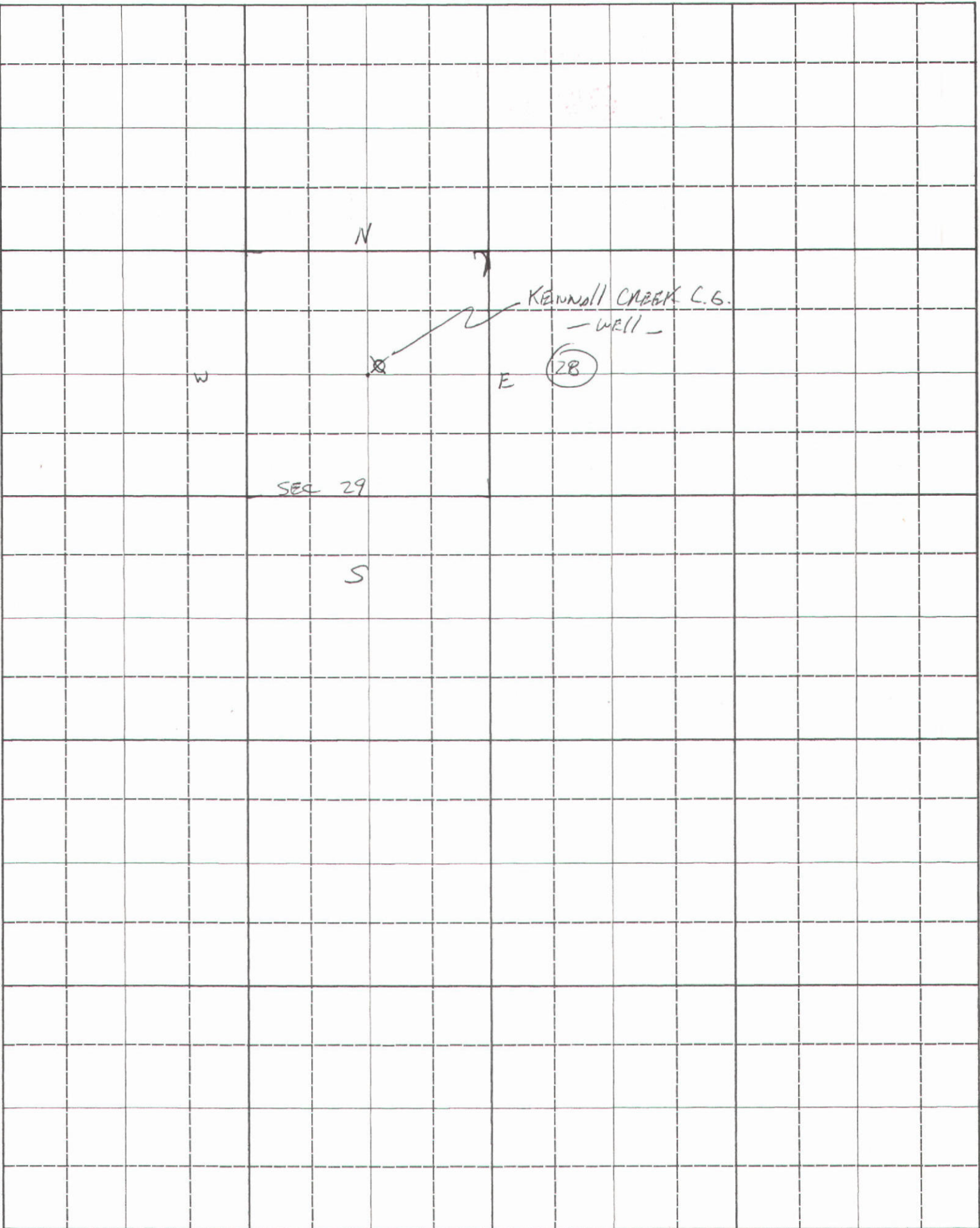


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

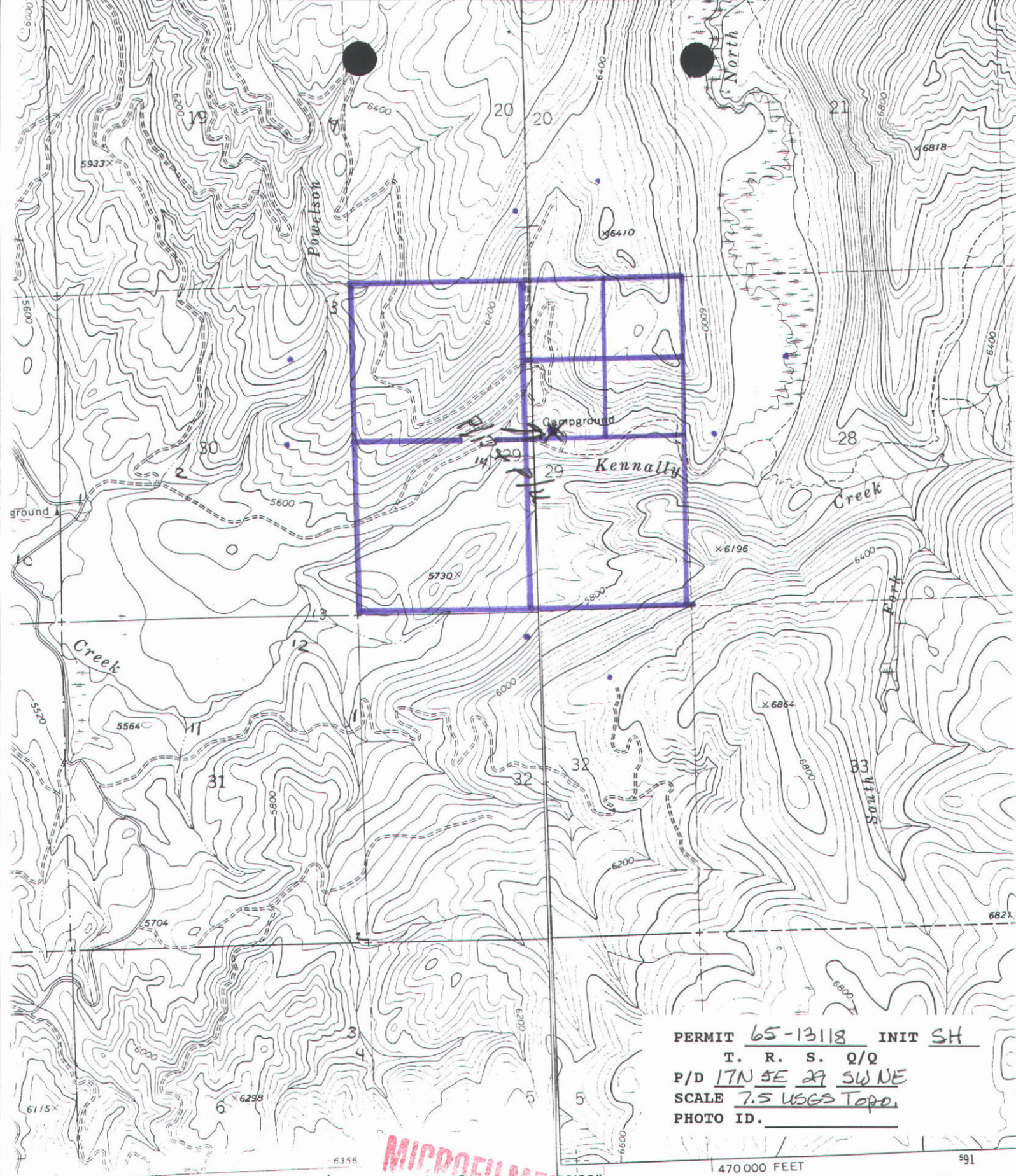
R5E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

MICROFILMED

JUN 06 1990

Veto J. LaSalle
(Applicant)



PERMIT 65-13118 INIT SH
 T. R. S. Q/Q
 P/D 17N SE 29 SW NE
 SCALE 7.5 USGS TOPO.
 PHOTO ID. _____

MICROFILMED
DEC 1 2 1995
 SLOAN'S POINT
 18731 NW

52'30"
 470 000 FEET
 591
 Mapped, edited, and published by the Geological Survey
 in cooperation with the U.S. Forest Service
 Control by USGS, NOS/NOAA and USFS
 Topography by photogrammetric methods from aerial photographs
 checked 1973

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13118

Priority: December 22, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 13, 1989; and
has submitted Proof of Beneficial Use on June 1, 1994. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	05/01 to 11/30	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 29, Township 17N, Range 05E
VALLEY County

PLACE OF USE: RECREATION

TWN RGE SEC

17N 05E 29 SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is known as the Kennally Creek Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of NOVEMBER, 1995.

Acting for

KARL J. DRISHER, Director

DEC 12 1995

RECEIVED

STATE OF IDAHO

JUN 1 1994

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13118 (005-419) Telephone No. 208 634-0795
2. Name(s) of Permit Holder(s) United States of America, Payette National Forest
3. Post Office Address P.O. Box 1026, McCall, ID 83638
4. Source of Water: Kennally Campground well
- a. If ground water, well driller's name: Scott Drilling Co. Date drilled: 10-5-89
Caldwell, ID.
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Public Campground

6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes L No Installed? Yes No

OR
Flow Measurement Port Required? Yes V No Installed? Yes No

8. Fee Enclosed \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination

Karan Waters 634-0795
Name Telephone No

P.O. Box 1026, McCall, ID 83638
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-31-94 [Signature] Action Forest Supervisor
Date Signature (and title if on behalf of a company or organization)

JUN 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by mkf
Date 7-10-91
Receipt # C021113

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Department of Water Resources will consider this form as a request that the permit holder(s) be granted
an additional period of time in which to complete development of a water right under the provisions of Section
42-214, Idaho Code.

65-13118

Permit Holder: United States of America - Forest Service

Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Expires: June 1, 1991

Work has been completed toward the development of this water right: Well has been drilled
(This must be filled out! If no work has been completed, show "none".)

and tested

Costing \$

Permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Water failed to meet Idaho drinking water standards; another source must be found.

Permit holder(s) request an extension to June 4, 19 95.

(1 yr. minimum)

(for) Gray F. Reynolds Regional Forester
*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

NOT RECORDED

IT IS ORDERED that the above request for extension of time be APPROVED and the time in which to submit proof of beneficial use is extended to June 1, 1994.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority date has been advanced to December 22, 1989, pursuant to Sec. 42-218a, Idaho Code.

23 day of July, 19 91.

A. Shaw Saxton
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13118

Proposed Priority: November 13, 1989 Maximum Diversion Rate: 0.02 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

RECREATION

05/01 to 11/30

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE Sec. 29, Township 17N, Range 05E
VALLEY County

PLACE OF USE: RECREATION

TWN RGE SEC

17N 05E 29

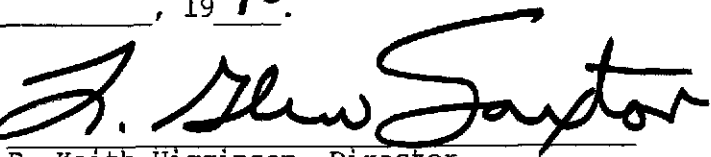
SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990.



for R. Keith Higginson, Director

MicroFILMED

JUN 06 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. FOREST SERVICE - PAYETTE N.F. Phone 634-8151

Post office address Box 1026 McCall, ID. 83638

2. Source of water supply Well (groundwater) which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 17N

Range 5E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 ^{USE} for Recreation purposes from MAY 1 to NOV 30 ^{*} EACH YEAR (both dates inclusive)
(cfs or acre-feet per annum) Public Camp

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02/USE cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

HAND PUMP FROM WELL

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 142 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 ^{*} years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 17N

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served KENNALLY CR. Campground, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

* per telcon with Randy Zuniga, DNR Hydrologist.
JR 11/21/89

JUN 06 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.F.S.

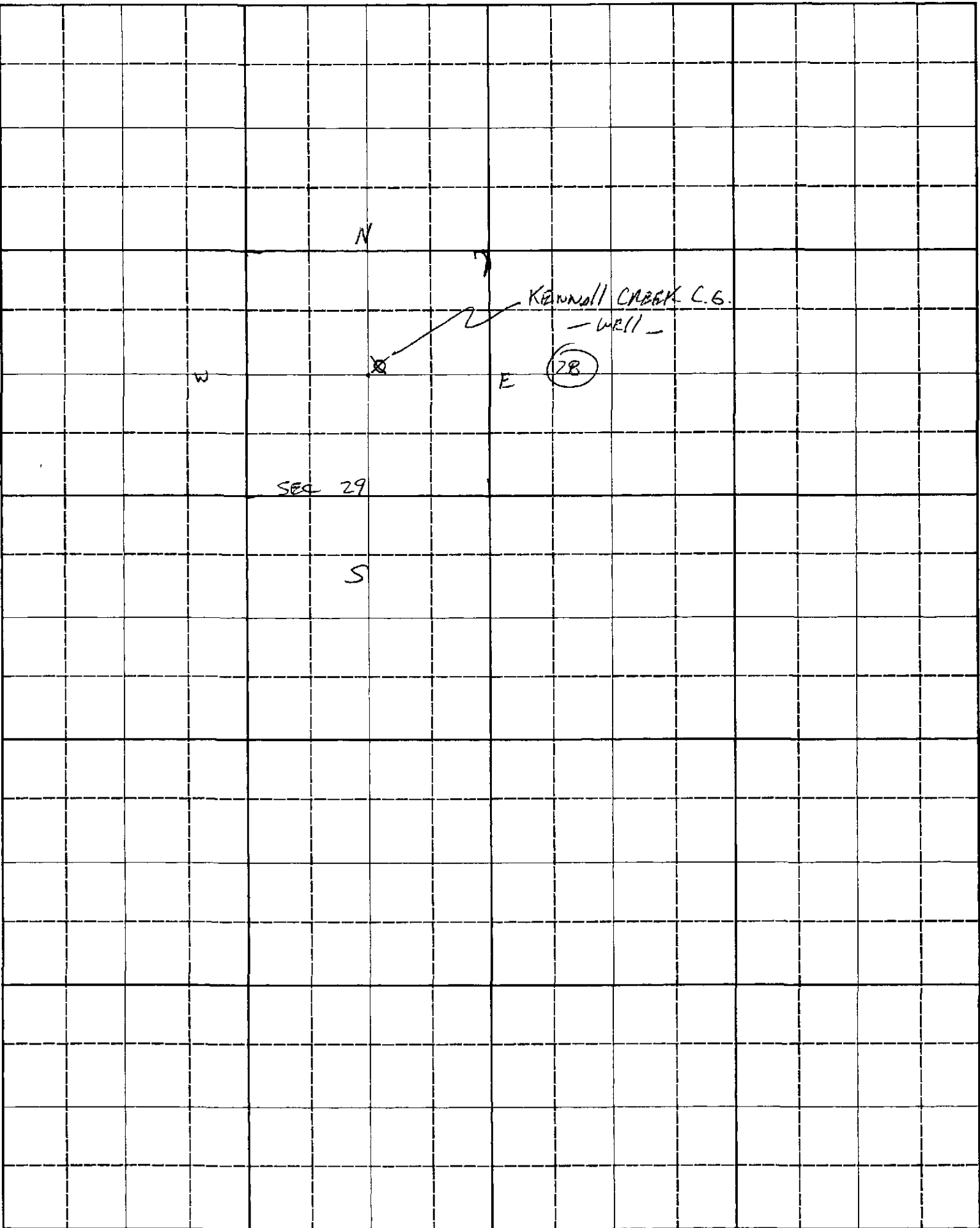
b. Who owns the land to be irrigated or place of use 4

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

$$J_1(\lambda) = \begin{bmatrix} \lambda & 1 \\ 0 & \lambda \end{bmatrix}, \quad J_2(\lambda) = \begin{bmatrix} \lambda & 1 & 0 \\ 0 & \lambda & 1 \\ 0 & 0 & \lambda \end{bmatrix},$$

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile,

R5E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

RECORDED

JUN 06 1990

Veto J. LaSalle
(Applicant)

Received by ALS Date 11/13/89 Time 2:10 pm
Preliminary check by fl Fee \$ 30⁰⁰
Receipted by LH Date 11/13/89 # W006676
Publication prepared by GG Date 11-29-89
Published in Star News
Publication dates 12/6 & 12/13/89
Publication approved st Date 3-29-90
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

RECEIVED
FILMED

JUN 06 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

RE: WATER RIGHT NO. 65-13118

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

DEC 12 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-13113 DATE 11-21-95



NAME Change OK ☒ Or Address Change? check

PRIORITY DATE ☒ Advance? YES Advanced to: 12-22-89
 Order to reinstate needed? NO
 Incorrect fee for rate recommended? NA

SOURCE ☒ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV ☒ Amendment needed? _____
☒ Overlaps? _____

PLACE OF USE ☒ Amendment needed? _____
☒ Overlaps? _____

DIV RATE ☒ Permit/fee limits: .02
 Meas Q = _____ Theo Q = _____ Recommend: .02
 Combined rates exceed capacity _____

ANNUAL VOLUME ☒ Volume Limit: _____ Season: 5-1 to 11-30
 Calculations: summing 10 people @ 25 gpd for 214 days = .2 AF
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES ☐ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

ADDITIONAL INFO Supplemental Groundwater _____ PPU Scenario _____
 Irr/Dom Combination _____ Shared G/W System _____

NEW REMARKS YES Multiple p/d(s) in 1/4 1/4? _____
 Other plus locale known as Kennally Creek

NEW CONDITIONS ☒ Watermaster control - District _____ Campground
☒ Measuring/Locking Devices _____
☒ Irrigation Overlap _____
☒ Other _____
☒ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Recreation</u>	<u>.02</u>	<u>.20</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 13 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13118

1. Owner: US Dept. of Agriculture / Forest Service Phone No. (208) 634-8151

Current Address: 324 25th St. Ogden, Ut 84401

2. Accompanied by: Randy Zuniop EXAM DATE: 11/7/94

Address: Forest Service, McCall, Id. 83638 Phone No. (208) 634-0795

Relationship to Permit Holder: Forest Service employee / Payette Natl Forest Hydrologist

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: — none

2. Other water rights with the same point of diversion: — none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	29	17N	5E	Valley	USGS Topo. + interoffice exam - see narrative

2 Place(s) of Use:

Indicate Method of Determination interoffice exam + USGS Topo

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	5E	29			R														

MICROFILMED

DEC 12 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

↑

N/A

↓

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

N/A Aerial Photo Attached
(required for irrigation of 10+ acres)

N/A interoffice exam
Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

2.05

E. NARRATIVE/REMARKS/COMMENTS

11/7/94 Interoffice exam done with Randy Zuniga (US Forest SR - McCall, Id 208 634-0795) to verify P/D & P/U for recreation for ^{Kennally} public campground. Campground has outhouses, so running water use is from hand pumps ^{only}. Use is from May - Nov., having 10 camp site units, & with an unknown number of people using the campground per season).

- The well for the handpump was drilled by Scott Drilling Co # 327 on 10-5-89, no electricity assisting the system, is a hand pump system only. (casing 6", static 30', & depth 142')
- Randy Zuniga stated that the department takes water quality samples on a weekly basis during the season, May - Nov.
- No Drilling permit # found (11/20/89 note, appears as 1 violation)
- No govt. lots were found in this section.
- No guide on "Table 1. Planning Guide for Water Use Type of Establishment" for Camps w/outhouses & handpumps. Recommend licensing for .02 cfs, since < .1 cfs & per dept. procedure.
- The system consists of a groundwater 6" casing well w/a hand pump (no electricity). There are a couple (unknown #) of risers w/faucets between the 10 unit Campsite. The restrooms are outhouses, so no additional water is used here.

Have conditions of permit approval been met? ☒ yes ☐ no

Are there other water sources.

DEC 12 1995

F. FLOW CALCULATIONSMeasured Method: N/A☒ Additional Computation Sheets Attached

.02 cfs
< .1 cfs, allow, per dept. procedure

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____2. Volume Calculations for Other Uses: (see attachment) $V_{IR} = .16 \text{ Afa}$ $V_{DR} = 14.47 \text{ Afa}$ $V = .16 = \text{.2 Afa}$ **H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Recreation</u>	<u>5/1</u>	<u>11/30</u>	<u>.02</u>	<u>.2</u>
_____	_____	_____	<u>f</u>	<u>f</u>
_____	_____	_____	<u>f</u>	<u>f</u>
_____	_____	_____	<u>f</u>	<u>f</u>
_____	_____	_____	<u>f</u>	<u>f</u>
Totals:			<u>.02</u>	<u>.2</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name

Sandy Hemenway Date 12/7/94

Reviewer _____

Date _____

SEAL

DEC 12 1995

Measured method:

- can not do theoretical on electricity (invested)
- will since it is a hand pump (no electricity invested)
- no guide on "Table 1. Planning Guide" for water use type of establishment

for public campground w/ 10 camp site units, enhanced, ~~the~~ only water use is from hand pump + water w/ faucets, unknown number for average

people per year

* < .1 cfs all day per dept. procedure

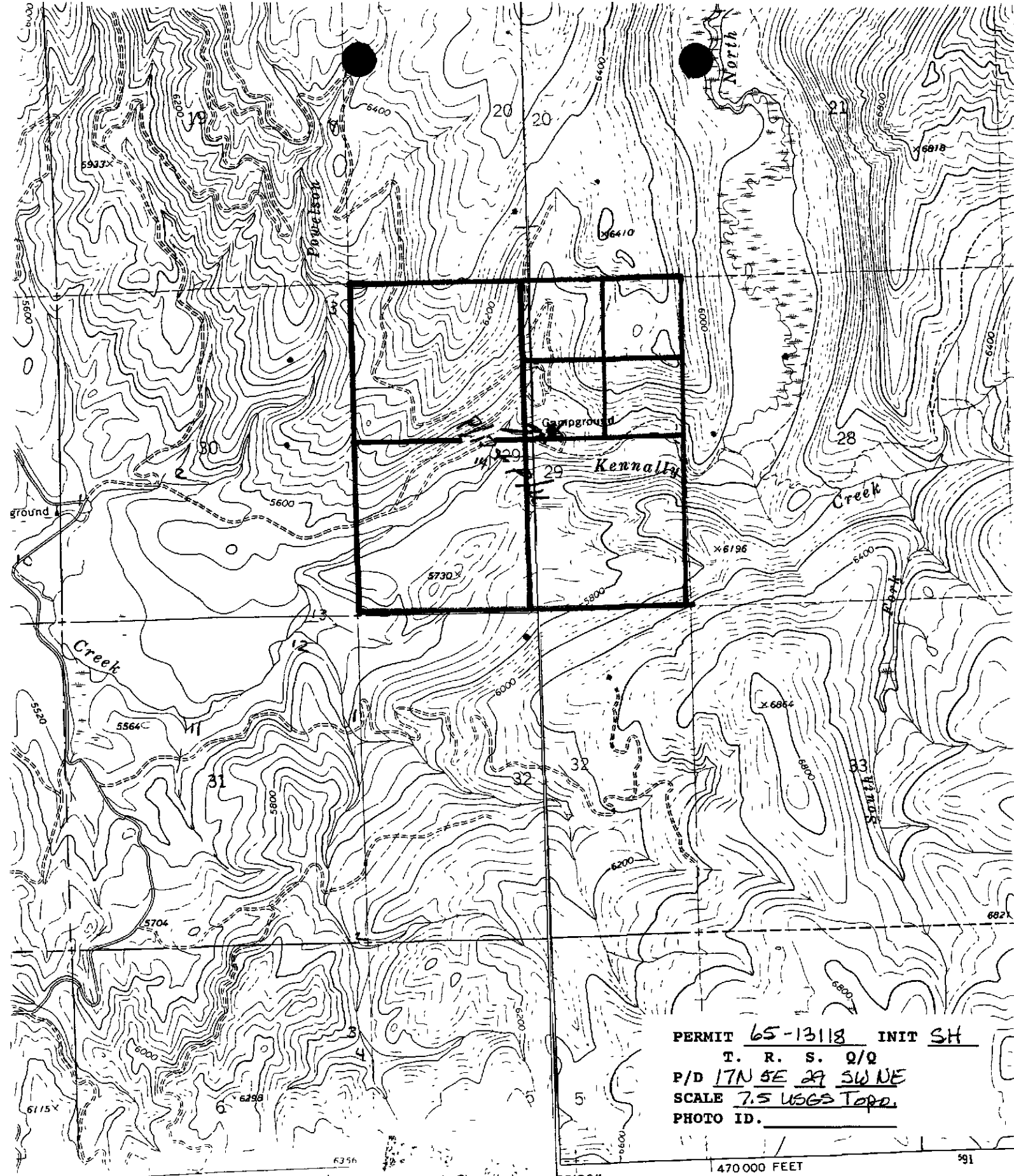
assume 25 gpd X unknown # people

- 1 permit recreation 5/1-11-30 .02 cfs
- 2 B/u for \$50 ad receipt 2030430 5/1/94
- 3 map. allowable .1 cfs w/ out additional information

④ $V_{IR} = 10 \text{ people} \times 25 \text{ gpd} \times 214 \text{ days} / 325,850 = .16 \text{ AFA}$
 assume
 this since unknown
 + hand pump use

$V_{DE} = .02 \text{ cfs} \times 365 \times 1.9835 = 14.47 \text{ AFA}$

$V = .2 \text{ AFA}$
 $.16 = .2$



PERMIT 65-13118 INIT SH
 T. R. S. Q/Q
 P/D 17N 5E 29 SW NE
 SCALE 7.5 USGS TOP.
 PHOTO ID. _____

470 000 FEET

52'30"
 Mapped, edited, and published by the Geological Survey
 in cooperation with the U.S. Forest Service
 Control by USGS, NOS/NOAA and USFS
 Photography by photogrammetric methods from aerial photographs
 1973

65-13118

DEC 12

SLOAN'S POINT
 1875-1915

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

65-13118

1. WELL OWNER <u>U.S.D.A</u> Name <u>PAYETTE Nat. Forest</u> Address <u>Kennedy CK Camp ground</u> Owner's Permit No. <u>Drilling Permit</u> <u>Water Right</u> <u>65-13118</u>		7. WATER LEVEL Static water level <u>30'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>OF</u> Quality _____ Describe artesian or temperature zones below _____																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths etc in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>0.2</u></td><td><u>112'</u></td><td><u>3</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>0.2</u>	<u>112'</u>	<u>3</u>																																																																
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																							
<u>0.2</u>	<u>112'</u>	<u>3</u>																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>Hand pump - Camp ground (specify type)</u>		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>6</u></td><td><u>0</u></td><td><u>1</u></td><td><u>SANDY SOIL</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>1</u></td><td><u>15</u></td><td><u>GRAVEL - SAND - Boulders</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>15</u></td><td><u>23</u></td><td><u>Gravel - sandy clay - gray</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>23</u></td><td><u>29</u></td><td><u>Gray granite Rock</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>29</u></td><td><u>45</u></td><td><u>Decomposed coarse granite</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>45</u></td><td><u>65</u></td><td><u>Blue clay - shale</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>65</u></td><td><u>76</u></td><td><u>Decomposed granite - white</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>76</u></td><td><u>78</u></td><td><u>Granite Rock</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>78</u></td><td><u>120</u></td><td><u>Rock</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>120</u></td><td><u>142</u></td><td><u>Rock</u></td><td></td><td>☒</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6</u>	<u>0</u>	<u>1</u>	<u>SANDY SOIL</u>		☒		<u>1</u>	<u>15</u>	<u>GRAVEL - SAND - Boulders</u>		☒		<u>15</u>	<u>23</u>	<u>Gravel - sandy clay - gray</u>		☒		<u>23</u>	<u>29</u>	<u>Gray granite Rock</u>		☒		<u>29</u>	<u>45</u>	<u>Decomposed coarse granite</u>		☒		<u>45</u>	<u>65</u>	<u>Blue clay - shale</u>		☒		<u>65</u>	<u>76</u>	<u>Decomposed granite - white</u>		☒		<u>76</u>	<u>78</u>	<u>Granite Rock</u>		☒		<u>78</u>	<u>120</u>	<u>Rock</u>		☒		<u>120</u>	<u>142</u>	<u>Rock</u>		☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☒ Other <u>P.V.C.</u> Thickness _____ Diameter _____ From _____ To _____ <u>Sch 40</u> inches <u>4</u> inches <u>2</u> feet <u>142</u> feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No <u>SAW</u> How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8 x 1/4</u> inches by <u>4</u> inches Number _____ From _____ To _____ <u>35</u> perforations <u>120</u> feet <u>129</u> feet <u>15</u> perforations <u>130</u> feet <u>142</u> feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay Sealing procedure used ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>SAN. VALV. WITH SEAL</u>																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td>28x</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> County <u>valley</u> <u>SW</u> <u>1/4</u> <u>NE</u> <u>28</u> <u>T 17</u> <u>N. R. 5</u> <u>E 1/4</u> Subdivision Name _____ Lot No. _____ Block No. _____		N					W		28x		E						S					10. Work started <u>9-20-89</u> finished <u>10-5-89</u>																																																			
N																																																																									
W		28x		E																																																																					
S																																																																									
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>Scott Drilling Co.</u> Firm No. <u>327</u> <u>5412 Lake Ave</u> Address <u>Caldwell Idaho</u> Date <u>10-5-89</u> Signed by (Firm Official) <u>James A. Scott</u> and (Operator) <u>Jim A. Scott</u>																																																																									

June 6, 1994

U.S. Dept of Agriculture
Payette National Forest
P.O. Box 1026
McCall, ID 83638

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 65-13118

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use and the \$50.00 license examination fee filed in connection with the above referenced permit.

The proof of beneficial use and your permit authorize the diversion rate of 0.02 cfs. If you use a groundwater source and divert 0.04 or less, you are exempt from the license exam fee. Therefore, you are entitled to a \$50.00 refund from the department. The refund process takes approximately seven (7) to ten (10) days and will arrive under separate cover.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have any questions concerning this matter, please feel free to contact me or the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region, Fiscal

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JUN 10 1994



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638

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JUN 1 1994

Department of Water Resources

Reply to: 2540

Date: May 31, 1994

IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD ST
STATEHOUSE MAIL
BOISE ID 83720-9000

Greetings:

Enclosed are the Beneficial Use Statements for three Payette National Forest water developments. The statements for permits 67-07911 and 69-07105 are being resubmitted to you with signatures this time. Thank you for bringing this to our attention. The statement for the Kennally Creek Campground well is enclosed with the license examination fee. We are having some problems with the water quality testing at the campground and have not been able to put the water to use as of yet but the development is in place. Once the water tests satisfactory for public consumption, we will contact your office.

If you have any questions please contact Karan Waters at (208) 634-0795. Thank you for your service.

Sincerely,

DAVID F. ALEXANDER
Forest Supervisor

Enclosures

cc:
K.Waters

JUN 30 1994



March 31, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 65-13118

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

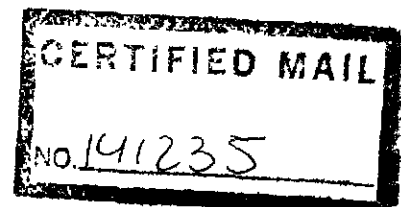
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 6 1994



July 26, 1991

UNITED STATES OF AMERICA
U. S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

Gentlemen:

RE: Permit No. 65-13118

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1994. The permit has been reinstated with an advance in priority since the request was received after the proof due date.

Please note that the extension has been approved based on due diligence. It is important that you proceed with the development of the project under this permit.

If you have any question, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

750
AUG 06 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 65-13118Reviewed by [Signature]Date 7-23-91

BASIC INFORMATION

Rec. 7-10-91 N Date stamp received
[Signature] Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

Has adequate work been completed to demonstrate due diligence?
Has the cost incurred been adequate to demonstrate an intent to complete the project?
Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

y Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval based on delay
by gov. agency for 3 years

1 Reinstate Date extension received July 10 = 191
Proof due date June 1 = -152
No. of days late = 39
Priority date Nov. 13 '89 = +317
ADJUSTED PRIORITY DATE Dec. 22 '89 = 356

DATE ENTRY

✓ Change proof due date
✓ Priority date change

____ Address change



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638

Reply to: 2540-1

Date: July 5, 1991

Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

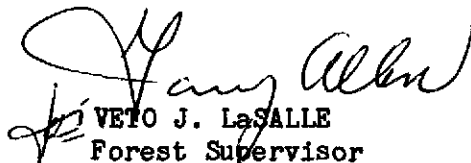
Dear Mr. Higginson:

We are writing to request an Extension of Time for Application for Permit No. 65-13118. The water was to supply drinking water at a campground unfortunately, the water supply failed to meet Idaho drinking water standards; and the well was sealed.

We intend to find another source, at or near the same location; but we must wait for funding to materialize within the next two years. Idaho Code 42-218 provides for an extension of time up to the maximum prescribed in Idaho Code 42-204 (5 years from date of approval). Therefore, we are enclosing the Request for Extension of Time (to June 4, 1995) and a check to cover processing fees.

If you have any questions, please contact Randy Zuniga at (208) 634-1796.

Sincerely,


VETO J. LaSALLE
Forest Supervisor

Enclosures



AUG 06 1991

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JUL 10 1991

Department of Water Resources

June 4, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 65-13118

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

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AUG 06 1991

CERTIFICATION OF MAILING

I hereby certify that on 6-11-91
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

138304
March 31, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 65-13118

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

AUG 06 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13118

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 06 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

[Illegible stamp]

JUL 16 1990

9/89

Drilling Permit No.

65-90-W-031

Water Right Permit No.

Application 65-13118 (pending)

Injection Permit No.

RECEIVED
MAY 23 1990

State of Idaho
Department of Water Resources

Department of Water Resources

D R I L L I N G P E R M I T

- Applicant U.S. FOREST SERVICE - PAYETTE NATIONAL FOREST
- Mailing Address Box 1026
McCall 83638 Telephone 634-8151
- ☒ Well Owner ☒ Well Operator ☐ Other, specify _____
- Proposed well location SW 1/4 NE 1/4, or Gov't lot No. N/A,
Sec. 29, Twp. 17N, Rge. SE, County VALLEY,
Street Address of Well Site NEE F.S. ROAD # 50388,
Lot, block and subdivision KENNALLY CREEK C.G.
- Proposed use of well:
☐ Single family or stockwater use (less than 13,000 gallons per day)
☐ Irrigation (more than 1/2 acre)
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☒ Other (describe fully) CAMPGROUND - WATER 0.02 g/s
- Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.
B. Proposed surface diameter 6" Maximum depth 140
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
- Construction Start Date _____
- Anticipated Well Driller SCOTT DRILLING
NOTE: The actual well driller must be identified prior to drilling.
- Applicant's signature Bob Tranno Date 11/1/89
Title CIVIL ENGINEER - PAYETTE N.F.
(Owner, Firm Representative, Other)

Drilled 9/20-10/5 1989,
see attached log

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JUN 06 1990

11/20/89

This Permit is Approved.

Date 5-22-90

If approved, this permit authorizes the construction of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the waters of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECORDED
JUN 06 1990

Robert B. Whitely Si. Agent
Signature of Authorized Department Representative

For Regional Mgr.
Title

Receipt No. W007106 Received by RW Fee \$10 Date 12-13-89
for application for permit 65-13118

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 22, 1989

Randy Zuniga
U.S. Forest Service
Payette National Forest
Box 1026
McCall, ID 83638

RE: Drilling Violation - Application 65-13118

Dear Mr. Zuniga:

This letter is in regard to a well drilled and completed between September 20, 1989 and October 5, 1989 by Scott Drilling Company. This well was drilled at the Kennally Creek Campground for the U.S. Forest Service.

Section 42-235 Idaho Code, requires the owner to obtain an approved construction permit prior to constructing or drilling any well. In addition, Rule 7,1,9 of the Department's Rules and Regulations for Minimum Well Construction Standards states that a well driller shall not construct any well until a drilling permit has been issued. It does not appear that the Department has approved a permit to construct the subject well as of this date.

The purpose of this letter is to notify you of the this violation, and to request a \$ 10.00 fee for the subject drilling permit. I will hold the original drilling permit application, and water right application #65-13118 until the drilling permit fee is received.

Please respond within 10 days of receipt of this letter so that we may continue processing your water right.

Please direct any questions or concerns to Rob Whitney at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Robert B. Whitney".

Robert B. Whitney
Sr. Water Resource Agent

MICROFILMED

JUN 06 1990

FROM

Steve Lester

DATE

11/20/89

TO

File 65-13118

SUBJECT

ON 11/13/89 this office received:

- 1) Water right appl. with \$30 money order.
- 2) well drilling permit * form to be approved without \$10 fee.
- 3) copy of well log, well drilled 9/20/89-10/5/89 by Scott Drilling Co.

There is no record of an approved drilling permit for this well in the Eastern, either written or verbal.

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JUN 06 1990

Appears to be a drilling violation.

I turned the drilling permit issue over to Rob W. who will pursue this through coordination with S.O.

SIGNATURE

* (ROB has well drilling permit).

JZ

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

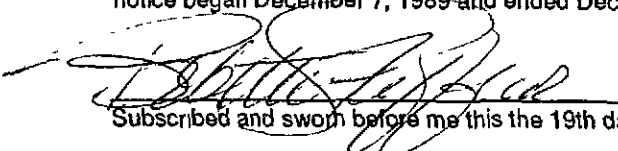
1. WELL OWNER <u>U.S.D.A</u> Name <u>PAYETTE Nat. Forest</u> Address <u>Kennedy CK. Camp ground</u> Owner's Permit No. <u>Drilling Permit:</u> <u>Water right: 65-13118</u>	7. WATER LEVEL Static water level <u>30'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below</i>																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>82</u></td> <td style="text-align: center;"><u>112'</u></td> <td style="text-align: center;"><u>3</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>82</u>	<u>112'</u>	<u>3</u>																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>Hand pump - Camp ground</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0</td> <td>1</td> <td>SANDY SOIL</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>1</td> <td>15</td> <td>GRAVEL - SAND - Boulders</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>15</td> <td>23</td> <td>GRAVEL - SANDY CLAY - gray</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>23</td> <td>29</td> <td>gray granite Rock</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>29</td> <td>45</td> <td>Decomposed coarse granite</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>45</td> <td>65</td> <td>Blue clay - shale</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>65</td> <td>76</td> <td>Decomposed granite - white</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>76</td> <td>78</td> <td>Granite Rock</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>78</td> <td>120</td> <td>ROCK</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>120</td> <td>142</td> <td>ROCK</td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	1	SANDY SOIL		☒		1	15	GRAVEL - SAND - Boulders		☒		15	23	GRAVEL - SANDY CLAY - gray		☒		23	29	gray granite Rock		☒		29	45	Decomposed coarse granite		☒		45	65	Blue clay - shale		☒		65	76	Decomposed granite - white		☒		76	78	Granite Rock		☒		78	120	ROCK		☒		120	142	ROCK		☒
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☒ Other <u>P.V.C.</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>280</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>78</u> feet</td> </tr> <tr> <td><u>Sch 40</u> inches</td> <td><u>4</u> inches</td> <td><u>2</u> feet</td> <td><u>142</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No <u>SAW</u> How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8 x 4"</u> inches by <u>4</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>35</u> perforations</td> <td><u>120</u> feet</td> <td><u>129</u> feet</td> </tr> <tr> <td><u>15</u> perforations</td> <td><u>130</u> feet</td> <td><u>142</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing. ☐ Threaded ☒ Welded ☒ Solvent Weld ☐ Cemented between strata Describe access port <u>SAW - 1/2" well SEAL</u>	Thickness	Diameter	From	To	<u>280</u> inches	<u>6</u> inches	<u>1</u> feet	<u>78</u> feet	<u>Sch 40</u> inches	<u>4</u> inches	<u>2</u> feet	<u>142</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>35</u> perforations	<u>120</u> feet	<u>129</u> feet	<u>15</u> perforations	<u>130</u> feet	<u>142</u> feet	_____ perforations	_____ feet	_____ feet																																							
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name <u>JUN 06 1940</u> Lot No. _____ Block No. _____ County <u>valley</u> <u>SW</u> 1/4 <u>N</u> 29 1/4 Sec. <u>28</u>, T. <u>17</u> N., R. <u>5</u> E.	10. Work started <u>9-20-89</u> finished <u>10-5-89</u>																																																																						
	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Scott Drilling Co.</u> Firm No. <u>327</u> <u>5412 LAKE AVE</u> Address <u>CAIDWELL, Idaho</u> Date <u>10-5-89</u> Signed by (Firm Official) <u>James A. Scott</u> and (Operator) <u>James A. Scott</u>																																																																						

Publisher's Affidavit of Publication

STATE OF IDAHO }
 } .SS

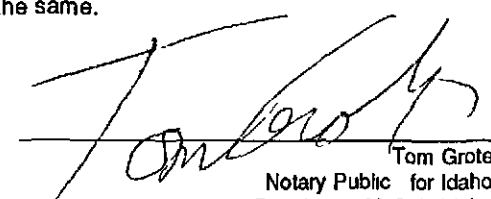
County of Valley

I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 7, 1989 and ended December 14, 1989.


Subscribed and sworn before me this the 19th day of March, 1990.

STATE OF IDAHO }
COUNTY OF VALLEY }

On this 19th day of March, in the year of 1990, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho.

65-13103
ROBINSON, JERRY, ROBINSON, CINDY, RT. 1 BOX 80E MC CALL, ID 83638
Source: SPRING
Tributary: SINKS
Diversion Pt: NENENW Sec 18 T 17N R 04E
Use: IRRIGATION (.030 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.050 CFS)
Date Filed: 10/24/1989
In: T17N R04E S18 NENW
1.0 ACRES TOTAL
65-13117
EASTERBROOK, PAUL W., 1061 LILAC LN., EMMETT, ID 83617
Source: SPRING
Tributary: LAKE FORK CREEK
Diversion Pt: SESWSE Sec 22 T 17N R 03E
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 11/09/1989
In: T17N R03E S22 SWSE
0.5 ACRES TOTAL
65-13118
U.S. DEPT. OF AGRI. FOREST SERVICE
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SWNE Sec 29 T 17N R 05E
Use: RECREATIONAL (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 11/13/1989
In: T17N R05E S29 SWNE
65-13119

MC CALL GOLF COURSE FOUNDATION
BOX 187, MC CALL, ID 83638
Source: GROUNDWATER
Diversion Pt: NENE Sec 9 T 18N R 03E
Use: IRRIGATION (.280 CFS)
Total Diversion: (.280 CFS)
Date Filed: 11/08/1989
In: T18N R03E S09 NENE
8.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 26, 1989.

R. KEITH HIGGINSON, Director
2/12/14

RECEIVED
JUN 06 1990

65-13118

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: SWNE Sec 29 T 17N R 05E

Use: RECREATION (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 11/13/1989

In: T17N R05E S29 SWNE

MICROFILMED

JUN 06 1990