

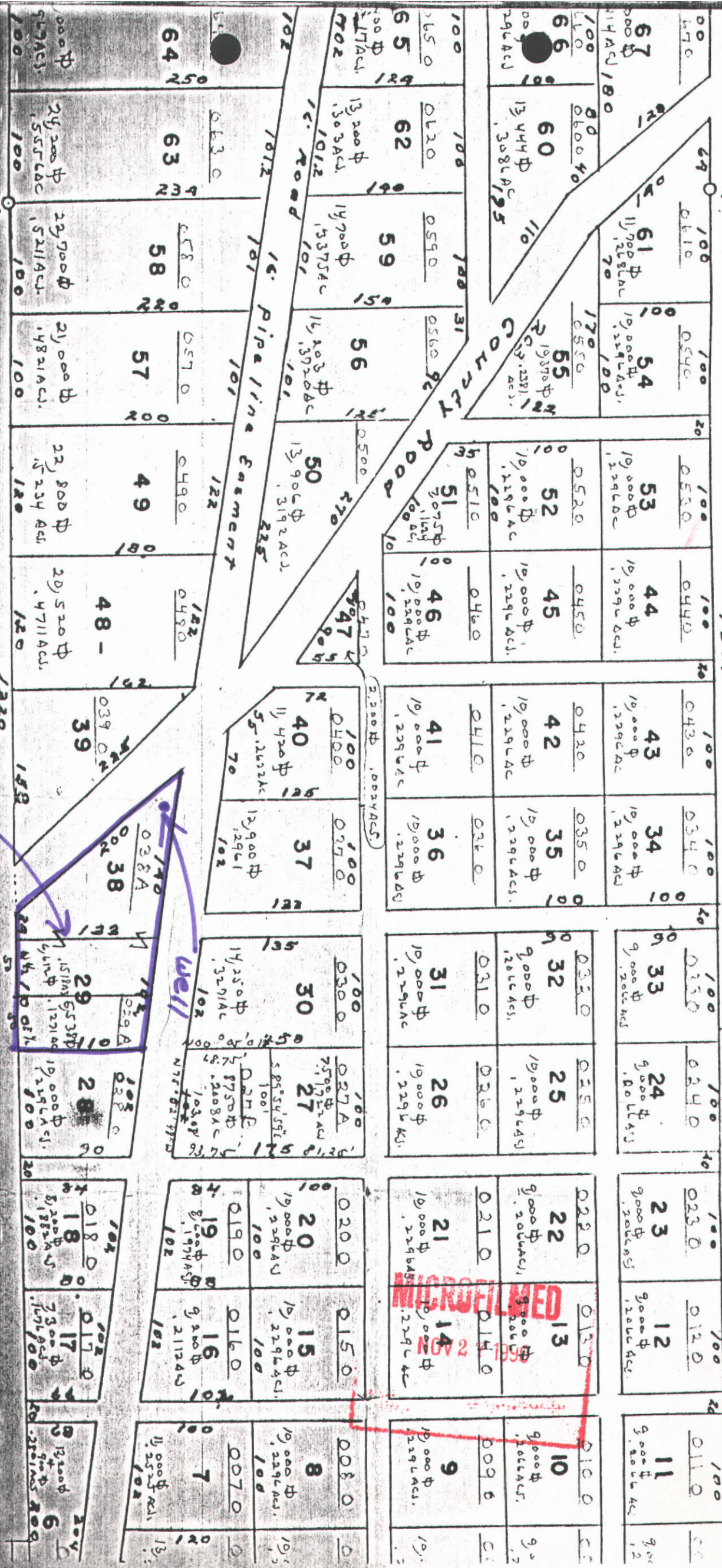
4116

752.9

33 34

WRA's
SECTIONS - SEE MAP
STREETS ARE DEDICATED
TO PUBLIC USE
100 County Acres

Pipe



P.O.U.

THIS DRAWING IS TO BE USED FOR

STATE OF CALIF.
County of Valley
I hereby certify
that this is a true and correct copy of the original on file in the office of the County Clerk.

OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

6° 7' 30" N 57° 00' 00" E

571

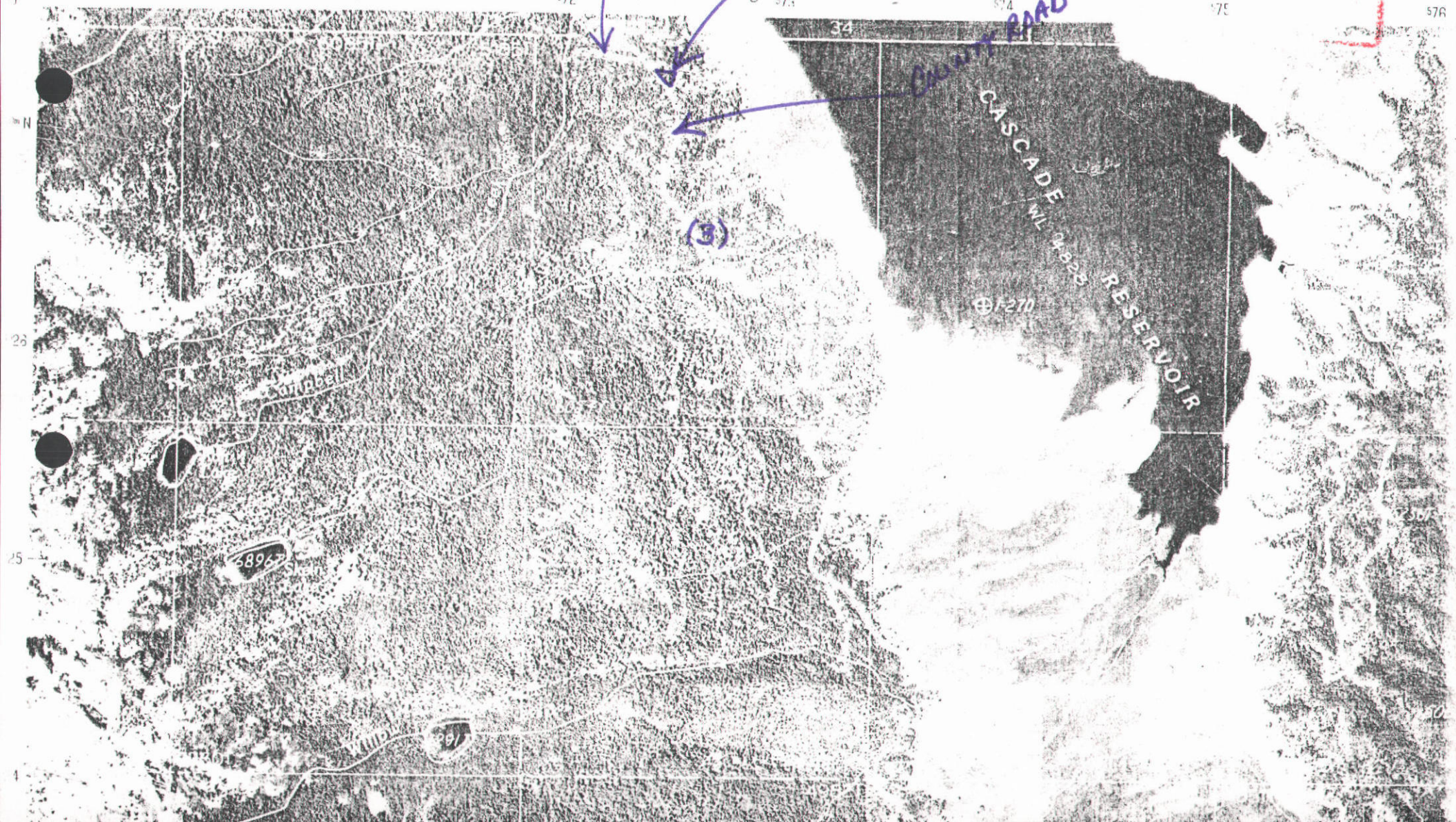
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MICROFILMED

NOV 27 1990

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The *Appl. for water right*, a copy of which is attached hereto; was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

4-4, 19 *90*

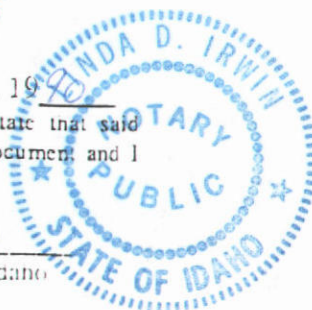
and ended *4-11*, 19 *90*

[Signature]
Subscribed and sworn before me, this the

16th day of *April*, 19 *90*

On this *16th* day of *April*, 19 *90*
I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document, and I did witness his signature on the document.

[Signature]
Linda D. Irwin, Notary Public residing at Cascade, Idaho
Linda D. Irwin



RECEIVED
APP 17 1990

Department of Water Resources
Western Regional Office

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: *21*

65-13200 *✓*

SIMMONS, ALVIN R.

51 ORD BLVD.

NAMPA, ID. 83651

Source: GROUNDWATER

Diversion Pt: NENENW Sec 3T 13N R 03E

Use: DOMESTIC (.100 CFS)

Total Diversion: (.100 CFS)

Date Filed: 12/5/1989

In: T13N R03E S03 NENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 23, 1990.

R. KEITH HIGGINSON, Director

Published 4/4/ & 4/11/1990

RECORDED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

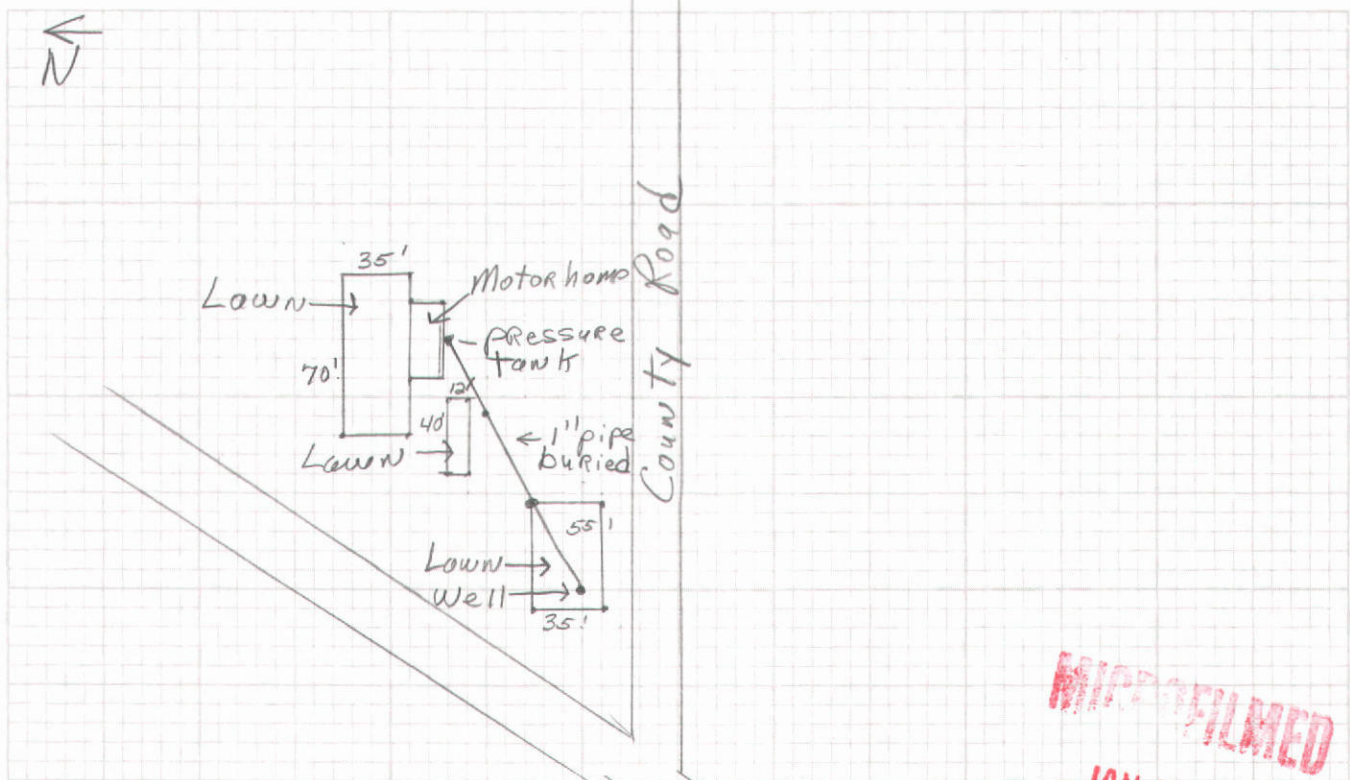
1. Owner: Alvin Simmons Permit No. 65-13200
Current Address: 51 Old Blvd, Nampa, Idaho 83651 Phone No. 466-5509
2. Accompanied by: Alvin Simmons EXAM. DATE: 7-27-90
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12908, 65-12249 ☒ Copies Attached
2. Other water rights with same point of diversion: 65-12908, 65-12249 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

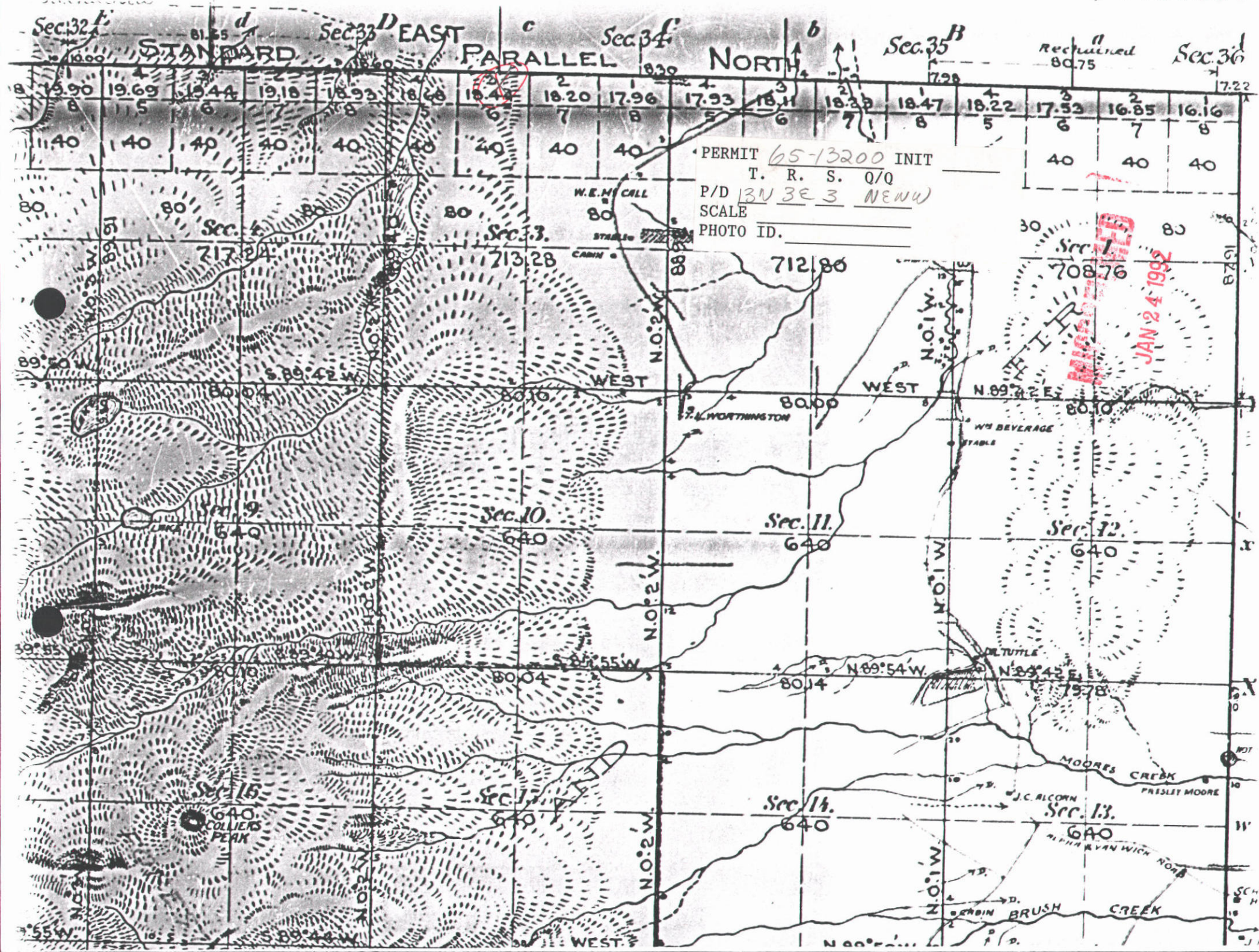
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

RECEIVED
JAN 24 1992

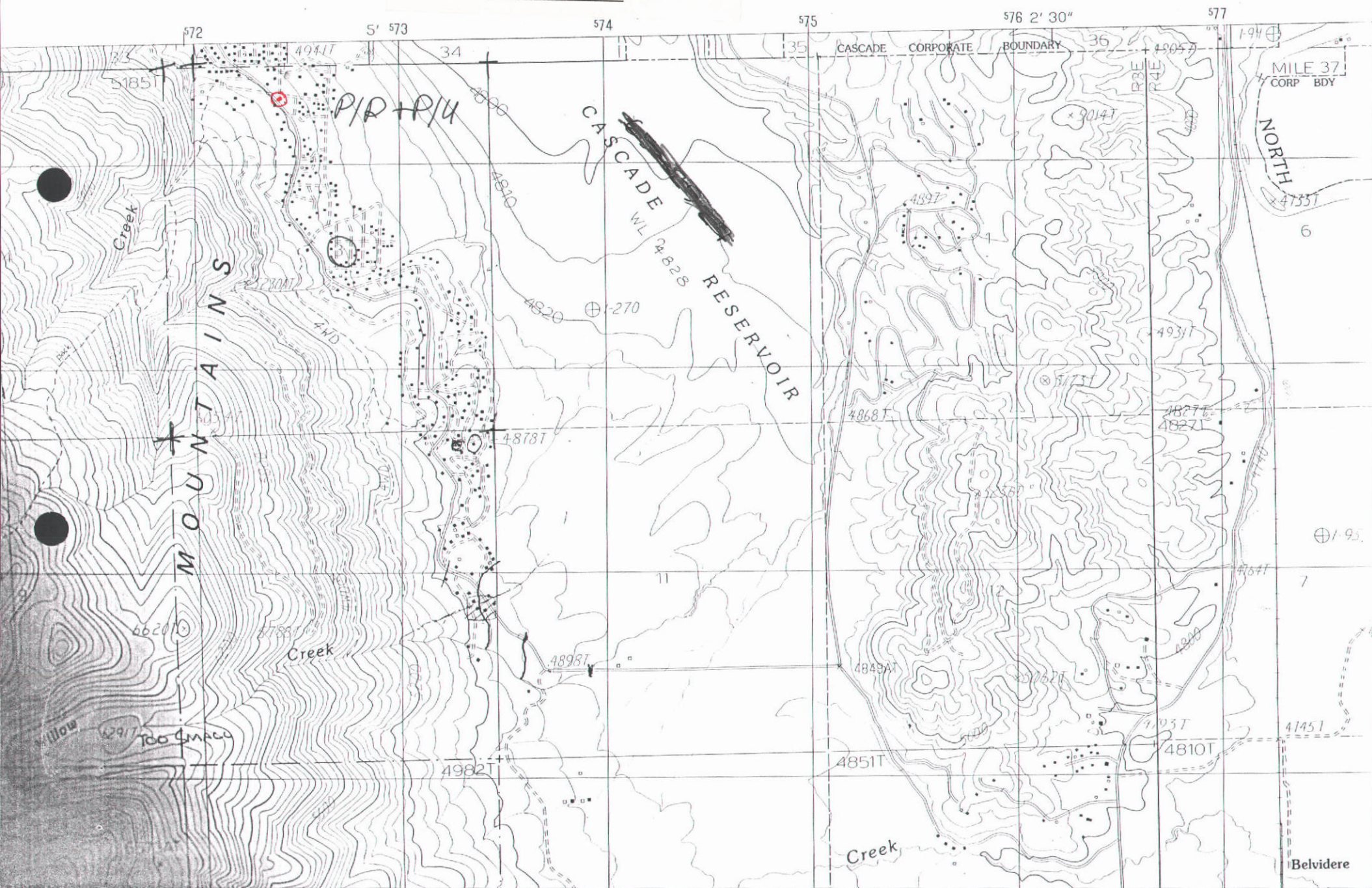
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



PERMIT 65-13200 INIT MS
T. R. S. Q/Q
P/D BN 3E 3 NE NW
SCALE _____
PHOTO ID. _____

7.5

ERIOR



65-13200

Picture #1



Wellhead

Picture #2



Place of use - motor home
and lawn area adjacent
to motor home

FILED
JAN 24 1992

65-13200

Picture #3



Place of use -
lawn area
adjacent to place
where well is
located.

MICROFILMED
JUN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13200

Priority: December 5, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that ALVIN R SIMMONS

51 ORD BLVD

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 5, 1989; and has submitted Proof of Beneficial Use on June 12, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 3, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

13N 03E 3 LOT 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 camper-type hook-ups.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5 day of January, 1992.

for R. Keith Higginson, Director

RECORDED

JAN 24 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13200

Proposed Priority: December 5, 1989 Maximum Diversion Rate: 0.10 CFS

This is to certify, that ALVIN R. SIMMONS
51 ORD BLVD.
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENENW

Sec. 3, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 03E 3

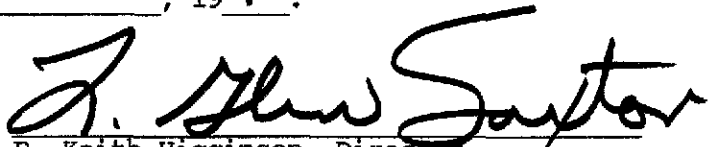
NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Place of use also known as Lots 29 & 38, Allen Subd.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ALVIN R. SIMMONS Phone _____

Post office address 51 ORD BLVD, NAMPA, ID 83651

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 3 Township 13N Range 3E B.M. VALLEY County; additional points of diversion if any: _____

4. Water will be used for the following purposes.

Amount .10 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works.

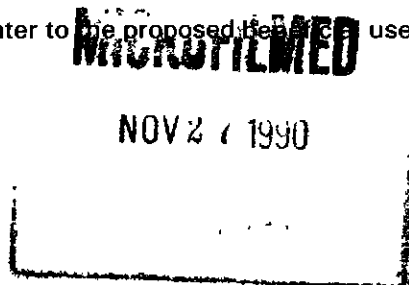
a. Description of ditches, flumes, pumps, headgates, etc WELL - 6" - 120' DEEP, SWL AT 30', 3/4 HP PUMP WITH PIPELINE TO 4 HYDRANTS FOR HOOK-UPS (MOTORHOMES, CAMPERS, ETC.).

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 120' inches, proposed depth of well is 6" feet

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year)



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock _____
- c. Municipal; show name of municipality. _____
- d. Domestic, show number of households. 4 HOOK-UPS.
- e. Other; describe fully _____

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3E	3				D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: NOTE: WELL WAS DRILLED IN 1978, PUMP NOT INSTALLED UNTIL AUGUST, 1989.

AKA LOTS 29 & 38, ALLEN SUBDIVISION.

RECORDED

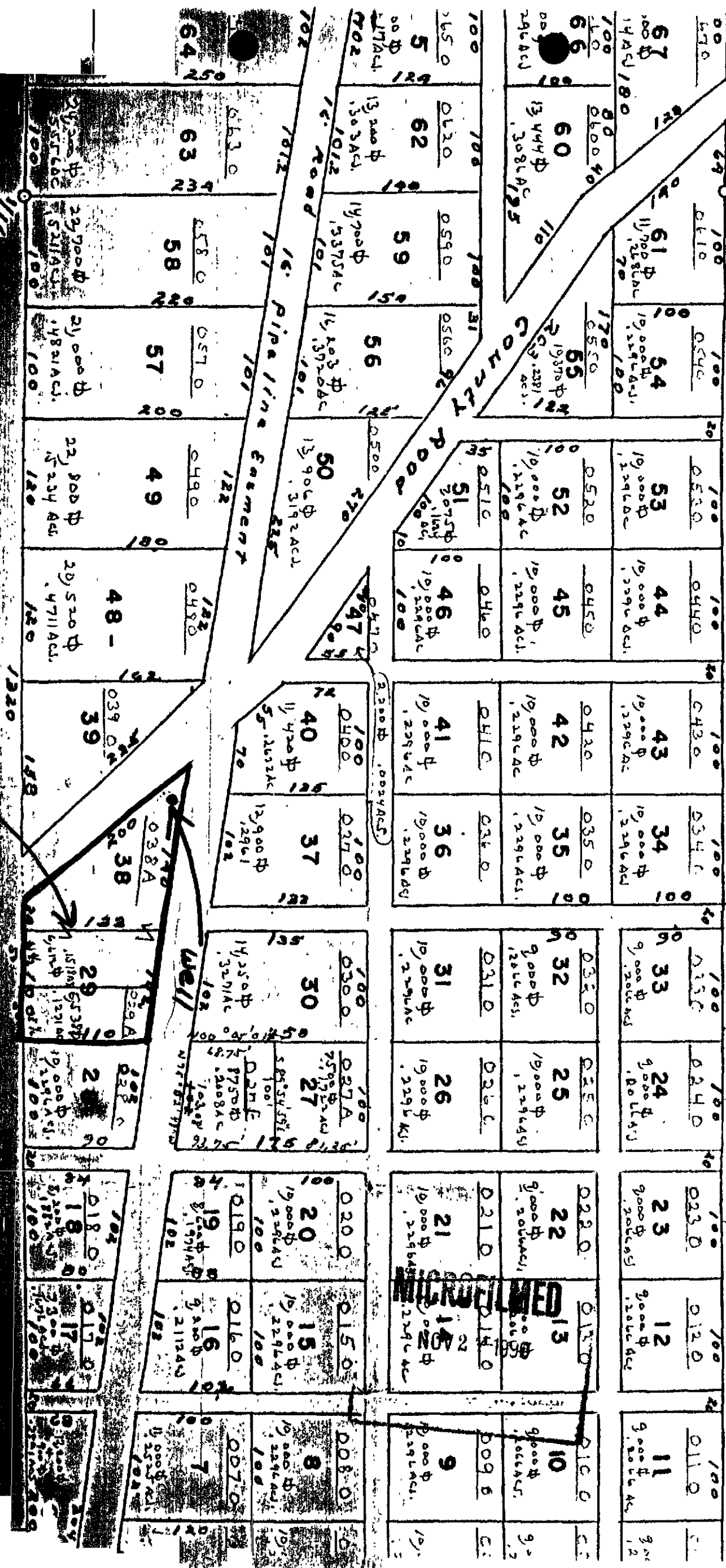
NOV 27 1990

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7534

WHEEL
SECTIONS - SEE MAP
STREETS ARE DETACHED
TO PUBLIC USE
200 County Ave. of 1905 & 1906

11/12/11



THIS DRAWING IS TO BE USED FOR

STATE OF

OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

36° 7' 30"

570000 F

571

572

5' 573

574

MICROFILMED

NOV 2 1990

F

576

RD. TO CITY
WATER SYSTEM

WELL
+ DOMESTIC
USES.

ROAD

CASCADE WL. RESERVOIR

⊕ 270

3890

3890

MICROFILMED
NOV 27 1991

Allyn R. Simmons
(Applicant)

Received by Q Date 12-5-89 Time 2:00 Preliminary check by fun
Fee \$ 30 Received by JD # W0006953 Date 12-7-89 *Check Rec'd with Appl. 12/5/89, 82*
Publication prepared by GG Date 3-28-90 Published in Advocate
Publication approved st Date 5-4-90 4/4 & 4/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

NOV 27 1990

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The *Apple for water right*, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

4-4, 19 90

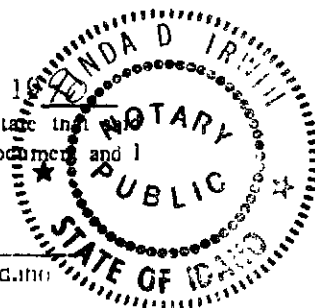
and ended 4-11, 19 90

F. K. O'Brien
Subscribed and sworn before me, this the

16th day of April, 19 90

On this 16th day of April, 19 90,
I, a Notary Public in and for the State of Idaho, state that
person, Fred O'Brien, did in fact present me with this document, and I
did witness his signature on the document.

Linda D. Irwin
_____, Notary Public, residing at Cascade, Idaho
Linda D. Irwin



RECEIVED
APR 17 1990

Department of Natural Resources
Master's Control Office

MICROFILMED

NOV 27 1990

January 12, 1992

ALVIN R SIMMONS
51 ORD BLVD
NAMPA ID 83651

RE: WATER RIGHT NO. 65-13200

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

PROCESSED

JAN 24 1992

November 14, 1991

ALVIN R SIMMONS
51 ORD BLVD
NAMPA ID 83651

RE: WATER RIGHT NO. 65-13200

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

JAN 24 1992

LICENSE REVIEW CHECKLIST

Permit No. 65-13200

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee .04

Limited by capacity ✓

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ✓

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ✓
Proof Rec'd ✓

Comments/Changes to Examiner's Recommendations:

Volume calc = 4 x .6 = 2.4 AF + .6 lawn = 3.0 AF

License 10-day ✓ 30-day

SC Date 11/13/91 Review time 5 min.

JAN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-13200

1. Owner: Oliver Semmons Phone No. 466-5509

Current Address: 51 Old Blvd.,ampa, Idaho 83651

2. Accompanied by: Oliver Semmons EXAM. DATE: 7-27-90

Address: Same Phone No. Same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12908, 65-12249

☒ Copies Attached

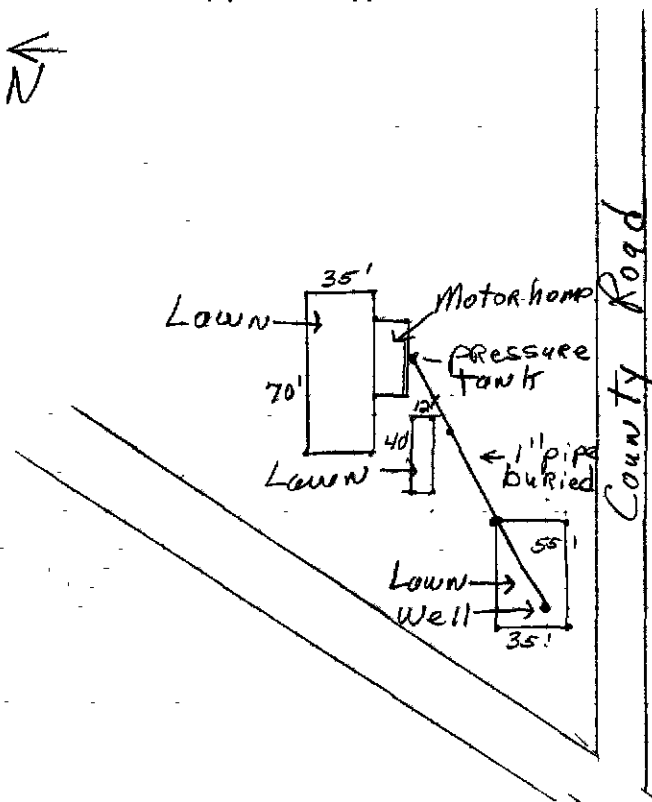
2. Other water rights with same point of diversion: 65-12908, 65-12249

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

RECEIVED
JAN 24 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of 6" diameter well with a $\frac{3}{4}$ Hp submersible pump that supplies through a 1" buried pipe 130' to a pressure tank. The system has 4 hydrants for hookup to recreational vehicles or lawn irrigation. A motor home was hooked up to one hydrant at time of the exam. The pressure gauge registered 36 psi at exam.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown	Red Jacket	$\frac{3}{4}$ Hp	95CN1-1PH	Red Jacket	5" CN16AD

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NE	NE	NW	3	13N	3E	Valley	On the photo quad map Government lot map

6. Place(s) of Use:

Indicate Method of Determination exam

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	3E	3					D												D
							L.3												

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not required

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.75 \times 8.8 \times .7}{30 + (2.3 \times 20)} = \frac{4.62}{76} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Assuming 45 dynamic H₂O level, & using 36 psi from gage reading (above), $Q = .04 \text{ cfs}$.

F. PUMP EFFICIENCY DATA (Optional)

Probably indicative of system capacity.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

Domestic internal + external $.6 \times 2 = 1.2 \text{ AFA}$

3 part - time hookups (assumed, see comments):

$3 \times \frac{30 \text{ days} \times 25 \text{ gpd}}{32582} = .007 \text{ AF} = .1 \text{ AFA minimum}$

from guidelines for Parks, trailers w/ bathrooms, no sewer connection

Total AFA
1.3

PERMIT 05-13200 INIT

T. R. S. 0/Q

P/D 13N 3E 3 NENW

SCALE

PHOTO ID. _____

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30"

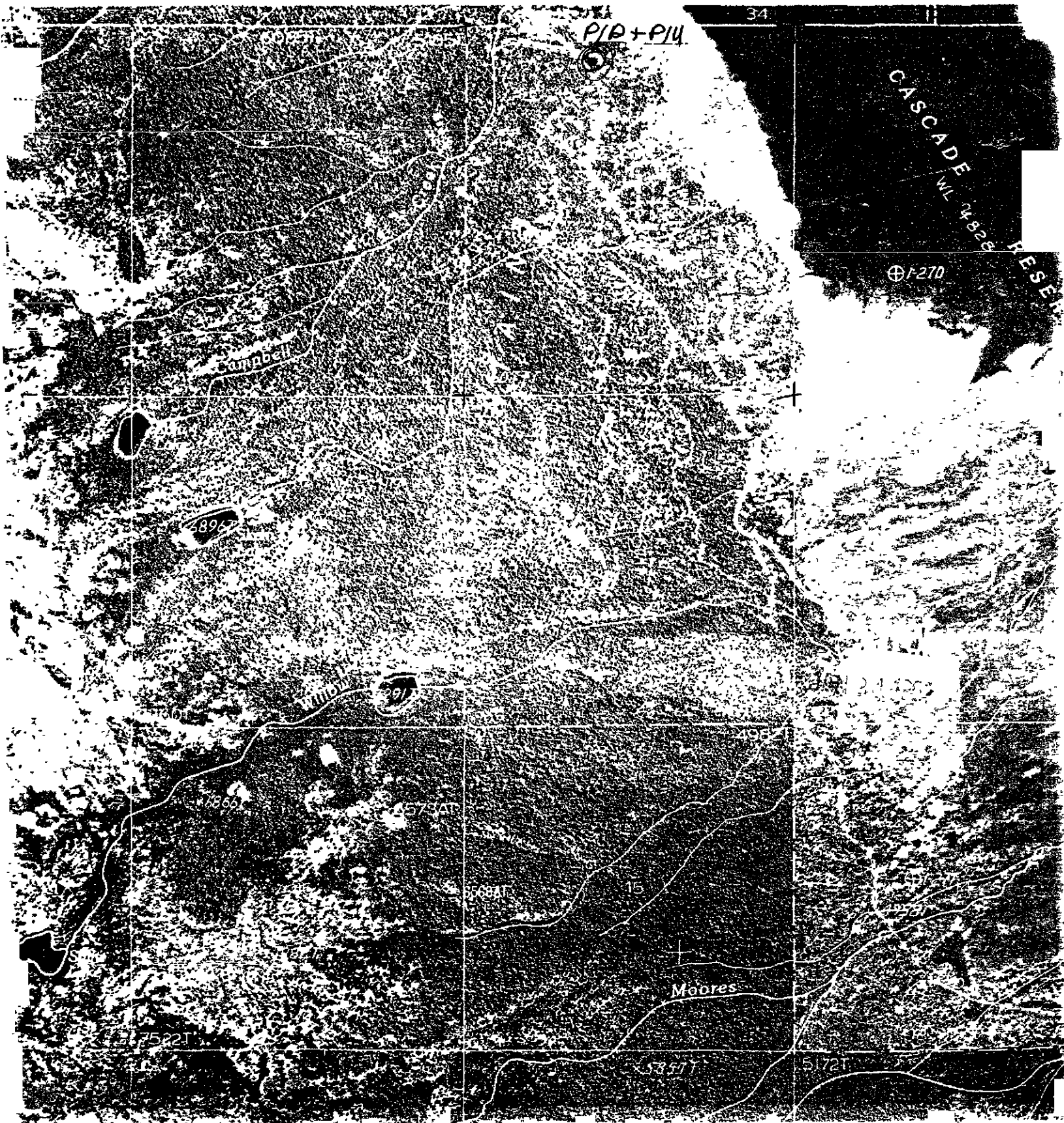
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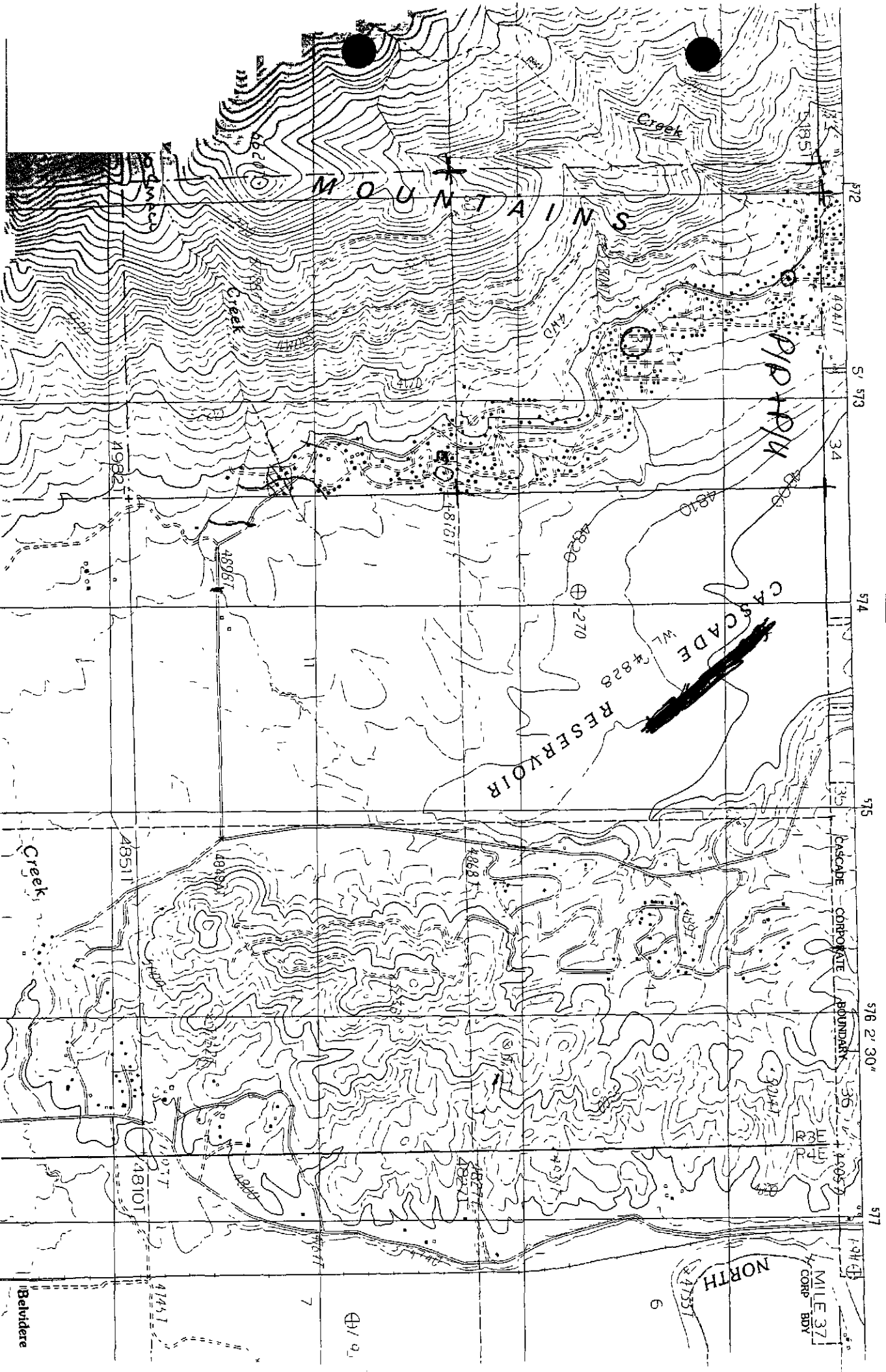
574



R10R

PERMIT 05-13800 INIT M S
T. R. S. 0/0
P/D BN 3E 3 NE NW
SCALE _____
PHOTO ID. _____

7.5



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-13200

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 13N, Rge 3E, Sec. 3, NE 1/4 NW 1/4 or Lot 3.

2. Owner: Alvin Simmons
Address 51 Old Blvd, City Memph, St Al

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 30'
Pressure Gauge: Yes ☒ No ☐ 36psi Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature:

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

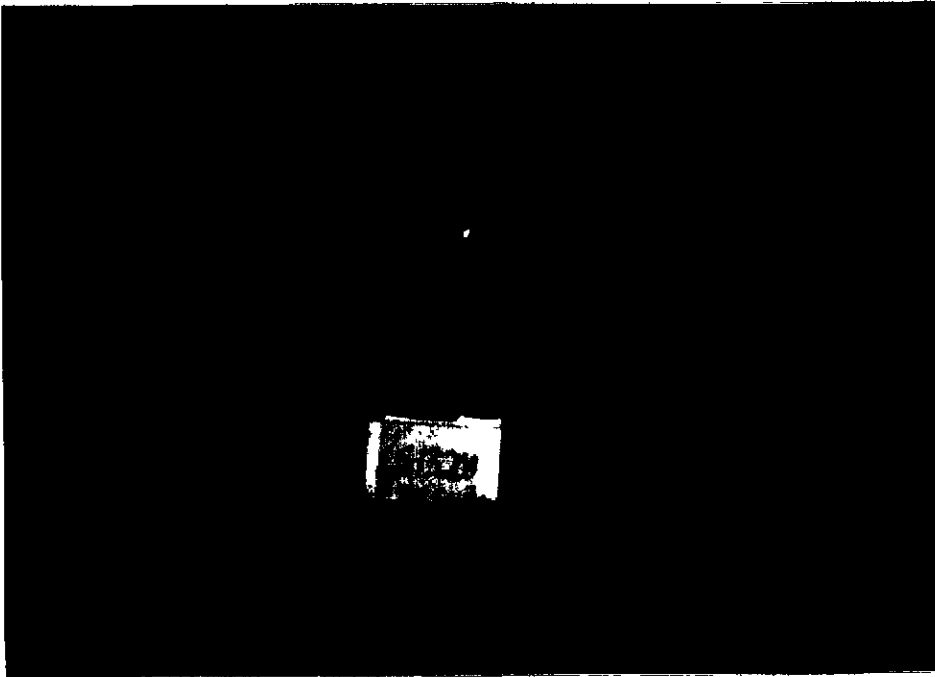
Remarks: 120'
20-50 psi setting per owner

RECEIVED

JAN 24 1992

65-13200

Picture #1



Wellhead

Picture #2



Place of use - motor home
and lawn area adjacent
to motor home

FILED
JAN 24 1992

65-13200



Picture #3

Place of use -
lawn area
adjacent to place
where well is
located.

1992

November 1, 1990

ALVIN R. SIMMONS
51 ORD BLVD.
NAMPA, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13200

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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NOV 27 1990

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1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13200

Date: 10-18-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

*Indicate rate of diversion as 0.04 cfs
Proof acceptable*

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JS

RECEIVED

JUN 12 1990

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 12 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13200

Telephone No. 208-466-5509

Name(s) of Permit Holder(s): ALVYN R SIMMONS

Post Office Address: 51 Ord Blvd Nampa, Idaho

Source of Water: Well Ground Water

If ground water, well driller's name: Chuck Davis Date drilled: 14 Aug 1978

Extent of Use:

Domestic One (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 30 July 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

Fee Enclosed: \$ N/A Domestic (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name

Same

Telephone No.

normally at Cascade thru Sept.

Address

usually home in afternoons.

mail & phone contact unlikely

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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6-12-1990
Date

Alvyn R Simmons
Signature (and title if on behalf of a company or organization)

NOV 21 1990

WELL DRILLING

Domestic and Irrigation Wells

PHONE 466-5765 OR PHONE 466-6119

273 DAVIS AVENUE

Nampa, Idaho, Aug 14 19 78

Name Simmons
 Address _____ License No. 101
 Casing 93'6" Total Depth 120' Water Level 30'
 Open Hole _____ Diameter 6" Water Depth 90'

FROM FT.	TO FT.	TYPE OF MATERIAL
<u>0</u>	<u>5</u>	<u>Overburden</u>
<u>5</u>	<u>94</u>	<u>Boulders + overburden</u>
<u>94</u>	<u>100</u>	<u>Clay</u>
<u>100</u>	<u>120</u>	<u>Boulders, sand + water</u>

DAVIS WELL DRILLING

Domestic and Irrigation Wells

~~273 DAVIS AVE~~
415 N. Pitt Lane

PHONE 466-5765 OR 466-6119

NAMPA, IDAHO 83651 Aug 14 19 78

Simmons

TERMS CASH: CREDIT IS ADVANCED FOR YOUR CONVENIENCE. DO YOUR PART BY PAYING PROMPTLY.

ITEM	CHARGE	CREDIT	BALANCE
<u>120' 6" Drilling</u>	<u>12.00</u>		<u>1440.00</u>
<u>93'6" 6" Casing</u>	<u>4.00</u>		<u>374.00</u>
<u>1 6" Drive Shoe</u>			<u>35.00</u>
<u>Bentonite Seal</u>			<u>25.00</u>
<u>112' 4" PVC Class 160</u>			
<u>Perforated</u>	<u>1.60</u>		<u>179.20</u>
			<u>2053.20</u>
<u>Tax</u>			<u>18.40</u>
			<u>2071.60</u>

UNRECORDED

NOV 2 1978

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

ALVIN R. SIMMONS
51 ORD BLVD.
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P65-13200

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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NOV 27 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Re DATE: 3/19/90 APPLICATION: 65-13200

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

Additional information on reverse side:

MAY 13 1990

Department of Water Resources

65-13200

PROCESSING

YES NO

☒ ☐

In form for advertising:

☐ ☒

Statewide advertising:

☒ ☐

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒

I.D. Health and Welfare

☐ ☒

I.D. Fish and Game

☐ ☒

I.D. Lands

☐ ☒

Adjudication Bureau

YES NO

☐ ☒

U.S. BLM

☐ ☒

U.S. Forest Svc.

☐ ☒

Water Dist. #

☐ ☒

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒

Affidavit of publication received:

☒ ☐

Application published correctly: If not, record action taken.

☐ ☐☒ ☒

Publication dates and paper recorded on application:

☐ ☒Protests received. Final date for protest April 23, 1990☐ ☒

Protest dates, resolution of protest recorded on application:

☐ ☒Recommendations attached: Approve, Dns☐ ☒

Measuring device required:

☐ ☒

Measuring port required:

☒ ☐Water delivered by water master? District # 6.5 - P05☐ ☐

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 12/5/1989Recommended by: DnsDate 5/14/1990STATE OFFICE REVIEWP05, P23P1646

See below for additional information. By

KWDate 5-25-90ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MARCH 28, 1990

The Advocate
P.O. Box 1079
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 23, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

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NOV 27 1990

65-13200

SIMMONS, ALVIN R.
51 ORD BLVD.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NENENW Sec 3 T 13N R 03E

Use: DOMESTIC (.100 CFS)
Total Diversion: (.100 CFS)

Date Filed: 12/ 5/ 1989

In: T13N R03E S03 NENW

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NOV 27 1990