



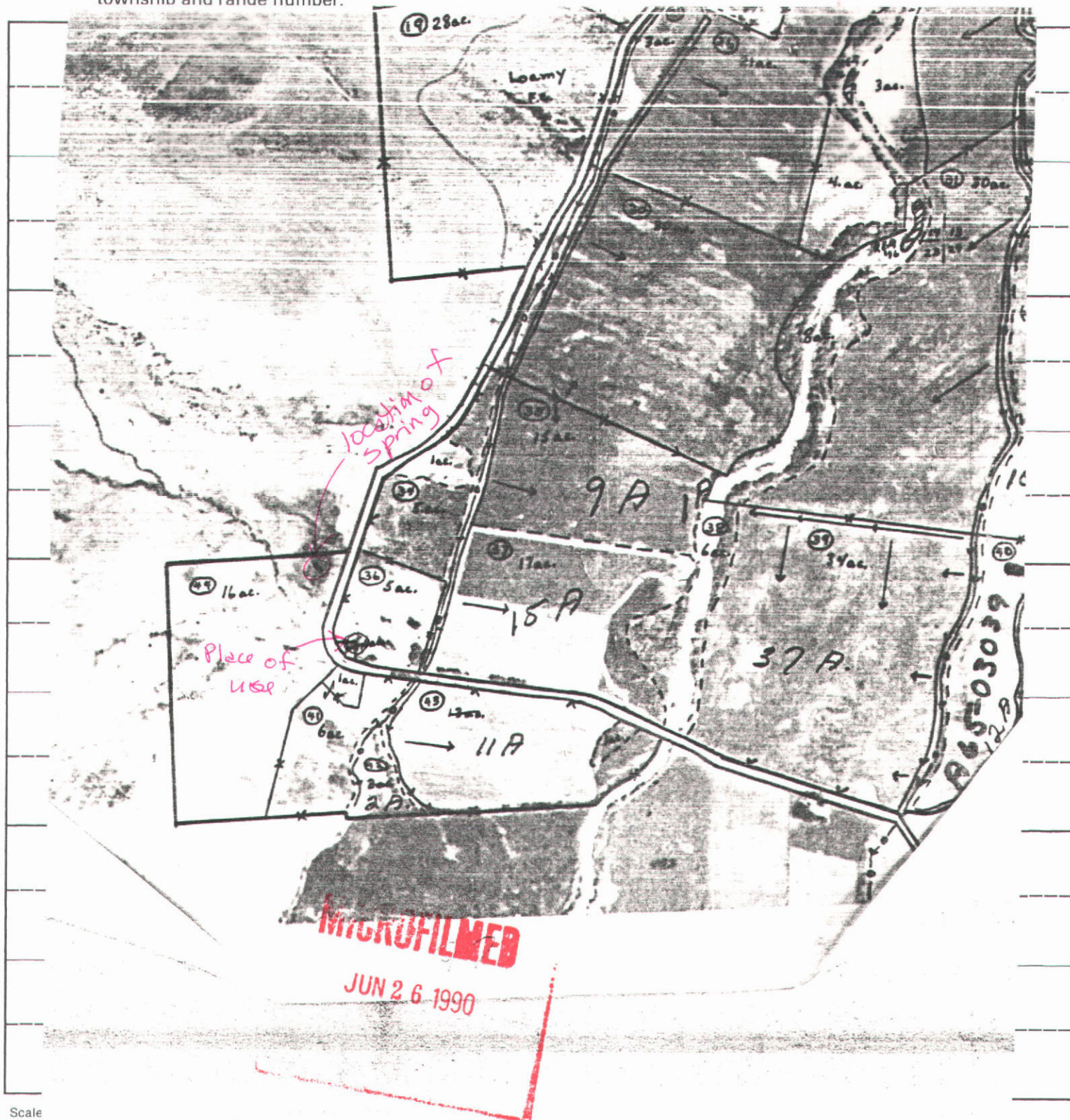
TION
RIE
5.23

Based on attached map
(Applicant's map)
SL 2/15/90

MICROFILMED

JUN 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Allen L Sutton
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 23 1993
Department of Water Resources

A. GENERAL INFORMATION

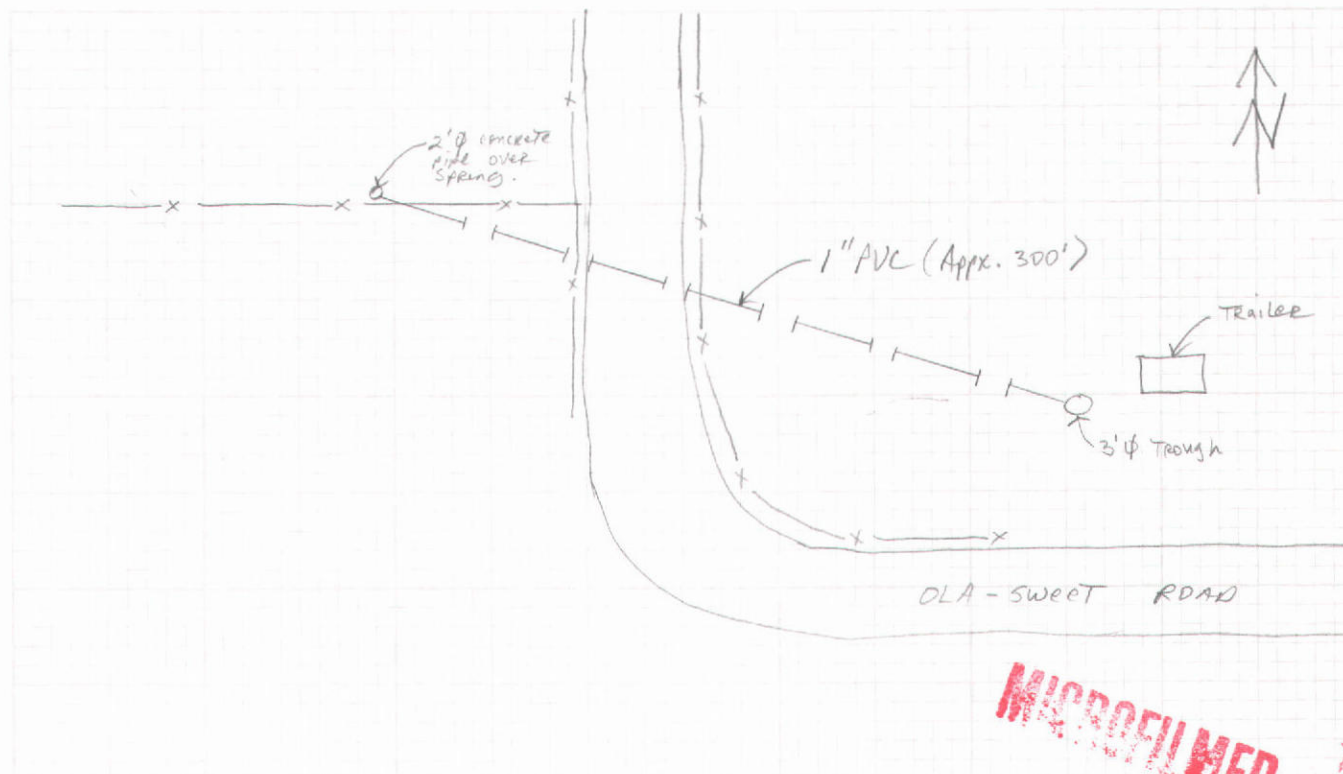
1. Owner: Allen L. Sutton Permit No. 65-13184
Current Address: P.O. Box 26, OLA, ID 83657 Phone No. 584-3572
2. Accompanied by: Allen Sutton and Larry Sutton EXAM. DATE: 6/25/92
Address: SAME Phone No. SAME
Relationship to Permit Holder: owner + brother
3. Source: Spring tributary to Squaw Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-3041A, 65-13154, 65-13155, 65-13156
all are ☒ Copies Attached
2. Other water rights with same point of diversion: 65-13155 (Other Sources)
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

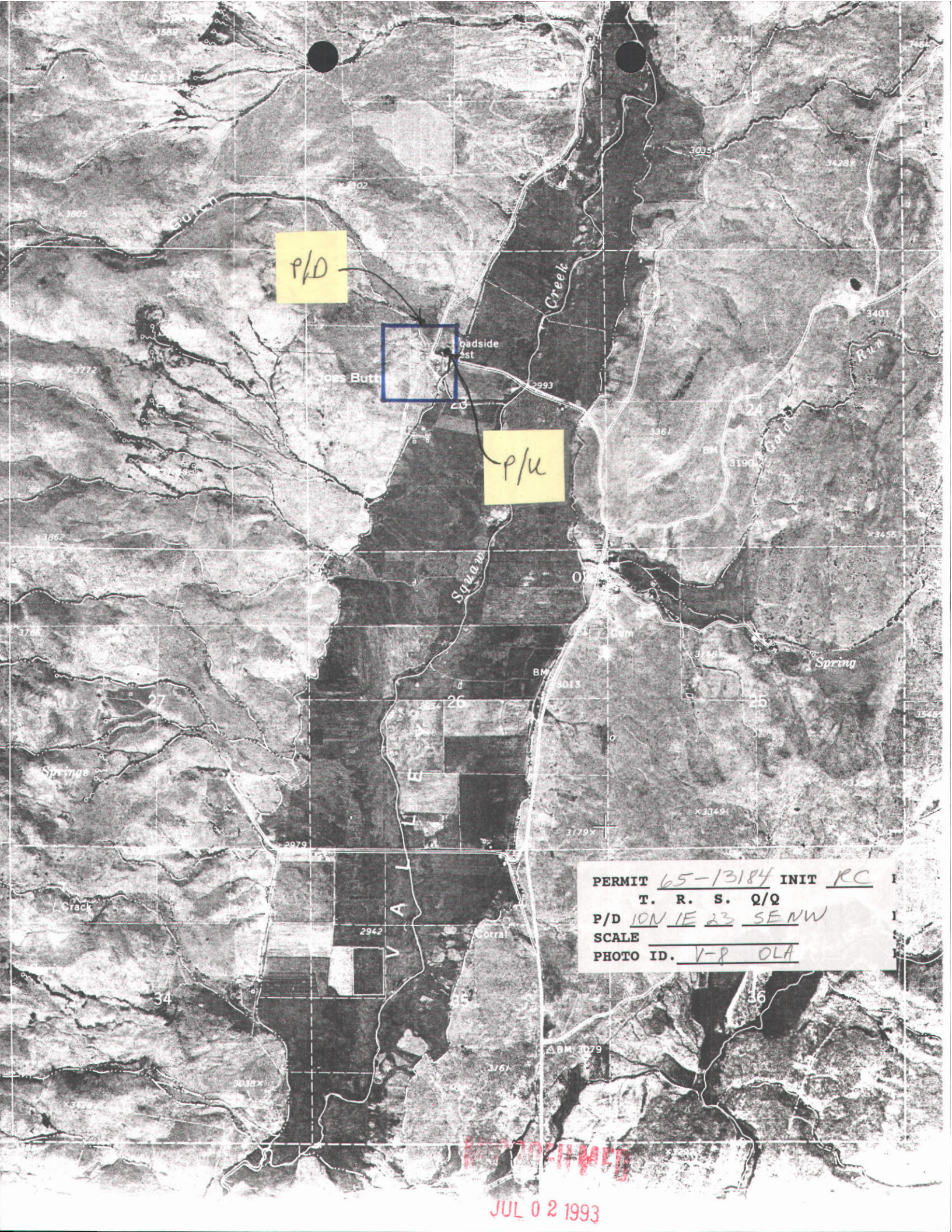
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUL 02 1993



P/D



P/U

PERMIT 65-13184 INIT RC
T. R. S. Q/Q
P/D 10N 1E 23 SE NW
SCALE
PHOTO ID. V-8 OLA

NOT FOR RELEASE

JUL 02 1993



PHOTO ONE-

Spring contained in 2' ϕ by 6' concrete pipe with Lid.
The 1" overflow is shown on LEFT side of pipe.

>



PHOTO TWO-

View into spring 'box'. Approximately 3' of water in box.
Water piped approximately 300' through 1" PVC to Trough.



PHOTO THREE-

make shift stock trough, approximately 3' diameter by 2' deep. Trough located southeast of spring on east side of 2nd fork road.

>



PHOTO FOUR-

View northeast of Trailer (p/u) for domestic use, located 20' from trough.

RECEIVED
JUL 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13184

Priority: February 2, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that ALLEN L SUTTON

PO BOX 26

OLA ID 83657

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1990; and has submitted Proof of Beneficial Use on July 1, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SQUAW CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 23, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER
TWN RGE SEC

10N 01E 23 SENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13184

CONDITIONS/REMARKS:

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65A.
7. Stockwater use is for 50 range cattle.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of JUNE, 1993.

Acting for


R. Keith Higginson, Director



JUL 02 1993

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13184

RECEIVED
JUN 17 1993
Department of Water Resources

Date of Priority: February 2, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
1.3 AF

Comes now

ALLEN L SUTTON

PO BOX 26
OLA ID 83657

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-13184, and requests that the permit be changed as follows:

Source: SPRING

tributary to SQUAW CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENENW , Sec. 23, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER
TWN RGE SEC

10N 01E 23 SENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at OLA, Id, this 16 day of June, 1993.

Allen L Sutton
(Signature)

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JUL 02 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13184

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee \$20⁰⁰ Received by CA # C027872 Date 6-17-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-13184 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65A.
7. Stockwater use is for 50 range cattle.
8. Domestic use is for 1 home.

Witness my hand this 22ND day of JUNE, 1993.

Acting for R. Keith Higginson, Director

JUN 22 1993

RECEIVED

JUL 01 1991

No fee received
Department of Water Resources

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1 Permit No 65-13184 Telephone No. 584-35722 Name(s) of Permit Holder(s) Allen L. Sutton3 Post Office Address: Box 26 OLA, Idaho 836574 Source of Water: Spring

a If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5 Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 100 cattle (No. and type of stock)

Other _____

6 Total rate and/or volume for which proof is submitted .11 cfs _____ acre/feet7 Refer to the approval conditions on your permit and respond accordingly: as per permitLockable Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8 Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Allen L. Sutton
Name584-3572
Telephone No.Box 26 OLA, Idaho 83657
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-26-91
DateAllen L. Sutton
Signature (and title if on behalf of a company or organization)**RECEIVED**
AUG 06 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13184

Proposed Priority: February 2, 1990 Maximum Diversion Rate: 0.11 CFS
This is to certify, that ALLEN L. SUTTON

P.O. BOX 26
OLA, ID 83657

has applied for a permit to appropriate water from:

SPRING

tributary of **SQUAW CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.07 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION: NESENW Sec. 23, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 01E 23 SENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65A.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
5. Stockwater use is for 300 head; domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990.

MICROFILMED

JUN 26 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

RECEIVED
 FEB 05 1990

Ident No 65-13184

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
 Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Allen L. Sutton Phone 584-3572
 Post office address P.O. Box 26, 012, ID 83657
2. Source of water supply Spring which is a tributary of Squaw Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot —
 Sec. 23 Township 10N Range 1E B.M. Gem County, additional
 points of diversion if any none
4. Water will be used for the following purposes:
 Amount .07 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
 Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .11 cubic feet per second and/or (b) — acre feet per annum
6. Proposed diverting works
 a. Description of ditches, flumes, pumps, headgates, etc. Springbox, galvanized
1" pipe to trough
—
—
 b. Height of storage dam — feet, active reservoir capacity — acre-feet; total
 reservoir capacity — acre-feet; period of year when water will be diverted to storage
— to — inclusive
 c. Proposed well diameter is — inches; proposed depth of well is — feet.
 d. Is ground water with a temperature of greater than 90°F being sought? —
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 26 1990

8 Description of proposed uses (if irrigation only, go to item 9):

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock 300 cattle
- c Municipal, show name of municipality. _____
- d Domestic, show number of households 1 home
- e. Other, describe fully. _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	1E	23								SD									

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above none

11. a. Who owns the property at the point of diversion? Self

b. Who owns the land to be irrigated or place of use? Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

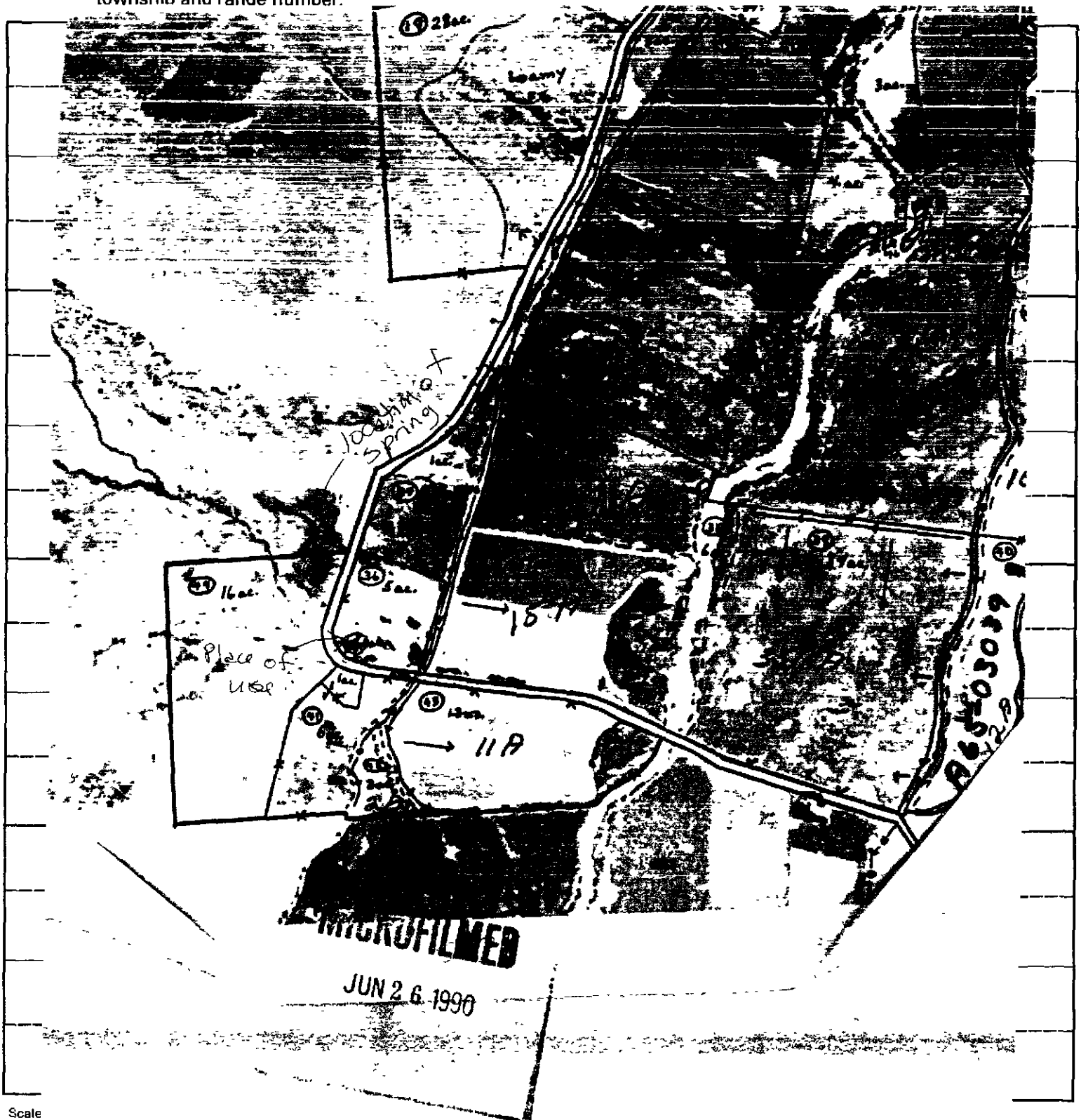
12. Remarks: Actual development was probably in the late 1960's.

MICROFILMED

JUN 26 1970



13 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Allen L. Sutton
(Applicant)

Received by hht Date 2-2-90 Time 4:30 pm Preliminary check by SR
Fee \$ 30⁰⁰ Received by hht # CD14386 Date 2-2-90
Publication prepared by GG Date 2-21-90 Published in Messenger-Index
Publication approved st Date 4-12-90
3/1 & 3/8/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1993

ALLEN L SUTTON
PO BOX 26
OLA ID 83657

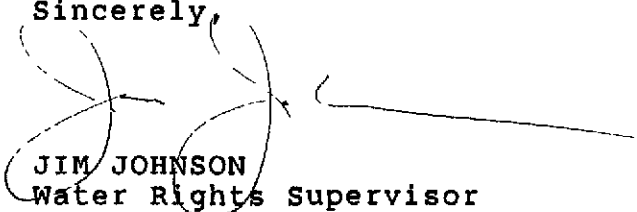
RE: WATER RIGHT NO. 65-13184

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUL 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 2, 1993

ALLEN L SUTTON
PO BOX 26
OLA ID 83657

RE: WATER RIGHT NO. 65-13184

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 02 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN L SUTTON PO BOX 26 OLA ID 83657 (208) 584-3572	02/02/1990	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.02 CFS	0.7 AFA 0.6 AFA
				TOTAL DIVERSION:	0.02 CFS	1.3 AFA

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T10N R01E S23 SE NE NW

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: GEM

~~Non-Irrigation Uses: STOCKWATER FOR 300 RANGE~~

Other Water Rights Listing Overlapping Place(s) of use:
65-03041A

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65A.

Remarks: Stockwater use is for 50 range cattle.
Domestic use is for 1 home.

Dates: App. Received: 02/02/1990 Priority Date: 02/02/1990
Proof Due Date: 07/01/1991 Proof Made Date: 07/01/1991
Exam Made Date: 06/25/1992 Exam Sent to S.O.: 03/19/1993
Licensed Date:

Misc: Water District Number: 65A Field Exam Fee: N (Not Required)

Audit: 05/20/93 CHAPMAN

Handmend p/θ

A

LICENSE REVIEW CHECKLIST

Permit # 65-13184

Date 5-20-93

NAME	<u>Yes</u> <u>No</u>	<u>✓</u> Address Change?
PRIORITY DATE	<u>✓</u>	Advance? _____
	<u>✓</u>	Memo to Advance _____
	<u>✓</u>	Order to Reinstate Needed? _____
TOTAL CFS	<u>-NA-</u>	Incorrect Fee for rate recommended? <u>1.19pm</u>
	<u>✓</u>	Disagree/Measurement <u>5 GAL BUCKET = .002 CFS</u>
	<u>-NA-</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$
		$() + [2.31 \times ()]$
		System Capacity <u>.02</u> (NOT DROUGHT MEASUREMENT)
		Allowable Amount: <u>.02 DOMESTIC .01 STOCK</u>
TOTAL VOLUME		Rate/ac _____ AFA Irr. Season _____
		Standard Irr. Season _____
		Season Recommended _____
	<u>✓</u>	Disagree with Examiner's Calculations?
		<u>domestic @ .6 50X .0134 = .7</u>
	<u>✓</u>	Flow limit: $.02 \times 365 \times 1.9835 = 14.4$
		$.01 \times 365 \times 1.9835 = 7.2 \rightarrow 1.3$
SOURCE	<u>✓</u>	Changes? Clarification of <u>Originally</u>
		<u>Intended</u> source _____
	<u>✓</u>	Notice of Intent to Void. _____
P/D	<u>✓</u>	Amendment Needed? _____
	<u>✓</u>	Is Overlap Analysis a Consideration? _____
P/U	<u>✓</u>	Amendment Needed? _____
	<u>✓</u>	Is Overlap Analysis a Consideration? _____
USES	<u>✓</u>	Change(s) in Nature of Use? _____
	<u>✓</u>	Amendment Needed? _____
REMARKS	<u>✓</u>	Multiple P/Ds in 1/4 1/4? _____
	<u>✓</u>	Non-Irr. Uses <u>Stock + DOMESTIC</u>
		Special Overlap Condition _____
		Other _____
CONDITIONS	<u>R02</u>	Measuring Devices _____
	<u>R04</u>	W/Master Control <u>65A</u>
	<u>✓</u>	Overlap _____
	<u>✓</u>	Water Quality _____
		Dates/Misc _____
		Water Dist _____
		App Rec'd _____
		Exam Made _____

COMMENTS: Reduce rate, # of stock Amend P/D

LICENSE _____ AMEND ✓ SPECIAL PARAGRAPH _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 23 1993

Department of Water Resources

A. GENERAL INFORMATION

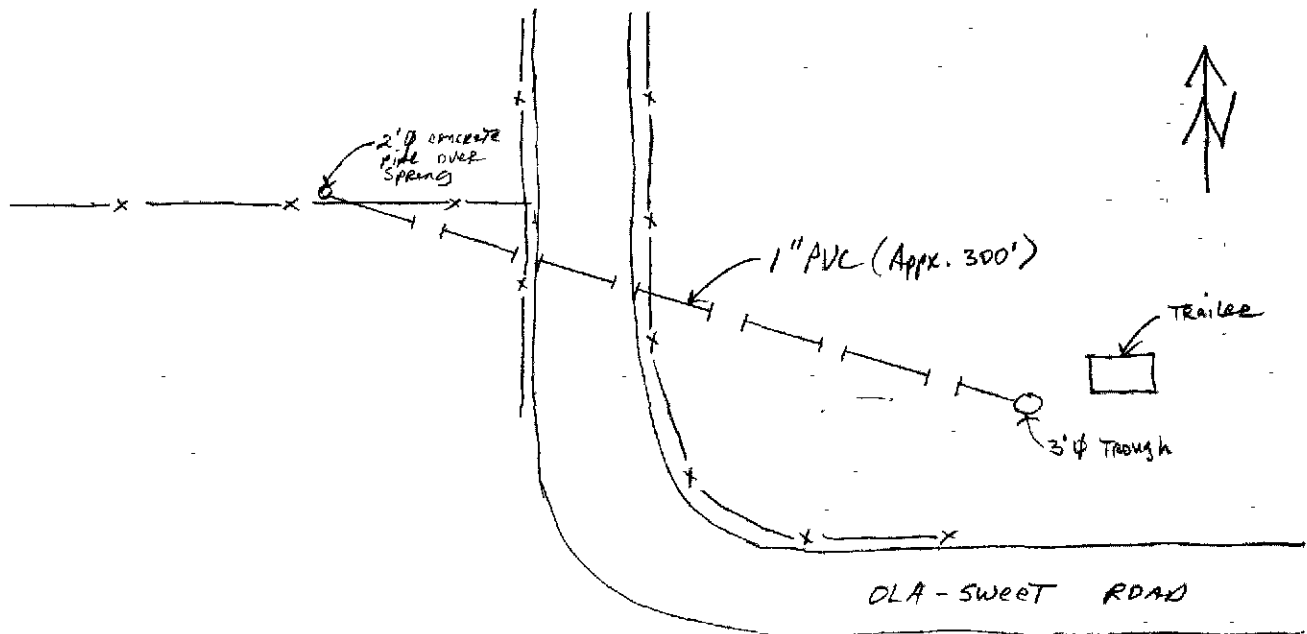
1. Owner: Allen L. Sutton Permit No. 65-13184
Current Address: P.O. Box 26, OLA, ID 83657 Phone No. 584-3572
2. Accompanied by: Allen Sutton and Larry Sutton EXAM. DATE: 6/25/92
Address: Same Phone No. Same
Relationship to Permit Holder owner + brother
3. Source: Spring tributary to Squaw Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-3041A, 65-13154, 65-13155, 65-13156
all are ☒ Copies Attached
2. Other water rights with same point of diversion 65-13155 (Other sources)
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

JUL 02 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 2' diameter by 6' long concrete pipe has been placed over spring. Water is then piped through 1" PVC approximately 300' to 3' ϕ steel Trough. Permit shows use for 300 head of cattle, but as per conversation with Allen and Larry Sutton, only 50 head use the Trough. Domestic use is for small trailer currently used for storage. Water is collected from same spring to trough for trailer use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	23	10N	1E	Gem	Quad map

6. Place(s) of Use:

Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	1E	23								S&D									

Do not use this space

JUL 02 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$5 \text{ gallon} / 285 \text{ sec} = 1.1 \text{ gpm} = 0.002 \text{ CFS}$$

NOTE: ALLOW 0.04 CFS THROUGH 1" PIPE. MEASUREMENT DURING DROUGHT CONDITIONS NOT BINDING

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket
 $\frac{1.1 \text{ gpm}}{448.8} = 0.002 \text{ CFS}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

Domestic (Inside) - 0.6 AF

Stack! $V_R = \frac{50}{325,850} \times 12 \times 365 = 4.0 \text{ AF}$ 0.7 AF

$V_D = 0.02 \text{ dth} \times 365 \times 1.9835 = 7.9 \text{ AF}$
 14.5 AF

$V_R + \text{Domestic} < V_D$, use 4.6 AF

JUL 02 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/D Lies JUST NORTH OF FENCE LINE, which marks a quarter-quarter line. Thus the legal description for P/D should read SE1/4 SEC. 23, T.10N., R.1E.

Overlaps - P/D and P/U are same uses but different locations in quarter-quarter.

Permit requests 0.07 for stockwater and 0.04 for domestic. Only 50 head of cattle use this trough, not 300 as permit shows. Also, domestic use is for small trailer currently used for storage only. Thus recommend changing appropriation to 0.02 for stock and 0.02 for domestic.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	~~0.02~~ 0.01	~~4.0~~ 0.7
DOMESTIC	1/1	12/31	0.02	~~0.6~~ 0.6
Totals:			~~0.04~~ 0.02	~~4.6~~ 1.3

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

Signature

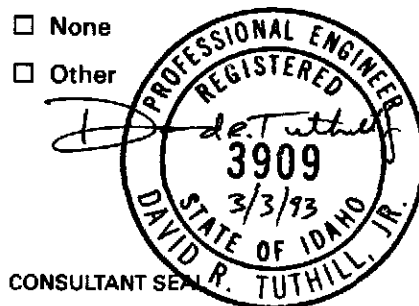
Rick Collingwood

Certification Date

7/1/92

Field Report Preparation Date

7/1/92



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 02 1993

65-131841 - (Allen Sutton)

50 head of cattle

make shift water Trough - Appx 3' ϕ x 2' deep
Spring located NW across 2nd Fnk Rd
appx. 300' from Trough.

1" PVC use to service from spring to Trough

5 gal / 4' 45"

(Spring) Encased in 2' ϕ concrete pipe
Appx 6' high
3 $\frac{1}{2}$ ' - 4' of water in pipe

RECEIVED

JUL 02 1993

P/D -

P/u

PERMIT 65-13184 INIT RC
T. R. S. Q/Q
P/D 10N 1E 23 SE NW
SCALE
PHOTO ID. V-8 OLA

JUL 02 1993



PHOTO ONE-

Spring contained in 2' ϕ by 6' concrete pipe with Lid.
The 1" OVERFLOW is shown on LEFT side of pipe.

>



PHOTO TWO-

View into spring 'box'. Approximately 3' of water in box.
Water piped approximately 300' through 1" PVC to Trough.



PHOTO THREE-

make shift STOCK TROUGH, approximately 3' diameter by 2' deep. TROUGH Located southeast OF spring on east side of 2nd Fork Road

>



PHOTO FOUR-

JUL 02 1993

View northeast OF Trailer (p/u) for domestic use, Located 20' from Trough.

July 26, 1991

ALLEN L. SUTTON
P.O. BOX 26
OLA, ID 83657

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13184

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

AUG 06 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13184

Date 7-11-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ NO Required?
☐ Amount submitted? Stockwater/Com
☐ Correct amount?

MEASURING DEVICE

- ☒ Yes Measuring device or access port required?
☒ No Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs lockable device

Proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>		
	-	
	=	
	+	
	=	

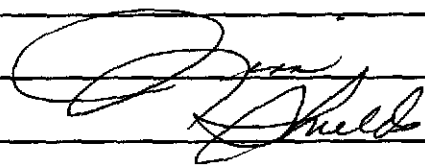
LB

INTER-DEPARTMENT MEMO

TO: File # 65-13184SUBJECT: Lapse NoticeFROM: OPSDATE: 7/25/91

Although the msg was received on July 1, 1991 it did not reach this Section (allocations) until after the lapse had been sent. I called Mr. Sutton on 7/15/91 and told him to disregard the notice.

RECEIVED



AUG 06 1991

☒ For your information☐ Response required

signature

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 5, 1991

ALLEN L. SUTTON
P.O. BOX 26
OLA, ID 83657

LAPSE NOTICE

RE: PERMIT NO. 65-13184

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

MIN-440-110

AUG 06 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138499

April 30, 1991

ALLEN L. SUTTON
P.O. BOX 26
OLA, ID 83657

PROOF DUE NOTICE

RE: PERMIT NO. 65-13184

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

AUG 06 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

- - - - -

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

ALLEN L. SUTTON
P.O. BOX 26
OLA, ID 83657

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13184

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 26 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: R DATE: 2/15/90 APPLICATION: 65-13184

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
 N P/D
 N P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☒	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☒	Overlapping point of diversion:
☒	☒	Field check required: Field check by: _____
☒	☒	Field report attached:
☒	☒	Critical groundwater area:
☒	☒	Groundwater management area:
☒	☒	Diversion within interim protected river area
☒	☒	Send dam safety information:
☒	☒	Send power requirement letter:
☒	☒	Send fish farm requirement letter:
☒	☒	Power residency affidavit:
☒	☒	Power efficiency form:
☒	☒	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒	☒	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒	☒	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
MAY 13 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 65-13184

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest March 19, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Deny

Measuring device required: Locking device only

Measuring port required:

Water delivered by water master? District # 65A

Special conditions of approval or cover letter: 67-A, Squaw Creek

01H, 05(67-A, Squaw Creek)

See below for additional information

Recommended Date or Priority 2/2/1990

Recommended by: DW

Date 5/16/1990

STATE OFFICE REVIEW

POL, P16

05(65A) 01H

See below for additional information. By KW

Date 5-25-90

ADDITIONAL INFORMATION

NOTE: Remarks show development in 1960's, not filed in
Payette Adjudication so new Right being established.

STATE OF IDAHO
COUNTY OF GEN

On this 1st day of MARCH in the year of 90, before me,
a Notary Public, personally appeared Esma Reyes
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Mary Ann Hanson
Notary Public for Idaho

Residing at Emmett, Ida

My commission expires. 3-21-95

RECEIVED
MARCH 3 1990

Department of Water Resources
Western Regional Office

65-13184
SUTTON, ALLEN L.
PO BOX 26
OLA, ID 83657
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt: NESENE Sec 23
T 10N R 01E
Use: STOCKWATER (.070 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.110 CFS)
Date Filed: 2/02/1990
In: T10N R01E S23 SENW

65-13185
TJT ENTERPRISES
PO. BOX 276
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: LOT 9 (SWNWSE)
Sec 6 T 06N R 01W
Use: COMMERCIAL (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 2/12/1990
In: T06N R01W S06 Lot 9 (NWSE)

65-13186
BABCOCK, OTIS
BABCOCK, FLORENCE
3131 FULLER RD.
EMMETT, ID 83617
Source: WASTE WATER
Tributary: SAND HOLLOW CREEK
Diversion Pt: NESWNE Sec 9
T 06N R 01 W
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 2/06/1990
In: T06N R01W S09 SWNE
10.0 ACRES TOTAL

65-13187
BABCOCK, OTIS
BABCOCK, FLORENCE
3131 FULLER RD
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NWSWNE Sec 9
T 06N R 01W
Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 2/06/1990
In: T06N R01W S09 SWNE
The permit(s) will subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or
before MARCH 19, 1990
R. KEITH HIGGINSON,
Director

Pub.: 2-28, 3-7-90
Legal Notice No. 708
The Messenger

NOTIFIED

JUN 26 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

63-11153
BLANTON, RODNEY J.
BROSSMAN, NANCY J.
3602 HILLCREST DR.
BOISE, ID 83705
Source: WILLOW CREEK,
NORTH FORK
Tributary: WILLOW CREEK
Diversion Pt: NWNE Sec 17
T 06N R 01E
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 2/13/1990
In: T06N R01E S17 NESE
1.0 ACRES TOTAL

65-13147
HOWE, KRISTINE
HOWE, DAVID
1568 N PLAZA
EMMETT, ID 83617
Source: SPRINGS
Tributary: PAYETTE RIVER
Source: UNNAMED STREAM
Tributary: PAYETTE RIVER
Diversion Pt: SWSESW Sec 4
T 06N R 01W
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 1/25/1990
In: T06N R01W S04 SESW
10 ACRES TOTAL

65-13151
ELDRIDGE, JAMES A.
BOX 261
EMMETT, ID 83617
Source: YERGENSEN CREEK
Tributary: SQUAW CREEK
Diversion Pt: LOT 2 (NWNE)
Sec 5 T 07N R 01E
Use: IRRIGATION (.700 CFS)
Total Diversion: (.700 CFS)
Date Filed: 2/02/1990
In: T07N R01E S05 Lot 2 (NWNE) SWNE Lot 3 (NENW)
SENE
35.0 ACRES TOTAL

65-13158
EMMETT SUNSET MANOR
C/O LARRY & MARIANNE
WILLIAMS
914 HOUSTON RD.
BOISE, ID 83708
Source: GROUNDWATER
Diversion Pt: LOT 3 (SESW)
Sec 5 T 06N R 01W
Use: IRRIGATION (.030 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.110 CFS)
Date Filed: 2/08/1990
In: T06N R01W S05 Lot 3 (SESW)
1.0 ACRES TOTAL

65-13159
HAW CREEK RANCH INC.
PO. BOX 785
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NWNE Sec 8 T
07N R 01W
Use: DOMESTIC (.060 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.080 CFS)
Date Filed: 2/09/1990
In: T07N R01W S08 SWNE
10 ACRES TOTAL

65-13160
HAW CREEK RANCH INC.
PO. BOX 785
EMMETT, ID 83617
Source: SPRING
Tributary: SINKS
Diversion Pt: NESWNE Sec 9
T 07N R 01W
Use: STOCKWATER (.190 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.230 CFS)
Date Filed: 2/09/1990
In: T07N R01W S08 SWNE
SENE

65-13161
HAW CREEK RANCH INC.
PO BOX 785
EMMETT, ID 83617
Source: HAW CREEK
Tributary: PAYETTE RIVER
Source: BRISTOL CREEK
Tributary: HAW CREEK
Diversion Pt: NENE Sec 8 T
07N R 01W
Use: IRRIGATION (1.600 CFS)
IRRIGATION STORAGE (10.00 AF)
IRRIGATION FROM STORAGE
(10.00 AF)
STOCKWATER (.050 CFS)
STOCKWATER STORAGE
(10.00 AF)
STOCKWATER FROM
STORAGE (10.00 AF)
Total Diversion: (1.650 CFS)
(10.00 AF)
Date Filed: 2/09/1990
In: T07N R01W S08 NENE
NWNE
80.0 ACRES TOTAL

Source: SPRINGS
Tributary: SQUAW CREEK
Diversion Pt: NWSWNE Sec 34
T 10N R 01E
NENWSE Sec 34 T 10N R 01E
Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 2/14/1990
In: T10N R01E S34 SWNE
NWSE

65-13178
MC CAULOU, JUDITH A.
MC CAULOU, HARRY J.
PO. BOX 54
OLA, ID 83657
Source: UNNAMED STREAM
Tributary: SQUAW CREEK
Diversion Pt: NESW Sec 34 T
10N R 01E
Use: DIVERSION TO
STORAGE (.170 CFS)
IRRIGATION (.120 CFS)
IRRIGATION STORAGE (.86 AF)
IRRIGATION FROM STORAGE
(.86 AF)
STOCKWATER (.050 CFS)
STOCKWATER STORAGE (.86 AF)
STOCKWATER FROM
STORAGE (.86 AF)
Total Diversion: (.170 CFS) (.86 AF)
Date Filed: 2/14/1990
In: T10N R01E S34 SWNE
NESW NESE NWSE
6.0 ACRES TOTAL

65-13179
CARLOCK, CARROLL
SUTTON, LARRY
OLA, ID 83657
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt: NESENE Sec 14
T 10N R 01E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/02/1990
In: T10N R01E S14 SESW
SWSE

65-13180
SUTTON, LARRY
PO BOX 2
OLA, ID 83657
Source: SPRINGS
Tributary: SQUAW CREEK
Source: UNNAMED STREAMS
Tributary: SQUAW CREEK
Diversion Pt: SESWNE Sec 11
T 10N R 01E
SWSENE Sec 14 T 10N 01E
SESENE Sec 14 T 10N 01E
NWNENE Sec 14 T 10N R 01E
SWNWSE Sec 14 T 10N R 01E
SESWSE Sec 14 T 10N R 01E
Use: STOCKWATER (.120 CFS)
STOCKWATER STORAGE
(.400 CFS)
Total Diversion: (.120 CFS) (.40 AF)
Date Filed: 2/02/1990
In: T10N R01E S11 SWNE
S14 SENE NESE NWSE SWSE

65-13181
MC LINN, WAYNE
2615 S. SLOPE RD
EMMETT, ID 83617
Source: GROUNDWATER
Diversion Pt: NESWNE Sec 27
T 06N R 02W
NWSENE Sec 27 T 06N R 02W
Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 1/08/1990
In: T06N R02W S27 NENE

65-13182
HERR, RODNEY H.
HERR, MARCIA H.
400 COSTON ST
BOISE, ID 83712
Source: SPRING
Tributary: SQUAW CREEK
Diversion Pt: SWNESW Sec 9
T 07N R 01E
Use: STOCKWATER (.090 CFS)
Total Diversion: (.090 CFS)
Date Filed: 2/09/1990
In: T07N R01E S09 NESW

65-13183
SUTTON, ALLEN L.
PO BOX 26
OLA, ID 83657
Source: SPRINGS
Tributary: SQUAW CREEK
Diversion Pt: SENENW Sec 24
T 10N R 01E
Use: STOCKWATER (.070 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.110 CFS)
Date Filed: 2/02/1990
In: T10N R01E S24 NWNW

65-13162
HAW CREEK RANCH INC.
PO BOX 785
EMMETT, ID 83617
Source: HAW CREEK
Tributary: PAYETTE RIVER
Diversion Pt: SWNW Sec 17 T
07N R 01W
Use: IRRIGATION (.600 CFS)
Total Diversion: (.600 CFS)
Date Filed: 2/09/1990
In: T07N R01W S17 NWSW
S18 NESE SESE
30.0 ACRES TOTAL

65-13163
HAW CREEK RANCH, INC.
PO. BOX 785
EMMETT, ID 83617
Source: SPRINGS
Tributary: SINKS
Diversion Pt: NWSWNE Sec
16 T 07N R 01W
SWSWNE Sec 16 T 07N R
01W
SENESE Sec 16 T 07N R 01W
SENENW Sec 17 T 07N R 01W
SENWNE Sec 20 T 07N R
01W
Use: STOCKWATER (.190)
Total Diversion: (.190)
Date Filed: 2/09/1990
In: T07N R01W S16 SWNW
NESE
S17 NENW NWSW SWSW
S18 SESE
S20 NWNW

65-13164
HAW CREEK RANCH INC.
PO. BOX 785
EMMETT, ID 83617
Source: SPRINGS
Tributary: SINKS
Diversion Pt: LOT 3
(SWNENW) Sec 6 T 07N R 01E
NWNENW Sec 7 T 07N R 01E
LOT 2 (SWSWNE) Sec 31 T
08N R 01E
LOT 2 (SESWNW) Sec 31 T
08N R 01E
LOT 4 (SESWSW) Sec 31 T
08N R 01E
NWSWSE Sec 36 T 08N R 01W
Use: STOCKWATER (.070 CFS)
Total Diversion: (.070)
Date Filed: 2/09/1990
In: T07N R01E S06 Lot 3
(NENW)
S07 NENW
T08N R01E S31 Lot 2 (SWNW)
Lot 4 (SWSW)
R01W S36 SWSE

65-13177
MC CAULOU, HARRY J.
MC CAULOU, JUDITH A.
PO. BOX 54
OLA, ID 83657

65-13184

SUTTON, ALLEN L.
P.O. BOX 26
OLA, ID 83657

Source: SPRING

Tributary: SQUAW CREEK

Diversion Pt:

NESENW Sec 23 T 10N R 01E

Use: STOCKWATER
DOMESTIC

(.070 CFS)

(.040 CFS)

Total Diversion: (.110 CFS)

Date Filed: 2/02/1990

In: T10N R01E S23

SENW

MICROFILMED

JUN 26 1990