



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Joy Fridley, being first
duly sworn, on ^{her} oath deposes and
says that she is the ^{clerk} ~~printer~~ of Mes-
senger-Index, a legal weekly news-
paper published at Emmett, in Gem
County, Idaho; that said newspaper
is in general circulation in said
county and has been published unin-
terruptedly and continuously for
more than 78 weeks prior to the
first publication of the annexed
document; and that the document
notice, process, or advertisement
hereunto annexed was published in
the regular edition of Messenger-
Index for two

consecutive weekly issues thereof,
beginning with the issue of
Sept. 19, 1990,
and ending with the issue of
Sept. 26, 1990

Joy Fridley
Subscribed and sworn to before me

this 26th day of
September, 1990

Maryllan Hanson

Notary Public,
Residing at Emmett, Idaho.

My Commission Expires 3-21-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho: 65-13274 ✓

DORMAN, AL C.
DORMAN, ROSE MARY
305 CATALPA WAY
CARSON CITY, NV 89701
Source: SPRINGS
Tributary: PAYETTE RIVER
Diversion Pt: NWNWNW Sec 23 T 07N
R 01W
Use: DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.060 CFS)
Date Filed: 8/28/1990
In: T07N R01W S23 NWNW
65-13279

PULLEY, TONI E.
4757 CASCADE RD.
EMMETT, ID 83617
Source: UNNAMED STREAM
Tributary: PAYETTE RIVER
Diversion Pt: SWNW Sec 14 T 06N R
02W
Use: IRRIGATION (1.000 CFS)
STOCKWATER (.050 CFS)
Total Diversion: (1.000 CFS)
Date Filed: 7/13/1990
In: T06N R02W S14 SWNW
S15 SENE
80.0 ACRES TOTAL

The permit(s) will be subject to all pri-
or water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore OCTOBER 9, 1990.

R. KEITH HIGGINSON, Director
Pub.: 9-19,26-90

Legal Notice No. 891
Published in the Messenger Index

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NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

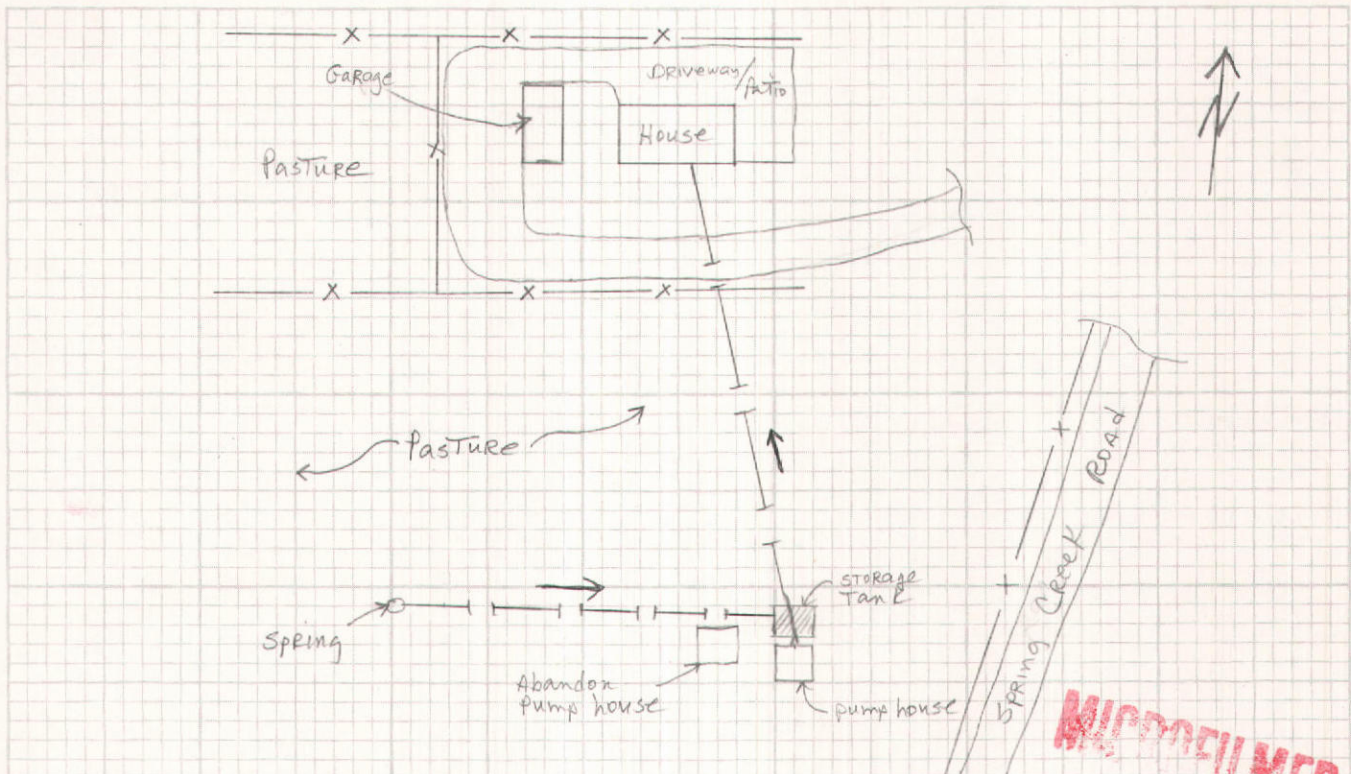
1. Owner: AL. C. & Rose Mary DORMAN Permit No. 65-13274
Current Address: 305 Catalpa Way, Carson City, NV 89701 Phone No. (702)-883-0868
2. Accompanied by: Rose Mary Dorman EXAM. DATE: 6/19/92
Address: (Same) Phone No. (Same)
- Relationship to Permit Holder: _____
3. Source: Spring tributary to Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

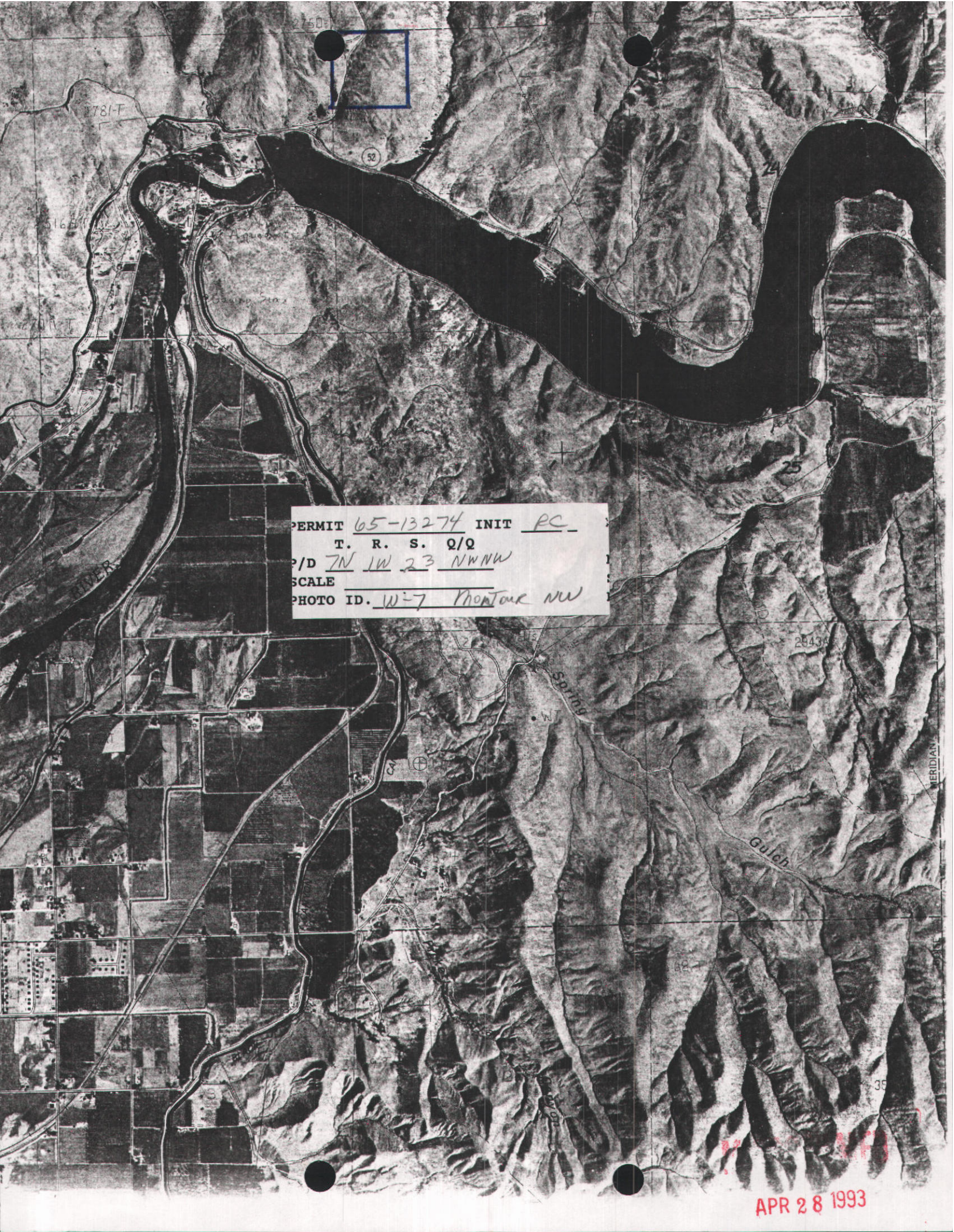
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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APR 28 1993



PERMIT 65-13274 INIT PC
T. R. S. Q/Q
P/D 7N 1W 23 NWNW
SCALE
PHOTO ID. W-7 MONTAUK NW

APR 28 1993



PHOTO ONE-

View northwest of pump house. A 1900 gallon ~~unknown~~ size storage tank is located behind pump house. Pump house to left has been abandon. water is pumped to home in background.

>



PHOTO TWO-

Pressure tank in pump house.

APR 28 1993



PHOTO THREE-

Jacuzzi 1-h.p. pump in pump house.

>



PHOTO FOUR-

Plumbing and wiring inside pump house. Floor of pump house had approximately 1/2" of standing water. Source of water could not be determined.

APR 28 1993



PHOTO FIVE-

Flow to water Trough was non-existent. Stock water is being hauled in from Black Canyon Reservoir.

>

APR 28 1993
FILMED
PHOTO SIX-

View southeasterly of pasture and pump house.



PHOTO FIVE-

View of BACK OF home. no yard to east side of home.

>



PHOTO SIX-
APR 28 1993

West Side of home. Lawn is not watered. Only outside water is for watering shrubs & trees.



seven
PHOTO FIVE-

Yard west of home. Garage is structure to right.

>



APR 28 1993
EIGHT
PHOTO SIX=

View southeasterly of front of home and front yard.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-13274

Priority: August 28, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that AL C DORMAN
ROSE MARY DORMAN

305 CATALPA WAY
CARSON CITY NV 89701

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 28, 1990; and
has submitted Proof of Beneficial Use on August 26, 1991. An examination indicates
that the works have a diversion capacity of .060 cfs of water from:

SPRINGS

tributary to **PAYETTE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 23, Township 07N, Range 01W
GEM County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 01W 23 NWNW

PLACE OF USE: STOCKWATER, same as DOMESTIC use

CONDITIONS/REMARKS:

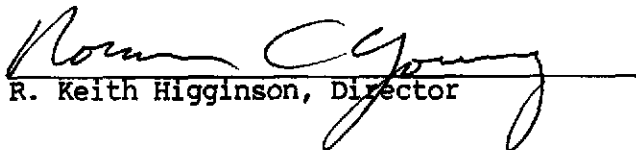
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APR 28 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**
WATER RIGHT NO. 65-13274CONDITIONS/REMARKS:

5. The Director retains jurisdiction of this right to require purchase or lease of storage water to compensate for diversion of the streamflow authorized by this right.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
7. Domestic use is for 1 home.
8. Stockwater use is for 6 horses and mules.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of April, 1993.


R. Keith Higginson, Director

APR 13 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13274

Proposed Priority: August 28, 1990 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **AL C. DORMAN**
ROSE MARY DORMAN
305 CATALPA WAY
CARSON CITY, NV 89701

has applied for a permit to appropriate water from:

SPRINGS

tributary of **PAYETTE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWNW Sec. 23, Township 07N, Range 01W
GEM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 01W 23 NWNW

PLACE OF USE: STOCKWATER, same as DOMESTIC use

CONDITIONS/REMARKS:

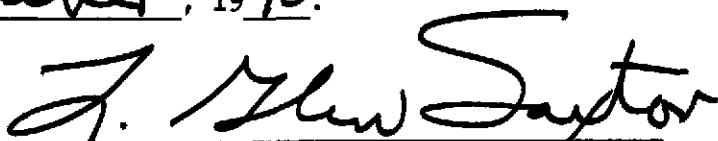
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1991**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 65.
4. The Director retains jurisdiction of this permit to require purchase or lease of storage water to compensate for diversion of the streamflow authorized by this right.
5. Stockwater is for 5 head of stock; domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204; Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of November, 1990.

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NOV 21 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: AL C. DORMAN 702-883-0868
Address: 305 CATALPA WAY
CARSON CITY, NV 89701
OR
Name: ROSE MARY DORMAN 702-883-0868
Address: 305 CATALPA WAY
CARSON CITY, NV 89701
2. Source: SPRINGS Trib. to: PAYETTE RIVER
3. Location of Point of Diversion: NWNWNW Sec. 23, Township 07N, Range 01W
GEM County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
GRAVITY FLOW PIPELINE TO COLLECTION TANK, PUMPED TO HOUSE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
GRAVITY FLOW PIPELINE TO COLLECTION TANK AND PUMPED TO PLACE OF USE

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NOV 27 1990

Ident. No. 65-13274
Page 2

9. Place of Use: DOMESTIC

TWN RGE SEC
07N 01W 23 NWNW

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

* 12. Remarks:

~~THE WATER RUNS TO THE PAYETTE RIVER DURING THE SPRING AND SINKS
INTO THE GROUND DURING THE DRYER SEASONS. 3 Springs used as diversions.~~

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

L. Rose W. Werner
Applicant

Received by L. Werner Date 8-28-90 Time 11:20 Preliminary check by [Signature]

Fee \$ 30⁰⁰ Receipted by L. Werner # W12665 Date 8-28-90

Publication prepared by GG Date 9-12-90 Published in Messenger-Index
9/20 & 9/27/90

Publication approved [Signature] Date 10-15-90

* DELETED in data base 8-30-90 RT

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NOV 27 1990



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Joy Fridley, being first
duly sworn, on ^{her} oath deposes and
says that she is the ^{Clerk} printer of Mes-
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paper published at Emmett, in Gem
County, Idaho; that said newspaper
is in general circulation in said
county and has been published unin-
terruptedly and continuously for
more than 78 weeks prior to the
first publication of the annexed
document; and that the document
notice, process, or advertisement
hereunto annexed was published in
the regular edition of Messenger-
Index for two

consecutive weekly issues thereof,
beginning with the issue of
Sept. 19, 1990,
and ending with the issue of
Sept. 26, 1990

Joy Fridley
Subscribed and sworn to before me

this 26th day of

September, 1990

Maryllan Hanson

Notary Public,

Residing at Emmett, Idaho.

My Commission Expires 3-21-95

NOTICE OF APPLICATION FOR WATER RIGHT

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been filed to appropriate the public
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65-13274 ✓

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STOCKWATER (020 CFS)
Total Diversion: (060 CFS)
Date Filed: 8/28/1990
In: T07N R01W S23 NWNW
65-13279

PULLEY, TONI E.
4757 CASCADE RD.
EMMETT, ID 83617
Source: UNNAMED STREAM
Tributary: PAYETTE RIVER
Diversion Pt: SWNW Sec 14 T 06N R
02W
Use: IRRIGATION (1,000 CFS)
STOCKWATER (060 CFS)
Total Diversion: (1,060 CFS)
Date Filed: 7/13/1990
In: T06N R02W S14 SWNW
S15 SENE
80.0 ACRES TOTAL

The permit(s) will be subject to all pri-
or water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore OCTOBER 9, 1990.

R. KEITH HIGGINSON, Director
Pub.: 9-19,26-90

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NOV 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 16, 1993

AL C DORMAN
ROSE MARY DORMAN
305 CATALPA WAY
CARSON CITY NV 89701

RE: WATER RIGHT NO. 65-13274

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

APR 28 1993

Stage: LICENSE

Audit: 03/23/93 SKAGGS

38 03-23-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993
Department of Water Resources

A. GENERAL INFORMATION

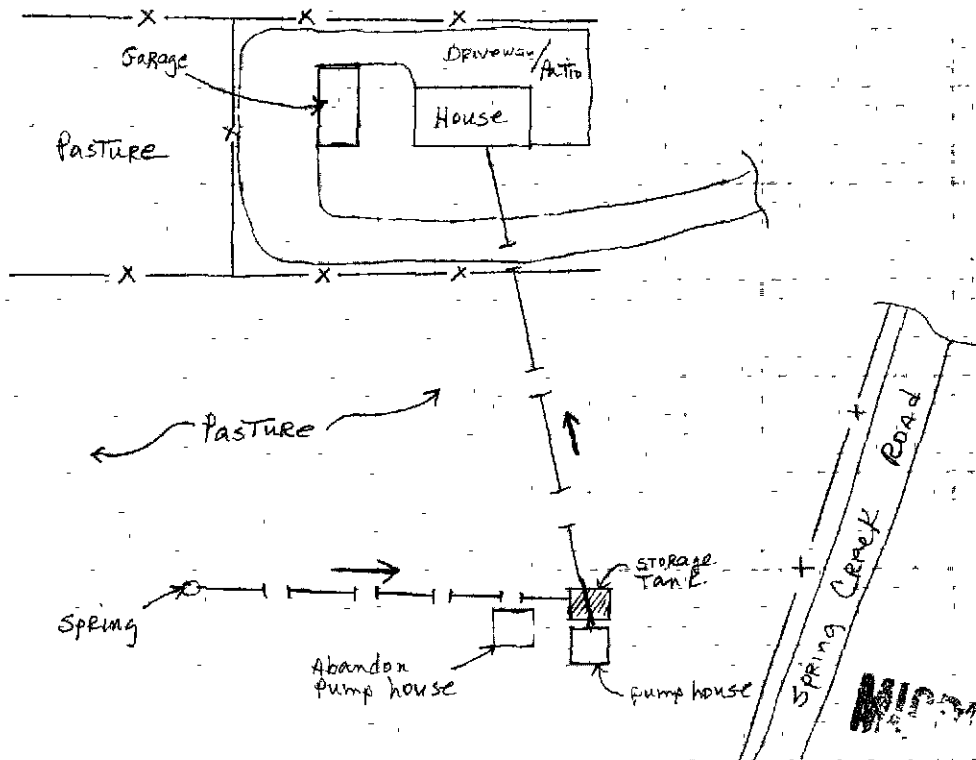
1. Owner: AL. C. & Rose Mary DORMAN Permit No. 65-13274
Current Address: 305 Catalpa Way, Carson City, NV 89701 Phone No. (702)-883-0868
2. Accompanied by: Rose Mary Dorman EXAM. DATE: 6/19/92
Address: (Same) Phone No. (Same)
Relationship to Permit Holder: _____
3. Source: Spring tributary to Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use. NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring water is stored in 1900 gallon storage tank and then pumped by Jacuzzi 1hp pump to home through 1½" PVC. Length of pipe is approximately 400' with 100' of lift. Water is used for inside domestic and outside for shrubs, trees and flowers. Lawn is not watered due to uncertainty of amount of water available.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
48-6190D-015		1hp		Jacuzzi	A E F 1 H

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	23	7N	1W	Gem	Quad map.

6. Place(s) of Use:

Indicate Method of Determination same as P/D

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	1W	23								1:5									

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon / 35 sec. = 8.6 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

5 gallon bucket

Allow .04 cfs (DOM) .02 cfs (STOCK)

$$\frac{8.6 \text{ gpm}}{448.8 \text{ gpm}} = 0.02 \text{ CFS}$$

2. Alternate Method for Checking Purposes.

Assume low rate due to drought conditions for several years.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level. _____ ft (2)

Total Head: (1) + (2) = _____ (3) $Q = \frac{(8.8)(6.7)}{(2.31)(20) + 100} = 0.04 \text{ CFS}$: Flow rate: 0.04 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

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2. Volume Calculations for Other Uses

Domestic (Inside) = 0.6

Domestic (Outside) = 0.6

1.2 AF (DOM)

$V_k + \text{Dom} < V_D$, Use 1.27 AF 1.3 AF

$$V_R = \frac{5 \times 12 \times 365}{325,850} = 0.07 \text{ AF} \approx \underline{.1 \text{ AF (stock)}}$$

$$V_D = 0.02 \times 365 \times 1.9835 = 14.5 \text{ AF}$$

STOCK

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Due to drought conditions, no overflow was available for stock trough. Recommend the minimum flow for stock use, 0.02 cfs, as requested on permit. Theoretical pumping capacity was 0.04 cfs, which is the same requested on permit. Recommend 0.04 cfs as shown on permit.

NOTE: There are presently 6 horses and mules which use stock water.

Remarks - DOM/1 Home, STOCK/6 Horses + Mules

Conditions - R04/05

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04	1.2
Stock Water	1/1	12/31	0.02	0.1
Totals:			0.06	1.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

Signature

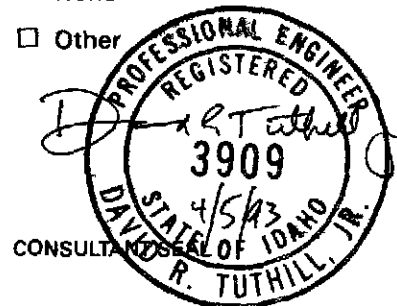
Rick Collingwood

088 03-23-93

Certification Date

Field Report Preparation Date

7/1/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 28 1993

PERMIT 65-13274 INIT PC
T. R. S. Q/Q
PID IN 1W 23 NW
SCALE
PHOTO ID. W-7 Phantom NW

APR 28 1993



PHOTO ONE-

View northwest of pump house. ^{A 1700 gallon} ~~Unknown size~~ storage tank is located behind pump house. Pump house to left has been abandoned. Water is pumped to home in background.

>



PHOTO TWO-

Pressure tank in pump house.

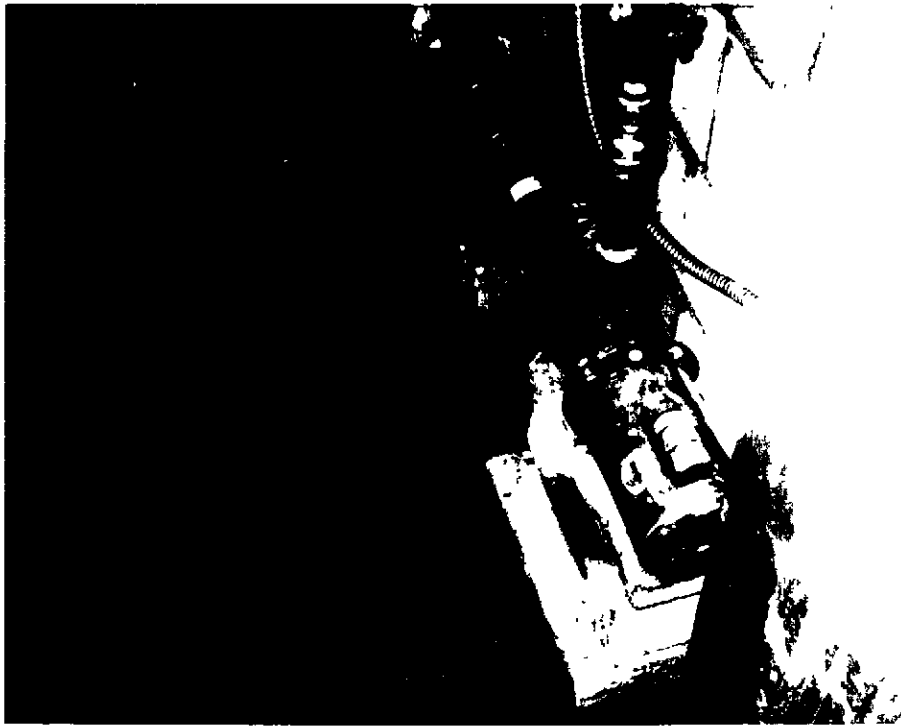


PHOTO THREE-

Shows the pump in pump house.

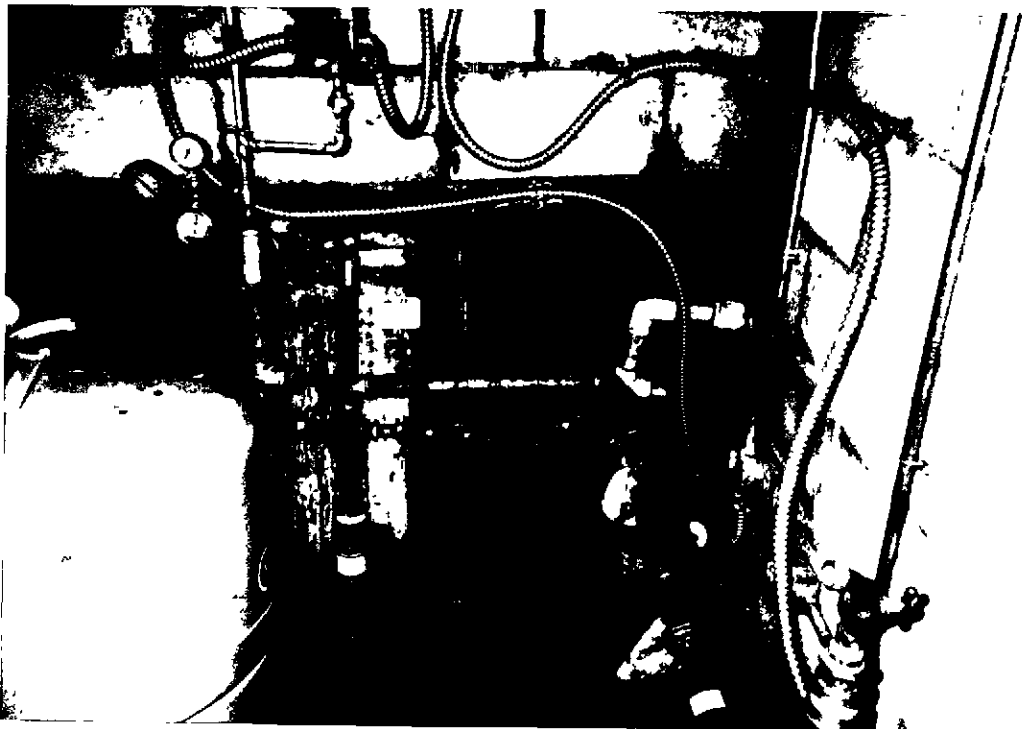


PHOTO FOUR-

Plumbing and wiring inside pump house. Floor of pump house had approximately 1/2" of standing water. Source of water could not be determined.



PHOTO FIVE-

Flow to water trough via non-existent slick water
is being hauled in from Black Canyon Reservoir



PHOTO SIX-

View southeasterly of pasture and pump house.



PHOTO FIVE-

View of back of home no yard to east side of home.

>



PHOTO SIX-

West side of home. Lawn is not watered. Only outside water is for watering shrubs & trees.



PHOTO FIVE-

Yard west of home. (View in structure to right.)



PHOTO SIX-

View westerly of front of home and front yard.

October 9, 1991

AL C. DORMAN
ROSE MARY DORMAN
305 CATALPA WAY
CARSON CITY NV 89701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13274

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-13274

Date 10-8-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

 Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

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AUG 26 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No. 45-13274 Telephone No. (702) 883-0868
- 2 Name(s) of Permit Holder(s): AL C. & ROSE MARY DORMAN
- 3 Post Office Address: 305 CATALPA WAY, CARSON CITY, NV. 89701
- 4 Source of Water: SPRING
- a If ground water, well driller's name: _____ Date drilled: _____
- b Pump horsepower: 1/2 Pressure (psi): 30-50 Dynamic pumping level (ft.): SURFACE
- 5 Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater 5 (No. and type of stock) Other _____

6 Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8 Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Kenneth White (208) 365-4057
Name Telephone No
419 West 2nd Emmett, ID 83617
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 20 1991

8-23-91
Date

Rose Mary Dorman
Signature (and title if on behalf of a company or organization)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 16, 1990

AL C. DORMAN
ROSE MARY DORMAN
305 CATALPA WAY
CARSON CITY, NV 89701

PERMIT APPROVAL NOTICE

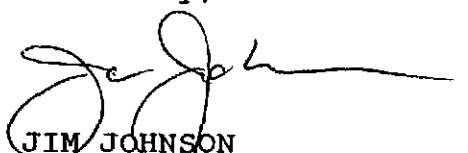
RE: PERMIT NO. 65-13274

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

NOV 21 1990

APPLICATION FOR PERMIT REVIEW

Date: 10-21-90

Reviewer: Jim Johnson

Existing:

No - 026A-P17
Complete in 1 year - P16
Yes - P16

Source:

Groundwater - 01G-P03 (Greater than 0.7 cfs)

Drilling Permit:

Approved - 046-P99
Not included - 046-P23

Location:

Water Districts 65
surface water - 005-~~P01~~, 01H-P01, P04
groundwater - 005-P05, 01H-P01, 01J-P08
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - 032, 041, 051, 052, 053
Non Trust (see list) - 048, 049

River Basins:

Boise (63) - 11D-P72
Payette (65) - 047, ~~059-P01~~ (IF consumptive use)
Snake (01) - 11A, 061-P22

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
Domestic - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020, 20A

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date:

- 11-1-91

Swan Falls Flag:

- Blank

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] DATE: 8-30-90 APPLICATION: 65-13274

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☒	☐	Field check required: Field check by: _____
☒	☐	Field report attached:
☒	☐	Critical groundwater area:
☒	☐	Groundwater management area:
☒	☐	Diversion within interim protected river area
☒	☐	Send dam safety information:
☒	☐	Send power requirement letter:
☒	☐	Send fish farm requirement letter:
☒	☐	Power residency affidavit:
☒	☐	Power efficiency form:
☒	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

RECEIVED
OCT 17 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 65-13274

YES NO

☒ ☐
☐ ☐
☐ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☐
☐ ☐
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☐ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest October 9, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approved, DAW

Measuring device required:

Measuring port required:

Water delivered by water master? District # Not delivered area.

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 8/28/1990

Recommended by: DAW Date 10/16/1990

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 12, 1990

Messenger-Index
P.O. Box 577
Emmett, ID 83617

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 9, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

NOV 27 1990

65-13274

DORMAN, AL C.
DORMAN, ROSE MARY
305 CATALPA WAY
CARSON CITY, NV 89701

Source: SPRINGS

Tributary: PAYETTE RIVER

Diversion Pt: NWNWNW Sec 23 T 07N R 01W

Use: DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.060 CFS)

Date Filed: 8/28/ 1990

In: T07N R01W S23 NWNW

MICROFILMED

NOV 27 1990