

RIVER

① 801 Ac.

(366 acres Larry)

Shallow Stony F.C.

(435 acres Parry)

Shallow Stony F.C.

Steep Stony Slopes F.C.

Steep Slopes F.C.

③

④ 123 ac.

② 74 Ac.
P.C.

29 ac.

Stony P.C.

Loamy P.C.

11	12
14	13

Shallow Stony P.C.

Steep Granitic P.C.

Granitic P.C.

Shallow Stony F.C.

Shallow Stony F.C.

⑥ 34 ac.

Shallow Stony P.C.

⑦ 21 ac.

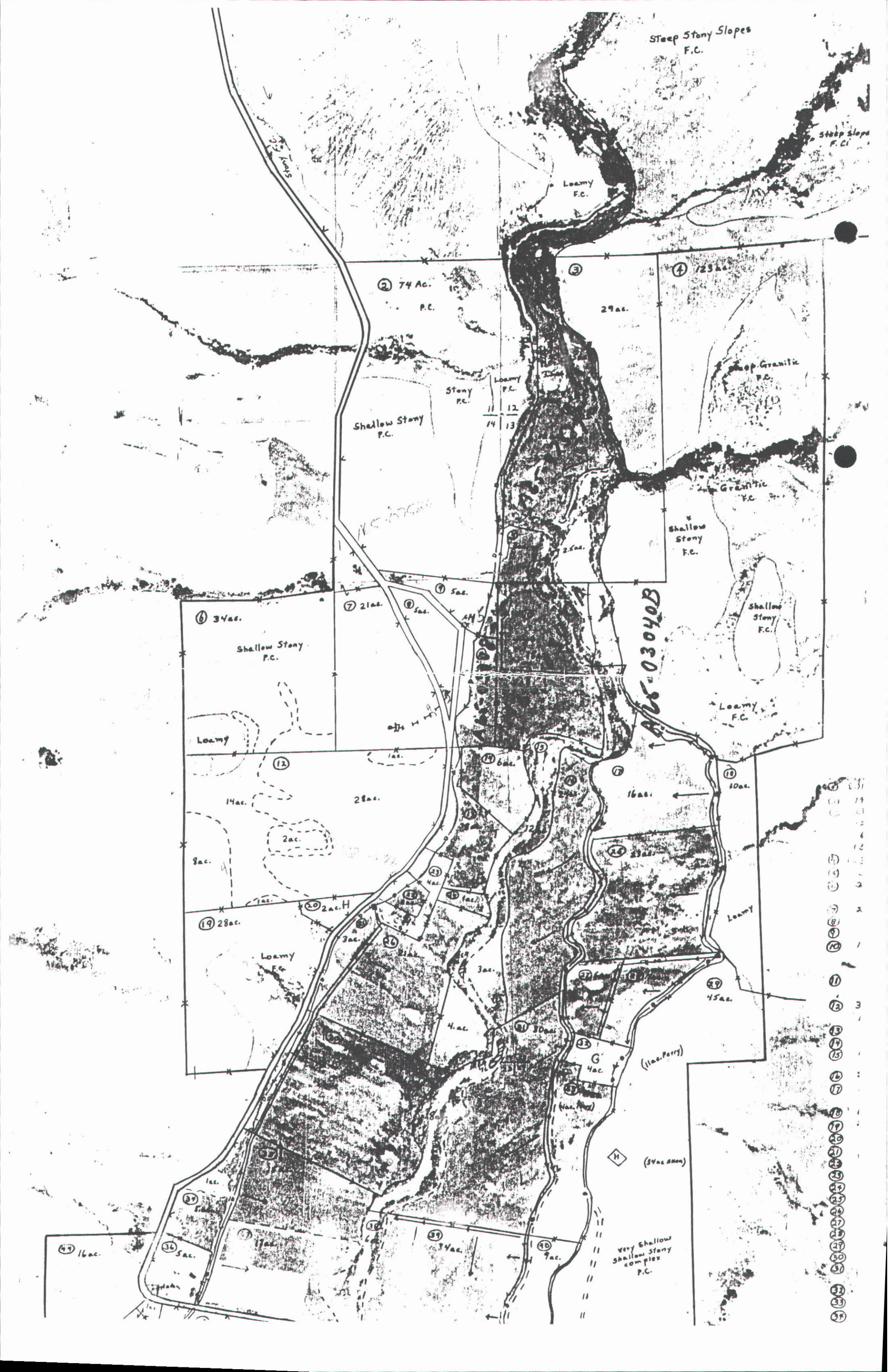
⑧ 5 ac.

⑨ 5 ac.

030403

MICROFILMED

Loamy OCT 05 2000



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 10 N.
R. 1 E.

SEC. 14

SPRING SUTTON
CARLOCK TROCKAN

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Sutton
(Applicant)

RECEIVED

MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-13179

1. Owner: LARRY SUTTON + CARROLL CARLOCK Phone No. 584-3551

Current Address: P.O. Box 2, OLA, ID 83657

2. Accompanied by: LARRY SUTTON EXAM. DATE: 6/25/92

Address: (Same) Phone No. (Same)

Relationship to Permit Holder: CO-OWNER

3. Source: Spring tributary to Snow Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-13180, 65-3010X

☒ Copies Attached

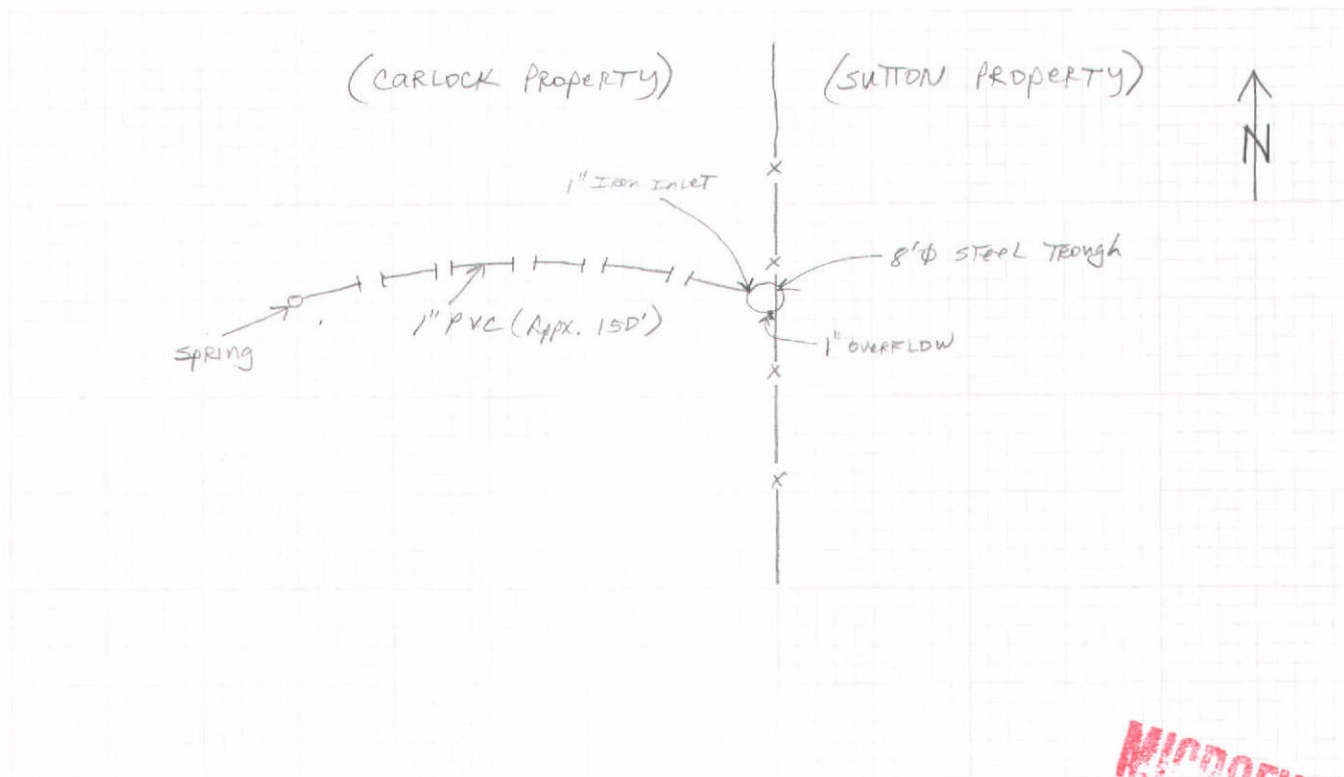
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



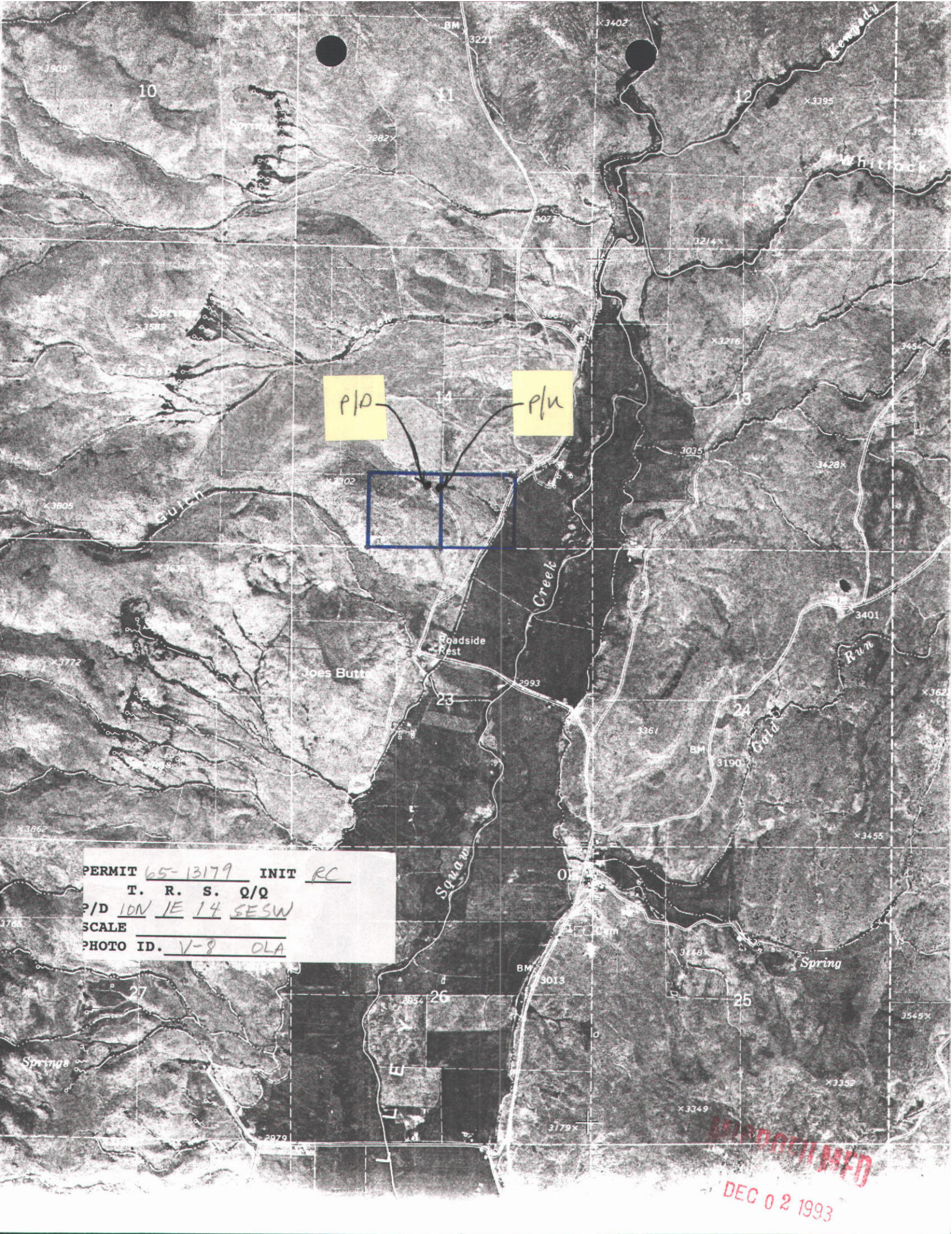
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
DEC 02 1993



PERMIT 65-13179 INIT RC
T. R. S. Q/Q
P/D 10N 1E 14 SESW
SCALE
PHOTO ID. V-8 OLA

REPRODUCED
DEC 02 1993



PHOTO ONE-

View southwesterly of 8' diameter steel trough. Trough straddles fence so cattle from Suttons land, this side of fence, or cattle from Carlock's Land, far side of fence, can use trough. Trough has 1" Iron pipe inlet and overflow

>



PHOTO TWO.

Flow into Trough through 1" Iron pipe.

RECEIVED
DEC 02 1993



PHOTO THREE-

View westerly of trough and spring area.

>

PHOTO FOUR-

MICROFILMED
DEC 02 1993

paid 8/28/00
\$25 Receipt # W026904

RECEIVED

AUG 30 2000

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 28 2000

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 65-13179
- Adjudication Claim No(s): 465-03038A-03040B, -07526A+C, -07527, 48407, 65-00358, -03008, -03010A
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant
Larry C. Sutton
1740 W. Central Emmett Id 83617
4. New Owner/Claimant(s)
LEE SELF AND/OR DAVID SHELTON
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address
P.O. Box 190
- City, State and ZIP Code
CALDWELL, ID. 83606-0190
- New Telephone Number
(208) 584-9333
5. Date you acquired the property
June 30, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)
Lee Self
David Shelton

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

FILED

100476

0062, 0078, 0083 10N 1E

THIS FORM FURNISHED COURTESY OF

**ALLIANCE TITLE &
ESCROW CORP.****Instrument # 212151**

ENMETT GEM, IDAHO

2000-06-30

04:07:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 3.00

Ex-Officio Recorder Deputy

Index to DEED

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

WARRANTY DEED*Courtesy*

FOR VALUE RECEIVED LARRY C. SUTTON AND LOU ANN SUTTON, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LEE SELF AND DAVID SHELTON, WIFE AND HUSBAND AND WIFE, ~~AS TO AN UNDIVIDED ONE HALF INTEREST~~ *(corrected 7/13/00 at Alliance Title)*

GRANTEE(S), whose current address is: 23000 SECOND FORD ROAD, OLA, IDAHO 83657 the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

BEGINNING AT THE NW CORNER OF THE SW 1/4 SE 1/4, SECTION 14, TOWNSHIP 10 NORTH, RANGE 1 EAST, BOISE, MERIDIAN, THENCE EAST 132 FEET, THENCE SOUTH 330 FEET, THENCE WEST 132 FEET, THENCE NORTH 330 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2000

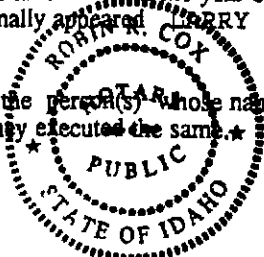
Larry C. Sutton
SUTTON LARRY C.

Lou Ann Sutton
LOU ANN SUTTON

STATE OF IDAHO)
COUNTY OF GEMMYON)

On this 30th day of June in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. SUTTON AND LOU ANN SUTTON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: *Robin R. Cox*

Name: ROBIN R. COX

NOTARIES
JUN 30 2000

FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

Instrument # 212149

EMMETT GEM, IDAHO

2000-06-30

04:05:17 No. of Pages: 2

Recorded for: ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Ex-Officio Recorder Deputy

Index to DEED

Fee: 6.00

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 00023127

WARRANTY DEED

FOR VALUE RECEIVED LARRY C. SUTTON AND LOU ANN SUTTON, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LEE SELF AND DAVID SHELTON, WIFE AND HUSBAND

GRANTEE(S), whose current address is: 23000 2ND FORK ROAD, OLA, IDAHO 83657
the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2000

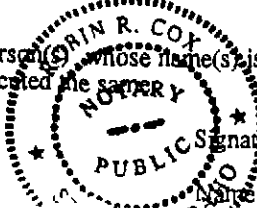
Larry C. Sutton
LARRY C. SUTTON

Lou Ann Sutton
LOU ANN SUTTON

STATE OF IDAHO)
COUNTY OF GEM)

On this 30th day of June, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. SUTTON AND LOU ANN SUTTON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Robin R. Cox
Name: ROBIN R. COX

TOWNSHIP 10 North, Range 1 East, B.M., Gem County, Idaho

- Section 1: The W $\frac{1}{2}$ of the SW $\frac{1}{4}$
Section 2: The SE $\frac{1}{4}$
Section 11: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the NE $\frac{1}{4}$; the N $\frac{1}{2}$ of the SE $\frac{1}{4}$
Section 12: The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$
Section 13: The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$
Section 14: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and that part of the SE $\frac{1}{4}$ lying South and West of the County Road

EXCEPT any portion lying within Second Fork Road

POOR COPY

NOT A
COPY

RUE

① 801 Ac.

(366 acres Larry)

Steep Slopes
F.C.

Shallow Stony
F.C.

(435 acres Parry)

Shallow Stony
F.C.

Steep Stony Slopes
F.C.

Loamy
F.C.

② 74 Ac.
P.C.

③

29 ac.

④ 123 ac.

Shallow Stony
P.C.

Stony
P.C.

Loamy
P.C.

11	12
14	13

Granitic
P.C.

Granitic
P.C.

Shallow
Stony
F.C.

Shallow
Stony
F.C.

⑥ 34 ac.

Shallow Stony
P.C.

⑦ 21 ac.

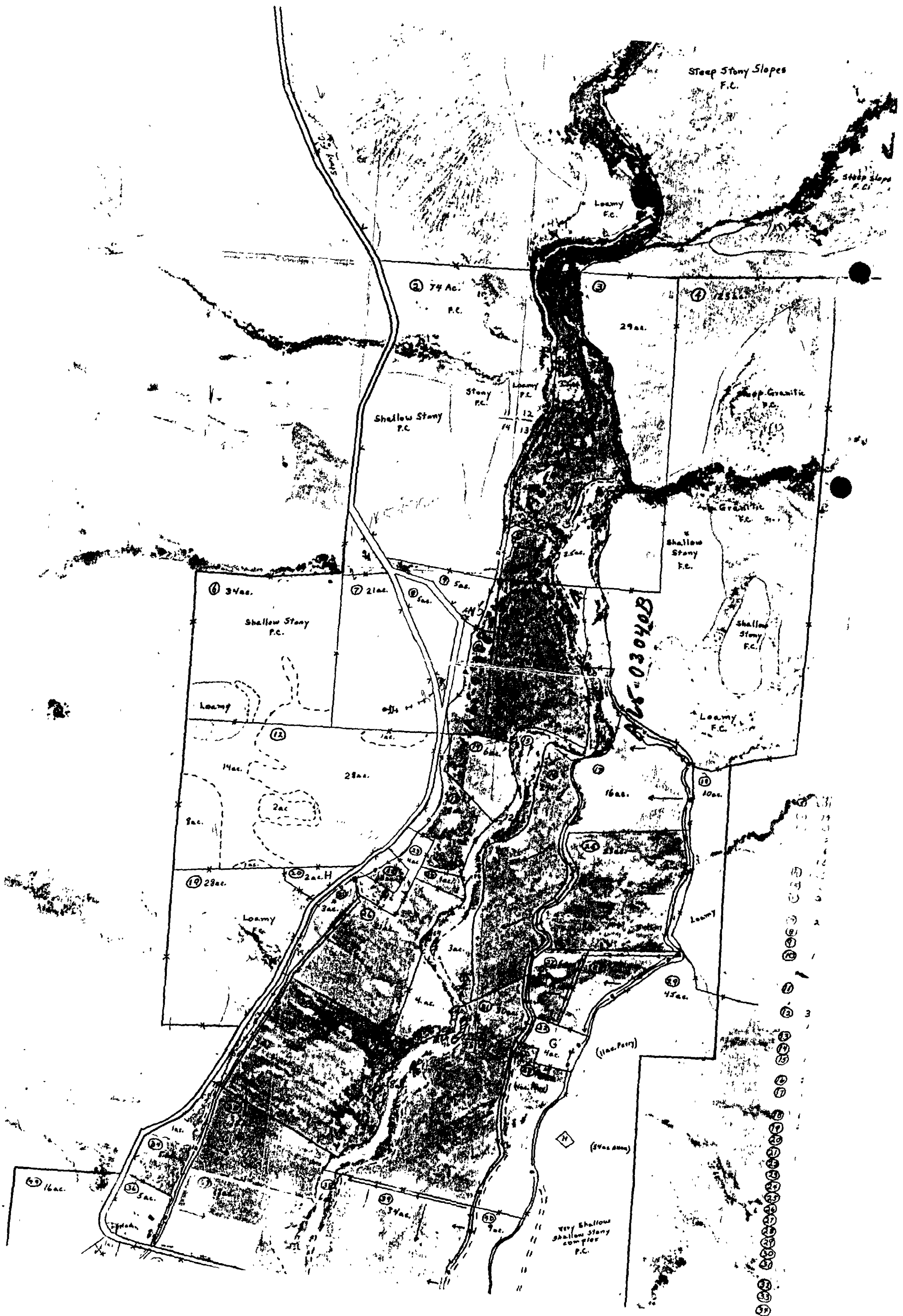
⑧ 5 ac.

⑨ 5 ac.

⑩ 4 ac.

030408

Loamy



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13179

Priority: February 2, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that LARRY SUTTON
CARROLL CARLOCK

PO BOX 2

OLA ID 83657

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1990; and has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SQUAW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 14, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 01E 14

SESW

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65A.

MICROFILMED

DEC 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13179

CONDITIONS/REMARKS:

7. Stockwater use is for 300 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

1544
OCT 02 1993

STATE OF IDAHO

APR 17 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-13179 Telephone No. 584-3551

2 Name(s) of Permit Holder(s): CARROLL CARLOCK & LARRY SUTTON

3 Post Office Address P.O. Box 2 OLA ID 83651

4 Source of Water: SPRING

a If ground water, well driller's name: _____ Date drilled: _____

b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5 Extent of Use

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater X (No. and type of stock) Other _____

6 Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

LOCKABLE
~~Measuring~~ device: Required? X Yes _____ No _____ Installed? _____ Yes _____ No _____

OR

Flow Measurement Port: Required? _____ Yes _____ No _____ Installed? _____ Yes _____ No _____

8 Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

LARRY SUTTON 584-3551
Name Telephone No.

PO Box 2 OLA ID
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-11-91
Date

Larry Sutton 1991
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13179

Proposed Priority: February 2, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that LARRY SUTTON

CARROLL CARLOCK
P.O. BOX 2
OLA, ID 83657

has applied for a permit to appropriate water from:

SPRING

tributary of SQUAW CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESESW Sec. 14, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 01E 14 SESW SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 65A.

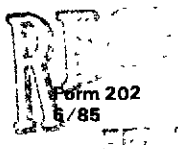
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of May, 1990.

[Signature]
for R. Keith Higginson, Director

RECORDED

JUN 26 1990



Ident. No 65-13179

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1 Name of applicant CARROLL CARLOCK/LARRY SUTTON ^{AND/OR} Phone 584-3531
Post office address OLA, IDAHO 83657

2. Source of water supply SPRING which is a tributary of Squaw Creek *

3 Location of point of diversion is NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____
Sec 14 Township 10 N. Range 1 E. B.M. GEM County; additional
points of diversion if any _____

4. Water will be used for the following purposes

Amount 0.04 for STOCK WATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. SPRING & PIPELINE
TO STOCK TROUGH

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the _____
2 years (minimum 1 year)

MICROFILMED
JUN 26 1990

* per telcon with L. Sutton 2/15/90, SL.

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock 600 RANGE CATTLE
- c. Municipal, show name of municipality. _____
- d. Domestic; show number of households _____
- e. Other, describe fully. _____

9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N.	1E.	14												S			S		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above _____

- 11 a. Who owns the property at the point of diversion? CARROLL CARLOCK
- b. Who owns the land to be irrigated or place of use? CARROLL CARLOCK / LARRY SUTTON
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks: THE STOCK TROUGH IS LOCATED AT A FENCE WHICH SEPERATES THE CARLOCK / SUTTON PROPERTY BOTH PROPERTIES.

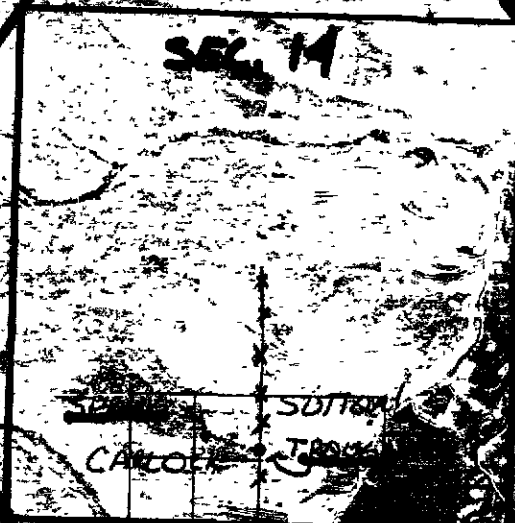
MICROFILMED

JUN 26 1990

* per telecon with L. Sutton. One trough is on/near fence (trans) line, 2/5/90, SL.

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 10 N.
R. 1 E.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Harry Sutton
(Applicant)

Received by hnt Date 2-2-90 Time 4:30 pm Preliminary check by R
Fee \$ 30⁰⁰ Receipted by hnt # 0014386 Date 2-2-90
Publication prepared by GG Date 2-21-90 Published in Messenger-Index
Publication approved ST Date 4-12-90
3/1 & 3/8/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

JUN 26 1990

RECEIVED

AUG 30 2000

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

AUG 28 2000

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 165-13179
Adjudication Claim No(s): 165-03038A, -03040B, -07526A+C, -07526B
165-00358, -03008, -03010A
2. The following **REQUIRED** information must be submitted with this form:

NOV 30 2000

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Larry C. Sutton
1140 W. Central Emmett Id 83617

4. New Owner/Claimant(s)
CHANGE
New Mailing Address

LEE SELF AND/OR DAVID SHELTON
Name Connector (Check one) ☐ and, ☐ or, ☒ and/or
P.O. Box 190

City, State and ZIP Code

CALDWELL, ID. 83606-0190

New Telephone Number

(208) 584-9333

23000 2nd FORK RD.
OLA, ID. 83657

5. Date you acquired the property

June 30, 2000

David Shelton

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Lee Self
David Shelton

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



Att: LST



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 2000

LEE SELF
DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

RE: Change of Ownership for Water Right 65-13179

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MOCHON-1

10/1/00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

LARRY SUTTON
CARROLL CARLOCK
PO BOX 2
OLA ID 83657

RE: WATER RIGHT NO. 65-13179

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'JJ' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

DEC 02 1993

WR0749NP
No. L65-13179

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/28/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON PO BOX 2 OLA ID 83657 (208) 584-3551	02/02/1990	STOCKWATER	01-01 12-31	0.01 CFS	4.0 AFA
TOTAL DIVERSION:					0.01 CFS	4.0 AFA
C	CARROLL CARLOCK OLA ID 83657 (208) 584-3651					

Water Source: SPRING

Tributary to: SQUAW CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T10N R01E S14 NE SE SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	01E	14	:																

Pou County: GEM

~~Non-Irrigation Uses: STOCKWATER FOR 600 RANGE~~

Other Water Rights Listing Overlapping Place(s) of use:
65-03010X

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65A.

Remarks: Stockwater use is for 300 range cattle.

Dates: App. Received: 02/02/1990 Priority Date: 02/02/1990
Proof Due Date: 06/01/1991 Proof Made Date: 04/17/1991
Exam Made Date: 06/25/1992 Exam Sent to S.O.: 03/24/1993
Licensed Date:

Misc: Water District Number: 65A Field Exam Fee: N (Not Required)

Audit: 07/28/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 65-13179 Date 7-28-93 Brenda Chapman

NAME Yes No ☒ Or Address Change?
 PRIORITY DATE ☒ Advance? ☒ Memo to Advance ☒
☒ Order to Reinstate Needed?
 SOURCE ☒ Changes? Clarification of **Originally Intended** source
☒ Notice of Intent to Void - Source change.
 P/D ☒ Amendment Needed? ☒
☒ Is Overlap Analysis a Consideration?
 P/U ☒ Amendment Needed? ☒
☒ Is Overlap Analysis a Consideration?

TOTAL CFS -NA- Incorrect Fee for rate recommended?
300 x 12 = 3600 gal/24hrs -NA- Disagree/Measurement BUCKET = .33 gpm /drought
3600 24 = 150 gpm = 2.5 gpm = .01 CFS Pumping Theoretical (8.8) x (.70) x () FLOW
60 min (+ [2.31 x])
 System Capacity .01
 Allowable Amount: .01 for 300 head

TOTAL VOLUME Rate/ac _____ AFA Irr. Season _____
 Standard Irr. Season _____
 Season Recommended _____
☒ Disagree with Examiner's Calculations?
300 x .0134 = 4 AF
☒ Flow limit: .01 x 365 x 1.9835 = 7.2

USES ☒ Change(s) in Nature of Use? _____
☒ Amendment Needed? _____

REMARKS ☒ Multiple P/Ds in 1/4 1/4? _____
☒ Non-Irr. Uses STOCKWATER
☒ Special Overlap Condition _____
☒ Other _____

CONDITIONS R02 LOCKABLE _____
R04 Measuring Devices _____
 W/Master Control 65A Dates/Misc _____
☒ Irrigation Overlap _____ Water Dist _____
☒ Water Quality _____ App Rec'd _____
 Exam Made _____

COMMENTS: 300 RANGE CATTLE ; SPRING 24 hr diversion - chart
rate does NOT APPLY. REDUCE RATE

RECOMMENDED	CFS	VOL
Irrigation	_____	_____
Domestic	_____	_____
Stockwater	<u>.01</u>	<u>4.0</u>

LICENSE ☒
 AMEND _____

RECEIVED

MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

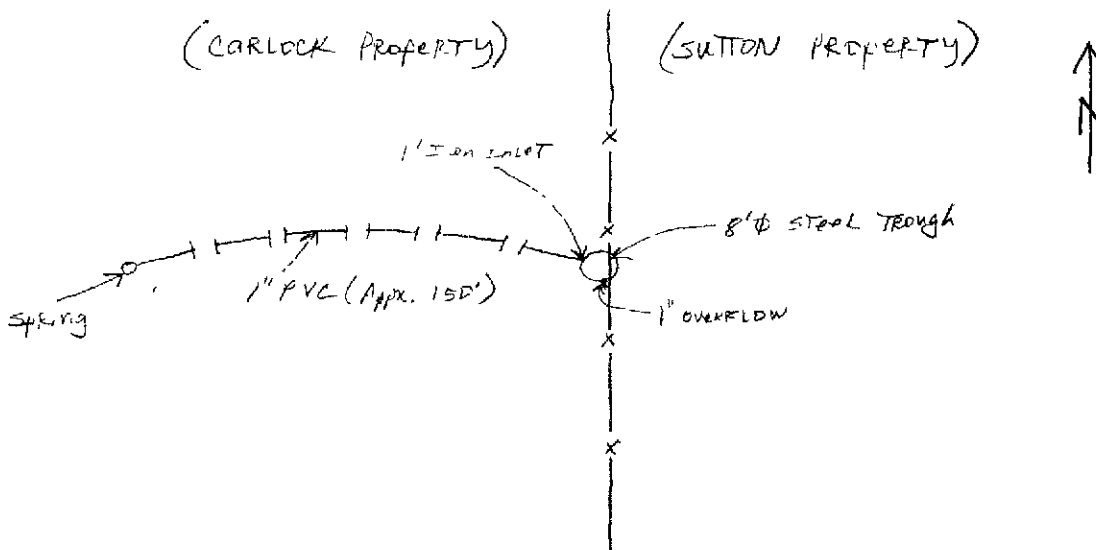
1 Owner LARRY SUTTON + CARROLL CARLOCK Permit No. 65-13/77
Current Address: P.O. Box 2, OLA, ID 83657 Phone No. 584-3551
2 Accompanied by LARRY SUTTON EXAM DATE: 6/25/92
Address: (Same) Phone No. (Same)
Relationship to Permit Holder: CO-OWNER
3 Source: Spring tributary to Snow Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-13/80, 65-30/0X
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" = N.T.S.

2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECEIVED
DEC 02 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

Spring water diverted through 1" PVC approximately 150' west of Trough. Trough partially straddles Caplock and Sutton property so livestock may view from either side of fence.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SW	14	10N	1E	Gem	Quad map

6. **Place(s) of Use:**

Indicate Method of Determination same as FID

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	1E	14											S			S			

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

0.33 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- 1 Measured Method 5 gallon bucket *allow .04 cfs per permit*
 $\frac{0.33 \text{ gpm}}{7.48 \text{ gpm}} = 0.0007 \text{ CFS}$ - *limited flow due to drought conditions*
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) , Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

$V_R = \frac{300}{600} \times 12 \times 365 = 21.75 \text{ AF}$
 $V_D = 0.04 \times 365 \times 1.9835 = 29.0 \text{ AF}$

$V_R < V_D$, use 21.75 AF

DEC 02 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

p/u overlaps for irrigation and stock, but p/u location is different from overlaps.

Permit is for 600 head of cattle, but currently approximately only 300 head use trough. permit is requesting for 0.04 CFS, when actually 300 head are allowed 0.03 CFS. Recommend approval of 0.04 CFS as on permit.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	0.04	4.81 AFA
Totals:			0.04	4.81 AFA

2 Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

Signature

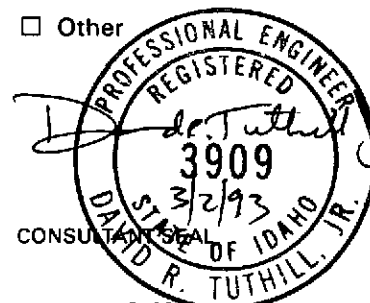
Rick Collingwood

Certification Date

7/2/92

Field Report Preparation Date

7/2/92



K Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 02 1993

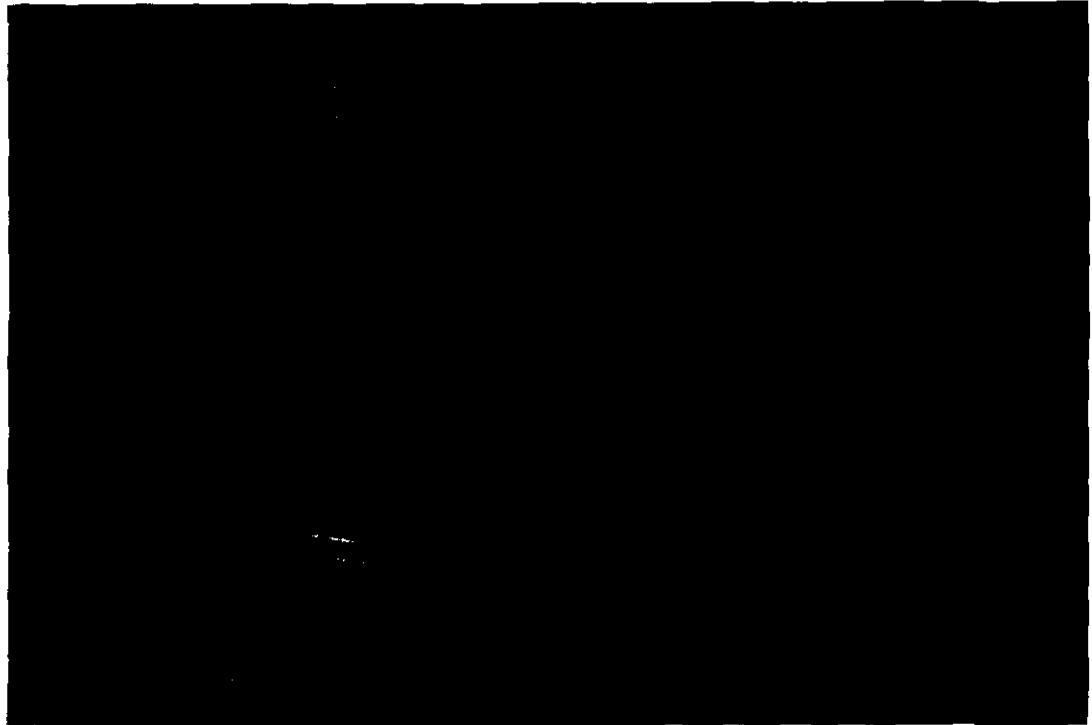


PHOTO ONE-

View southwesterly of 8' diameter steel trough. Trough straddles fence so cattle from Suttons land, this side of fence, or cattle from Carlock's Land, far side of fence, can use trough. Trough has 1" iron pipe inlet and overflow.

>



PHOTO TWO

Flow into trough through 1" iron pipe

DEC 02 1993



PHOTO THREE-

View westerly of Trough and Spring area.

>

PHOTO FOUR-

MIDPAC PHOTO

DEC 02 1993

May 3, 1991

CARROLL CARLOCK
LARRY SUTTON
P.O. BOX 2
OLA, ID 83657

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13179

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

JUN 10 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13179

Date 4-30-91

GENERAL CONSIDERATIONS

y Name same as permit?
No Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
/ Ground water source
/ Drill permit req'd?
/ Copy in file? Drill permit no. _____
/ Amt paid for drilling permit? _____ Correct?
/ Well log in file?

LICENSE EXAMINATION FEE

No Required?
/ Amount submitted?
/ Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
/ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Lb

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

138319

March 31, 1991

CARROLL CARLOCK
LARRY SUTTON
P.O. BOX 2
OLA, ID 83657

PROOF DUE NOTICE

RE: PERMIT NO. 65-13179

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 22, 1990

CARROLL CARLOCK
LARRY SUTTON
P.O. BOX 2
OLA, ID 83657

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13179

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

REPROFILMED

JUN 26 1990

CONVERSATION MEMORANDUM

DATE 2/15/90
FILE 65-13179NAME OF PARTY Larry Sutton
EMPLOYEE Steve Laster

-13180

-13181

RE: 65-13179

Wants this as separate right, share pld with neighbor. Place of use is on both sides of 1/4-1/4 line

65-13180 & 13181

Wants to combine into 1 appl. since is a common development for same stock.

Need \$30 for 65-13181

p/w = A+ pld's.

Total land in combined appl is 500 Range

Period of use is all year.

Ponds fed by spring and runoff (unvalued stream trib. to Square Creek).

Ponds -

50' diam. $\bar{x}$ depth = 6'

30' " " " = 3'

40' " " " = 3'

Volume = $\pi R^2 h$

MICROFILMED**JUN 26 1990**

Volume

$$(3.1412)(25)^2(6) = 11779.5 \text{ ft}^3$$

$$(3.1412)(15)^2(3) = 2120.3 "$$

$$(3.1412)(20)^2(3) = 3769.4 "$$

$$\text{TOTAL} = 17669.2 \text{ ft}^3 = .4 \text{ A.F.}$$

(.12 cfs)(1.4835) = .2 A.F. / 24 hrs. stored, need release on right 65-13180 (the combined appl.)

STATE OF IDAHO
COUNTY OF GEN

On this 7th day of MARCH in the year of 90, before me,

a Notary Public, personally appeared Edna Reyes
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Mary Ann Hanson
Notary Public for Idaho

Residing at Linnet, Ida

My commission expires: 3-21-95

RECEIVED
MAR 9 1990

Department of Water Resources
Western Regional Office

65-13162
HAW CREEK RANCH INC.
PO BOX 785
EMMETT, ID 83617
Source: HAW CREEK
Tributary: PAYETTE RIVER
Diversion Pt. SWNW Sec 17 T
07N R 01W
Use: IRRIGATION (600 CFS)
Total Diversion: (600 CFS)
Date Filed: 2/09/1990
In: T07N R01W S17 NWSW
S18 NESE SESE
30.0 ACRES TOTAL

65-13163
HAW CREEK RANCH, INC.
PO. BOX 785
EMMETT, ID 83617
Source: SPRINGS
Tributary: SINKS
Diversion Pt: NWSWNW Sec
16 T 07N R 01W
SWSWNW Sec 16 T 07N R
01W
SENESE Sec 16 T 07N R 01W
SENENW Sec 17 T 07N R 01W
SENWNW Sec 20 T 07N R
01W
Use: STOCKWATER (.190)
Total Diversion: (.190)
Date Filed: 2/09/1990
In: T07N R01W S16 SWNW
NESE
S17 NENW NWSW SWSW
S18 SESE
S20 NWNW

65-13164
HAW CREEK RANCH INC.
PO. BOX 785
EMMETT, ID 83617
Source: SPRINGS
Tributary: SINKS
Diversion Pt: LOT 3
(SWNENW) Sec 6 T 07N R 01E
NWNENW Sec 7 T 07N R 01E
LOT 2 (SWSWNW) Sec 31 T
08N R 01E
LOT 2 (SESWNW) Sec 31 T
08N R 01E
LOT 4 (SESWSW) Sec 31 T
08N R 01E
NWSWSE Sec 36 T 08N R 01W
Use: STOCKWATER (.070 CFS)
Total Diversion: (.070)
Date Filed: 2/09/1990
In: T07N R01E S06 Lot 3
(NENW)
S07 NENW
T08N R01E S31 Lot 2 (SWNW)
Lot 4 (SWSW)
R01W S36 SWSE

65-13177
MC CAULOU, HARRY J.
MC CAULOU, JUDITH A.
PO BOX 54
OLA, ID 83657

65-13184
SUTTON, ALLEN L.
PO BOX 26
OLA, ID 83657
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt. NESESW Sec 23
T 10N R 01E
Use: STOCKWATER (.070 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.110 CFS)
Date Filed: 2/02/1990
In: T10N R01E S23 SENW

65-13185
TJT ENTERPRISES
PO BOX 276
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: LOT 9 (SWNWSW)
Sec 6 T 06N R 01W
Use: COMMERCIAL (.020
CFS)
Total Diversion: (.020 CFS)
Date Filed: 2/12/1990
In: T06N R01W S06 Lot 9
(NWSE)

65-13186
BABCOCK, OTIS
BABCOCK, FLORENCE
3131 FULLER RD
EMMETT, ID 83617
Source: WASTE WATER
Tributary: SAND HOLLOW
CREEK
Diversion Pt: NESWNE Sec 9
T 06N R 01 W
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 2/06/1990
In: T06N R01W S09 SWNE
100 ACRES TOTAL

65-13187
BABCOCK, OTIS
BABCOCK, FLORENCE
3131 FULLER RD.
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NWSWNE Sec 9
T 06N R 01W
Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 2/06/1990
In: T06N R01W S09 SWNE
The permit(s) will subject to
all prior water rights. Protests
must be filed with the Director,
Dept of Water Resources,
Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or
before MARCH 19, 1990.

R KEITH HIGGINSON,
Director

Pub: 2-28, 3-7-90
Legal Notice No. 708
Pub. in the Western Index

RECEIVED

JUN 26 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

63-11153
BLANTON, RODNEY J
BROSSMAN, NANCY J.
3602 HILLCREST DR.
BOISE, ID 83705

Source: WILLOW CREEK,
NORTH FORK
Tributary: WILLOW CREEK
Diversion Pt: NWNESE Sec 17
T 06N R 01E
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 2/13/1990
In: T06N R01E S17 NESE
1.0 ACRES TOTAL

65-13147
HOWE, KRISTINE
HOWE, DAVID
1568 N. PLAZA
EMMETT, ID 83617
Source: SPRINGS
Tributary: PAYETTE RIVER
Source: UNNAMED STREAM
Tributary: PAYETTE RIVER
Diversion Pt: SWSESW Sec 4
T 06N R 01W
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 1/25/1990
In: T06N R01W S04 SESW
1.0 ACRES TOTAL

65-13151
ELDRIDGE, JAMES A.
BOX 261
EMMETT, ID 83617
Source: YERGENSEN CREEK
Tributary: SQUAW CREEK
Diversion Pt: LOT 2 (NWNE)
Sec 5 T 07N R 01E
Use: IRRIGATION (.700 CFS)
Total Diversion: (.700 CFS)
Date Filed: 2/02/1990
In: T07N R01E S05 Lot 2
(NWNE) SWNE Lot 3 (NENW)
SENEW
35.0 ACRES TOTAL

65-13158
EMMETT SUNSET MANOR
C/O LARRY & MARIANNE
WILLIAMS
914 HOUSTON RD.
BOISE, ID 83706
Source: GROUNDWATER
Diversion Pt: LOT 3 (SESW)
Sec 5 T 06N R 01W
Use: IRRIGATION (.030 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.110 CFS)
Date Filed: 2/08/1990
In: T06N R01W S05 Lot 3
(SESW)
1.0 ACRES TOTAL

65-13159
HAW CREEK RANCH INC.
PO. BOX 785
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NWNE Sec 8 T
07N R 01W
Use: DOMESTIC (.060 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.080 CFS)
Date Filed: 2/09/1990
In: T07N R01W S08 SWNE
1.0 ACRES TOTAL

65-13160
HAW CREEK RANCH INC.
PO BOX 785
EMMETT, ID 83617
Source: SPRING
Tributary: SINKS
Diversion Pt: NESWNW Sec 9
T 07N R 01W
Use: STOCKWATER (.190 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.230 CFS)
Date Filed: 2/09/1990
In: T07N R01W S08 SWNE
SENE

65-13161
HAW CREEK RANCH INC
PO BOX 785
EMMETT, ID 83617
Source: HAW CREEK
Tributary: PAYETTE RIVER
Source: BRISTOL CREEK
Tributary: HAW CREEK
Diversion Pt: NENE Sec 8 T
07N R 01W
Use: IRRIGATION (1600 CFS)
IRRIGATION STORAGE (1000
AF)
IRRIGATION FROM STORAGE
(10.00 AF)
STOCKWATER (.050 CFS)
STOCKWATER STORAGE
(10.00 AF)
STOCKWATER FROM
STORAGE (10.00 AF)
Total Diversion: (1650 CFS)
(1000 AF)
Date Filed: 2/09/1990
In: T07N R01W S08 NENE
NWNE
80.0 ACRES TOTAL

Source: SPRINGS
Tributary: SQUAW CREEK
Diversion Pt: NWSWNE Sec 34
T 10N R 01E
NENWSE Sec 34 T 10N R 01E
Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 2/14/1990
In: T10N R01E S34 SWNE
NWSE

65-13178
MC CAULOU, JUDITH A.
MC CAULOU, HARRY J.
PO BOX 54
OLA, ID 83657
Source: UNNAMED STREAM
Tributary: SQUAW CREEK
Diversion Pt: NESW Sec 34 T
10N R 01E
Use: DIVERSION TO
STORAGE (.170 CFS)
IRRIGATION (.120 CFS)
IRRIGATION STORAGE (.86
AF)
IRRIGATION FROM STORAGE
(.86 AF)
STOCKWATER (.050 CFS)
STOCKWATER STORAGE (.86
AF)
STOCKWATER FROM
STORAGE (.86 AF)
Total Diversion: (.170 CFS) (.86
AF)
Date Filed: 2/14/1990
In: T10N R01E S34 SWNE
NESW NESE NWSE
60 ACRES TOTAL

65-13179
CARLOCK, CARROLL
SUTTON, LARRY
OLA, ID 83657
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt: NESESW Sec 14
T 10N R 01E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/02/1990
In: T10N R01E S14 SESW
SWSE

65-13180
SUTTON, LARRY
PO. BOX 2
OLA, ID 83657
Source: SPRINGS
Tributary: SQUAW CREEK
Source: UNNAMED STREAMS
Tributary: SQUAW CREEK
Diversion Pt: SESWNE Sec 11
T 10N R 01E
SWSENE Sec 14 T 10N 01E
SESENE Sec 14 T 10N 01E
NWNENE Sec 14 T 10N R 01E
SWNWSW Sec 14 T 10N R 01E
SESWSE Sec 14 T 10N R 01E
Use: STOCKWATER (120 CFS)
STOCKWATER STORAGE
(400 CFS)
Total Diversion: (120 CFS) (.40
AF)
Date Filed: 2/02/1990
In: T10N R01E S11 SWNE
S14 SENE NESE NWSE SWSE

65-13181
MC LINN, WAYNE
2615 S. SLOPE RD
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NESWNE Sec 27
T 06N R 02W
NWSENE Sec 27 T 06N R 02W
Use: COMMERCIAL (.040
CFS)
Total Diversion: (.040 CFS)
Date Filed: 1/08/1990
In: T06N R02W S27 NENE

65-13182
HERR, RODNEY H.
HERR, MARCIA H
400 COSTON ST
BOISE, ID 83712
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt: SWNESW Sec 9
T 07N R 01E
Use: STOCKWATER (.090 CFS)
Total Diversion: (.090 CFS)
Date Filed: 2/09/1990
In: T07N R01E S09 NESW

65-13183
SUTTON, ALLEN L
PO BOX 26
OLA, ID 83657
Source: SPRINGS
Tributary: SQUAW CREEK
Diversion Pt: SENENW Sec 24
T 10N R 01E
Use: STOCKWATER (.070 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.110 CFS)
Date Filed: 2/02/1990
In: T10N R01E S24 NWNW

65-13179

CARLOCK, CARROLL
SUTTON, LARRY
OLA, ID 83657

Source: SPRING

Tributary: SQUAW CREEK

Diversion Pt: NESESW Sec 14 T 10N R 01E

Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/02/1990

In: T10N R01E S14 SESW SWSE

MICROFILMED

JUN 26 1990