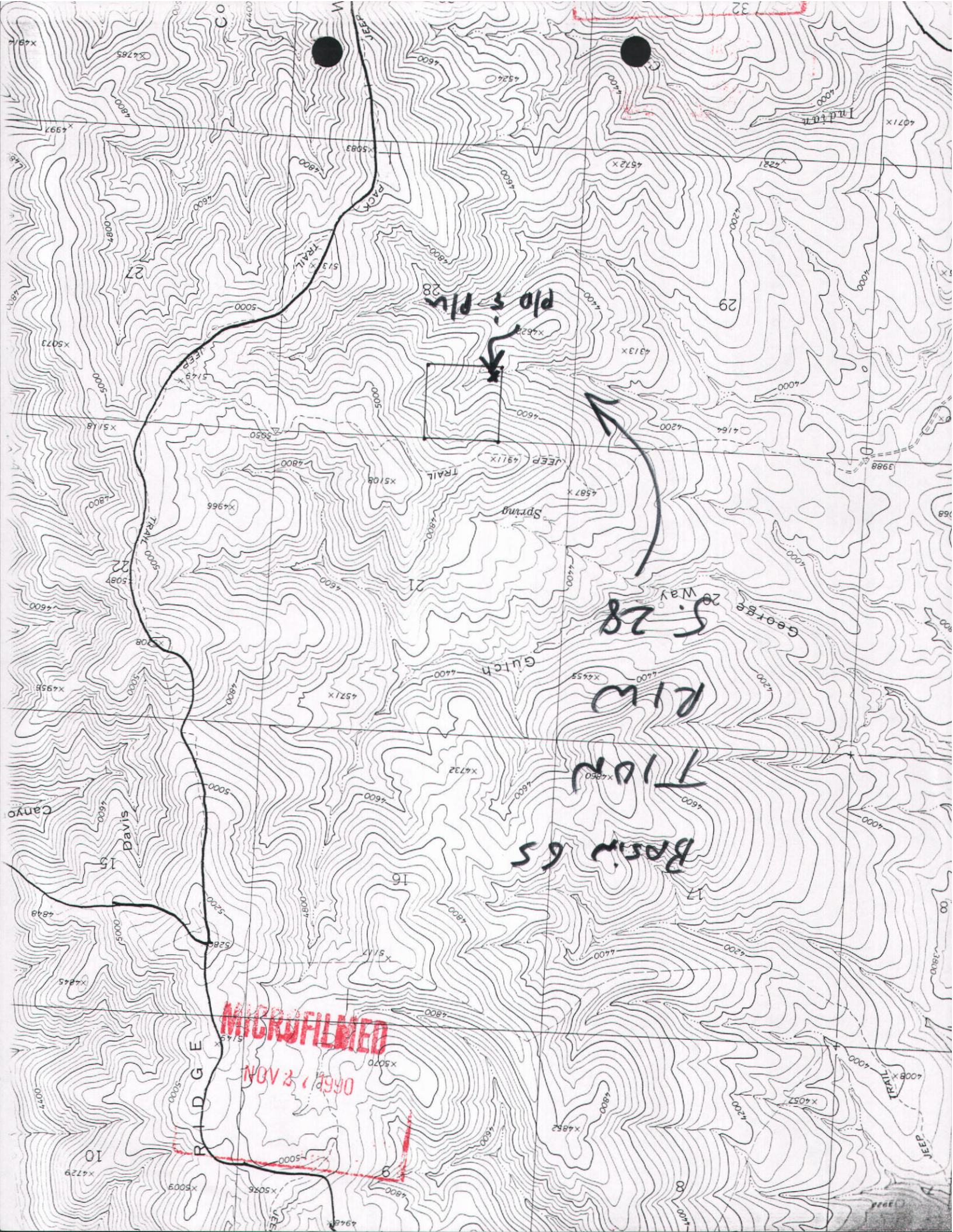




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

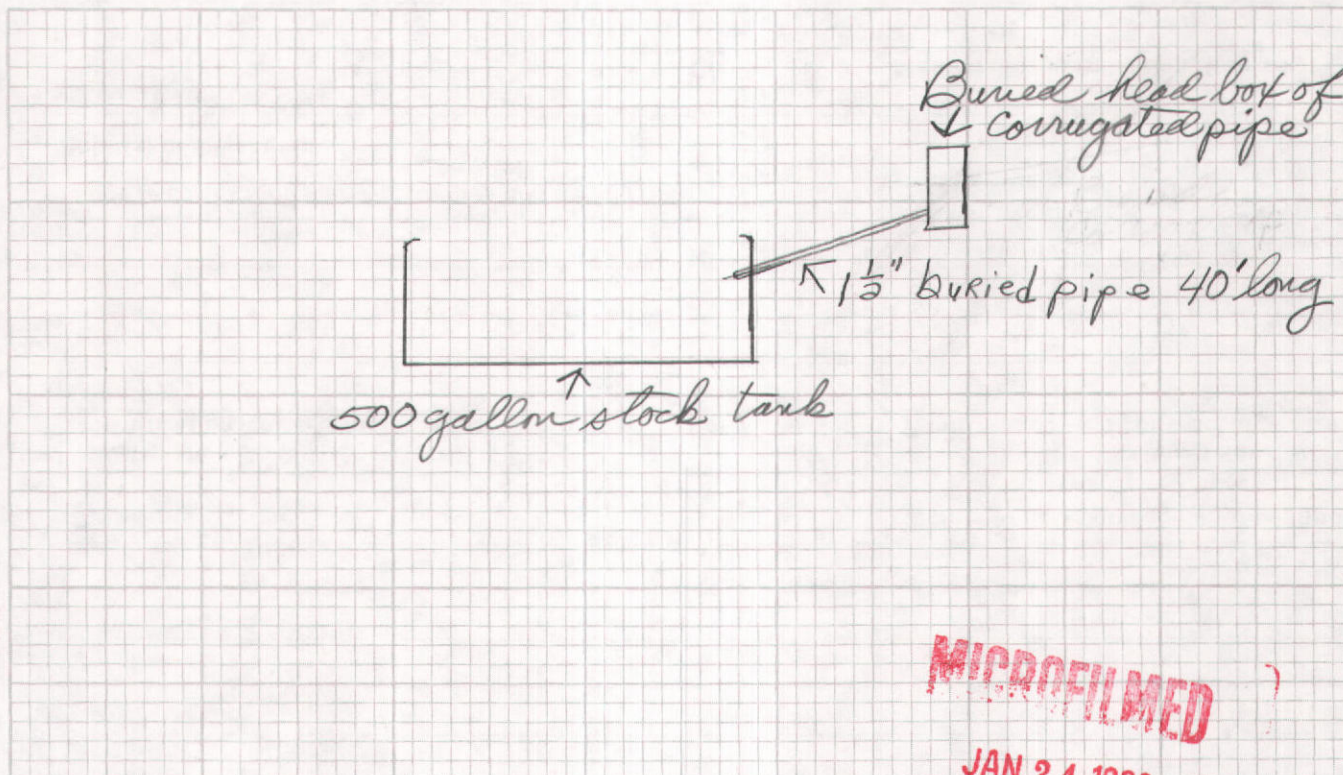
1. Owner: Bureau of Land Management Permit No. 65-13271
Current Address: 3948 Development Ave. Boise, Idaho 83705 Phone No. 384-3304
2. Accompanied by: Ed Sheen EXAM. DATE: 6-3-91
Address: same Phone No. 384-3354
Relationship to Permit Holder: Range Con.
3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JAN 24 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

PHOTO ID. V-7

George 20 Way

Spring

JEEP

TRAIL

$$P/D + P/U$$

Indian

Creek

32

JEEP

TRAIL

WASHINGTON CO
PAYETTE CO

Creek

JAN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13271

Priority: July 31, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

BOISE DISTRICT OFFICE

3948 DEVELOPMENT AVE

BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 31, 1990; and has submitted Proof of Beneficial Use on December 18, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	1.1 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.4 AF
	Totals	0.06 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNENW , Sec. 28, Township 10N, Range 01W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 01W 28

NENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JAN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

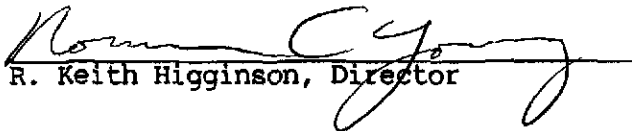
WATER RIGHT NO. 65-13271

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of JANUARY, 19 92

Acting for


R. Keith Higginson, Director

JAN 24 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13271

Proposed Priority: July 31, 1990 Maximum Diversion Rate: 0.07 CFS
This is to certify, that U.S. DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.05 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE1/4 Sec. 28, Township 10N, Range 01W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 01W 28 NE1/4

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Stockwater is for 200 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14 day of November, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 384-9200
Post office address 3948 DEVELOPMENT AVE BOISE, IDAHO 83705
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot —
Sec 28 Township 10N Range 1W B.M. WASHINGTON County; additional
points of diversion if any —
4. Water will be used for the following purposes
Amount .05 for LIVESTOCK purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPMENT
WITH HEADBOX, PIPE, TROUGH
 - b. Height of storage dam — feet, active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet, period of year when water will be diverted to storage.
— to — inclusive.
 - c. Proposed well diameter is — inches; proposed depth of well is — feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

RECEIVED

NOV 3 / 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock UP TO 200 CATTLE
- c. Municipal, show name of municipality. _____
- d. Domestic; show number of households _____
- e. Other, describe fully MISC. WILDLIFE

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	1W	28					~~S~~ W												

Total number of acres to be irrigated _____

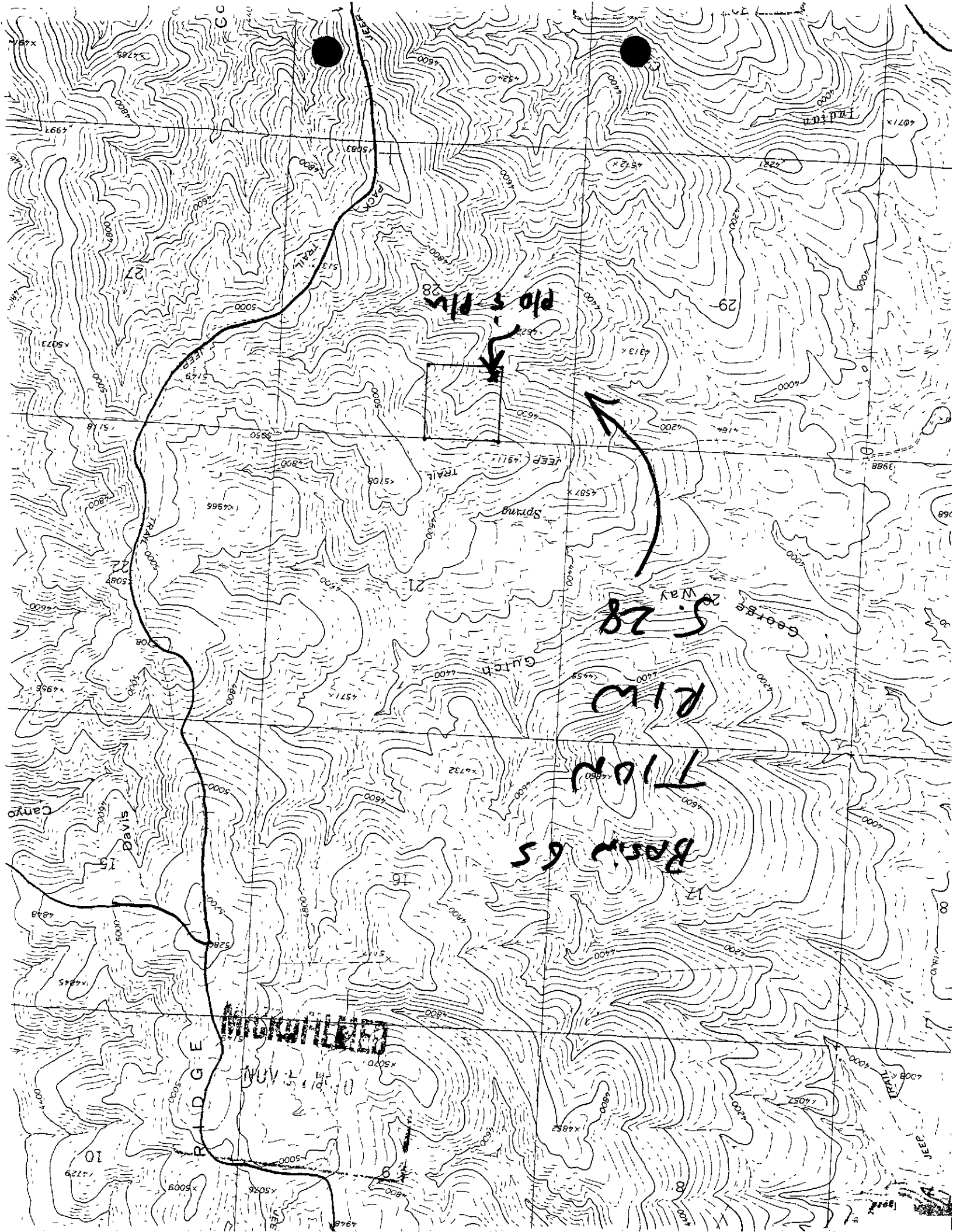
10. Describe any other water rights used for the same purposes as described above _____

11. a. Who owns the property at the point of diversion? FEDERAL GOVERNMENT
- b. Who owns the land to be irrigated or place of use? FEDERAL GOVERNMENT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

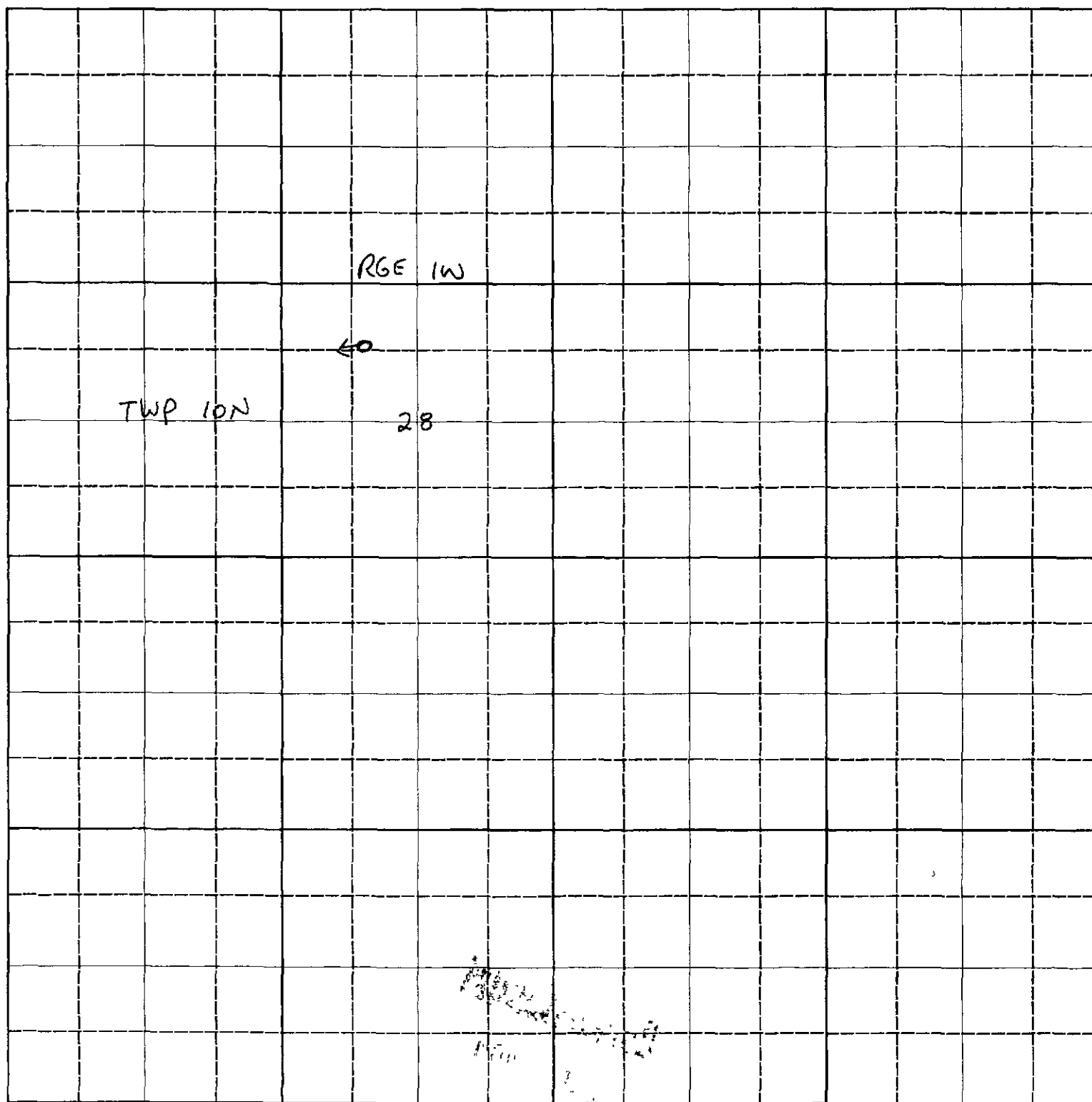
12. Remarks: WILLOW CREEK SPRING PROJECT # 8563
APPLICANTS INCLUDE THE BUREAU OF LAND MANAGEMENT
AND A.L. CATTLE COMPANY.

RECORDED

NOV 21 1991



13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Gregory L. Carter
(Applicant)

Received by JFW Date July 31, 1990 Time 3:45 PM Preliminary check by [Signature]
Fee \$ 30⁰⁰ Receipted by JFW # WD 12596 Date July 31, 1990
Publication prepared by GG Date 8-29-90 Published in Weiser Signal
9/6 & 9/13/90
Publication approved [Signature] Date 10-15-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit
- e. Other.

RECEIVED
JUL 31 1990

10-15-90

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Sarah Boles, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
September 6, 1990, and ending
with the issue of September 13, 1990.
Sarah Boles
Fees, \$ 113.54

Subscribed and sworn to before me this 13
day of September, 1990.
[Signature]
Notary Public, Residing at Weiser, Idaho.
My Commission Expires 1-1, 1991

No. 76. NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate
the public waters of the State of Idaho:

65-13270
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING
Tributary: SINKS
Diversion Pt: LOT 3 (SENESE) Sec 15 T 10N R 01W
Use: STOCKWATER (.050 CFS)
WILDLIFE (.020 CFS)
Total Diversion: (.070 CFS)
Date Filed: 7/31/1990
In: T10N R01W S15 Lot 3 (NESE)

65-13271
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING
Tributary: SINKS
Diversion Pt: SWNENW Sec 28 T 10N R 01W
Use: STOCKWATER (.050 CFS)
WILDLIFE (.020 CFS)
Total Diversion: (.070 CFS)
Date Filed: 7/31/1990
In: T10N R01W S28 NENW

65-13276
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: COONROD GULCH
Tributary: BIG WILLOW CREEK
Diversion Pt: NESWNW Sec 34 T 10N R 01W
Use: STOCKWATER (.050 CFS)
WILDLIFE (.050 CFS)
WILDLIFE STORAGE (3.00 AF)
WILDLIFE FROM STORAGE (3.00 AF)
Total Diversion: (.050 CFS) (3.00 AF)
Date Filed: 6/27/1990
In: T10N R01W S34 SWNW

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before SEPTEMBER 24, 1990.
R. KEITH HIGGINSON, Director
Published 9/6/1990 and 9/13/1990

56-2S

MICROFILMED

NOV 27 1990

January 21, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE
BOISE ID 83705

RE: WATER RIGHT NO. 65-13271

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

JAN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

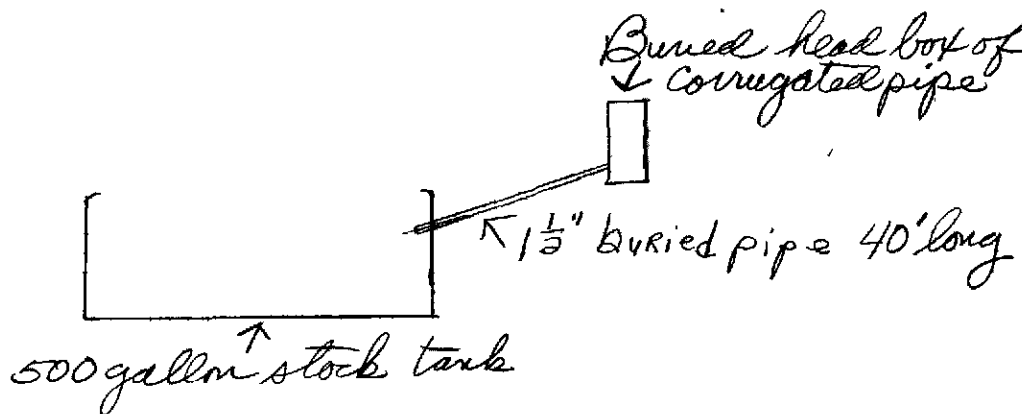
1 Owner Bureau of Land Management Permit No. 65-13271
Current Address: 3948 Development Ave Boise, Idaho 83705 Phone No 384-3304
2 Accompanied by: Ed Shean EXAM DATE 6-3-91
Address same Phone No 384-3354
Relationship to Permit Holder: Range Con.
3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1 Other water rights with same place of use None ☐ Copies Attached
2 Other water rights with same point of diversion None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



RECEIVED

JAN 24 1992

Scale: 1" = _____

2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

- 3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The source is a spring that collects into a buried head box of corrugated pipe. Water flows from the head box through a 40' buried 1½" PVC pipe to a 500 gallon stock tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NE	28	10N	1W	Washington	U.S.G.S. Quad map

- 6 **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	1W	28					S												

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$200 \times 12 \text{ gpd} = 2400 \text{ gpd} \div 120 \text{ min} = 20 \text{ gpm} \div 448.8 = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

$$200 \times 12 \text{ gpd} \times 150 \text{ days} = 360,000 \div 325,850 = 1.1 \text{ afa}$$

JAN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

Per BLM a maximum of 200 head use the stockwater from May 1 to Sept 30 annually. Wildlife also water from the stock tanks.

*Wildlife volume based on table for stockwater
Stockwater volume based on page 3 calculation*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stockwater</i>	<i>5-1</i>	<i>9-30</i>	<i>.04 cfs</i>	<i>1.1 afa</i>
<i>Wildlife</i>	<i>1-1</i>	<i>12-31</i>	<i>.02 cfs</i>	<i>.4 afa</i>
Totals:			<i>.06 cfs</i>	<i>1.5 afa</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

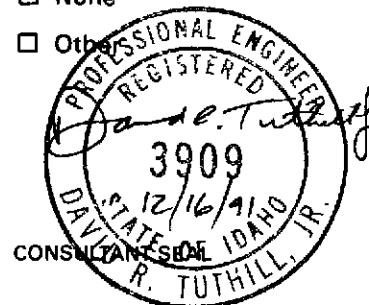
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

6-10-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PHOTO ID. V-7

George Way

Spring

TRAIL

JEEP

① P/D + P/U

Indiana

Creek

TRAIL

WASHINGTON CO
PAYETTE CO

Creek

Control

W O L L A

G

December 28, 1990

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13271

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-1327

Date 12-27

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required? not for stock
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change
proof acceptable

PRIORITY CALCULATION

Date proof received LB
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

DEC 17 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

DEC 18 1990

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No. 105-13271 Telephone No. 384-3304
- 2 Name(s) of Permit Holder(s) BUREAU OF LAND MANAGEMENT
- 3 Post Office Address: 3948 DEVELOPMENT AVE. BOISE ID. 83705
- 4 Source of Water: SPRING - TRIUTARY OF WILLOW CREEK
- a If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
- 5 Extent of Use:
- Domestic _____ (No. of households) Irrigation _____ (No. of acres)
- Stockwater L (No. and type of stock) Other WILDLIFE
- 200 CATTLE

6 Total rate and/or volume for which proof is submitted .07 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes NO Installed? Yes NO

OR

Flow Measurement Port: Required? Yes NO Installed? Yes NO

8 Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

RICHARD A. GEIER AREA MANAGER 384-3350

Name Telephone No.

3948 DEVELOPMENT AVE. BOISE, IDAHO 83705

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

11/29/90

Signature (and title if on behalf of a company or organization)

Richard A. Geier Area Manager

MICROFILMED

JAN 29 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 15, 1990

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13271

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

NOV 27 1990

APPLICATION FOR PERMIT REVIEW

Date: 10-21-90

Reviewer: Jim Johnson

Existing:

No - 026A-P17
Complete in 1 year - P16
Yes - P16

Source:

Groundwater - 01G-P03 (Greater than 0.7 cfs)

Drilling Permit:

Approved - 046-P99
Not included - 046-P23

Location:

Water Districts
surface water - 005-P01, 01H-P01, P04
groundwater - 005-P05, 01H-P01, 01J-P08
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - 032, 041, 051, 052, 053
Non Trust (see list) - 048, 049

River Basins:

Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01) - 11A, 061-P22

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
Domestic - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020, 20A

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 11-1-91

Swan Falls Flag: - Blank

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 8/23/90 APPLICATION: 65-13271

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO
N/A
stock & wildlife }
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT
☒ DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
OCT 17 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 65-13271

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest September 24, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approval, DW

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 7/31/1990

Recommended by: DW

Date 10/16/1990

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

65-13271

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNENW Sec 28 T 10N R 01W

Use: STOCKWATER (.050 CFS)
WILDLIFE (.020 CFS)
Total Diversion: (.070 CFS)

Date Filed: 7/31/ 1990

In: T10N R01W S28 NENW

MICROFILMED

NOV 2 1990