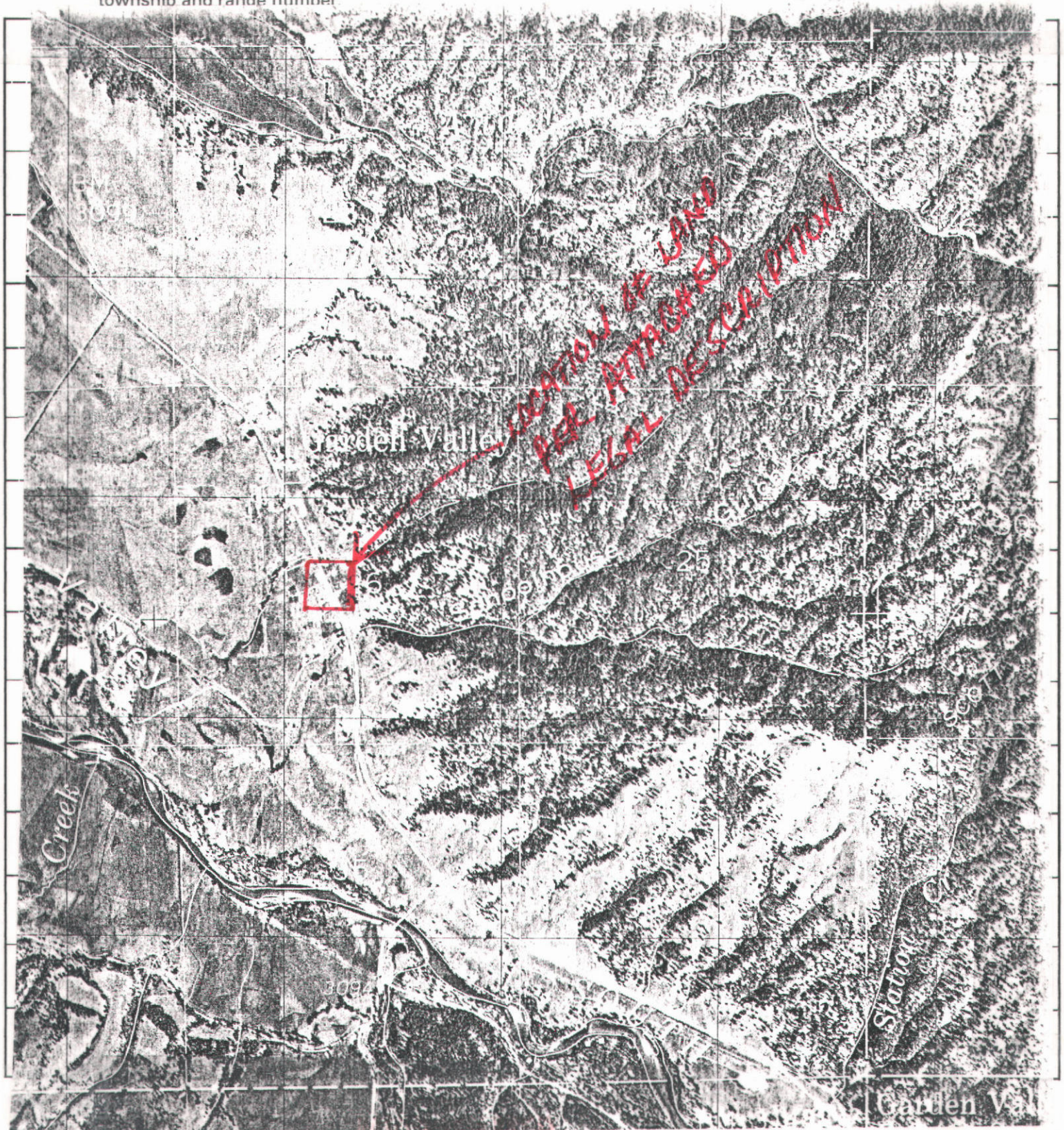


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

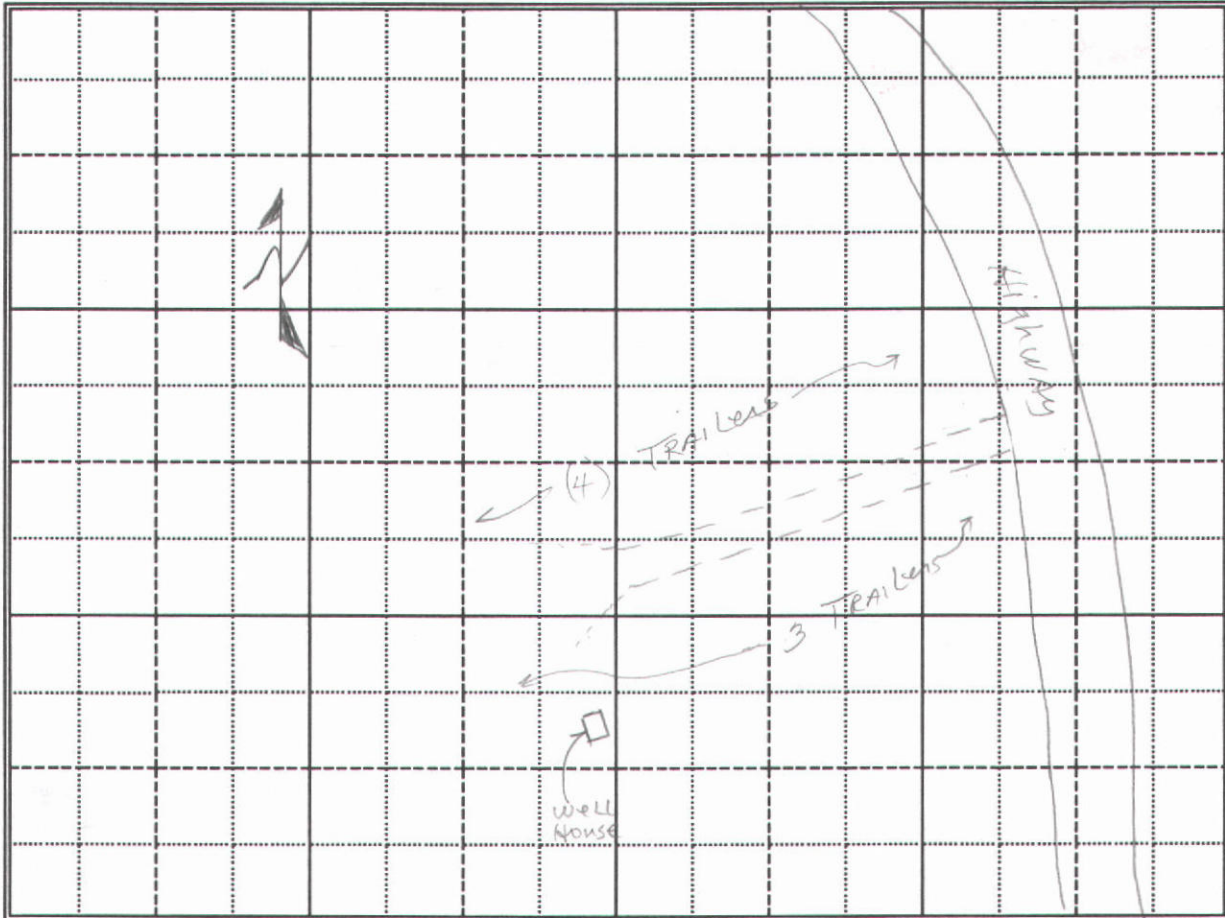


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 19 1990

[Signature]
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{model} Serial No.	Pump Make	Pump ^{model} Serial No. or Discharge Size
	FRANKLIN	3	B 8711-0025	JACUZZI	B 3425-12/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

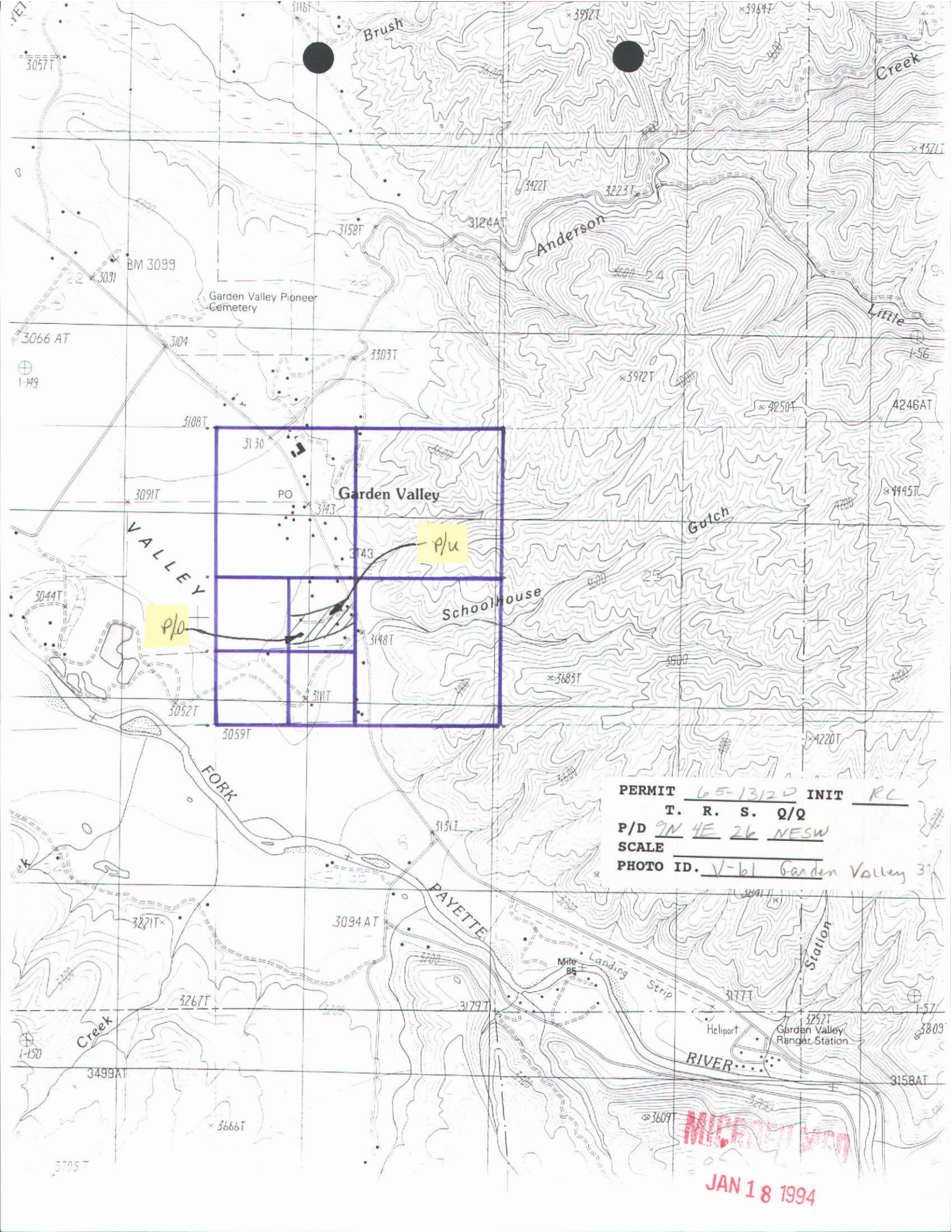
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: none - pressurized system

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JAN 18 1994



PERMIT 65-13120 INIT RL

T. R. S. Q/Q

P/D 9N 4E 26 NFSW

SCALE

PHOTO ID. V-61 Garden Valley 31

JAN 18 1994



PHOTO ONE- Well house located near back of property.



MIAMI PHOTO

JAN 18 1994

PHOTO TWO-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13120

Priority: October 20, 1989

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

8.4 AF

This is to certify, that KECIA STANLEY
NATHAN STANLEY

PO BOX 509

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1989; and has submitted Proof of Beneficial Use on May 22, 1991. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 26, Township 09N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 04E 26

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of DECEMBER, 1993.

Acting for

R. Keith Higginson, Director

JAN 18 1994

For Office Use Only
Amt. of Fee \$ 50.00
Date 5/22/91
Receipt No. 0020570
Received by J. J. J. J.

RECEIVED
MAY 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 65-13120 Telephone No. (208) 462-3527

Name(s) of Permit Holder(s): Nathan C. and Kacia A. Stanley

Post Office Address: P.O. Box 509 Garden Valley Idah 83622

Source of Water, Well

If ground water, well driller's name: unknown Date drilled: 1975 Approx.

Extent of Use:
Domestic 8 (No. of households) Irrigation — (No. of acres)
Stockwater — (No. and type of stock) Other —

Total rate and/or volume for which proof is submitted .12 cfs — acre/feet

Show date water was first diverted and beneficially used under this permit: unknown

One of the following may be a condition of approval of your permit:

Measuring device: Required? — Yes — No Installed? — Yes — No

OR

Flow Measurement Port: Required? — Yes — No Installed? — Yes — No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Nathan Stanley (208) 462-3527
Name Telephone No.

P.O. Box 509 Garden Valley Idah 83622
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

JUN 10 1991

5/18/90 Nathan C. Stanley
Date Signature (and title if on behalf of a company or organization)

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-13120	McGrew, W. H. Helen B.	0.12
Full Assignment	65-13120	Stanley, Nathan Kecia	0.12

65-13120
 JUL 23 1991

RECEIVED

APR 25 1990

State of Idaho

Department of Water Resources

RECEIVED
APR 27 1990

Department of Water Resources

Department of Water Resources

Western Regional Office

ASSIGNMENT OF PERMIT

I, W.H. McGREW OR HELEN D. McGREW, hereby assign to NATHAN OR KECIA STANLEY
of P.O. Box 509, GARDEN VALLEY, ID 83622
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-13120
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25th day of April, 19 90.

Helen D. McGrew
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of ADA)

ss.

On this 25th day of April, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

NOTARY PUBLIC

JUN 06 1990

Jan Thurtell
Notary Public residing at

Mendham, ID

My commission expires:

9-14-94

ok

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13120

Proposed Priority: October 20, 1989 Maximum Diversion Rate: 0.12 CFS

This is to certify, that W. H. MC GREW

HELEN B. MC GREW

P.O. BOX 965

GLENNS FERRY, ID 83623

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESW

Sec. 26, Township 09N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 04E 26

NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Domestic use is for 7 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of April, 1990.

[Signature]
R. Keith Higginson, Director

for

RECORDED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant W. H. OR HELEN B. MCGREW Phone 366-2480
Post office address P.O. BOX 965, GLENNS FERRY, ID 83623
- 2 Source of water supply GROUNDWATER which is a tributary of _____
- 3 Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec 26 Township 9N Range 4E B.M. BOISE County; additional
points of diversion if any. _____
4. Water will be used for the following purposes
Amount .12 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. WELL WITH PUMP & PIPELINES TO MOBILE HOMES.

b Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d Is ground water with a temperature of greater than 90°F being sought? _____
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

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APR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households 7 MOBILE HOMES
- e. Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	4E	26								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANTS

b. Who owns the land to be irrigated or place of use? APPLICANTS

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12 Remarks _____

RECORDED

APR 19 1990

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

APR 19 1990

[Signature]
(Applicant)

Received by [Signature] Date 10/20/89 Time 12:30 Preliminary check by [Signature]
Fee \$ 30 Receipted by [Signature] # W006456 Date 10/20/89
Publication prepared by GG Date 11-29-89 Published in ID World
Publication approved [Signature] Date 2/9/90
12/6 & 12/13/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other _____

MICROFILMED

APR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

KECIA STANLEY
NATHAN STANLEY
PO BOX 509
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13120

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 18 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NATHAN STANLEY	10/20/1989	DOMESTIC	01-01 12-31	0.10 CFS	8.4 AFA
C	KECIA STANLEY					
	PO BOX 509					
	GARDEN VALLEY ID 83622			TOTAL DIVERSION:	0.10 CFS	8.4 AFA
	(208) 462-3527					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T09N R04E S26 NE SW

Place of use Legal Description for: DOMESTIC

[illegible]

Pou County: BOISE

Remarks: Domestic use is for 7 homes.

Dates: App. Received: 10/20/1989 Priority Date: 10/20/1989
Proof Due Date: 05/01/1993 Proof Made Date: 05/22/1991
Exam Made Date: 08/19/1993 Exam Sent to S.O.: 11/18/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/17/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 65-13120 Date 12-17-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Measurement done? <u>Theoretical only</u> <u>Pressurized system</u>
	<u> </u>	<u>✓</u>	Theoretical $(8.8 \times .70 \times 3HP) = .10 \text{ CFS}$ $(135 + 2.31 \times 20)$
			Allowable Amount: <u> </u> CAPACITY
			Capacity of System: <u>.10 CFS</u>
TOTAL VOLUME			Season of Use: <u>1-1 to 12-31</u>
	<u> </u>	<u>✓</u>	Calculations: <u>$7 \times 1.2 = 8.4$</u>
			Flow limit: <u>.10</u> x 365 x 1.9835 = <u>72.3</u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices <u> </u>
	<u> </u>	<u>✓</u>	W/Master Control <u> </u>
	<u> </u>	<u>✓</u>	Irrigation Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
			<u>10-20-89</u> Water Dist App Rec'd <u>8-19-93</u> Exam Made
COMMENTS:	<u>Reduce rate to capacity</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Domestic</u>	<u>.10</u>	<u>8.4</u>	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 03 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13120

1. Owner: Nathan C. & Kecia A Stanley Phone No. 462-3527

Current Address: P.O. Box 509, Garden Valley, ID 83622

2. Accompanied by: Kecia Stanley EXAM DATE: 8/10/93

Address: Same Phone No. Same

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Many - See Overlap Sheets

2. Other water rights with the same point of diversion: Many - See Overlap Sheets

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	26	9N	4E	Boise	Quad. map

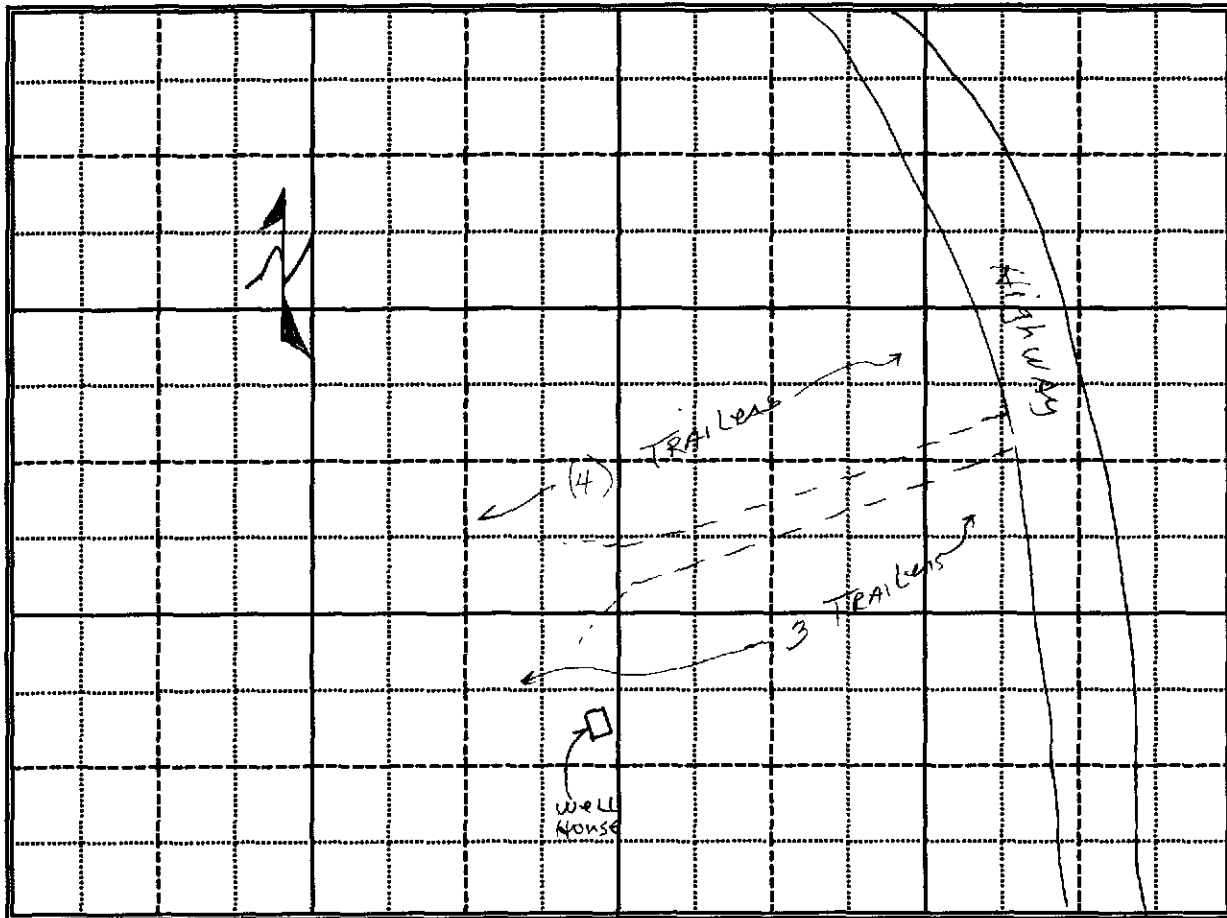
2. Place(s) of Use:

Indicate Method of Determination Same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	26									D								

JAN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	^{model} Motor Serial No.	Pump Make	^{model} Pump Serial No. or Discharge Size
	FRANKLIN	3	B 8711-0025	JACUZZI	B 5425-12/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None - pressurized system

JAN 18 1994

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/U - Same AQ, different wells

f/u - Same AQ, different areas of use.

A 3 h.p. pump draws water from a 6" well to trailer homes. The water is used for domestic

internal and external use. The lawn areas are all much less than 0.5 acre.

The capacity of the system is 0.10 cfs, which is less than the requested allocation of 0.12 cfs.

Therefore, recommend licensing for 0.10 cfs, not 0.12 cfs, as requested.

$$Q(\text{Theoretical}) = (8.8 \div 0.7)(3) = 0.10 \text{ cfs}$$

$$(0.3' \times 0.7' + 135)$$

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 18 1991

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: None - Pressurized System**G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation: N/A $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$$V_{(\text{INTERNAL} + \text{EXTERNAL})} = \cancel{7} \times 1.2 = \frac{8.4}{2.6} \text{ AF}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.10</u>	<u>9.6 8.4</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.10</u>	<u>9.6 8.4</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Rick Collingwood Date 8/19/93

Reviewer _____ Date _____

SEAL

JAN 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 65-13120

2. OWNER: Nathan & Kacia Stanley Phone: 462-3527
Address: P.O. Box 509, Garden Valley, ID 83622

3. WELL LOCATION: Twp 9N, Rge. 4E, Sec. 26, NE 1/4 SW 1/4
County Boise (Provide sketch map and photo on reverse.)

4. DRILLER: Kridlington Pump Lic. No. 260
When Drilled? 9/22/77

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 200 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 125 ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☐ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

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JAN 18 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Rick Collingwood, Water Rights Examiner

Signature of Dept. Representative & Title

8/10/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

JAN 18 1994

WRITER OR
POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

1. WELL OWNER Name <u>James Reed</u> Address <u>Gardens Valley, Id.</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>125</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																															
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>24</td><td>clay</td><td> </td><td> </td></tr> <tr><td> </td><td>24</td><td>30</td><td>fine sand</td><td> </td><td> </td></tr> <tr><td> </td><td>30</td><td>39</td><td>gravel - large rock</td><td> </td><td> </td></tr> <tr><td> </td><td>39</td><td>66</td><td>boulders in green clay</td><td> </td><td> </td></tr> <tr><td> </td><td>66</td><td>107</td><td>yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>107</td><td>109</td><td>fine sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>109</td><td>115</td><td>yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>115</td><td>117</td><td>chance sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>117</td><td>122</td><td>yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>122</td><td>124</td><td>chance sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>124</td><td>127</td><td>yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>127</td><td>128</td><td>chance sand - white quartz</td><td> </td><td> </td></tr> <tr><td> </td><td>128</td><td>135</td><td>yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>135</td><td>136</td><td>chance sand</td><td> </td><td> </td></tr> <tr><td> </td><td>136</td><td>140</td><td>clay</td><td> </td><td> </td></tr> <tr><td> </td><td>140</td><td>152</td><td>chance sand - clay layer</td><td> </td><td> </td></tr> <tr><td> </td><td>152</td><td>153</td><td>chance sand</td><td> </td><td> </td></tr> <tr><td> </td><td>153</td><td>154</td><td>clay</td><td> </td><td> </td></tr> <tr><td> </td><td>154</td><td>190</td><td>chance sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>190</td><td>201</td><td>sand stones</td><td> </td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	24	clay				24	30	fine sand				30	39	gravel - large rock				39	66	boulders in green clay				66	107	yellow clay				107	109	fine sand	X			109	115	yellow clay				115	117	chance sand	X			117	122	yellow clay				122	124	chance sand	X			124	127	yellow clay				127	128	chance sand - white quartz				128	135	yellow clay				135	136	chance sand				136	140	clay				140	152	chance sand - clay layer				152	153	chance sand				153	154	clay				154	190	chance sand	X			190	201	sand stones		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. Work started <u>8/5/74</u> finished <u>9/23/74</u>																																																																																																																																		
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>200</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>150</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>132</u> feet</td> </tr> <tr> <td><u>285</u> inches</td> <td><u>5</u> inches</td> <td><u>132</u> feet</td> <td><u>200</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type _____ Model No. _____ Diameter <u>5</u> Slot size <u>15</u> Set from <u>132</u> feet to <u>132</u> feet Diameter <u>5</u> Slot size <u>20</u> Set from <u>167</u> feet to <u>171</u> feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	<u>150</u> inches	<u>6</u> inches	<u>1</u> feet	<u>132</u> feet	<u>285</u> inches	<u>5</u> inches	<u>132</u> feet	<u>200</u> feet																	Number	From	To										11. DRILLERS CERTIFICATION Firm Name <u>Middleton Pump Firm No. 260</u> Address <u>Middleton, Id.</u> Date <u>11/23/74</u> Signed by (Firm Official) <u>James Reed</u> and _____ (Operator)																																																																																										
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Burn</u>	12. USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																		

JAN 18 1994

Permit

65-13120

Photos taken 8/10/93

5 1 1

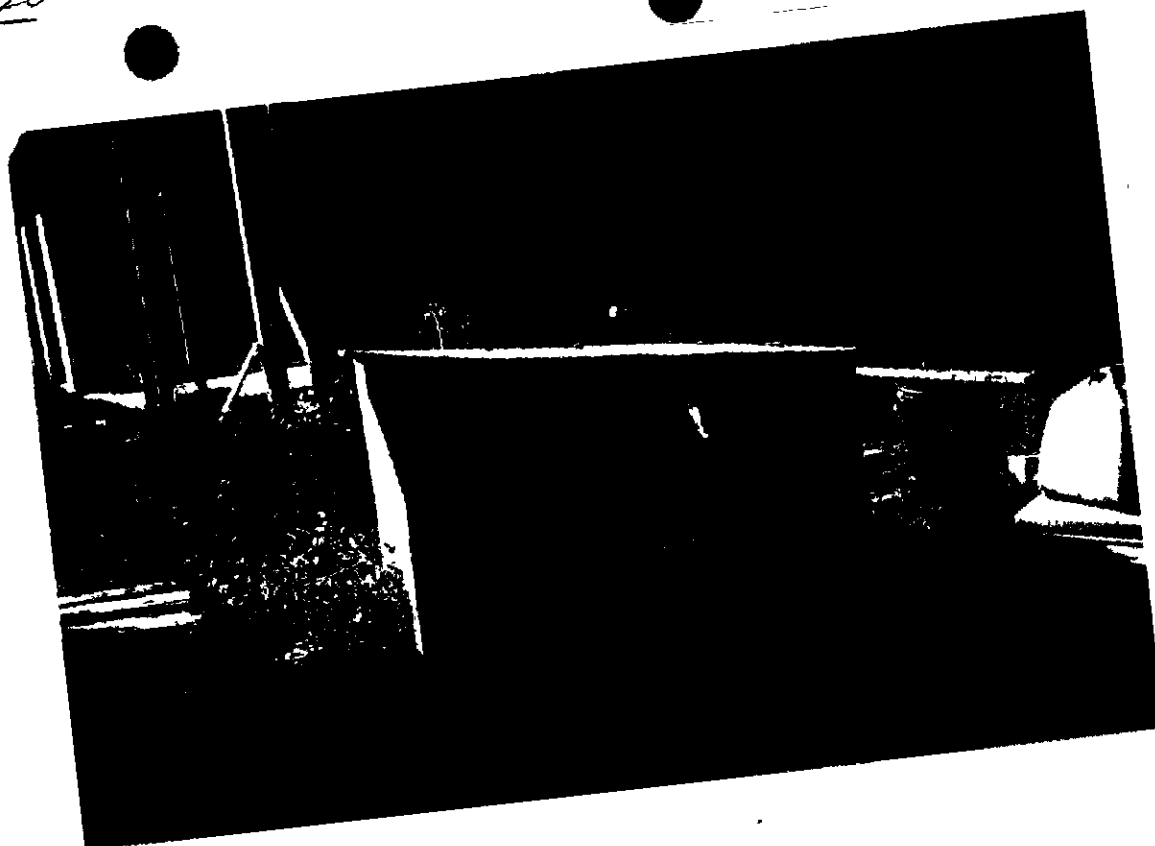


PHOTO ONE- Well house located near back of property.



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JAN 18 1994

PHOTO TWO-

May 24, 1991

NATHAN STANLEY
KECIA STANLEY
P.O. BOX 509
GARDEN VALLEY, ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13120

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 10 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13126

Date 5-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NC Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>1/1</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 1, 1990

Re: Water Right No. 65-13120

Nathan &/or Kacia Stanley
P.O. Box 509
Garden Valley, ID 83622

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

SHARLA CURTIS
Clerical Specialist

SC:js

INDEXED FILMED

JUN 06 1990

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

APR 25 1990

Permit No. 65-13120

Name(s) of Permit Holder(s): W. H. OR HELEN B. MCGREW

Post Office Address: RD. BOX 985, BRANDES
FERRY, ID 83623

Department of Water Resources
Western Regional Office
Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on PRIDEMORE 8/28. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

4/25/90

Helen Brandt McGrew

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 3, 1990

W. H. MC GREW
HELEN B. MC GREW
P.O. BOX 965
GLENNS FERRY, ID 83623

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13120

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

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APR 13 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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APR 19 1990

STATE OF IDAHO }

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 12/7, 19 89 and ending with the issue of 12/14, 19 89.

Peter Wierenga

STATE OF IDAHO }

County of Boise

On this 18th day of December in the year of 1989, before me, a Notary Public, personally appeared Peter A. Wierenga

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

P. A. Wierenga
Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires 9/14/94

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

65-13114

HOLCOMB, DALE
POGUE, HERMAN

HC 76, BOX 3234
LOWMAN, ID 83637

Source GROUNDWATER, Diversion Pt LOT 5 (SENE) Sec. 31 T 09N R 08E, Use COMMERCIAL (050 CFS), Total Diversion (050 CFS), Date Filed 11/13/1989, In T09N R08E S31 Lot 5 (SENE)

65-13120

MC GREW, W H
MC GREW, HELEN B
P O BOX 965
GLENN'S FERRY, ID 83623

Source GROUNDWATER, Diversion Pt NESW Sec 26 T 09N R 04E; Use DOMESTIC (120 CFS), Total Diversion (120 CFS), Date Filed 10/20/1989; In: T09N R04E S26 NESW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 26, 1989.

R KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, December 7 & 14, 1989

APR 19 1990

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MC GREW, W. H.
MC GREW, HELEN B.
P.O. BOX 965
GLENN'S FERRY, ID 83623

Source: GROUNDWATER

Diversion Pt: NESW Sec 26 T 09N R 04E

```

Use: DOMESTIC                ( .120 CFS)
      Total Diversion: ( .120 CFS)

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Date Filed: 10/20/1989

In: T09N R04E S26 NESW

Microfilm
APR 19 1990