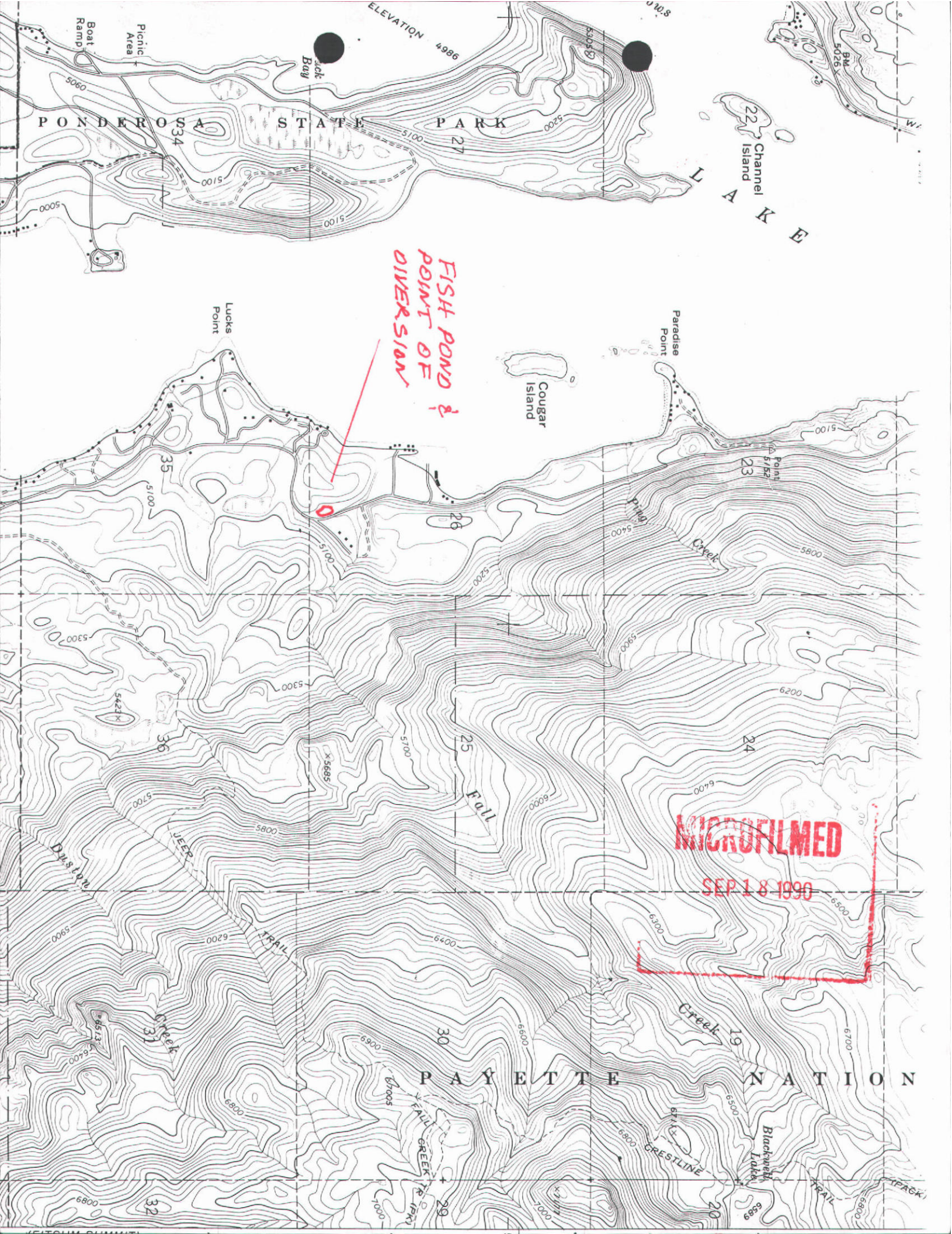




ELEVATION 4986

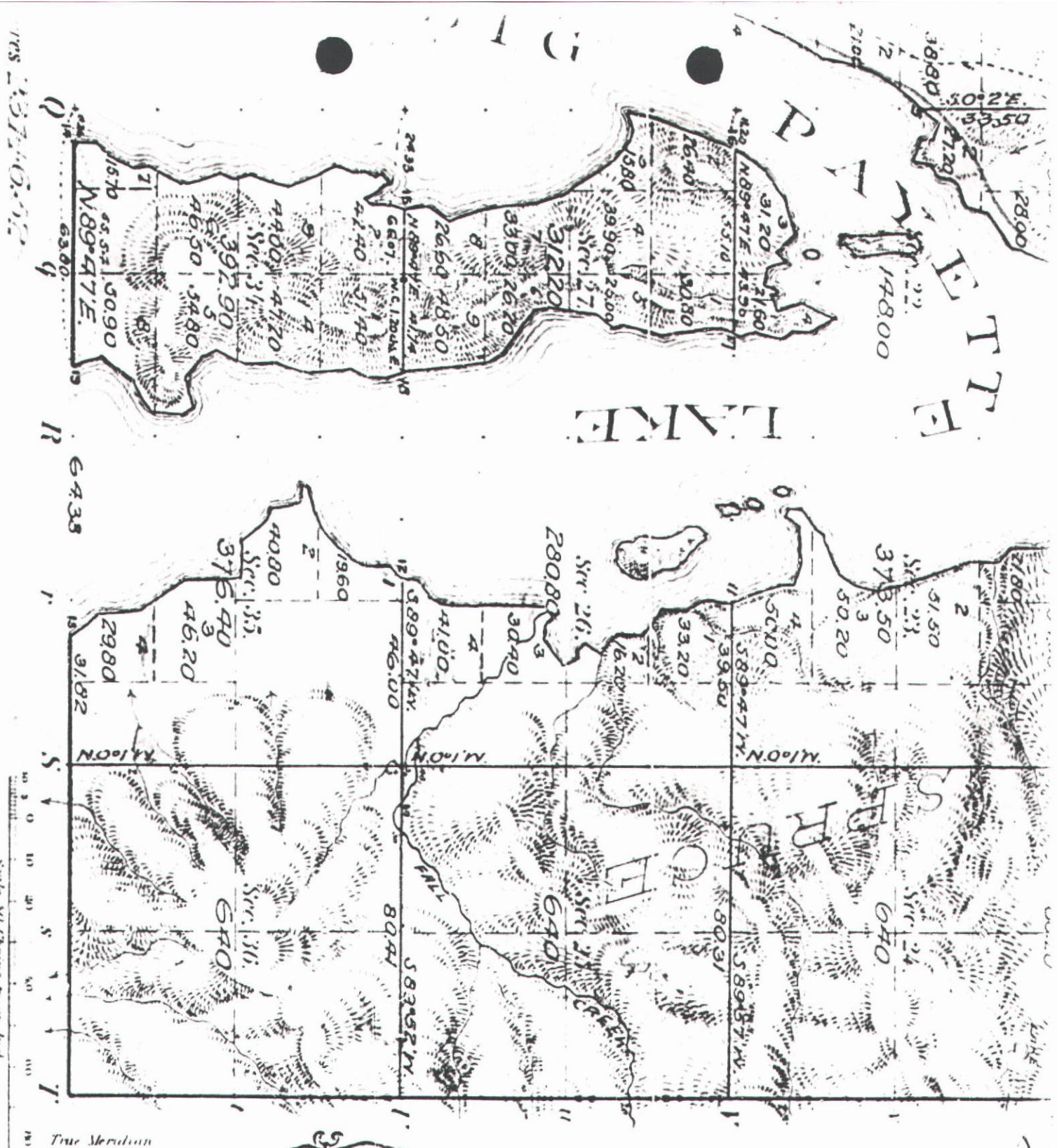
PONDEROSA STATE PARK

22 Channel Island
LAKE

FISH POND &
POINT OF
DIVERSION

MICROFILMED
SEP 18 1990

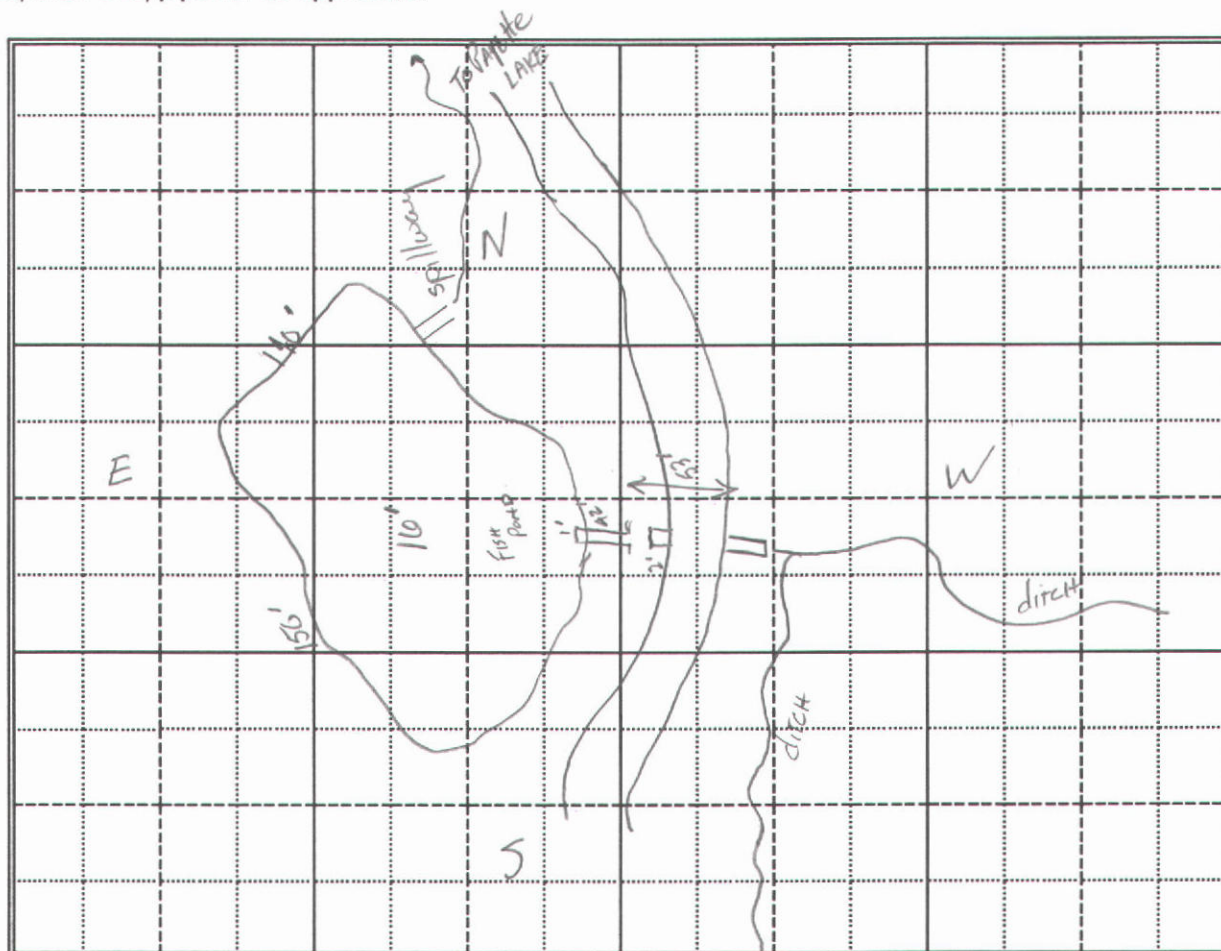
PAYETTE NATIONAL FOREST



MICROFILMED

SEP 18 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

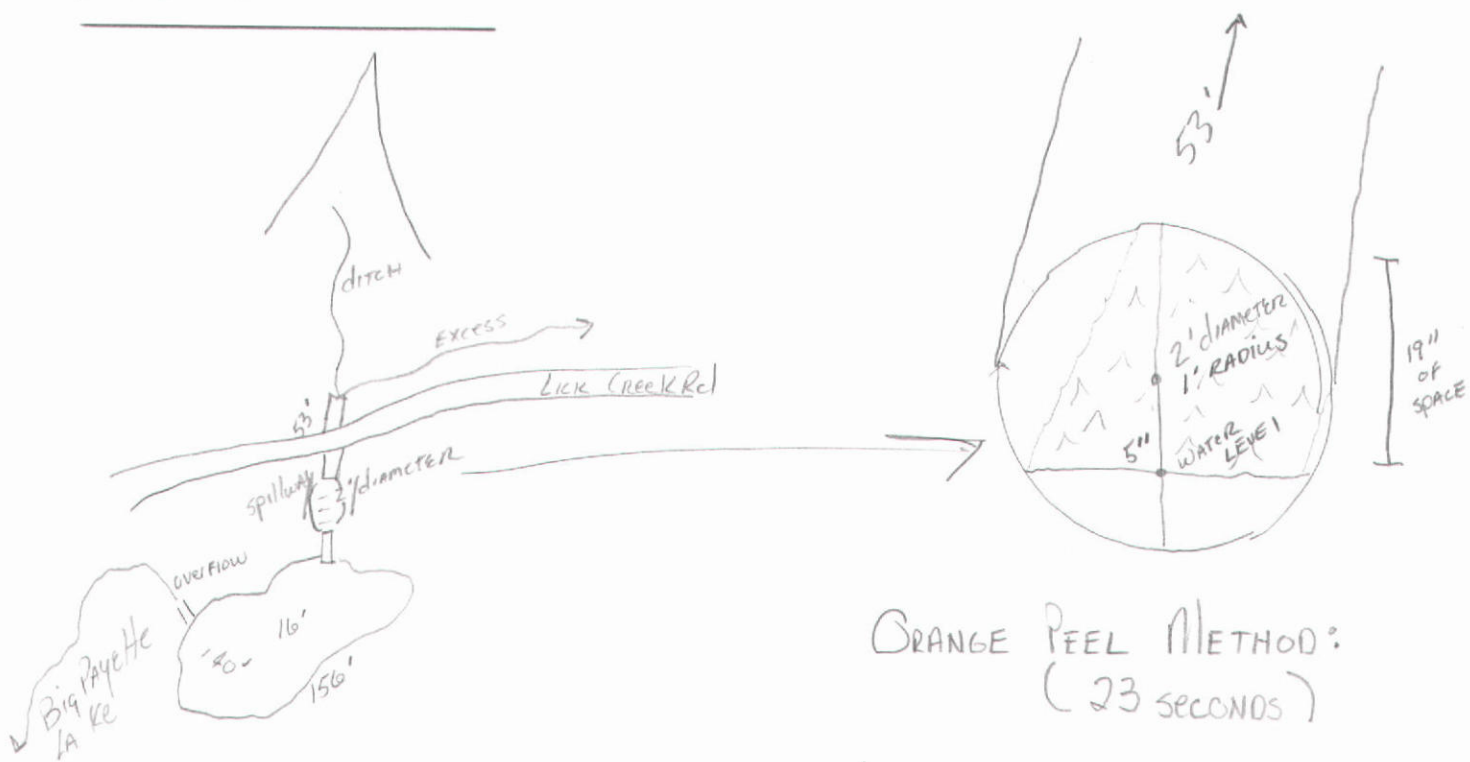
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Orange Peel Method ; 53' pipe, 24" diameter 5" of water vertically
measured in pipe

MAR 29 1995

Flow Measurements:



ORANGE PEEL METHOD:
(23 seconds)

* NOTE: IT TOOK 23 seconds TO PASS LENGTH OF THE PIPE

Calculations:

$$\text{Volume of Pipe: } \pi R^2 \cdot H = \frac{\pi \cdot 3.14}{R=1'} \cdot H = \text{HEIGHT in Feet (53')} = 3.14 \times 1^2 \times 53 = 166.42 \text{ cf}$$

$$3.14 \times 1^2 \times 53 = 166.42 \text{ cf}$$

$$\text{Actual Volume of Water} = \frac{19''}{2'} = .79 - 100\% = .21\% \times 166.42 \text{ cf} = 35 \text{ cf}$$

(SPACE)

$$\text{CFS COMPUTATION: } 35 \text{ cf} \div 23 \text{ sec} = \underline{\underline{1.5 \text{ cfs}}}$$

Michael Pen
MAR 29 1995

22

23

27

plm →
pkd.

PERMIT 65-13297 INIT 124

T. R. S. Q/Q

P/D 11N 3E 16 SWSE 44

SCALE

PHOTO ID. MAR 29 1995

R.R.

3

BM 5026

MAR 29 1995

M. I. O. N.

Sec. 26

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4001-2921



INLET

View of the Trout Pond. Inlet is visible to the right of the photo. The overflow is to the left.

PHOTO ONE-

>

PHOTO TWO-

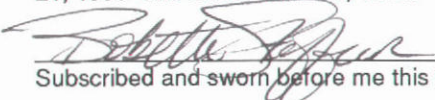
MINGO POND
MAR 29 1995

spillway

Publisher's Affidavit of Publication

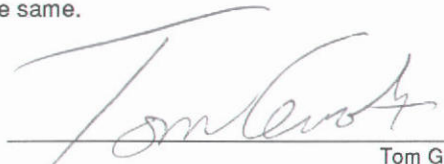
STATE OF IDAHO }
 }.ss
County of Valley }

I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF WATER RIGHT 65-13247, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 21, 1990 and ended June 28, 1990.


Subscribed and sworn before me this the 2nd day of July, 1990.

STATE OF IDAHO
COUNTY OF VALLEY }

On this 2nd day of July, in the year of 1990, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13247 ✓ st
MANCHESTER, DOUGLAS
P.O. Box 1456
MC CALL, ID 83638

Source: SPRING
Tributary: FALL CREEK
Diversion pt: LOT 4 (SESWSE) Sec 26 T
19N R 03E
Use: RECREATION (.200CFS)
RECREATION STORAGE (10.00 AF)
Total Diversion: (.200 CFS)
Date filed 6/11/1990
in: T19N R03E S26 Lot 4 (SWSE)

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or Before July 9, 1990.
R. KEITH HIGGINSON, Director 216/28

RECEIVED

SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13247

Priority: June 15, 1990

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

144.8 AF

This is to certify, that JOSEPH SCOTT

PO BOX 1155

MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 11, 1990; and has submitted Proof of Beneficial Use on September 5, 1991. An examination indicates that the works have a diversion capacity of 1.500 cfs of water from:

WASTEWATER

tributary to PAYETTE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	0.20 CFS	144.8 AF
RECREATION STORAGE	01/01 to 12/31		3.2 AF
	Totals	0.20 CFS	144.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSE), Sec. 26, Township 19N, Range 03E
VALLEY County

PLACE OF USE: RECREATION

TWN RGE SEC

19N 03E 26 Lot 4 (SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Recreation use is for a fishing pond.

2019

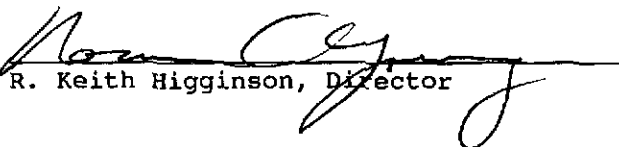
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13247

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of MARCH, 1995.

Acting for


R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-13247)

IN THE NAME OF JOE SCOTT)

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

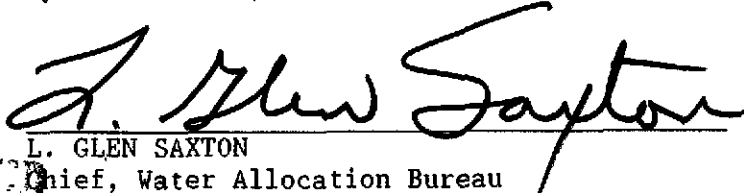
WHEREAS, on September 1, 1991, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 1, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-13247 be REINSTATED with an advance in priority to June 15, 1990.

Dated this 29th day of November, 1991.


L. GLEN SAXTON

Chief, Water Allocation Bureau

DEC 27 1991

RECEIVED
SEP 05 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt of Fee \$ 50.00
Date 9-3-91
Receipt No W013644
Received by _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-13247 Telephone No. 634-7703

2 Name(s) of Permit Holder(s): JOE SCOTT

3 Post Office Address: PO BX 1155 MC CALL ID 83638

4. Source of Water: Spring

a If ground water, well driller's name: _____ Date drilled: _____

b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5 Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Recreation & Rec.

Storage

6 Total rate and/or volume for which proof is submitted .20 cfs 10 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8 Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bob McKenna 634-7703
Name Telephone No

Box 1155 McCall ID 83638
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-3-91
Date

R. McKenna
Signature (and title if on behalf of a company or organization)

DEC 27 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	65-13247	Douglas Manchester	0.20
Full Assignment	65-13247	Joseph Scott	0.20

DEC 27 1991

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Douglas Manchester, hereby assign to Joseph Scott
of 380 Parkcenter Boulevard, Boise, Idaho 83726
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-13247
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 19 91.

[Signature]
Permit Holder

[Signature]
Spouse of Permit Holder

State of California)
County of San Diego) ss.

On this 8th day of May, 19 91, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



seal

[Signature]
Notary Public residing at
San Diego, California

My commission expires:
10/31/93

DEC 2 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13247

Proposed Priority: June 11, 1990 Maximum Diversion Rate: 0.20 CFS
This is to certify, that DOUGLAS MANCHESTER

P.O. BOX 1456
MC CALL, ID 83638

has applied for a permit to appropriate water from:

SPRING tributary of **FALL CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	0.20 CFS	
RECREATION STORAGE	01/01 to 12/31		10.0 AF
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SSEWSSE), Sec. 26, Township 19N, Range 03E
VALLEY County

PLACE OF USE: RECREATION

TWN RGE SEC

19N 03E 26 LOT 4(SWSE)

PLACE OF USE: RECREATION STORAGE, same as RECREATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
4. Use of water under this permit shall be non-consumptive.
5. Recreation use is for a fish pond.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of August, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

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SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DOUGLAS MANCHESTER Phone 634-7703

Post office address PO BOX 1456 MC CALL ID 83438

2. Source of water supply SPRING which is a tributary of FALL CREEK

* 3. Location of point of diversion is SE SW $\frac{1}{4}$ of SE SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 4

Sec. 26 Township 19 N Range 3 E B.M. VALLEY County; additional points of diversion if any: _____

* 4. Water will be used for the following purposes:

Amount 2 for RECREATION FISH FARM purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 10 for RECREATION STORM purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2 and/or (b) 10 AF
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (2) 12" CULVERTS
WITH VALVES

* b. Height of storage dam 3 feet; active reservoir capacity 10.3 acre-feet, total reservoir capacity 10 acre-feet; period of year when water will be diverted to storage:
JAN 1 to DEC 31 inclusive

c Proposed well diameter is N/A inches; proposed depth of well is _____ feet

d Is ground water with a temperature of greater than 90°F being sought? NO

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

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SEP 18 1990

* TAKEN FROM MAP 6-12-90 RR

** Per Telephone Conversation 6-12-90 RR

8. Description of proposed uses (if irrigation only, go to item 9).

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering, list number and kind of livestock _____
- Municipal; show name of municipality. _____
- Domestic, show number of households _____
- Other; describe fully FRUIT POND Recreation

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MN	3E	26																R	
																		1.4	

Total number of acres to be irrigated _____

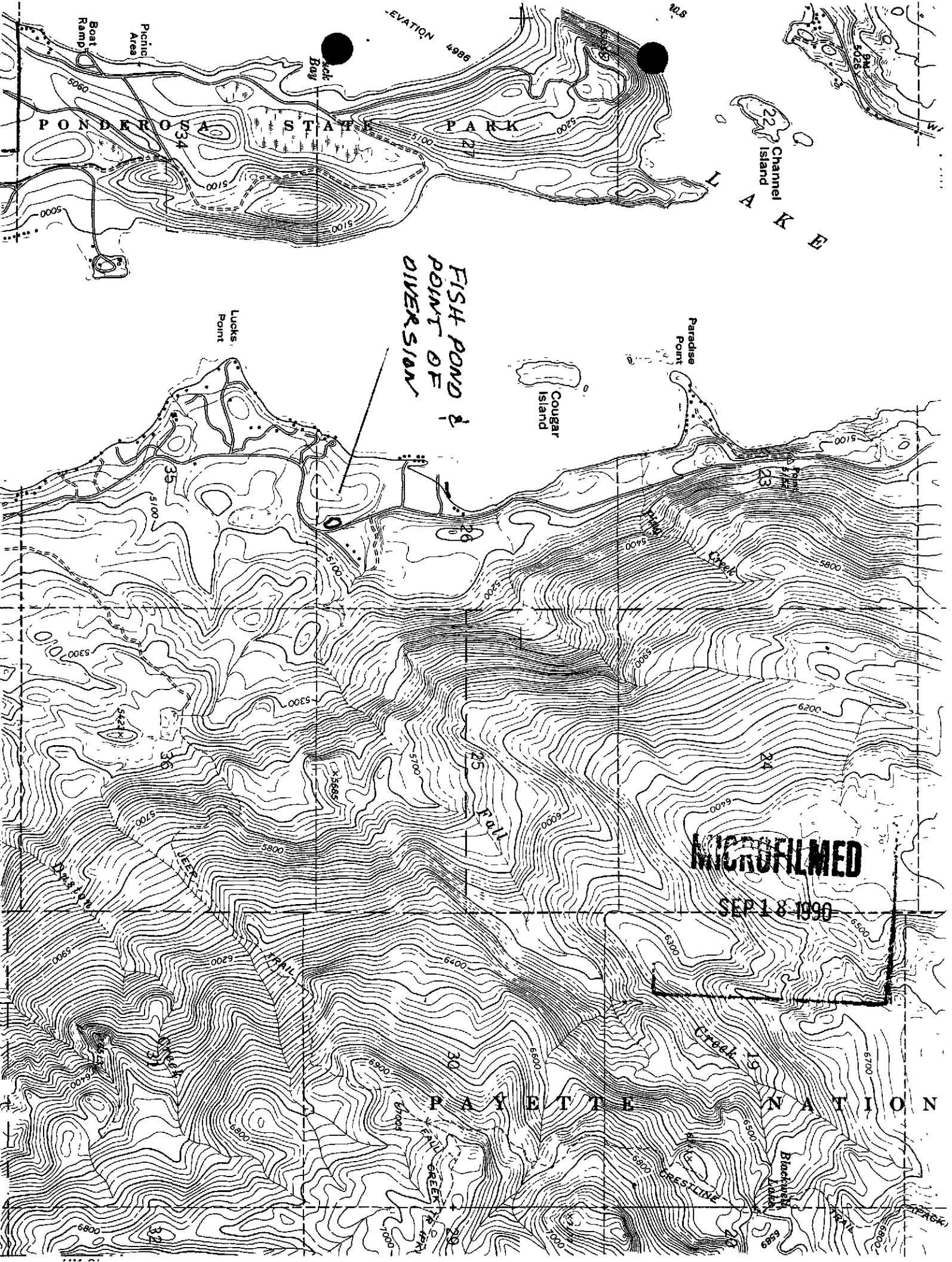
10. Describe any other water rights used for the same purposes as described above. _____

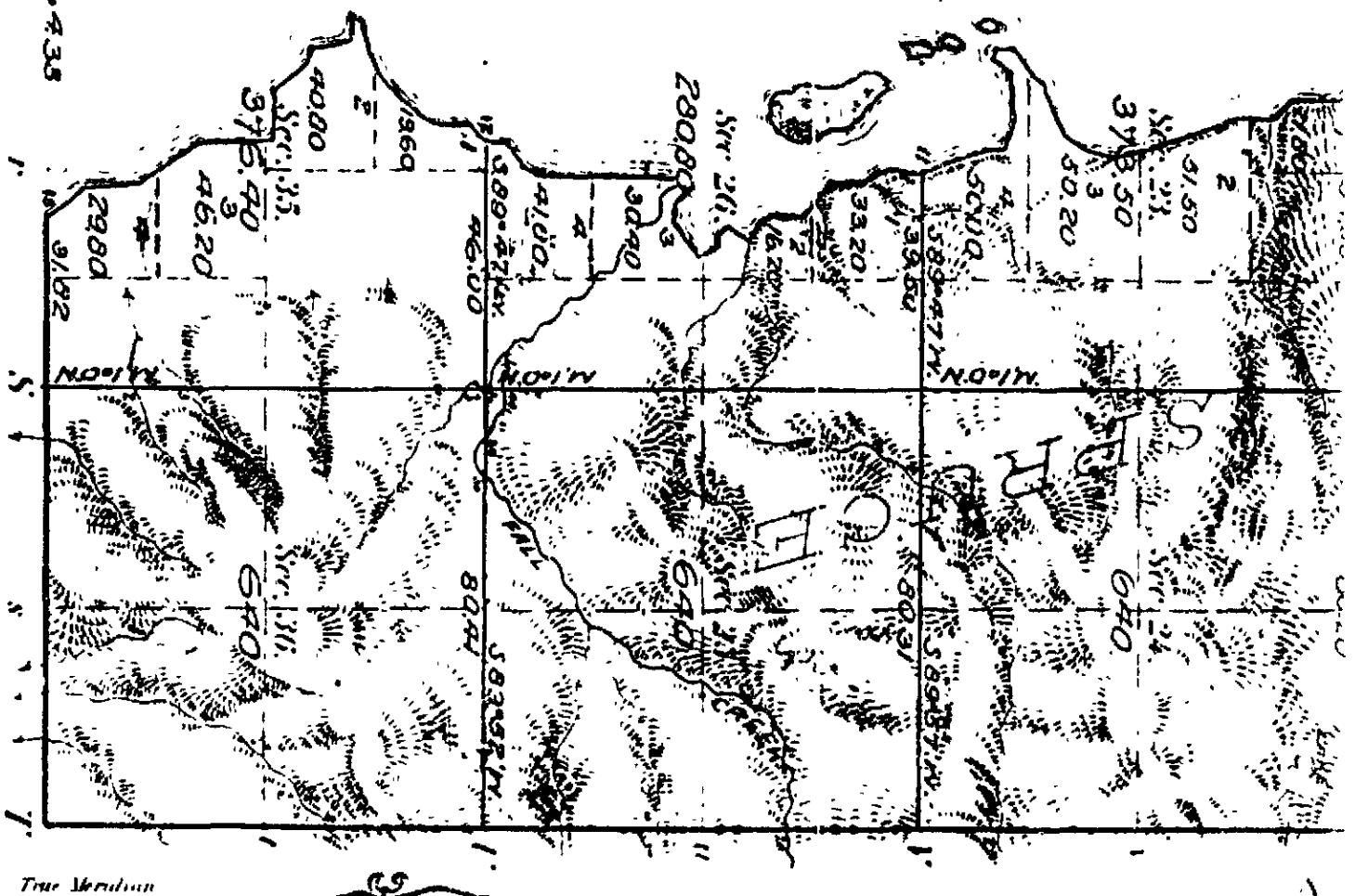
- Who owns the property at the point of diversion? DILL MARCHESTER
- Who owns the land to be irrigated or place of use? DILL MARCHESTER
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 20 # TO 30 # OF FISH

MicroFILMED

SEP 18 1990





MICROFILMED

SEP 18 1990

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number *SEE ATTACHMENT C MAP*

SEE ATTACHED SHEET

MICROFILMED
SEP 16 1997

MICROFILMED

SEP 1 6 1967

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

R. McKenna MBK
(Applicant)

(Applicant)

For DOUGLAS MAXWELL

Received by Yls. Date 6/11/90 Time 1:15 pm Preliminary check by [signature]
Fee \$ 30⁰⁰ Received by [signature] # W012443 Date 6-11-90
Publication prepared by GG Date 6-13-90 Published in Star News
6/20 & 6/27/90
Publication approved [signature] Date 7-16-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other:

MICROFILMED

SEP 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 6, 1995

JOSEPH SCOTT
PO BOX 1155
MC CALL ID 83638

RE: WATER RIGHT NO. 65-13247

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

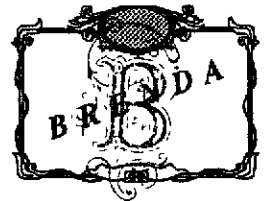
SK:rl

Enclosure

RECEIVED

MAR 29 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 65-13247 DATE 2/24/95

NAME	Change ☒ OK	Or (Address) Change?	
PRIORITY DATE	☒	Advance? <u>YES</u>	Advanced to: <u>6-15-90</u>
		Order to reinstate needed?	<u>Done</u>
		Incorrect fee for rate recommended?	_____
SOURCE	☒	Changes or just clarification of originally intended source?	<u>CHANGE TO WASTEWATER</u>
		Notice of Intent to Void necessary?	<u>NO</u>
POINT OF DIV	☒	Amendment needed?	_____
	☒	Overlaps?	_____
PLACE OF USE	☒	Amendment needed?	_____
	☒	Overlaps?	_____
DIV RATE	☒	Permit/fee limits: <u>.20 CFS</u>	
		Meas Q = <u>1.5</u>	Theo Q = _____
		<u>Orange peel method</u>	Recommend: <u>.20</u>
		Combined rates exceed capacity	_____
ANNUAL VOLUME	☒	Volume Limit: <u>10 AF</u>	Season: <u>6/3.0</u>
		Calculations: <u>POND CAPACITY = 3.2 af</u>	
		<u>Surface Area = .5 acre</u>	
		Flow limit: <u>.20 cfs x 365 x 1.9835 = 144.8</u>	
		Combined volumes exceed capacity/allowable	_____
USES	☒	Change in Nature of Use or additional uses?	_____
		Amendment necessary?	_____
REMARKS	☒	Multiple p/d(s) in 1/4 1/4?	_____
	☒	Other	_____
CONDITIONS	<u>R04</u>	Watermaster control - District <u>65</u>	
	☒	Measuring/Locking Devices	
	☒	Irrigation Overlap	
	☒	Other <u>Condition 027 No longer Necessary?</u>	
	☒	Water Quality _____	Heat/Cool/Fish verified _____

COMMENTS: See attached recreation worksheet / .20 cfs rate of flow is not excessive, nor is the annual volume of 144.8.
NOTE: Volume is limited by the rate of flow.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Recreation</u>	<u>.20</u>	<u>144.8</u>	Adjustment Memo Needed	<u>YES</u>
<u>Recreation Storage</u>	_____	<u>3.2</u>	LICENSE	☒
<u>Total</u>	<u>.20</u>	<u>144.8</u>	AMENDMENT LETTER _____	
			SECOND AMENDMENT LETTER _____	



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 17 1995

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 65-132471. Owner: J.B. SCOTT Phone No. 634-4708Current Address: P.O. Box 1155 McCall Id 836382. Accompanied by: JIM CLAWFORD EXAM DATE: 7-19-94Address: SAME Phone No. SAMERelationship to Permit Holder: CARETAKER3. Source: WASTE WATER tributary to NA**B. OVERLAP REVIEW**1. Other water rights with the same place of use: 65-13322 OTHER SOURCE & USE2. Other water rights with the same point of diversion: NONE**C. DIVERSION AND DELIVERY SYSTEM****1. Point(s) of Diversion:**

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SE	26	19N	3E	VALLEY	Quads - Field Exam

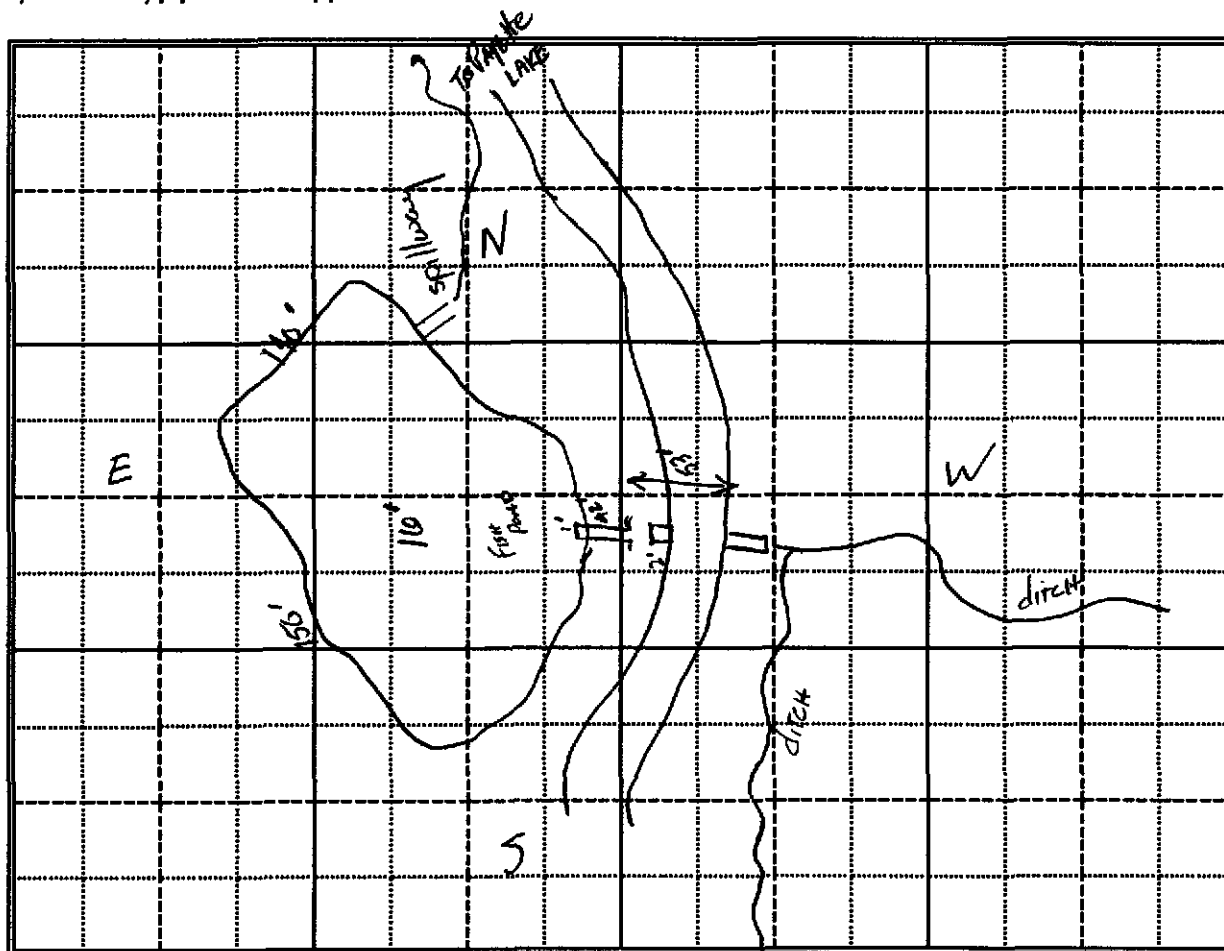
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	3E	26																	Rec. & Rec. Storage

MAR 29 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" =



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Orange Peel Method ; 53' pipe, 24" diameter 5" of water vertically
measured in pipe

MAR 29 1995

E. NARRATIVE/REMARKS/COMMENTS

THIS RECREATION POND USES A WASTE WATER DITCH TO SUPPLY
WATER FOR AN ARTIFICIAL TROUT HABITAT. THE OWNER
DIVERTS WATER FROM THIS DITCH WITH A 53', 2' DIAMETER PIPE
THAT GOES UNDER LICK CREEK RD. TO A SPILLWAY. THE SPILLWAY
COLLECTS WATER IN A 42', 1' DIAMETER PIPE THAT LEADS
TO THE POND. THE OVERFLOW SPILLS INTO A DITCH THAT
LEADS TO BIG PAYETTE LAKE. THE OWNERS HAD THOUGHT
THAT THE SOURCE WAS A SPRING BUT NOW UNDERSTAND
THAT IT IS WASTE FROM AN IRRIGATION DITCH

Have conditions of permit approval been met? ☒ yes ☐ no

MINNESOTA
MAR 29 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Rec: Rec Storage: Orange Peel Method 53' pipe with 2' diameter, 5" of pipe filled
(23 seconds)

* SEE ATTACHMENT

1.5 cfs

Permit Limit: .20 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ N-A-

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Volume: $\frac{\text{AREA AF}}{L \times W} = \frac{156 \times 140}{43560} = .5 \text{ AF}$

CAPACITY: (CONCAVE RES.)
SURFACE AREA $\times$ Max Depth $\times$.04
.5 AF $\times$ 16 $\times$.04
= 3.2 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
RECREATION	1-1	12-31	.20 cfs	
RECREATION STORAGE	1-1	12-31		3.2 AF
Totals:			.20 cfs	3.2 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dave Gray Date 8-2-94

Reviewer _____ Date _____

* See attached adjustment explanation memo. BC

RECEIVED
 SEAL
 MAR 26 1995

MEMORANDUM

TO: File 65-13247 / J.B. Scott
FROM: Brenda Chapman
DATE: February 27, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

The active flow component, Recreation, requires a volume recommendation. Therefore, the total annual volume recommendation also changes.

H. RECOMMENDATIONS

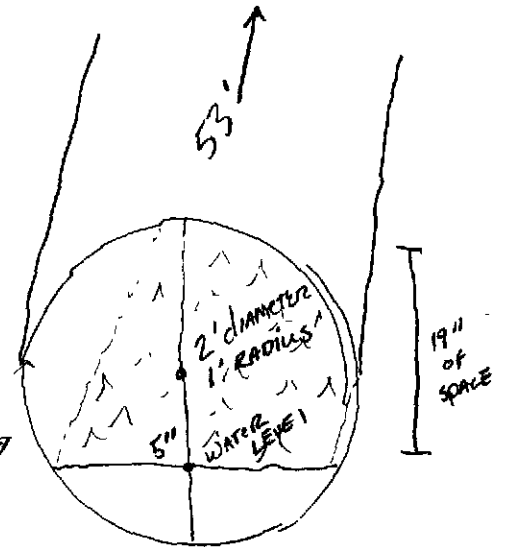
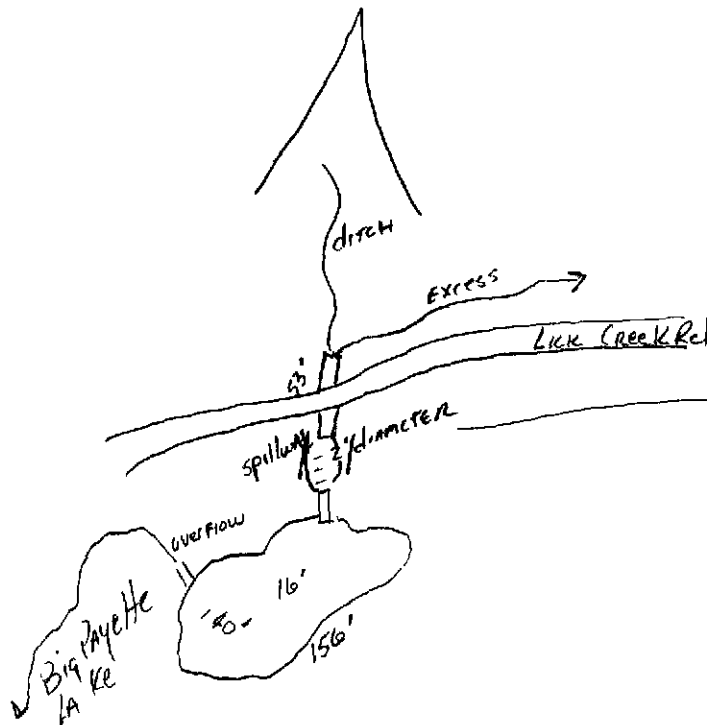
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Recreation	1-01 to 12-31	.20	144.8
Rec Storage	1-01 to 12-31		3.2

See item G.

MINNESOTA REG
MAR 29 1995

Flow Measurements:



ORANGE PEEL METHOD:
(23 seconds)

* NOTE: IT TOOK 23 seconds TO PASS LENGTH OF THE PIPE

CALCULATIONS:

$$\text{VOLUME OF PIPE: } \pi R^2 H = \frac{\pi 3.14}{R=1'} H = \text{HEIGHT IN FEET (53')} = 3.14 \times 1^2 \times 53 = 166.42 \text{ CF}$$

$$3.14 \times 1^2 \times 53 = 166.42 \text{ CF}$$

$$\text{ACTUAL VOLUME OF WATER} = \frac{19''}{2'} = .79 - 100\% = .21\% \times 166.42 \text{ CF} = 35 \text{ CF}$$

(SPACE)

$$\text{CFS COMPUTATION: } 35 \text{ CF} \div 23 \text{ sec} = 1.5 \text{ CFS}$$

MAR 29 1995

PERMIT 04-10-77 INIT 116
T. R. 156101011 116
P/D 11 3 16 5012 116
SCALE _____
PHOTO ID. 116 2-9-1995





INLET

View of the Trout Pond. Inlet is visible to the right of the photo. The over flow is to the left.

PHOTO ONE-

PHOTO TWO-

MAR 29 1995

spillway

December 5, 1991

JOSEPH SCOTT
380 PARKCENTER BLVD
BOISE ID 83726

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13247

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
DEC 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13247

Date 11/29/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit? If no, indicate below.
no Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount submitted?
yes Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
☐ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable -

PRIORITY CALCULATION

Date proof received	<u>9/5/91</u>	<u>248</u>
Date proof due	<u>9/1/91</u>	- <u>244</u>
No. of days late		= <u>4</u>
Priority date	<u>6/11/90</u>	+ <u>162</u>
NEW PRIORITY DATE	<u>6/15/90</u>	= <u>166</u>

DATA ENTRY

ADDRESS CHANGE _____

PROOF MADE 12/6/91 KLG



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 10, 1991

Joe Scott
P.O. Box 1155
McCall, ID 83638

RE: PERMIT NO. 65-13247

Dear Mr. Scott:

On April 22, 1991, the department corresponded with you in connection with the change in ownership (assignment) of the above referenced permit from Douglas Manchester to you. To date, the department has not received an acceptable assignment or other information from you or the permit holder which shows that R. McKenna is authorized to assign the permit to you.

Since R. McKenna was authorized to sign the original application on behalf of Manchester, however, the department will accept the proof of beneficial use which was also signed by McKenna. Please recognize that department records will continue to show this permit and any subsequent license issued in the name of Manchester unless a properly executed assignment changing the owner of the permit is submitted to the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: R. McKenna

RECEIVED
DEC 27 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 22, 1991

Mr. J. B. Scott
P.O. Box 1155
McCall, ID. 83638

RE: Application for Permit
Assignment of Permit No. 65-13247

Dear Mr. Scott:

This letter concerns two documents. One is a new application for permit to use Big Payette Lake water and the other involves an approved permit for water from a spring. Please review the following information.

New Application for Permit

The application proposes to use up to 100 gpm from the lake for domestic and irrigation purposes relating to two homes. However, the number of acres to be irrigated was not specified. Please identify the number of acres and confirm the location of the acres. I assume you are referring to yard etc. use near the two homes identified in the application and located in S.26 SWSE. Is that correct?

Most likely, the application should involve less than 90 gpm, which is the maximum amount for the \$30 application fee that you paid. Based on your response, I will revise the application to show the maximum allowable water for domestic and irrigation uses.

The application is signed by R. McKenna, who is identified as the manager for J. B. Scott. The involvement of R. McKenna leads to Permit No. 65-13247.

Permit 65-13247

This permit was approved on 8-23-90 for a spring for .20 cfs and 10 acre feet (pond storage) for recreation and recreation storage. The permit is personal property belonging to Douglas Manchester. To assign a portion or all of the permit to J. B. Scott, use the enclosed Assignment of Permit form instead of the Assignment for Application for Permit form that was submitted and is returned.

Indicate whether all of Permit 65-13247 or part of the permit is assigned. The returned form is not clear in that all of 65-13247 is indicated but a description of .20 cfs is listed in the portion of the form relating to "the following described portion of my right". If the entire right is to be assigned, complete the first part but leave the second part ("the following described portion...") blank.

DEC 27 1991

J.B. Scott Application

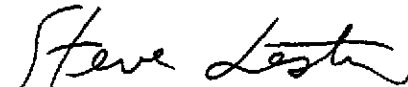
Page 2

The original Manchester application was signed by R. McKenna, identified as the manager for the applicant. The application was approved as Permit 65-13247. Now, Mr. McKenna is executing an assignment to change personal property from the original owner, Mr. Manchester, to the new owner, J. B. Scott (the returned assignment form contains Mr. McKenna's signature). Mr. McKenna is identified as the manager for both parties. It does not seem appropriate for the manager to assign personal property from one party to the other under these circumstances without a documented and legal basis authorizing Mr. McKenna's signature on behalf of both parties. At the very least, please provide evidence such as a power of attorney for Mr. McKenna to sign Mr. Manchester's documents. A preferable situation would include such evidence for the McKenna signature relating to both other parties.

Based on your response, the new application will be revised and processed. Permit 65-13247 will be assigned in part or whole to the new owner once the proper assignment and evidence of Mr. McKenna's authority for signature are received.

Please respond within 30 days. Let me know if additional information is needed.

Sincerely,



Steve Lester

Sr. Water Resource Agent

Enclosure: Assignment of Application for Permit (returned)
Assignment of Permit

MICROFILMED

DEC 27 1991

138834

June 30, 1991

DOUGLAS MANCHESTER
P.O. BOX 1456
MC CALL, ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-13247

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
DEC 27 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 27, 1990

DOUGLAS MANCHESTER
P.O. BOX 1456
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13247

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

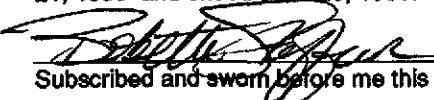
MICROFILMED

SEP 1 1990

Publisher's Affidavit of Publication

STATE OF IDAHO }
 }.ss
County of Valley }

I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF WATER RIGHT 65-13247, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 21, 1990 and ended June 28, 1990.


Subscribed and sworn before me this the 2nd day of July, 1990.

STATE OF IDAHO
COUNTY OF VALLEY }

On this 2nd day of July, in the year of 1990, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

RECEIVED
JUL 10 1990
The following water right was filed
for record in the County of Valley,
State of Idaho
65-13247 VIEWS TO NORTH QUOD
MANCHESTER DOUGLAS
P.O. Box 142
MC CALL, IDAHO 83301
Source:
THINKER
Idaho Water Right Act of 1909, Sec. 26
The Recorder of Deeds for the
RECREATION DISTRICT
Total Duration of the water right
is 100 years from the date of
the filing of the water right
Idaho 2220 on or before July 1, 1990
R. KEITH HIGGINS, Director 1990

RECORDED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 13, 1990

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

SEP 18 1990

65-13247

MANCHESTER, DOUGLAS
P.O. BOX 1456
MC CALL, ID 83638

Source: SPRING

Tributary: FALL CREEK

Diversion Pt: LOT 4 (SESWSE) Sec 26 T 19N R 03E

Use: RECREATION (.200 CFS)

RECREATION STORAGE

(10.00 AF)

Total Diversion: (.200 CFS)

Date Filed: 6/11/ 1990

In: T19N R03E S26 Lot 4 (SWSE)

MICROFILMED

SEP 18 1990