0.06 cfs — acre-feet

Show the date water was first diverted and beneficially used under this permit: 1979

Measuring Device: Required? — Yes ✓ No
Installed? — Yes — No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes ✓ No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

FEB 27 1990

Sept. 12, '89
Date

Connie Aldape
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 25, 1989

RE: Water Right No. 65-13068

Mike J. &/or Connie Aldape
Rt. 1, Box 64
Horseshoe Bend, ID 83629

Dear Mr. and Mrs. Aldape:

Enclosed is a copy of the Amended Permit to Appropriate Water No. 65-13068. The permit was amended to correctly describe the place of use for stockwater purposes. The original permit only listed the SE $\frac{1}{4}$ NE $\frac{1}{4}$ rather than the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6. This error has been corrected.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:sc

Enclosure

RECEIVED

FEB 27 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 23, 1989

MIKE J. ALDAPE
CONNIE ALDAPE
RT. 1 BOX 64
HORSESHOE BEND, ID 83629

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13068

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
SEP 08 1989

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JP DATE: 5-31-89 APPLICATION: 65-13068
65-

REQUIRED INFORMATION

sc 6/2/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ ☐ DATE REQUESTED: _____
☒ ☐ Additional information on reverse side:

RECEIVED
JUL 20 1989

Department of Water Resources

PROCESSING

APPLICATION NO. 65-13068

YES NO

✓ ✓

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

_____	✓
_____	✓
_____	✓
_____	✓

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

_____ ✓
_____ ✓
_____ ✓
_____ ✓

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

~~YES~~ NO

✓ ✓ ✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest July 10, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Dan*

Measuring device required:

Measuring port required:

Water delivered by water master? District # 65

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 5/1/1989 ✓

Recommended by: Dr. [Signature]

Date 7/19/1989

STATE OFFICE REVIEW

P16

05 (65, Payette River)

See below for additional information. By

kw

Date 8/17/89

ADDITIONAL INFORMATION

Called County Assessors office on 5-31-89 for verification of ownership.

* Assessors office has the ownership in Section 6 NOT Section 5.

WATER RIGHTS 65-07826 and 65-10450 both list the same APU as for this application but they are for different purposes and different source.

* (I was at Slope's in conjunction with exam for 65-07826 & confirm that home is in S. G. re 5/2/89).

65-13068

ALDAPE, MIKE J.
ALDAPE, CONNIE
RTD 1 BOX 64
HORSESHOE BEND, ID 83629

Source: SPRING

Tributary: HILL CREEK

Diversion Pt:	NWSENE	Sec 6	T 07N	R 03E
Use: STOCKWATER	SWSENE	NESWNE	Sec 5	T 07N R 03E
DOMESTIC			(.020 CFS)	
			(.040 CFS)	

Date Filed: 5/01/1989

In: T07N R03E S06 SWNE SENE

MICROFILMED
SEP 08 1989