

T8NR2E

65-13101

wk # 365-5315

E101

T80

SE

NW

SW

Alcove

T33

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MICROFILMED

FEB 27 1991

2.15

2.7

3.18

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13.18

3.13.3

2.37

4.39.9

3.13.8

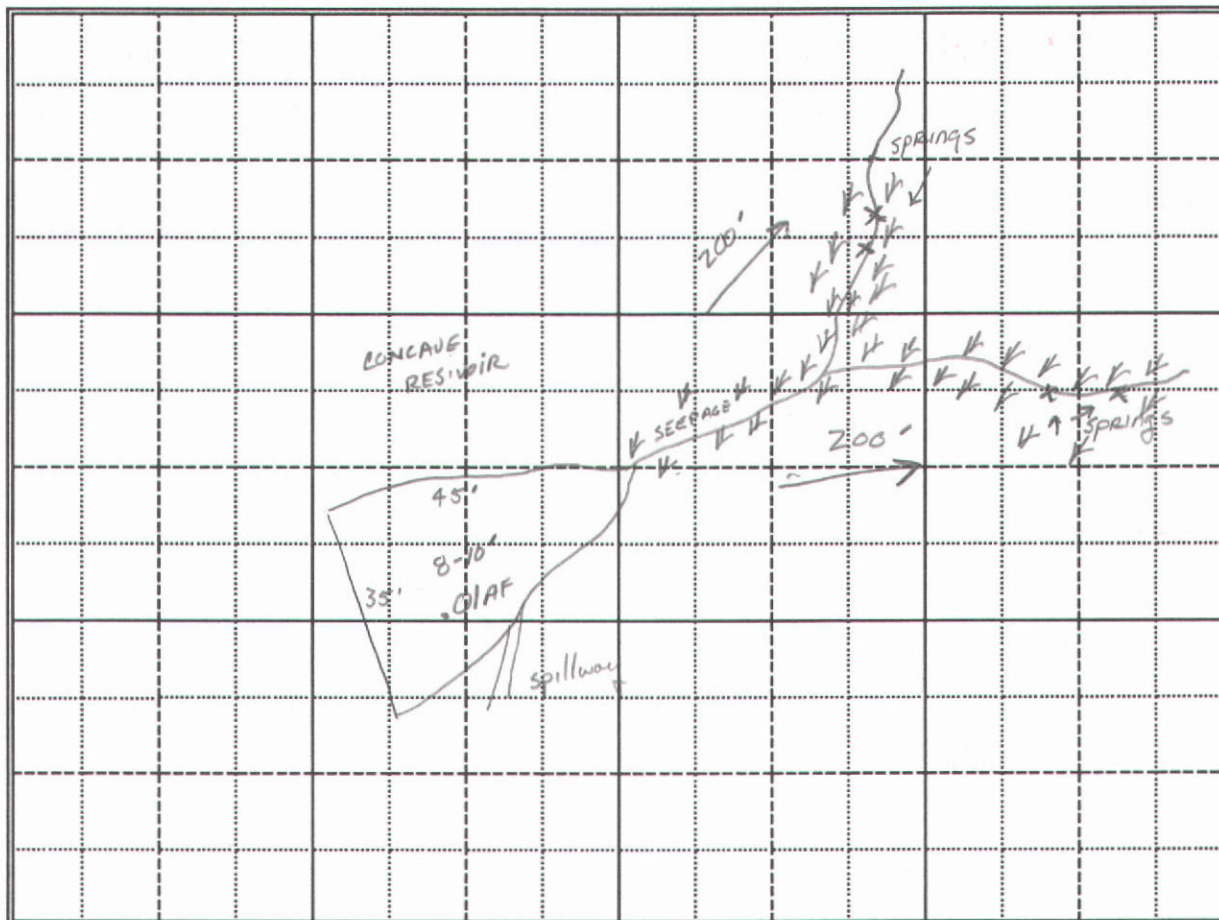
5.6.3

5.19.2

6.6.8

11.0

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ NA Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| NA                                    | —          | —  | —                | —         | —                                 |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NA                    | —    | —    | —         | —          | —    | —           |
|                       |      |      |           |            |      |             |

2. Measurements: Flow Not Available - Storage Capacity  
 (Ex. 116) AREA =  $\frac{1}{2} 35 \times 45 = .43650 = .02 \times 10'x$   
 $.04$  (CONCAVE RES) = .01 AF

PERMIT 65-1311 INIT RA

T. R. S. Q/Q

P/D 8N 2E 7 NW/4SE

SCALE

PHOTO ID. -

T 8 N  
S 2772 II  
(BANKS 1-62 500)

4878

4877

2'30"

4875

4874

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JUN 17 1995

GEM CO  
ROISE CO



SPRING SOURCE IS NOT VISIBLE  
THROUGH THE FOLIAGE but the  
SOURCE EVIDENTLY ORIGINATES FROM  
THE INTERIOR OF BUSHES & SHRUBS  
NE OF POND.

PHOTO ONE-

>



SPRING FLOWS DOWN THE  
RAVINE TO THE POND WHERE  
IT IS STORED FOR STOCK USE.

PHOTO TWO-

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13101

Priority: October 13, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that ALICE MAHER  
2227 PLUM ST  
EMMETT ID 83617

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated October 13, 1989; and  
has submitted Proof of Beneficial Use on December 4, 1991. An examination indicates  
that the works have a diversion capacity of 0.020 cfs of water from:

UNNAMED STREAM

tributary to TIMBER CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| STOCKWATER              | 01/01 to 12/31       | 0.02 CFS                 | 1.3 AF               |
| STOCKWATER STORAGE      | 01/01 to 06/30       |                          | 0.1 AF               |
| STOCKWATER FROM STORAGE | 01/01 to 12/31       |                          | 0.1 AF               |
|                         | Totals               | 0.02 CFS                 | 1.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE , Sec. 7, Township 08N, Range 02E  
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08N 02E 7 SWSE

PLACE OF USE:

STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 range cattle.

FEB 17 1995

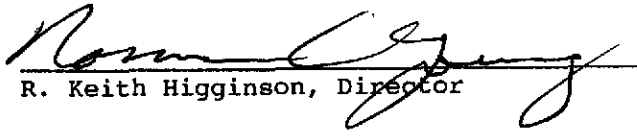
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13101

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup>  
day of FEBRUARY, 1995.

Acting for

  
R. Keith Higginson, Director

7135

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DEC 04 1991

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-13101 Telephone No. 365-3966 (Home)  
365-5315 (work)

2 Name(s) of Permit Holder(s): Alice Maher

3 Post Office Address: 2227 Plum St, Emmett, ID 83617

4 Source of Water: Stock Pond - Spring - Sinks

a If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

## 5 Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater X (No. and type of stock)

Other \_\_\_\_\_

100 hd. beef cattle

6 Total rate and/or volume for which proof is submitted 0.2 cfs 1.5 acre/feet per

7 Refer to the approval conditions on your permit and respond accordingly:

Soil Cons. Service

Measuring device: Required? Yes X No Installed? Yes Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes Yes No

8. Fee Enclosed: \$ 6 (See License Examination Fee Schedule) Single ownership - stockwater

9. Person to contact to accompany the Department representative during the field examination:

Charlie Maher

Name

365-3966

Telephone No

2227 Plum St, Emmett, ID 83617

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-6-91  
Date

Alice Maher  
Signature (and title if on behalf of a company or organization)

DEC 27 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13101

Proposed Priority: October 13, 1989      Maximum Diversion Rate: 0.02 CFS

This is to certify, that **ALICE MAHER**  
2227 PLUM ST.  
EMMETT, ID 83617

has applied for a permit to appropriate water from:

**SPRING**      tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| STOCKWATER              | 01/01 to 12/31       | 0.02 CFS                 |                      |
| STOCKWATER STORAGE      | 01/01 to 06/30       |                          | 2.8 AF               |
| STOCKWATER FROM STORAGE | 01/01 to 12/31       |                          | 2.8 AF               |
|                         | Totals               | 0.02 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:      NWSWSE      Sec. 7, Township 08N, Range 02E  
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08N 02E      7      SWSE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

**22** day of December, 19**89**.

for

*R. Keith Higginson*  
R. Keith Higginson, Director

**MICROFILMED**

**FEB 27 1990**

Ident. No. 65-13101

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ALICE MAHER 208-365-3966  
Address: 2227 PLUM ST.  
EMMETT, ID 83617
2. Source: SPRING Trib. to: SINKS
3. Location of Point of Diversion: NWSWSE Sec. 7, Township 08N, Range 02E  
BOISE County
4. Water will be used for the following purposes:
- | Purpose                 | From  | To    | CFS   | (or) | AF   |
|-------------------------|-------|-------|-------|------|------|
| STOCKWATER              | 01/01 | 12/31 | 0.020 |      |      |
| STOCKWATER STORAGE      | 01/01 | 06/30 |       |      | 2.75 |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |       |      | 2.75 |
5. Total quantity appropriated is:  
0.020 CFS (and/or) 2.75 AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.  
POND, 100'DAM X 150' LENGTH X 8' AVE DEPTH
  - Height of storage dam 8 feet; active reservoir capacity 2.75  
acre-feet; total reservoir capacity 2.75 acre-feet; period of  
year when water will be diverted to storage: 1/01 to 6/30 inclusive.
  - Proposed well diameter is inches; proposed depth of well is  
feet.
  - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 2 years.
8. Description of proposed uses:  
STOCKWATER STORAGE
9. Place of Use: STOCKWATER
- TWN RGE SEC  
08N 02E 7 SWSE
- Place of Use: STOCKWATER STORAGE, same as STOCKWATER use

FEB 27 1966

Ident. No. 65-13101  
Page 2

Place of Use: STOCKWATER FROM STORAGE, same as STOCKWATER use

10. Describe any other water rights used for the same purposes.  
A65-10807

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

Alice Maher  
Applicant

Received by Rsh Date 10/13/89 Time 15:41 Preliminary check by LW

Fee \$ 30.00 Receipted by Rsh # W006241 Date 10/13/89

Publication prepared by GG Date 10-25-89 Published in ID World

Publication approved st Date 11-16-89 <sup>11/2 & 11/9/89</sup>

**MICROFILMED**

FEB 27 1990

T8NR22

65-13101

ink # 365-5315

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FEB 21 1968

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

DUPLICATE

February 17, 1995

ALICE MAHER  
2227 PLUM ST  
EMMETT ID 83617

RE: WATER RIGHT NO. 65-13101

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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FEB 17 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 105-13101 DATE 2-9-95



|                     |                                                                     |                                                                                                                                                                                                                                                                                         |
|---------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME                | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                      |
| PRIORITY DATE       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Advance? <input type="checkbox"/> Advanced to: <input type="checkbox"/><br>Order to reinstate needed? <input type="checkbox"/><br>Incorrect fee for rate recommended? <u>N/A</u>                                                                                                        |
| SOURCE              | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Changes or just clarification of originally intended source? <u>SPRINGS (NOT ONE) Change</u><br>Notice of Intent to Void necessary? <u>to</u>                                                                                                                                           |
| POINT OF DIV        | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? <u>unnamed stream</u><br>Overlaps? <u>to Timber Creek</u>                                                                                                                                                                                                             |
| PLACE OF USE        | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? <input type="checkbox"/><br>Overlaps? <input type="checkbox"/>                                                                                                                                                                                                        |
| DIV RATE            | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Permit/fee limits: <u>.02 CFS</u><br>Meas Q = <u>SEE MEMO</u> Theo Q = <u>SEE MEMO</u> Recommend: <u>.02</u>                                                                                                                                                                            |
| ANNUAL VOLUME       | <input checked="" type="checkbox"/> <input type="checkbox"/>        | STORAGE<br>Volume Limit: <u>2.8</u> Season: <u>VARIES</u><br>Calculations: <u><math>\sqrt{2(35 \times 45)} \div 43560 = .02 \times 10 \times .4 = .08</math></u><br><u><math>\div .19</math></u>                                                                                        |
| STANDARD            | <input type="checkbox"/>                                            | Flow limit: <input type="checkbox"/> cfs x <input type="checkbox"/> x 1.9835 = <input type="checkbox"/><br>Combined volumes exceed capacity/allowable <input type="checkbox"/>                                                                                                          |
| 100 cattle @ 1.3 af |                                                                     |                                                                                                                                                                                                                                                                                         |
| USES                | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change in Nature of Use or additional uses? <input type="checkbox"/><br>Amendment necessary? <input type="checkbox"/>                                                                                                                                                                   |
| REMARKS             | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$ ? <input type="checkbox"/><br>Other <u>100 cattle</u>                                                                                                                                                                                    |
| CONDITIONS          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Measuring/Locking Devices <input type="checkbox"/><br>Watermaster control - District <u>SINKS (65) N/A</u><br>Irrigation Overlap <input type="checkbox"/><br>Water Quality <input type="checkbox"/><br>Other <input type="checkbox"/> Heat/Cool/ Fish verified <input type="checkbox"/> |
| COMMENTS:           | <u>Remove active flow component. See memo.</u>                      |                                                                                                                                                                                                                                                                                         |

| RECOMMENDED            | CFS        | VOL        | SRBA Claim Filed       | <u>NO</u>                           |
|------------------------|------------|------------|------------------------|-------------------------------------|
| <u>Stock Water</u>     | <u>.02</u> | <u>1.3</u> | Adjustment Memo Needed | <u>YES</u>                          |
| <u>Stock Storage</u>   | <u>---</u> | <u>.1</u>  |                        |                                     |
| <u>Stock FROM STOR</u> | <u>---</u> | <u>.1</u>  | LICENSE                | <input checked="" type="checkbox"/> |
| <u>Total</u>           | <u>.02</u> | <u>1.4</u> | 1ST AMENDMENT LETTER   | <input type="checkbox"/>            |
|                        |            |            | FINAL AMENDMENT LETTER | <input type="checkbox"/>            |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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JAN 09 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13101

1. Owner: ALICE MAHER Phone No. 365-3966

Current Address: 2227 Plum St. Emmett Idaho 83617

2. Accompanied by: ALICE MAHER EXAM DATE: 7-6-94

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3 Source: SPRING tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use. NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | SW  | SE  | 7    | 8N   | 2E   | BLaine | SPRING - UNDER 1.               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

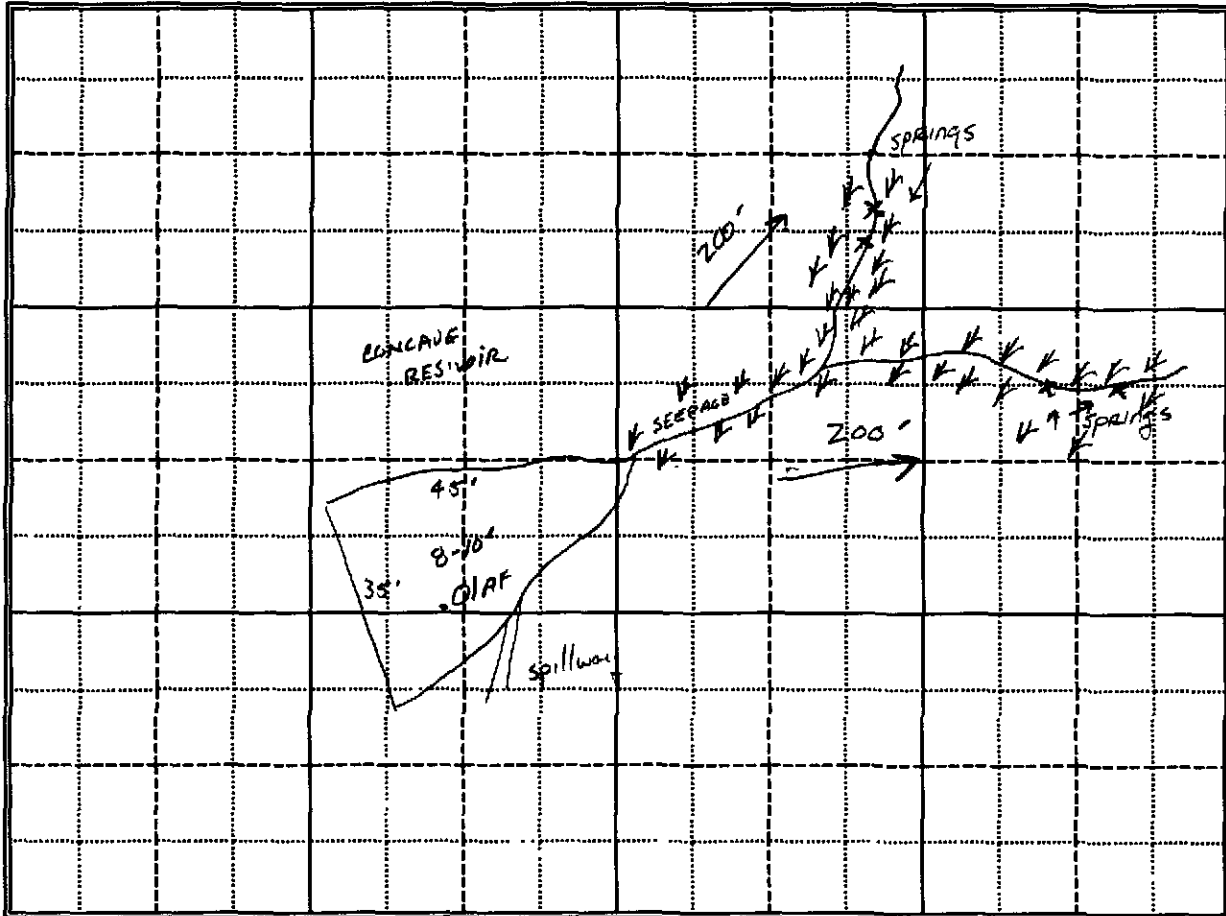
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 8N  | 2E  | 7   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5  |    | 5      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

FEB 17 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ NA Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| NA                                    | —          | —  | —                | —         | —                                 |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NA                    | —    | —    | —         | —          | —    | —           |
|                       |      |      |           |            |      |             |

2. Measurements: Flow Not Available - Storage Capacity  
 (Ex. 16)  $AREA = \frac{1}{2} 35 \times 45 = 43650 = .02 \times 10^6$   
 $.04$  (CONCAVE RES) = .01 AF

FEB 17 1995

E. NARRATIVE/REMARKS/COMMENTS

THE OWNER HAS MADE A STORAGE POND BY CREATING A RESERVOIR THAT DIVERTS THE FLOW OF SEVERAL SMALL SPRINGS FOR STOCK USE. THE SPRINGS RUN DOWN TWO RAVINES TO THE P/U. THE FLOW OF THESE SPRINGS IS MINIMAL: SEEPS MORE THAN IT FLOWS. A MEASUREMENT WAS NOT AVAILABLE. THE POND IS IN A TRIANGULAR SHAPE, CONCAVE AND IS APPROX. 10' AT MAXIMUM DEPTH. THE POND IS 35' X 45'. A .02 CFS FLOW SHOULD BE ALLOWED AS A MINIMUM. .02 CFS FOR A FLOW AS AN AVERAGE IS REASONABLE CONSIDERING THE CHANGE IN FLOW OVER SPRING RUN-OFF SEASON TO THE ARID SUMMER SEASON. 100 HEAD USE THIS SYSTEM.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

FEB 17 1995

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Not Available : Allow .02 for a minimum

EXHIBIT 15A  
NEED: 100 HEAD = .03 cfs  
Capacity: .02 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  NA

$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses:

\* Stockwater Storage; Exhibit 16  $\frac{1}{2} \text{ Width} \times \text{Length} = \frac{1}{2} \frac{35 \times 45}{43560} = .02$   
Stockwater from storage; SURFACE AREA

Volume: .02 x Max depth x .04 = .02 x 10 x .04 = .01 AF  
(CONCAVE RESERVOIR)

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use          | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------------|---------------|-------|------------------------------|--------------------------|
|                         | From          | To    |                              |                          |
| Stockwater              | 1-1           | 12-31 | .02 cfs                      |                          |
| Stockwater Storage      | 1-1           | 12-30 |                              | .01 AFA                  |
| Stockwater from Storage | 1-1           | 12-31 |                              | .01 AFA                  |
|                         |               |       |                              |                          |
|                         |               |       |                              |                          |
| Totals:                 |               |       | .02 cfs                      | .01 AFA                  |

### 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above \_\_\_ Add P.D. as reflected above ☒ None  
\_\_\_ Change P.U. as reflected above \_\_\_ Add P.U. as reflected above \_\_\_ Other

## I. AUTHENTICATION

Field Examiner's Name [Signature] Date 7-22-94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

\* Secluded adjustment memo. PC

SEAL  
MICROFILMED

FEB 17 1995

MEMORANDUM

TO: File 65-13101 / Alice Maher  
FROM: Brenda Chapman  
DATE: February 10, 1995  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

A. GENERAL INFORMATION

3. Source: The diagram and the narrative show there are no actual diversion structures (spring boxes, etc.) from the springs. The pond has been placed below the natural down gradient drainage path of the springs. Therefore, the source has been changed from springs to an unnamed stream.

G. VOLUME CALCULATIONS

The stockwater volume requirements for 100 range cattle was added.

The storage volume recommendation has been changed based on the following pond capacity calculations:

Surface Area:  $\frac{1}{2} \times 35' \times 45' / 43560 = .02$  acre  
Capacity:  $.02 \text{ acre} \times 10' \times .4 = .08$  or  $.1$  af

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use  | Period of Use | Rate of Div | Annual Vol |
|-----------------|---------------|-------------|------------|
| Stockwater      | 1-01 to 12-31 | .02         | 1.3        |
| Stock Storage   | 1-01 to 6-30  |             | .1         |
| Stock From Stor | 1-01 to 12-31 |             | .1         |

See item G.

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FEB 17 1995

PERMIT 65-13161 INIT RF  
T. R. S. Q/Q  
P/D 84 25 7 11/11/56  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

(BANKS / 62 500) T  
2772 II

4878

4877

2'30"

4875

7 1995

GEM CO  
DISE CO



SPRING SOURCE IS NOT DISCERNIBLE  
THROUGH THE POTIONS BUT THE  
SOURCE EVIDENTLY ORIGINATES FROM  
THE INTERIOR OF BUSHES! SHRUBS  
NE OF POND

PHOTO ONE-

>



SPRING FLOWS DOWN THE  
HILLSIDE TO THE POND WHERE  
IT IS STORED FOR STOCK USE.

PHOTO TWO-

7 1953

December 12, 1991

ALICE MAHER  
2227 PLUM ST.  
EMMETT ID 83617

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13101

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

14888121

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 65-13101

Date 12/11/91

GENERAL CONSIDERATIONS

YES Name same as permit?  
YES Address same as permit? If no, indicate below.  
YES Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source  
       Ground water source  
NA Drill permit req'd?  
✓ Copy in file? Drill permit no.         
✓ Amt paid for drilling permit?        Correct?  
✓ Well log in file?

LICENSE EXAMINATION FEE

NA Required?  
✓ Amount submitted?  
✓ Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?  
✓ Installed?  
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

PRIORITY CALCULATION

|                     |           |               |
|---------------------|-----------|---------------|
| Date proof received | <u>NA</u> | <u>      </u> |
| Date proof due      | <u>✓</u>  | <u>      </u> |
| No. of days late    | <u>✓</u>  | <u>      </u> |
| Priority date       | <u>✓</u>  | <u>      </u> |
| NEW PRIORITY DATE   | <u>✓</u>  | <u>      </u> |

DATA ENTRY

ADDRESS CHANGE       

PROOF MADE 12/13/91 K.H.G.

136209  
October 31, 1991

ALICE MAHER  
2227 PLUM ST.  
EMMETT ID 83617

PROOF DUE NOTICE

RE: PERMIT NO. 65-13101

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields  
Secretary/Records Manager

Enclosures

DEC 27 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
December 26, 1989

ALICE MAHER  
2227 PLUM ST.  
EMMETT, ID 83617

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13101

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

FEB 27 1990

STATE OF IDAHO }

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 11/2, 1989 and ending with the issue of 11/9, 1989.

Peter A. Wierenga

STATE OF IDAHO }

County of Boise

On this 9th day of November  
in the year of 1989, before me, a  
Notary Public, personally appeared  
Peter A. Wierenga

known or identified to me to be the person  
whose name subscribed to the within  
instrument, and being by me first duly sworn,  
declared that the statements therein are  
true, and acknowledged to me that he  
executed the same.

Peter A. Wierenga  
Notary Public for Idaho  
Boise, Idaho  
Residing at

My commission expires: 9/14/91

NOTICE OF APPLICATION FOR WATER  
RIGHT

The Following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho

65-13099

MC GOWAN, EDDIE P.  
425 W 5TH  
EMMETT, ID 83617

Source PAYETTE RIVER, MIDDLE FORK,  
Tributary: PAYETTE RIVER, Diversion Pt  
SESESE Sec 14 T 10N R 04E; Use: IRRIGA-  
TION ( 010 CFS), Date Filed 9/06/1989, In  
T10N R04E S14 SESE 0.5 ACRES TOTAL

65-13101

MAHER, ALICE  
2227 PLUM ST  
EMMETT, ID 83617

Source SPRING; Tributary: SINKS, Diversion  
Pt NWSWSE Sec 7 T 08N R 02E; Use:  
STOCKWATER ( 020 CFS), STOCKWATER

RECORDED

FEB 27 1990

STORAGE ( 2.75 AF), STOCKWATER FROM  
STORAGE ( 2.75 AF), Date Filed 10/13/1989,  
In T08N R02E S07 SWSE

65-13104

LONGSTREET, KAREN  
5643 OREANA CT.  
BOISE, ID 83705

Source: SPRING, Tributary PAYETTE RIVER  
Diversion Pt SESESW Sec 23 T 09N R 04E,  
Use IRRIGATION ( 030 CFS), DOMESTIC  
(.020 CFS), Date Filed 8/24/1989, In T09N  
R04E S23 SESW 1.5 ACRES TOTAL

65-13105

BRIGGS, ARDIS M  
BRIGGS, ROLLA E.  
HC 76, BOX 2403  
GARDEN VALLEY, ID 83622

Source: GROUNDWATER, Diversion Pt. SENW  
Sec 26 T 09N R 04E, Use COMMERCIAL ( .040 CFS); Date Filed 10/20/1989, In T09N  
R04E S26 SENW

65-13107

LONGSTREET, ARTHUR  
LONGSTREET, CAROLYN  
P O BOX 49  
GARDEN VALLEY, ID 83622

Source SPRINGS, Tributary: SINKS, Diversion  
Pt NESESW Sec 23 T 09N R 04E, SESESW  
Sec 23 T 09N R 04E; Use IRRIGATION ( 040  
CFS), DOMESTIC ( 020 CFS), Date Filed 8/09/  
1989; In T09N R04E S23 SESW 2.0 ACRES  
TOTAL

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept of Water Resources, Western  
Region, 2735 Airport Way, Boise, Idaho 83705  
on or before NOVEMBER 20, 1989

R KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho,  
November 2 & 9, 1989

65-13101

MAHER, ALICE  
2227 PLUM ST.  
EMMETT, ID 83617

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWSE Sec 7 T 08N R 02E

|                         |             |            |
|-------------------------|-------------|------------|
| Use: STOCKWATER         | ( .020 CFS) |            |
| STOCKWATER STORAGE      |             | ( 2.75 AF) |
| STOCKWATER FROM STORAGE |             | ( 2.75 AF) |

Date Filed: 10/13/1989

In: T08N R02E S07 SWSE

**MICROFILMED**

FEB 27 1990