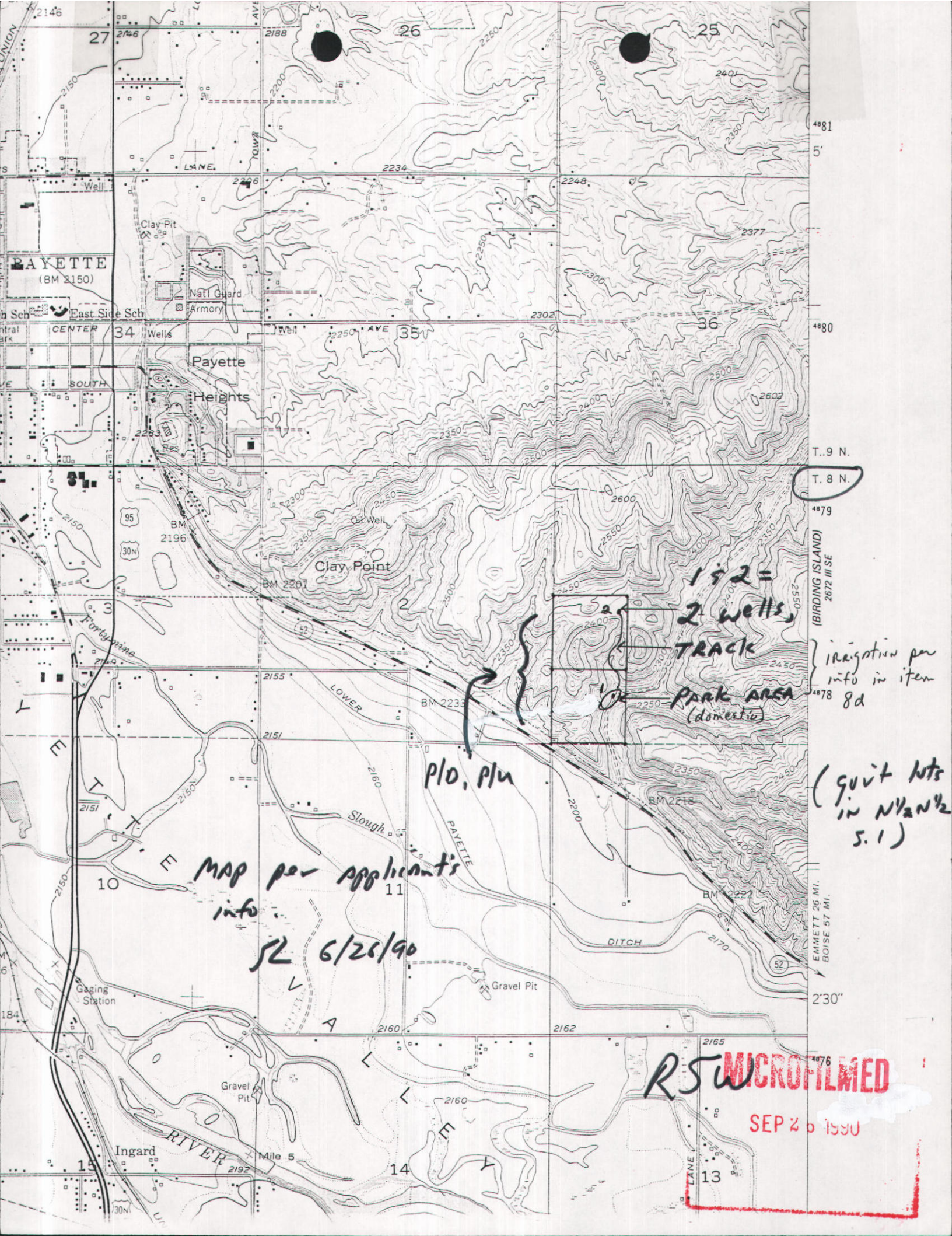
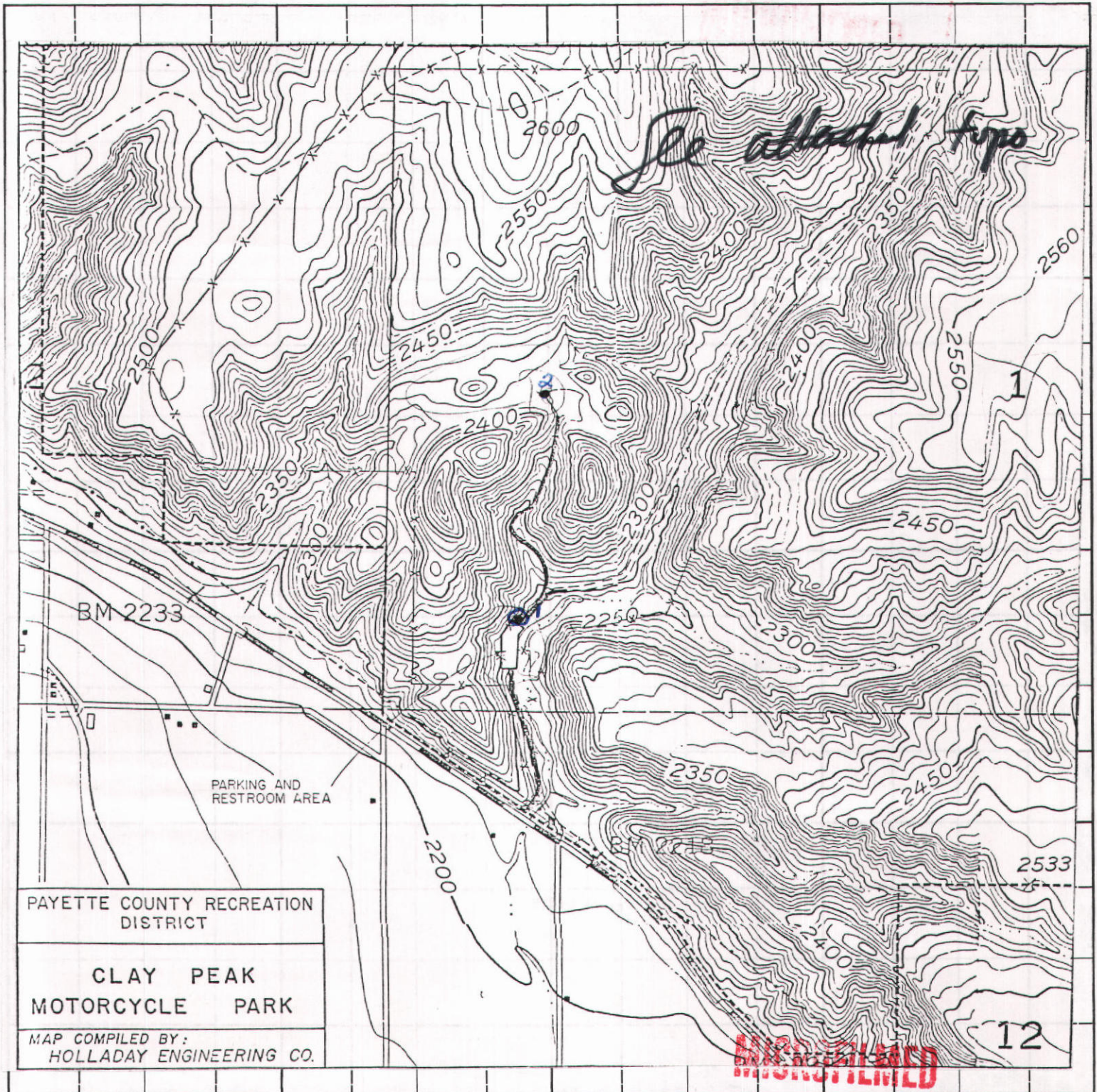




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Director

(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 8 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 45-13260

1. Owner: U.S. Dept. of Interior - BLM

Phone No. 384-3350

Current Address: 3948 Development Ave., Boise, ID 83705

2. Accompanied by: Correspondence with Gayle Plunk  
Fayette County Recreation Dist.

EXAM. DATE: 6/16/92

Address: P.O. Box 352, Fayette, ID 83661

Phone No. 452-3542

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater  
Wells

tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

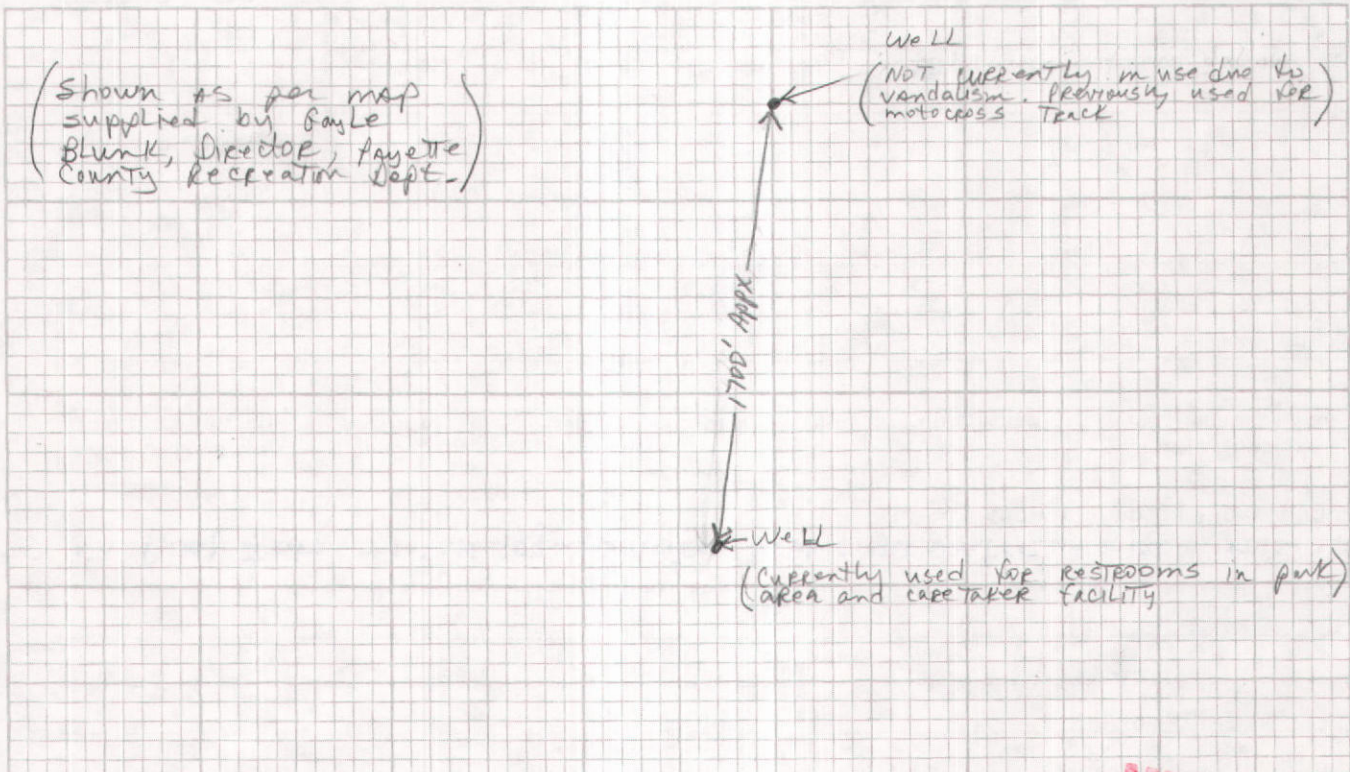
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

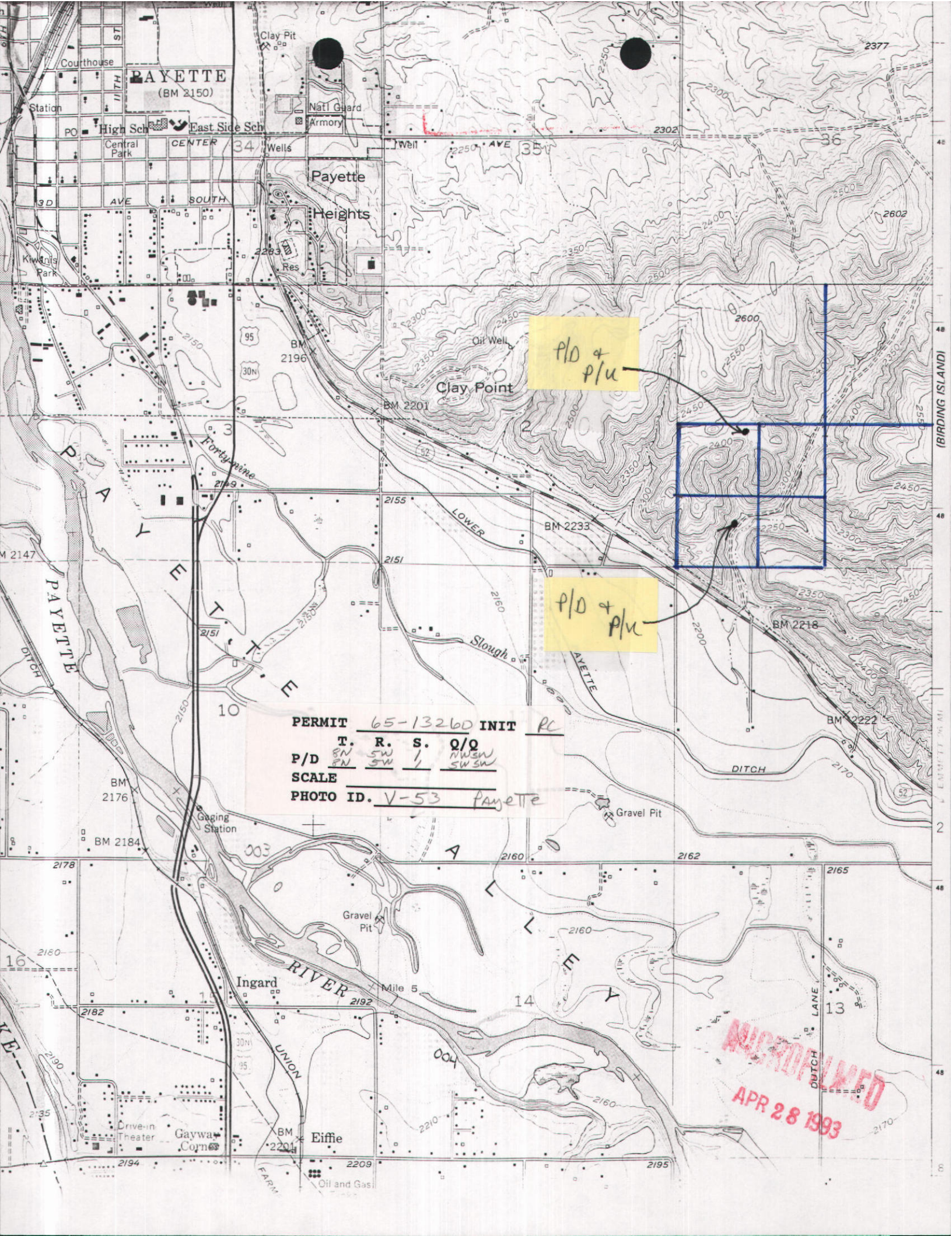
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

**RECEIVED**

APR 28 1993



PAYETTE  
(BM 2150)

Payette  
Heights

Clay Point

PERMIT 65-13260 INIT RC  
P/D T. R. S. Q/Q  
BN SW 1 NW SW  
SCALE  
PHOTO ID. V-53 Payette

MICROFILMED  
APR 28 1993

**RECEIVED**  
DEC 19 1990

For Office Use Only

Amt. of Fee \$ \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Received by \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13260 Telephone No. 384-3350

Name(s) of Permit Holder(s): US Dept of the Interior BLM

Post Office Address: 3948 Development Ave. Boise, ID 83705

Source of Water: Well

If ground water, well driller's name: Stateline Drilling Date drilled: 1/28/80

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 1/8/82

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gayle Blum 452-3542  
Name Telephone No.

Payette County Recreation District P.O. Box 352 Payette 83661  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 10/1/90 Signature Richard S. Geis (and title if on behalf of a company or organization)

**RECEIVED**  
MAR 20 1991

WEISEP  
H MI

HWY 201

HWY 95 & 30

THIS PROJECT

PAYETTE

FRUITLAND

ONTARIO

NEW PLYMOUTH

HWY 95

I 80 N

**MICROFILMED**

SEP 26 1990

EMA  
134

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13260

Priority: May 16, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVE  
BOISE ID 83705

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 16, 1990; and  
has submitted Proof of Beneficial Use on December 19, 1990. An examination indicates  
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 1.8 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.04 CFS                 | 2.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 1, Township 08N, Range 05W  
SWSW , Sec. 1, Township 08N, Range 05W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N                              | 05W        | 1          | NWSW 0.2     | SWSW 0.2     |              | 0.4          |
| Total number of acres irrigated: |            |            |              |              |              | 0.4          |

PLACE OF USE: DOMESTIC

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |
|------------|------------|------------|
| 08N        | 05W        | 1          |

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

APR 28 1993

State of Idaho  
Department of Water Resources

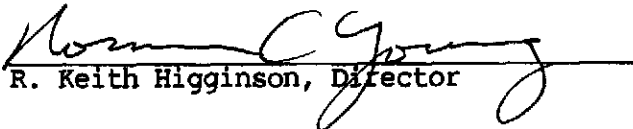
**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-13260

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
6. Domestic use is for park restrooms.
7. Place of use is located within Clay Peak Motorcycle Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup> day of April, 1993.

  
R. Keith Higginson, Director

SEP 28 1993

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 65-13260

Proposed Priority: May 16, 1990      Maximum Diversion Rate: 0.04 CFS  
This is to certify, that U.S. DEPT. OF THE INTERIOR

BUREAU OF LAND MGMT.  
3948 DEVELOPMENT AVE.  
BOISE, ID 83705

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 05/01 to 09/01       | 0.03 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | Totals               | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

|      |                                 |
|------|---------------------------------|
| NWSW | Sec. 1, Township 08N, Range 05W |
| SWSW | Sec. 1, Township 08N, Range 05W |
|      | PAYETTE County                  |

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N                              | 05W        | 1          | NWSW 0.2     | SWSW 0.2     |              | 0.4          |
| Total number of acres irrigated: |            |            |              |              |              | 0.4          |

PLACE OF USE: DOMESTIC

TWN RGE SEC

|     |     |   |      |
|-----|-----|---|------|
| 08N | 05W | 1 | SWSW |
|-----|-----|---|------|

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.08 cubic feet per second for each acre of land.
5. Property also known as Clay Peak Motorcycle Park.
6. Domestic use is for park restrooms.

**MICROFILMED**

SEP 26 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13260

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

20<sup>th</sup> day of September, 1990.

*R. Keith Higginson*  
for R. Keith Higginson, Director

MICROFILMED

SEP 11 1990

Ident. No. 65-13260

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF THE INTERIOR 208-000-0000  
Address: BUREAU OF LAND MGMT.  
3948 DEVELOPMENT AVE  
BOISE, ID 83705

2. Source: GROUNDWATER Trib. to:

3. Location of Point of Diversion: NWSW Sec. 1, Township 08N, Range 05W  
SWSW Sec. 1, Township 08N, Range 05W  
PAYETTE County

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 05/01 | 09/01 | 0.030 |      |    |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |    |

5. Total quantity to be appropriated is:  
0.040 CFS (and/or) AF

6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.  
WELLS, PUMP AND PIPELINE
  - Height of storage dam 1 feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - Proposed well diameter is inches; proposed depth of well is  
feet.
  - Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year.

8. Description of proposed uses:

9. Place of Use: IRRIGATION

| TWN | RGE | SEC | ACRES    | ACRES    | ACRES | TOTAL |
|-----|-----|-----|----------|----------|-------|-------|
| 08N | 05W | 1   | NWSW 0.2 | SWSW 0.2 |       | 0.4   |

MICROFILMED

SEP 26 1990

Ident. No. 65-13260  
Page 2

Place of Use: DOMESTIC

TWN RGE SEC  
08N 05W 1

SWSW

Total number of acres irrigated: 0.4

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

A

b. Who owns the land to be irrigated or place of use?

A

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

PROPERTY ALSO KNOWN AS CLAY PEAK MOTORCYCLE PARK.

13. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

\_\_\_\_\_  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ \_\_\_\_\_ Receipted by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

RECORDED

SEP 26 1990

State of Idaho  
Department of Water Resources

RECEIVED  
AUG 1 1990

ASSIGNMENT OF APPLICATION

Department of Water Resources  
Western Regional Office

I, Gayle Blank, Director, hereby assign to BLM / U.S. Government  
of Payette County Recreation District  
3948 Development Ave Boise Id 83705  
Address

CHECK ONE

☒ All my right, title, and interest in and to Application No. 65-13260  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Application  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of July, 19 90.

Gayle Blank  
Application Holder  
Director  
Payette County Recreation District

\_\_\_\_\_  
Spouse of Application Holder

State of Idaho )  
County of Payette ) ss.

On this 23 day of July, 19 90, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Calvin L. Harman  
Notary Public residing at  
Fruitland

My commission expires:  
Aug 31, 1990

MICROFILMED  
SEP 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant Payette County Recreation District Phone 452-3542  
Post office address P.O. Box 352 Payette, Idaho 83661

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is \_\_\_\_\_ 1/4 of SW 1/4 of SW 1/4, Govt Lot \_\_\_\_\_  
Sec 1 Township 8N Range 5W B M Payette County; additional  
points of diversion if any NW SW S.1 T8N R5W \*

4 Water will be used for the following purposes:

Amount 0.04 for domestic ~~or~~ purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) irrigation \*

Amount 0.03 for irrigation purposes from 5/1 to 9/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. wells, pump & pipeline . 1982 wells (see  
attached well logs) . 1981 & 1982 wells (see well logs). \*

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6 12 inches; proposed depth of well is 411 450 feet

d. Is ground water with a temperature of greater than 90°F being sought? no

MICROFILMED

7 Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

\* Per my 5/24/90 letter and response received 6/21/90. My additional info was  
except for partial  
irrigation info on  
application  
retrawed, thus application was completed based on info in application &  
interpretation of accompanying documents. FL 6/26/90

- 8 Description of proposed uses (if irrigation only, go to item 9):
- Hydropower, show total feet of head and proposed capacity in KW. \_\_\_\_\_
  - Stockwatering, list number and kind of livestock. \_\_\_\_\_
  - Municipal; show name of municipality. \_\_\_\_\_
  - Domestic; show number of households Park restrooms & 1/2 acre and track irrigation
  - Other, describe fully \_\_\_\_\_

9. Description of place of use.
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N  | 5W    | 1    |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |
| 8N  | 5W    | 1    |        |        |        |        |        |        |        |        | 1/4    | I      |        |        |        |        |        |        | 1/2    |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1/2

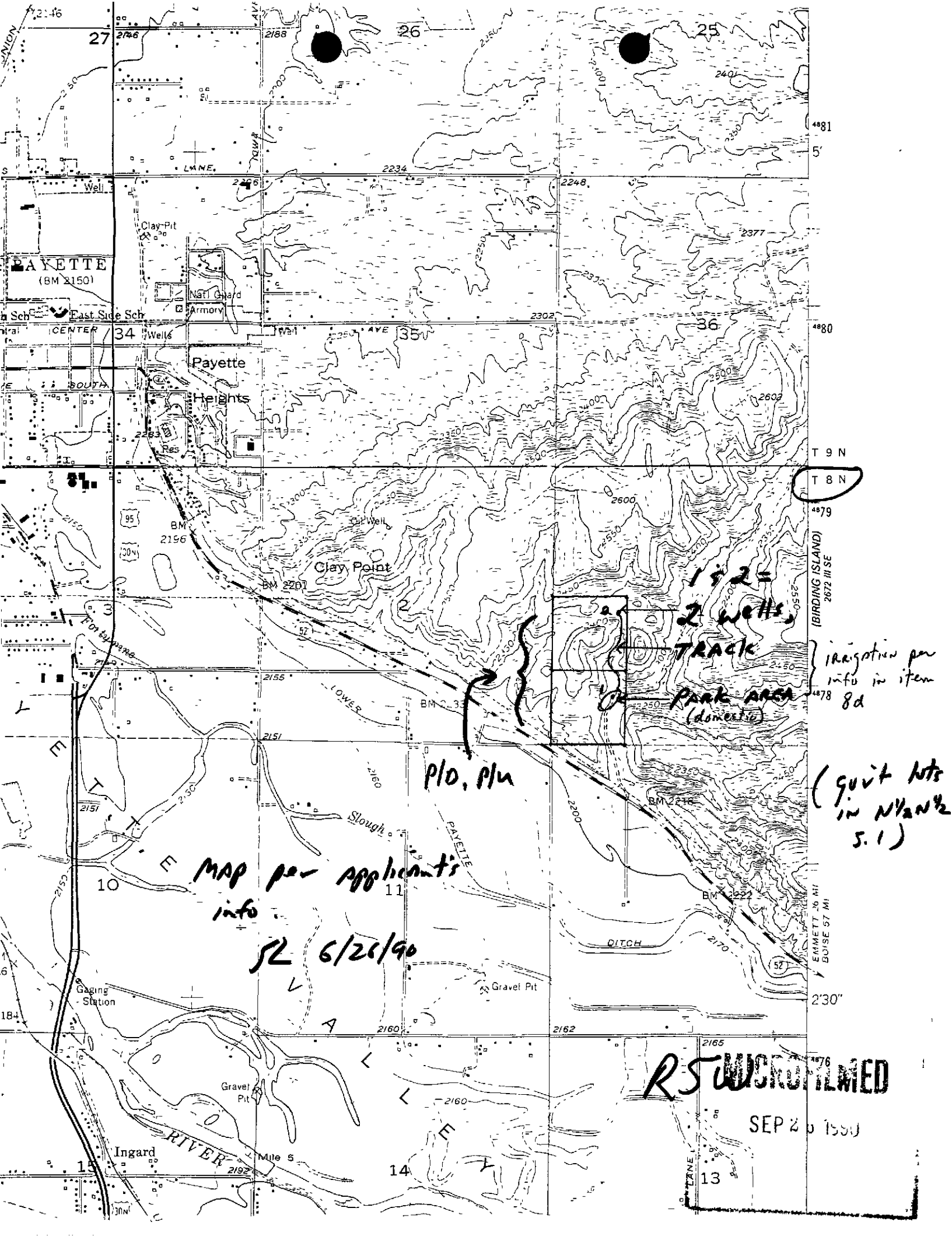
- 10 Describe any other water rights used for the same purposes as described above. N/A NONE

- 11 a Who owns the property at the point of diversion? BLM
- b Who owns the land to be irrigated or place of use? BLM
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing BLM Lease (copy attached with application)

- 12 Remarks: See attached lease and well drillers reports

Place of use known as Clay Peak Motorcycle Park.

\* per applicant's info included on this form is returned to Region on 6/21/40.



PAYETTE  
(BM 2150)

Payette  
Heights

Clay Point

1 & 2 =  
2 wells,  
TRACK  
OR  
PARK AREA  
(domestic)

irrigation per  
info in item  
8d

P/O, P/M

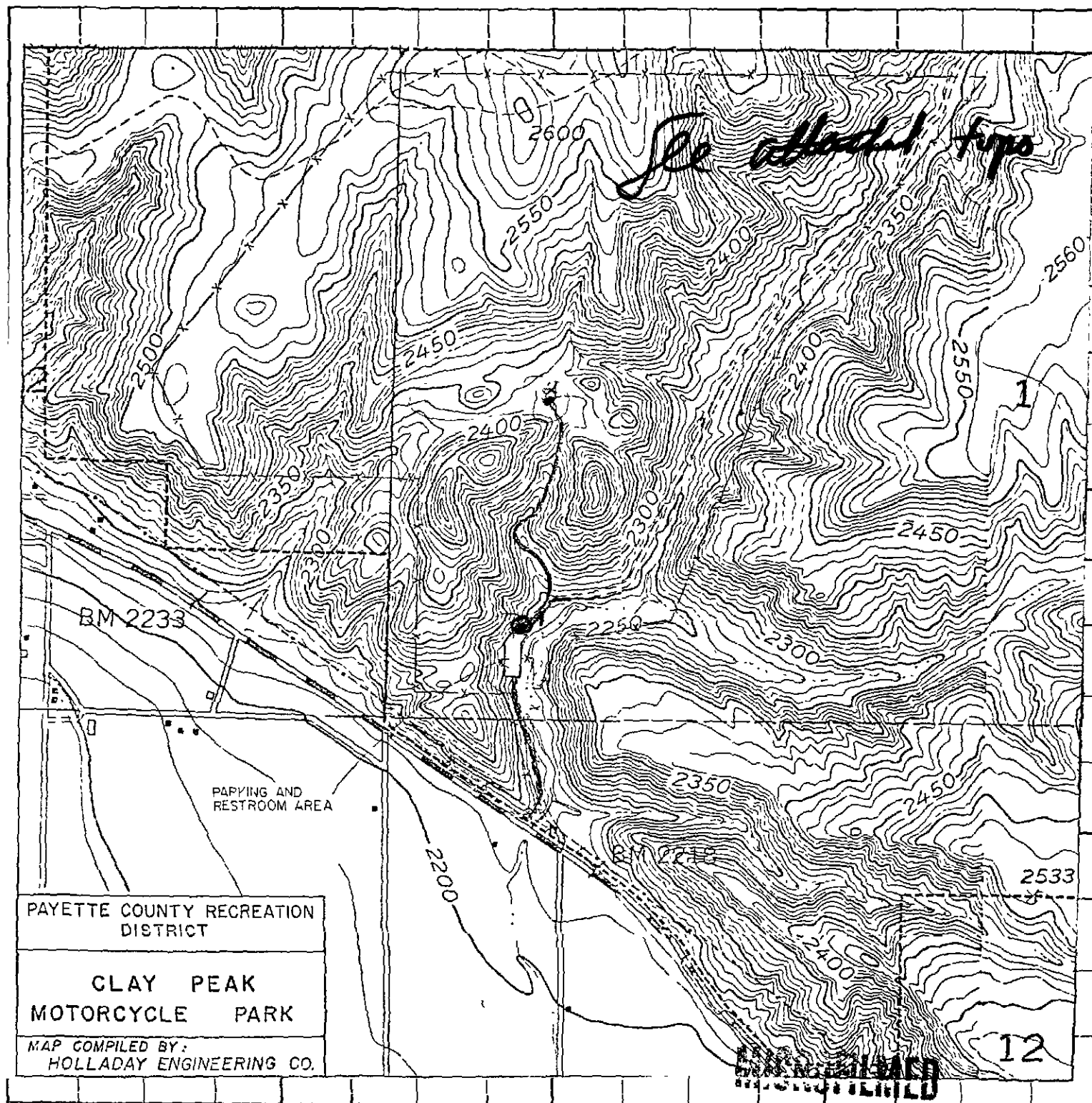
MAP per Applicant's  
info

SL 6/26/90

R5 UNCLASSIFIED

SEP 20 1990

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

SEP 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

*Larry D. Clark*  
Director (Applicant)

Received by JS Date 6/21/90 Time 10:50am Preliminary check by JS  
Fee \$ 30.00 Received by JHL # W012386 Date 5-17-90  
Publication prepared by GG Date 6-27-90 Published in Independent Enterprise  
Publication approved st Date 7-30-90  
7/5 & 7/12/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_\_

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 20 1990

# Affidavit of Publication

JUL 26 1990

## Copy of Notice

STATE OF IDAHO,  
COUNTY OF PAYETTE

ss.

Department of Water Resources (First Copy)  
Western Regional Office

Application for Water Rights  
TITLE OF PUBLICATION

Dept. of Water Resources  
SPONSOR OF PLAINTIFF  
PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason, being  
duly sworn, deposes and says:

That she is the principal clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published  
at Payette, in the County of Payette and State of Idaho; that said  
paper has been and is in general circulation in the county  
aforesaid, and in the vicinity of Payette; that the advertisement,  
a copy of which is attached hereto, was published in said  
newspaper once a week for two consecutive weeks in  
the regular and entire issue of said paper during the period and  
time of publication, and was published in the newspaper proper  
and not a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecutive  
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with  
July 3, 1990, and ending with the issue  
of July 11, 1990.

STATE OF IDAHO  
COUNTY OF

On this 12th day of July in the year of 1990 before me,  
a Notary Public, personally appeared Dorothy Mason  
known or identified to me to be the person whose name  
subscribed to the within instrument, and being by me first duly  
sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

Marilyn J. Rhinabert  
Notary Public for Idaho

Residing at Trinidad

My commission expires: 11-28-92

### STATEMENT

## Independent-Enterprise

PAYETTE, IDAHO

Number of Lines ..... 83  
Number of Insertions ..... two  
83 Lines @ 90 ... \$ 74.70  
83 Lines @ 72 ... \$ 59.76  
TOTAL COST  
WILL BE ..... \$ 134.46

RECORDED  
SEP 26 1990

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to  
appropriate the public waters of the State of Idaho:  
65-13189

Nelson, Russell W.  
Nelson, Barbara A.  
5905 HWY. 52  
New Plymouth, ID 83655  
Source: SPRINGS Tributary: PAYETTE RIVER  
Diversion Pt: NENESE Sec 13 T 07N R 04W  
Use: IRRIGATION (.100 CFS)  
STOCKWATER (.030 CFS)  
Total Diversion: (.130 CFS)  
Date Filed: 2/23/1990  
In: T07N R04W S13 NESE  
3.4 ACRES TOTAL

65-13254  
PAYETTE CHRISTIAN ACADEMY  
J. NEISINGER  
800 17TH AVE. N.  
PAYETTE, ID 83661  
Source: GROUNDWATER  
Diversion Pt: NESENE Sec 28 T 09N R 05W  
Use: IRRIGATION (.200 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.240 CFS)  
Date Filed: 4/18/1990  
In: T09N R05W S28 SENE  
10.0 ACRES TOTAL

65-13256  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING Tributary: FOURMILE CREEK  
Diversion Pt: NENWSW Sec 9 T 09N R 01W  
Use: WILDLIFE (.020 CFS)  
WILDLIFE STORAGE (.40 AF)  
WILDLIFE FROM STORAGE (.40 AF)  
Total Diversion: (.020 CFS)  
Date Filed: 6/22/1990  
In: T09N R01W S09 NWSW

65-13258  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
Tributary: FOURMILE CREEK  
Diversion Pt: SWNESW Sec 9 T 09N R 01W  
Use: STOCKWATER (.070 CFS)  
STOCKWATER STORAGE (4.00 AF)  
WILDLIFE (.070 CFS)  
WILDLIFE STORAGE (4.00 AF)  
Total Diversion: (.070 CFS) (4.00 AF)  
Date Filed: 6/22/1990  
In: T09N R01W S09 NESW

65-13260  
PAYETTE COUNTY RECREATION DISTRICT  
P.O. BOX 352  
PAYETTE, ID 83661  
Source: GROUNDWATER  
Diversion Pt: NWSW Sec 1 T 08N R 05W  
SWSW Sec 1 T 08N R 05W  
Use: IRRIGATION (.030 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 5/16/1990  
In: T08N R05W S01 NWSW SWSW  
0.4 ACRES TOTAL

The permit(s) will be subject to all prior water  
rights. Protests must be filed with the Director,  
Dept. of Water Resources, Western Region, 2735  
Airport Way, Boise, Idaho 83705 on or before JULY  
23, 1990.

R. KEITH HIGGINSON, Director  
No. 131 July 3, 11



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 16, 1993

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVE  
BOISE ID 83705

RE: WATER RIGHT NO. 65-13260

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

APR 28 1993

APR 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>3948 DEVELOPMENT AVE<br>BOISE ID 83705 | 05/16/1990       | IRRIGATION<br>DOMESTIC | 03-15 11-15<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS | 1.8 AFA<br>0.6 AFA  |
| TOTAL DIVERSION: |                                                                                            |                  |                        |                            | 0.04 CFS             | 2.4 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T08N R05W S01 NW SW SW SW

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |     |
|-------------|-----|-----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| T           | R   | S   |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
| ---         | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | --- |
| 08N         | 05W | 1   | : | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | 0.4 |
| TOTAL ACRES |     |     |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0.4 |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |  |
|-----|-----|-----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |  |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |  |
| 08N | 05W | 1   | : | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |  |

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion and Source:  
65-13260

Other Water Rights Listing Overlapping Place(s) of use:  
65-13260

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Remarks: Domestic use is for park restrooms.  
Place of use is located within Clay Peak Motorcycle Park.

Dates: App. Received: 05/16/1990 Priority Date: 05/16/1990  
Proof Due Date: 10/01/1991 Proof Made Date: 12/19/1990  
Exam Made Date: 06/16/1992 Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/23/93 SKAGGS

03-23-93  
7

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 8 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 45-13260

1. Owner: U.S. Dept. of Interior - BLM

Phone No. 384-3350

Current Address: 3948 Development Ave., Boise, ID 83705

2. Accompanied by: Correspondence with Gayle Plunk

EXAM. DATE: 6/16/92

Address: P.O. Box 352, Payette, ID 83661

Phone No. 452-3542

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater

tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

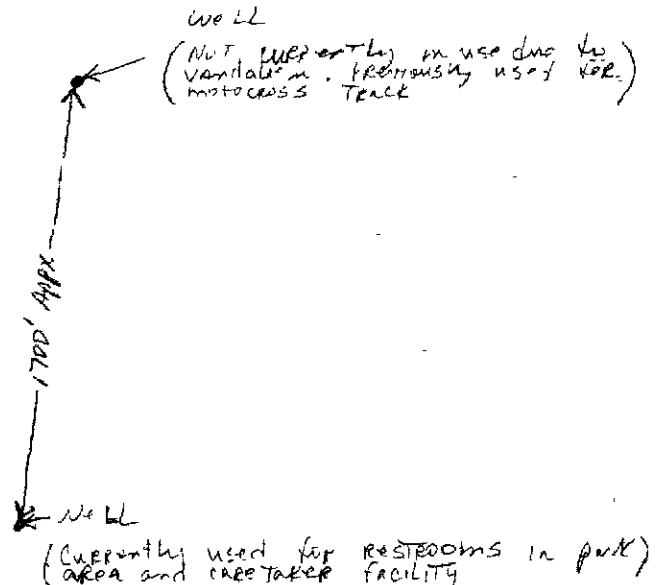
☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

(Shown as per map  
supplied by Gayle  
Plunk, Director, Payette  
County Recreation Dept.)



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

APR 28 1993

**System Description (continued)**

- 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc )**

As per letter from Gayle Blunk, Director, Payette County Recreation District, upper or northern most well has not been used for about two years due to vandalism. When in use, it provided water for motocross track. Lower well is still in use for restrooms and caretakers facility.

No Pump Into - well logs confirm sufficient water available this use.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

**\*Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination Stems A-S P/L

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

N/A

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A Well logs with pump tests show sufficient rate for uses.  
.04 cfs (DOM) Allow .03 cfs (IRR) < 1 Acre

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6.4 \times (4.5 \text{ AF}) = 1.8 \text{ AF}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 10.03 \times (124) \times (1.9835) = 2.4 \text{ AF}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1.8 \text{ AF (IRR)}$

Allow Standard Season/Permit Season  $V_{DR} > V_{IR}$

2. Volume Calculations for Other Uses

$V_{inside} = 0.6 \text{ AF (DOM)}$

APR 28 1993

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Remarks - P/U, DOM/Restrooms

Conditions - R27

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
|                | From          | To      |                              |                          |
| Domestic       | 1/1           | 12/31   | 0.04                         | 0.6                      |
| Irrigation     | 5/1 3/15      | 2/11/15 | 0.03                         | 1.8                      |
|                |               |         |                              |                          |
|                |               |         |                              |                          |
| Totals:        |               |         | 0.07 04                      | 2.4                      |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

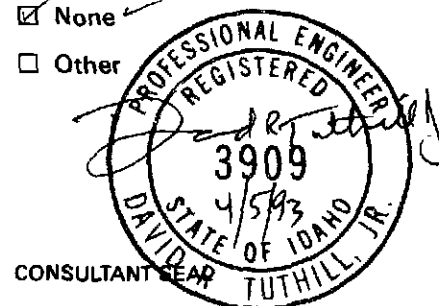
Signature

Rick Collingwood

Certification Date

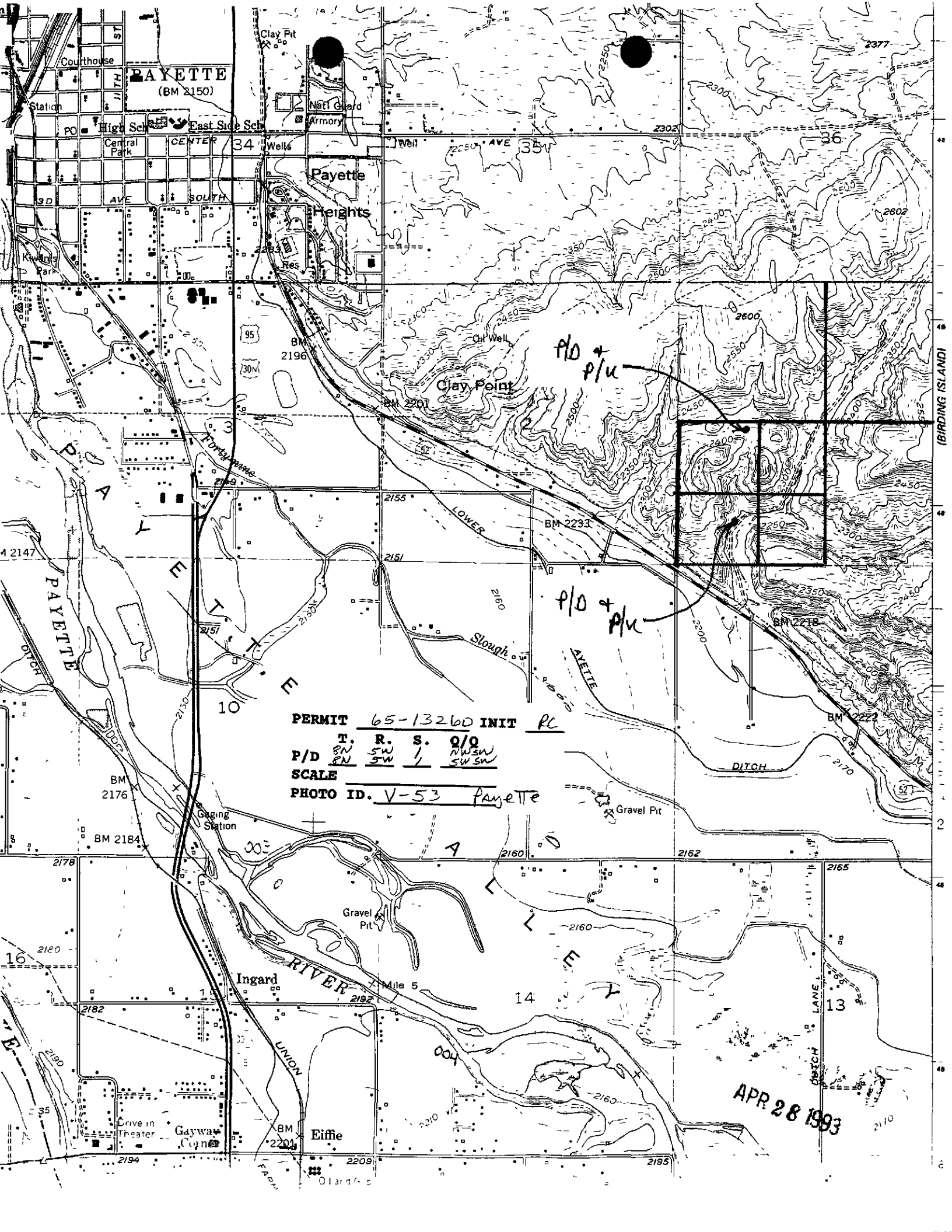
Field Report Preparation Date

4/16/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 28 1992



PAYETTE  
(BM 2150)

Payette  
Heights

Clay Point

PERMIT 65-13260 INIT RC  
P/D T. R. S. Q/Q  
BN SW 1 NW SW  
SCALE  
PHOTO ID. V-53 Payette

APR 28 1993

February 26, 1991

U.S. DEPT. OF THE INTERIOR  
BUREAU OF LAND MGMT.  
3948 DEVELOPMENT AVE.  
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13260

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

MAR 20 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 65-13260

Date 2-20-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, prepare data entry form.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source  
☒ Ground water source  
NO Drill permit req'd?  
1980 Copy in file? Drill permit no. \_\_\_\_\_  
1980 Well log in file?  
1980 Amt paid for drilling permit? \_\_\_\_\_ Correct?

LICENSE EXAMINATION FEE

- NO Required?  
-0- Amount submitted?  
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?  
1980 Installed?  
1980 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable*

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

|           |   |  |
|-----------|---|--|
| <u>NA</u> |   |  |
|           | - |  |
|           | = |  |
|           | + |  |
|           | = |  |

*JS*

**RECEIVED**  
DEC 19 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-13260 Telephone No. 384-3350

Name(s) of Permit Holder(s): US Dep - w/ h. tal. river

Post Office Address: 3948 Development Ave. Boise, ID 83705

Source of Water: well

If ground water, well driller's name: State Line Drilling Date drilled: 1/28/90

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 1/8/92

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gayle Blunn 452-3542  
Name Telephone No.  
Puyatee County Recreation P.O. Box 352 Puyallup WA 98361  
Address

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/1/90 Richard A. Gair  
Date Signature (and title if on behalf of a company or organization)

**RECEIVED**  
MAR 20 1991

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
September 21, 1990

U.S. DEPT. OF THE INTERIOR  
BUREAU OF LAND MGMT.  
3948 DEVELOPMENT AVE.  
BOISE, ID 83705

PERMIT APPROVAL NOTICE

RE: PERMIT NO.        65-13260

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

SEP 26 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ: SC  
Enclosures

RECEIVED

SEP 26 1990

PO & Pw 8N SW S. 1 WSW  
SWSW

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY:   JN   DATE:   6/26/90   APPLICATION:   65-13260  

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use: Gov't. Lots:   N   P/D  
☒ Nature of proposed use: (Include description of use)   N   P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes        No\* In form to receipt:

ADDITIONAL INFORMATION

| YES                                 | NO                                  |                                                                                                        |
|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Overlapping place of use: (Describe source & relationship to present application on the back.)         |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Overlapping point of diversion:                                                                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Field check required: Field check by: _____                                                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Field report attached:                                                                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Critical groundwater area:                                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Groundwater management area:                                                                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Diversion within interim protected river area                                                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Send dam safety information:                                                                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Send power requirement letter:                                                                         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Send fish farm requirement letter:                                                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Power residency affidavit:                                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Power efficiency form:                                                                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)                |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <input type="checkbox"/>            | <input type="checkbox"/>            | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | DATE REQUESTED: _____                                                                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Additional information on reverse side:                                                                |

**RECEIVED**  
SEP 05 1990  
Department of Water Resources

## PROCESSING

APPLICATION NO. 65-13260

YES NO

☒ ☐  
☒ ☐  
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

## SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☐  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # \_\_\_\_\_

Other \_\_\_\_\_

## FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐  
☒ ☐  
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐  
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest

July 23, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # 05-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 5/16/1990Recommended by: DMDate 8/23/90

## STATE OFFICE REVIEW

P05, P23P1646See below for additional information. By FWDate 9-17-90

## ADDITIONAL INFORMATION

APPLICANT REQUESTS PROOF OF B.L. FORM WHEN APPROVED PERMIT MAILED.

Excessive Flow Rate - Park... allow  
higher flow rate.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 20, 1990

Gayle Blunn, Director  
Payette County Recreation District  
P.O. box 352  
Payette, ID 83661

RE: Application for Permit #65-13260

Dear Mr. Blunn:

Enclosed is a letter from the Bureau of Land Management and an Assignment of Application form for you to complete. Upon completion, please return the form to this office.

If we can be of further assistance to you please don't hesitate to call this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Manager, Western Regional Office

DRT:st

CC: BLM, Boise District Office

**MICROFILMED**

SEP 26 1990



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
BOISE DISTRICT OFFICE  
3948 DEVELOPMENT AVENUE  
BOISE, IDAHO 83705



IN REPLY REFER TO  
7250

July 17, 1990

RECEIVED

JUL 18 1990

State Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705

Department of Water Resources  
Western Regional Office

Gentlemen:

Reference is made to Application for Permit Identification No. 65-13260 Payette County Recreation District.

This well is located on public land administered by the Bureau of Land Management (BLM), which is under lease to the County Recreation District for the Clay Peak Cycle Park.

Since the possibility exists that this lease could someday be terminated and responsibility for administration of the lands would revert to the BLM, we request that you fill out an assignment of the application to the United States Government.

For as long as the Payette County Recreation District has the lease, they will be guaranteed access to the water.

We have discussed this matter with Gayle Blunn, Director of the Payette County Recreation District, and she is in agreement with the proposal.

Sincerely,

Richard A. Geier  
Cascade Area Manager

MICROFILMED

SEP 26 1990



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1990

Bureau of Land Management  
3948 Development Ave.  
Boise, ID 83705

Re: Application for Permit No. 65-13260 in the name of Payette County  
Recreation District

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by July 23, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

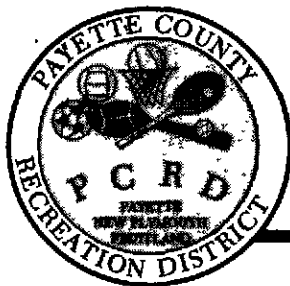
DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:st

Enclosure(s):

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SEP 26 1990



# PAYETTE COUNTY RECREATION DISTRICT

P.O. Box 352, Payette, Idaho 83661

1905 North Whitley Drive, Fruitland, Idaho

(208) 452-3542

## 1990 PAYETTE COUNTY RECREATION DISTRICT COMMISSIONERS

### PRESIDENT/TREASURER

Ralph Rowley  
2144 Maple Court  
Fruitland, ID 83619  
hm. 452-4787  
wk. 452-4345

wife: Leola

### VICE PRESIDENT

Cathy Myers  
717 E. Cherry  
New Plymouth, ID 83655  
hm. 278-3723  
wk. 278-3221

husband: Steve

### SECRETARY

Kevin Coats  
510 Perry Drive  
Payette, ID 83661  
hm. 642-3559  
wk. 642-9091

wife: Shellie

## PAYETTE COUNTY RECREATION DISTRICT STAFF

### DIRECTOR

Gayle Blunk  
45 Reed St.  
Payette, ID 83661  
642-3710

husband: Dale

### PARKS & RECREATION SUPERVISOR

Doris Valenzuela  
2710 Center Ave.  
Payette, ID 83661  
642-3926

husband: Arnold

### OFFICE SUPERVISOR

Lisa Halbert  
1405 2nd Ave. S  
Payette, ID 83661  
642-9292

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*Supplemental info including  
BLM lease & well logs (2)  
FL 6/26/90*

*total park area  
discription*

Township 8 North, Range 5 West, Boise Meridian

| <u>Section</u> | <u>Legal Description</u>          | <u>Acreage</u> |
|----------------|-----------------------------------|----------------|
| 1              | Lot 1                             | 34.24          |
|                | Lot 2                             | 33.85          |
|                | Lot 3                             | 33.47          |
|                | Lot 4                             | 33.08          |
|                | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 80.00          |
|                | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40.00          |
|                | SW $\frac{1}{4}$                  | 160.00         |
|                | SE $\frac{1}{4}$                  | 160.00         |
|                |                                   | <u>574.64</u>  |

|   |                                   |       |
|---|-----------------------------------|-------|
| 2 | Lot 1                             | 32.70 |
|   | Lot 2                             | 32.61 |
|   | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 80.00 |
|   | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.00 |

A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  described as follows:

Beginning at the northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , thence east along the north boundary thereof 1,320 feet, more or less to the northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence south along the east boundary thereof 1,320 feet, more or less, to the southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence west along the south boundary thereof 397.85 feet, more or less, to a point 650 feet east of the intersection of the said south boundary with the northeasterly right-of-way boundary of State Highway No. 52 as now established; thence north parallel to the west boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  675.35 feet; thence west parallel to the said south boundary 922.15 feet, more or less, to the said west boundary; thence north along the west boundary to the point of beginning.

25.71  
211.02

|    |                                                                                                |       |
|----|------------------------------------------------------------------------------------------------|-------|
| 12 | N $\frac{1}{2}$ NE $\frac{1}{4}$                                                               | 80.00 |
|    | That portion of the SW $\frac{1}{2}$ NE $\frac{1}{4}$ lying north and east of State Highway 52 | 38.84 |

A portion of the NW $\frac{1}{4}$  more particularly described as follows:

Beginning at the section corner common to Sections 1, 2, 11, and 12; thence easterly on the section line between Sections 1 and 12 to the quarter section corner of Sections 1 and 12; thence southerly on the north-south center line of Section 12 to the intersection of the northeasterly right-of-way boundary of State Highway No. 52, Payette-Emmett (N.R.S. 191, 1936); thence northwesterly along said right-of-way boundary to its intersection with the section line between Sections 11 and 12; thence northerly on the section line between Sections 11 and 12 to the section corner common to Sections 1, 2, 11, and 12, the point of beginning.

43.54  
162.38

SEP 26 1990

TOTAL ACREAGE

948.04

RECREATION AND PUBLIC PURPOSES  
SPECIAL CONDITIONS

I-14463

1. In accordance with Section 4(a) of the standard stipulations, the plan of development will be made a part of the subject lease. If the development of Phase II becomes necessary, an amendment to the plan of development outlining in detail the proposed improvements will be required by the BLM. Such an amendment will require the approval of the BLM before development of Phase II is instigated.
2. Within 30 days from receipt of this lease, the Payette County Recreation District will submit a management plan for the motorcycle park to the Authorized Officer for approval. As a minimum, the management plan must include operating rules; season and hours of operation; charges; collection and disposition of fees; personnel requirements; and a specific maintenance plan, including sewage and garbage disposal, road and trail maintenance, and upkeep and repair of grounds and physical facilities. After approval, this management plan will become a part of the lease.
3. The lessee will strictly enforce the buffer zone to exclude motorcycle use. Any damage to fences that will allow motorcycles to enter the buffer zone will be promptly repaired. If problem areas develop in the fence around the motorcycle-riding or use area and specific places are constantly cut or damaged and unauthorized use results, the lessee will be required to install special fences in these areas such as chainlink or pole fences. The lessee will install these fences in accordance with the specifications of the Authorized Officer.
4. The lessee will construct and maintain the four-strand barbed-wire fence dividing the buffer zone from the motorcycle-riding or use area to BLM standards. As a minimum, steel posts will be installed every sixteen and one-half feet apart along the fence line. Stress panels will be installed at one-quarter-mile intervals along the fence line in accordance with Figure 1 of Attachment 1. Panels at corners and angles of the fence shall be installed in accordance with Figure 2.
5. The lessee will be required to provide adequate access to the buffer zone from the picnic and park area. This will ensure the accessible use of the buffer zone to other recreational users.

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SEP 26 1990

6. If soil erosion becomes a severe problem within the park, the lessee will be required to take appropriate measures to correct the problem areas in accordance with the specifications of the Authorized Officer. This will, however, in no way prohibit the lessee from taking appropriate soil erosion control measures in accordance with the management of the park.
7. The lessee will provide the Boise District Manager with the appropriate key(s) and/or combination(s) to the locked gates used to restrict vehicle use on the main access or emergency road through the park.
8. The lessee hereby agrees to indemnify and hold harmless the United States, its successors and assigns, its officers, agents, and employees, from any and all damages and claims for damages of every description or kind whatsoever which may result from the exercise of privileges granted by this lease or which may result from exercise of any of the rights reserved herein.
9. Livestock grazing will be allowed to continue at its present level in the eastern buffer zone of the proposed park.
10. The lessee shall observe all federal, state, and local laws and regulations applicable to the premises, including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.
11. The lessee will insure that motorcycles using the park are in compliance with the applicable regulations and requirements of 43 CFR 8340 specifically concerning the general requirements governing use and vehicle operation standards. A copy of these regulations is attached. A special effort should be made to insure that all motorcycles are equipped with adequate mufflers and spark arrestors.

PAYETTE COUNTY RECREATION DISTRICT

Accepted by Nancy Bolen  
Signature

Director  
Title

7-15-81  
Date

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SEP 26 1990



# CENTURY LABORATORIES

a division of J-U-B ENGINEERS, Inc

250 South Beechwood Avenue - Suite II • Boise, Idaho 83709 • (208) 376-2257

Submitted by: Frank Sullivan - Bonanza, ID

Date Sampled \_\_\_\_\_ Time \_\_\_\_\_

EMUCO

Date received 1/26/77

510 S. 26th Avenue

Date reported 1/27/77

Quarry - 100' deep

Sample of \_\_\_\_\_

Lab. No. 14430

Sample ID \_\_\_\_\_

## RESULTS OF ANALYSIS

All results reported in milligrams per liter unless otherwise designated

Check analysis needed:

|                            |       |                  |       |                               |     |
|----------------------------|-------|------------------|-------|-------------------------------|-----|
| Alkalinity                 | 291.1 | Hardness         | 215.8 | Residue - Dissolved           | 500 |
| Arsenic                    |       | Iron             | 0.25  | Residue - Total               |     |
| Barium                     |       | Lead             |       | Residue - Suspended           |     |
| BOD <sub>5</sub>           |       | Magnesium (cal)  |       | Residue - Volatile            |     |
| Cadmium                    |       | Manganese        | 0.01  | Residue - Vol. Sus.           |     |
| Calcium                    |       | Mercury          |       | Selenium                      |     |
| COD                        |       | Nitrogen-Ammonia |       | Silver                        |     |
| Chloride                   | 7.1   | Nitrogen-Nitrate | <.1   | Specific Conductance<br>umhos |     |
| Chromium                   |       | Nitrogen-Nitrite |       | Sulfate                       |     |
| Coliform, Total/<br>100 ml | >10   | Nitrogen - TKN   |       | Surfactants (MBAS)            |     |
| Coliform, Fecal/<br>100 ml |       | Oil and Grease   |       | Turbidity, NTU                |     |
| Cyanide                    |       | pH, Units        | 7.7   |                               |     |
| Fluoride                   | 0.170 | Phosphate-Total  |       |                               |     |

Remarks:

**MicroFILMED**

SEP 4 0 1990

Copies to:

Respectfully submitted,  
CENTURY LABORATORIES

Laboratory Supervisor

February 11, 1982

Craig Talbot, Director  
Payette County Recreation District  
P.O. Box 352  
Payette, Idaho 83661

Dear Craig,

Enclosed is a copy of the analysis of the water at the motorcycle park well. The sample was collected by Frank Shelley and submitted to Century Laboratories in Boise for analysis. Below is an item by item review of the analysis.

1. Iron- .35 mg/l, may impart a brownish color to the water and cause staining. Taste may also be somewhat objectionable.
2. Chloride- 7.6 mg/l, good.
3. Fluoride- 0.17mg/l, 0.7-1.2 mg/l is optimum. Anything greater than 1.2 is objectionable. Anything less than 0.7 is not as beneficial to diminish tooth decay.
4. Hardness- 218.8 mg/l, Classified as hard water. Since washing is not too important this is probably not a factor. Scaling could be a problem over time in pipes and fixtures.
5. Manganese- 0.06 mg/l, OK.
6. Nitrate- 0.1mg/l, good.
7. pH- 7.7, almost neutral, good.
8. Dissolved Solids- 556 mg/l. Desirable to be less than 500. Less than 1000 is acceptable. To people not accustomed to the water it may have a slight laxative effect.
9. Alkalinity- 481.1 mg/l. High but not applicable unless the need arises to treat the water in the future.
10. Coliform- greater than 16. No good. Ordinarily a sample with these results would be classified as contaminated.
11. Temperature- 60°. Slightly higher than normal(52°-54°).

The water appears to be high in hardness and dissolved solids(salts), iron, and coliforms. With the exception of the coliforms the water is acceptable from a sanitary point of view. Some people may object to it from an esthetic viewpoint. However, most people in this area are accustomed to this type of water and probably won't object too much. Some scaling will result which will require maintenance. Staining will also probably occur on the exterior of the building from irrigation. The high dissolved solids content may cause some problems to the soil structure. Over irrigating should leach any excess accumulated salts from the soil, however. The coliform concentration should definitely be eliminated before use. Contamination is usually the result of drilling operations or poor sampling techniques. Sites as isolated as this ordinarily have no problem with bacteriological contamination. After the pump is installed, the water should be disinfected, resampled, and tested until an acceptable result is obtained.

SEP 26 1990

Sincerely,

*Richard Huddleston*  
Richard Huddleston,

WEST  
8 MI

HWY 201

HWY 95 & 30

THIS PROJECT

PAYETTE

FRUITLAND

ONTARIO

NEW PLYMOUTH

HWY 95

180N

**MICROFILMED**

SEP 26 1990

ENR  
12-4

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Serial Number

I-14463

RECREATION OR PUBLIC PURPOSES LEASE  
Act of June 14, 1926, as amended (43 U.S.C. 869 et. seq.)

This lease entered into on this 23 day of July, 1981, by the United States of America, the lessor, through the authorized officer of the Bureau of Land Management, and

**Payette County Recreation District**

, hereinafter called the lessee, pursuant and subject to the terms and provisions of the Recreation and Public Purposes Act and to all reasonable regulations of the Secretary of the Interior now or hereafter in force when not inconsistent with any express and specific provisions herein, which are made a part hereof,

WITNESSETH.

Sec. 1. The lessor, in consideration of the rents to be paid and the conditions to be observed as hereinafter set forth, does hereby grant and lease to the lessee the right and privilege of using for the purposes hereinafter set forth in the following-described lands: **As shown on Exhibit A attached hereto.**

containing 948.04 acres, together with the right to construct and maintain thereon all buildings or other improvements necessary for such use for a period of 25 years, the rental to be \$ \_\_\_\_\_ per annum. If, at the expiration date of the lease the authorized officer shall determine that the lease may be renewed, the lessee herein will be accorded the privilege of renewal upon such terms as may be fixed by the lessor. The lessee may use the premises for

**A motorcycle park with buffer zone.**

Sec. 2. There are reserved to the United States all mineral deposits in said lands, together with the right to mine and remove the same under applicable laws and regulations to be established by the Secretary of the Interior.

Sec. 3. The lessor reserves the right of entry, or use, by

(a) any authorized person, upon the leased area and into the buildings constructed thereon for the purpose of inspection;

(b) Federal agents and game wardens upon the leased area on official business;

(c) the United States, its permittees and licensees, to mine and remove the mineral deposits referred to in Sec. 2, above.

Sec. 4. In consideration of the foregoing, the lessee hereby agrees.

(a) To improve and manage the leased area in accordance with the plan of development and management designated as **Payette County Proposed Motorcycle Park**

and approved by an authorized officer on June 1, 1981, or any modification thereof hereinafter approved by an authorized officer, and to maintain all improvements, during the term of this lease, in a reasonably good state of repair.

(b) To pay the lessor the annual rental above set forth in advance during the continuance of this lease.

(c) Not to allow the use of the lands for unlawful purposes or for any purpose not specified in this lease unless consented to under its terms; not to prohibit or restrict, directly or indirectly, or permit its agents, em-

ployees, contractors (including, without limitation, lessees, sublessees, and permittees), to prohibit or restrict the use of any part of the leased premises or any of the facilities thereon by any person because of such person's race, creed, color, sex, or national origin.

(d) Not to assign this lease or to change the use of the land, without first receiving the consent of the authorized officer of the Bureau of Land Management.

(e) That this lease may be terminated after due notice to the lessee upon a finding by the authorized officer that the lessee had failed to comply with the terms of the lease; or has failed to use the leased lands for the purposes specified in this lease for a period of 2 consecutive years; or that all or part of the lands is being devoted to some other use not consented to by the authorized officer; or that the lessee has not complied with his development and management plans referred to in subsection 4(a).

(f) That upon the termination of this lease by expiration, surrender, or cancellation thereof, the lessee, shall surrender possession of the premises to the United States in good condition and shall comply with such provisions and conditions respecting the removal of the improvements of and equipment on the property as may be made by an authorized officer.

(g) To take such reasonable steps as may be needed to protect the surface of the leased area and the natural resources and improvements thereon.

(h) Not to cut timber on the leased area without prior permission of, or in violation of the provisions and conditions made by an authorized officer.

(i) That nothing contained in this lease shall restrict the acquisition, granting, or use of permits or rights-of-way under existing laws by an authorized Federal officer.

Sec. 5. *Equal Opportunity Clause* During the performance of this contract, the lessee agrees as follows:

(a) The lessee will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The lessee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The lessee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

(b) The lessee will, in all solicitations or advertisements for employees placed by or on behalf of the lessee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

(c) The lessee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the lessee's commitments under Section 202 of Executive Order 11246 of September 24, 1965, as amended, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The lessee will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(e) The lessee will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(f) In the event of the lessee's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this permit may be cancelled, terminated or suspended in whole or in part and the lessee may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246

of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of Sept. 24, 1965, as amended, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(g) The lessee will include the provisions of Paragraphs (a) through (g) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The lessee will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for non-compliance: *Provided, however,* That in the event the lessee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the lessee may request the United States to enter into such litigation to protect the interests of the United States.

Sec. 6. The lessee may surrender this lease or any part thereof by filing a written relinquishment in the appropriate BLM office. The relinquishment shall be subject to the payment of all accrued rentals and to the continued obligation of the lessee to place the lands in condition for relinquishment in accordance with the applicable lease terms in subsections 4(f) and 4(g) and the appropriate regulations.

Sec. 7. The lessee further agrees to comply with and be bound by those additional terms and conditions identified as **Form ISO 1814-1, Pest Control Stipulations, and Special Conditions** attached hereto.

and which are made a part hereof.

Sec. 8. No Member of, or Delegate to, the Congress, or Resident Commissioner, after his election or appointment, and either before or after he has qualified, and during his continuance in office, and no officer, agent, or employee of the Department of the Interior, except as otherwise provided in 43 CFR, Part 7, shall be admitted to any share or part of this lease, or derive any benefit that may arise therefrom, and the provisions of Title 18 U.S.C. Sections 431-433, relating to contracts, enter into and form a part of this lease, so far as the same may be applicable.

RECEIVED

SEP 26 1990

FOR EXECUTION BY LESSEE

FOR EXECUTION BY THE UNITED STATES

IN WITNESS WHEREOF:

THE UNITED STATES OF AMERICA

  
(Signature of Lessee's Authorized Officer)

By 1st EUGENE E. BABIN  
(Authorized Officer)

  
(Signature of Witness)

Acting Chief, Branch of L&M Operations  
(Title)

(Date)

July 23, 1981  
(Date)







State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 24, 1990

Director, Payette County Recreation District  
P.O. Box 352  
Payette, ID. 83661

RE: Application for Permit

Dear Director:

Your recent application for a well for Clay Peak Motorcycle Park is returned. Before this office can advertise and process the application, the following items need attention.

✓ 1) Signature - the application was not signed at the bottom of page 3 (under the map). A signature is required.

✓ 2) Wells - apparently two wells are involved. Are these located at number 1 and 2 on your map (page 3 of application)? Will both wells be used?

✓ 3) Uses - domestic and irrigation uses are mentioned. These should be separate items. Domestic at 0.04 cfs is from 1/1 to 12/31. Irrigation should include the number of acres, rate of flow, and season of use. Apparently, one-half acre will be irrigated in the NWSW and/or SWSW. Indicate the irrigation location on the application map. Is one-half acre of irrigation correct? If so, up to 0.03 cfs may be used to irrigate. Domestic at 0.04 cfs and irrigation at 0.03 cfs would be included, and the total may remain as 0.04 cfs or the parts may be added for 0.07 cfs (about 31 gpm). If a water right for more than 0.04 cfs is established, a subsequent \$50 fee will be required in the future to allow the right to become licensed. No subsequent fee will be required if the right is 0.04 cfs or less. Please indicate the number of irrigated acres and the map location of same. I will revise the application for you based on your information.

4) Receipt - a receipt is included for your records.

Please provide the requested information within 30 days. Additional help is available by contacting me at 334-2190.

Sincerely,

Steve Lester  
Sr. Water Resource Agent

SL: sl  
Enclosure

MICROFILMED

SEP 26 1990

65-13260

PAYETTE COUNTY RECREATION DISTRICT  
P.O. BOX 352  
PAYETTE, ID 83661

Source: GROUNDWATER

|               |      |                   |
|---------------|------|-------------------|
| Diversion Pt: | NWSW | Sec 1 T 08N R 05W |
|               | SWSW | Sec 1 T 08N R 05W |

|                  |             |
|------------------|-------------|
| Use: IRRIGATION  | ( .030 CFS) |
| DOMESTIC         | ( .040 CFS) |
| Total Diversion: | ( .040 CFS) |

Date Filed: 5/16/ 1990

|                   |      |      |
|-------------------|------|------|
| In: T08N R05W S01 | NWSW | SWSW |
|-------------------|------|------|

0.4 ACRES TOTAL