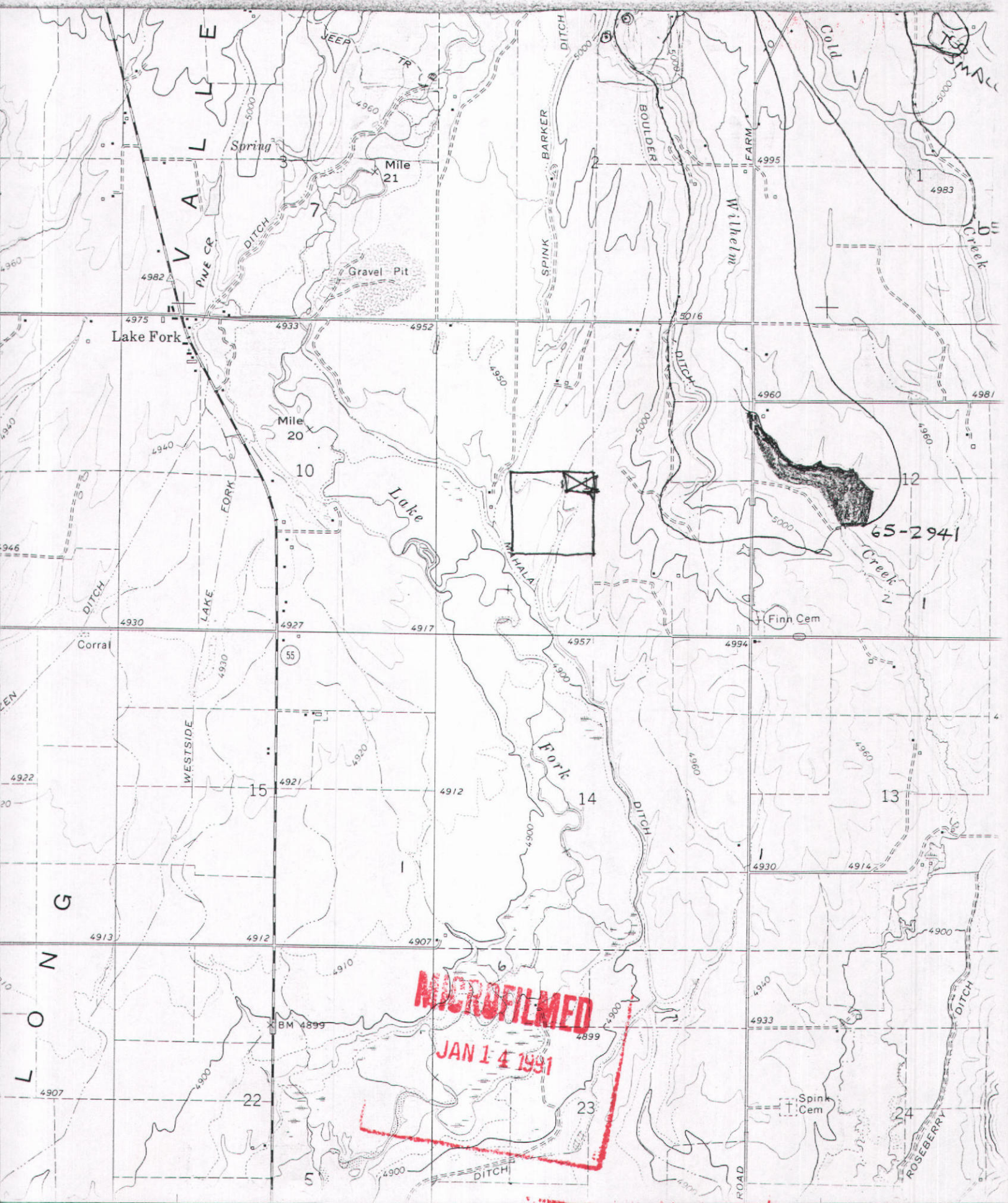
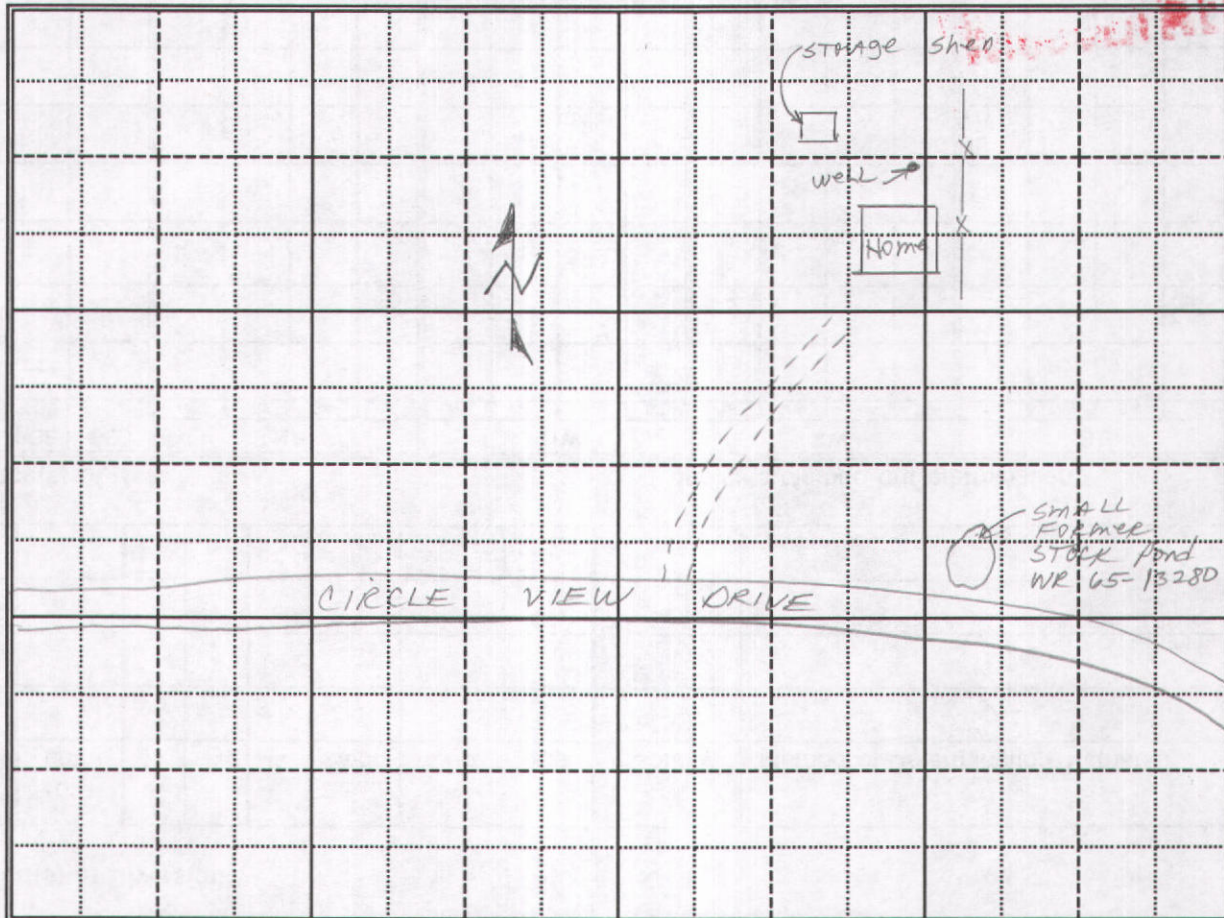




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|------------|-----------------------------------|
|                                       | NO TAG     | 1/2 | NO TAG           | Red Jacket | NO TAG                            |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

N/A

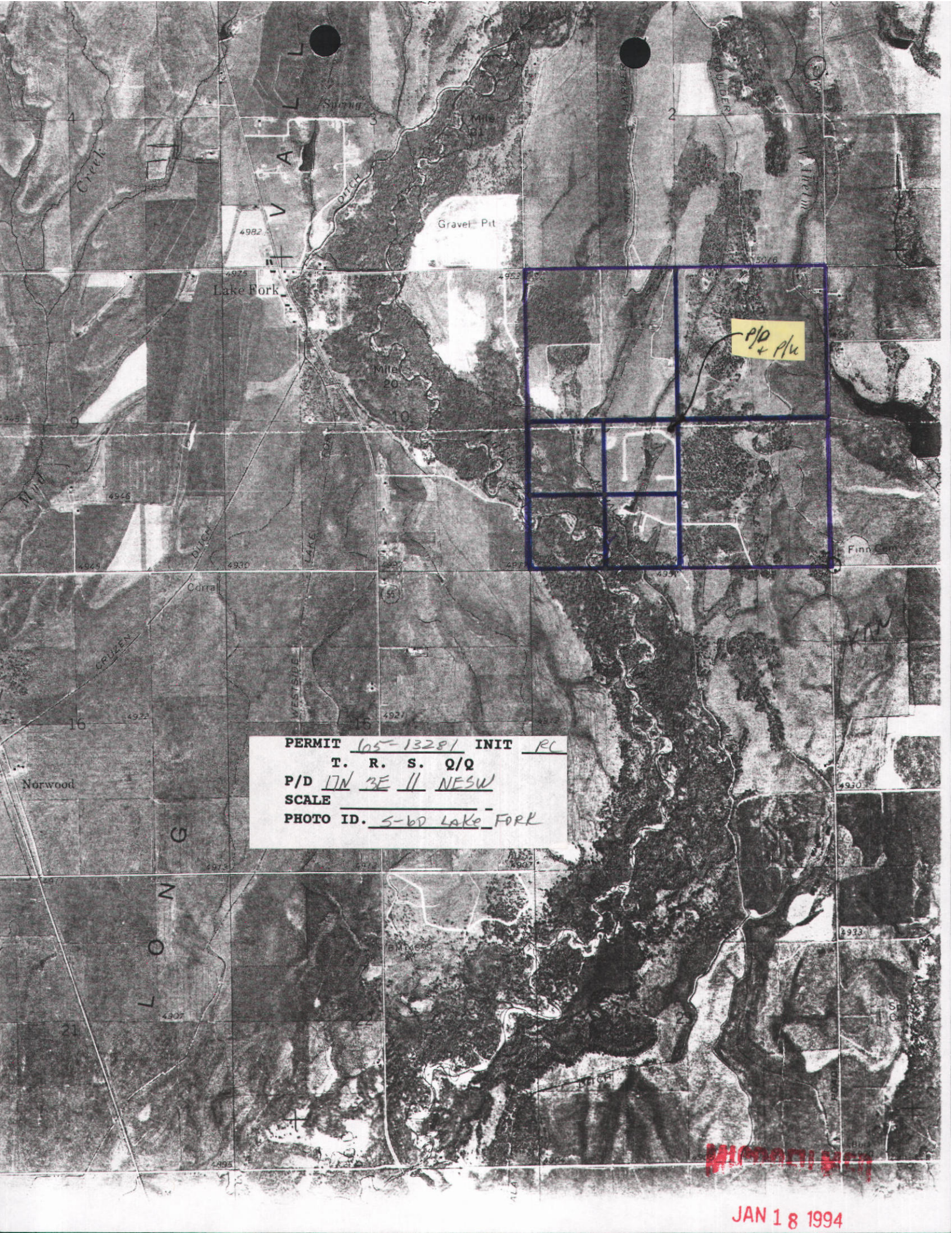
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None - Pressurized System

**MICROFILMED**

JAN 18 1994



PERMIT 105-13281 INIT RC  
T. R. S. Q/Q  
P/D 17N 3E 11 NESW  
SCALE  
PHOTO ID. 5-60 LAKE FORK



PHOTO ONE- well located north of home.



View northerly of home. Well is north of home.

PHOTO TWO-

MISSOURI  
JAN 18 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13281

Priority: July 25, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that RODNEY E LAKEY

PO BOX 86

MCCALL ID 83838

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 25, 1990; and has submitted Proof of Beneficial Use on December 30, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 11, Township 17N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

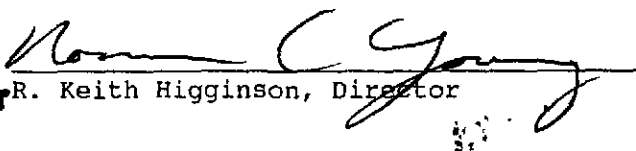
TWN RGE SEC

17N 03E 11 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup> day of DECEMBER, 1993.

Acting for  R. Keith Higginson, Director

JAN 18 1994

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DEC 30 1992

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Receipt by \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13281 Telephone No. 634-2408
2. Name(s) of Permit Holder(s): Roxney E. Lakey
3. Mailing Address: PO box 86 McCall ID 83638
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Knife Drilling Date Drilled: Aug 1990

OPTIONAL:

Pump horsepower: 1/2 HP Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic ✓ (1) (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed. \$ \_\_\_\_\_ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Rid Lakey 634-2408 or JOJO 253-1131  
Name Telephone No.

80 circle view LN Lake Fork  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/28/92  
Date

Roxney E. Lakey owner  
Signature (and title, if on behalf of a company or organization)

FEB 04 1993

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 65-13281

Proposed Priority: July 25, 1990      Maximum Diversion Rate: 0.08 CFS  
This is to certify, that **RODNEY E. LAKEY**

2819 CALDWELL BLVD. #307  
NAMPA, ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.04 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 |
| Totals                |                      | 0.08 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NENESW      Sec. 11, Township 17N, Range 03E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 17N        | 03E        | 11         | NESW         | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 1 home.
7. Stockwater use is for 10 range cattle or horses.

**MICROFILMED**

JAN 14 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13281

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

31<sup>st</sup> day of December, 1990.

*for* *R. Keith Higginson*  
R. Keith Higginson, Director

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JAN 14 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rodney E. Lahey Phone 466-1189  
Post office address 2819 Caldwell Blvd #307 Nampa, Id. 83651

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 11 Township 17N Range 3E B.M. Valley County; additional  
points of diversion if any. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.08 and/or (b) 7.0  
cubic feet per second acre feet per annum

6 Proposed diverting works

a. Description of ditches, flumes, pumps, headgates, etc. well pump and pipeline  
to house, stock tanks, yard and pasture.

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total  
reservoir capacity NA acre-feet; period of year when water will be diverted to storage  
NA to NA inclusive.

c. Proposed well diameter is 6" inches, proposed depth of well is \_\_\_\_\_ feet

d Is ground water with a temperature of greater than 90°F being sought? No

7 Time required for the completion of the works and application of the water to the proposed beneficial use is  
2 years (minimum 1 year).

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JAN 14 1991

8. Description of proposed uses (if irrigation only, go to item 9).

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering, list number and kind of livestock. 10 head of beef or horse
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic, show number of households. 1
- e. Other, describe fully \_\_\_\_\_

9 Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 17N | 3E    | 11  |     |     |     |     |     |     |     |     | 2   |     |     |     |     |     |     |     | 2      |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

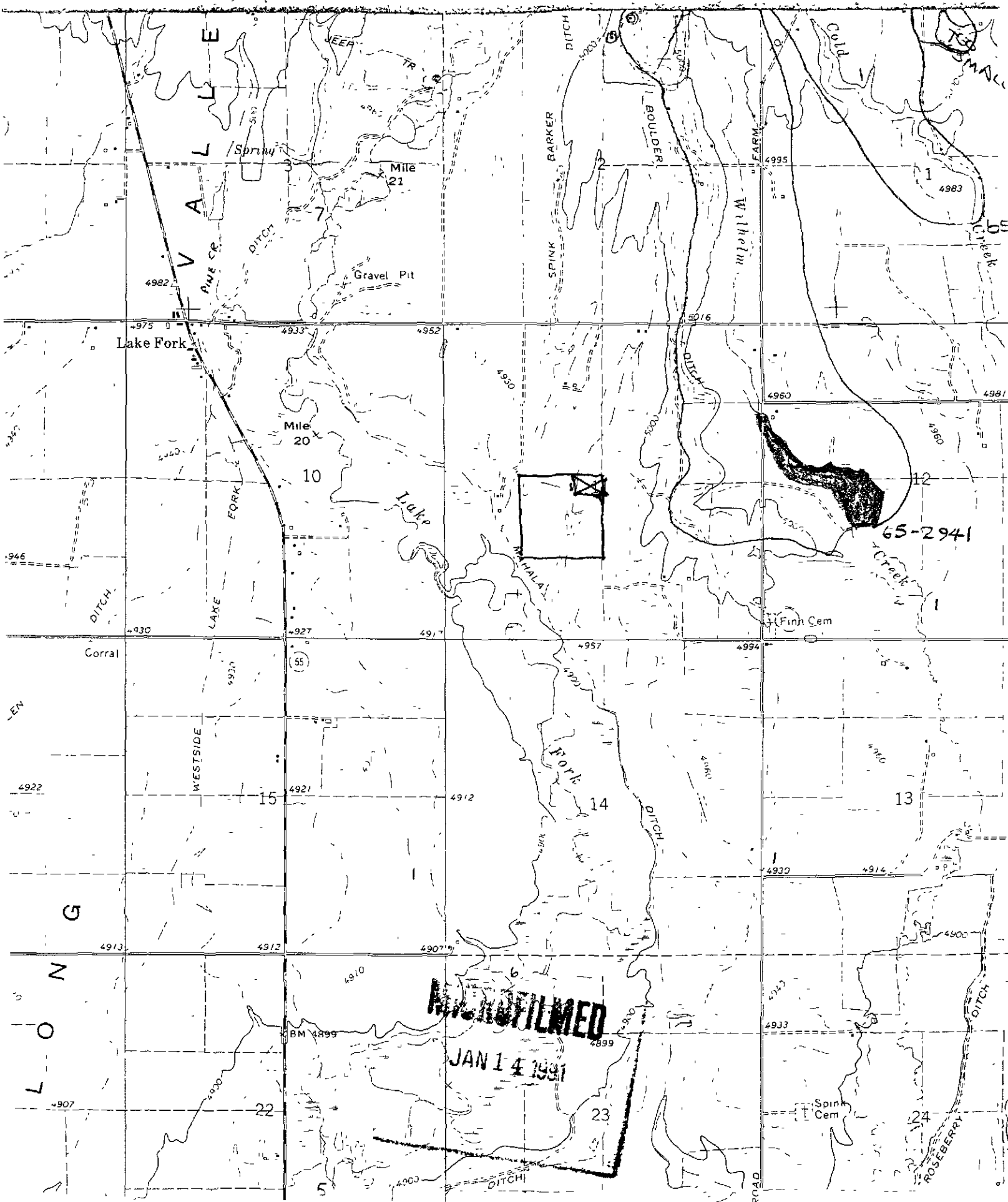
Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None - Application for Permit on unnamed Spring. #65-13280
- 11 a Who owns the property at the point of diversion? Applicant
- b Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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JAN 14 1991



NOT RECORDED

JAN 14 1991

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid map for project mapping. The grid consists of 16 columns and 16 rows of squares. A rectangular area is outlined in the lower-left portion of the grid, spanning approximately 4 columns and 4 rows. This area contains a stamp that reads "RECEIVED" and "JAN 14 1951".

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A handwritten signature in cursive script, appearing to read "Rodney Lakey".  
(Applicant)

Received by BAS Date 7/25/90 Time 15:21 Preliminary check by BAS  
Fee \$ 30 Receipted by B.A.S. # 20012573 Date 7/25/90  
Publication prepared by GG Date 9-26-90 Published in Star News  
10/03 & 10/10/90  
Publication approved st Date 10-23-90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**FILED**

JAN 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 23, 1993

RODNEY E LAKEY  
PO BOX 86  
MCCALL ID 83838

RE: WATER RIGHT NO. 65-13281

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'JJ', followed by a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**RECEIVED**

JAN 18 1994

WR0749NP  
No. L65-13281

IDAH0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/21/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | RODNEY E LAKEY<br>PO BOX 86<br>MCCALL ID 83838<br>(208) 634-7716 | 07/25/1990       | DOMESTIC  | 01-01 12-31           | 0.02 CFS          | 0.6 AFA             |
| TOTAL DIVERSION: |                                                                  |                  |           |                       | 0.02 CFS          | 0.6 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T17N R03E S11 NE SW

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 17N | 03E | 11 | : | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |

Pou County: VALLEY

Other Rights: 65-13280

Other Water Rights Listing Overlapping Place(s) of use:  
65-13280 65-13281 65-13349

Remarks: Domestic use is for 1 home.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 07/25/1990 | Priority Date:     | 07/25/1990 |
|        | Proof Due Date: | 01/01/1993 | Proof Made Date:   | 12/30/1992 |
|        | Exam Made Date: | 08/18/1993 | Exam Sent to S.O.: | 11/18/1993 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/21/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 65-13281 Date 12-21-93 Brenda Chapman

|                                                |                                                                                                     |                                                                           |                                                                                                           |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NAME                                           | Yes <input checked="" type="checkbox"/>                                                             | No <input type="checkbox"/>                                               | Or Address Change? <u>NEW OWNER BUT NO ASSIGNMENT WITH EXAM</u>                                           |
| PRIORITY DATE                                  | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Advance? <input type="checkbox"/> Advanced to: <input type="checkbox"/>                                   |
|                                                | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Order to Reinstate Needed? <input type="checkbox"/>                                                       |
|                                                | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Incorrect Fee for rate recommended? <input type="checkbox"/>                                              |
| SOURCE                                         | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Changes? Clarification of <b>Originally Intended</b> source <input type="checkbox"/>                      |
|                                                | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Notice of Intent to Void - Source change. <input type="checkbox"/>                                        |
| P/D                                            | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Amendment Needed? <input type="checkbox"/>                                                                |
|                                                | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Overlap(s) <input type="checkbox"/>                                                                       |
| P/U                                            | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Amendment Needed? <input type="checkbox"/>                                                                |
|                                                | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Overlap(s) <input type="checkbox"/>                                                                       |
| TOTAL CFS                                      | <input type="checkbox"/>                                                                            | <input checked="" type="checkbox"/>                                       | Measurement <u>NONE</u> Theoretical only <input checked="" type="checkbox"/><br><u>Pressurized System</u> |
| Allowable Amount: <u>Permit domestic = .02</u> |                                                                                                     |                                                                           |                                                                                                           |
| Capacity of System: <u>.04</u>                 |                                                                                                     |                                                                           |                                                                                                           |
| TOTAL VOLUME                                   | Season of Use: <input type="checkbox"/>                                                             |                                                                           |                                                                                                           |
|                                                | <input checked="" type="checkbox"/>                                                                 | Calculations: <u>Domestic = .6</u><br><u>No External use to SPEAR of.</u> |                                                                                                           |
|                                                | Flow limit: <input type="checkbox"/> x <input type="checkbox"/> x 1.9835 = <input type="checkbox"/> |                                                                           |                                                                                                           |
| USES                                           | <input checked="" type="checkbox"/>                                                                 | Change(s) in Nature of Use? <u>Delete</u>                                 |                                                                                                           |
|                                                | <input checked="" type="checkbox"/>                                                                 | Amendment Needed? <u>Stock + irrigation</u>                               |                                                                                                           |
| REMARKS                                        | <input type="checkbox"/>                                                                            | Multiple P/Ds in 1/4 1/4? <input type="checkbox"/>                        |                                                                                                           |
|                                                | <input type="checkbox"/>                                                                            | Special Overlap <input type="checkbox"/>                                  |                                                                                                           |
|                                                | <input type="checkbox"/>                                                                            | Other <input type="checkbox"/>                                            |                                                                                                           |
| CONDITIONS                                     | <input type="checkbox"/>                                                                            | Measuring/Locking Devices <input type="checkbox"/>                        |                                                                                                           |
|                                                | <input checked="" type="checkbox"/>                                                                 | W/Master Control <input type="checkbox"/>                                 |                                                                                                           |
|                                                | <input checked="" type="checkbox"/>                                                                 | Irrigation Overlap                                                        | <u>7-25-90</u> Water Dist App Rec'd                                                                       |
|                                                | <input checked="" type="checkbox"/>                                                                 | Water Quality                                                             | Exam Made                                                                                                 |
| COMMENTS:                                      | <u>Delete stockwater and irrigation uses.</u>                                                       |                                                                           |                                                                                                           |

|                                |                          |                          |                                             |
|--------------------------------|--------------------------|--------------------------|---------------------------------------------|
| RECOMMENDED<br><u>Domestic</u> | CFS<br><u>.02</u>        | DIV VOL<br><u>.6</u>     | LICENSE <input checked="" type="checkbox"/> |
| <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | 1ST AMEND LETTER <input type="checkbox"/>   |
| <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | 2ND AMEND LETTER <input type="checkbox"/>   |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

DEC 03 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13281

1. Owner: Rodney E Lakey (new owner) (LAWYER) Phone No. 634-7716

Current Address: P.O. Box 86, McCall, ID 83838

2. Accompanied by: Dave DAAMS EXAM DATE: 8/18/93

Address: \_\_\_\_\_ Phone No. SAME

Relationship to Permit Holder: Applicant (new owner)

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 65-13280, 65-13349

2. Other water rights with the same point of diversion: 65-13349, 65-13280

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | NE  | SW  | 11   | 17N  | 3E   | Valley | Aerial Map                      |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

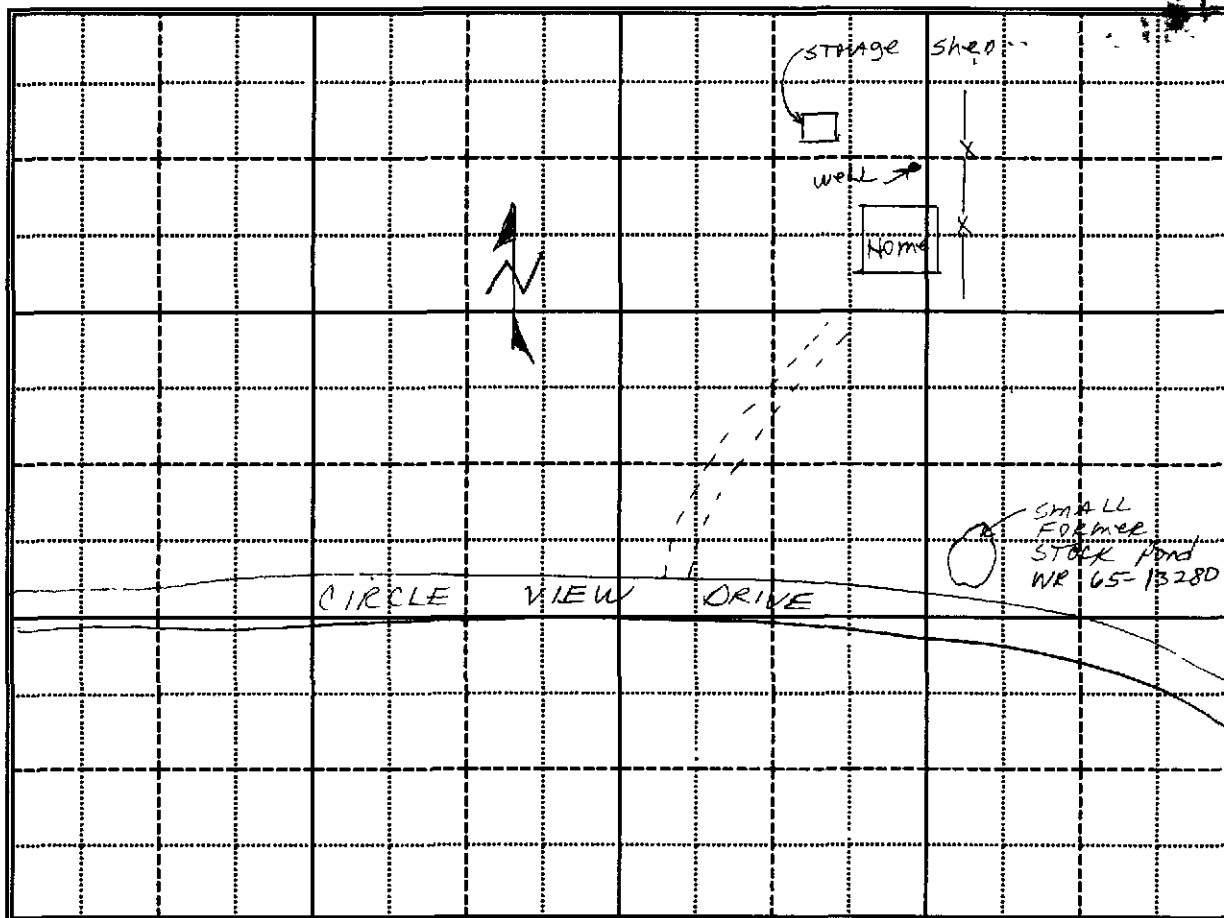
**2. Place(s) of Use:**

Indicate Method of Determination SAME AS P/D

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 17N | 3E  | 11  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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JAN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|------------|-----------------------------------|
|                                       | NO TAG     | 1/2 | NO TAG           | Red JACKET | NO TAG                            |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None - Pressurized System

**MICROFILM**

JAN 18 1994

# E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/D - Same QD, different ~~SD~~ <sup>SD</sup> P/D.  
P/U - Same QD, different points of use.

The well supplies water to home for internal and external use. The permit indicates B/U for irrigation, domestic, and stockwater. New owner, Dave Dams, uses the water for domestic use only, therefore B/U for irrigation and stockwater need to be removed prior to Licensing.

Since the lawn area is less than 0.5 acre, the license should show a B/U of domestic only. External use is very limited. Lawn irrigation has not taken place so far, so main use is external. System capacity is 0.04 CFS, therefore recommend Licensing for 0.02 CFS for domestic use as requested on permit.

$$Q(\text{THEORETICAL}) = \frac{(8.8)(0.7)(0.5)}{(2.31 \times 20) + 35} = 0.04 \text{ CFS}$$

Have conditions of permit approval been met? ☒ yes ☐ no

MINNESOTA

JAN 18 1994

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method: Non-pressurized System**G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation: N/A $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Domestic  $V_{(\text{internal} + \text{external})} = \frac{1.2 \text{ AFA}}{0.6}$ **H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>Domestic</u> | <u>1/1</u>    | <u>12/31</u> | <u>0.02</u>                  | <u>0.6</u>               |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| Totals:         |               |              | <u>0.02</u>                  | <u>0.6</u>               |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Rick Collingwood Date 8/20/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL



JAN 18 1994

4982

Gravel Pit

ork

P/D + ALU

Finn

PERMIT 105-13281 INIT RL  
T. R. S. Q/Q  
P/D DN 3E 11 NESW  
SCALE  
PHOTO ID. S-60 LAKE FORK

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-13281

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 17N, Rge 3E, Sec. 11, NE 1/4 SW 1/4 or Lot \_\_\_\_\_.

2. Owner: JMR LAAMS

Address \_\_\_\_\_, City \_\_\_\_\_, St \_\_\_\_\_

3. Casing  $\geq$  12 inches above ground: Yes ☒ No \_\_\_\_\_

|                 |                                                  |                     |            |
|-----------------|--------------------------------------------------|---------------------|------------|
| 4. Access Port: | Yes _____ No <input checked="" type="checkbox"/> | Static Water Level: | <u>20</u>  |
| Pressure Gauge: | Yes _____ No <input checked="" type="checkbox"/> | Casing Diameter:    | <u>6"</u>  |
| Flowing:        | Yes <input checked="" type="checkbox"/> No _____ | Temperature:        | <u>N/A</u> |

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Microfilm

JAN 18 1994

JAN 18 1994



PHOTO ONE- Well located north of home.



View northerly of home. Well is north of home.

PHOTO TWO-

December 31, 1992

RODNEY E. LAKEY  
PO BOX 86  
MCCALL ID 83838

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13281

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

14 1393

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 65-13281 Reviewed by Ug Date 12/30/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received? Correct Uses? yes  
If not, complete calculation below.

SOURCE OF WATER

   Surface water source  
   Ground water source  
yes Drilling permit required?  
data Copy in the file? Drilling Permit No. 03-90-C-0070  
copy Amount paid for permit    Correct?  
   Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NA Required?  
   Amount Submitted  
   Correct?  
NA Required?  
   Installed?  
   Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due    -     
No. of days late    =     
Priority Date    +     
New Priority Date   

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address PO Box 86 71000 IL 63438 Proof Made 12/30/92  
634-8408

| PERMIT<br>NUMBER | OWNER<br>CODE | NAME & ADDRESS           | TWP | RGE | SEC | TRACT | LOT | COUNTY |
|------------------|---------------|--------------------------|-----|-----|-----|-------|-----|--------|
| 63-90-C-0070-000 | O             | ROD LAKEY<br>MC CALL, ID | 17N | 03E | 11  | NE SW |     | VALLEY |

## Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State:

Lot(s):

Block(s):

## Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: In.

Proposed Depth: Ft.

Well Use Comments:

Driller License No: 0194

Firm Name: K &amp; H WELL DRILLING

Official: TODD L KNIE

Permit Status:

Verbal Issue Date:

Date Received:

Date Approved:

Proposed Start Date:

Extension Date:

Extension Expiration:

Receipt No.

Receipt Date

Fee

\$

Permit Remarks:

## WELL DRILLER'S LOG REPORT

Drilling Permit No: 63-90-C-0070-000

Water Right No:

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.

Static Water Level: 30 Ft.

Actual Start Date: 07/10/1990

Depth of Casing: 30 Ft.

Temperature: F.

Well Finish Date: 07/20/1990

Total Depth: 80 Ft.

Production Rate: GPM

Log Received Date: 04/03/1992

Screen Installed?

Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks: LOOKS AS THOUGH START AND FINISH DATES HAVE BEEN CHANGED COULD'VE  
ACUALLY BEEN DRILLED IN JUNE 1991 AND FINISHED JUNE 1991.

October 31, 1992

RODNEY E. LAKEY  
2819 CALDWELL BLVD. #307  
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 65-13281

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

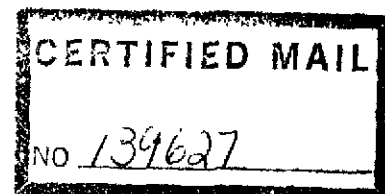
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

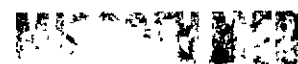
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



139647



FEB 04 1993

DEPARTMENT

H.

## REFERENCES

**North Orch**

yet

Boise, Idaho 837

347

**CERTIFIED MAIL**

NO.

139627

PUSE 12442 83707 BOR: 18.12 10/30/99

2000

18 Feb 63

2nd Notice

## Return

UNKNOWN

RECEIVED

NOV 04 1992

Department of Water Resource

FEB 04 1955

Remanded 11/5/92





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1991

RODNEY E. LAKEY  
2819 CALDWELL BLVD. #307  
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13281

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

RECEIVED

JAN 14 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

# Publisher's Affidavit of Publication

STATE OF IDAHO }

.SS

County of Valley

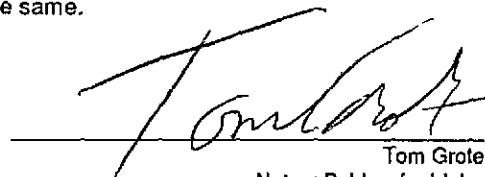
I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 4, 1990 and ended October 11, 1990.

Subscribed and sworn before me this the 11th day of October, 1990.

STATE OF IDAHO

COUNTY OF VALLEY }

On this 11th day of October, in the year of 1990, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote  
Notary Public for Idaho  
Residing at McCall, Idaho  
Commission Expires: 1993

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

65-13280  
LAKEY, RODNEY E.  
2819 CALDWELL BLVD. NO. 307  
NAMPA, ID 83651  
Source: UNNAMED SPRING  
Tributary: SINKS  
Diversion Pt. NENESW Sec 11 T 17N R 03E  
Use: IRRIGATION (.040 CFS)  
STOCKWATER (.020 CFS)  
Total Diversion: (.060 CFS)  
Date Filed: 7/25/1990  
In: T17N R03E S11 NESW  
2.0 ACRES TOTAL

65-13281 ✓  
LAKEY, RODNEY E.  
2819 CALDWELL BLVD. NO 307  
NAMPA, ID 83651  
Source: GROUNDWATER  
Diversion Pt: NENESW Sec 11 T 17N R 03E  
Use: IRRIGATION (.040 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.020 CFS)  
Total Diversion: (.080 CFS)  
Date Filed: 7/25/1990  
In: T17N R03E S11 NESW  
2.0 ACRES TOTAL

The permit(s) will be subject to all

prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 22, 1990.

R. KEITH HIGGINSON, Director. 2110/11

RECEIVED

OCT 1 1990

Department of Water Resources

RECEIVED  
OCT 14 1991  
OCT 13 1990

Department of Water Resources  
Western Regional Office

65-13281

LAKEY, RODNEY E.  
2819 CALDWELL BLVD. NO. 307  
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NENESW Sec 11 T 17N R 03E

|                  |             |
|------------------|-------------|
| Use: IRRIGATION  | ( .040 CFS) |
| STOCKWATER       | ( .020 CFS) |
| DOMESTIC         | ( .020 CFS) |
| Total Diversion: | ( .080 CFS) |

Date Filed: 7/25/ 1990

In: T17N R03E S11 NESW

2.0 ACRES TOTAL

**MICROFILMED**

JAN 14 1991