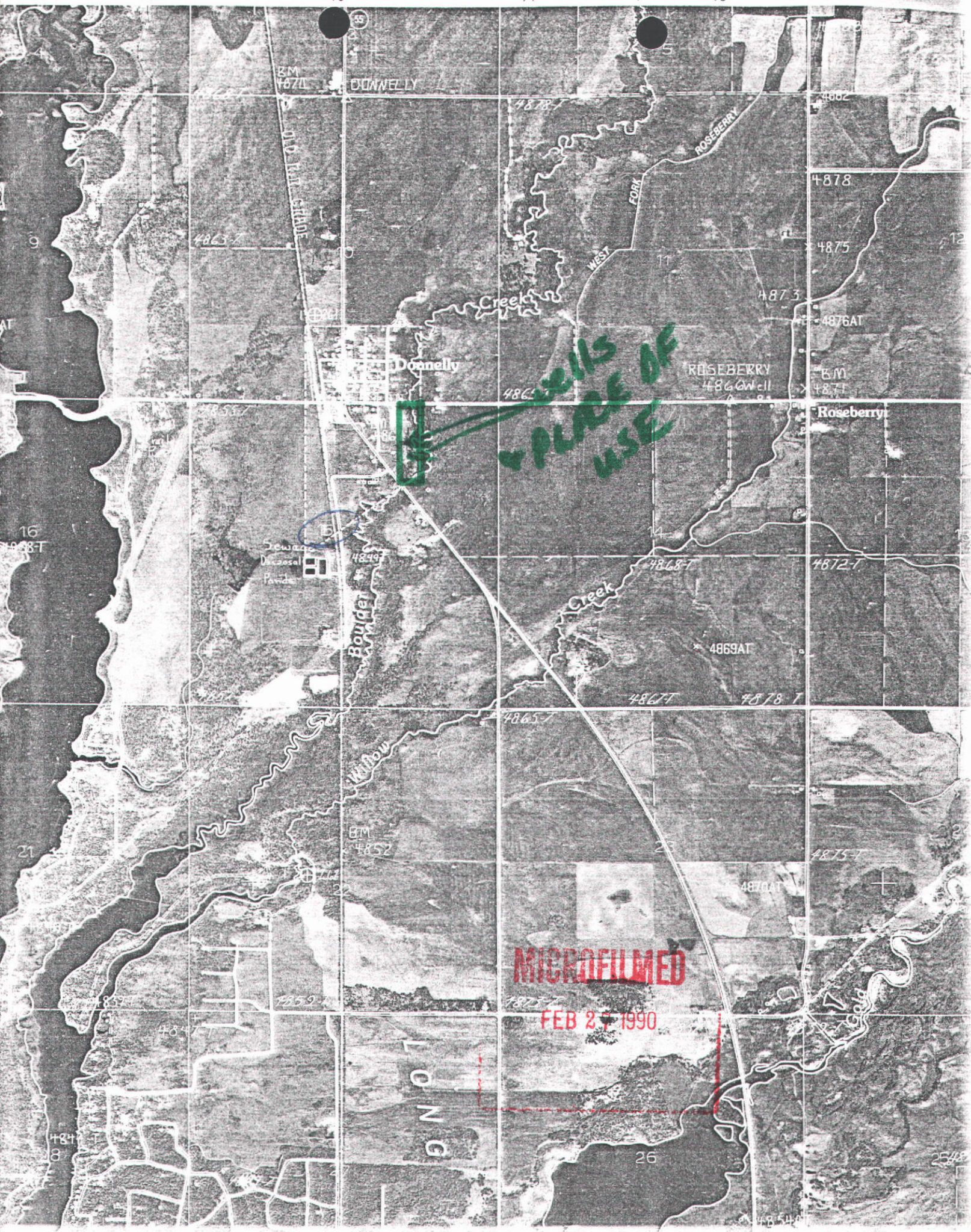




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
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Department of Water Resources

A. GENERAL INFORMATION

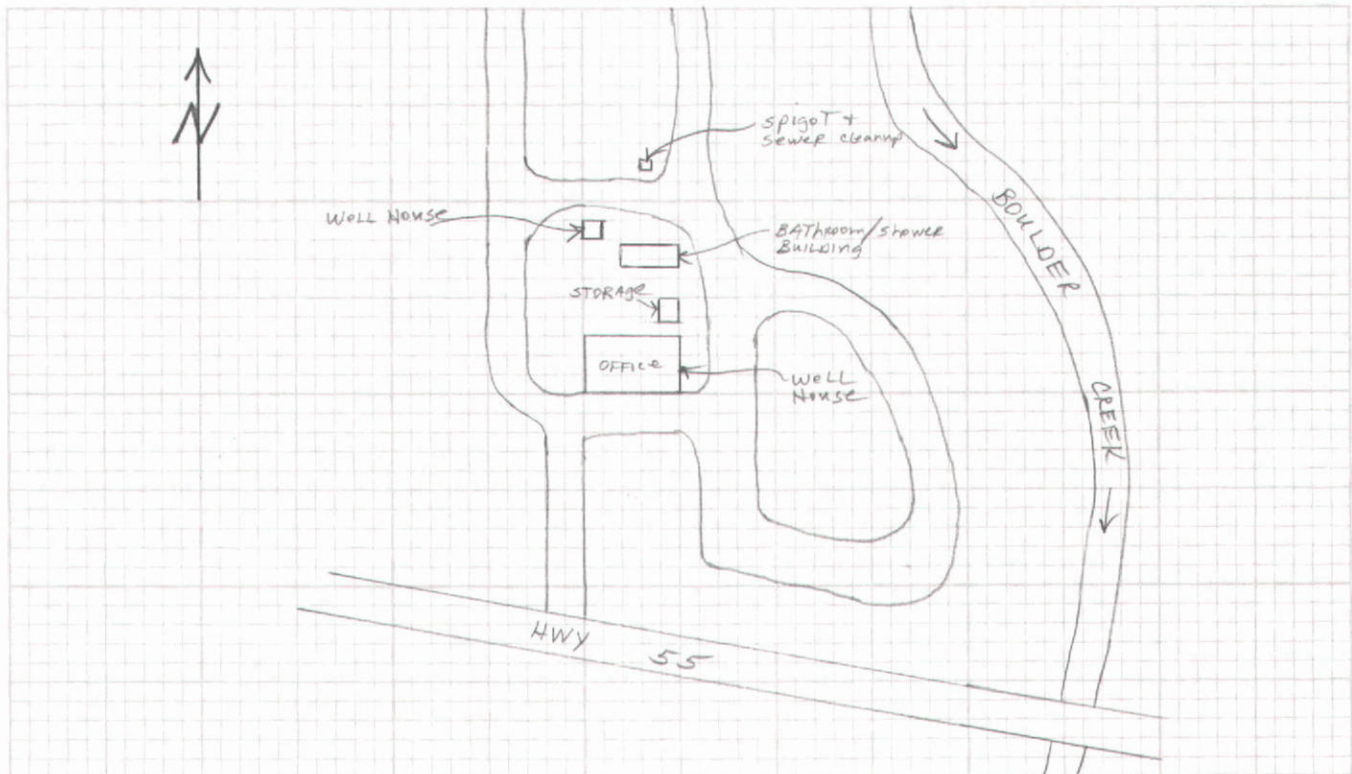
- Permit No. 65-13090
Phone No. 325-8223 / 888-9599
1. Owner: Grapevine 7, Inc., Chalet R.V. Park
d/o Wayne Freedman
Current Address: 424 W. Cherry Lane #21, Meridian, ID 83642
2. Accompanied by: Don Greenwalt EXAM. DATE: 7/8/92
Address: Chalet R.V. Park, Donnelly, ID Phone No. 325-8223
Relationship to Permit Holder: manager of RV Park
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2459A, 65-8606
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 65-8606
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

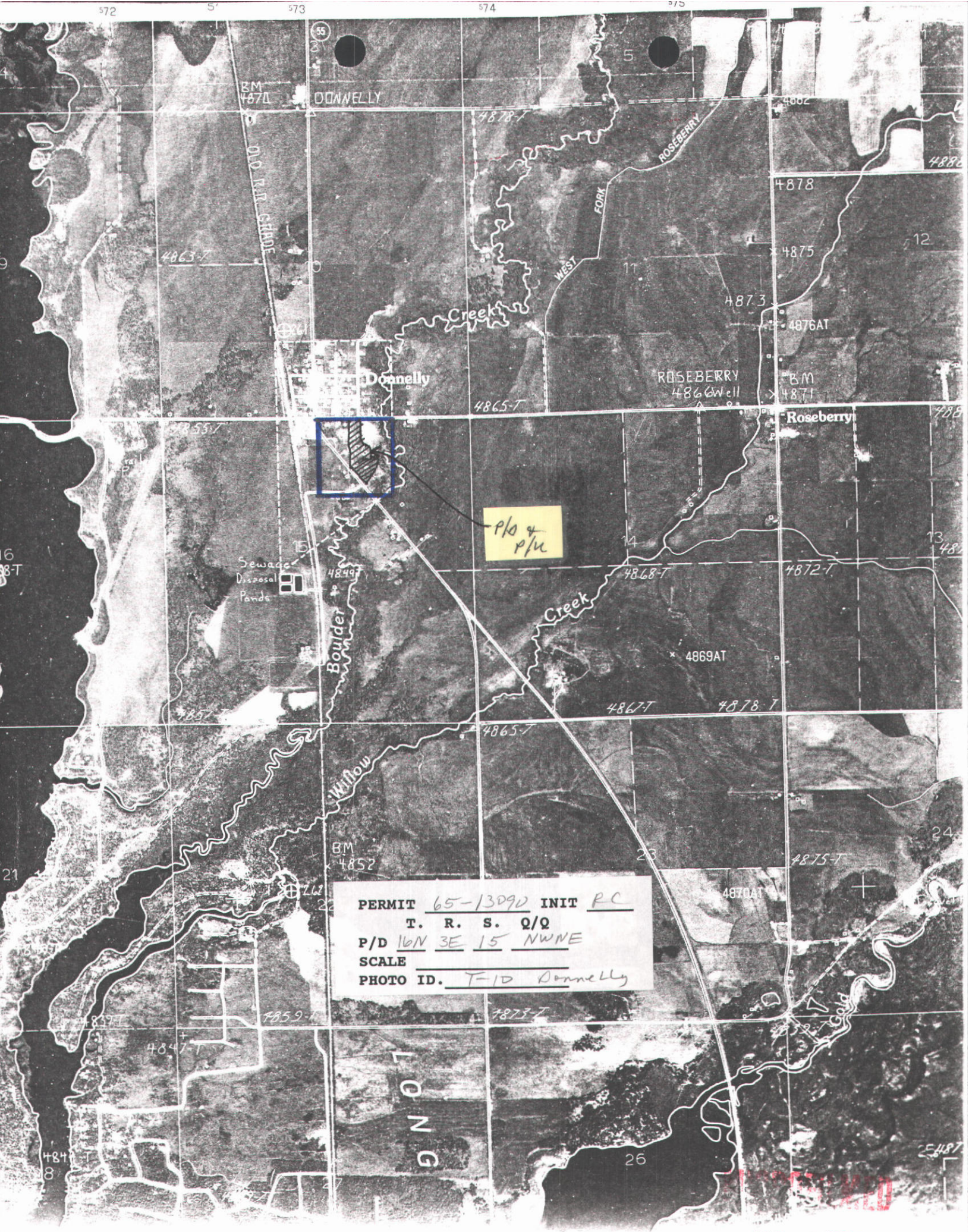
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

REPRODUCED
APR 28 1993



p/o &
p/u

PERMIT 65-13090 INIT RC
T. R. S. Q/Q
P/D 16N 3E 15 NWNE
SCALE
PHOTO ID. T-10 Doonnelly

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APR 28 1993



PHOTO ONE-

View northerly of southwest end of Chalet
RV park.

>



PHOTO TWO-

View easterly of south end of RV park
adjacent to Hwy 55.

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PHOTO THREE-

View south of Landscaped strip which is sprinkler irrigated. Road is driveway into RV park.

>



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PHOTO FOUR-

View northwest of office, laundry, and recreation building. Well house is shown below deck on east side of building.



PHOTO FIVE-

Landscaped area in front of office. Sprinkler line to irrigate is shown.

>



PHOTO SIX-

Landscaped area east of office building. End of sprinkler line and well house are shown.

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8 1993



SEVEN
PHOTO ONE-

Well house located east of office building
and partially under the deck.

>



EIGHT
PHOTO TWO-

Microfilm

View southwest of north side of office building.

APR 28 1993



NINE
PHOTO THREE-

View WEST OF Restroom and shower building and outdoor dining and campfire area. This area is north OF office building.

>



Microfilm

APR 28 1993 TEN
PHOTO FOUR-

View southeast OF outdoor recreation and dining area. The small structure in foreground is the second well house.



ELEVEN

PHOTO FIVE-

View northwest of well house. Hose is connected to sewer cleaning spigot.



TWELVE

PHOTO SIX-

Well and pressure Tank inside well house

APR 28 1993



Thirteen
PHOTO ONE-

Water spigot and sewer cleanup spigot located in center of RV park.

>



FOURTEEN
PHOTO TWO-

View northwesterly of ~~west~~ end of RV park.
northwest

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PHOTO THREE-

View northerly of ~~east~~ end of RV park.
northeast

>



PHOTO FOUR-

View southerly of center of RV park.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13090

Priority: August 22, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.8 AF

This is to certify, that DBA CHALET RV PARK
GRAPEVINE 7 INC

C/O WAYNE FREEDMAN
424 W CHERRY LN #21
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1989; and has submitted Proof of Beneficial Use on October 3, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	05/01 to 10/01	0.04 CFS	6.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 16N, Range 03E
VALLEY County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

16N 03E 15 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWNE, S15, T16N, R03E. Commercial use is for a recreational vehicle park and facilities.

APR 28 1993

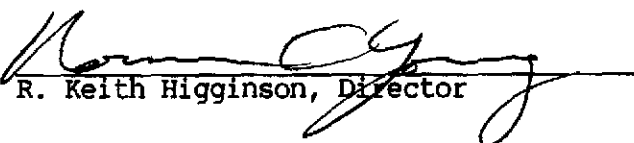
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13090

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of MARCH, 1993.

Acting for


R. Keith Higginson, Director

1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13090

Proposed Priority: August 22, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **GRAPEVINE 7 INC.**
DBA CHALET RV PARK
C/O WAYNE FREEDMAN, PRES.
424 W. CHERRY LN. #21
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

05/01 to 10/01

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE

Sec. 15, Township 16N, Range 03E
VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

16N 03E 15

NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for RV lots, a recreation building and a shower/gameroom building.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of November, 1989.

R. Keith Higginson

for R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

Ident. No. 65-13090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: GRAPEVINE 7, INC. 208-888-4288
Address: DBA CHALET RV PARK
C/O WAYNE F. FREEDMAN, PRES.
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

2. Source: GROUNDWATER Trib. to:

3. Location of Point of Diversion: NWNE Sec. 15, Township 16N, Range 03E
VALLEY County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
COMMERCIAL	05/01	10/01	0.040		

5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
TWO 35'/6" WELLS W/3/4 HP PUMPS & PIPELINE TO PLACE OF USE.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 35
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
COMMERCIAL USE FOR 76 RV LOTS, 1 REC. BLDG., 1 SHOWER/GAMEROOM BLDG.

9. Place of Use: COMMERCIAL

TWN RGE SEC
16N 03E 15 NWNE

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FEB 27 1990

10. Describe any other water rights used for the same purposes.
NONE.

11. a. Who owns the property at the point of diversion?
APPLICANTS
b. Who owns the land to be irrigated or place of use?
APPLICANTS
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter F. Friedman
Applicant

Received by J Dated 8/22/89 Time 3:30 Preliminary check by GG
Fee \$ 30 Receipted by J # W004830 Date 8/22/89
Publication prepared by GG Date 9-13-89 Published in Star News
Publication approved st Date 10-5-89 9/20 & 9/27/89

INDEXED

FEB 27 1990

ATTACHMENT TO APPLICATION FOR PERMIT NO. 65-13090

GRAPEVINE 7, INC. OFFICERS

WAYNE F. FREEDMAN, PRESIDENT
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

MELVA F. FREEDMAN, SECRETARY
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

WAYNE F. FREEDMAN, JR., STOCKHOLDER
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

ROBERT M. FREEDMAN, STOCKHOLDER
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

KEITH F. FREEDMAN, STOCKHOLDER
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

KENT A. FREEDMAN, STOCKHOLDER
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

CHRISTEN S. FREEDMAN, STOCKHOLDER
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

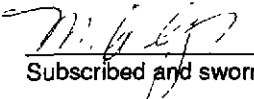
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FEB 27 1990

Publisher's Affidavit of Publication

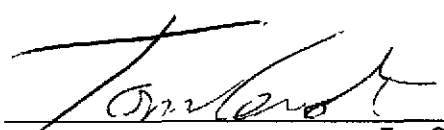
STATE OF IDAHO }
 }.SS
County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 21, 1989, and ended September 28, 1989.


Subscribed and sworn before me this the 28th day of September, 1989

STATE OF IDAHO }
COUNTY OF VALLEY }

On this 28th day of September, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13090 ✓st
GRAPEVINE 7 INC., DBA CHALET RV
PARK, C/O WAYNE F. FREEDMAN,
PRES., SPACE 21, 424 W. CHERRY LN.,
MERIDIAN, ID 83642.
Source: GROUNDWATER
Diversion Pt: NWNE Sec 15 T 16N R
03E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/22/1989
In: T16N R03E S15 NWNE

65-13095
RETT CO., 2906 CLARK ST., BOISE, ID
83705
Source: BIG PAYETTE LAKE

Tributary: PAYETTE RIVER, NORTH
FORK
Diversion Pt: LOT 3 (NESW) Sec 28 T
19N R 03E
Use: DOMESTIC (.040 CFS)
Date Filed: 4/11/1989
In: T19N R03E S28 Lot 3 (NESW)

65-13097
GUDMUNSEN, M.D., MAX D., 258 S.
MOBLEY LN., BOISE, ID 83712
Source: BIG PAYETTE LAKE
Tributary: PAYETTE RIVER
Diversion Pt: LOT 3 (NESW) Sec 28 T
19N R 03E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/28/1989
In: T19N R03E S28 Lot 3 (NESW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 10, 1989.
R. KEITH HIGGINSON, Director
2/9/28

RECORDED

FEB 27 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CHAKET - Wayne Friedman
Grapevine 7, Inc.
Address Donnelly, Id. Box 100
Owner's Permit No. ? 65-89-W-019-000

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other AV PARK BACKUP (specify type)
FOR WELL DRILLED IN 1986

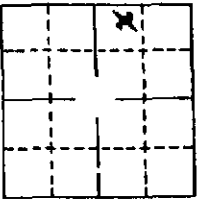
4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 1.250 inches Diameter 6 inches + 1 feet To 26 feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name Aardvark
Type PVC Model No. _____
Diameter 4" Slot size .020 Set from 25 feet to 35 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port Sanitary well seal

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Valley
NE 1/4 NE 1/4 Sec. 15, T. 16 N, R. 3 W.

7. WATER LEVEL

Static water level 4' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 44 °F. Quality clear
Describe artesian or temperature zones below _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other
Discharge G.P.M. 30 Pumping Level 30 Hours Pumped 1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
2"	0	3	TOP SOIL		X
3"	3	12	BROWN SAND		X
3"	12	18	Grey Sand		X
3"	18	20	Grey Clay		X
6"	20	28	Clay + Sand		X
6"	28	30	Grey Clay		X
6"	30	35	Coarse Sand	X	

10.

Work started 7.17.89 finished 7.17.89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name McEAL Drilling Firm No. 391
Address McEAL Date _____
Signed by (Firm Official) OTSH
and
(Operator) OTSH

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JUL 21 1991

IF ADDITIONAL COPIES ARE REQUIRED, THEY MUST BE ORDERED FROM THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 4, 1993

DBA CHALET RV PARK
GRAPEVINE 7 INC
C/O WAYNE FREEDMAN
424 W CHERRY LN #21
MERIDIAN ID 83642

RE: WATER RIGHT NO. 65-13090

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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APR 28 1993

LICENSE REVIEW CHECKLIST

Permit # 65-13090

Date 2-23-93
CS

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>—</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance?
	<u>—</u>	<u>✓</u>	Memo to Advance
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>—</u>	<u>✓</u>	No Fee Rq'd. Incorrect Fee for rate recommended?
	<u>—</u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>—</u>	<u>—</u>	<u>.04 cfs (COMM)</u>
	<u>—</u>	<u>✓</u>	Disagree with Theoretical?
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.08 cfs</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>—</u>	<u>✓</u>	<u>6.8 afa</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u>.04 x 154 x 1.9835 = 12.27 cfs</u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source
	<u>—</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed?
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed?
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use?
	<u>—</u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>✓</u>	<u>—</u>	Multiple P/Ds in 1/4 1/4? <u>2/NWNE</u>
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>COMM/RV Park</u>
	<u>✓</u>	<u>—</u>	Special Overlap Condition
	<u>✓</u>	<u>—</u>	Other
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
	<u>—</u>	<u>✓</u>	DATES/MISC
	<u>—</u>	<u>✓</u>	Water Dist.
	<u>—</u>	<u>✓</u>	App Rec'd
	<u>—</u>	<u>✓</u>	Exam Made

COMMENTS: _____

LICENSE ✓ AMEND — SPECIAL PARAGRAPH —

WR0749NP
No. L65-13090

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DBA CHALET RV PARK	08/22/1989	COMMERCIAL	05-01 10-01	0.04 CFS	6.8 AFA
C	GRAPEVINE 7 INC C/O WAYNE FREEDMAN 424 W CHERRY LN #21 MERIDIAN ID 83642 (208) 888-9599			TOTAL DIVERSION:	0.04 CFS	6.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T16N R03E S15 NW NE

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	15	:																	:
			:																	:

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-02459A 65-08606

Remarks: Two points of diversion are located within NWNE, S15, T16N, R03E.
Commercial use is for a recreational vehicle park and facilities.

Dates: App. Received: 08/22/1989 Priority Date: 08/22/1989
Proof Due Date: 12/01/1990 Proof Made Date: 10/03/1990
Exam Made Date: 07/06/1992 Exam Sent to S.O.: 02/16/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/23/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
FEB 19 1993

A. GENERAL INFORMATION

1. Owner: Grapevine 7, Inc., Chalet R.V. Park
a/o Wayne Freedman
Current Address: 424 W Cherry Lane #21, Meridian, ID 83642
2. Accompanied by: Don Greenwalt
Address: Chalet R.V. Park, Donnelly, ID
Relationship to Permit Holder: Manager of RV Park
3. Source: Groundwater tributary to _____

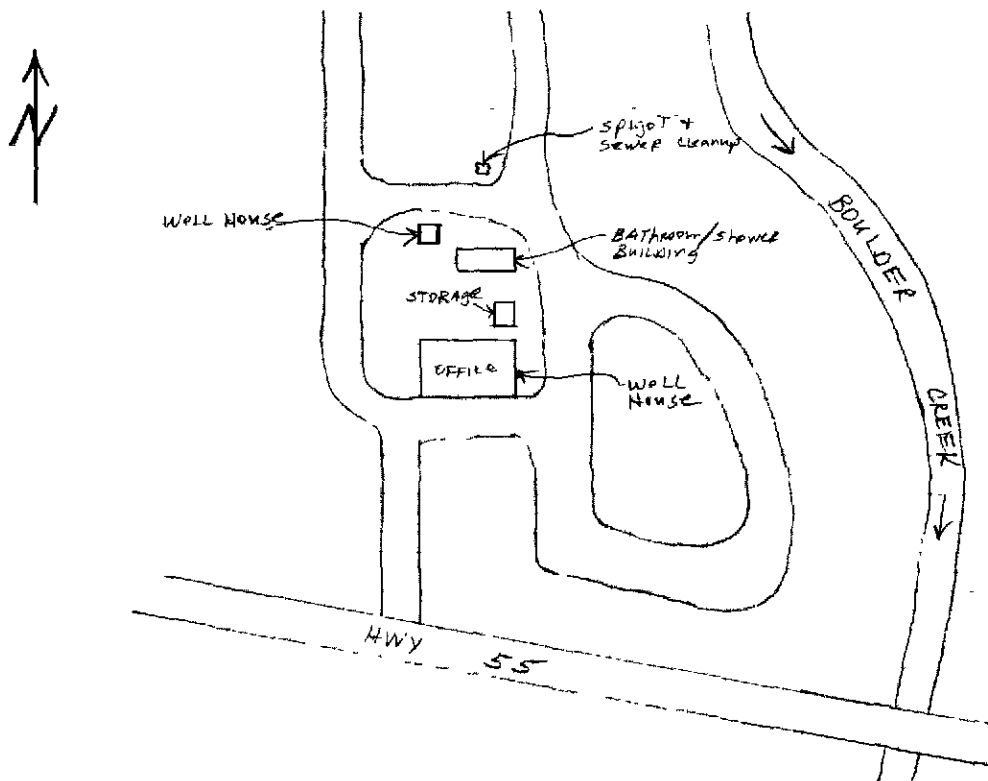
Permit No 65-13090
Phone No. 325-8223 / 888-9599
EXAM. DATE 7/8/92
Phone No 325-8223

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2459A, 65-8606
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 65-8606
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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APR 28 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells supply water to RV park for each of the 76 hookups, restrooms, showers, laundry, office, and lawn and landscaping at the entrance to park and lawn and landscaping around office area, approximately 0.4 acre. Well next to office was disconnected awaiting arrival of two water conditioners. Well in back has two water conditioners already installed.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 (NO 1)	TAO	1hp.		Grundfos	8844
2	Franke	1	280184910	?	? 1 1/2"

*Code to correspond with No on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	15	16N	3E	Valley	Aerial map
		NE	NW	NE	15	16N	3E	Valley	Aerial map

6. Place(s) of Use:

Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	15																	

* From ~~examined~~ examined ~~examined~~ note in file for 1/13/93

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

5 gallon bucket w/ spigot in center of park
 5 gallon / 27 sec = 11.1 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallon bucket

$$Q = \frac{11.1 \text{ gpm}}{448.8 \text{ gpm}} = 0.02 \text{ cfs}$$

2 Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi x 2.31 = 69.3 ft (1); Dynamic pumping level. 4' ft (2)

Total Head: (1) + (2) = 73.3 (3) $Q = \frac{(8.8)(1)(.7)}{73.3} = 0.08 \text{ cfs}$: Flow rate: 0.08 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = (5)

Meter Input KW 3.6 x KH x CTR or MULT x PTR x N/ T = (6)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x 0.01732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$

2 Volume Calculations for Other Uses:

(1) $V_R = \text{Domestic (Outside)} = 0.6 \text{ AFA}$

(Park) 76 hookups = 5 m, x 100 per unit - $V = 15 \times 50 \text{ pd} = 7500 \text{ pd}$
 (Camp) $V = 152 \times 35 \text{ pd} = 5320 \text{ pd}$
 (Laundries) $V = 5 \times 50 \text{ pd} = 250 \text{ pd}$

6) TOTAL Volume (Assuming Full occupancy) = $13,170 \frac{\text{gals}}{\text{day}} \times 7 \frac{\text{days}}{\text{week}} \times 22 \frac{\text{weeks}}{\text{year}} = 2,026,180 \text{ gals}$
 TOTAL Volume = 6.2 AFA

Drilling permit 65-87-W-019 (1989 well, other well 1986, d.g. N/A).

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPS - P/D - Same area but different source. } Note for
P/U - Same area but different use. } same wells on
same site

Two wells supply water to the 76 RV sites, and for irrigating 0.4 acre of landscaping, and office and showers. Theoretical flow calculated to be 0.08 cfs. Permit requests only 0.04 cfs, therefore recommend licensing as requested on permit for 0.04 cfs.

2 pld in QIC per exam i per permit - no amendment needed.

Note: RV park was full over 4th of July weekend while well near office was out of service. Well in center of RV park was able to handle all units at peak capacity.

I. RECOMMENDATIONS

STBA claim N/A, pay - 11/87. *

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	5/1	10/1	0.04	6.8
Totals:			0.04	6.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

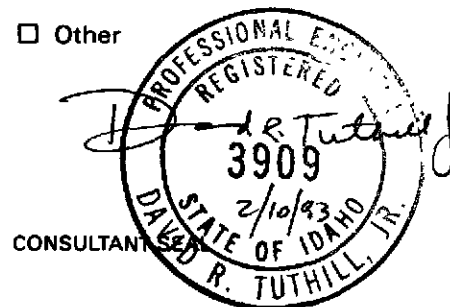
Signature

Rick Collingwood

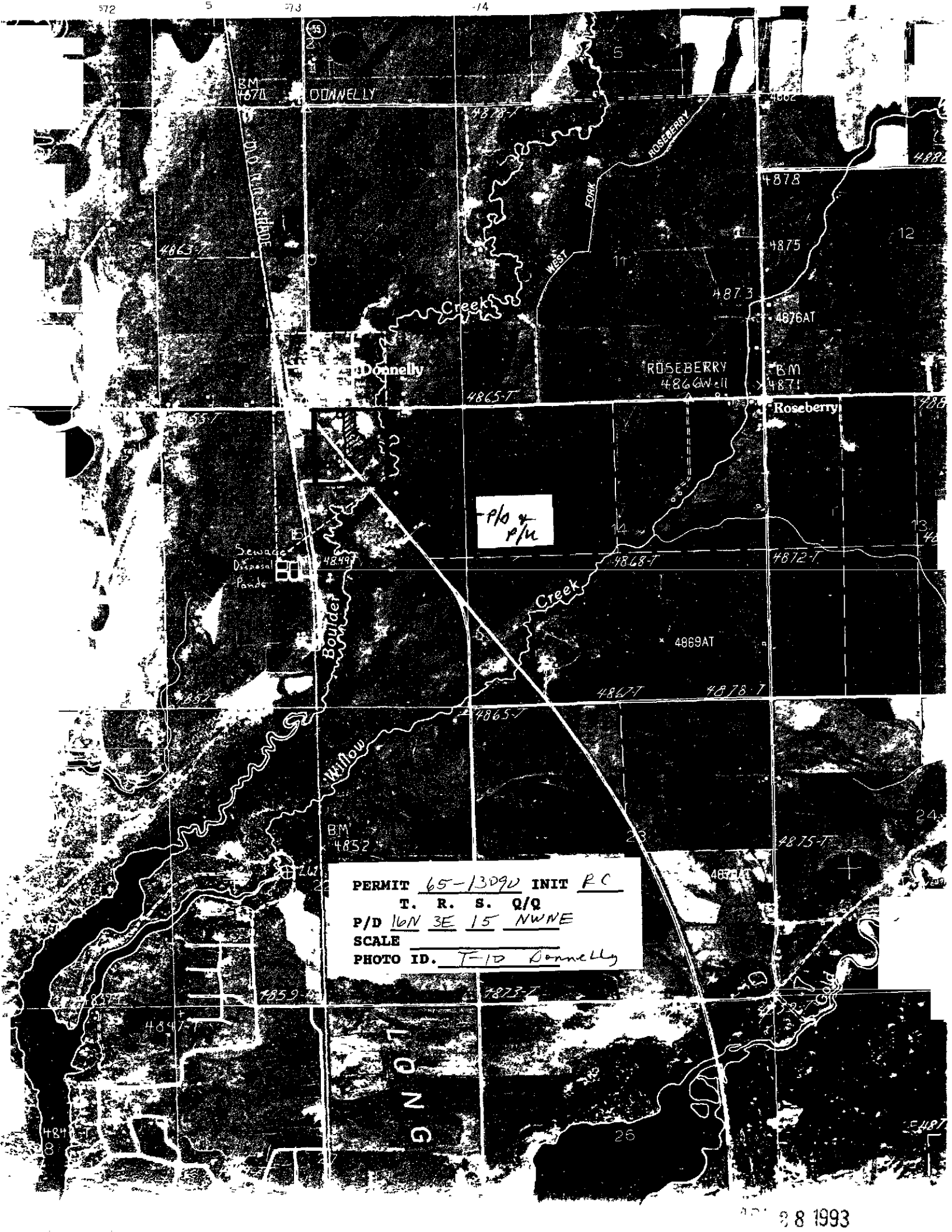
Certification Date

Field Report Preparation Date

7/20/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



DONNELLY

ROSEBERRY

Donnelly

ROSEBERRY
4866AT

Roseberry

Sewage
Disposal
Ponds

Boulder

Creek

Willow

PERMIT 65-13090 INIT PC
T. R. S. Q/Q
P/D 16N 3E 15 NWNE
SCALE
PHOTO ID. T-10 Donnelly

LONG

Form 238-I
05/90

(same for both wells)
well in center of complex.

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-1309D

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 16N, Rge 3E, Sec. 15, NW 1/4 NE 1/4 or Lot _____.

2. Owner: (same as permit)

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Yes _____ No ☒ Static Water Level: 4'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 6"
Flowing: Yes ☒ No _____ Temperature: 44°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

4. R 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CHAKET - Wayne Friedman</u> Address <u>Donnelly, Id Box 100</u> Owner's Permit No <u>65-89-W-019</u>		7. WATER LEVEL Static water level <u>4'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>44</u> °F Quality <u>clear</u> Describe artesian or temperature zones below																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials plug depths etc in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ Discharge G.P.M. <u>30</u> Pumping Level <u>30</u> Hours Pumped <u>1</u>																																																					
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>AV PAUL</u> (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>2"</td><td>0</td><td>3</td><td>TOP SOIL</td><td></td><td>X</td></tr><tr><td>2"</td><td>3</td><td>12</td><td>BROWN SAND</td><td></td><td>X</td></tr><tr><td>2"</td><td>12</td><td>18</td><td>GRAY SAND</td><td></td><td>X</td></tr><tr><td>2"</td><td>18</td><td>20</td><td>GRAY CLAY</td><td></td><td>X</td></tr><tr><td>6"</td><td>20</td><td>28</td><td>CLAY + SAND</td><td></td><td>X</td></tr><tr><td>6"</td><td>28</td><td>30</td><td>CLAY CLAY</td><td></td><td>X</td></tr><tr><td>6"</td><td>30</td><td>35</td><td>COARSE SAND</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	2"	0	3	TOP SOIL		X	2"	3	12	BROWN SAND		X	2"	12	18	GRAY SAND		X	2"	18	20	GRAY CLAY		X	6"	20	28	CLAY + SAND		X	6"	28	30	CLAY CLAY		X	6"	30	35	COARSE SAND		X
Bore Diam.	Depth		Material		Water																																																		
	From	To		Yes	No																																																		
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6"	28	30	CLAY CLAY		X																																																		
6"	30	35	COARSE SAND		X																																																		
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																							
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ inches inches feet feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>PVC Aardvark</u> Type <u>PVC</u> Model No _____ Diameter <u>4"</u> Slot size <u>0.25"</u> Set from <u>2.5</u> feet to <u>35</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal ☐ Cement grout ☒ Bentonite ☐ Pudding clay Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Sanitary well seal</u>																																																							
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No _____ Block No _____ County <u>VALLEY</u> <u>NE 1/4</u> Sec <u>15</u> T <u>16</u> N, R <u>3</u> W.		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>MEVARD Drilling</u> Firm No. <u>391</u> Address <u>McCall</u> Date _____ Signed by (Firm Official) <u>ATS/H</u> and <u>ATS/H</u> (Operator)																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

APR 28 1993

* Flagman

888-9599

815-4288

338-8096

Chattel RV Park - 76 units (hookups)

Pump - 1 hp (Grundfos) model # 82456904
Ser. # 8844

Well - 6" casing
125' North of office

Pressure Tank - STA-RITE (Con-Aire)
model # CA 155
Precharged to 40 psi

(2) Water Softeners Units just installed in
pump house. Nocked up by hose at the present
to check operation, then will be piped in
future.

Pump - Franklin Electric; model # 2801D84910
1 hp

Well - 6" casing

Pressure Tank - Well-X-Trol
model # WX-102
Fact. charged to 20 psi

1/2" PVC Service line

(2) Water Softener Tanks to be installed
later this week or next.

Note: Well # 2 not being used until
water softeners are installed

RECEIVED

APR 28 1993

Flow

5 gal/min / 27 sec

Yard, shrubs, Flowers

20' X 276'	} Irr by $\frac{1}{2}$ " Rubber hose	5520
54' X 10'		540
60' X 80'		4800
120' X 20'		2400
50' X 15'		750
42' X 10'	} Irr by $\frac{1}{2}$ " Rubber hose	420
105' X 10'		1050
connected to (7) Sprinkler heads		
Rainjet (3)		
ORBIT (4)		

4" PVC in front for roof runoff

↓
15,480 ft³
≈ 0.4 ac.

Aug 8 1993



PHOTO ONE-

View northwesterly of southwest end of Ohalet
RV park

>



PHOTO TWO-

View easterly of south end of RV park
adjacent to Hwy 55. 8 1993



PHOTO THREE-

View southerly of Landscaped strip which is sprinkler irrigated. Road is driveway into RV park.

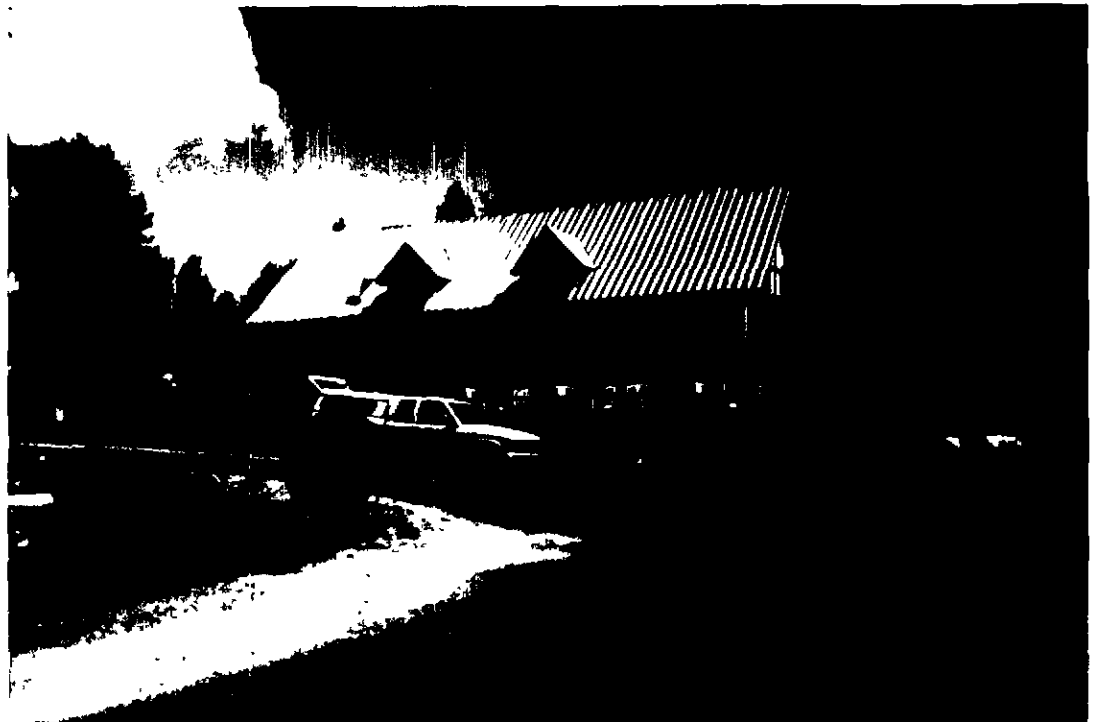


PHOTO FOUR-

View northwest of office, laundry, and recreation building. Well house is shown below deck on east side of building.



PHOTO FIVE-

Landscaped area in front of office. Sprinkler line to irrigate is shown.



PHOTO SIX-

Landscaped area east of office building. End of sprinkler line and well house are shown.



SEVEN
PHOTO ONE-

Well house located east of office building
and partially under the deck.

>



EIGHT
PHOTO TWO-

View southwest of north side of office building.



NINE-
PHOTO THREE-

View WEST OF Restroom and shower building and outdoor dining and campfire area. This area is north of office building



PHOTO FOUR-

View southeast of outdoor recreation and dining area. The small structure in foreground is the second well house.



ELEVEN
PHOTO ~~FIVE~~-

View northwest of well house. Nose is connected to sewer cleaning spigot.

>



TWELVE
PHOTO ~~SIX~~-

Well and pressure Tank inside well house 7/8/93



Thirteen
PHOTO ONE-

Water Spigot and sewer cleanup spigot located
in center of RV park.

>



FOURTEEN
PHOTO TWO-

View northwesterly of west end of RV park.
northwest

APR 28 1993



PHOTO THREE-

View northwesterly of ~~east~~ end of RV park.
north east

>



PHOTO FOUR-

View southerly of center of RV park.

APR 28 1993

December 27, 1990

DBA CHALET RV PARK
GRAPEVINE 7 INC.
C/O WAYNE FREEDMAN, PRES.
424 W. CHERRY LN. #21
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13090

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT FILMED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13090

Date 12-21-90

GENERAL CONSIDERATIONS

X Name same as permit?
X Address same as permit? If no, prepare data entry form.
X Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
X Drill permit req'd?
X Copy in file? Drill permit no. 65-89-W-019
X Well log in file?
10 Amt paid for drilling permit? X Correct?

LICENSE EXAMINATION FEE

N Required?
X Amount submitted?
X Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
X Installed?
X Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received LB
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

RECEIVED
OCT 3 1990

For Office Use Only

Amt of Fee \$ _____

Date _____

Receipt No _____

Received by _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 65-89-W-019 (65-13090) Telephone No 888-4288Name(s) of Permit Holder(s): Grapevine 7 Inc. dba Chalet R.V. ParkPost Office Address: c/o Wayne Freedman 424 W. Cherry Lane Sp.21 Meridian, ID 83642Source of Water: Ground-waterIf ground water, well driller's name: Al Menasco Date drilled: 8-22-89

Extent of Use:

Domestic <u>X</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Commercial</u>

Total rate and/or volume for which proof is submitted .040 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: May 27, 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination.

Kris Freedman 888-4288

Name

Telephone No.

424 W. Cherry Lane #21 Meridian, ID 83642

Address

MICROFILMED

JAN 29 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-3-90

Date

Signature (and title if on behalf of a company or organization)

Kris Freedman
Kris Freedman, Grapevine 7 Inc.

September 30, 1990

DBA CHALET RV PARK
GRAPEVINE 7 INC.
C/O WAYNE FREEDMAN, PRES.
424 W. CHERRY LN. #21
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 65-13090

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

FILED

JAN 29 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 27, 1989

DBA CHALET RV PARK
GRAPEVINE 7 INC.
C/O WAYNE FREEDMAN, PRES.
424 W. CHERRY LN. #21
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P65-13090

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED

FEB 27 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 27 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JP DATE: 9-12-89 APPLICATION: 65-13090

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N/A P/D
☒ Nature of proposed use: (Include description of use) N/A P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: _____ |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Diversion within interim protected river area |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
OCT 11 1989
Department of Water Resources

PROCESSING

APPLICATION NO. 65-13090

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☒ NO ☐

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒

Publication dates and paper recorded on application:

Protests received. Final date for protest October 10, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District # 65-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 8/22/1989

Recommended by: DM

Date 10/10/1989

STATE OFFICE REVIEW

P05, P23

P16

46

See below for additional information. By KW

Date 11/14/89

ADDITIONAL INFORMATION

There are other water rights for same purpose, source, and legal land description but do not appear to be related to this application



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 15, 1989

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 65-13090 in the name of Grapevine 7, Inc.

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by October 10, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MICROFILMED

FEB 27 1990

Drilling Permit No. 65-89-W-019
 Water Permit No. 65-13090
 Injection Permit No. _____

State of Idaho
 Department of Water Resources

DRILLING PERMIT

- Applicant WAYNE FREDMAN
- Address SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642 Telephone 888-4288
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
- Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
 Sec. 15, Twp. 16N, Rge. 3E, County VALLEY,
 Lot, block and subdivision _____
- Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
 No. of households 20 LOTS No. of livestock _____
☐ Irrigation (ON CFS) ☐ Industrial ☐ Municipal
☐ Injection = ☐ Other, Specify _____
- Well construction information:
☒ New well ☐ Deepen ☐ Replace
 Proposed surface diameter 6" Maximum depth 35'
 Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
- Anticipated construction start date COMPLETED
- Well Driller (if known) AL MENASCO
 Address _____
- Applicant's signature Wayne F. Fredman
 Title OWNER
 Date 8-22-89

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NOTE: THIS PERMIT IS FOR ONE WELL WHICH WAS DRILLED IN JULY 1989. OTHER WELLS FOR RD PARK WAS DRILLED IN 1986. WELLS ARE NOT USED TOGETHER - 1 IS A BACK-UP - EACH CAN PRODUCE ON CFS - SO THIS WELL HAS A 10 CFS.

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 22ND day of August, 1989.

Signed

Title

Don Hunter
Water Rights Supervisor

Received by

Fee

\$10

Date

8/22/89

Receipt No.

45004830

Construction start extension to

FEB 27 1990

Extension approved by

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 13, 1989

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 10, 1989.

Yours truly,

GAIL GARRETT
Secretary

Encl.

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FEB 27 1990

65-13090

GRAPEVINE 7 INC.
DBA CHALET RV PARK
C/O WAYNE F. FREEDMAN, PRES.
SPACE 21, 424 W. CHERRY LN.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWNE Sec 15 T 16N R 03E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/22/1989

In: T16N R03E S15 NWNE

RECORDED

FEB 27 1990