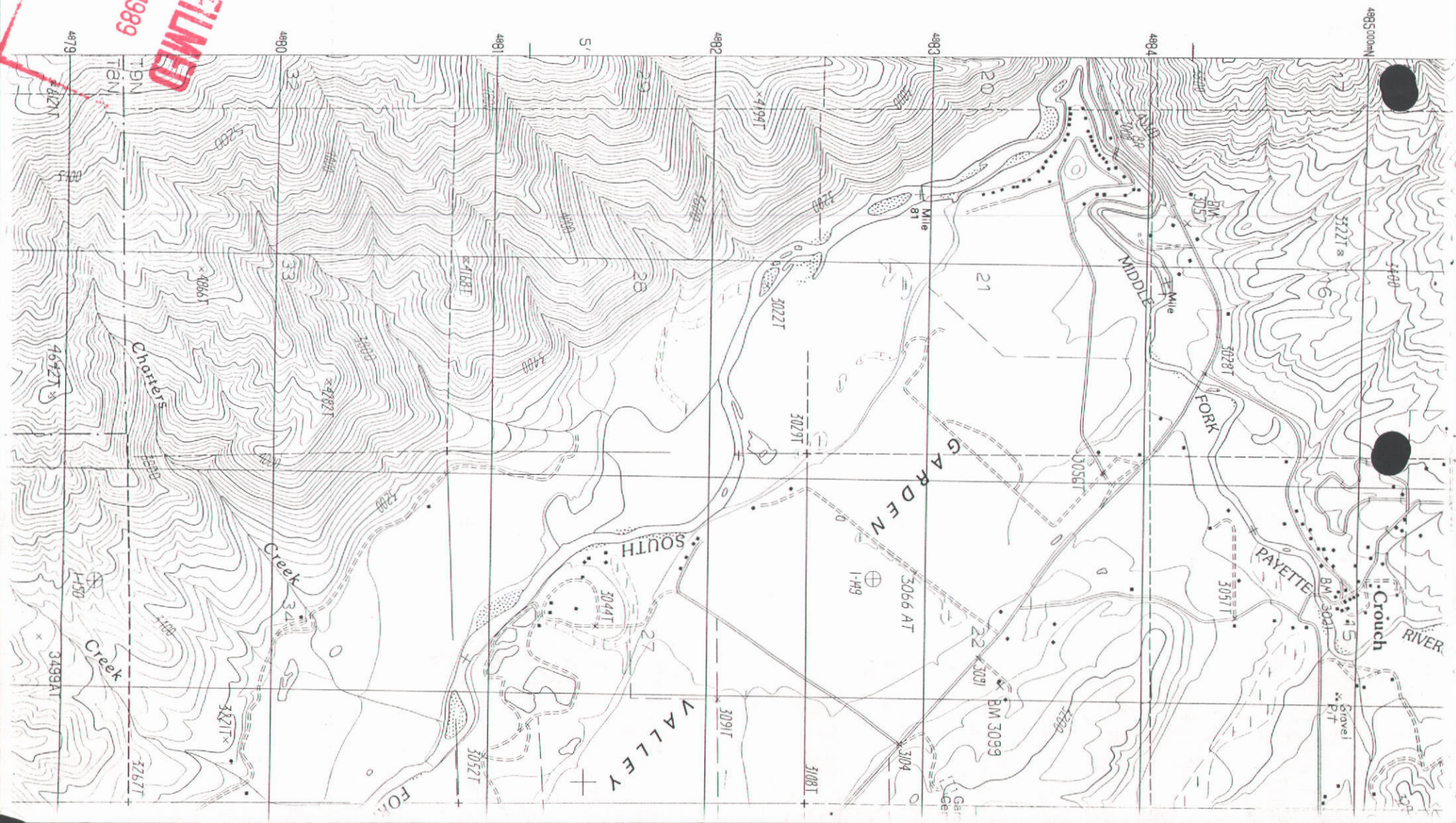
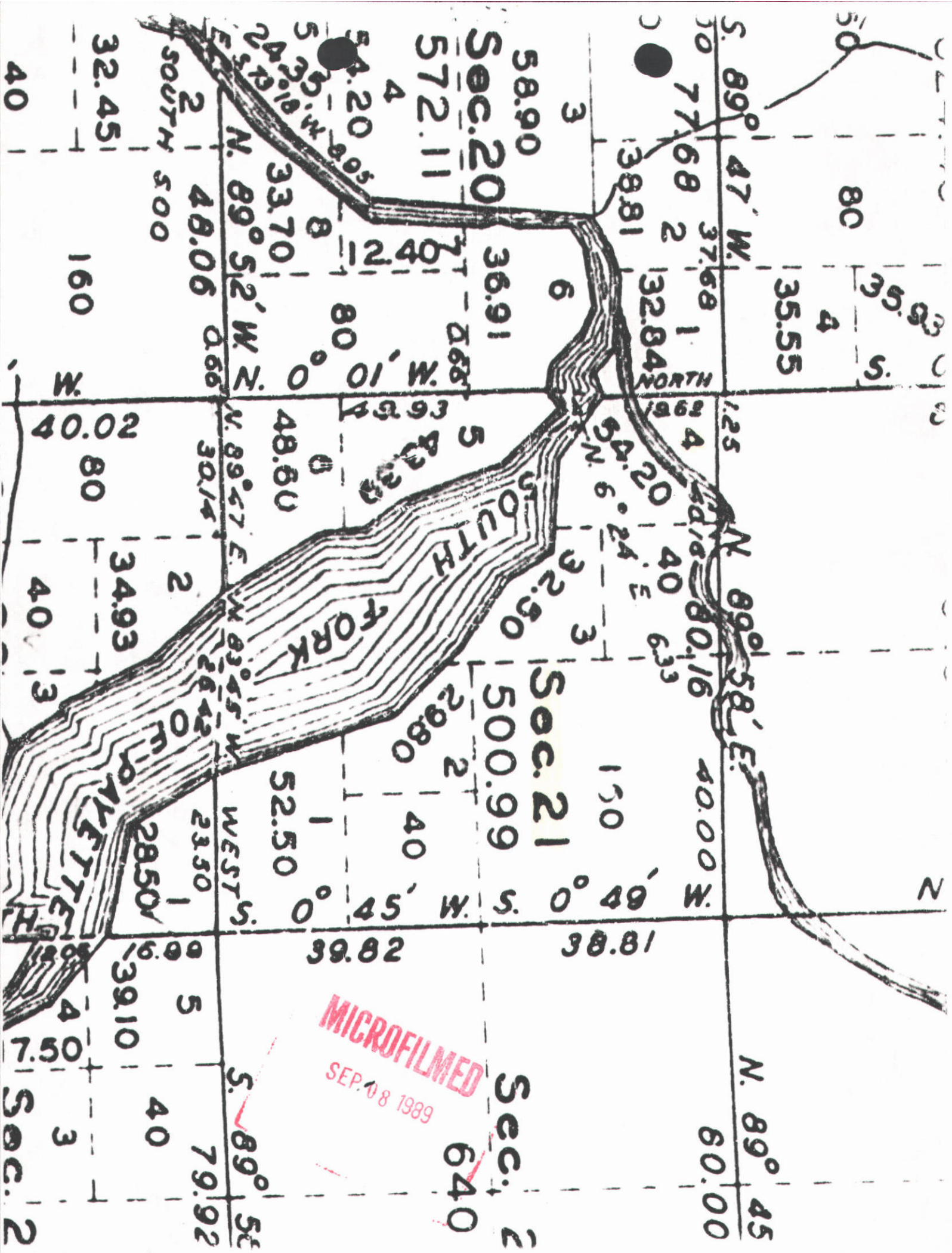


SEP 08 1989





(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 65-13070

1. Owner: Dan C. Fry Phone No. \_\_\_\_\_  
Current Address: HC 76 Box 1095, Garden Valley, ID 83622  
2. Accompanied by: Dan C. Fry EXAM. DATE: 7-17-90  
Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

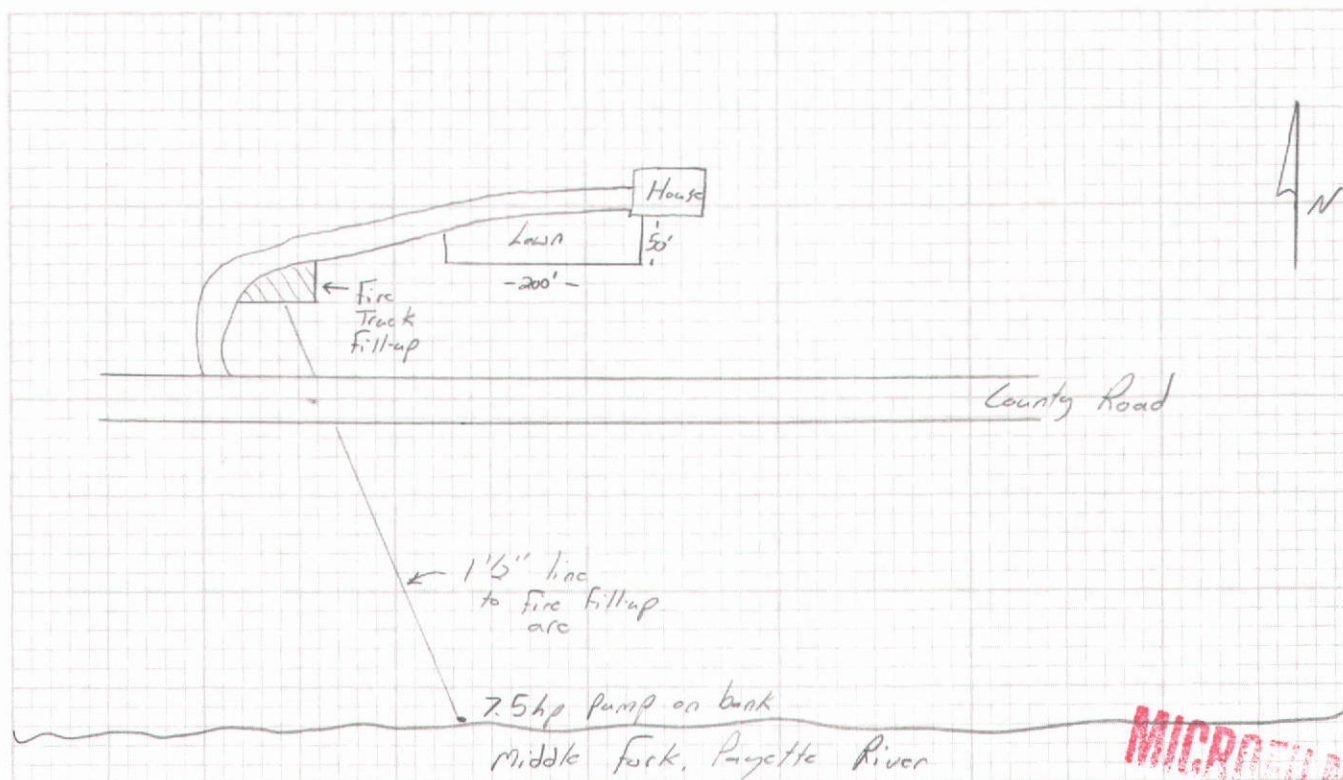
3. Source: Payette River, M.F. tributary to Payette River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: N/A  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**  
**JUL 30 1992**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 00'  
44° 07' 30"

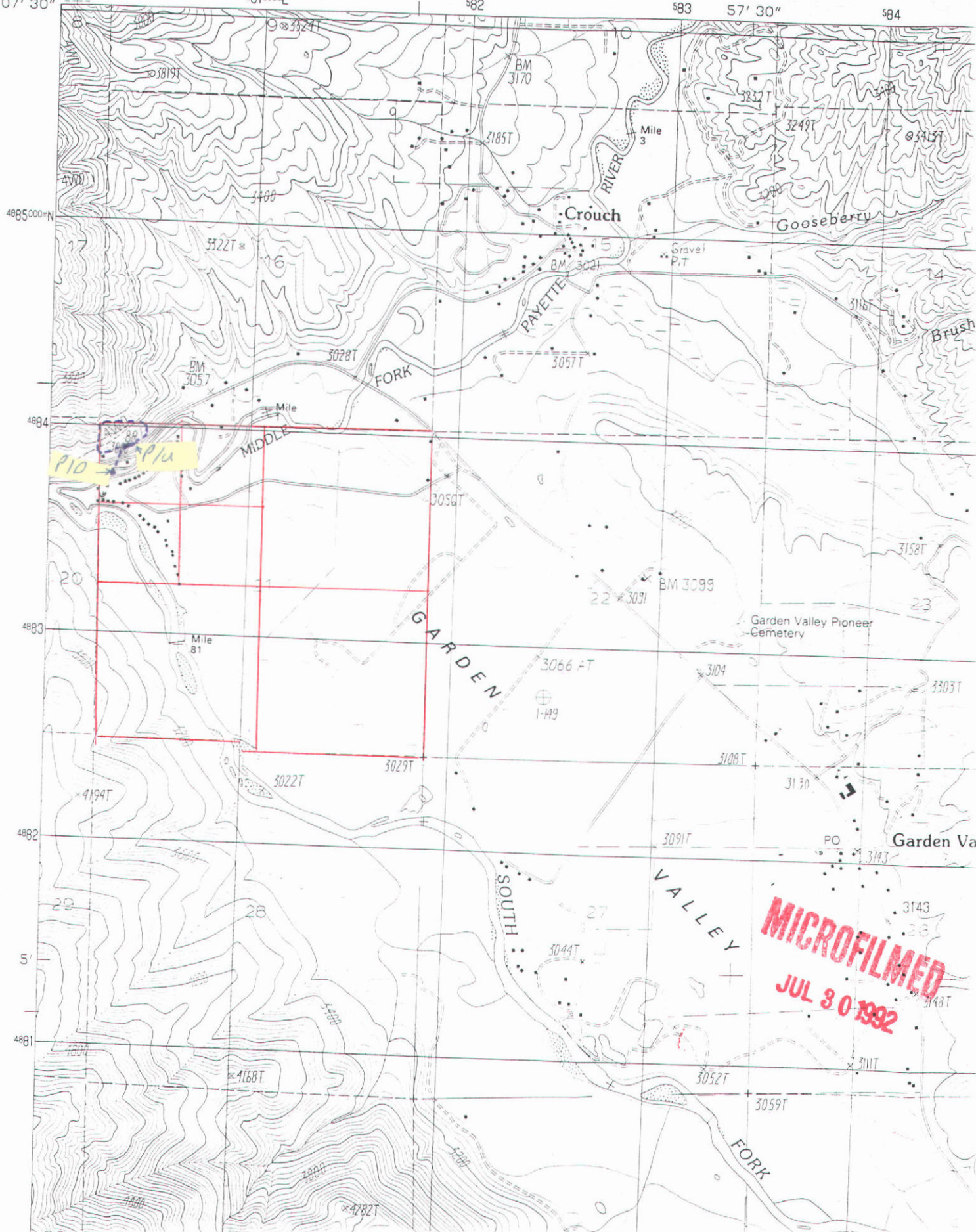
581000mE

582

583

57' 30"

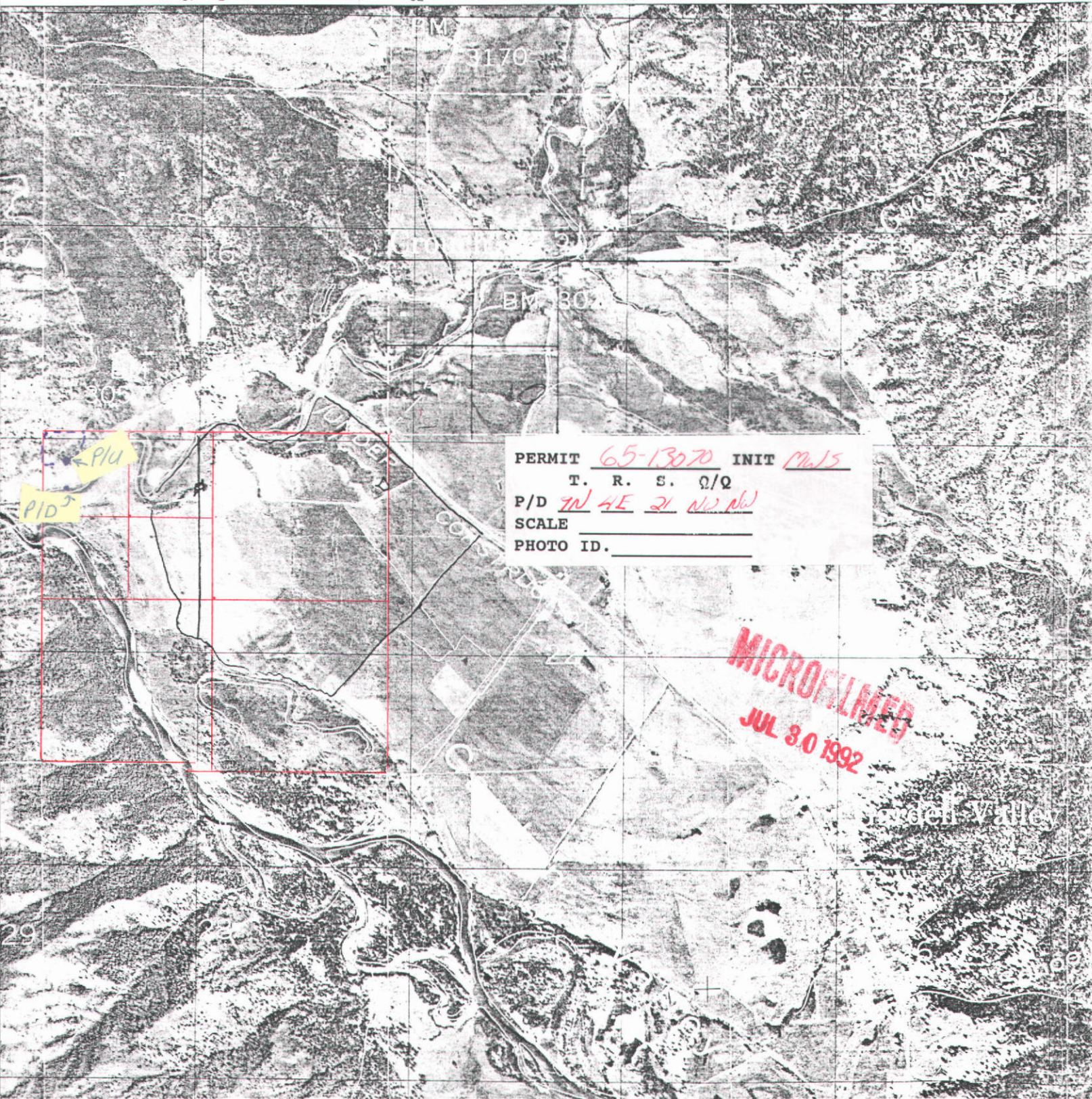
584



# WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

581000m E 582 583 57' 30" 584 585



65-13070



#1.

A 7.5 hp. pump  
located on north  
bank of M.F.,  
Paugette River.  
1 1/2" line diverts  
water from pump.



#2.

Fire truck  
refill station.  
2" line extends  
from top of  
standpipe to refill  
trucks. 3/4" hose  
extends from middle  
of standpipe to  
sprinkler system.

REFILMED  
JUL 30 1992



#3.

Facing east.  
3/4" line, sprinklers  
and irrigated lawn.



#4.

Facing south-west.  
Irrigated lawn.

MICROFILMED  
JUL 30 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13070

Priority: May 5, 1989

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 0.7 AF

This is to certify, that DAN C FRY  
HC 76 BOX 1095

GARDEN VALLEY ID 83622 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 5, 1989; and  
has submitted Proof of Beneficial Use on August 13, 1990. An examination indicates  
that the works have a diversion capacity of .220 cfs of water from:

PAYETTE RIVER, MIDDLE FORK tributary to PAYETTE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.03 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 4( NWNW), Sec. 21, Township 09N, Range 04E  
BOISE County

| <u>PLACE OF USE:</u> | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN RGE SEC</u>   |                   |              |              |              |              |
| 09N 04E 21           | Lot 4(NWNW)       | 0.2          |              |              | 0.2          |

Total number of acres irrigated: 0.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

4/18/1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-13070

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup>  
day of July, 1992.

Acting for R. Keith Higginson, Director

JUL 20 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13070

Proposed Priority: May 5, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **DAN C. FRY**  
HC 76 BOX 1095  
GARDEN VALLEY, ID 83622  
has applied for a permit to appropriate water from:

**PAYETTE RIVER, MIDDLE FORK** tributary of **PAYETTE RIVER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( NWNW), Sec. 21, Township 09N, Range 04E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 04E        | 21         | LOT 4(NWNW)  | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

23 day of August, 1989.

*[Signature]*  
for R. Keith Higginson, Director

**MICROFILMED**

SEP 08 1989

PERMIT

MAY 05 1989

65-13070  
Ident No 65-

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

- \* 1 Name of applicant DAN C. FRY Phone 462-3832  
Post office address HC 76 Box 1045 GARDEN VALLEY, ID 83622
2. Source of water supply Middle Fork of Payette RIVER which is a tributary of Payette River
3. Location of point of diversion is 1/4 of NW 1/4 of NW 4  
Sec. 21 Township 9N Range 4E B.M. Boise County; additional  
points of diversion if any. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.4 for IRRIGATION purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a Description of ditches, flumes, pumps, headgates, etc. 7 1/2 HP pump  
2" Pipe  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet, total  
reservoir capacity \_\_\_\_\_ acre-feet, period of year when water will be diverted to storage.  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet  
d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application for proposed beneficial use is  
1 year years (minimum 1 year)

\* Clarified by phone 6-1-84 AS

MICROFILMED

SEP 08 1989

8 Description of proposed uses (if irrigation only, go to item 9)

- Hydropower, show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other, describe fully. \_\_\_\_\_

9. Description of place of use

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |            |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼        | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9N  | 4E    | 21   |     |     |     |     |     | Lot 4<br>2 |     |     |     |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |            |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a Who owns the property at the point of diversion? Applicant

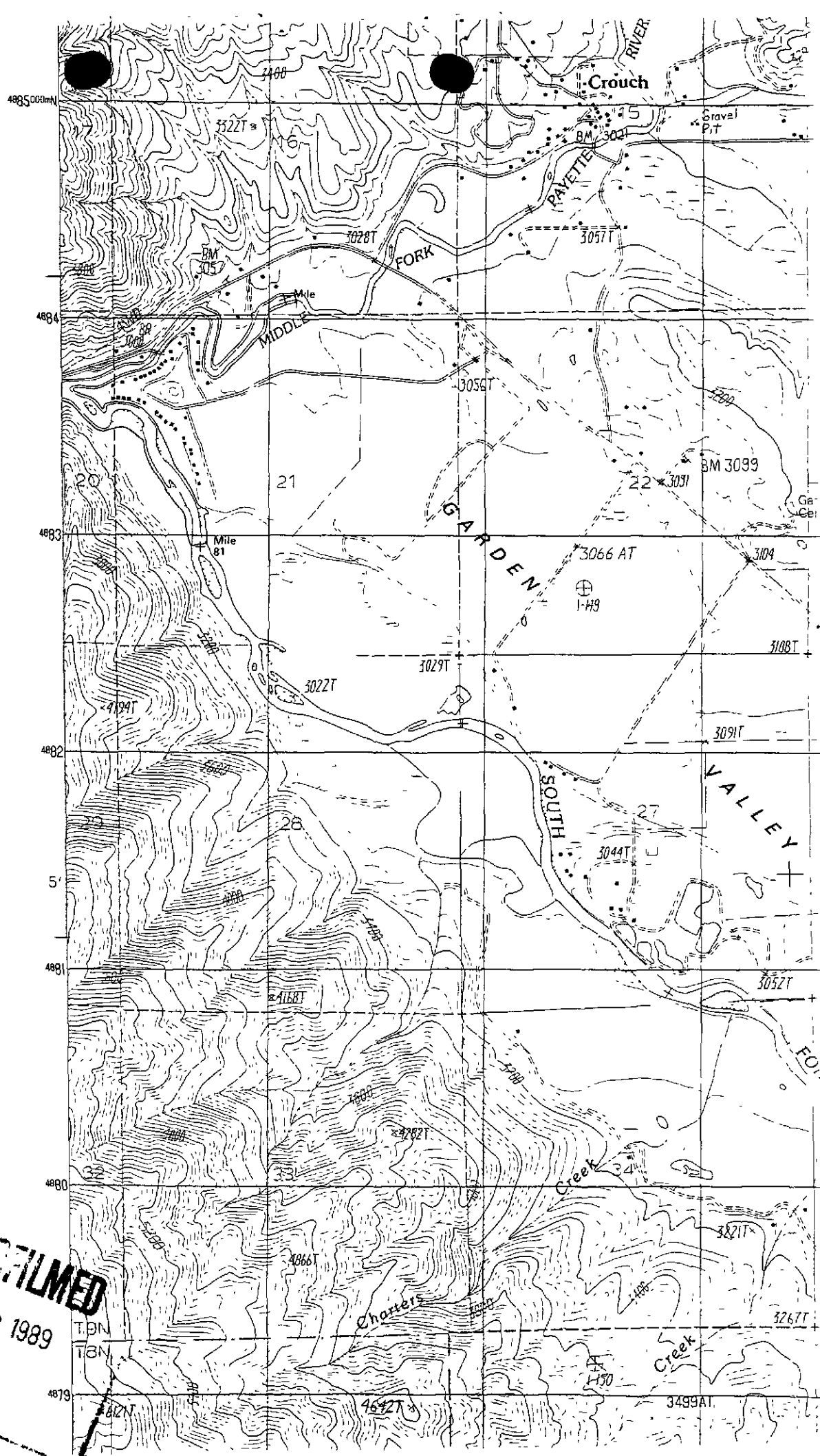
b. Who owns the land to be irrigated or place of use? Applicant

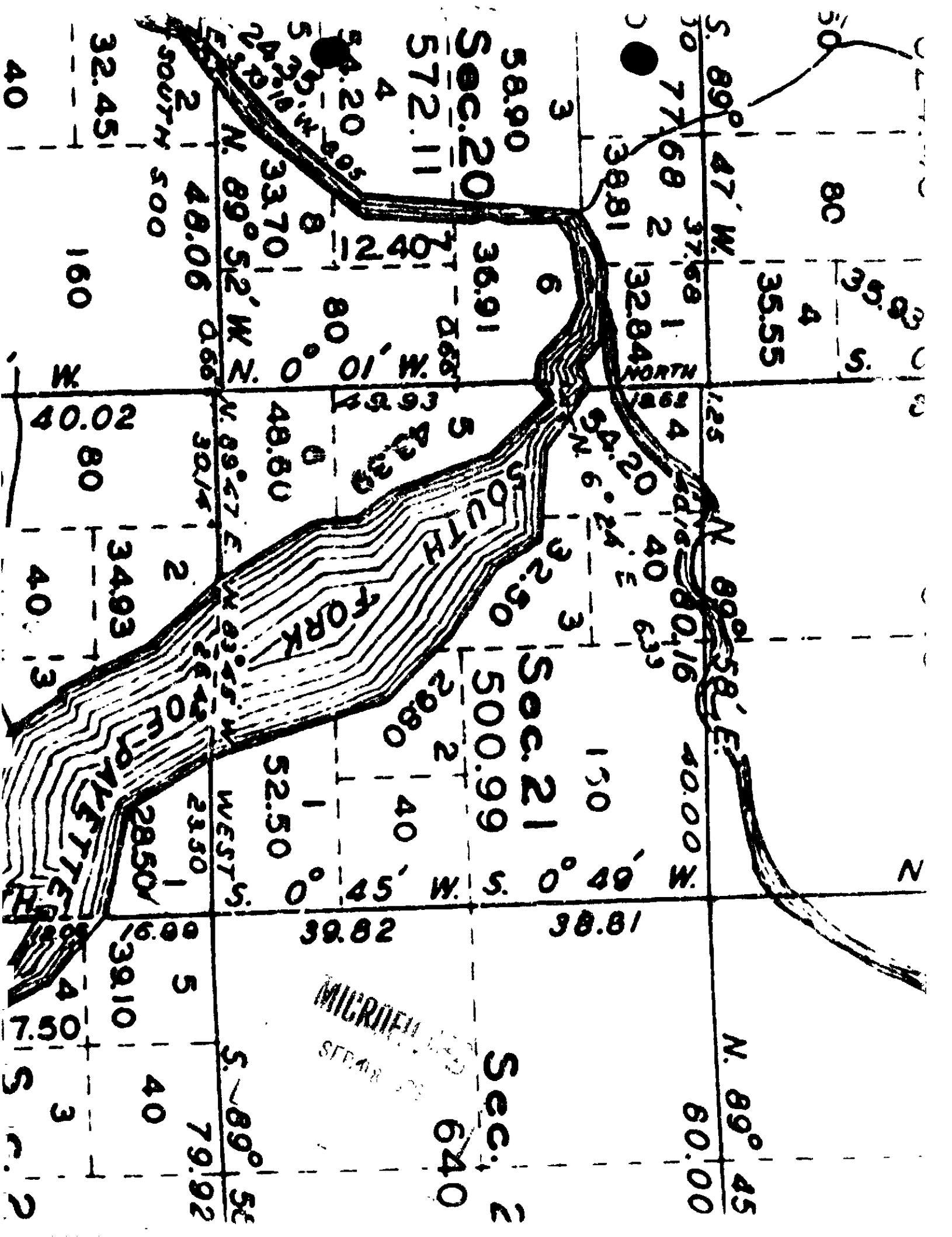
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

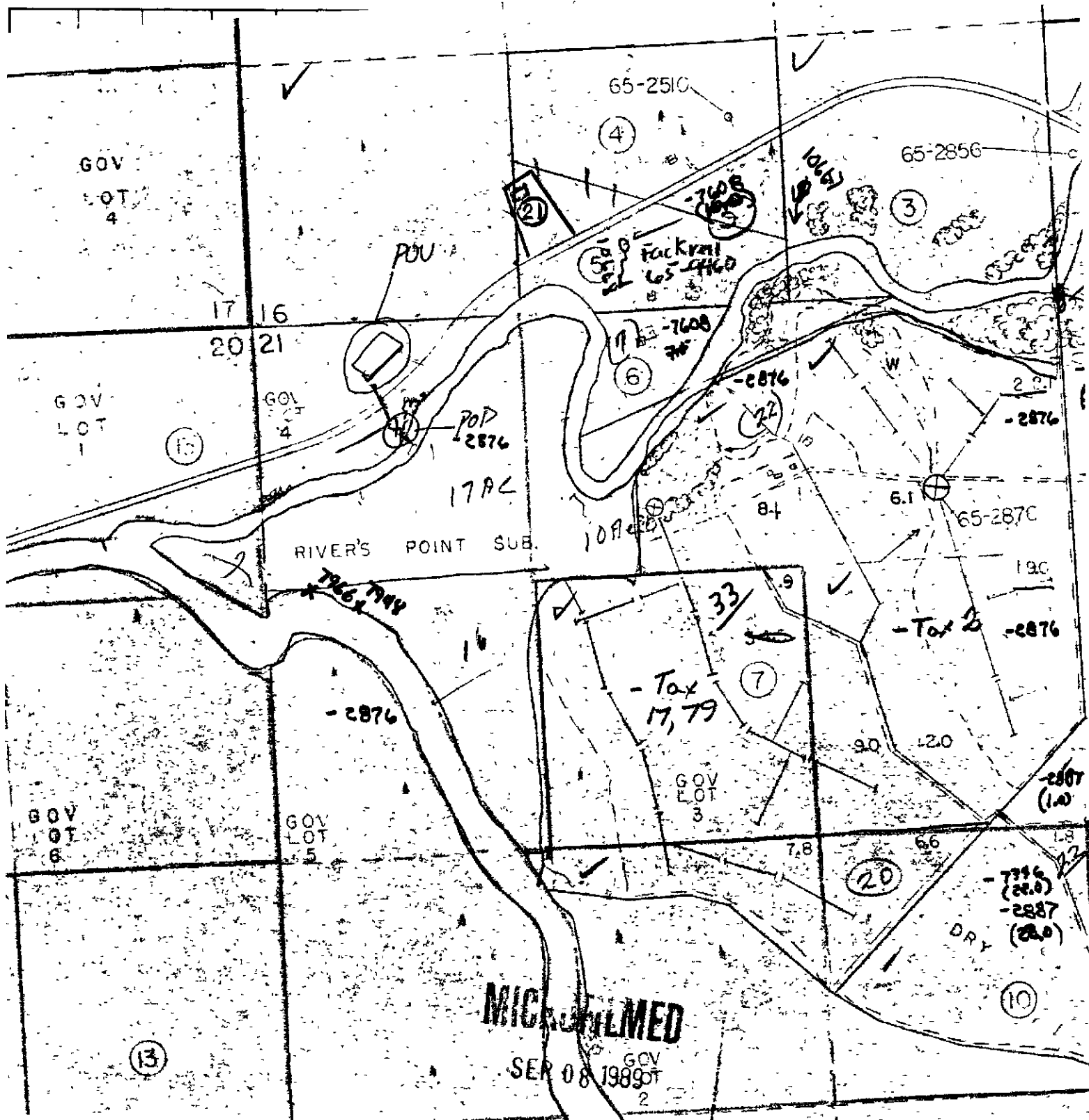
**MICROFILMED**

SEP 08 1989





13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*H. J. Dry*  
(Applicant)

Received by nl 72 Date 5-8-89 Time 12 00 Preliminary check by 5/5/1989 10 45 A.m.  
Fee \$ 30.00 Receipted by K. Young # C006615 Date 5/5/89  
Publication prepared by GG Date 6-14-89 Published in ID World  
Publication approved st Date 7-18-89  
6/21 & 6/28/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other

**MICROFILMED**

SEP 08 1989

# NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10809

GOLD HILL GOLD CORP.  
1300 HILL RD.  
BOISE, ID 83702

Source: ELK CREEK, Tributary: MORES CREEK, Diversion Pt: NENE Sec. 23 T 06N R 05E, SENE Sec. 23 T 06N R 05E, LOT 5 (NWSE) Sec. 23 T 06N R 05E; Use: MINING (.000 CFS), Date Filed: 6/07/1989; In: T06N S23 NENE SENE Lot 4 (NESE) SESE

63-10811

NEILSON, DELBERT A  
HC 33, BOX 1670  
BOISE, ID 83706

Source: BIG GULCH, Tributary: MORES CREEK, Diversion Pt: LOT 8 (NENW) Sec. 18 T 05N R 05E, Use: IRRIGATION (.020 CFS); Date Filed: 4/04/1989; In: T05N R05E S18 Lot 8 (NENW) 0.5 ACRES TOTAL

65-13038

SMITH, RETA J.  
SMITH, JAMES A.  
22529 HIGHWAY 30  
CALDWELL, ID 83605

Source: SPRING; Tributary: SINKS; Diversion Pt: SENWSE Sec. 22 T 10N R 04E; Use: DOMESTIC (.020 CFS), Date Filed: 5/16/1989; In: T10N R04E S22 NWSE

## STATE OF IDAHO

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 6/21, 1989 and ending with the issue of 6/28, 1989.

Peter A. Wierenga

## STATE OF IDAHO

County of Boise

On this 28<sup>th</sup> day of June  
in the year of 1989, before me, a  
Notary Public, personally appeared  
Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Joan Wierenga  
Notary Public for Idaho  
Boise, Idaho  
Residing at

My commission expires: 9/14/94

65-13041

MATTEFS, SUSAN E.  
MATTEFS, MARK D  
2048 CREEKSIDE LN  
BOISE, ID 83706

Source: PAYETTE RIVER, SOUTH FORK, Tributary: PAYETTE RIVER, Diversion Pt: LOT 4 (SWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.050 CFS), Date Filed: 5/17/1989; In: T09N R04E S21 Lot 4 (SWNW) 1.5 ACRES TOTAL

65-13064

ROBBINS, RODGER L  
ROBBINS, TERRY R  
603 S POWERLINE  
NAMPA, ID 83686

Source: SCRIVER CREEK, Tributary: PAYETTE RIVER, MIDDLE FORK, Diversion Pt: LOT 2 (SWSE) Sec. 22 T 10N R 04E, Use: IRRIGATION (.030 CFS), Date Filed: 4/24/1989; In: T10N R04E S22 Lot 2 (SWSE) 1.0 ACRES TOTAL

65-13065

PAUL, WENDY  
PAUL, DAVEY  
HC 76, BOX 2870  
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, SOUTH FORK, Tributary: PAYETTE RIVER, Diversion Pt: LOT 6 (NENSW) Sec. 10 T 08N R 05E, Use: IRRIGATION (.020 CFS), Date Filed: 5/09/1989; In: T08N R05E S10 NESW 5 ACRES TOTAL

65-13066

SHUTE, FREDERICK L  
1680 SHAW MTN RD  
BOISE, ID 83712

Source: SPRINGS, Tributary: PAYETTE RIVER S FORK, Diversion Pt: LOT 12 (SWSWSE) Sec. 6 T 08N R 05E, Use: COOLING (.250 CFS), HEATING (.250 CFS) DOMESTIC (.040 CFS), Date Filed: 5/25/1989; In: T08N R05E S06 Lot 10 (SWSW), Lot 11 (SESW)

65-13067

ADAMS, EUGENE  
ADAMS, DONNA  
HC 76, BOX 2308  
GARDEN VALLEY, ID 83622

Source: GROUNDWATER, Diversion Pt: NWSW Sec. 22 T 10N R 04E, Use: IRRIGATION (.030 CFS), DOMESTIC (.040 CFS), Date Filed: 5/09/1989; In: T10N R04E S22 NWSW 1.0 ACRES TOTAL

65-13068

ALDAPE, MIKE J  
ALDAPE, CONNIE  
RT 1, BOX 64  
HORSESHOE BEND, ID 83629

Source: SPRING, Tributary: HILL CREEK, Diversion Pt: NWSNE Sec. 6 T 07N R 03E, SWSNE NESWNE Sec. 5 T 07N R 03E, Use: STOCKWATER (.020 CFS), DOMESTIC (.040 CFS), Date Filed: 5/01/1989; In: T07N R03E S06 SWNE SENE

65-13069

FRY, DAN V  
HC 76, BOX 1095  
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary: PAYETTE RIVER, Diversion Pt: NENW Sec. 21 T 09N R 04E, Use: IRRIGATION (.020 CFS), Date Filed: 5/05/1989; In: T09N R04E S21 NENW, 1.0 ACRES TOTAL

65-13070

FRY, DAN W.  
HC 76, BOX 1095  
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK, Tributary: PAYETTE RIVER, Diversion Pt: LOT 4 (NWNW) Sec. 21 T 09N R 04E, Use: IRRIGATION (.040 CFS), Date Filed: 5/05/1989; In: T09N R04E S21 LOT 4 (NWNW) 2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 10, 1989

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 21 & 28, 1989.

65-13070

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

July 22, 1992

DAN C FRY  
HC 76 BOX 1095  
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13070

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

JUL 30 1992

June 30, 1992

DAN C FRY  
HC 76 BOX 1095  
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13070

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUL 30 1992

Date 6-17-92  
CJ

|                                                            |                                    |               |                                                            |
|------------------------------------------------------------|------------------------------------|---------------|------------------------------------------------------------|
|                                                            | <u>Yes</u>                         | <u>No</u>     |                                                            |
| NAME                                                       | <u>      </u>                      | <u>✓</u>      | Address Change?                                            |
| PRIORITY DATE                                              | <u>      </u>                      | <u>✓</u>      | Advance? _____                                             |
|                                                            | <u>      </u>                      | <u>✓</u>      | Memo to Advance _____                                      |
|                                                            | <u>      </u>                      | <u>✓</u>      | Order to Reinstate Needed? _____                           |
| TOTAL CFS                                                  | <u>      </u>                      | <u>✓</u>      | Incorrect Fee for rate recommended? _____                  |
|                                                            | <u>NA</u>                          | <u>      </u> | Disagree with Actual Measurement? _____                    |
|                                                            | <u>      </u>                      | <u>✓</u>      | <u>.2 x .03 = .006 / Allow .03 cfs (IRR)</u>               |
|                                                            | <u>      </u>                      | <u>✓</u>      | Disagree with Theoretical? _____                           |
|                                                            | <u>      </u>                      | <u>✓</u>      | Limited by Capacity? <u>.22 cfs</u>                        |
| TOTAL VOLUME                                               |                                    |               | Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>                |
|                                                            |                                    |               | <u>4-15 to 10-15</u> Standard Irr. Season                  |
|                                                            |                                    |               | <u>Same / Reduced from Permit</u> Season Recommended       |
|                                                            | <u>      </u>                      | <u>✓</u>      | Disagree with Examiner's Calculations? _____               |
|                                                            | <u>      </u>                      | <u>✓</u>      | <u>.2 x 3.5 = .7 afa (IRR)</u>                             |
|                                                            | <u>      </u>                      | <u>✓</u>      | Limited by Flow? <u>.03 x 183 x 1.9835 = 10.9 &gt; .7</u>  |
| SOURCE                                                     | <u>      </u>                      | <u>✓</u>      | Changes? Clarification of Originally Intended source _____ |
|                                                            | <u>      </u>                      | <u>✓</u>      | Notice of Intent to Void.                                  |
| P/D                                                        |                                    |               | Verify with Map                                            |
|                                                            | <u>      </u>                      | <u>✓</u>      | Amendment Needed? _____                                    |
|                                                            | <u>      </u>                      | <u>✓</u>      | Is Overlap Analysis a Consideration? _____                 |
| P/U                                                        |                                    |               | Verify with Map                                            |
|                                                            | <u>      </u>                      | <u>✓</u>      | Amendment Needed? _____                                    |
|                                                            | <u>      </u>                      | <u>✓</u>      | Is Overlap Analysis a Consideration? _____                 |
| USES                                                       | <u>      </u>                      | <u>✓</u>      | Change(s) in Nature of Use? _____                          |
|                                                            | <u>      </u>                      | <u>✓</u>      | Amendment Needed? _____                                    |
| REMARKS                                                    | <u>      </u>                      | <u>✓</u>      | Multiple P/Ds in 1/4 1/4? _____                            |
|                                                            | <u>      </u>                      | <u>✓</u>      | Non-Irr. Uses _____                                        |
|                                                            | <u>R50</u>                         | <u>      </u> | Special Overlap Condition _____                            |
|                                                            | <u>      </u>                      | <u>✓</u>      | Other _____                                                |
| CONDITIONS                                                 | <u>      </u>                      | <u>✓</u>      | Measuring Device                                           |
|                                                            | <u>R04</u>                         | <u>      </u> | DATES/MISC                                                 |
|                                                            | <u>      </u>                      | <u>✓</u>      | W/Master Control <u>65</u> Water Dist.                     |
|                                                            | <u>      </u>                      | <u>✓</u>      | Overlap <u>✓</u> App Rec'd                                 |
|                                                            | <u>      </u>                      | <u>✓</u>      | Water Quality <u>✓</u> Exam Made                           |
| COMMENTS/MEMOS NEEDED:                                     | <u>Reduced Acres, rate, season</u> |               |                                                            |
|                                                            |                                    |               |                                                            |
| License     10-Day     ✓ 15-Day     Special Correspondence |                                    |               |                                                            |

WLC

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAN C FRY<br>HC 76 BOX 1095<br>GARDEN VALLEY ID 83622<br>(208) 462-3832 | 05/05/1989       | IRRIGATION | 04-15 10-15           | 0.03 CFS          | 0.7 AFA             |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 0.03 CFS          | 0.7 AFA             |

Water Source: PAYETTE RIVER, MIDDLE FORK Tributary to: PAYETTE RIVER Stage: LICENSE

Point(s) of Diversion Capacity: 0.22 CFS

Point(s) of Diversion: T09N R04E S21 Lot 4( NW NW)

Place of use Legal Description for: IRRIGATION

| NE          |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |     |
|-------------|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-----|
| T           | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | SUM |
| 09N         | 04E | 21 | :       |       |       |       | :       | 04-.2 |       |       | :       |       |       |       | :       | 0.2 |
| TOTAL ACRES |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         | 0.2 |

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion and Source:

65-12304 65-12601 65-12602 65-12641 65-12758 65-12777 65-12982 65-13070 65-13073

Other Water Rights Listing Overlapping Place(s) of Use:

65-02876 65-12304 65-12523 65-12601 65-12641 65-12777 65-12940 65-12982 65-13070 65-13073  
L65-12940

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 65.
- R50 - This right when combined with all other rights shall provide no-  
- more than .03 cfs per acre nor more than 3.5 afa per acre for the  
- lands above.

Dates: App. Received: 05/05/1989 Priority Date: 05/05/1989  
Proof Due Date: 09/01/1990 Proof Made Date: 08/13/1990  
Exam Made Date: 07/17/1991 Exam Sent to S.O.: 03/17/1992  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 06/17/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 65-13070

1. Owner: Dan C. Fry Phone No. \_\_\_\_\_  
Current Address HC 76 Box 1095, Garden Valley, ID 83622

2. Accompanied by: Dan C. Fry EXAM. DATE: 7-17-90  
Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source Payette River, M.F. tributary to Payette River

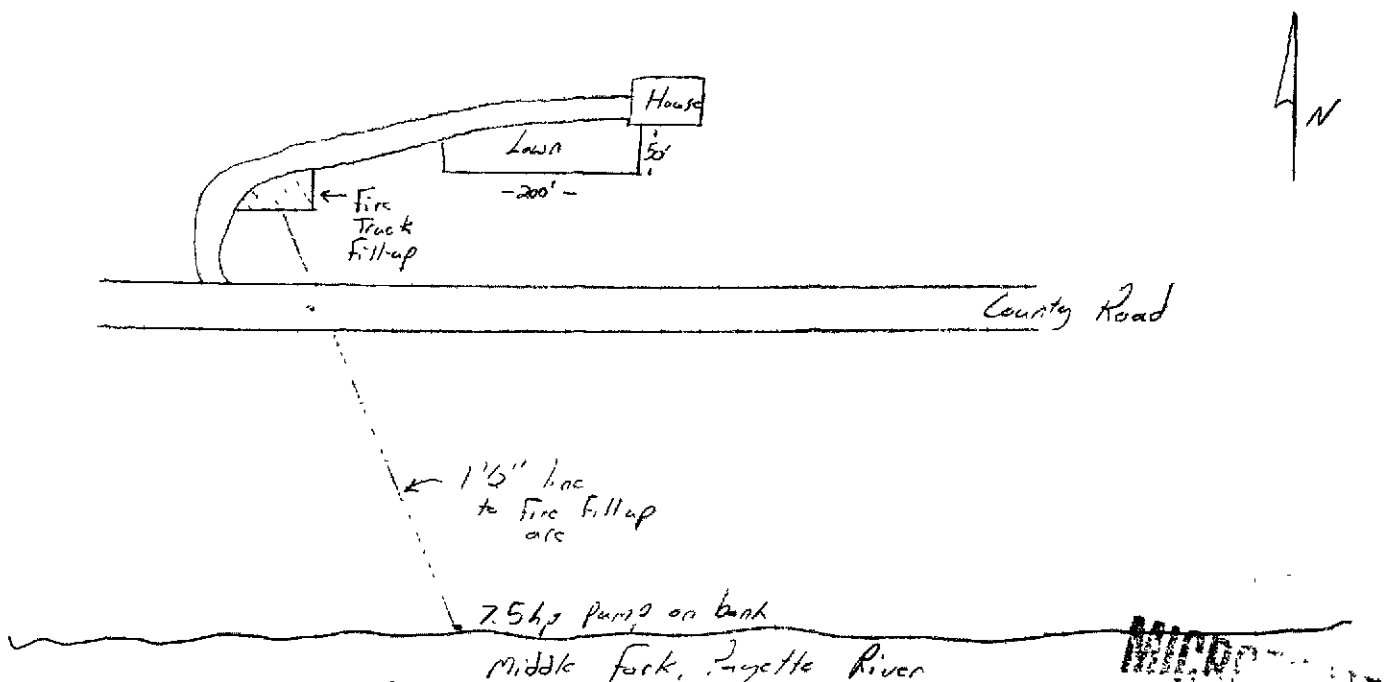
**B. OVERLAP REVIEW**

1. Other water rights with same place of use N/A  
\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion N/A  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable ☐ Alternative diagram attached



Scale: 1" = 200'

2 ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**RECORDED**  
**JUL 30 1992**

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 7.5 hp electric pump was located on the north bank of the N.E. of the Payette River. The pump was located in a 16" corrugated pipe, 24' below the river's surface. A 1 1/2" line, approx 300' long, diverted the water to a fire truck refill station 50' above the river. A 50' long 2" hose is used at the station to fill fire trucks for the City of Crouch. A 3/4" T&E hose extended from an 8' standpipe to 6 sprinklers located in the lawn area of only 200' x 50' is being irrigated. The

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | Century    | 7.5 |                  | No tags   |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 4          |     | NW  | NW  | 21   | 9N   | 4E   | B. sc  | USGS Quad                       |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

- 6 **Place(s) of Use:**

Indicate Method of Determination USGS Quad

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N   | 4E   | 21   |        |        |        |        |        | .2     |        |        |        |        |        |        |        |        |        |        | .2     |
|      |      |      |        |        |        |        |        | F      |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        | 64     |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

2.5 hp, dynamic lift: 50' + 24' = 74', 60 psi est

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $2.5 \times .03 \frac{\text{cfs}}{\text{hp}} = .075 \text{ cfs}$  allow .03 cfs

2. Alternate Method for Checking Purposes  $2.5 \text{ hp} \times 8.8 \times 20\% = .44 \text{ cfs}$   
 $(2.31 \times 60 \text{ psi}) + 74' = .22 \text{ cfs}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 \text{ in} = .75 \text{ ft}$   
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 214 \text{ days} \times 1.9835 = 12.7 \text{ ft}$   
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = .75 \text{ ft}$

2. Volume Calculations for Other Uses:

JUL 30 1992

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

owner also uses the water for fire protection on his two acres of land in the NW/4 of 9N, 4E, 521. The city of Grange also uses the water to fill fire trucks from the station. One 1500 gallon fire truck was filled and storing water at the time of exam.

Irrigated acreage:  $50' \times 200' / 43560 = .23$

The recommendation for fire protection is limited by the rate of diversion in the permit. ASSUME FIRE PROTECTION USE.

No other water rights affect this permit

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use  | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|-------|------------------------------|--------------------------|
|                 | From          | To    |                              |                          |
| Irrigation      | 4/1           | 11/1  | .03                          | .7                       |
| Fire Protection | 4/1           | 12/31 | .04                          | —                        |
|                 |               |       |                              |                          |
|                 |               |       |                              |                          |
| Totals:         |               |       | .07 cfs                      | .7                       |

### 2. Recommended Amendments

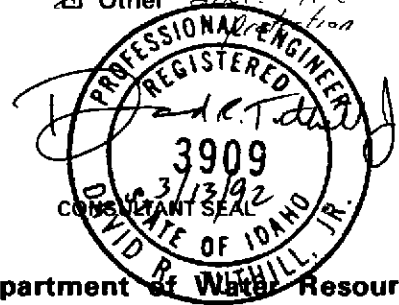
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☒ Other

## J. AUTHENTICATION

Field Examiner's Name Mark Sorensen  
Signature Mark Sorensen  
Certification Date 2-29-91  
Field Report Preparation Date 2-29-91

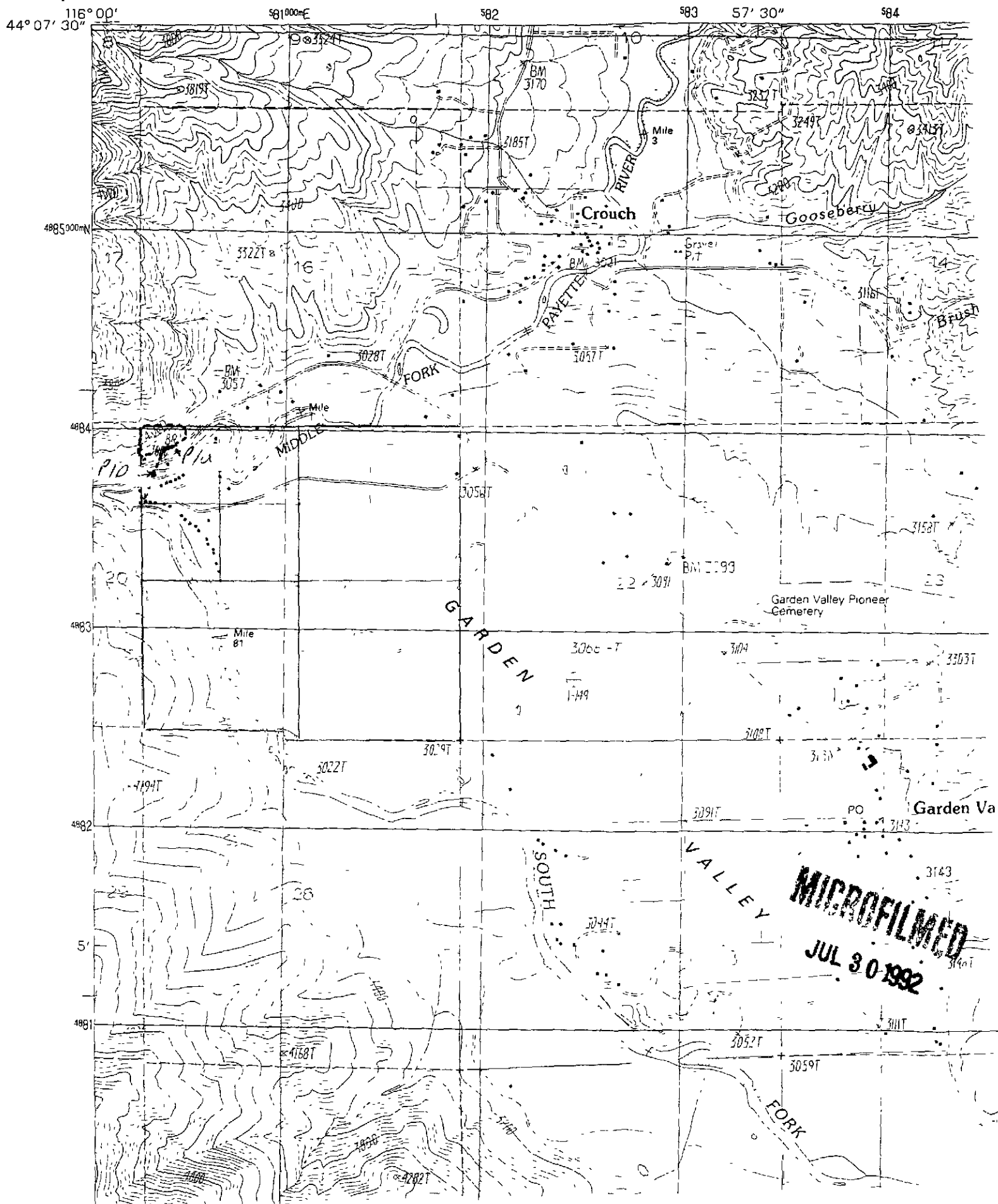


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTES

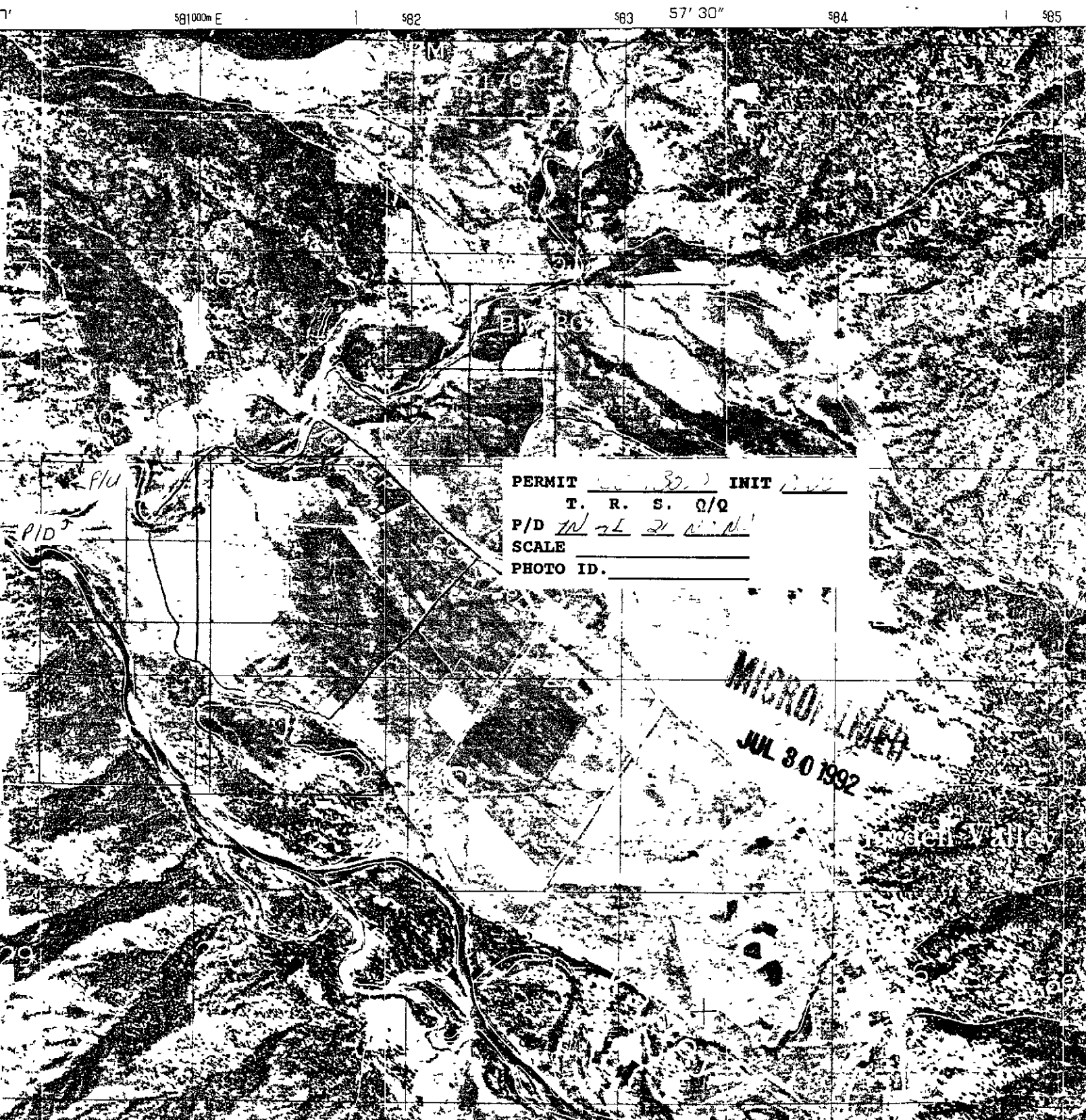
JUL 9 1992

44° 07' 30" 116° 00'



# WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



65-13070



#1

A 2.5 hp pump  
located on north  
bank of MF,  
Payette River  
1 1/2" line draws  
water from pump



#2

Fire truck  
refill station  
2" line extends  
from top of  
standpipe to refill  
truck's 3/4" hose  
extends from middle  
of standpipe to  
sprinkler system

RECEIVED  
JUL 30 1992



#3

Facing east.  
3/4" line, sprinklers  
and irrigated lawn



#4

Facing south-west.  
Irrigated lawn

RECEIVED  
JUL 30 1992

August 13, 1990

DAN C. FRY  
HC 76 BOX 1095  
GARDEN VALLEY, ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13070

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
AUG 11 1990

*MS-8-13-90*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 65-13070 Telephone No. 462-3822

Name(s) of Permit Holder(s): Day C. Fry

Post Office Address: HC 76 Box 1095 Garden Valley, ID 83622

Source of Water: Payette River

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation 2 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

same  
Name Telephone No  
\_\_\_\_\_  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

7-11-90  
Date

*Day C. Fry*  
Signature (and title if on behalf of a company or organization)

**RECORDED**  
20631 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13070

Date: 8-13-90

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

☒ Surface water  
☐ Groundwater  
☒ 1. well log in file  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138989  
June 30, 1990

DAN C. FRY  
HC 76 BOX 1095  
GARDEN VALLEY, ID 83622

PROOF DUE NOTICE

RE: PERMIT NO. 65-13070

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MAILED

JUL 11 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 23, 1989

DAN C. FRY  
HC 76 BOX 1095  
GARDEN VALLEY, ID 83622

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P65-13070

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

SEP 08 1989

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

65-13070

INITIAL REVIEW BY: GP DATE: 6-1-89 APPLICATION: 65-

REQUIRED INFORMATION

82 6/2/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No\* In form to receipt:

Gov't. Lots:  
04 P/D  
04 P/U

ADDITIONAL INFORMATION

- | YES                                 | NO                                  |                                                                                                        |
|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Overlapping place of use: (Describe source & relationship to present application on the back.)         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Overlapping point of diversion:                                                                        |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Field check required: Field check by: _____                                                            |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Field report attached:                                                                                 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Critical groundwater area:                                                                             |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Groundwater management area:                                                                           |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Diversion within interim protected river area                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Send dam safety information:                                                                           |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Send power requirement letter:                                                                         |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Send fish farm requirement letter:                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Power residency affidavit:                                                                             |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Power efficiency form:                                                                                 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)                |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED  
JUL 20 1989

Department of Water Resources

PROCESSING

APPLICATION NO. 65-13070

YES ☒ NO ☐

☒ In form for advertising:  
☒ Statewide advertising:  
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ I.D. Health and Welfare  
☒ I.D. Fish and Game  
☒ I.D. Lands  
☒ Adjudication Bureau

YES NO

☒ U.S. BLM  
☒ U.S. Forest Svc.  
☒ Water Dist. # \_\_\_\_\_  
☒ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

☒ Affidavit of publication received:  
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:  
☒ Protests received. Final date for protest July 10, 1989  
☒ Protest dates, resolution of protest recorded on application:  
☒ Recommendations attached: Approved, DW  
☒ Measuring device required:  
☒ Measuring port required:  
☒ Water delivered by water master? District # 65  
☒ Special conditions of approval or cover letter:

☒ See below for additional information

Recommended Date or Priority 5/5/1989  
Recommended by: DW Date 7/19/1989

STATE OFFICE REVIEW

P16 03A 05 (65, Bayette River)  
See below for additional information. By KW Date 8/17/89

ADDITIONAL INFORMATION

There are several other water rights with the same pad # 65 and source but are not related to this application

65-13070

FRY, DAN *X. C. H.*  
HC 76 BOX 1095  
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK      Tributary: PAYETTE RIVER

Diversion Pt: LOT 4 (NWNW)      Sec 21 T 09N R 04E

Use: IRRIGATION      ( .040 CFS)

Date Filed: 5/05/1989

In: T09N R04E S21 Lot 4 (NWNW)

2 Acres Total

**MICROFILMED**

SEP 08 1989