



State of Idaho  
DEPARTMENT OF WATER RESOURCES

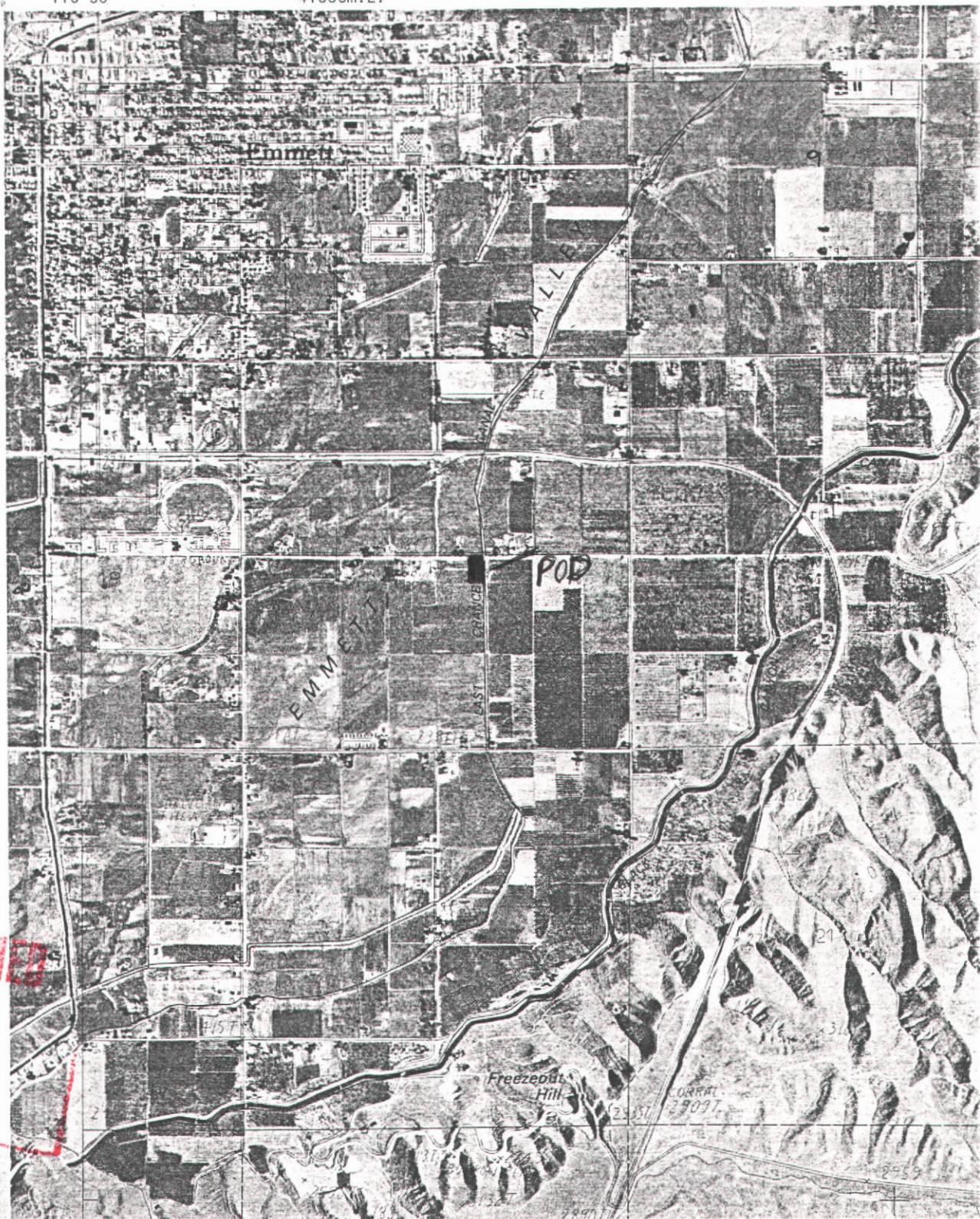
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116°30'

541000m.E.

43°52'30"

4857000m.N.



MICROFILMED

JUL 26 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A ☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Theoretical

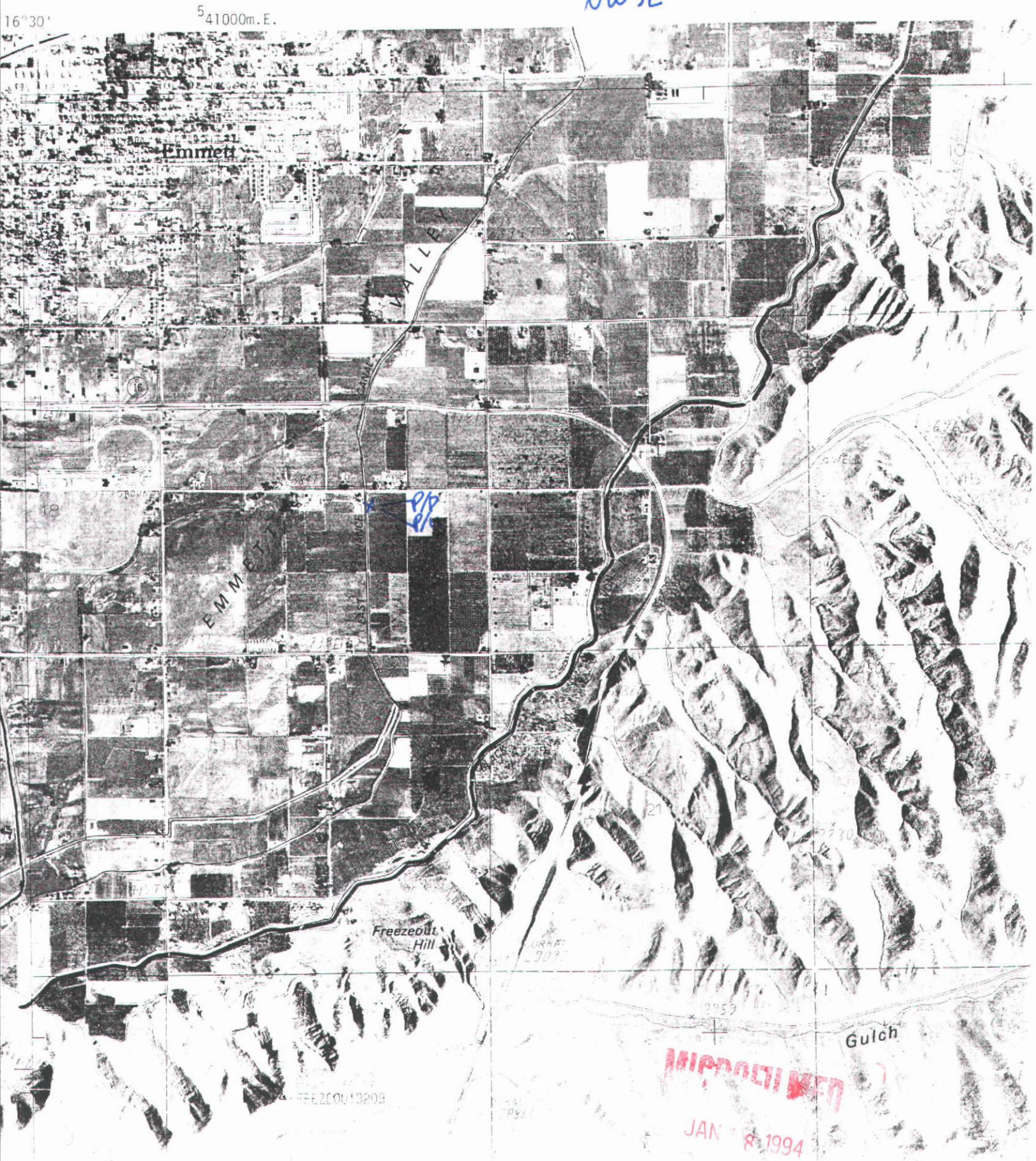
RECEIVED

JAN 18 1994

ate of Idaho  
DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

T6N R1W  
SEC 17  
NWSE





6" well  
1/2 HP submersible  
pump

Truck  
washing



office

WIP

JAN 18 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13223

Priority: August 24, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that BROWN BROTHERS CONSTRUCTION CO INC  
PO BOX 125

EMMETT ID 83617

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated August 24, 1989; and  
has submitted Proof of Beneficial Use on June 18, 1991. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.02 CFS                 | 0.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 06N, Range 01W  
GEM County

PLACE OF USE: COMMERCIAL

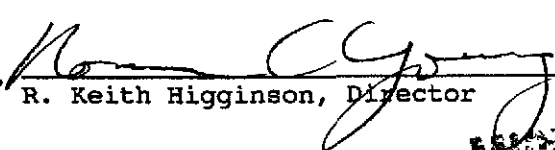
TWN RGE SEC

06N 01W 17 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office and truck washing facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup>  
day of DECEMBER, 1993.

Acting for  R. Keith Higginson, Director

JAN 18 1994

**RECEIVED**  
JUN 18 1991

STATE OF IDAHO

For Office Use Only  
Amt. of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Received by \_\_\_\_\_

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

- 1 Permit No 65-13223 Telephone No. 365.3905
- 2 Name(s) of Permit Holder(s): Brown Brothers Construction Co., Inc.
- 3 Post Office Address: P.O. Box 125 Emmett, ID 83617
- 4 Source of Water: Well
  - a. If ground water, well driller's name: Driscoll Drilling <sup>14, 336</sup> Date drilled: 1989 12/23/91
  - b. Pump horsepower: 1/2 hp. Pressure (psi): 60 Dynamic pumping level (ft.): 40' KXG
- 5 Extent of Use: Shop & office

|                                                                  |                                 |
|------------------------------------------------------------------|---------------------------------|
| Domestic <input checked="" type="checkbox"/> (No. of households) | Irrigation _____ (No. of acres) |
| Stockwater _____ (No. and type of stock)                         | Other _____                     |
- 6 Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet
- 7 Refer to the approval conditions on your permit and respond accordingly:
 

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
- 8 Fee Enclosed: \$ N/A (See License Examination Fee Schedule)
- 9 Person to contact to accompany the Department representative during the field examination:
 

Barbara C. Brown 365.5221 ext 365.3905

Name Telephone No

P.O. Box 125 Emmett, ID 83617

Address
- 10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.
 

6/10/91 Barbara C. Brown Brown Brothers Construction Co., Inc.

Date Signature (and title if on behalf of a company or organization)

**RECEIVED**  
JAN 24 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13223

Proposed Priority: August 24, 1989 Maximum Diversion Rate: 0.04 CFS  
This is to certify, that **BROWN BROTHERS CONSTRUCTION CO. INC.**  
P.O. BOX 125  
EMMETT, ID 83617  
has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.02 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 |
|                       | Totals               | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 17, Township 06N, Range 01W  
GEM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 01W 17 NWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

9<sup>th</sup> day of July, 1990.

*R. Keith Higginson*  
R. Keith Higginson, Director

for

**MICROFILMED**

JUL 26 1990

Ident. No. 65-13223

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BROWN BROTHERS CONSTRUCTION CO. INC. 208-365-5221  
Address: BOX 125  
EMMETT, ID 83617
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWSE Sec. 17, Township 06N, Range 01W  
GEM County
4. Water will be used for the following purposes:
- | Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      |    |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |    |
5. Total quantity appropriated is:  
0.040 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.  
WELL AND PUMP TO SHOP AND OFFICE
  - Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - Proposed well diameter is 6 inches; proposed depth of well is 40  
feet.
  - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:  
SHOP AND OFFICE
9. Place of Use: COMMERCIAL
- TWN RGE SEC  
06N 01W 17 NWSE

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JUL 26 1990

Ident. No. 65-13223  
Page 2

Place of Use: DOMESTIC

TWN RGE SEC  
06N 01W 17 NWSE

10. Describe any other water rights used for the same purposes.  
LAST CHANCE DITCH CO.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.  
NA

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

Barbara C. Brown  
Applicant

Received by BAS Date 8/24/89 Time 14:49 Preliminary check by BAS  
Fee \$ 30<sup>00</sup> Receipted by BAS # W004919 Date 8/24/89  
Publication prepared by CG Date 5-9-90 Published in Messenger-Index  
Publication approved st Date 6-4-90 5/17 & 5/24/90

MICROFILMED

JUL 26 1990

Officers of Brown Brothers Construction  
include,

Barbara C Brown Secretary Treasurer

Timothy J. Brown President

John E. Brown Vice-President

**MICROFILMED**

JUL 26 1990



State of Idaho  
DEPARTMENT OF WATER RESOURCES

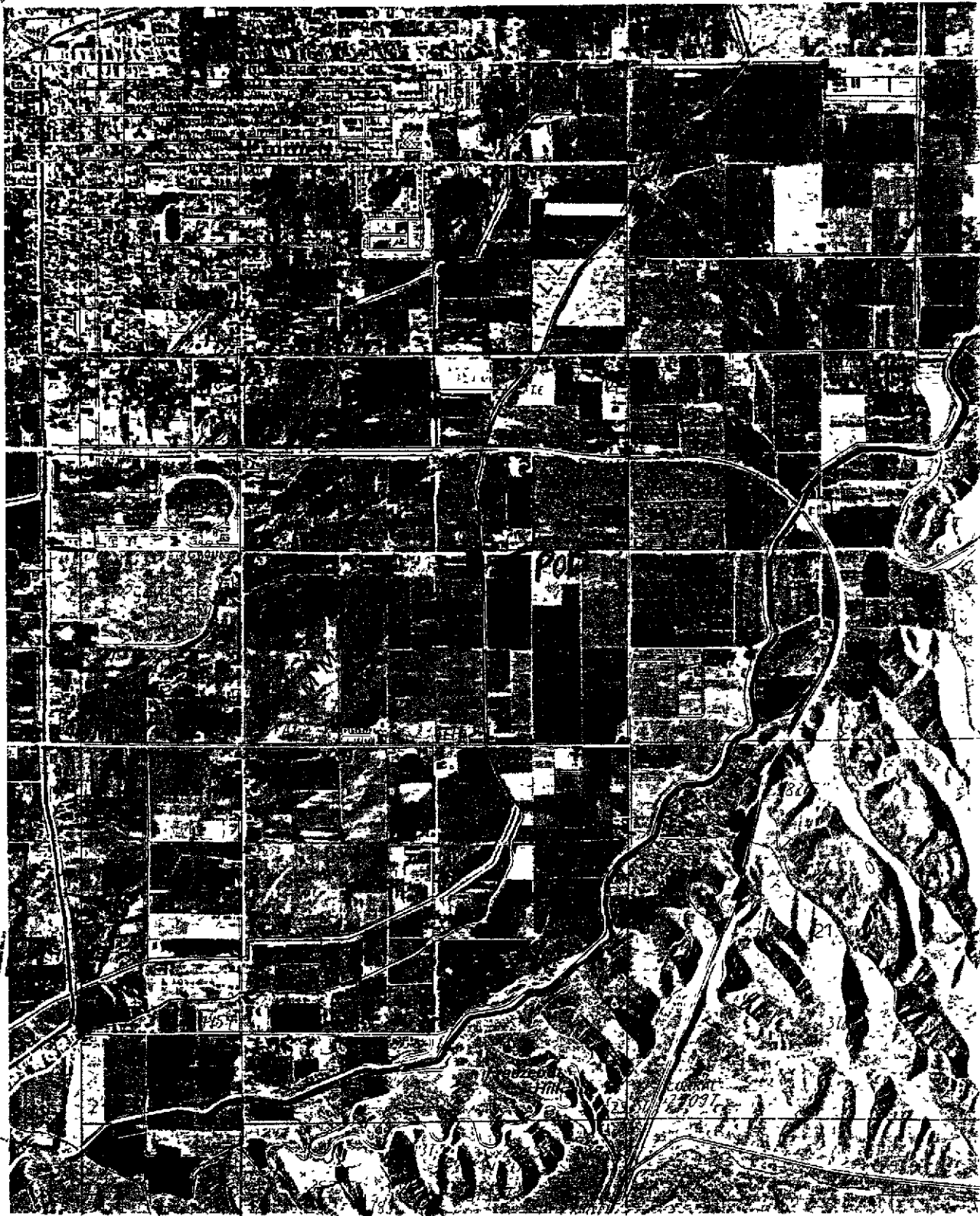
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116°30'

541000m. E.

43°52'30"

4857000m. N.



MICROFILM

JUL 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 7, 1993

BROWN BROTHERS CONSTRUCTION CO INC  
PO BOX 125  
EMMETT ID 83617

RE: WATER RIGHT NO. 65-13223

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 18 1994

| OWNER<br>CODE | NAME & ADDRESS                                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BROWN BROTHERS CONSTRUCTION CO INC<br>PO BOX 125<br>EMMETT ID 83617<br>(208) 365-5221 | 08/24/1989       | COMMERCIAL | 01-01 12-31           | 0.02 CFS          | 0.3 AFA             |
|               |                                                                                       |                  |            | TOTAL DIVERSION:      | 0.02 CFS          | 0.3 AFA             |

**Water Source:** GROUNDWATER

**Tributary to:**

**Stage: LICENSE**

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T06N R01W S17 NW SE

Place of use Legal Description for: COMMERCIAL

[illegible]

**Pou County: GEM**

Other Rights: LAST CHANCE DITCH CO.

Other Water Rights Listing Overlapping Place(s) of use:  
65-00054X

Remarks: Commercial use is for an office and truck washing facility.

Dates: App. Received: 08/24/1989 Priority Date: 08/24/1989  
Proof Due Date: 08/01/1991 Proof Made Date: 06/18/1991  
Exam Made Date: 07/01/1993 Exam Sent to S.O.: 09/02/1993  
Licensed Date:

Misc:      Water District Number:      Field Exam Fee:

Comments: Date: 11/01/1991 User-ID: SKAGGS Subject: PERMIT STATUS  
PROOF RECEIVED 6-18-91/KAREN PROCESSING

Audit: 12/01/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 65-13223 Date 12-1-93 Brenda Chapman

|               |                                                                                                                                     |                    |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                 | Or Address Change? |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/> Advance? <input type="checkbox"/> Advanced to: _____                   |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Order to Reinstate Needed?                                             |                    |
|               | <input checked="" type="checkbox"/> -NA- Incorrect Fee for rate recommended?                                                        |                    |
| SOURCE        | <input type="checkbox"/> <input checked="" type="checkbox"/> Changes? Clarification of Originally Intended source _____             |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Notice of Intent to Void - Source change.                              |                    |
| P/D           | <input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed? _____                                                |                    |
|               | <input type="checkbox"/> <input type="checkbox"/> Overlap(s) _____                                                                  |                    |
| P/U           | <input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed? _____                                                |                    |
|               | <input type="checkbox"/> <input type="checkbox"/> Overlap(s) _____                                                                  |                    |
| TOTAL CFS     | <input type="checkbox"/> <input checked="" type="checkbox"/> Measurement done? _____                                                |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Theoretical $(8.8 \times .70 \times .5) / (30 + 2.31 \times 60) = .02$ |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Capacity <u>.02</u>                                                    |                    |
|               | Allowable Amount: <u>COMMERCIAL = .02 CFS</u>                                                                                       |                    |
| TOTAL VOLUME  | Season of Use: <u>1-1 to 12-31</u>                                                                                                  |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Calculations: <u>TALLICK WASHING @ 1500 gal work = .2 AF</u>           |                    |
|               | <u>SHOP/OFFICE EMPLOYEES = .1 AF</u>                                                                                                |                    |
|               | Flow limit: <u>.02 x 312 x 1.9835 = 12.3</u>                                                                                        |                    |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/> Change(s) in Nature of Use? <u>Delete domestic</u>                     |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed?                                                      |                    |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/> Multiple P/Ds in 1/4 1/4? _____                                        |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Special Overlap _____                                                  |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Other _____                                                            |                    |
| CONDITIONS    | <input type="checkbox"/> <input checked="" type="checkbox"/> Measuring/Locking Devices                                              |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> W/Master Control                                                       |                    |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation Overlap <u>8-24-89</u>                                      | Water Dist         |
|               | <input type="checkbox"/> <input checked="" type="checkbox"/> Water Quality                                                          | App Rec'd          |
|               |                                                                                                                                     | Exam Made          |
| COMMENTS:     | <u>Delete domestic use - none found.</u>                                                                                            |                    |

|                                  |                   |                      |                                             |
|----------------------------------|-------------------|----------------------|---------------------------------------------|
| RECOMMENDED<br><u>Commercial</u> | CFS<br><u>.02</u> | DIV VOL<br><u>.3</u> | LICENSE <input checked="" type="checkbox"/> |
| _____                            | _____             | _____                | 1ST AMEND LETTER _____                      |
| _____                            | _____             | _____                | 2ND AMEND LETTER _____                      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 3 - 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13223

1. Owner: Brown Brothers Construction Co. Inc Phone No. 365-5221

Current Address: PO Box 125 Emmett Id 83617

2. Accompanied by: Eric Copeland EXAM DATE: 7/1/93

Address: same (1075 Cherry Lane) Phone No. \_\_\_\_\_

Relationship to Permit Holder: Mechanics

3. Source: Ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 65-00054X

2. Other water rights with the same point of diversion: —

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | NW  | SE  | 17   | 6N   | 1W   | Gem    | USGS Quad                       |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

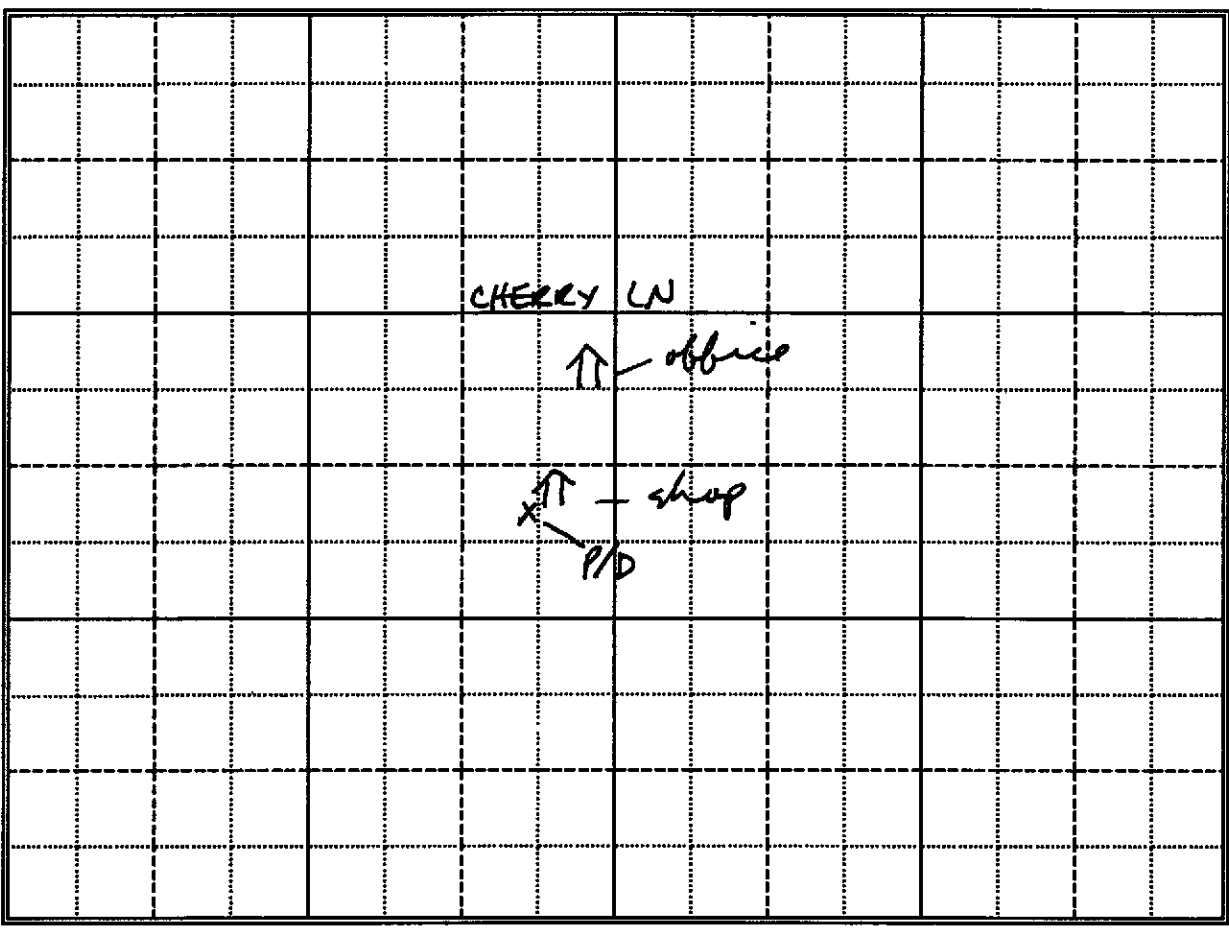
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 6N  | 1W  | 17  |    |    |    |    |    |    |    |    |    |    |    |    |    | C  |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

JAN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Theoretical

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 1/2 HP submersible pump supplies water to one office and one shop for restroom use. There is one full time employee in the office and one full time mechanic in the shop. The well is also used to wash 5 trucks once per week. No other water rights are used. No domestic use was found.

Have conditions of permit approval been met? ☒ yes

☐ no

JAN 18 1994

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{.5 \times 8.8 \times .7}{30 + (60 \times 2.31)} = .02 \text{ cfs}$$

per area well logs  
psi per owner

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

### 2. Volume Calculations for Other Uses:

1 shop, 1 person @ 50 GPD, 6 days / week

1 office, 1 person @ 15 GPD " "

Potential:  $.02 \text{ cfs} \times 365 \times 1.9835 = 14.5$

Required:  $65 \text{ GPD} \times 312 / 325850 = .1$

Truck washing ~ 300 gal / truck,  
5 trucks / week

1500 gal / week / 6 days = 250 GPD

Potential:  $.02 \times 365 \times 1.9835 = 14.5$

Required:  $250 \text{ GPD} \times 312 / 325850 = .2$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Commercial     | 1/1           | 12/31 | .02                          | .3                       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .02                          | .3                       |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Loi Greaver Date 7/8/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

JAN 18 1994

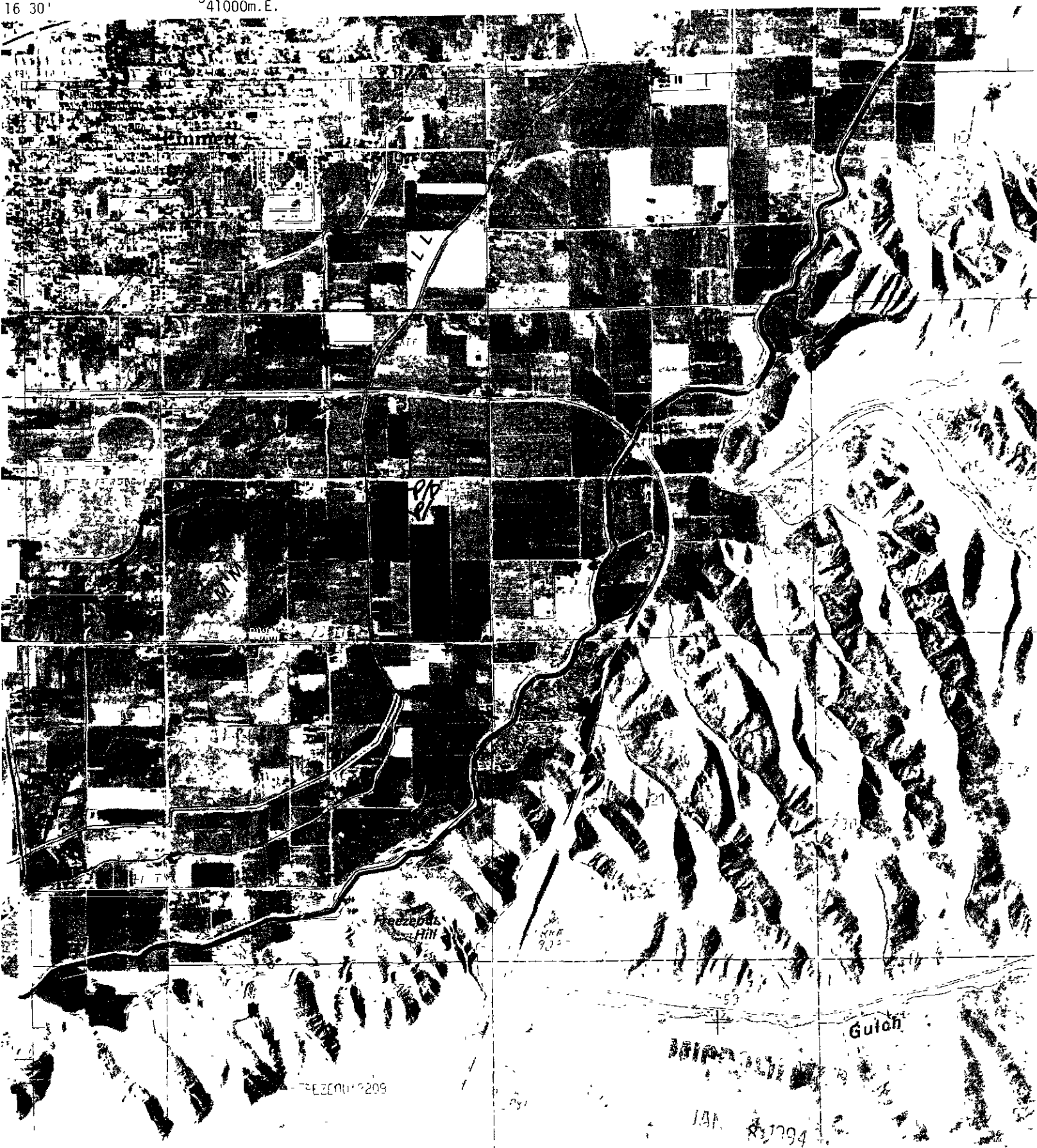
ate of Idaho  
DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

T6N R1W  
SEC 17  
NWSE

16 30'

541000m.E.



# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 65-13223
2. OWNER: Brown Bros. Construction Phone: 365-5221  
Address: 1075 Cherry Ln Emmett
3. WELL LOCATION: Twp 6N, Rge. 1W, Sec. 17, NW 1/4 Sec 17  
County Bern (Provide sketch map and photo on reverse.)
4. DRILLER: unknown Lic. No. \_\_\_\_\_  
When Drilled? \_\_\_\_\_
5. WELL CONSTRUCTION:  
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing \_\_\_\_\_ ft. Method Drilled \_\_\_\_\_  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No  
Condition of Piping and Valving \_\_\_\_\_  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious constuction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water ~15 ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☐ Domestic ☐ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: commercial

RECORDED

JAN 18 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. **REMARKS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ly  
Signature of Dept. Representative & Title

7/1/93  
Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**

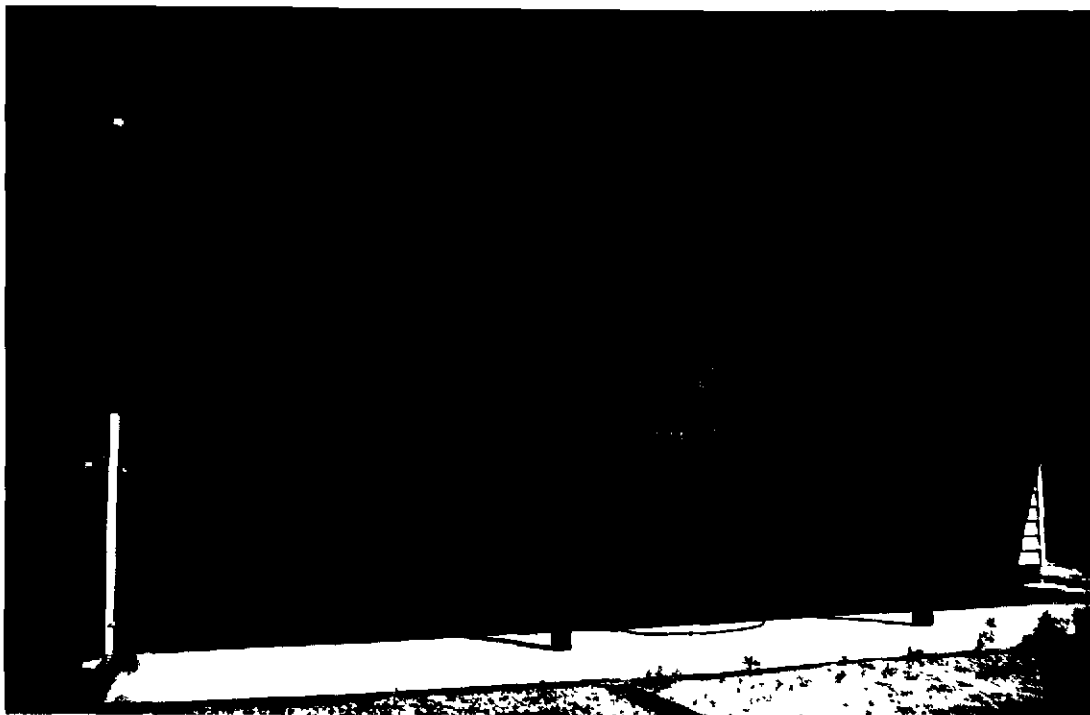
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JAN 18 1994



6" well  
1/2 HP submersible  
pump

Truck  
washing



office

1/18/94

JAN 18 1994

December 31, 1991

BROWN BROTHERS CONSTRUCTION CO. INC.  
P.O. BOX 125  
EMMETT ID 83617

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13223

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

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JAN 24 1992

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 65-13223

Date 6-20-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source  
☒ Ground water source  
~~NA~~ Drill permit req'd?  
1488 ☒ Copy in file? Drill permit no. \_\_\_\_\_  
☒ Amt paid for drilling permit? \_\_\_\_\_ Correct?  
~~NA~~ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?  
☒ Amount submitted?  
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?  
☒ Installed?  
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

need ~~OK~~ <sup>OK</sup> ~~OK~~ per well driller - well was drilled in 3/87 not 3/88 as the permit holder thought - no drill permit required

proof acceptable

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      | <u>  </u> | - |
| No. of days late    | <u>  </u> | = |
| Priority date       | <u>  </u> | + |
| NEW PRIORITY DATE   | <u>  </u> | = |

proof made 6/18/91  
12/31/91 Rlg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 23 1991

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 3, 1991

Department of Water Resources

R.B. ~~Driscoll~~ Well Drilling  
~~2027 Jackson Ave~~  
~~Everett, Wash. 98203~~

R.B. Driscoll  
2027 Jackson Ave  
Everett Wash. 98203

Re: Permit No. 65-13223 - Brown Brothers Cons.  
Drilling Permit No. unknown  
Drilling Date: 1988  
Proposed Location: 6N, 1W, Section 17, NW1/4,  
SE1/4.

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Also, please supply me with a copy of the drilling permit as well. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

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JAN 24 1992

C: Permit Holder

Unable to Find any Well Permit, If I  
Can be of any help Please Write

and  
(Operator) Robert B L. Driscoll



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 3, 1991

EC Driscoll  
EC Driscoll Well Drilling  
930 South Washington  
Emmett, ID 83617

Re: Permit No. 65-13223 - Brown Brothers Cons.  
Drilling Permit No. unknown  
Drilling Date: 1988  
Proposed Location: 6N, 1W, Section 17, NW1/4,  
SE1/4.

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This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

C: Permit Holder



JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 26, 1991

Barbara C. Brown  
P.O. Box 125  
Emmett, ID 83617

Re: Permit No. 65-13223

Dear Ms. Brown:

Thank you for your attempt to locate the information necessary to complete the review process on your water right permit. Unfortunately, the information you provided is not adequate.

I will continue to pursue the well log with Driscoll Well Drilling. However, until I receive this information, I cannot complete the review process.

I would like to bring to your attention that you, personally, should have applied for the drilling permit. You may want to check your records once again to see if you have a copy.

I will notify you as soon as Driscoll Drilling has complied with their requirements. In the mean time, if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

JAN 24 1992

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

NOV 27 1991

Department of Water Resources

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 12, 1991

Brown Brothers Construction Company  
P.O. Box 125  
Emmett, ID 83617

Re: Permit No. 65-13223

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before construction of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,  
*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

JAN 24 1992

11/27/91

Karen - See attached? I have called Bruce Driscoll (Driscoll Well Drilling) 365-6244 with no results Will this paid invoice do it?  
Please advise: Barbara C. Brown

Dmscoll Well Drilling 365-1,344  
130 So. Washington  
Emmett Id. 83617 Bruce

6463

518-5F-6631

|                      |       |           |
|----------------------|-------|-----------|
| CUSTOMER'S ORDER NO. | DEPT. | DATE      |
|                      |       | Mar. 3-88 |
| NAME                 |       |           |
| Brown Brothers CCI   |       |           |
| ADDRESS              |       |           |

| SOLD BY |                   | CASH  | C O D  | CHARGE | ON ACCT. | MOSE. PTD. | PAYD OUT |
|---------|-------------------|-------|--------|--------|----------|------------|----------|
| QUAN.   | DESCRIPTION       | PRICE | AMOUNT |        |          |            |          |
| 30      | Drilling          |       |        |        |          |            |          |
| 31      | Well Casing       |       | 488.00 |        |          |            |          |
| 1       | Drive Shoe        |       | 45.00  |        |          |            |          |
|         | Permit            |       | 10.00  |        |          |            |          |
| 5       |                   |       |        |        |          |            |          |
| 6       | Total             |       | 543.00 |        |          |            |          |
| 7       |                   |       |        |        |          |            |          |
| 8       |                   |       |        |        |          |            |          |
| 9       |                   |       |        |        |          |            |          |
| 10      |                   |       |        |        |          |            |          |
| 11      | Set Pump at 20ft. |       |        |        |          |            |          |
| 12      |                   |       |        |        |          |            |          |
| 13      |                   |       |        |        |          |            |          |
| 14      | Pd 3/4/88         |       |        |        |          |            |          |
| 15      | CK # 995          |       |        |        |          |            |          |
| 16      |                   |       |        |        |          |            |          |
| 17      |                   |       |        |        |          |            |          |
| 18      |                   |       |        |        |          |            |          |

REC'D BY

5H 320

KEEP THIS SLIP  
FOR REFERENCE

JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 12, 1991

Brown Brothers Construction Company  
P.O. Box 125  
Emmett, ID 83617

Re: Permit No. 65-13223

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before construction of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

RECEIVED

JAN 24 1992

138693  
May 31, 1991

BROWN BROTHERS CONSTRUCTION CO. INC.  
P.O. BOX 125  
EMMETT, ID 83617

PROOF DUE NOTICE

RE: PERMIT NO. 65-13223

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

JAN 24 1992

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

- - - - -

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
July 11, 1990

BROWN BROTHERS CONSTRUCTION CO. INC.  
P.O. BOX 125  
EMMETT, ID 83617

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      P65-13223

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

JUL 26 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MAILED

JUL 26 1941

RECEIVED  
MAY 29 1990

Department of Water Resources  
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
ss.  
COUNTY OF GEM,

Esma Reyes, being first  
duly sworn, on his oath deposes and  
says that she is the <sup>her</sup> ~~printer~~ <sup>clerk</sup> of Mes-  
senger-Index, a legal weekly news-  
paper published at Emmett, in Gem  
County, Idaho; that said newspaper  
is in general circulation in said  
county and has been published unin-  
terruptedly and continuously for  
more than 78 weeks prior to the  
first publication of the annexed  
document; and that the document  
notice, process, or advertisement  
hereunto annexed was published in  
the regular edition of Messenger-  
Index for TWO

consecutive weekly issues thereof,  
beginning with the issue of  
MAY 16, 1990,  
and ending with the issue of

MAY 23, 1990  
Esma Reyes

Subscribed and sworn to before me  
this 23<sup>RD</sup> day of

MAY, 1990  
Mary Ann Hansen

Notary Public,  
Residing at Emmett, Idaho.

My Commission Expires 5-24-95  
JUL 26 1990

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s)  
have been filed to appropriate  
the public waters of the State  
of Idaho:

65-13205  
BILBREY DITCH CO LTD.  
2551 TOMS CABIN RD.  
EMMETT, ID 83617  
Source: PAYETTE RIVER  
Tributary, SNAKE RIVER  
Diversion Pt: LOT 5 (NWSW)  
Sec. 11 T. 06N R. 02W  
Use: IRRIGATION (1.240 CFS)

Total Diversion: (1.240 CFS)  
Date Filed: 4/ 5/ 1990  
In: T06N R02W S08 SWNE  
SE1W NESE  
S09 NESW SESW  
S10 SESW  
S16 NENE  
62.0 ACRES TOTAL

65-13223  
BROWN BROTHERS CON-  
STRUCTION CO. INC.  
P.O. BOX 125  
EMMETT, IDAHO 83617  
Source: GROUNDWATER  
Diversion Pt: NWSE Sec 17 T  
06N R 01W  
Use: COMMERCIAL (.020  
CFS)  
DOMESTIC (.020 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 8/24/1989  
In: T06N R01W S17 NWSE

The permit(s) will be subject  
to all prior water rights. Pro-  
tests must be filed with the  
Director, Dept. of Water  
Resources, Western Region,  
2735 Airport Way, Boise, Idaho  
83705 on or before JUNE 4,  
1990.

KEITH HIGGINSON,  
Director  
Pub - 5-16,23-90  
Legal Notice No. 795  
Pub. in the Messenger Index

65-13223

BROWN BROTHERS CONSTRUCTION CO. INC.  
P.O. BOX 125  
EMMETT, ID 83617

Source: GROUNDWATER

Diversion Pt: NWSE Sec 17 T 06N R 01W

Use: COMMERCIAL ( .020 CFS)  
DOMESTIC ( .020 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 8/24/ 1989

In: T06N R01W S17 NWSE

**REPROFILMED**

JUL 26 1990