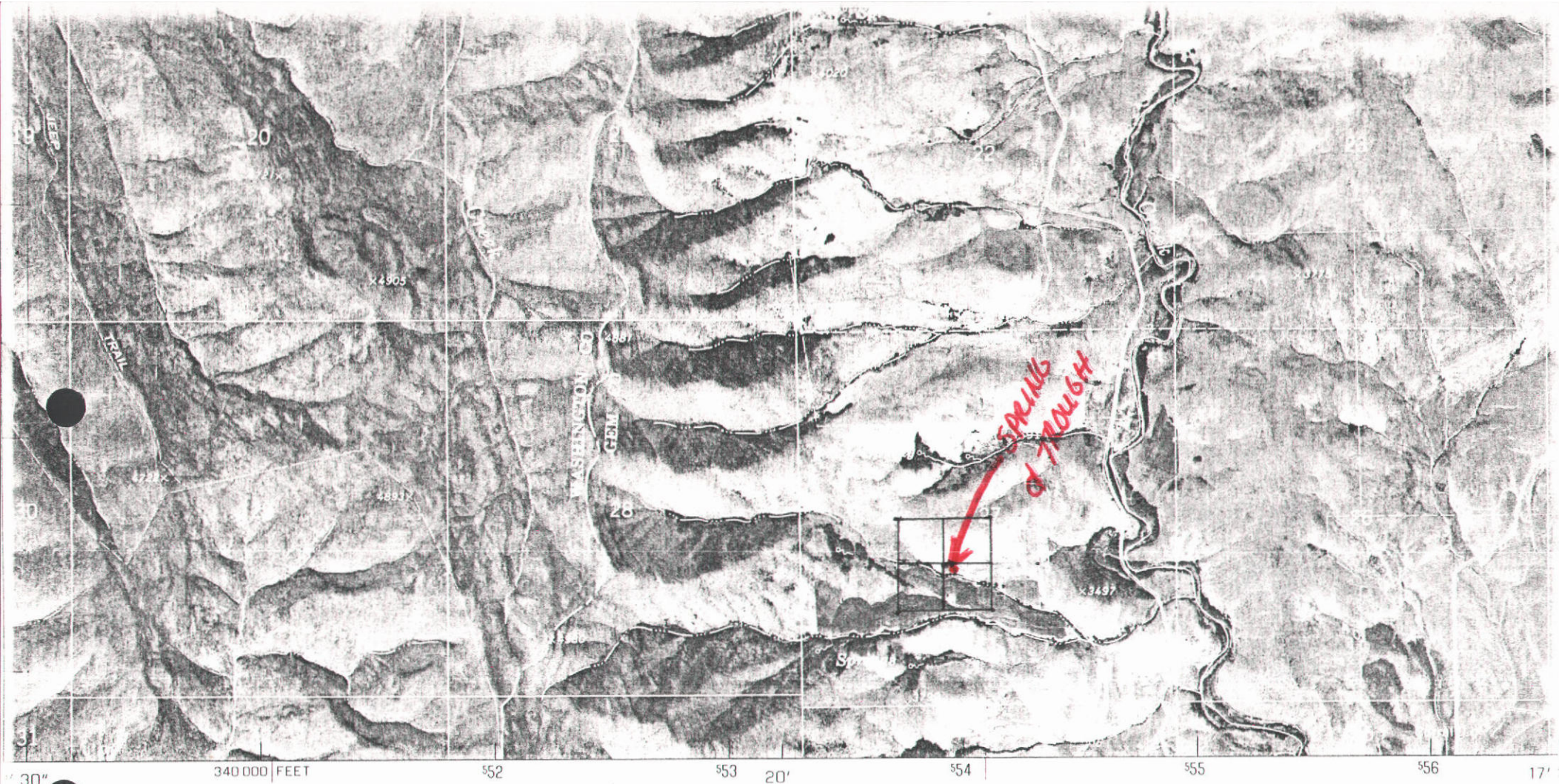




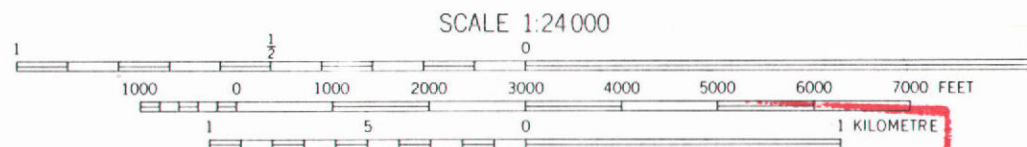
Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

NORTH



TIN RIE 5.27

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

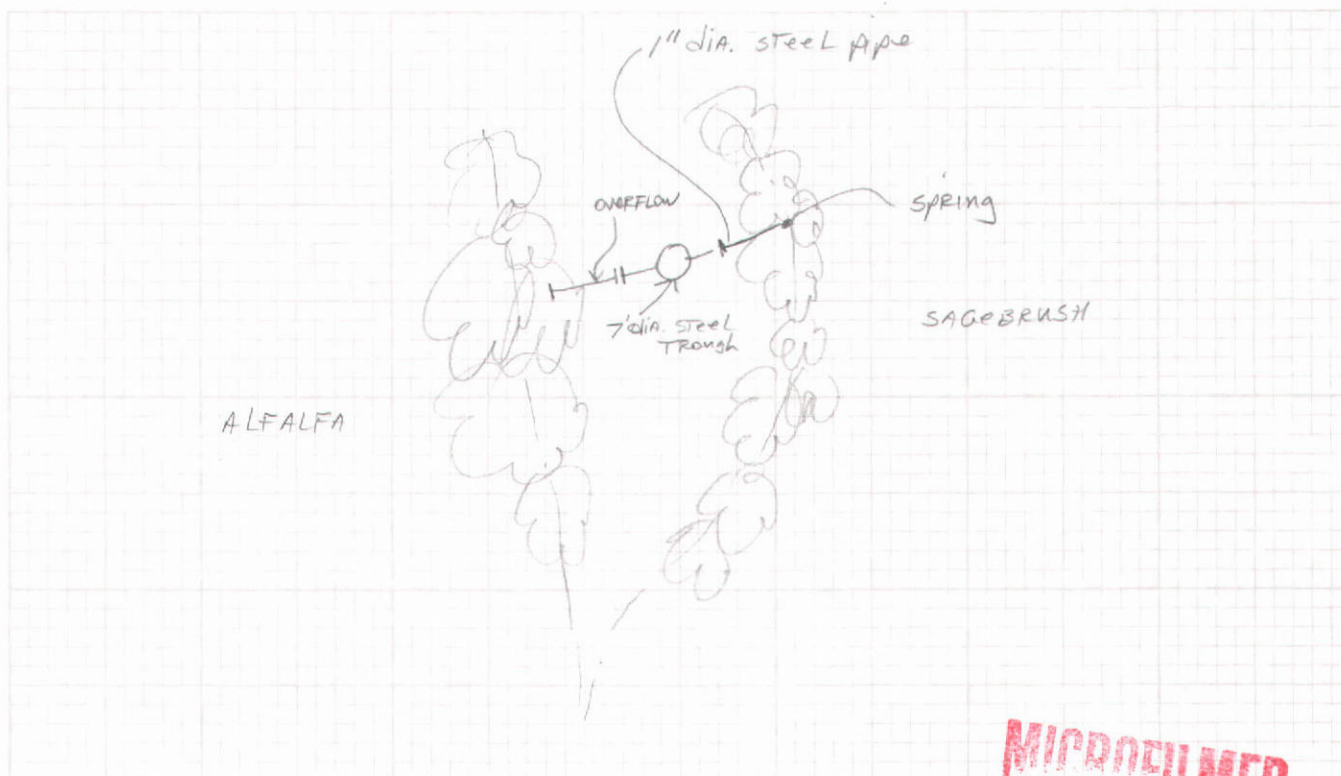
Permit No. 65-13116
1. Owner: Tom Hoppock Phone No. 584-3555
Current Address: HC 78-3783, DLA, ID 83657
2. Accompanied by: Vern Hoppock EXAM. DATE: 6/3/92
Address: (Same) Phone No. 584-3555
Relationship to Permit Holder: _____
3. Source: Spring tributary to Squaw Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 65-00203, 65-12794 (N/A)
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

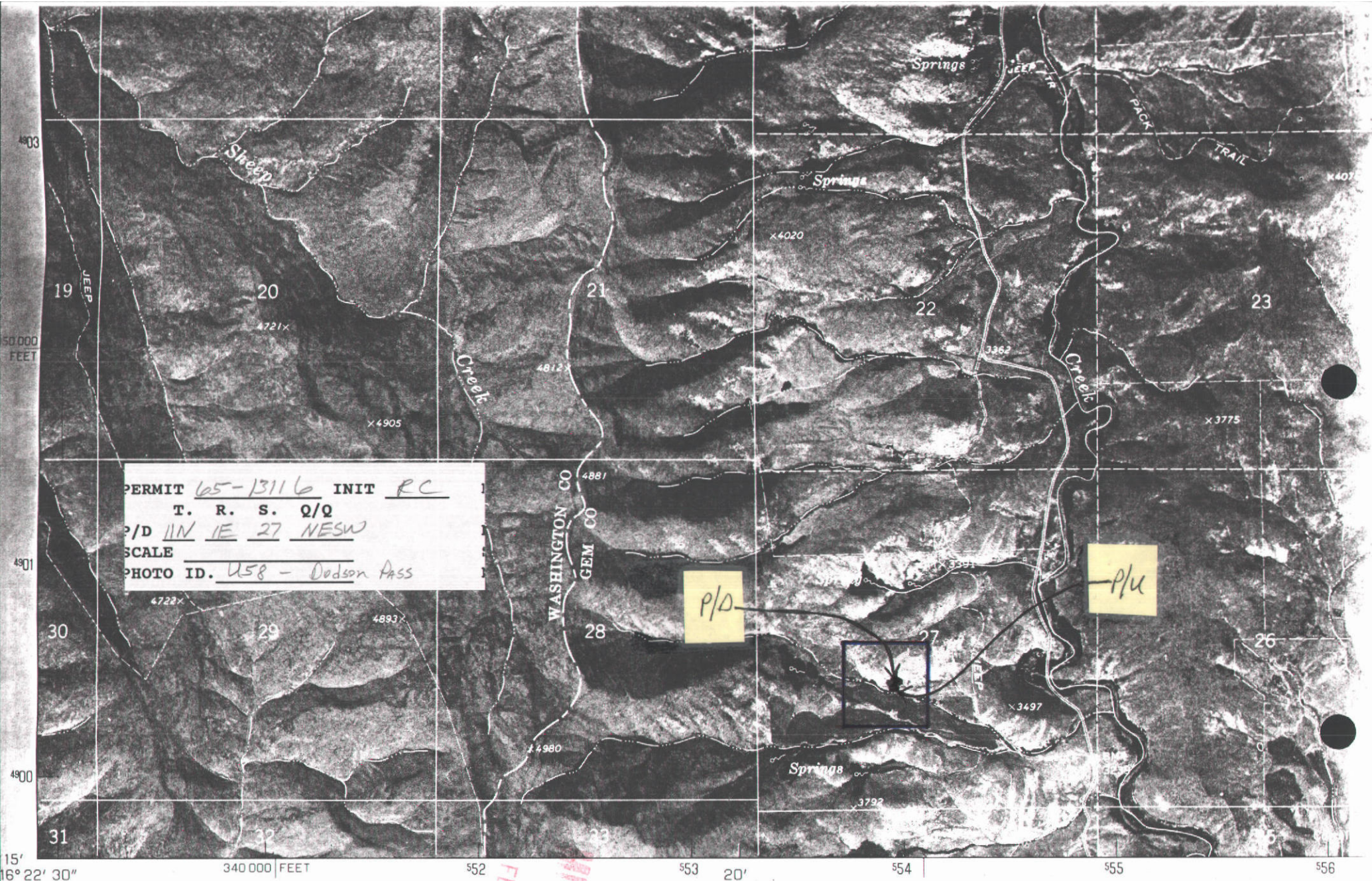


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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Produced by the Geological Survey
 in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
 aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate
 system, west zone (transverse Mercator)
 1000-metre Universal Transverse Mercator grid,
 zone 11. 1927 North American datum

View looking westward of 7' diameter water trough



View south to water trough. Picture taken from approx. location of spring. water delivered by gravity through 1" pipe. Bushy draw this side of vehicles is exit for 1" overflow.



Hopok 65-13116 (6/2/92)



Flow into water Trough.



Part of 250 head which use (2) water Troughs.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13116

Priority: November 14, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that TOM HOPPOCK
HC 78-3783

OLA ID 83657 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 14, 1989; and
has submitted Proof of Beneficial Use on April 16, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **SQUAW CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENESEW , Sec. 27, Township 11N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 01E 27

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65A.
6. Stockwater use is for 250 range cattle.

RECORDED

FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-13116

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of FEBRUARY, 1993.

Acting for *R. Keith Higginson*, Director

RECEIVED

FEB 18 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13116

Proposed Priority: November 14, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **TOM HOPPOCK**

2505 S. GARFIELD AVE.
LOS ANGELES, CA 90040

has applied for a permit to appropriate water from:

SPRING

tributary of **SQUAW CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENESW Sec. 27, Township 11N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

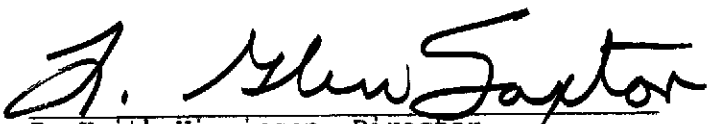
11N 01E 27 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65A.
4. Stockwater use is for 250 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of April, 1990.

for 
R. Keith Higginson, Director

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APR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: TOM HOPPOCK
Address: 2505 S. GARFIELD AVE.
LOS ANGELES, CA 90040
213-726-0353
2. Source: SPRING
Trib. to: SQUAW CREEK
3. Location of Point of Diversion: SENESW Sec. 27, Township 11N, Range 01E
GEM County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.040		
5. Total quantity appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
GRAVEL PACKED SPRING W/PERF. PIPE & PIPELINE TO METAL TROUGH.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
STOCKWATER FOR 250 HD. STOCK.
9. Place of Use: STOCKWATER

TWN RGE SEC
11N 01E 27 NESW
10. Describe any other water rights used for the same purposes.
NONE.

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APR 19 1990

Ident. No. 65-13116
Page 2

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

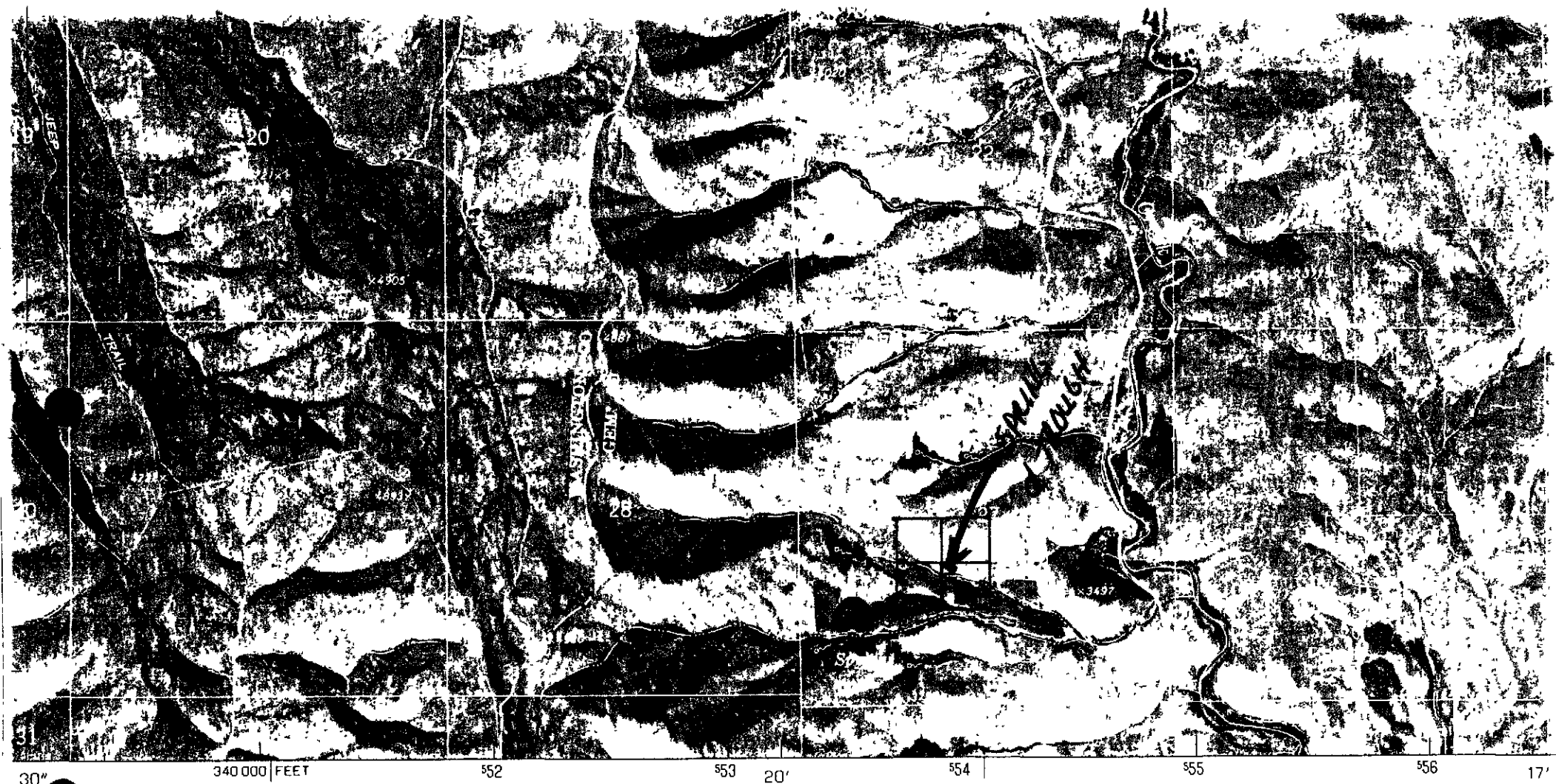
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Hopp
Applicant

Received by JA Date 11/14/89 Time 1:30 Preliminary check by SL
Fee \$ 30 Receipted by JA # W006682 Date 11/14/89
Publication prepared by GG Date 11-29-89 Published in Messenger-Index
Publication approved SL Date 12/7 & 12/14/89

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APR 19 1990



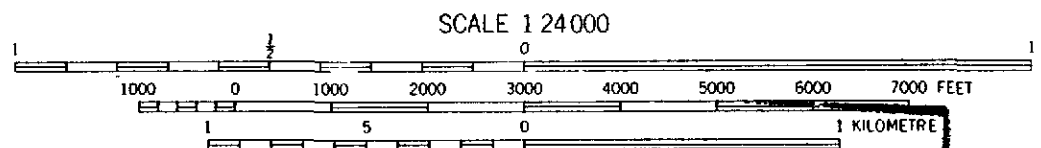
Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 8, 1981

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1000-metre Universal Transverse Mercator grid,
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Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

NORTH ↑



TIIN RIE S. 27

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APR 19 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
ss.
COUNTY OF GEM,

Esma Reyes, being first
duly sworn, on his oath deposes and
says that she is the ^{ben} ~~printer~~ ^{clerk} of Mes-
senger-Index, a legal weekly news-
paper published at Emmett, in Gem
County, Idaho; that said newspaper
is in general circulation in said
county and has been published unin-
terruptedly and continuously for
more than 78 weeks prior to the
first publication of the annexed
document; and that the document
notice, process, or advertisement
hereunto annexed was published in
the regular edition of Messenger-
Index for Two (2)

consecutive weekly issues thereof,
beginning with the issue of
DEC 6, 1989,
and ending with the issue of
DEC 13, 1989

Esma Reyes

Subscribed and sworn to before me
this 13th day of
DEC, 1989

Mary Ann Hanson
Notary Public,
Residing at Emmett, Idaho.

My Commission Expires 3-21-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

65-13115
HOPPOCK, TOM
2505 S GARFIELD AVE.
LOS ANGELES, CA 90040
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt. LOT 3 (SEENW) Sec
2 T 09N R 01E
Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 11/14/1989
In: T09N R01E S02 Lot 3 (NENW)
65-13116

HOPPOCK, TOM
2505 S GARFIELD AVE.
LOS ANGELES, CA 90040
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt. SENESW Sec 27 T 11N
R 01E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 11/14/1989
In: T11N R01E S27 NESW
65-13121

COBURN, BILLY H
COBURN, SALLY
2534 APPLE DR.
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NESW Sec 16 T 06N R
01W
NWSW Sec 16 T 06N R 01W
Use: IRRIGATION (.120 CFS)
DOMESTIC (.040 CFS)
Total Diversion (.120 CFS)
Date Filed: 11/03/1989
In: T06N R01W S16 NESW NWSW
4.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with Director, Dept. of Water
Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 on
or before DECEMBER 26, 1989.

R KEITH HIGGINSON, Director
Pub.: 12-6,13-89

Legal Notice No 648
Published in the Messenger Index

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APR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 5, 1993

TOM HOPPOCK
HC 78-3783
OLA ID 83657

RE: WATER RIGHT NO. 65-13116

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

FEB 18 1993

Date 02-02-93 38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change? <u> </u>
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	No Fee Paid
	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u> </u> Low per Drought
	<u> </u>	<u>✓</u>	<u>.04 cfs (STOCK) per permit 250 x .00022 = .05</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season <u> </u>
			<u> </u> Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
	<u> </u>	<u>✓</u>	<u>3.4 afa (STOCK) 250 x .0134 = 3.35</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>STOCK/250 cattle</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u>RD4</u>	<u> </u>	W/Master Control <u> </u> DATES/MISC <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u> <u>65A</u> <u> </u> Water Dist. <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u> <u> </u> App Rec'd <u> </u>
	<u> </u>	<u>✓</u>	<u> </u> Exam Made <u> </u>
COMMENTS:	<u> </u>		
<u> </u>			
<u> </u>			
LICENSE	<u>✓</u>	AMEND	SPECIAL PARAGRAPH

WR0749NP
No. L65-13116

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOM HOPPOCK HC 78-3783 OLA ID 83657 (208) 584-3555	11/14/1989	STOCKWATER	01-01 12-31	0.04 CFS	3.4 AFA
TOTAL DIVERSION:					0.04 CFS	3.4 AFA

Water Source: SPRING

Tributary to: SQUAW CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T11N R01E S27 SE NE SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	01E	27	:																	:
			:																	:

Pou County: GEM

Non-Irrigation Uses: ~~STOCKWATER USE FOR 250 HD. STOCK~~

Other Water Rights Listing Overlapping Place(s) of use:
65-00203

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65A.

Remarks: Stockwater use is for 250 range cattle.

Dates:	App. Received:	11/14/1989	Priority Date:	11/14/1989
	Proof Due Date:	05/01/1991	Proof Made Date:	04/16/1991
	Exam Made Date:	06/03/1992	Exam Sent to S.O.:	01/22/1993
	Licensed Date:			

Misc: Water District Number: 65A Field Exam Fee:

Audit: 02/02/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
JAN 27 1993

A. GENERAL INFORMATION

1. Owner: Tom Hoppock Permit No. 65-13716
Current Address HC 78-3783, DLA, ID 83657 Phone No. 584-3555
2. Accompanied by: Vern Hoppock EXAM. DATE. 6/3/92
Address: (Same) Phone No. 584-3555
Relationship to Permit Holder. _____

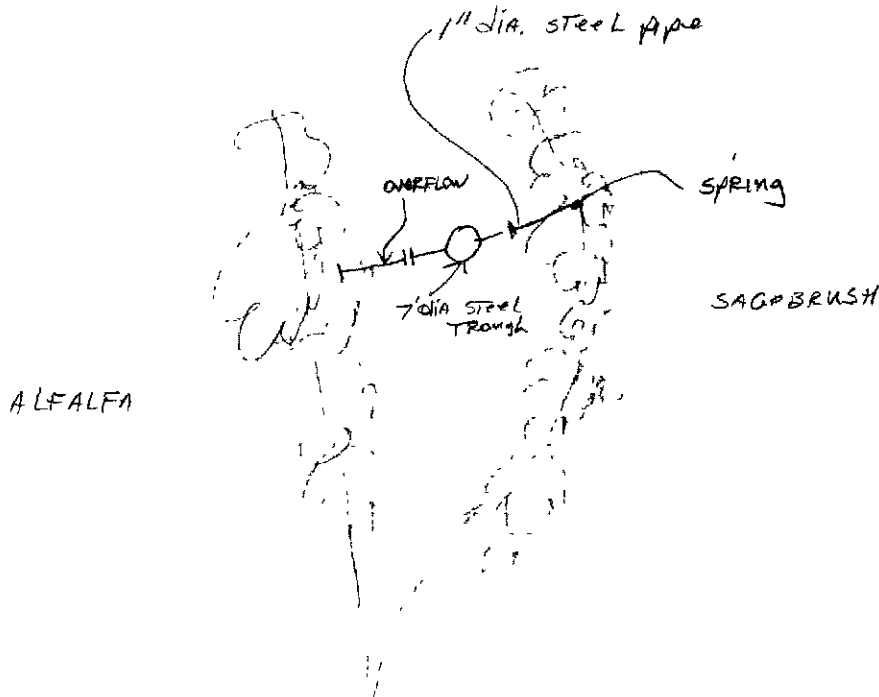
3. Source: Spring tributary to Squaw Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use NONE 65-00203, 65-12794 (N/A)
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7' dia. steel Trough is Appx. 30' from spring. Water is delivered by gravity through 1" dia steel pipe. (Trough supplies water to appx. 250 head of cattle as per Vern Hoprock)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	27	11N	1E	Gem	Quad. Map

6. **Place(s) of Use:**

Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	1E	27									5								

Do not use this space

FEB 18 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket - 0.5 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket

$$0.5 \text{ gpm} \left(\frac{1 \text{ FT}^3}{7.48 \text{ gal}} \right) \left(\frac{1 \text{ min}}{60 \text{ sec}} \right) = 0.001 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

$$V_R = \frac{250 \text{ } \overset{12}{\cancel{\text{AF}}} \times 365 \text{ days}}{325,850 \frac{\cancel{\text{AF}}}{\text{AF}}} = \frac{91,250}{3.4} \text{ AF}$$

FEB 18 1991

$V_R < V_D$, use $\frac{91,250}{3.4} \text{ AF}$

$$V_D = (10.04)(365)(1.9835) = 29.0 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other nets used

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	.04	~~4.1~~ 0.8 3.4
Totals:			.04	4.1 0.8 3.4

2. Recommended Amendments

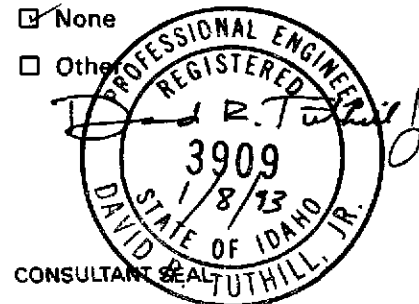
- ☐ Change P D as reflected above ☐ Add P D as reflected above
☐ Change P.U as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

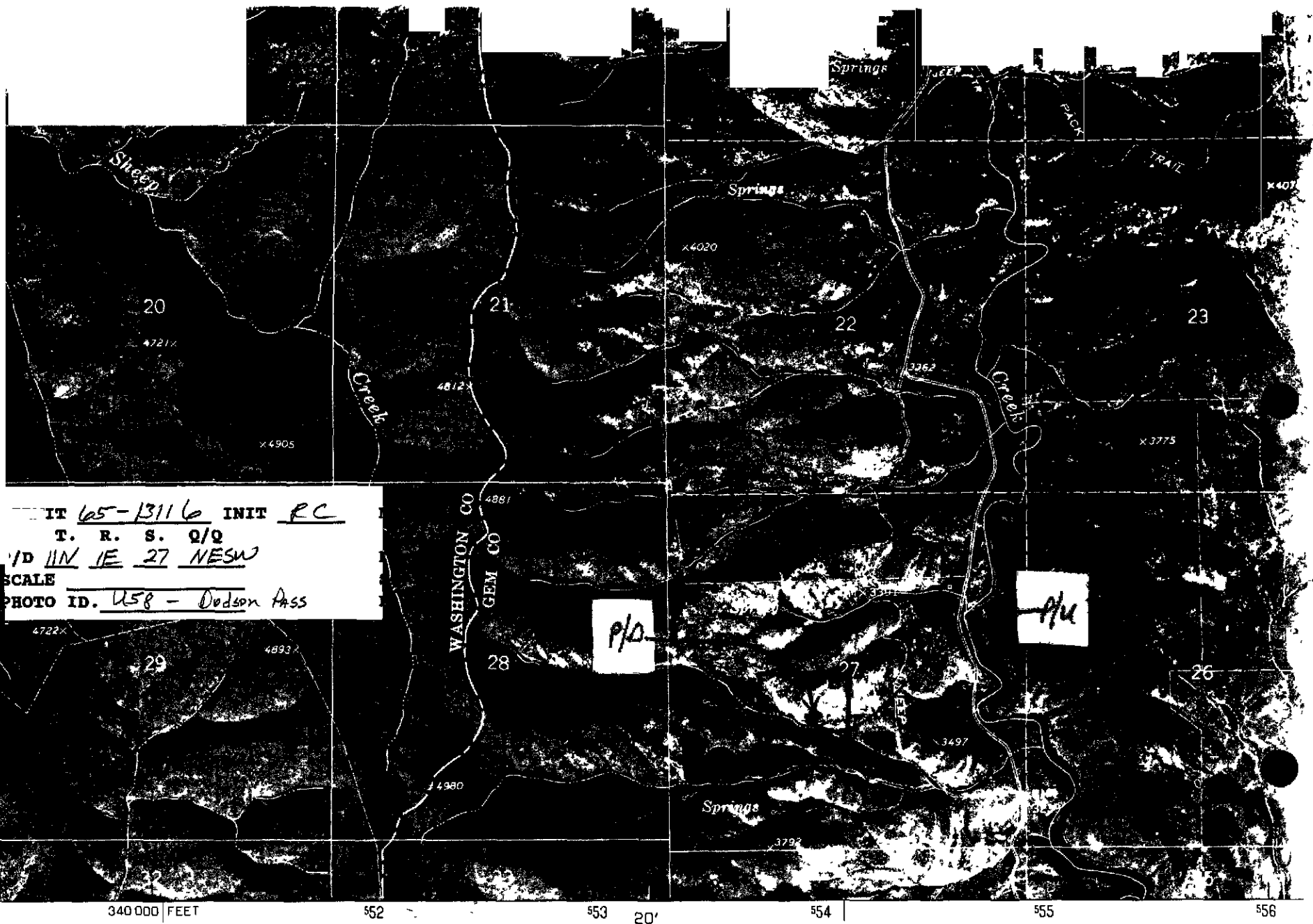
J. AUTHENTICATION

Field Examiner's Name Rick Collingwood
 Signature Rick Collingwood
 Certification Date _____
 Field Report Preparation Date 6/4/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 18 1992

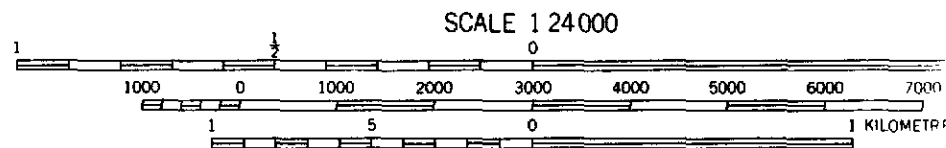


Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 8, 1981

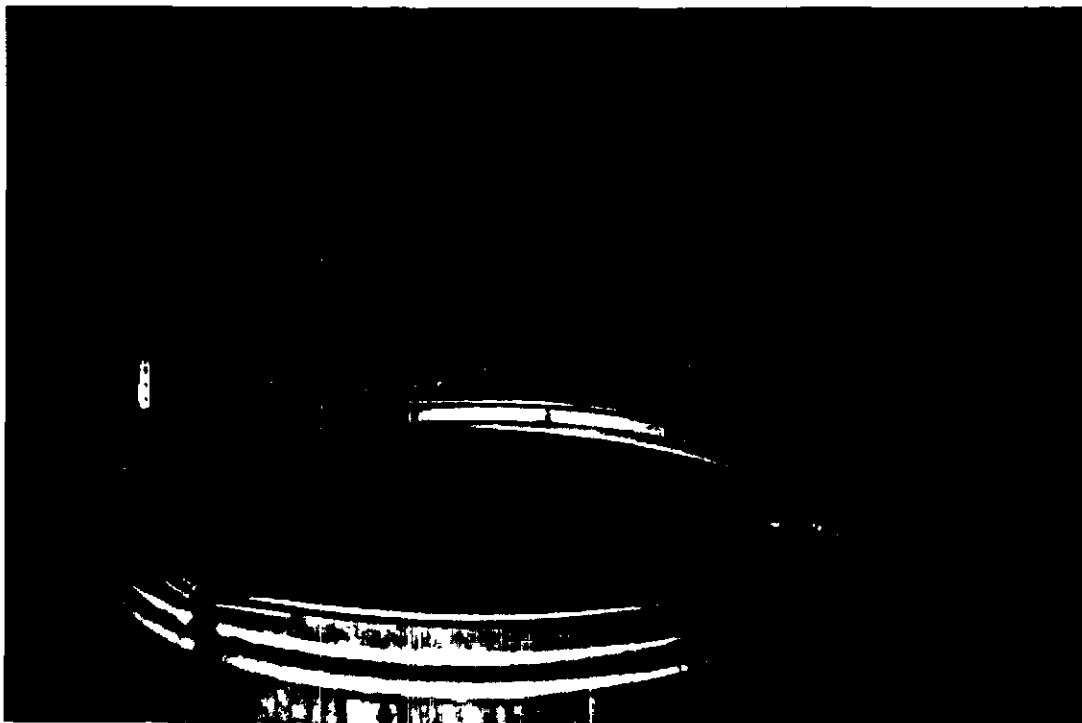
Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

NORTH





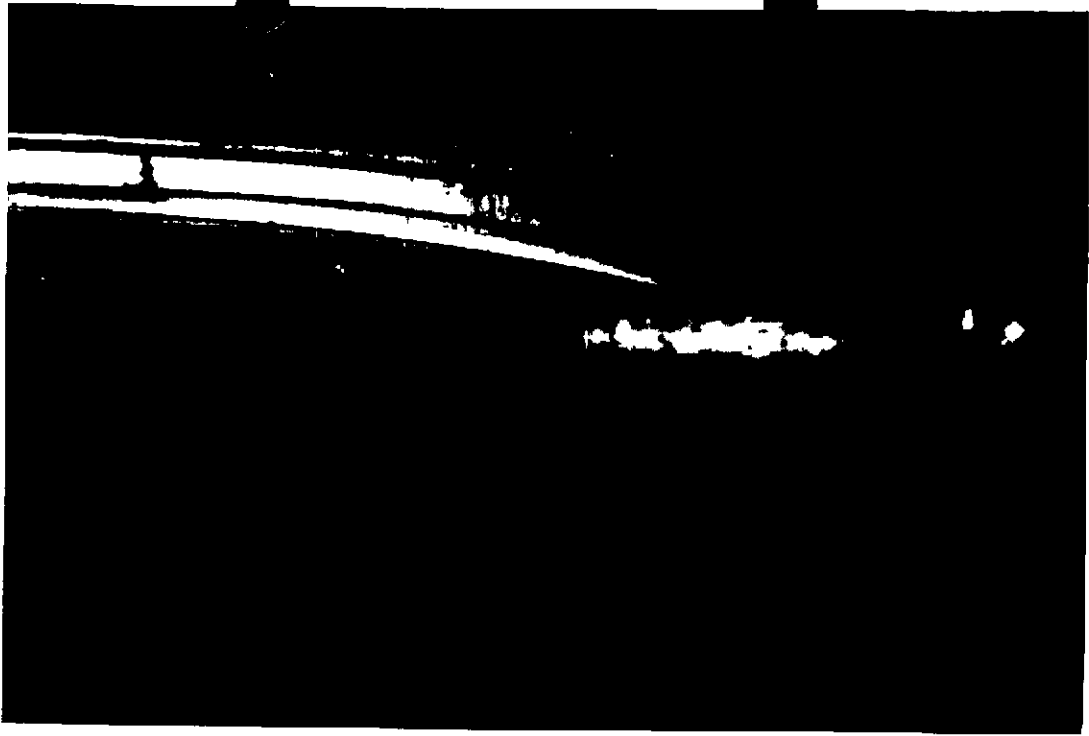
View south to water trough. picture taken from appx. location of spring. water delivered by gravity through 1" pipe. Bensky drew this side of vehicles is exit for 1" overflow.



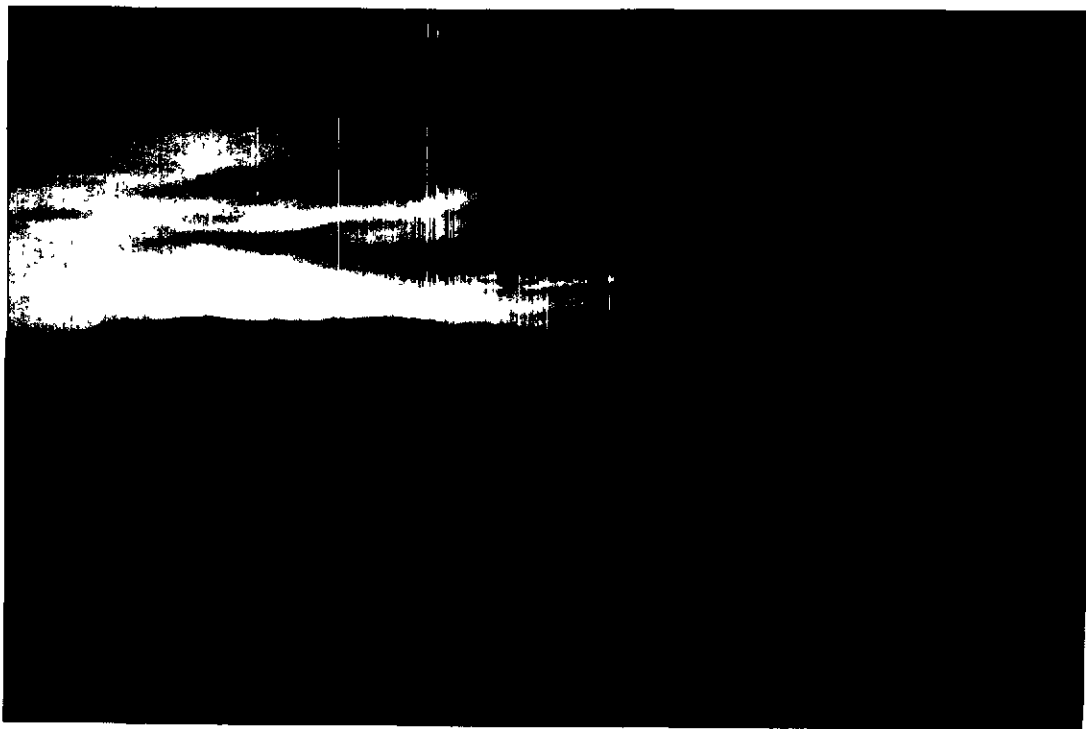
RECEIVED
FEB 18 1993

View Looking westerly of 7' diameter water trough

Hoppock 65-13116 (6/2/92)



Flow into water trough.



Part of 250 head which use (2) water troughs.

FEB 18 1993

May 3, 1991

TOM HOPPOCK
HC 78-3783
OLA, ID 83657

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13116

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 10 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13116

Date 4-19-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

☒ NO Required?
☒ - 0 - Amount submitted?
☒ yes Correct amount?

MEASURING DEVICE

☒ NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

address change

4-25-91

RECEIVED

APR 16 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1. Permit No. 125-13116 Telephone No. 208-584-3555

2. Name(s) of Permit Holder(s): Thomas Hoppach

3. Post Office Address: HC 78-3783 OLA Idaho 83457

4. Source of Water: SPRING trib of Squaw Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 250 (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

T.R. Hoppach or Vern Lamm 584-3555 584-3527
Name Telephone No.

HC 78-3783 OLA Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 10 1991

4-15-91
Date

Thomas Hoppach
Signature (and title if on behalf of a company or organization)

138167
February 28, 1991

TOM HOPPOCK
2505 S. GARFIELD AVE.
LOS ANGELES, CA 90040

PROOF DUE NOTICE

RE: PERMIT NO. 65-13116

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

FILE
MAY 10 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 3, 1990

TOM HOPPOCK
2505 S. GARFIELD AVE.
LOS ANGELES, CA 90040

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13116

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

REPROFILMED

APR 19 1990

PP 11N 1E S-27 SEN SW
pw " NESW

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 11/21/89 APPLICATION: 65-13116

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

N/A for
uses in
Appl.

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
Additional information on reverse side:

RECEIVED
MAR 12 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 65-13116

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES, NO

✓ ✓ _____
✓ _____

Affidavit of publication received:

Application published correctly: If not, record action taken.

[Signature]

o

Publication dates and paper recorded on application:

Protests received. Final date for protest December, 26, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Appendix, etc.*

Measuring device required:

Measuring port required:

Water delivered by water master? District # 654

Special conditions of approval or cover letter:

~~See below for additional information~~

Recommended Date or Priority 11/14/1989

Recommended by:

Date 3/1/1990

STATE OFFICE REVIEW

P/60

05(65A)

See below for additional information.

By

kin

Date _____

3/27/90

ADDITIONAL INFORMATION

65-13116

HOPPOCK, TOM
2505 S. GARFIELD AVE.
LOS ANGELES, CA 90040

Source: SPRING

Tributary: SQUAW CREEK

Diversion Pt: SENESW Sec 27 T 11N R 01E

Use: STOCKWATER (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 11/14/1989

In: T11N R01E S27 NESW

MicroFILMED

APR 19 1990