

diversion, place of use, section n

JUL 31 1990

to appropriate the public waters of

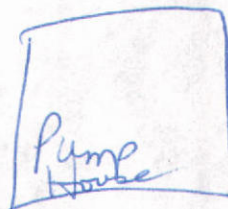
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

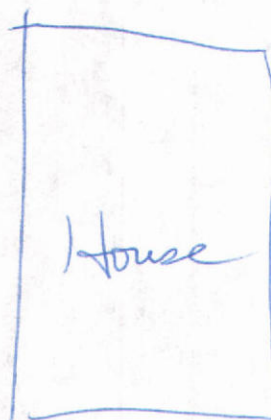
245 S. Lowe <sup>TX17</sup> Sec. 35-9-5 Vista Hill Sub.

Trees

Vern & Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661



bushes



Grapes

Trees

KETZ

ID#

**MICROFILMED**

JUL 31 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

MAR 25 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13237

1. Owner: Vernon & Pearl Katz Phone No. 642-2744

Current Address: 820 8th Ave. N.

2. Accompanied by: Pearl Katz EXAM. DATE: 7-15-91

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Lower Payette Ditch 65-00165x Praeger 65-04494 Rowe 65-06450  
Calhoun 65-09185 Lower Pay Ditch 65-11413 (Does not conflict) ☐ Copies Attached

2. Other water rights with same point of diversion: PRAEGER 65-04494 Rowe 65-06450, 65-09169  
Calhoun 65-09185 (Does not conflict with Permit) ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

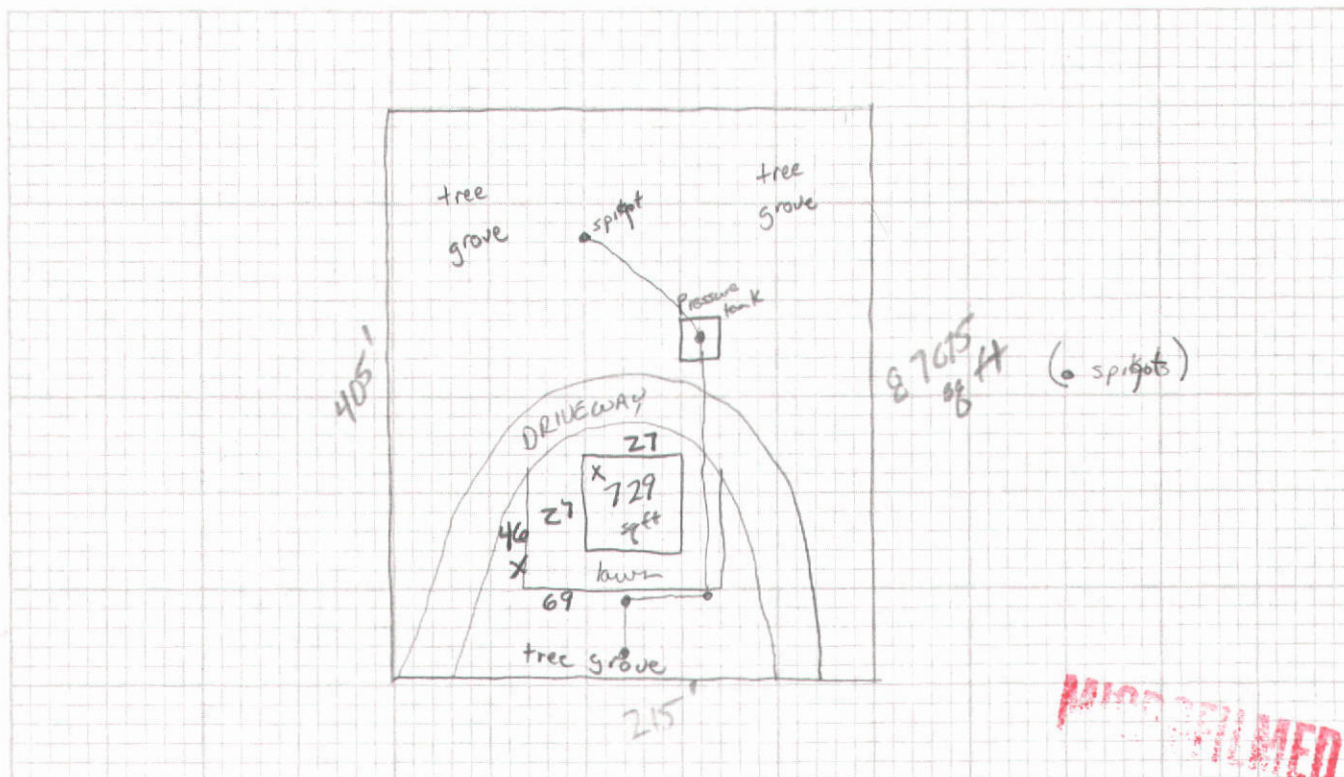


PHOTO FILMED

AUG 30 1993

Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



65-13237



#1

View of pump  
house in center  
of property.



#2

View of Back  
orchard & Property.  
facing west.

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65-13237

#3

view of front of  
house (west). Also  
a view of the orchards



#4 pressure tank. located  
in the center of the  
property.

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13237

Priority: March 16, 1990

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 9.0 AF

This is to certify, that PEARL J KETZ  
VERNON E KETZ

3608 ADVENT GULCH RD  
CAMBRIDGE ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 29, 1990; and has submitted Proof of Beneficial Use on August 2, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.02 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 35, Township 09N, Range 05W  
PAYETTE County

| <u>PLACE OF USE:</u> | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN</u>           | <u>RGE</u>        | <u>SEC</u>   |              |              |              |
| 09N                  | 05W               | 35           | SWSW         | 2            | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

IMPROVED

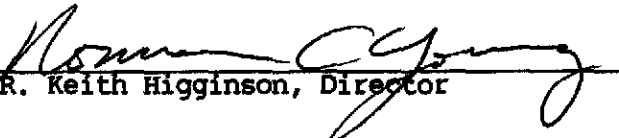
AUG 30 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-13237

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of AUGUST, 19 93.

Acting for  R. Keith Higginson, Director

AUG 30 1993

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AUG 02 1990

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Amt of Fee \$ 70.00  
Date 8-2-90  
Receipt No. 201-21604  
Received by JD

RECEIVED

AUG 21 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P65-13237 Telephone No. 642-2744  
Name(s) of Permit Holder(s): Vernon E. Ketz and/or Pearl J. Ketz  
Post Office Address: 820 8<sup>th</sup> Ave N. Payette, Id. 83661  
Source of Water: Well drilled June 1, 1935  
If ground water, well driller's name: ? Date drilled: June 1, 1935  
Extent of Use:  
Domestic 1 (No. of households) Irrigation 2 (No. of acres) ☒  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .03 cfs acre acre/feet

Show date water was first diverted and beneficially used under this permit: ? Previous owner says all 2 acres was irrigated out of well - June 1, 1935 - but we became owners. This year 5-90  
One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination.

Pearl J. Ketz (503) 889-9133 <sup>Work</sup> 642-2744 <sup>Home (6pm-7am)</sup>  
Name Telephone No.  
820 8<sup>th</sup> Ave N. Payette, Id 83661  
Address

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NOV 27 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

7-31-90  
Date

Pearl J. Ketz  
Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13237

Proposed Priority: March 16, 1990 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **VERNON E. KEITZ**  
**PEARL J. KEITZ**  
820 8TH AVE. N.  
PAYETTE, ID 83661

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSWSW Sec. 35, Township 09N, Range 05W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 05W        | 35         | SWSW         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

27<sup>th</sup> day of July, 1990

*R. Keith Higginson*  
for R. Keith Higginson, Director

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JUL 31 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon E. and/or Pearl J. Ketz Phone 208-642-2744  
Post office address 820 8<sup>th</sup> Ave N. Payette, Id. 83661
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec 35 Township 09N Range 05W B.M. Payette County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes  
Amount .06 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 <sup>.06</sup> cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Existing Well 160 Feet deep  
1/2 horsepower pump (submersible) 6 inch casing - (1935)  
Lines & hoses to Trees - 2 acres. (1987- approx. planting date)  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage.  
\_\_\_\_\_ to \_\_\_\_\_ inclusive  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to its most beneficial use is  
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9)

- Hydropower, show total feet of head and proposed capacity in KW \_\_\_\_\_
- Stockwatering, list number and kind of livestock \_\_\_\_\_
- Municipal, show name of municipality \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9N  | 5W    | 35  |     |     |     |     |     |     |     |     |     |     | 2   |     |     |     |     |     | 2      |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

Walter Ivan Rowe  
Previous dweller

10. Describe any other water rights used for the same purposes as described above

Domestic - 1 household - Decreed 1-21-1986 - Water yard # A65-06450

11. a. Who owns the property at the point of diversion? Vernon E. & Pearl J. Ketz

b. Who owns the land to be irrigated or place of use? Vernon E. & Pearl J. Ketz

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

12. Remarks The old Trees on the place have been

irrigated with the well since 1935 - The

new Trees - hedges & grape arbor have been

irrigated since 1986 - Total Two acres in trees & grass - house

600 sq feet (not irrigated) top area

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JUL 31 1990



Received by NS. no fees Date 3/29/90 Time 11:30 am Preliminary check by FW  
Fee \$ 30.00 Receipted by State office # C15676 Date 3/29/90  
Publication prepared by GG Date 5-30-90 Published in Independent Enterprise  
Publication approved ST Date 7-2-90  
TRANSFER FEE FROM  
ADS. RECEIPT 3/16/90  
6/7 & 6/14/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_\_

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

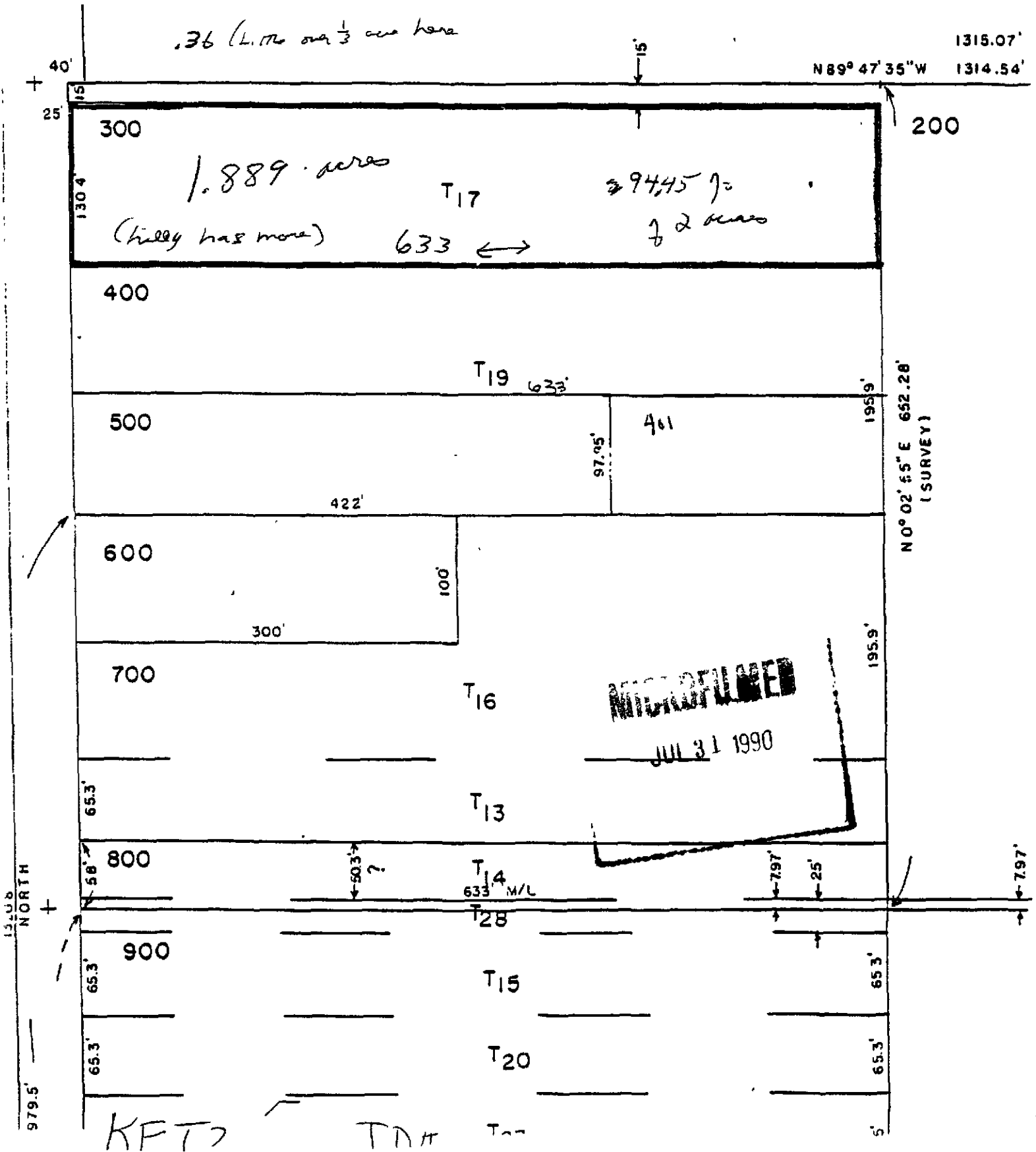
e. Other:

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JUL 31 1990

SW 1/4 SW 1/4

Scale 1" = 100'



THIS DEED OF TRUST, Made this 8 day of March, 19 90  
BETWEEN VERNON EDWARD KETZ and PEARL J. KETZ, husband and wife,  
herein called GRANTOR,

whose address is 820 8th Ave., N. Payette, Idaho 83661,  
LAND TITLE INSURANCE COMPANY, an Idaho corporation, herein called TRUSTEE, and

JOE P. WALTERS and BARBARA A. WALTERS, husband and wife, herein called BENEFICIARY,  
WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN  
TRUST, WITH POWER OF SALE, that property in the County of Payette, State of Idaho, described as follows and containing  
not more than twenty acres:

Land in Twp. 9 N. R. 5 W., B.M., Payette County, Idaho:

In Sec. 35: A parcel of land in the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  being more  
particularly described as follows:

Beginning at a point 25 feet East and 1175.4 feet

North of the Southwest corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  of  
said Sec. 35;

thence East 633 feet, more or less, to the North and  
South center line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Sec. 35;

thence North 130.4 feet;

thence West 633 feet, more or less, to a point North  
of the point of beginning;

thence South 130.4 feet to the Point of Beginning.

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JUL 31 1990

COPY

KETZ

ID #

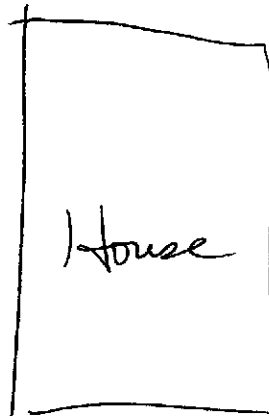
245 S. Iowa <sup>TX17</sup> Sec. 35-9-5 Vista Hill Sub.

Trees

Vern & Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661



bush



Grass

Trees

KETZ

ID#

**MICROFILMED**

JUL 31 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 19, 1993

PEARL J KETZ  
VERNON E KETZ  
3608 ADVENT GULCH RD  
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 65-13237

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 30 1993

WR0749NP  
No. L65-13237

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 08/06/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PEARL J KETZ         | 03/16/1990       | IRRIGATION | 03-15 11-15           | 0.02 CFS          | 9.0 AFA             |
| C             | VERNON E KETZ        |                  |            |                       |                   |                     |
|               | 3608 ADVENT GULCH RD |                  |            |                       |                   |                     |
|               | CAMBRIDGE ID 83610   |                  |            |                       |                   |                     |
|               | (208) 257-3258       |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.02 CFS          | 9.0 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T09N R05W S35 SW SW

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 09N | 05W | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Pou County: PAYETTE

Other Rights: A65-06450

Other Water Rights with Same Point(s) of Diversion and Source:  
65-04494 65-06450 65-09169 65-09185

Other Water Rights Listing Overlapping Place(s) of use:  
65-00165X 65-04494 65-11413 65-13237

Conditions of Approval:

R27 - This right when combined with all other rights shall provide no  
- more than 4.5 afa per acre for the lands above.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 03/29/1990 | Priority Date:     | 03/16/1990 |
|        | Proof Due Date: | 08/01/1991 | Proof Made Date:   | 08/02/1990 |
|        | Exam Made Date: | 07/17/1991 | Exam Sent to S.O.: | 03/22/1993 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/06/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 65-13237

Date 7-22-93

Brenda Chapman

|               |                                                                                                             |                                     |                                                                                          |
|---------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------|
| NAME          | Yes <input checked="" type="checkbox"/>                                                                     | No <input type="checkbox"/>         | Or <u>Address</u> Change? <u>Check</u>                                                   |
| PRIORITY DATE | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Advance? <u>          </u> Memo to Advance <u>          </u>                             |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Order to Reinstate Needed? <u>          </u>                                             |
| SOURCE        | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Changes? Clarification of <b>Originally Intended</b> source <u>          </u>            |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Notice of Intent to Void - Source change. <u>          </u>                              |
| P/D           | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Amendment Needed? <u>          </u>                                                      |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? <u>          </u>                                   |
| P/U           | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Amendment Needed? <u>          </u>                                                      |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? <u>          </u>                                   |
| TOTAL CFS     | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? <u>          </u>                                    |
|               | <u>-NA-</u>                                                                                                 | <input type="checkbox"/>            | Disagree/Measurement <u>NONE</u>                                                         |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Pumping Theoretical $(8.8) \times (.70) \times (.5) = .02$<br>$(88' + [2.31 \times 40])$ |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | <b>System Capacity</b> <u>.02</u>                                                        |
|               |                                                                                                             |                                     | Allowable Amount: <u>Capacity Limit of .02</u>                                           |
| TOTAL VOLUME  |                                                                                                             |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                                              |
|               |                                                                                                             |                                     | <u>3-15 to 11-15</u> Standard Irr. Season                                                |
|               |                                                                                                             |                                     | <u>Standard</u> Season Recommended                                                       |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations? <u>          </u>                                 |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | $2 \times 4.5 = 9 \text{ AF}$                                                            |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Flow limit: <u>.02</u> $\times 246 \times 1.9835 = 9.7$                                  |
| USES          | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? <u>          </u>                                            |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Amendment Needed? <u>          </u>                                                      |
| REMARKS       | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? <u>          </u>                                              |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Non-Irr. Uses <u>          </u>                                                          |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Special Overlap Condition <u>NO SURFACE</u>                                              |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Other <u>WATER AVAILABLE</u>                                                             |
| CONDITIONS    | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Measuring Devices <u>          </u>                                                      |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | W/Master Control <u>          </u>                                                       |
|               | <u>BA7</u>                                                                                                  | <input type="checkbox"/>            | Irrigation Overlap <u>          </u>                                                     |
|               | <input type="checkbox"/>                                                                                    | <input checked="" type="checkbox"/> | Water Quality <u>          </u>                                                          |
|               |                                                                                                             | <input checked="" type="checkbox"/> | Dates/Misc <u>          </u>                                                             |
|               |                                                                                                             | <input checked="" type="checkbox"/> | Water Dist <u>          </u>                                                             |
|               |                                                                                                             | <input checked="" type="checkbox"/> | App Rec'd <u>          </u>                                                              |
|               |                                                                                                             | <input checked="" type="checkbox"/> | Exam Made <u>          </u>                                                              |
| COMMENTS:     | <u>Theoretical calculated with static (20') + drawdown (68') = 88'</u><br><u>* REDUCED RATE TO CAPACITY</u> |                                     |                                                                                          |

RECOMMENDED

CFS

VOL

Irrigation  
Domestic  
Stockwater

.02

9.0

LICENSE ☒

AMEND

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

MAR 25 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13237

1. Owner: Vernon & Pearl Katz Phone No. 642-2744

Current Address: 820 8th Ave. N.

2. Accompanied by: Pearl Katz EXAM. DATE: 7-15-91

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to —

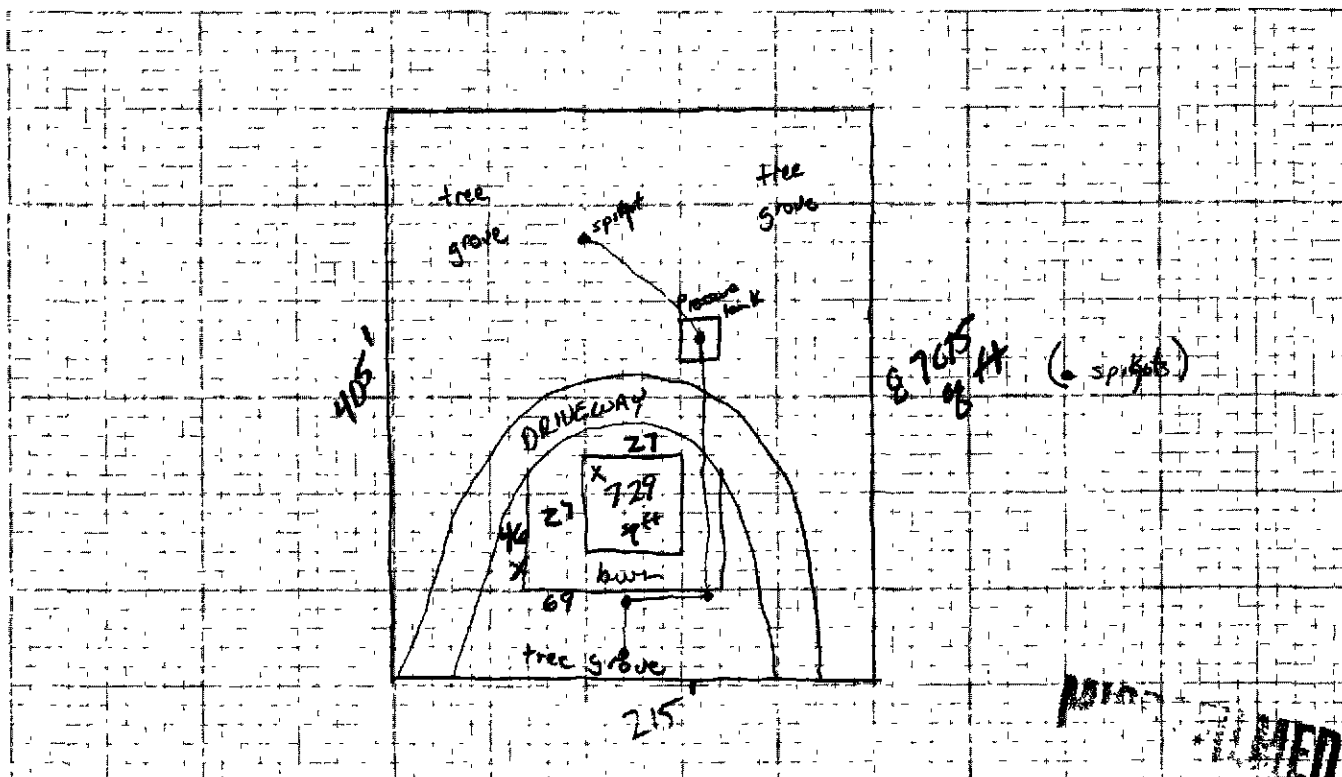
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Lower Payette river 65-00165x Prager 65-04494 Rowe 65-06480  
Calhoun 65-09185 Lower Pay Ditch 65-11413 (Does not conflict) ☐ Copies Attached

2. Other water rights with same point of diversion: PRAEGER 65-04494 ROW 65-06480, 65-09167  
Calhoun 65-09185 (Does not conflict with Permit) ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

AUG 30 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

# System Description (continued)

## 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system runs off a well 160 ft deep and has a  $\frac{1}{2}$  hp motor. The casing is 6" and there is a 2" discharge line that runs to 4 outlet <sup>sprigots</sup> ~~sprinklers~~. Mrs. Kitz then irrigates orchard trees from these 4 <sup>sprigots</sup> ~~sprinklers~~ with hoses. There is also a house served by this well. The static level for the area is around 20-25 ft. The drawn down level is at 68'.

☐ See Remarks on page 4 for continuation

## 4.

| Well or Diversion Identification No.* | Motor Make | Hp               | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------------------|------------------|-----------|-----------------------------------|
|                                       | NA         | $\frac{1}{2}$ hp | NA               | NA        | 2"                                |
|                                       |            |                  |                  |           |                                   |
|                                       |            |                  |                  |           |                                   |
|                                       |            |                  |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## 5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | SW  | SW  | SW  | 35   | 9N   | 5W   | Payette | Grade / Verification            |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

## 6. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N   | 5W   | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2.46   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Theoretical  $.5 \text{ hn} \times 8.8 \times .70 \text{ eff} = 3.08$   
 $68 \text{ dyn} + (2.3 \times 30 \text{ psi}) = 137 = .02 \text{ cfs}$

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

Permit - .06 cfs

1. Measured Method:

Theoretical

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ ac} \times 4.5 = 9.0 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 246 \times 1.9835 = 9.75 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mrs. Ketz definitely cannot get out of this system at present.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |                | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|----------------|------------------------------|--------------------------|
|                | From          | To             |                              |                          |
| irrigation     | 7-1<br>3/15   | 12-31<br>11/15 | .02 cfs                      | 9 AFA                    |
|                |               |                |                              |                          |
|                |               |                |                              |                          |
|                |               |                |                              |                          |
| Totals:        |               |                | .02 cfs                      | 9.0 AFA                  |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

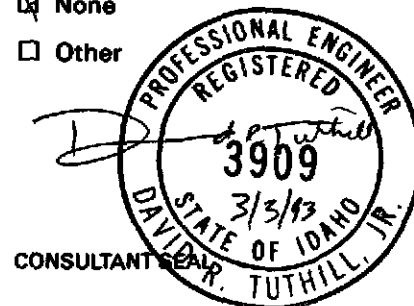
JFW 3/30/92

Signature

Certification Date

Field Report Preparation Date

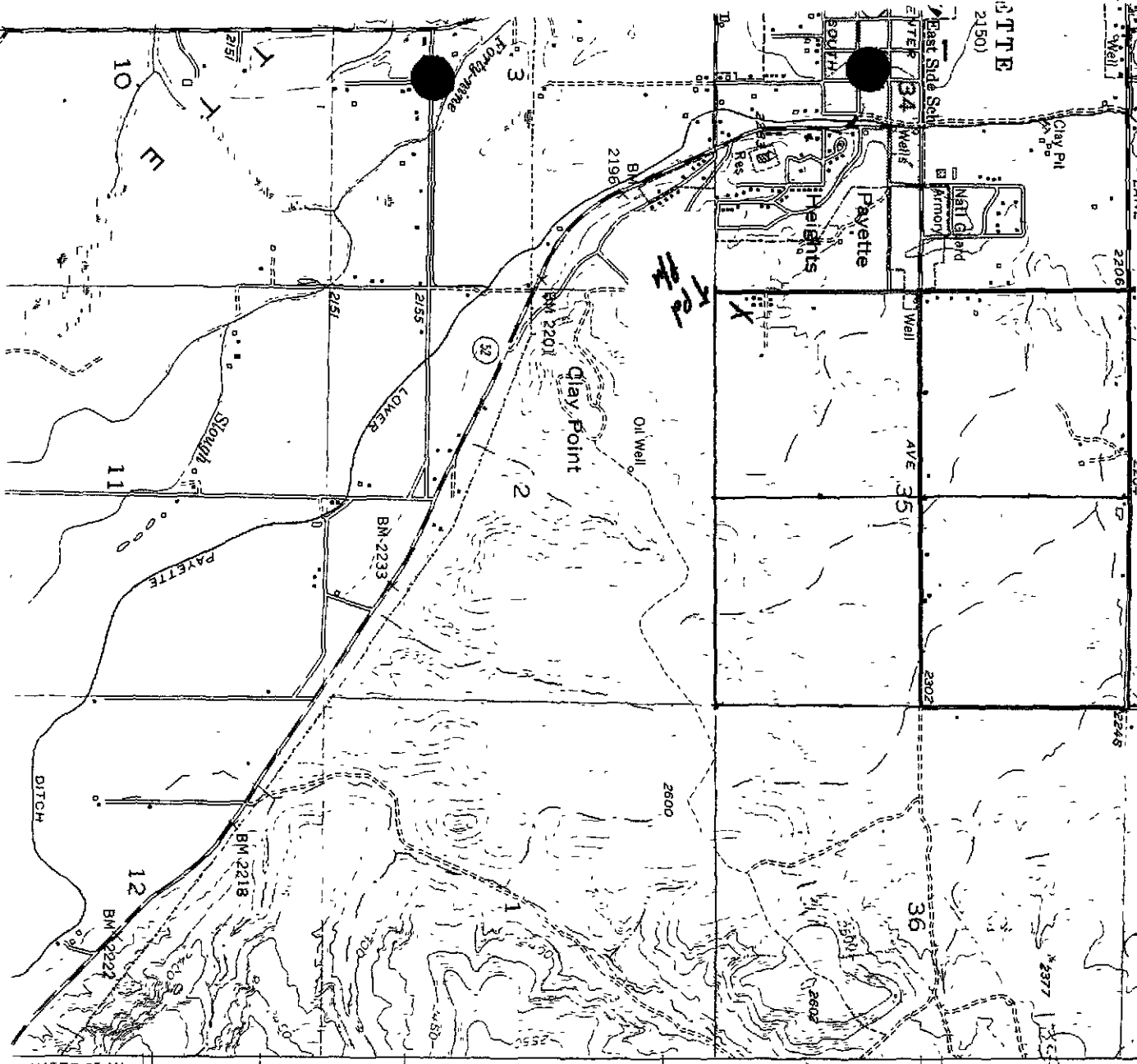
DAVE GRAY  
Dave Gray  
7-15-91  
7-18-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 30 1993

PERMIT 65-13237 INIT  
 T. R. S. Q/D  
 P/D 9a 5a 35 SWSW  
 SCALE  
 PHOTO ID.



**MICROFILMED**

AUG 30 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-13237

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 9n, Rge 5w, Sec. 35, SW1/4 SW1/4 or Lot \_\_\_\_\_.

2. Owner: Vernon & Pearl Ketz  
Address 820 8th Ave. N, City Payette, St. Idaho

3. Casing  $\geq$  12 inches above ground: Yes \_\_\_\_\_ No \_\_\_\_\_

4. Access Port: Yes \_\_\_\_\_ No X Static Water Level: 20ft  
Pressure Gauge: Yes \_\_\_\_\_ No X Casing Diameter: 6"  
Flowing: Yes \_\_\_\_\_ No X Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well is in fine shape as of 7-15-91

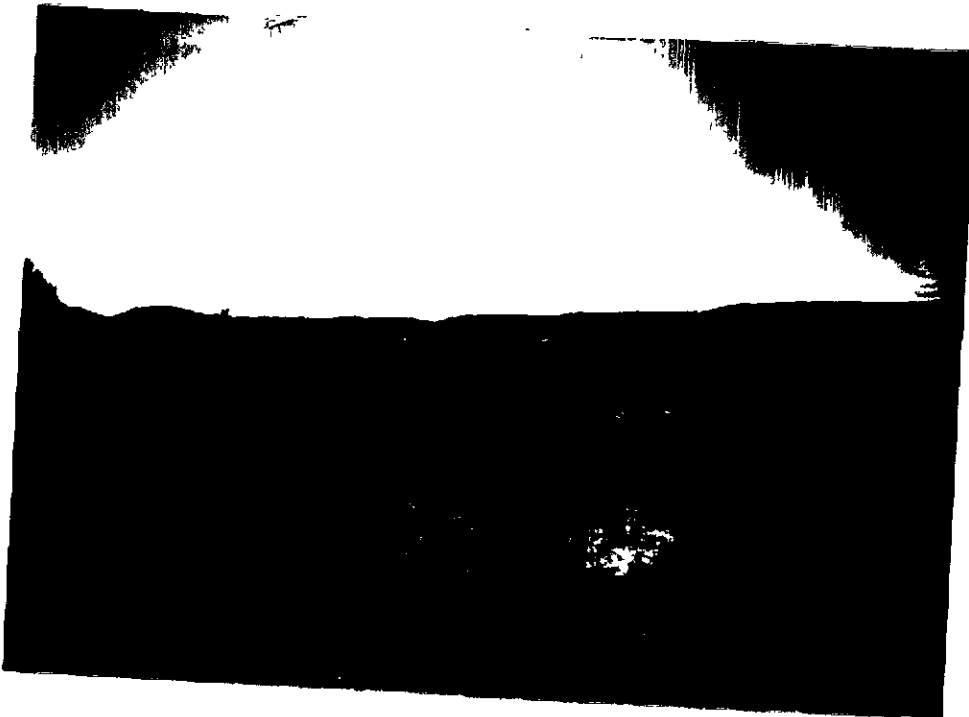
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AUG 30 1993

65-13237



#1

View of pump  
house in center  
of property.



#2

View of Back  
orchard & property  
facing west.

AUG 30 1993



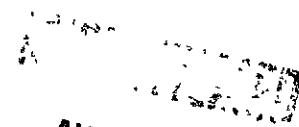
65-13237

#3

VRW of front of  
house (west). Also  
a view of the Orchard



#4 pressure tank. located  
in the center of the  
property.



AUG 30 1993

# OUR GOLDMINE



IS

RECEIVED  
SEP - 8

Pervernal Acres Arboretum  
Vern & Pearl Ketz  
3608 Advent Gulch Road  
Cambridge, Idaho 83610

Department of Water Resources  
Western Region

phone  
1-208-257-3258

Dear Sirs,  
Please be advised  
that as of  
August 10<sup>th</sup> our  
mailing address for correspondence  
on all water right  
records should  
be changed  
from

Vern & Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661

to  
MICROFILMED

This change is to be  
permanent. Vern & Pearl Ketz

## Our Dream of the Mountain

Pa, let's move on the mountain, and build us a place,  
The world's now moving in such a terrible haste,  
People are hurrying, scurrying, stressing profits and gains,  
Many are driving so nuts in the fast lanes.

Pa, let's move on the mountain, the children are grown,  
And we worked our heads off to pay our last loan,  
It's time to slow down our living, and throw out the old clock,  
Sit on our front porch in our rockers and rock.

Spend more time fishing the creek every day of the week,  
And there's no phones a-ringing, and no schedules to keep.  
Pa, the moments are now fleeing, and the older we get,  
We can sit on our mountain, and watch the world's jets.

Pa, let's move on the mountain, slow down the rhythm of  
your heart,  
You looked so forward to the day there would be no more  
work,

Where there is no freeways, or highways, no trucks and  
buses to catch.

So Pa, let's move on the mountain, there's so little time left.  
There is no rhyme or reason to continue our tracks.

We can enjoy a new beginning the rest of our days,  
And watch each day's dawn arising, with a beautiful  
horizon the rest of our days.

We  
Celebrate Life  
In Idaho

## Killer Frosts August 24-25

Official low temperatures in  
Cambridge probably set an all-  
time record both Monday and  
Tuesday when early morning  
temperatures dropped to 32.7.

Unprotected gardens in this  
area were blackened, and just  
as gardens were bringing forth  
their best. But everything this  
year has been several weeks  
early.

AUG 30 1993

### WEATHER

| Date           | Hi  | Lo | Prec |
|----------------|-----|----|------|
| Wed., Aug. 19. | 100 | 56 | .00  |
| Thu., Aug. 20. | 96  | 66 | .00  |
| Fri., Aug. 21. | 92  | 58 | .00  |
| Sat., Aug. 22. | 74  | 58 | .00  |
| Sun., Aug. 23. | 67  | 42 | .00  |
| Mon., Aug. 24. | 73  | 33 | .00  |
| Tus., Aug. 25. | 75  | 33 | .00  |

Another Killer Frost Tues. a.m.

Wed 26<sup>th</sup>  
was 32<sup>nd</sup> Thurs 27<sup>th</sup> 36

WHITE — State Auditor  
YELLOW — Remittance Advice  
PINK — State Auditor then Agency  
GOLDENROD — Agency Copy

# EXPENDITURE VOUCHER

11/20/90

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

AGENCY USE

|          |
|----------|
| 3447     |
| Date     |
| 11/20/90 |
| Code     |
| 193002   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

PAY  
TO

VERN AND PEARL KETZ  
820 8TH AVE. NORTH  
PAYETTE, ID 83661

CHECK ONE:

( 1 ) MISCELLANEOUS EXPENDITURE  
( ) STATE CONTRACT

( ) PURCHASE ORDER

( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

| LINE No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                 | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|-------------------------------------------------------------|-------------|------------|
|          |           |      | Maj   | Min |                                                             |             |            |
| 1        | 05 20 122 | 1238 | 8831  |     | REFUNDS<br>PER RITA FLECK<br>WR #65-13237<br>11/19/90 50.00 | 50.00       |            |
| TOTAL    |           |      |       |     |                                                             | 50.00       |            |

MICROFILMED

NOV 27 1990

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MEMORANDUM

DATE: November 19, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 65-13237

Please prepare a refund of \$50.00 (receipt No. W012604). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter  
receipt

**MICROFILMED**

NOV 21 1990

November 19, 1990

Vern and Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661

Dear Mr. and Mrs. Ketz:

Re: Permit No. 65-13237

The department received your letter of November 6, 1990 requesting removal of the lockable measuring device condition and questioning the status of your adjudication claims.

The letter acknowledging the proof of beneficial use contained a paragraph addressing the need for installation of a lockable measuring device. This paragraph was placed in the letter by error. The installation of a lockable measuring device is not necessary.

As to the questions about your adjudication claims, Anna Baumhoff is addressing those issues. I understand she has a letter prepared for mailing to you.

After reviewing the file and letter, Anna and I came to the conclusion that no license exam fee was required with the proof submittal. The rate of diversion is less than 0.04 cfs. Therefore, I have initiated the paperwork to complete a refund. It should come to you in a couple of weeks.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

c: W. Region  
Fiscal Section

**MicroFILMED**  
NOV 21 1990



RECEIVED

NOV 6 1990

Department of Water Resources

11-3-90

Vern & Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661

Box

Re:

Permit # 65-13237 - answer to letter  
dated 11-1-1990

Dear Rita Fleck,

So far I have pd \$102.<sup>00</sup>  
in fees for 1 house hold  
& 1-2-acre yard. I have not received a  
receipt of my check to David Shaw's letter of 10-17-1990.  
I was told I do not  
need a lockable device  
because we only have  
enough water pressure  
and lines to run  
one  $\frac{5}{8}$  garden hose  
at a time. And this  
to water our 2 acres.  
There is no way to disconnect  
the house & run a large  
volume of water.

I therefore respectfully  
request the requirement be  
rescinded as the lockable device

- ① cannot be physically installed
- ② is not appropriate
- ③ and you can measure easily  
(over)



### My Hill

There is a hill outside of town,  
Not very far from here,  
On which the pines grow thick and tall,  
And beautiful all year!  
It lies far above the other hills,  
Secluded and alone,  
I go there sometimes when I'm sad,  
That hill is all my own.

I stand upon the very top,  
Quite hidden by the trees;  
I look out at the countryside,  
And listen to the breeze.

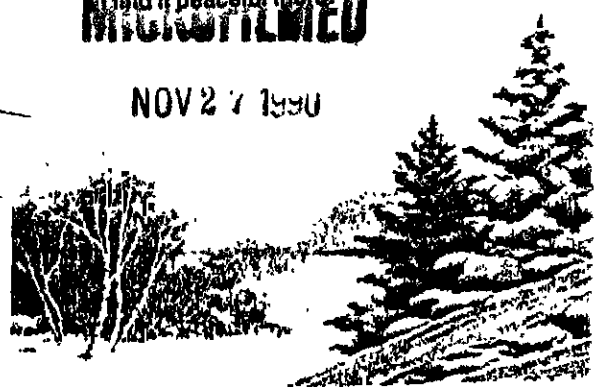
There's something very restful,  
In the stillness that I find,  
And little cares and worries,  
Sort of vanish from my mind.

The little hurts, the little pains,  
My spirit could not drop,  
All seem to disappear from me,  
When I have reached the top.

In the quiet of the forest  
And the sweet pine-scented air,  
Far from the noisy city  
I find it peaceful there.

MICROFILMED

NOV 27 1990



the amount of water  
that can flow through  
a  $\frac{5}{8}$  inch hose.

We have one hose running  
to drip systems in back.  
This is turned off when we  
run one line to the front  
yard where one or  $2\frac{1}{2}$  inch  
hoses run. The pressure  
is not sufficient to run  
both at same time!!

Pearl Katz

P.S. Please check and see  
if you have accepted way  
more money in this case - as  
I have now applied for a  
water adjudication right as  
instructed by a recent letter &  
sent another \$52.00 check.

This property was watered by the  
well we have & lines since 1930's -  
But never filed except domestic - #A65-06450  
I wish all your offices could get together, Linda  
Warner helped us once. She was good.

Please phone me at 503-889-9133 (ask for Pearl) if necessary.  
I've spent lots of phone calls - money for this "simple" case. It's crazy.

MICROFILMED

NOV 27 1990

dy

November 1, 1990

VERNON E. KETZ  
PEARL J. KETZ  
820 8TH AVE. N.  
PAYETTE, ID 83661

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13237

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**RECEIVED**

NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-13237

Date: 10-24-90

General Considerations:

4 Name same as permit  
3 Signature the same as permit holder  
2 Address change \_\_\_\_\_ If yes, prepare a data entry  
4 Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
1 \_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses  
4 Is rate or volume and fee appropriate?  
2 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

\_\_\_\_\_ Is a measuring device or access port required?  
\_\_\_\_\_ Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable  
Well drilled in 1935*

Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_ - \_\_\_\_\_

No. of days late \_\_\_\_\_ = \_\_\_\_\_

Priority date \_\_\_\_\_ + \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

CONVERSATION MEMORANDUM

DATE 8-7-90

FILE 65-13237

NAME OF PARTY

Pearl Kitz

EMPLOYEE

Linda Werner

RE:

Her letter of 8-2-90 questioning the meaning  
of our letter to her, which enclosed her  
approved permit on the above W.R.

- No answer @ 1600

8-9-90 No answer @ 0815

8-20-90 - Talked w/ Pearl about her questions  
on new permit (above). Her phone no.  
is AREA CODE (503) 889-9133 @ work.

She mistakenly sent her permit back  
to us so I mailed it back to her this  
date.

**RECEIVED**

NOV 27 1990

| SD-36 | TOWNSHIP: 09N | RANGE: 05W      | SECTION: 35            | ACT: SWSW | LOT:                     |
|-------|---------------|-----------------|------------------------|-----------|--------------------------|
| S     | L             | STATE           | O                      | S         | MAX # RECORDS 74         |
| E     | O.            | NAME            | W                      | T         | PRIORITY USE             |
| L     | TRACT T       | WATER RIGHT NO. | N                      | AC        | G DATE CODE DESC         |
| ---   | ---           | ---             | ---                    | ---       | ---                      |
| ---   | SWSW          | 65-00165X       | LOWER PAYETTE DITCH CO | C         | 10 D 06/01/1882 01 IRR   |
| ---   | SWSW          | 65-04494        | PRAEGER, ROY           | C         | 5 D 04/01/1945 43 DOMEST |
| ---   |               |                 |                        |           | 01 IRR                   |
| ---   | SWSW          | 65-06450        | ROWE, WALTER IVAN      | C         | D 06/01/1935 43 DOMEST   |
| ---   | SWSW          | 65-09185        | CALHOUN, RAY           | C         | D 02/05/1977 43 DOMEST   |
| ---   | SWSW          | 65-11413        | LOWER PAYETTE DITCH CO | C         | 10 J 05/07/1945 01 IRR   |
| ---   | SWSW          | 65-13237        | KETZ, VERNON E.        | C         | 2 P 03/16/1990 01 IRR    |
| ---   |               |                 | KETZ, PEARL J.         | C         |                          |

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU \_\_\_\_\_)

**MICROFILMED**

NOV 27 1990

RECEIVED

AUG 02 1990

Department of Water Resources  
Western Regional Office



NEIGHBORS FOR CUDDY MOUNTAIN

Vern & Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661

7-31-90

Dear Linda,

I don't understand ~~any~~ part  
of this letter - Can you  
look into it?

MICROFILMED

NOV 27 1990

This property is irrigated out  
of a well drilled long ago.  
(over)

We do not plan  
to drill a new well. Maybe this  
is a form letter.

So what do we do?  
We have hoses going to little trees  
planted all over the property. (Some is ground cover)  
Does someone come out  
& check our present well??

I believe we talked about  
this property - Our domestic  
right is # AG5-06450

MICROFILMED

NOV 27 1990

We filed with you  
the property is not quite  
2 acres & about  $\frac{3}{4}$  of it is  
in fruit & shade trees at the  
house, and some lawn

I am enclosing \$50.<sup>00</sup>. Did we  
pay once? Sincerely, Pen/Ket

REC-100

AUG 17 1990

Department of Water Resources  
Western Regional Office

Dear Linda,  
I wrote - I called - nobody  
answered my messages. are  
you OK?  
are you on  
vacation? over →

## Talk with a Little Girl

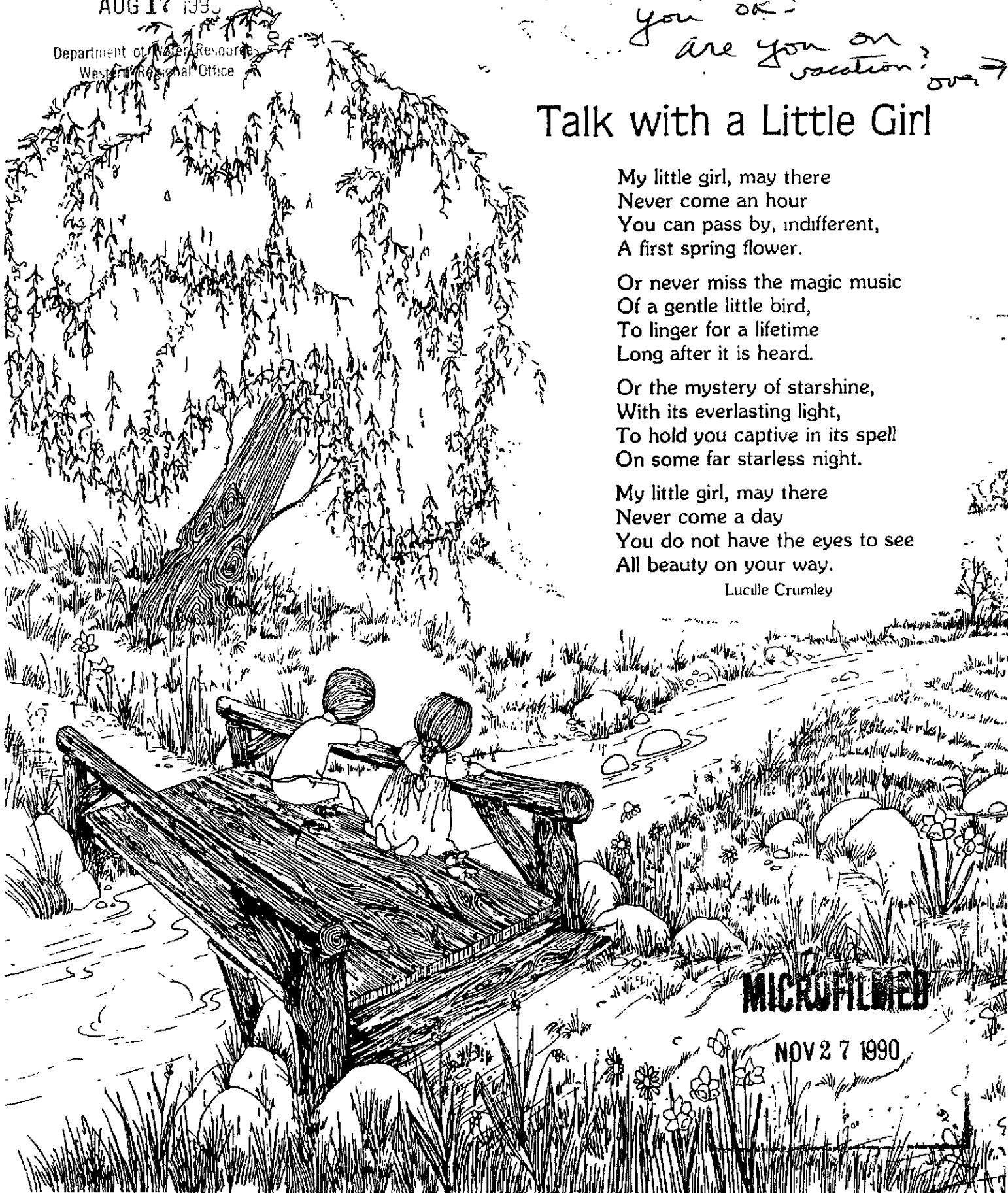
My little girl, may there  
Never come an hour  
You can pass by, indifferent,  
A first spring flower.

Or never miss the magic music  
Of a gentle little bird,  
To linger for a lifetime  
Long after it is heard.

Or the mystery of starshine,  
With its everlasting light,  
To hold you captive in its spell  
On some far starless night.

My little girl, may there  
Never come a day  
You do not have the eyes to see  
All beauty on your way.

Lucille Crumley



MICROFILMED

NOV 27 1990

Are you very busy?

Well - whenever you  
got time I'm  
happy to meet with  
the inspector - for 245 S. Iowa

Anyway - I forgot  
to make a note  
of the # of the  
permit I sent you in  
the letter

**MICROFILMED**

NOV 27 1990

Recd.

~~208~~ -

208 - 642 - 2744 - ~~8:00 - 4:30~~

503 - 889 - 9133

8:00 - 4:30

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
July 30, 1990

VERNON E. KETZ  
PEARL J. KETZ  
820 8TH AVE. N.  
PAYETTE, ID 83661

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      P65-13237

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

JUL 31 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

JUL 31 1990

# Affidavit of Publication

## NOTICE OF APPLICATION FOR WATER RIGHT

STATE OF IDAHO

COUNTY OF PA

*Notice*

*Dept. 6*

duly sworn, dep

That *he* is t

THE INDEPEND

at Payette, in th

paper has been

aforesaid, and t

a copy of whic

newspaper once

the regular and

time of publicat

and not a supp

regularly publi

weeks prior to t

Such notice

of *Payette*

STATE OF IDAHO

COUNTY OF

On this *14th*

a Notary Public

known or ide

subscribed to

sworn, declar

acknowledged

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11320

DURRETT, DOUGLAS, P.

P.O. BOX 21415

EUGENE, OR 97402

Source: GROUNDWATER

Diversion Pt: SWNENW Sec 16 T 06N R 05W

NWSENW Sec 16 T 06N R 05W

Use: IRRIGATION (.720 CFS)

STOCKWATER (.040 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.800 CFS)

Date Filed: 5/4/1990

In: T06N R05W S16 NWNE NENW SENW

35.8 ACRES TOTAL

63-11328

FEARLESS FARRIS SERVICE STATIONS INC.

P.O. BOX 7627

BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T 06N R 04W

Use: COMMERCIAL (.200 CFS)

DOMESTIC (.060 CFS)

Total Diversion: (.200 CFS)

Date Filed: 4/11/1990

In: T06N R04W S11 SWSE

63-11329

FEARLESS FARRIS SERVICE STATIONS INC.

P.O. BOX 7627

BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T 06N R 04W

Use: COMMERCIAL (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 4/11/1990

In: T06N R04W S11 SWSE

65-13217

WILSON, DON E.

WILSON, VIRGINIA

3815 HWY. 30 W.

NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Diversion Pt: NWSE Sec 5 T 07N R 04W

Use: IRRIGATION (.200 CFS)

STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.200 CFS)

Date Filed: 4/11/1990

In: T07N R04W S05 NWSE

10.0 ACRES TOTAL

65-13234

VALLEY FAMILY HEALTH CARE INC.

1441 N.E. 10TH AVE.

PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: NESESW Sec 3 T 08N R 05W

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 4/13/1990

In: T08N R05W S03 SESW

3.0 ACRES TOTAL

65-13235

UEHLIN, DALLAS W.

1875 CREST RD.

CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SENE Sec 19 T 06N R 03W

Use: IRRIGATION (.040 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 4/11/1990

In: T06N R03W S19 SENE

2.0 ACRES TOTAL

65-13236

INOUE, EVALINE J.

10475 SCOTCH PINES RD.

PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: SESE Sec 9 T 08N R 05W

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 4/10/1990

In: T08N R05W S09 SESE

2.0 ACRES TOTAL

65-13237

KETZ, VERNON E.

KETZ, PEARL J.

820 8TH AVE. N.

PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 35 T 09N R 05W

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 3/29/1990

In: T09N R05W S35 SWSW

2.0 ACRES TOTAL

65-13239

MAHAN, LLOYD

MAHAN, MABLE

980 DEWITT AVE.

PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: SENWSW Sec 3 T 08N R 05W

Use: IRRIGATION (.060 CFS)

STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.120 CFS)

Date Filed: 4/12/1990

In: T08N R05W S03 NWSW

3.0 ACRES TOTAL

65-13240

METTLER, CHRIS

METTLER, PENNY

5221 BLAINE RD.

NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Diversion Pt: SWNW Sec 14 T 07N R 04W

Use: STOCKWATER (.260 CFS)

Total Diversion: (.260 CFS)

Date Filed: 4/11/1990

In: T07N R04W S14 SWNW

65-13241

EBY, ALBERT

EBY, CLARA M.

241 N. IOWA

PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: NWSE Sec 35 T 09N R 05W

Use: IRRIGATION (.100 CFS)

Total Diversion: (.100 CFS)

Date Filed: 5/2/1990

In: T09N R05W S35 SWNW

3.5 ACRES TOTAL

The permit(s) will be subject to all prior water

rights. Protests must be filed with the Director,

Dept. of Water Resources, Western Region, 2735

Airport Way, Boise, Idaho 83705 on or before JUNE

25, 1990.

R. KEITH HIGGINSON, Director

No. 102 June 6, 13

JUN 23 1990

Department of Water Resources  
Western Regional Office

Number

Number

*144*

*146*

TOTAL

WILL

65-13237

KETZ, VERNON E.  
KETZ, PEARL J.  
820 8TH AVE. N.  
PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 35 T 09N R 05W

Use: IRRIGATION ( .060 CFS)  
Total Diversion: ( .060 CFS)

Date Filed: 3/29/ 1990

In: T09N R05W S35 SWSW

2.0 ACRES TOTAL

**MICROFILMED**

JUL 31 1990

FROM

Linda Warner

TO

Don Shoff

TER-DEPARTMENT MEMO — 1

DATE 3-29-90

SUBJECT

TRANSFER + REFUND

Please transfer \$30.00 of this \$52.00 fee for a permit app. filed on 3-29-90. A refund is due of \$22.00 for the remainder. Mrs. Kitz initially sent the \$52.00 for an adj. claim (Payette) for domestic w/2 AC irr. I determined that a claim was filed in the P. R. B. A. but for domestic use only. She, therefore, filed a permit app. for the 2 acres irr. which began in 1986.

P. R. B. A. claim filed is AG5-06450

Linda Warner  
SIGNATURE

\$52.00

CHECK 4015

Region: STATE

Idaho Department of Water Resources

Signature: \_\_\_\_\_

**MICROFILMED**

JUL 31 1990

C015676

03/16/90  
11:22:34

KETZ, VERN/PEARL

820 8th Ave., North  
Payette, ID 83661

ADJUDICATION FEE

0410162 9337 6490

\$52.00

\$52.00

CHECK 4015

Idaho Department of Water Resources

Region: STATE

Signature: \_\_\_\_\_

**MICROFILMED**

JUL 31 1991



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

march 26, 1990

Vern and Pearl Ketz  
820 8th Avenue North  
Payette, ID 83661

RECEIVED  
MAR 29 1990

Department of Water Resources  
Western Regional Office

Dear

Enclosed is the information you requested. If I can be of further assistance, feel free to contact me.

Sincerely,

*Linda A. Werner*

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication

Enclosure

I have also enclosed the Notice of Claim to a Water Right which you initially sent. Since you will not be filing on it, they are not necessary for our records. I will, however, keep the map and other information you sent, and will attach to your claim and application when you return it to me.

Thank you Linda, so much for your help. **MICROFILMED**  
Vernon wants to make sure the water right **JUL 1 1990**  
on the Little white house on the hill is in  
our name - I am enclosing a domestic form  
for it & if it costs more I will send it.  
(I'm worry about our other house well when I go into  
Payette office Fri - April 13 at 9:00am)  
Also enclosed a new application to water the trees  
already planted. See pictures enclosed.