

Topographic map showing contour lines, elevation markers, and geographical features. The map includes a grid with coordinates (e.g., 116° 07' 30" W, 49° 27' 00" N) and labels for "CASCADIA CORPORA", "CASCADIA RESERVOIR", "Creek", "Meadow", "Campbell", "Raft Lake", "Skein Lake", "Willow", "Too Small", "Creek", "Creek", "Creek".

Handwritten annotations in red and green ink are present:

- P14**, **P10**, **area of Lopez cabin**, **R3E**, **unusual stream but use Rock Ck. (Richard Ck.)**, **County Road**, **P10 is:**
- 1) N & W of Lopez cabin (W. mt. Sub #2, L. 35, BL. 4)**
- 2) W. of county rd.**
- 8/2 8/4/89**

A red box highlights a specific area on the map.

574 575 35 CASCADE CORPORATE

County
Road

Plot is:
DN & W of
Lopez Cabin
(W. mt. Sub #2,
L. 35, BL. 4)
2) W. of county rd.

SL 8/4/89

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached topog
subdiv. plat worksheet
8/14/89

SECTION 3

N.W. 1 P.U. Richard Creek to P.U. N.E. 10 P.U. 12 P.U. S.W. SE

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WEST MT. WATER ASSOC., INC.

Erlene S. Hatch
(Applicant)

ERLENE S. HATCH
SECRETARY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1993

Department of Water Resources

A. GENERAL INFORMATION

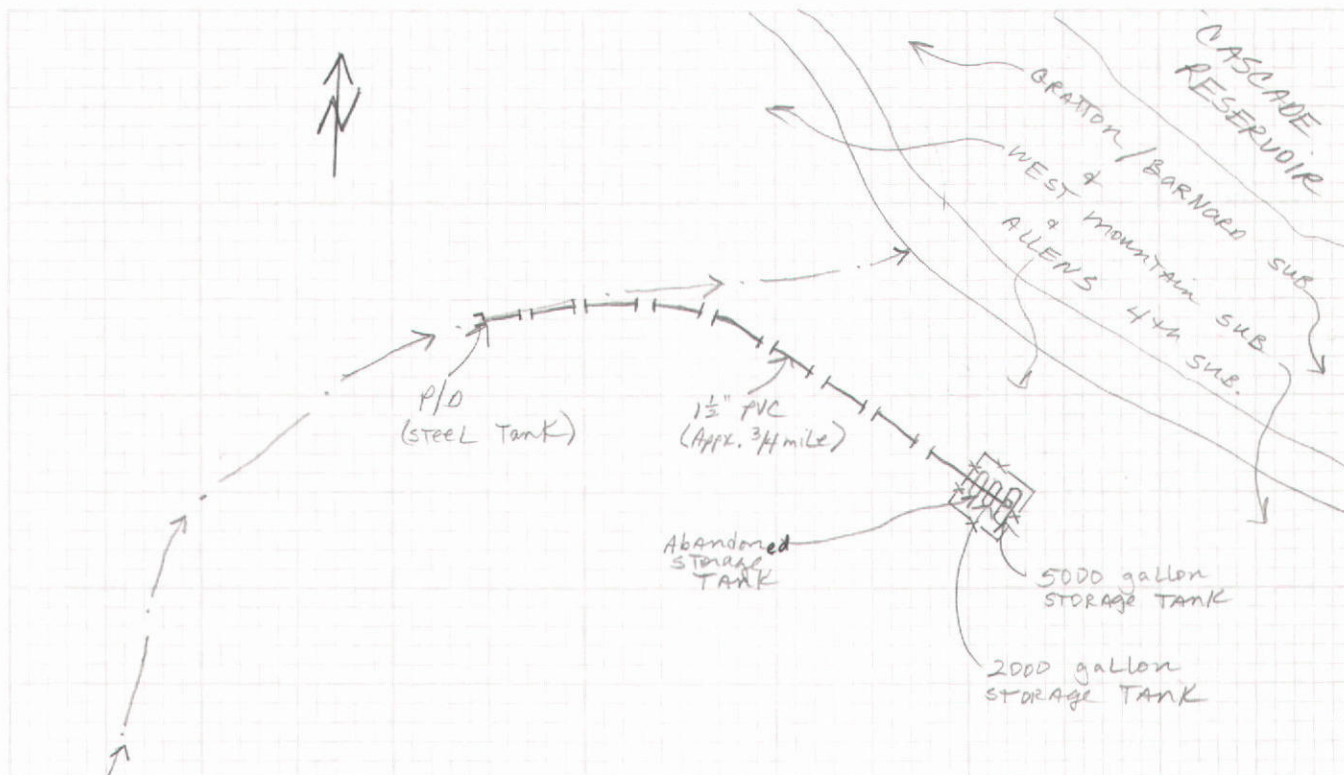
- Permit No. 65-13088
Phone No. 345-4420 / 382-4632
1. Owner: West Mountain Water Association
Current Address: P.O. Box 388, Cascade, ID 83611
2. Accompanied by: Gil Marcum EXAM. DATE: 6/22/92
G/O GILS K-9 BAR
Address: 2506 W. Main, Boise, ID 83702 Phone No. (same)
- Relationship to Permit Holder: member, West mtn. Water Assn.
3. Source: Rock Creek tributary to Cascade Reservoir

B. OVERLAP REVIEW

1. Other water rights with same place of use: (too numerous to list) 65-03111A
☒ Copies Attached
2. Other water rights with same point of diversion: 65-8377 65-03111A
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

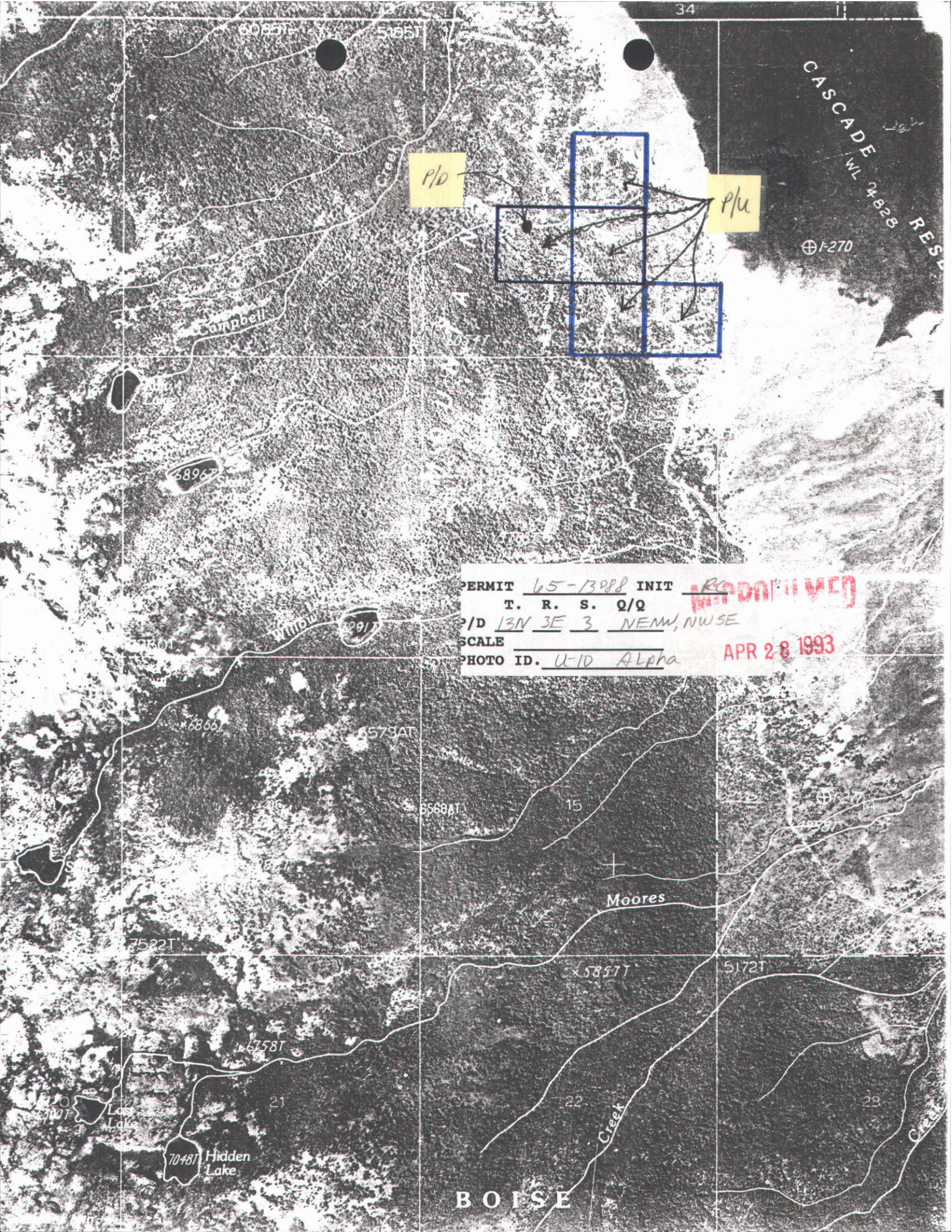
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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P/O

P/U

PERMIT 65-13088 INIT RC

T. R. S. Q/Q

P/D 13N 3E 3 NEMW, NWSE

SCALE

PHOTO ID. U-10 Alpha

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BOISE



PHOTO ONE-

View downstream of Rock Creek, easterly, of P/O.
Water captured in steel tank and piped approximately
 $\frac{3}{4}$ mile through $1\frac{1}{2}$ " PVC pipe to storage tanks.



PHOTO TWO-

View upstream of P/O in Rock Creek.

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PHOTO THREE-

CONTROL valves near P/D. Approximately 35' of 2" PVC from STEEL Tank to VALVES. Line then tapers to 1½" PVC to STORAGE TANKS. One valve is the main shutoff, while the other is to a small section to drain back into Rock Creek.

>



PHOTO FOUR-

View northeast of STORAGE TANK. TANK TO THE LEFT has been abandoned, while the other two are in use.

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PHOTO FIVE-

View northwest of collection box atop main 5000 gallon tank. The $1\frac{1}{2}$ " PVC enters the box and the water pours through three separate filters prior to entering tank.



PHOTO SIX-

View southwest of $1\frac{1}{2}$ " PVC entering box. A smaller 2000 gallon storage tank is shown in foreground.

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SEVEN
PHOTO ONE-

View northerly of the Two Tanks. The 2000 gallon tank is filled from overflow of the 5000 gallon tank. The Tank in the sunlight is the abandoned tank.



EIGHT
PHOTO TWO-

One of 65 homes served by water system.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13088

Priority: July 26, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

34.8 AF

This is to certify, that WEST MOUNTAIN WATER ASSN
PO BOX 388

CASCADE ID 83611 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 26, 1989; and
has submitted Proof of Beneficial Use on May 17, 1990. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

ROCK CREEK

tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	34.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 3, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

13N 03E 3

SWNE
SWSE

NESE
SESE

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

APR 28 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

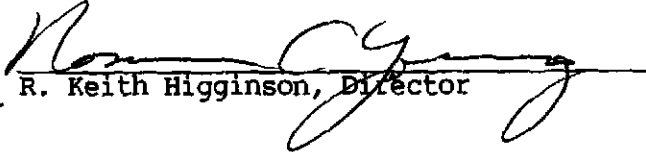
WATER RIGHT NO. 65-13088

CONDITIONS/REMARKS:

7. The total combined rate of diversion under this right and Right 65-03111A shall not exceed 0.05 cfs nor a combined volume of 36.2 afa.
8. Source known locally as Richard Creek.
9. Domestic use is for 29 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director

APR 28 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13088

Proposed Priority: July 26, 1989

Maximum Diversion Rate:

0.05 CFS

This is to certify, that WEST MOUNTAIN WATER ASSN.
P.O. BOX 388
CASCADE, ID 83611

has applied for a permit to appropriate water from:

ROCK CREEK

tributary of CASCADE RESERVOIR

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.05 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESW Sec. 3, Township 13N, Range 03E
NWSE Sec. 3, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 03E 3

SWNE
SWSE

NESE
SESE

NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
5. Source known locally as Richard Creek.
6. Domestic use is for 29 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of November, 1989

for *R. Keith Higginson*
R. Keith Higginson, Director

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JUL 26 1989

Form 202
6/85

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Ident No 65-13088

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant WEST MT. WATER ASSOC. Phone 208 - 382-4524
Post office address P.O. BOX 388, CASCADE, IDAHO 83611
- 2 Source of water supply ROCK CREEK (RICHARD CREEK) which is a tributary to CASCADE RESERVOIR
(see remarks)
- 3 Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot *
Sec. 3 Township 13N Range 3E B.M. VALLEY County; additional
points of diversion if any. AND/OR NWSE S. 3 T13N R3E
4. Water will be used for the following purposes.
Amount 0.05 CFS for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.050 C.F.S. and/or (b) 30.00 A.F.A. N/A See attached memo
cubic feet per second acre feet per annum SL 8/4/89
- 6 Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. GRAVITY LINE WITH 15,000 GAL. STORAGE TANK

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being _____
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). * NOV 21 1989

* per subdiv. plats, topo map, and telecon with E. Hotal, Sec/Treas. of Assoc.
SL 8/4/89

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock. _____
- c. Municipal, show name of municipality _____
- d. Domestic; show number of households 29
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3E	3								+					4	2	10	12	29 Households
					D					D					D	D	D	D	

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. The other 39 households were filed 1/17/74 & 10/26/88 under A65-03111A -(same diversion).

11. a. Who owns the property at the point of diversion? Boise Cascade Corp.
- b. Who owns the land to be irrigated or place of use? West Mt. Water Assoc.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Verbal agreement dating back to original owner (No/pwd).

12 Remarks. This is basically a summer time water system used from May 1 to Nov. 1.
This filing is merely to add the additional names to the Notice of Claim for Water Rights.

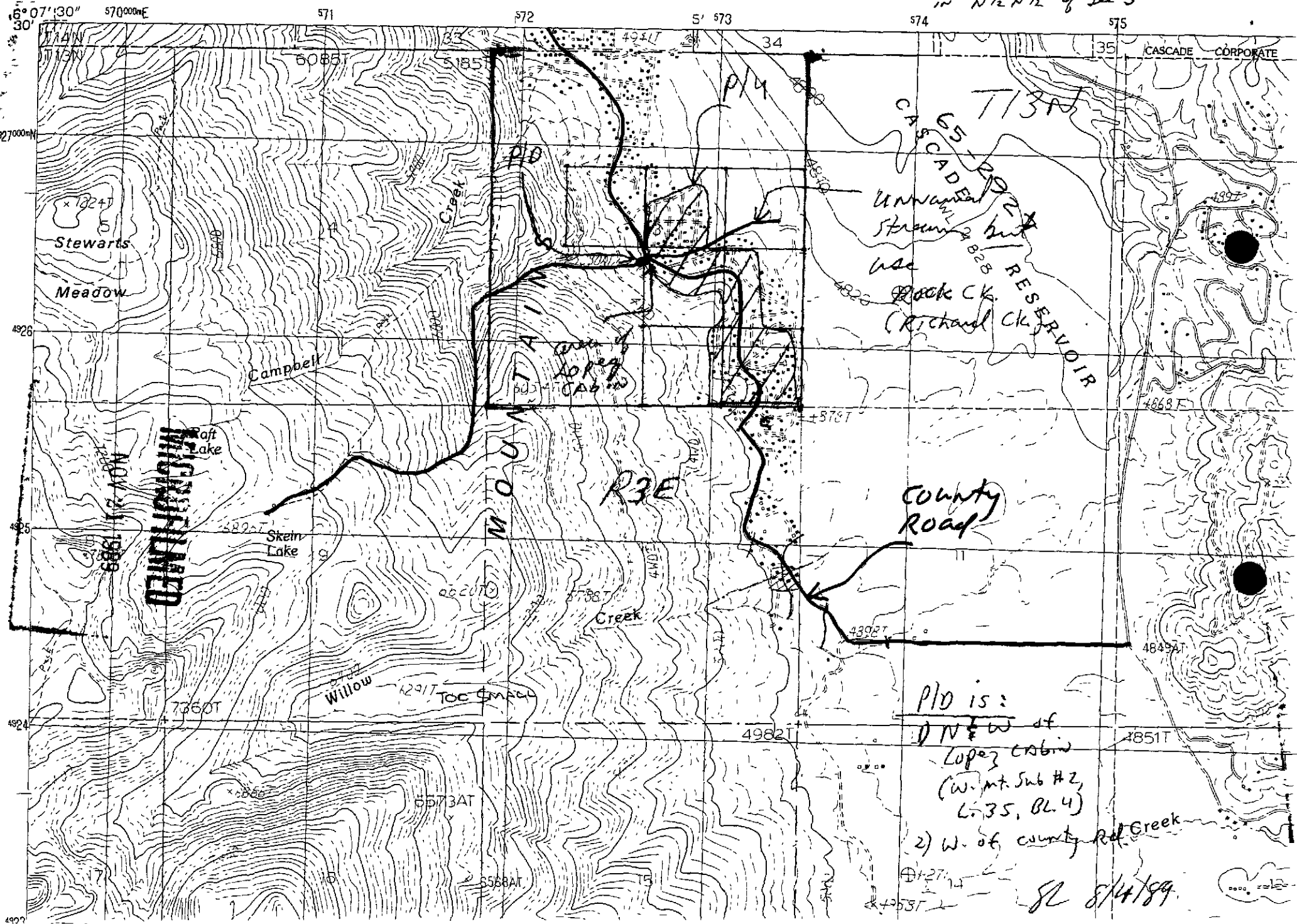
* Source is unnamed stream known locally as Rock Creek (Richard Creek), which was used in Payette Decree. Leave source name as is to remain consistent with decree.

* Based on subd. plats at Western Region office 8/4/88 and decree information.

** Per telecon with G. Hatch 8/4/88.

NOV 11 1989

Gov't LOTS 1-4
in N $\frac{1}{2}$ N $\frac{1}{2}$ of Sec 3



Legals from Smith
plates:

ADDITIONAL WATER USERS FOR CLAIM # A65-03111A

T13N R3E

GRATTON/BARNARD SUB. DIV. # 2 - BLK. 1 - NE $\frac{1}{4}$ of SE $\frac{1}{4}$ - SEC. 3

change { Lot 9 - Shaw NWSE 1/4 SWNE
Lot 21 - Littlefield NWSE 1/4 NWSE
Lot 31 - Derie NWSE

Working copy

GRATTON/BARNARD SUB. DIV. # 2 BLK. 2 - SE $\frac{1}{4}$ of SE $\frac{1}{4}$ - SEC. 3

OK { Lot 36 - Mill SESE
Lot 43 - White "
Lot 45 - Stanczak "
Lot 59 - Blanton "
Lot 65 - Marcum "
Lot 66 - Marcum "
Lot 77 - Ramer "
Lot 79 - Fox "
Lot 84 - Ellerman "
Lot 87 - Lakey "
Lot 89 - Snider "

change - WEST MT. SUB. DIV. # 2 - BLK. ~~X~~ 4 - SE $\frac{1}{4}$ of NW $\frac{1}{4}$ - SEC. # 3

Lot 42 - Howell NWSE

- No L 42 in BL-1
- Shows L 42 in BL-4
- Assessor shows L 42 BL-4
Howell

WEST MT. SUB. DIV. # 3 - BLK. 1 - NE $\frac{1}{4}$ of SE $\frac{1}{4}$ - SEC. 3

OK { Lot 66 - Blohm NWSE
Lot 67 - Leake "
Lot 71 - Harrison "

WEST MT. SUB. DIV. # 4 - BLK. 1 - SE $\frac{1}{4}$ of SE $\frac{1}{4}$, SEC. 3

OK - Lot 104 - Dickman SESE

ALLANS 4th SUB. DIV. - SW $\frac{1}{4}$ of NE $\frac{1}{4}$ - SEC. 3

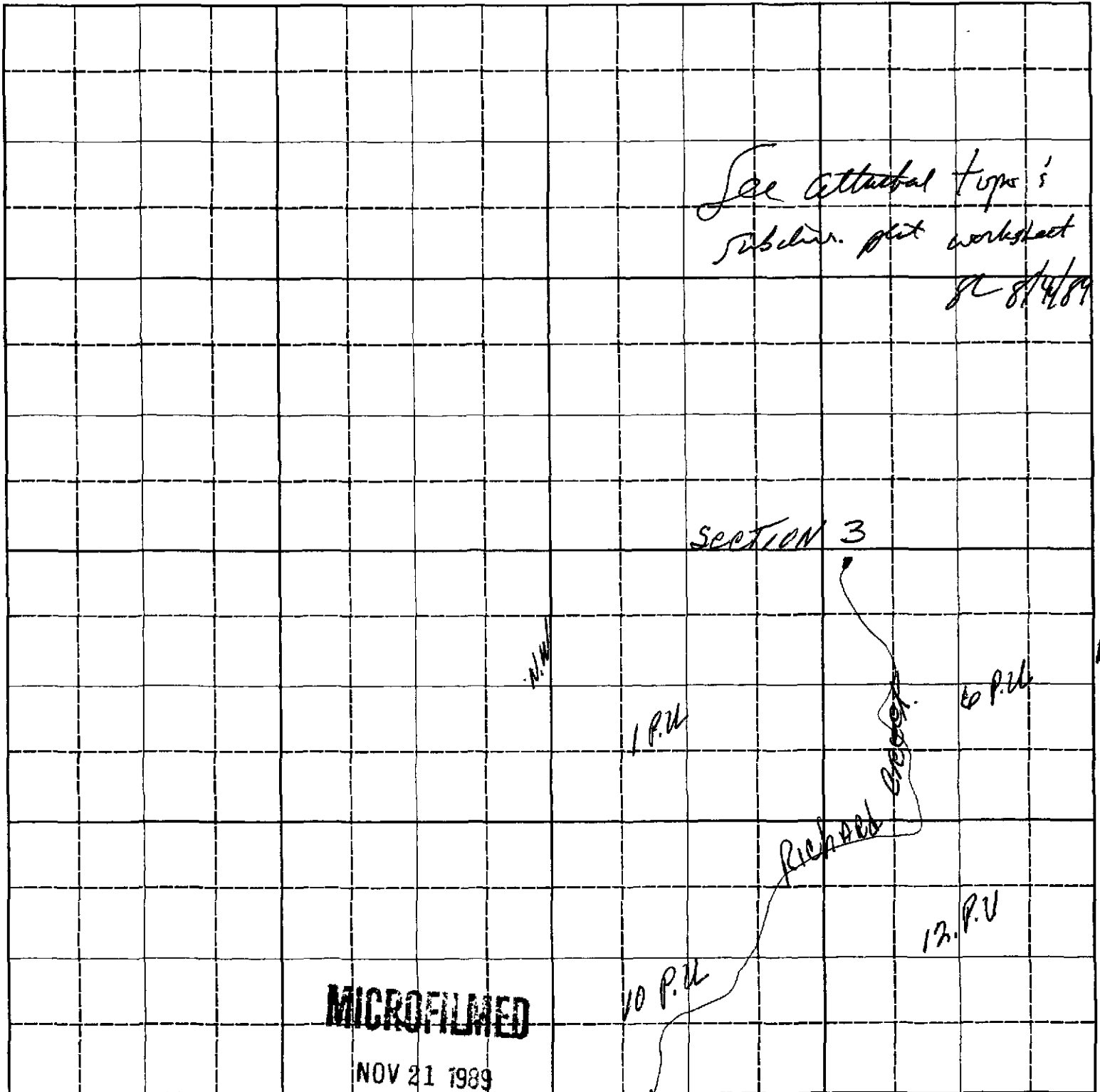
OK { Lot 22 - Gasper SWNE-
Lot 23 - Hatch, K "
Lot 24 - Hatch, K "
Lot 29 - Hatch, K "
Lot 39 - McCoy "
Lot 40 - Drum "
Lot 53 - Norell "
Lot 54 - Hatch, P "
Lot 55 - Deane "
Lot 56 - Bunce "

There have been four deleted from the original 43 filed in 1974
We now have a total of 68.

NOV 91 1985

SL
8/4/89

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WEST MT. WATER ASSOC., INC.

Erlene S. Hatch
(Applicant)

ERLENE S. HATCH
SECRETARY

Received by Ms. Date 7/24/89 Time 10:30 am Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # W003837 Date 7-26-89
Publication prepared by GG Date 8-9-89 Published in Advocate
Publication approved [Signature] Date 9-25-89 8/16 & 8/23/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other

NOT RECORDED

NOV 21 1989

GRATTON/BARNARD SUB. DIV. # 2 - BLK. 1 - NE $\frac{1}{4}$ of SE $\frac{1}{4}$ - SEC. 3

Lot 9 - Shaw
Lot 21 - Littlefield
Lot 31 - Derie

GRATTON /BARNARD SUB. DIV. # 2 BLK. 2 - SE $\frac{1}{4}$ of SE $\frac{1}{4}$ - SEC. 3

Lot 36 - Mill
Lot 43 - White
Lot 45 - Stanczak
Lot 59 - Blanton
Lot 65 - Marcum
Lot 66 - Marcum
Lot 77 - Ramer
Lot 79 - Fox
Lot 84 - Ellerman
Lot 87 - Lakey
Lot 89 - Snider

WEST MT. SUB. DIV. # 2 - BLK. 1 - SE $\frac{1}{4}$ of NW $\frac{1}{4}$ - SEC. # 3

Lot 42 - Howell

WEST MT. SUB. DIV. # 3 - BLK. 1 - NE $\frac{1}{4}$ of SE $\frac{1}{4}$ - SEC. 3

Lot 66 - Blohm
Lot 67 - Leake
Lot 71 - Harrison

WEST MT. SUB. DIV. # 4 - BLK. 1 - SE $\frac{1}{4}$ of SE $\frac{1}{4}$, SEC. 3

Lot 104 - Dickman

ALLENE 4th SUB. DIV. -SW $\frac{1}{4}$ of NE $\frac{1}{4}$ - SEC. 3

Lot 22 - Gasper
Lot 23 - Hatch, K
Lot 24 - Hatch, K
Lot 29 - Hatch, K
Lot 39 - McCoy
Lot 40 - Drum
Lot 53 - Norell
Lot 54 - Hatch. P
Lot 55 - Deane
Lot 56 - Bunce

There have been four deleted from the original 43 filed in 19
We now have a total of 68.

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NOV 21 1989

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said country.

The Notice Application for Water Right copy of which is attached hereto; was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

August 16, 1989

and ended August 23, 1989

[Signature]
Subscribed and sworn before me, this the

24 day of August, 1989

On this 24 day of August, 1989
I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document.

[Signature]
Rayola Jarvis, Notary Public residing at Cascade, Idaho

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NOV 21 1989

NOTICE OF APPLICATION FOR
WATER RIGHT
The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

65-13087

LAMBERT, CHARLES E.
LAMBERT, JR. ANDY JEAN
1122 MOFFAT CIR.
COLORADO SPRINGS, CO 80915

Source: UNNAMED STREAM
Tributary: ROUND VALLEY CREEK
Diversion Pt: NENENE Sec 30 T 12N R
04E
Use: IRRIGATION (.600 CFS)
Date Filed: 8/02/1989
In: T12N R04E S30 NWNE SWNE
NENW SENW
NESW Lot 4
(SWSW) SESW NWSE

179.0 ACRES TOTAL

65-13088
WEST MOUNTAIN WATER ASSN.
P.O. BOX 388
CASCADE, ID 83611
Source: ROCK CREEK (RICHARD
CREEK)
Tributary: CASCADE RESERVOIR
Diversion Pt: NESW Sec 3 T 13N R
03E
NWSE Sec 3 T 13N R
03E
Use: DOMESTIC (.050 CFS)
Date Filed: 7/26/1989
In: T13N R03E S03 SWNE NESE NWSE
SWSE
SESE

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
SEPTEMBER 5, 1989.

R. KEITH HIGGINSON, Director
Published 8/16 & 8/23, 1989

MICROFILMED

NOV 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1993

WEST MOUNTAIN WATER ASSN
PO BOX 388
CASCADE ID 83611

RE: WATER RIGHT NO. 65-13088

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 28 1993

LICENSE REVIEW CHECKLIST

Permit # 65-13088

Date 02-19-93
22

	Yes	No	
NAME	—	✓	Address Change?
PRIORITY DATE	—	✓	Advance? _____
	—	✓	Memo to Advance _____
	—	✓	Order to Reinstate Needed? _____
TOTAL CFS	—	✓	Incorrect Fee for rate recommended? _____
	—	✓	Disagree with Actual Measurement? _____
	—	✓	_____ .05 cfs (DOM)
	NA	—	Disagree with Theoretical? _____
	—	✓	Limited by Capacity? .05 cfs
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			_____ Standard Irr. Season _____
			_____ Season Recommended _____
	—	✓	Disagree with Examiner's Calculations? _____
	—	✓	_____ 29 x 1.2 = 34.8 cfs (DOM)
	—	✓	Limited by Flow? _____
SOURCE	—	✓	Changes? Clarification of <u>Originally</u>
	—	✓	<u>Intended</u> source _____
	—	✓	Notice of Intent to Void. _____
P/D			Verify with Map _____
	—	✓	Amendment Needed? _____
	—	✓	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	—	✓	Amendment Needed? _____
	—	✓	Is Overlap Analysis a Consideration? _____
USES	—	✓	Change(s) in Nature of Use? _____
	—	✓	Amendment Needed? _____
REMARKS	—	✓	Multiple P/Ds in 1/4 1/4? _____
	✓	—	Non-Irr. Uses DOM/29 Homes
	WB1	—	Special Overlap Condition 65-03111A .05 cfs
	—	✓	Other _____ + 36.2 cfs
CONDITIONS	—	✓	Measuring Device _____ DATES/MISC _____
	RC4	—	W/Master Control 65 _____ Water Dist. _____
	—	✓	Overlap _____ App Rec'd _____
	—	✓	Water Quality _____ Exam Made _____

COMMENTS: Map & exam P/U do not concur / USGS map supplied with app.
more clearly shows development of subdivisions - Use Exam recommendations.

LICENSE ✓ **AMEND** _____ **SPECIAL PARAGRAPH** _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1993

Department of Water Resources

A. GENERAL INFORMATION

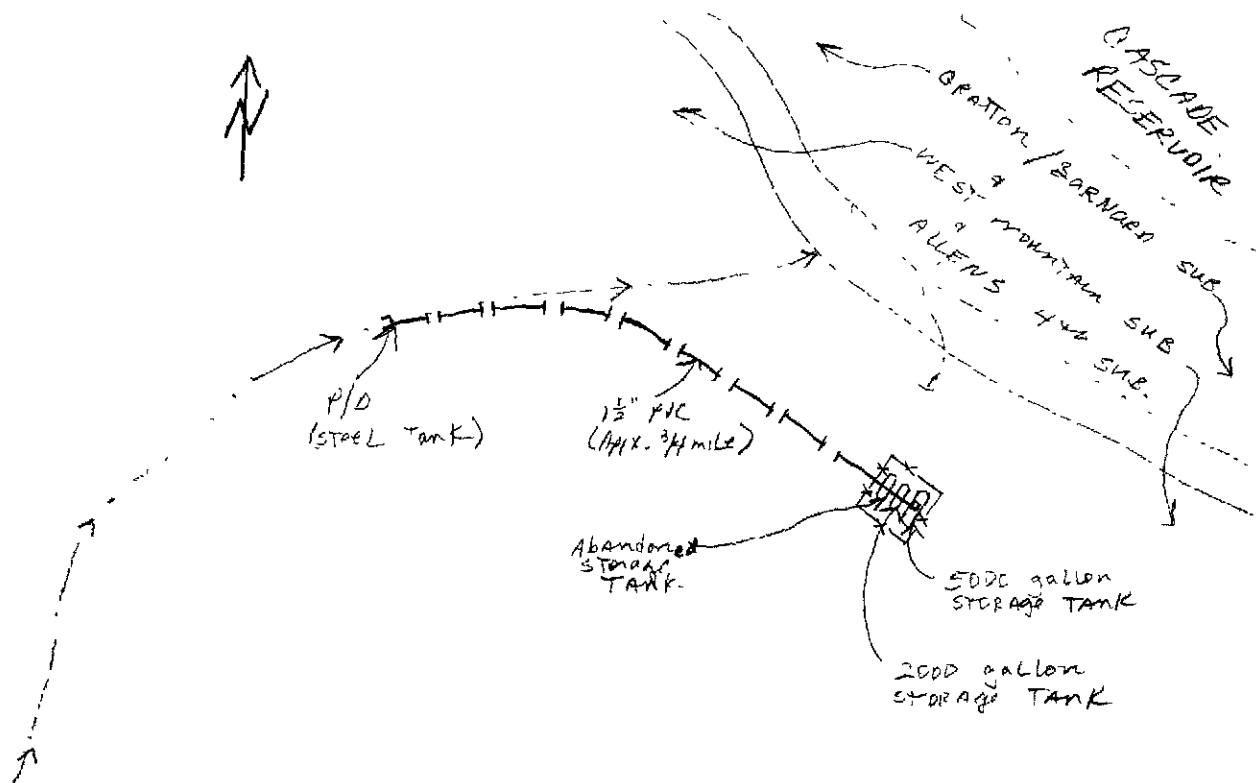
1. Owner: West Mountain Water Association Permit No 65-13088
Current Address: P.O. Box 388, Cascade, ID 83611 Phone No 245-4420 / 382-4632
2. Accompanied by: GIL MARCUM EXAM. DATE: 6/22/92
Q/O GILS K-9 CAR
Address 2506 W. MAIN, BOILE, ID 83702 Phone No. (SAME)
- Relationship to Permit Holder Member, West mtn. Water Assn.
3. Source Rock Creek tributary to Cascade Reservoir

B. OVERLAP REVIEW

1. Other water rights with same place of use (TOO NUMEROUS TO LIST) 65-03111A
☒ Copies Attached
2. Other water rights with same point of diversion 65-8377 65-03111A
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

APR 28 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water From Rock Creek is diverted by small tank and pipe through approximately $\frac{3}{4}$ mile of $1\frac{1}{2}$ " PVC to a 5000 gallon storage Tank. Overflow From 5000 gallon Tank fills a 2000 gallon Tank. Both Tanks service 65 homes in West Mountain Subdivisions, Allen Subdivisions, Gratton-Barnard Subdivisions, Ponderosa Estates Subdivision, Ponderosa Shores, Ponderosa Sands, Pine Valley Well which furnished water in the past, was abandoned.

☐ See Remarks on page 4 for continuation

4.

N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	3	13N	3E	Valley	Aerial Map

6 Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3E	3			D										D	D	D	D	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

5 gallon bucket in collection box at top of 500' gallon storage tank.

$Q = 5 \text{ gallon} / 15 \text{ sec} = 20 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

5 gallon bucket

$$Q = \frac{20 \text{ gpm}}{448.8 \text{ gpm}} = 0.044 \text{ cfs}$$

2. Alternate Method for Checking Purposes.

$$.045 \Rightarrow .05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

$$V_R = 29 \times 1.2 = 34.8 \text{ AFA}$$

$$V_D = 0.05 \times 365 \times 1.9835 = 36.2 \text{ AFA}$$

$$V_D < V_R, \text{ use } V_D = 36.2 \text{ AFA}$$

APR 28 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPS - (P/D & P/U) - Same area but different P/D & P/U

Only one P/U exists. This is the NESW Sec. 3, T. 13N, R. 3E.

measured Flow at collection box was ~~0.04~~^{0.05} cfs, but since accuracy is not precise, recommend Licensing for 0.05 cfs as requested on permit for only the ~~to 529~~^{to 529} homes, as stated to me by Gil Marcum, which are now being serviced by system. ~~Decree for .05 cfs + 30 afa~~

AGS-03111A covers remaining 36 hme, same source. This at when combined with AGS-03111A limited to ~~70~~^{0.05} cfs, and ~~64.8 afa~~ 36.2 afa.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.05	36.2 34.8
Totals:			0.05	36.2 34.8

2 Recommended Amendments

☒ Change P D as reflected above

☐ Add P D. as reflected above

☐ None

☐ Change P.U as reflected above

☐ Add P U as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

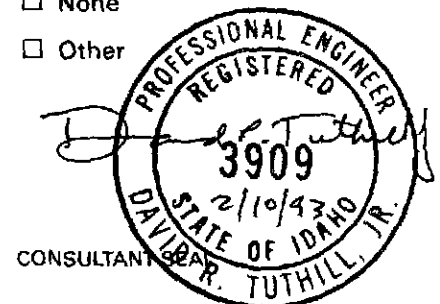
Signature

Rick Collingwood

Certification Date

Field Report Preparation Date

8/13/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 28 1993



PHOTO ONE-

View downstream of Rock Creek, easterly, of P/O.
Water captured in steel tank and piped approximately
 $\frac{3}{4}$ mile through 1 $\frac{1}{2}$ " PVC pipe to storage tanks.

>



PHOTO TWO-

View upstream of P/O in Rock Creek.

APR 28 1993

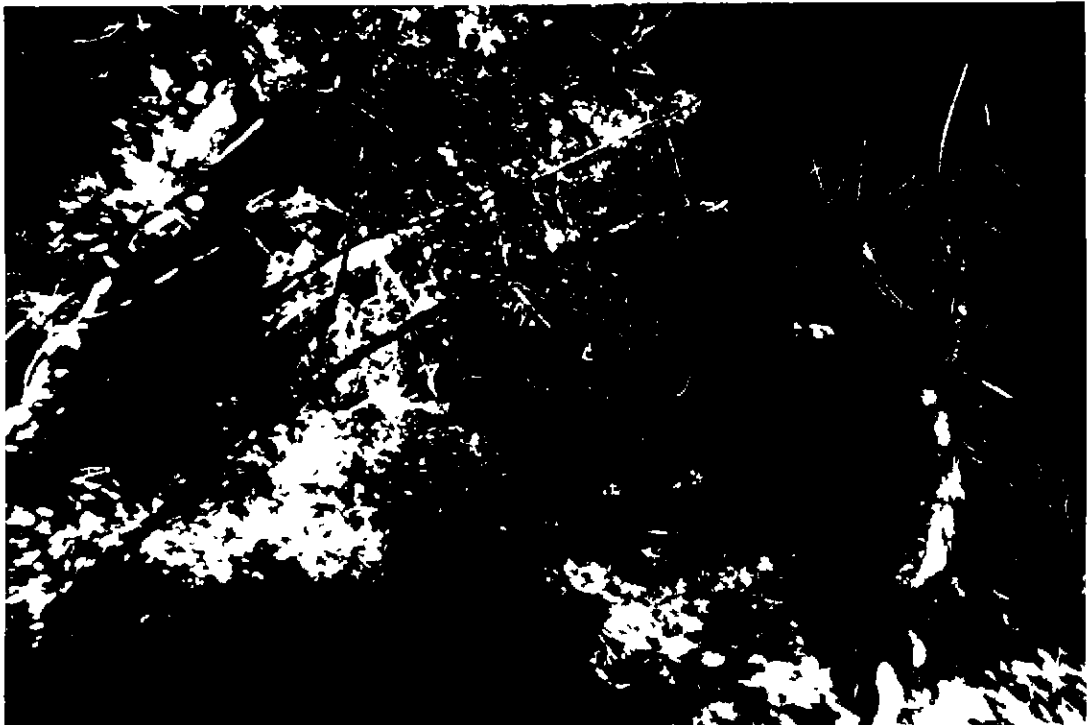


PHOTO THREE-

CONTROL valves near P/D. Approximately 35' of 2" PVC from steel tank to valves. Line then tapers to 1½" PVC to storage tanks. One valve is the main shutoff, while the other is to a small section to drain back into Rock Creek.

>



PR 28 1993

PHOTO FOUR-

View northeast of storage tank. Tank to the left has been abandoned, while the other two are in use.

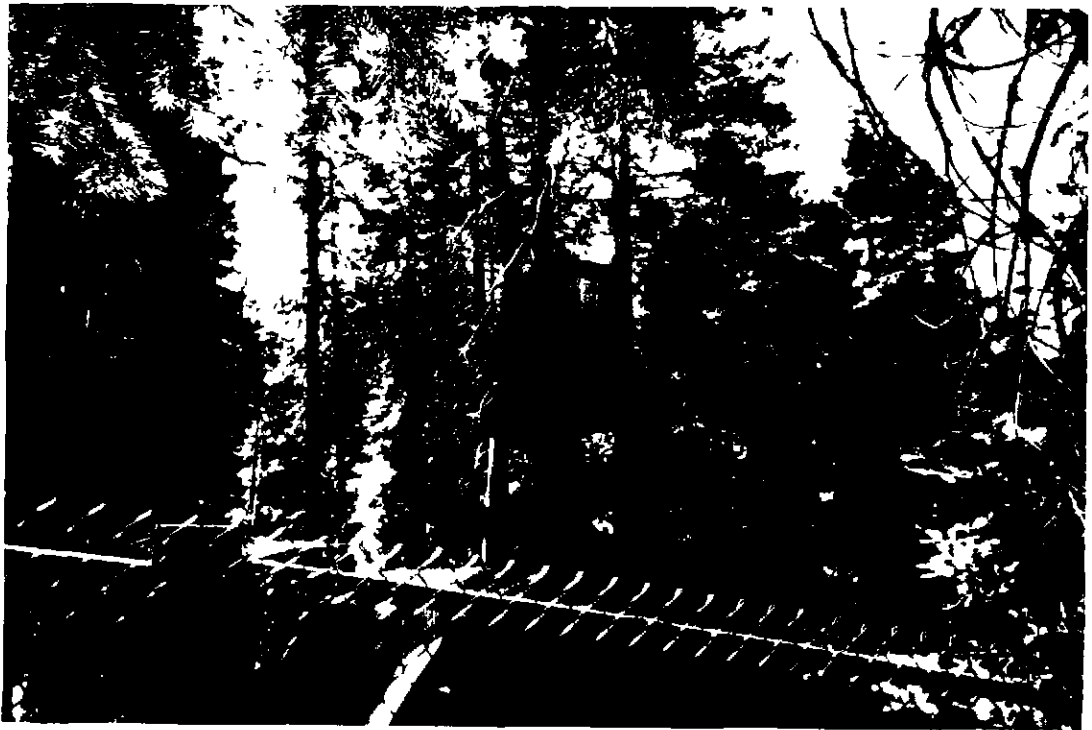


PHOTO FIVE-

View northwest of collection box atop main 5000 gallon TANK. The 1½" PVC enters the box and the water flows through three separate filters prior to entering tank.



APR 28 1993

PHOTO SIX-

View southwest of 1½" PVC entering box. A smaller 2000 gallon storage TANK is shown in foreground.



SEVEN
PHOTO ONE-

View northwesterly of the Two Tanks. The 2000 gallon tank is filled from overflow of the 5000 gallon tank. The Tank in the sunlight is the abandoned tank.



AIR 28 1393

EIGHT
PHOTO TWO-

One of 65 homes served by water system.

June 26, 1990

WEST MOUNTAIN WATER ASSN.
P.O. BOX 388
CASCADE, ID 83611

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13088

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

JUN 27 1990

Form 217
03/86

RECEIVED
MAY 17 1990

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 5/17/1990
Receipt # 16887
Receipt by [Signature]
Reviewed by [Signature] 6-25-90
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13088

Name(s) of Permit Holder: WEST MOUNTAIN WATER ASSN.

Post Office Address: P.O. Box 388, CASCADE, ID 83611

Telephone No. 208-382-4524

Source of Water: ROCK CK. (RICHARD CK.) TRIB. TO CASCADE RES

Extent of Use:

Domestic 29 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.05 cfs _____ acre-foot

Show the date water was first diverted and beneficially used under this permit: JULY 26, 1989

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ERLENE HATCH 208-382-4524
(Name) (Telephone Number)

P.O. Box 388, CASCADE, ID 83611
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FILED
JUN 27 1990

May 17, 1990
Date

Erlene S. Hatch Secretary/Treasurer
Signature of Permit Holder (and title, if appropriate)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13088

Date: 6-25-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 7, 1989

WEST MOUNTAIN WATER ASSN.
P.O. BOX 388
CASCADE, ID 83611

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13088

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 21 1989

PD 13N 3E 5.3 NESW s/w NWSE
SWNE
NESE
NWSE
SWSE
SESE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SC DATE: 8/4/89 APPLICATION: 82 65-13088

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *See comm. memo*
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☒ | ☐ | Field check required: Field check by: _____ |
| ☒ | ☐ | Field report attached: |
| ☒ | ☐ | Critical groundwater area: |
| ☒ | ☐ | Groundwater management area: |
| ☒ | ☐ | Diversion within interim protected river area |
| ☒ | ☐ | Send dam safety information: |
| ☒ | ☐ | Send power requirement letter: |
| ☒ | ☐ | Send fish farm requirement letter: |
| ☒ | ☐ | Power residency affidavit: |
| ☒ | ☐ | Power efficiency form: |
| ☒ | ☐ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☒ | ☐ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☒ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

RECEIVED
AUG 10 1989
DEPT. OF WATER RESOURCES

DATE REQUESTED: _____
Additional information on reverse side:

Let's get it done

PROCESSING

APPLICATION NO. 65-13088

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest September 5, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DWR

Measuring device required:

Measuring port required:

Water delivered by water master? District # (65, Payette R.)

Special conditions of approval or cover letter:

04, 05 (65, Payette R.)

See below for additional information

Recommended Date or Priority 7/26/1989Recommended by: DWR Date 10/2/89

STATE OFFICE REVIEW

P1605 (65) 04See below for additional information. By KEW Date 10-30-89

ADDITIONAL INFORMATION

Overlap65-03111A same direction as I think described as NESE in Payette decree & in A65 3111A. I sent home on this old location to file A65-03111A.65-03111A is in the other 4 maps in subdivisions65-03111B, 03111F, 03111X are most likely same dir. point but use is on other sites.Other directions for other property:Rock Lk (Richard Lk) 65-01880, 02735, 07272, 08012, 13501Numerous rights (springs, wells, other creeks) for other property (?). Possiblysome of those could provide water to homes in application.See attached P16 copy.



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY

BOISE FIELD OFFICE
801 Reserve Street
Boise, Idaho 83712
(208) 334-8825

RECEIVED
AUG 23 1989

Department of Water Resources
Western Regional Office

August 21, 1989

Mr. David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Re: 65-13088 (West Mountain Water Assn.)

Dear Mr. Tuthill:

This office has reviewed the above referenced application
and has no objection to this appropriation.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon Wroten".

Jon Wroten
Water Quality Compliance Officer

JW:ae

cc: Craig Shepard, DEQ-BFO
Paul Jehn, DEQ-CO

MICROFILMED

NOV 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 15, 1989

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 65-13088 in the name of West Mountain Water Assn.

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by September 5, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

For DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MICROFILMED

NOV 21 1989

CONVERSATION MEMORANDUM

DATE 8/4/89

FILE _____

West mt. water Assoc.

NAME OF PARTY Erlene Hatch 382-4524EMPLOYEE Stan Lester

RE: ① Names/titles

Pres - M. Gaffney

V.P. - G. Marcus

- B. Ramer

Sec/Trans - E. Hatch

addresses as in application.

② Pld. W. of Co. rd.

By Lopez Cabin (NW of):

West mt. sub. #2, L. 35, Bl. 4

③ Storage - N/A:

 $(.05 \text{ cfs})(1.9835) = .099 \text{ ac in 24 hrs.}$ $.099 \text{ ac ft} = 32,259 \text{ gallons}$

15,000 gallon tank involved.

④ Time - 1 yr.

system completed

MICROFILMED

NOV 21 1989

[Also: See topo's subdiv. plat worksheet that I prepared.]

⑤ Pld ownership

B-Cascade Corp.

Verbal agree. date to orig. owner (Noland) many yrs. ago.

HR4001NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 3923

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
13N	03E	3	SW NE		43		65-03111A	GRATTON-BARNARD MA			06/01/1894	ROCK CREEK (RICHARD CREEK)
			SW NE		01		65-03111X	ALLEN			06/01/1894	ROCK CREEK (RICHARD CREEK)
			SW NE		43		65-04870	COUGHLAN			06/01/1963	GROUNDWATER
			SW NE		43		65-06914	RALSTIN			04/01/1966	GROUNDWATER
			SW NE		43		65-07272	RALSTIN			04/13/1972	ROCK CREEK (RICHARD CREEK)
			SW NE		43		65-07453	HINES			01/04/1974	UNNAMED STREAM
			SW NE		43		65-07555	GABICA			06/17/1975	GROUNDWATER
			SW NE		43		65-08012	FAUSSET				
			SW NE		43		65-08298	FAUSSET				
			SW NE		43		65-08340	FAUSSET			04/01/1960	ROCK CREEK (RICHARD CREEK)
			SW NE		43		65-08413	NORELL			08/01/1970	GROUNDWATER
			SW NE		43		65-08450	MANSELL			06/01/1965	GROUNDWATER
			SW NE		43		65-08450	MUSTARD			06/01/1960	SPRING
			SW NE		43		65-08450	ASDELL			07/01/1970	GROUNDWATER
			SW NE		43		65-08486	ASDELL			08/01/1970	GROUNDWATER
			SW NE		43		65-08554	HATCH			01/26/1974	GROUNDWATER
			SW NE		43		65-08759	ANDERSON			08/01/1970	GROUNDWATER
			SW NE		43		65-09553	ANDERSON			06/01/1961	GROUNDWATER
			SW NE		43		65-11028	RANGER			07/01/1976	GROUNDWATER
			SW NE		43		65-11368	SHYDER			03/07/1977	GROUNDWATER
			SW NE		43		65-12300	CULLIP			12/27/1979	GROUNDWATER
			SW NE		43		65-12296	SHYDER			12/13/1979	GROUNDWATER
			SE NE		43		65-03111A	GRATTON-BARNARD MA			06/01/1894	ROCK CREEK (RICHARD CREEK)
			SE NE		01		65-03111X	ALLEN			06/01/1894	ROCK CREEK (RICHARD CREEK)
			SE NE		43		65-06803	RUDDLE			04/01/1966	GRIEB CREEK
			SE NE		43		65-07248	RUDDLE			12/06/1971	GROUNDWATER
			NE NE		43		65-12908	HILLER			11/08/1988	GROUNDWATER
			NE NE		43		65-12249	MILLER			06/13/1979	GROUNDWATER
			NE NE		43		65-06146	BIG 5 WATER CORP.			05/15/1970	GROUNDWATER
			NE NE		43		65-12488	LONDON			02/25/1982	CAMPBELL CREEK
			NE NE		43		65-12490	LOCKEY			03/03/1982	CAMPBELL CREEK
			SE NE		43		65-08193	NICHOLSON			06/01/1963	SPARKS
			SE NE		43		65-08193	HAMILTON				
			SE NE		43		65-08193	KING				
			SE NE		43		65-08193	KING				
			SE NE		43		65-08193	SPARKS				

Rock Creek 1st right
none of private party
names are those
shown in name:
1st list sub-HA
with 1979.

HTI

HR4001NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 3924

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
13N	03E	3	SE NE		43		65-12180	GLENNON			10/23/1978	GROUNDWATER
			SE NE		43		65-12723	ARCUTT			09/13/1984	GROUNDWATER
			NE SE		43		65-01422	GRASSER			10/22/1963	GROUNDWATER
			NE SE		43		65-02870	GRASSER			09/01/1966	GRIEB CREEK
			NE SE		43		65-03111A	GRATTON-BARNARD MA			06/01/1894	ROCK CREEK (RICHARD CREEK)
			NE SE		01		65-03111B	ROLAND			06/12/1957	ROCK CREEK (RICHARD CREEK)
			NE SE		43		65-08140	ROLAND			04/01/1962	GROUNDWATER
			NE SE		43		65-08377	HAYNES			04/01/1967	GROUNDWATER
			NE SE		43		65-08731	HAMILTON			09/01/1967	GROUNDWATER
			NE SE		43		65-12078	KOLLER			01/11/1978	GROUNDWATER
			NE SE		43		65-01880	QUIGLEY				
			NE SE		43		65-03111A	QUIGLEY				
			NE SE		43		65-03608	NEMELL			08/15/1968	ROCK CREEK (RICHARD CREEK)
			NE SE		43		65-03608	MC NELIS			06/01/1894	ROCK CREEK (RICHARD CREEK)
			NE SE		43		65-03608	GRATTON-BARNARD MA			05/01/1966	ROCK CREEK (RICHARD CREEK)
			NE SE		43		65-03608	CHESTER				
			NE SE		43		65-03608	CHESTER				
			NE SE		43		65-03608	LEACE			06/01/1969	SPRING
			NE SE		43		65-03608	GRATTON-BARNARD MA			06/01/1894	ROCK CREEK (RICHARD CREEK)
			NE SE		43		65-03608	FLECK			09/01/1967	SPRING
			NE SE		43		65-03608	GRATTON-BARNARD MA			06/01/1894	ROCK CREEK (RICHARD CREEK)
			NE SE		43		65-04050	ETSGIO			08/13/1962	GROUNDWATER
			NE SE		43		65-07003	DAY			07/20/1967	GROUNDWATER
			NE SE		43		65-07170	HACKNEY			11/05/1970	GROUNDWATER
			NE SE		43		65-07229	HACKNEY			08/13/1971	SPRINGS
			NE SE		43		65-07265	CHESSEARS			04/03/1972	GROUNDWATER
			NE SE		43		65-07671	HILL			10/06/1976	GROUNDWATER
			NE SE		43		65-08341	ELSHAN				
			NE SE		43		65-08341	ELSHAN				
			NE SE		43		65-08341	ALLEN				
			NE SE		43		65-08341	ALLEN				
			NE SE		43		65-08341	MEHER				
			NE SE		43		65-08341	MEHER				
			NE SE		43		65-08341	YOUNG			04/01/1961	GROUNDWATER
			NE SE		43		65-08341	YOUNG			04/01/1961	GROUNDWATER
			NE SE		43		65-10567	ROGERS			06/02/1977	GROUNDWATER
			NE SE		43		65-10567	ROGERS				
			NE SE		43		65-10567	JONES			08/15/1963	GROUNDWATER

65-13088

WEST MOUNTAIN WATER ASSN.
P.O. BOX 388
CASCADE, ID 83611

Source: ROCK CREEK (RICHARD CREEK) Tributary: CASCADE RESERVOIR

Diversion Pt: NESW Sec 3 T 13N R 03E
 NWSE Sec 3 T 13N R 03E

Use: DOMESTIC (.050 CFS)

Date Filed: 7/26/1989

In: T13N R03E S03 SWNE NESE NWSE SWSE
 SESE

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