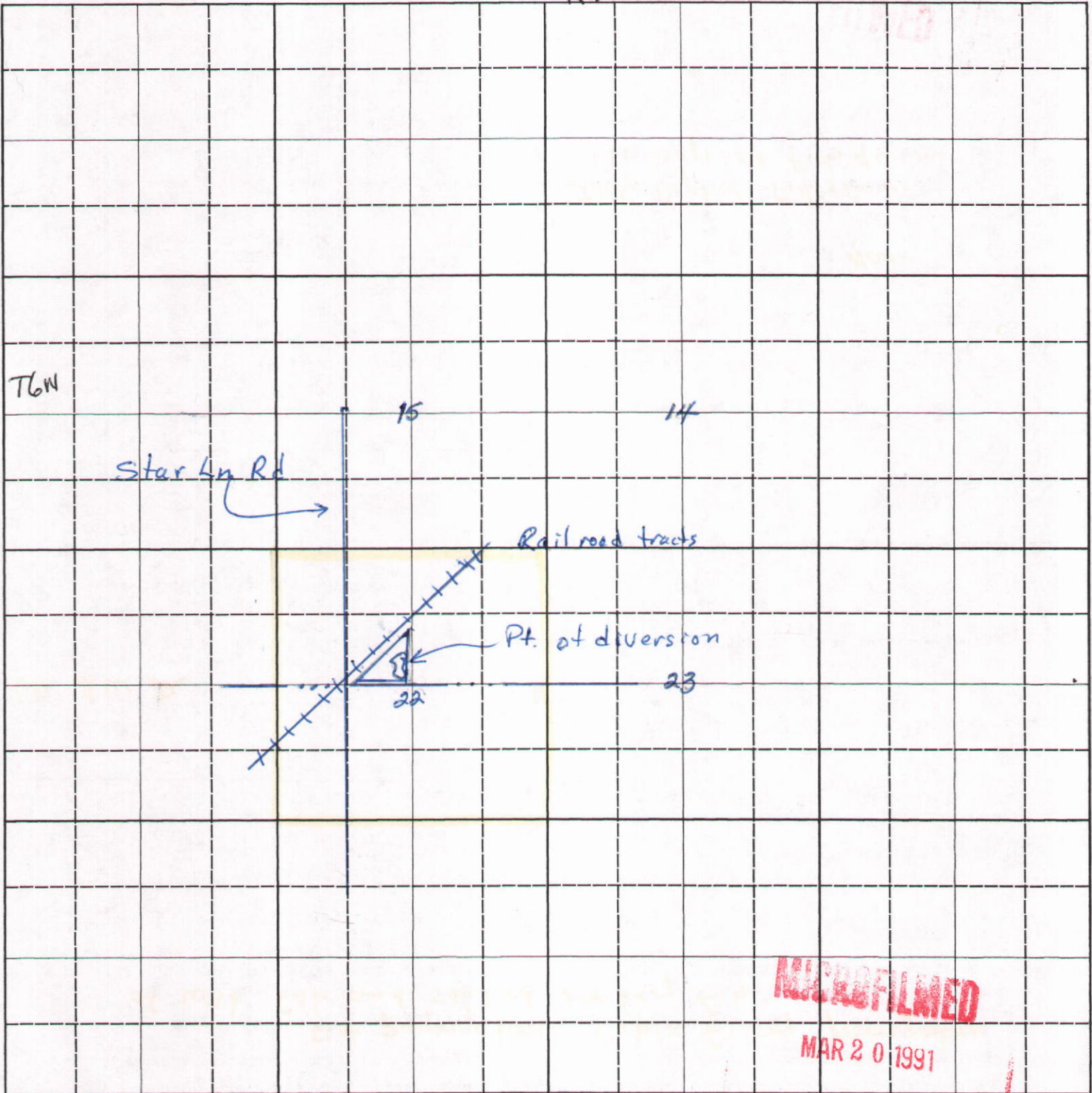


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Conley (Director)
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Joy Fridley, being first
duly sworn, on ^{her} oath deposes and
says that she is the ^{clerk} printer of Mes-
senger-Index, a legal weekly news-
paper published at Emmett, in Gem
County, Idaho; that said newspaper
is in general circulation in said
county and has been published unin-
terruptedly and continuously for
more than 78 weeks prior to the
first publication of the annexed
document; and that the document
notice, process, or advertisement
hereunto annexed was published in
the regular edition of Messenger-
Index for two

consecutive weekly issues thereof,
beginning with the issue of
Oct. 3, 1990,
and ending with the issue of
Oct. 10, 1990

Joy Fridley

Subscribed and sworn to before me
this 9th day of

October, 1990
Mary Ann Hanson

Notary Public,
Residing at Emmett, Idaho.

My Commission Expires 3-21-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

65-13285 ✓st

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: POND
Tributary: SINKS
Diversion Pt: SESENW Sec 22 T 06 N
R 02W
Use: WILDLIFE STORAGE (100.00 AF)
RECREATION STORAGE (100.00 AF)
Total Diversion: (100.00 AF)
Date Filed: 8/24/1990
In: T06N R02W S22 SENW
65-13286

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: POND
Tributary: SINKS
Diversion Pt: SWSE Sec 13 T 06N R
02W
Use: WILDLIFE STORAGE (460.00 AF)
RECREATION STORAGE (460.00 AF)
Total Diversion: (460.00 AF)
Date Filed: 8/24/1990
In: T06N R02W S13 SWSE

The permit(s) will be subject to all pri-
or water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore OCTOBER 22, 1990.

R. KEITH HIGGINSON, Director
Pub.: 10-3,10-90

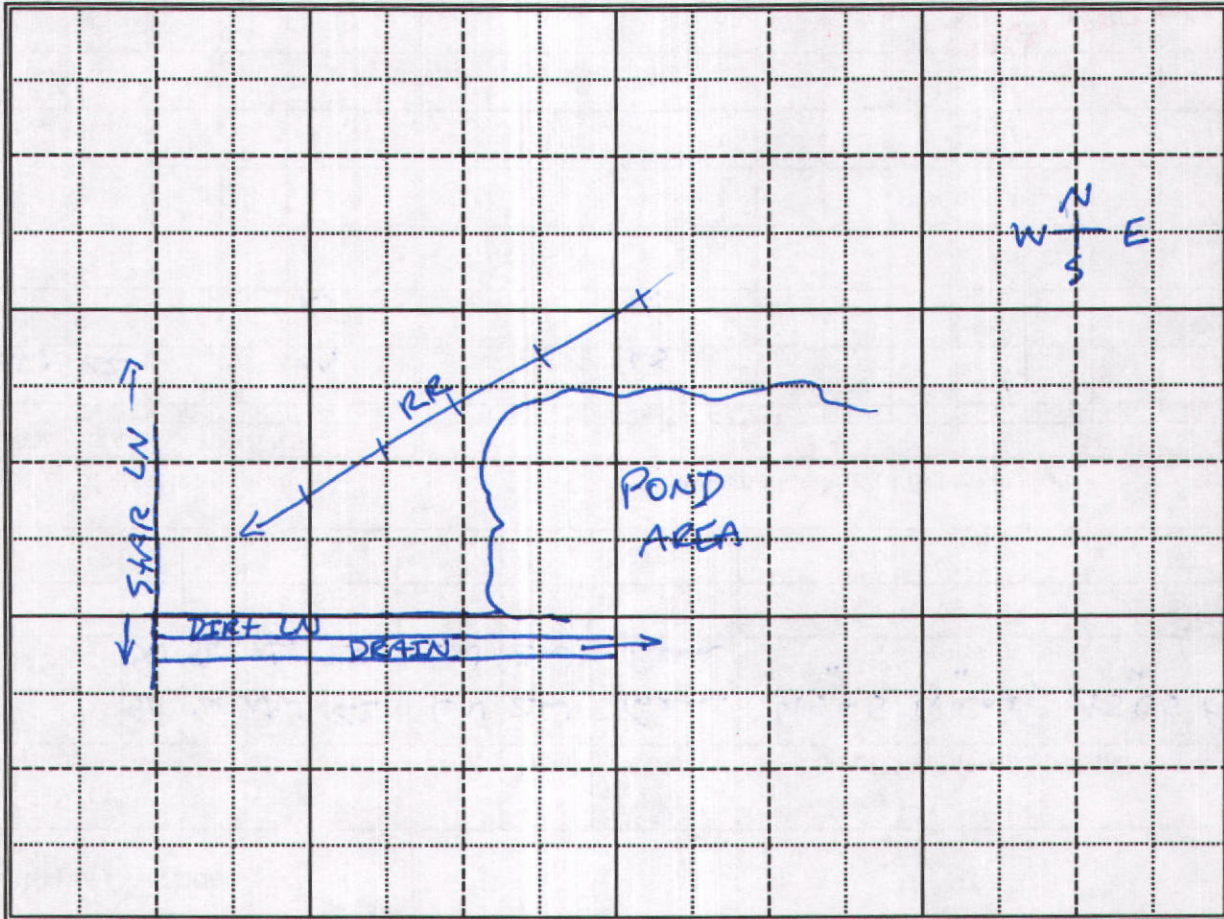
42 Legal Notice No. 908
Published in the Messenger Index

RECEIVED
OCT 12 1990

Department of Water Resources
Western Regional Office

MICROFILMED
MAR 20 1991

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

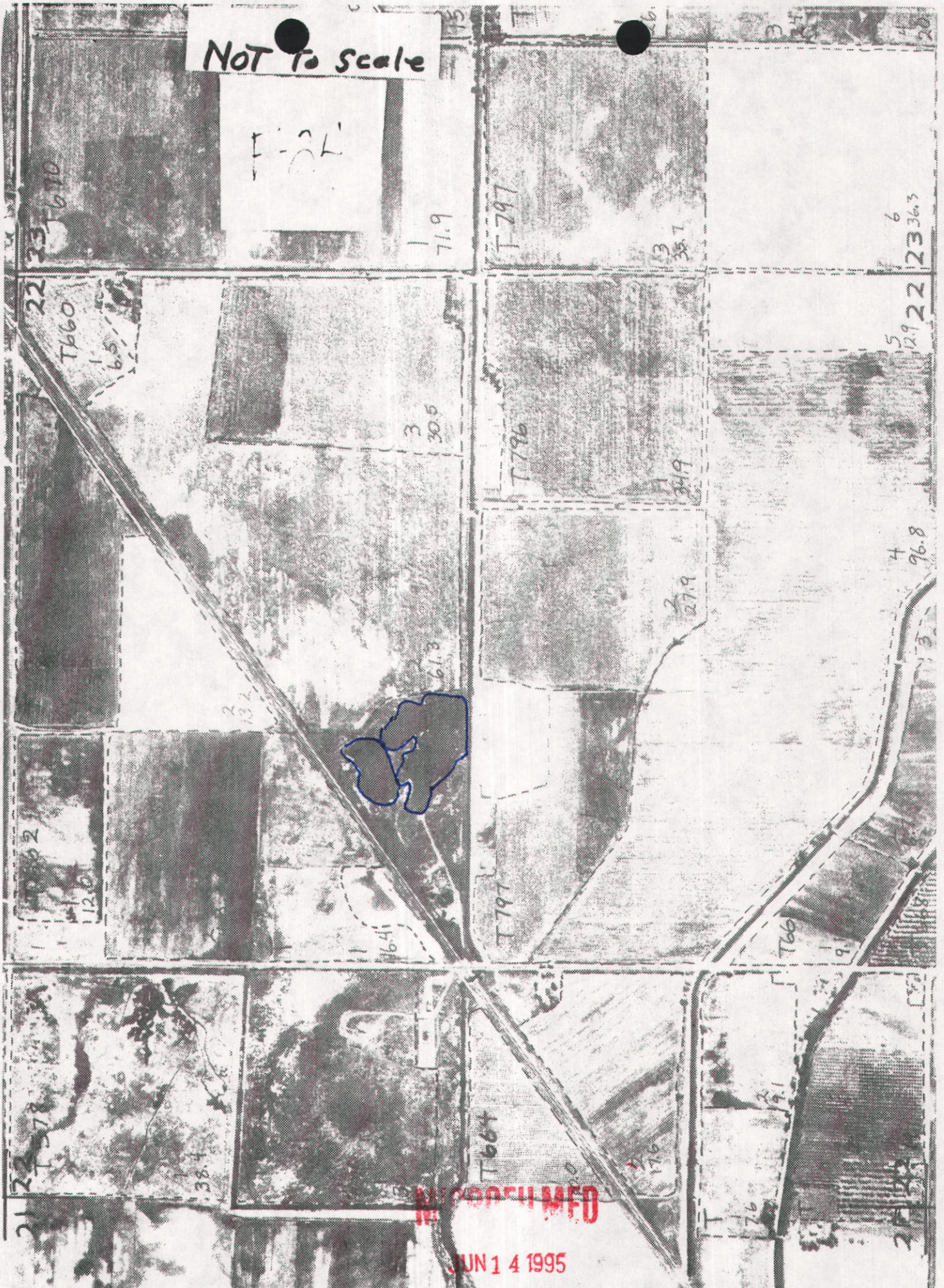
2. Measurements: Larico Planimeter: measured ponds size on ASCS photo (1"=704') and USGS Quad (1"=2000') at ~7 acres

MICROFILMED

JUN 14 1995

NOT To Scale

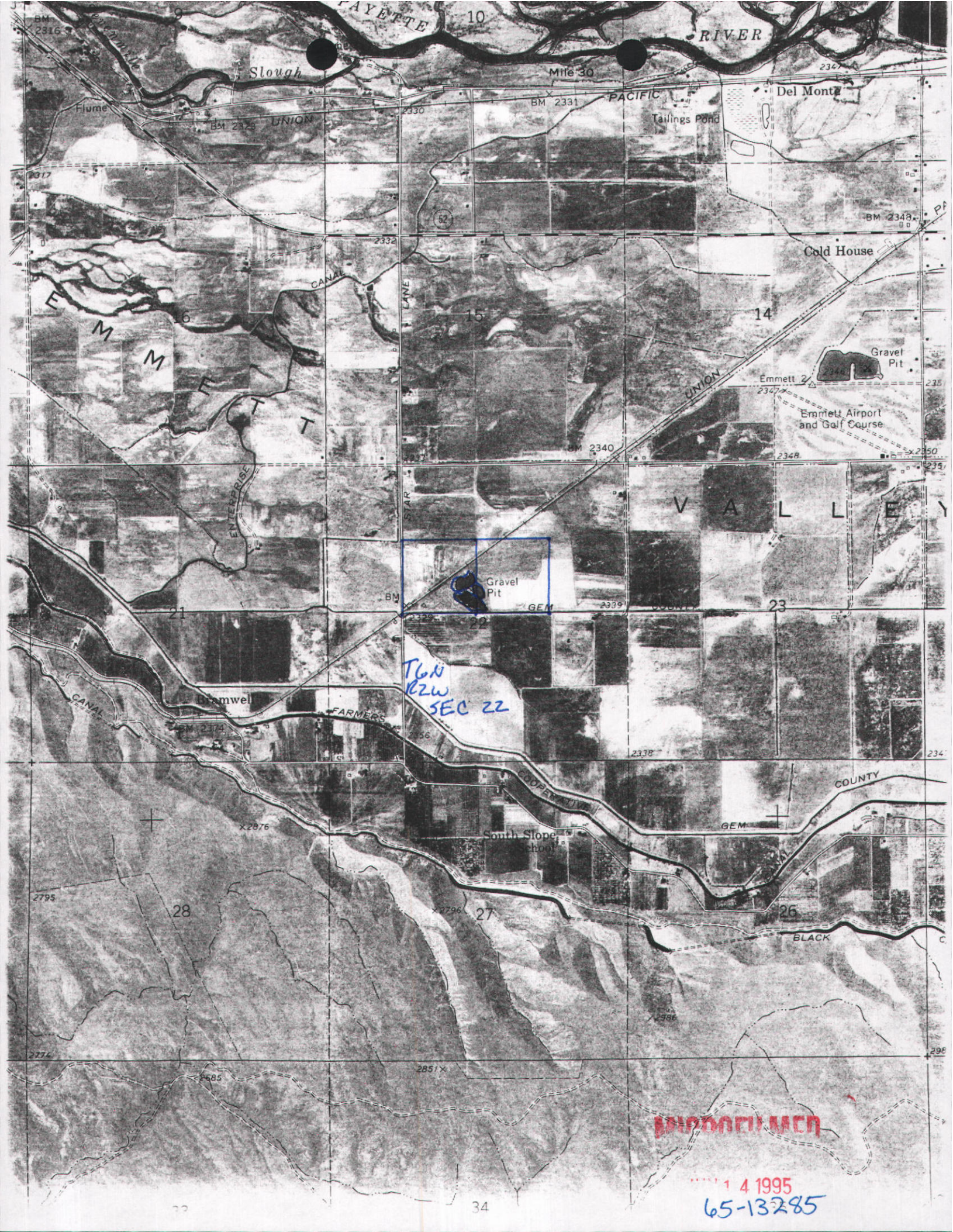
F-2L



UNCLASSIFIED

JUN 14 1995

65-13285



T6N
R2W
SEC 22

UNRECORDED

1 4 1995
65-13285



MIDDLEMAN
JUN 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13285

Priority: August 24, 1990

Maximum Storage Volume:

100.0 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720-0025

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1990; and has submitted Proof of Beneficial Use on October 8, 1991. An examination indicates that the works have a storage capacity of 105.000 af of water from:

POND tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		100.0 AF
RECREATION STORAGE	01/01 to 12/31		100.0 AF
	Totals		100.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 22, Township 06N, Range 02W
SESENEW , Sec. 22, Township 06N, Range 02W
GEM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

06N 02W 22

SWNE

SENEW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Recreation storage use is for fishing.
5. Place of use is locally known as Star Lane Ponds.
6. Water stored under this right is subject to fluctuations of the groundwater table related to diversion of surface water for irrigation purposes and to diversions under prior groundwater rights. In no way does issuance of this license guarantee the maintenance of any particular groundwater level.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of JUNE, 1995.

Acting for KARL J. DREHER, Director

JUN 14 1995

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13285

Date of Priority: August 24, 1990

Maximum Storage Volume: 100.0 AF

Comes now
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720-0025

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-13285, and requests that the permit be changed as follows:

Source: POND

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		100.0 AF
RECREATION STORAGE	01/01 to 12/31		100.0 AF
	Totals		100.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 22, Township 06N, Range 02W
SESENEW , Sec. 22, Township 06N, Range 02W
GEM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

06N 02W 22

SWNE

SENEW

APPROVED
JUN 14 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID., this 3rd day of April, 1995.

Cynthia Robertson, Staff Fishery Biol.
(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13285

FOR DEPARTMENT USE ONLY

Preliminary check by LTJ Fee = 50⁰⁰ Received by ADJ # C032434 Date 4/7/95

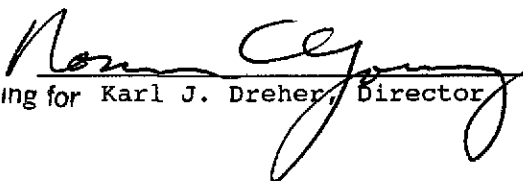
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-13285 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Recreation storage use is for fishing.
5. Place of use is locally known as Star Lane Ponds.
6. Water stored under this right is subject to fluctuations of the groundwater table related to diversion of surface water for irrigation purposes and to diversions under prior groundwater rights. In no way does issuance of this license guarantee the maintenance of any particular groundwater level.

Witness my hand this 6TH day of JUNE, 1995.


Acting for Karl J. Dreher, Director

JUN 14 1995

STATE OF IDAHO OCT 8 1991

For Office Use Only

Amt. of Fee \$100.00

Date 10-8-91

Receipt No. 0013756

Received by JD

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1. Permit No. 65-13285 Telephone No. 334-37002. Name(s) of Permit Holder(s) State of Idaho, Department of Fish and Game3. Post Office Address 600 South Walnut, Box 25, Boise, Idaho 837074. Source of Water: Ground water (seepage)a. If ground water, well driller's name: N/A Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

Wildlife and Recreation Storage6. Total rate and/or volume for which proof is submitted _____ cfs 100 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No8. Fee Enclosed. \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination

Dale A. VonSteen327-7025

Name

Telephone No

109 W. 44th, Boise, Idaho 83714

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Stacy Schuberts, Regional SupervisorSept 30, 1991
Dateby Dale A. VonSteen ARS
Signature (and title if on behalf of a company or organization)

DEC 27 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13285

Proposed Priority: August 24, 1990

Maximum Storage Volume: 100.0 AF

This is to certify, that **STATE OF IDAHO**
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

has applied for a permit to appropriate water from:

POND tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		100.0 AF
RECREATION STORAGE	01/01 to 12/31		100.0 AF
	Totals		100.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENW

Sec. 22, Township 06N, Range 02W
GEM County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

06N 02W 22

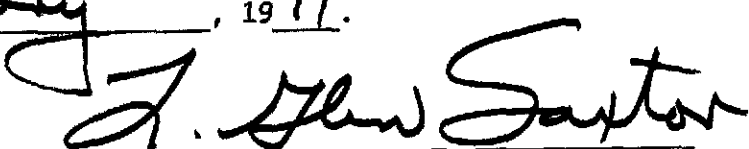
SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of February, 1991.

for 
R. Keith Higginson, Director

RECORDED

MAR 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUL 31 1990

To appropriate the public waters of the State of Idaho

Department of Water Resources

1 Name of applicant Idaho Dept. of Fish & Game Phone 334-3700

Post office address P.O. Box 25, 600 So Walnut, Boise ID 83707

2 Source of water supply Gem pond which is a tributary of Snake River sinks *

3 Location of point of diversion is SE 1/4 of SE 1/4 of NW 1/4, Govt Lot

Sec 22 Township 6N Range 2W B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes.

Amount 100 ~~acre-feet~~ ^{wildlife storage} for Fish propagation purposes from 1-1 to 12-31 (both dates inclusive) *

Amount 100 ~~acre-feet~~ ^{Recreation storage} for Recreation storage purposes from 1-1 to 12-31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5 Total quantity to be appropriated is (a) _____ and/or (b) 100 ~~acre feet~~ ^{acre feet per annum} *

6 Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. An excavated gravel pit

b. Height of storage dam 2 feet; active reservoir capacity 25 acre-feet, total reservoir capacity 100 acre-feet, period of year when water will be diverted to storage 1-1 to 12-31 inclusive

c. Proposed well diameter is _____ inches, proposed depth of well is 20 feet

d. Is ground water with a temperature of greater than 90°F being sought? no ~~yes~~ ^{DATE 20 1991}

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year)

* per telcon with Dale Van Steen, Region 3 Land Manager. Total quantity of 100 a-f. does not represent an increase in amount of water from 25 a-f. but rather a more accurate description based on original application into item 6b (total reservoir capacity). Suggest no advancement of priority for this change. 9/18/90

8. Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock _____
- c. Municipal, show name of municipality _____
- d. Domestic, show number of households. _____
- e. Other, describe fully ~~Fish propagation Public fishing propagation~~
~~of wild cut and stock at hatchery fish~~
Recreation & wildlife uses at wildlife mgt area

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	2W	22								RH W									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above None

11. a. Who owns the property at the point of diversion? Idaho Dept of Fish & Game
- b. Who owns the land to be irrigated or place of use? Idaho Dept. of Fish & Game
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

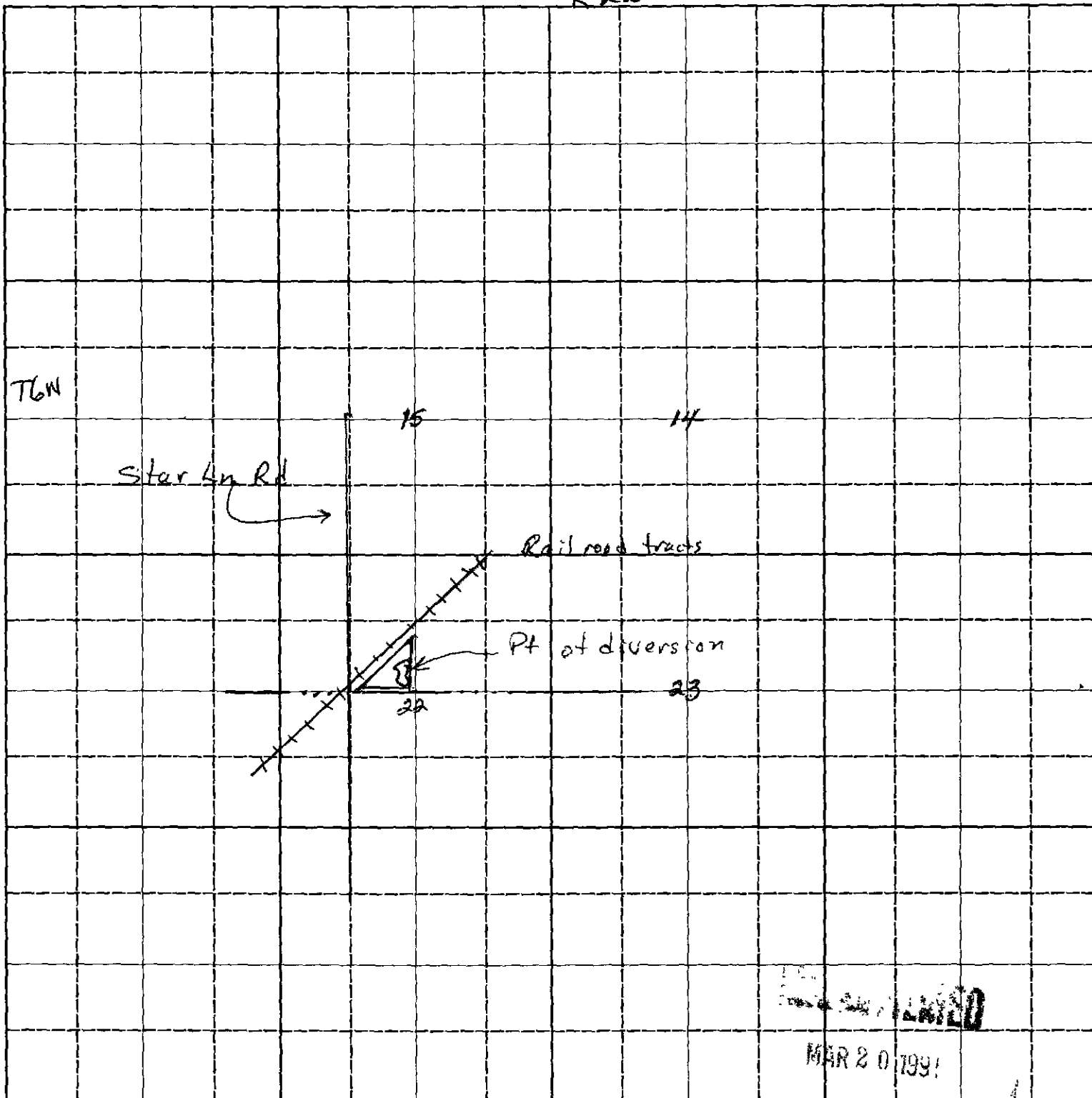
12. Remarks: _____

RECEIVED
MAR 9 11 1991

* per telecall with Mike VanSteen 9/18/91. SC

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2W



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John C. Conley (Director)
(Applicant)

Received by 72 Date 8/28/90 Time 2:35pm Preliminary check by 82
Fee \$ 45.00 Receipted by mjh # CU18129 Date 8/24/90
Publication prepared by GG Date 9-26-90 Published in Messenger-Index
10/04 & 10/11/90
Publication approved st Date 10-23-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other:

FILED
OCT 10 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Joy Fridley, being first
duly sworn, on ^{her} oath deposes and
says that she is the ^{Clerk} printer of Mes-
senger-Index, a legal weekly news-
paper published at Emmett, in Gem
County, Idaho; that said newspaper
is in general circulation in said
county and has been published unin-
terruptedly and continuously for
more than 78 weeks prior to the
first publication of the annexed
document; and that the document
notice, process, or advertisement
hereunto annexed was published in
the regular edition of Messenger-
Index for two

consecutive weekly issues thereof,
beginning with the issue of
Oct. 3, 1990,
and ending with the issue of
Oct. 10, 1990

Joy Fridley

Subscribed and sworn to before me
this 9th day of

October, 1990

May Ann Hanson

Notary Public,
Residing at Emmett, Idaho.

My Commission Expires 3-21-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

65-13285 *st*

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: POND
Tributary: SINKS
Diversion Pt: SESENW Sec 22 T 06 N
R 02W
Use: WILDLIFE STORAGE (100.00 AF)
RECREATION STORAGE (100.00 AF)
Total Diversion: (100.00 AF)
Date Filed: 8/24/1990
In: T06N R02W S22 SENW

65-13285

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: POND
Tributary: SINKS
Diversion Pt: SWSE Sec 13 T 06N R
02W
Use: WILDLIFE STORAGE (460.00 AF)
RECREATION STORAGE (460.00 AF)
Total Diversion: (460.00 AF)
Date Filed: 8/24/1990
In: T06N R02W S13 SWSE

The permit(s) will be subject to all pri-
or water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83706 on or be-
fore OCTOBER 22, 1990.

R. KEITH HIGGINSON, Director
Pub.: 10-3,10-90

Legal Notice No. 908

42 Published in the Messenger Index

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OCT 12 1990

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 8, 1995

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837200025

RE: WATER RIGHT NO. 65-13285

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

JUN 14 1995



Filing Fee: 50.00
Received 4-7-95
Receipt # C032434

IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707-0025

Phil Batt / Governor
Jerry M. Conley / Director

April 6, 1995

Mr. Shelley Keen
Water Rights Supervisor
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

RE: Water right no. 65-13285

Dear Shelley:

I have enclosed the signed Application for Amendment for the above-referenced water right and a check (#153765) for \$50.00 for the filing fee. Please send a receipt for payment for our accounting office. If you have questions regarding this matter, call me at 334-2597.

Sincerely,

Cindy Robertson

Cindy Robertson
Fishery Staff Biologist

cc: Andy Ogden, Southwest Region

APR 10 1995

JUN 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 3, 1995

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837200025

RE: WATER RIGHT NO. 65-13285

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 14 1995

WR0749NP
No. E65-13285

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720-0025 (208) 334-3700	08/24/1990	WILDLIFE STORAGE RECREATION STORAGE	01-01 12-31 01-01 12-31		100.00 AFA 100.00 AFA
TOTAL DIVERSION:						100.00 AFA

Water Source: POND

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T06N R02W S22 SWSWNE SESENW GEM County

Place of use Legal Description for: WILDLIFE STORAGE

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	02W	22	:			W		:			W		:					:					:

Pou County: GEM

Other Water Rights Listing Overlapping Place(s) of use:
65-00054X

Remarks: Recreation storage use is for fishing.
Place of use is locally known as Star Lane Ponds.

Dates: App. Received: 08/24/1990 Priority Date: 08/24/1990
Proof Due Date: 02/01/1992 Proof Made Date: 10/08/1991
Exam Made Date: 07/21/1993 Exam Sent to S.O.: 09/02/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 12/15/94 CZIMMERM 12/16/94 CZIMMERM

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13285 Name: St. of Idaho Date: 12/15/94

	Yes	No	
NAME	<u>—</u>	<u>✓</u>	Or Address Change?
SOURCE	<u>—</u>	<u>✓</u>	Change/Clarify source
	<u>—</u>	<u>✓</u>	Prelim. Order to Void - Source change.
P/D	<u>✓</u>	<u>—</u>	Amendment Needed? <u>add SWSWNE, S22, clarify? T6N, R2W</u> -P39, P38
	<u>—</u>	<u>✓</u>	Overlap(s)
P/U	<u>✓</u>	<u>—</u>	Amendment Needed? <u>add SWNE S22 reduce? T66N, R02W</u> -P41, P38
	<u>—</u>	<u>✓</u>	Overlap(s)
			*P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)
RATE	<u>—</u>	<u>✓</u>	Measurement Done? <u>No flow; pond old gravel pit</u>
	<u>—</u>	<u>✓</u>	<u>fills by seepage</u>
	<u>—</u>	<u>✓</u>	Theoretical Only?
	<u>—</u>	<u>✓</u>	Capacity <u>—</u> cfs
			Allowable Amount: <u>—</u> cfs
VOLUME	<u>✓</u>	<u>—</u>	Season of Use: <u>1/1 - 12/31</u> days <u>365</u>
			Calculations: <u>pond 7A x 15'd</u>
			<u>volume</u>
			Flow limit: <u>—</u> x <u>—</u> x 1.9835 = <u>—</u> AF
			Allowable volume <u>100.0</u> AF
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>—</u> -P46
	<u>—</u>	<u>—</u>	Amendment Needed?
REMARKS	<u>✓</u>	<u>—</u>	Multiple p/d's in <u>1/4</u> ?
	<u>✓</u>	<u>—</u>	Other <u>over 3000 Rec. Stor. use for fishing</u>
			<u>Locally known as Star Lane Ponds.</u>
CONDITIONS	<u>—</u>	<u>—</u>	Measuring/Locking Devices
pond/sinks	<u>—</u>	<u>—</u>	Watermaster Control - Water District <u>—</u>
	<u>—</u>	<u>—</u>	Irrigation Overlap
	<u>—</u>	<u>—</u>	Water Quality
	<u>—</u>	<u>—</u>	Other
PRIORITY	<u>✓</u>	<u>—</u>	Correct fee submitted? Receipt No. <u>W013756</u> <u>10/8/91</u>
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u>Done?</u>
	<u>—</u>	<u>✓</u>	Advance(d)? <u>—</u> Advanced to: <u>—</u>
	<u>App Rcd 7/31/90</u>	<u>—</u>	Priority <u>8/24/90</u> Exam done <u>7/21/93</u>
	<u>(no fees)</u>	<u>—</u>	<u>(fees recd)</u>
COMMENTS:	<u>Storage right.</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE: P49
<u>Wildlife Storage</u>	<u>—</u>	<u>100.0</u>	#1 AMEND LTR: P46 or P39/P41 <u>P37 & P38</u> Gov't Agency; use <u>P48 & P38</u> ✓
<u>Rec. Storage</u>	<u>—</u>	<u>100.0</u>	
<u>TOTAL</u>	<u>—</u>	<u>100.0</u>	
			#2 AMEND LTR: <u>P42/P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 3 - 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13285

1. Owner: State of ID, Dept of Fish + Game Phone No. 334-7000

Current Address: 600 S Walnut, Box 25 Boise 83707

2. Accompanied by: _____ EXAM DATE: 7/21/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pond (Ground water) tributary to Sink

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-00054X, 65-01545

2. Other water rights with the same point of diversion: 65-01545 - well

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	22	6N	2W	Gem	USGS Quad, ASCS Photo
		SW	SW	NE	22	6N	2W	Gem	" " " "

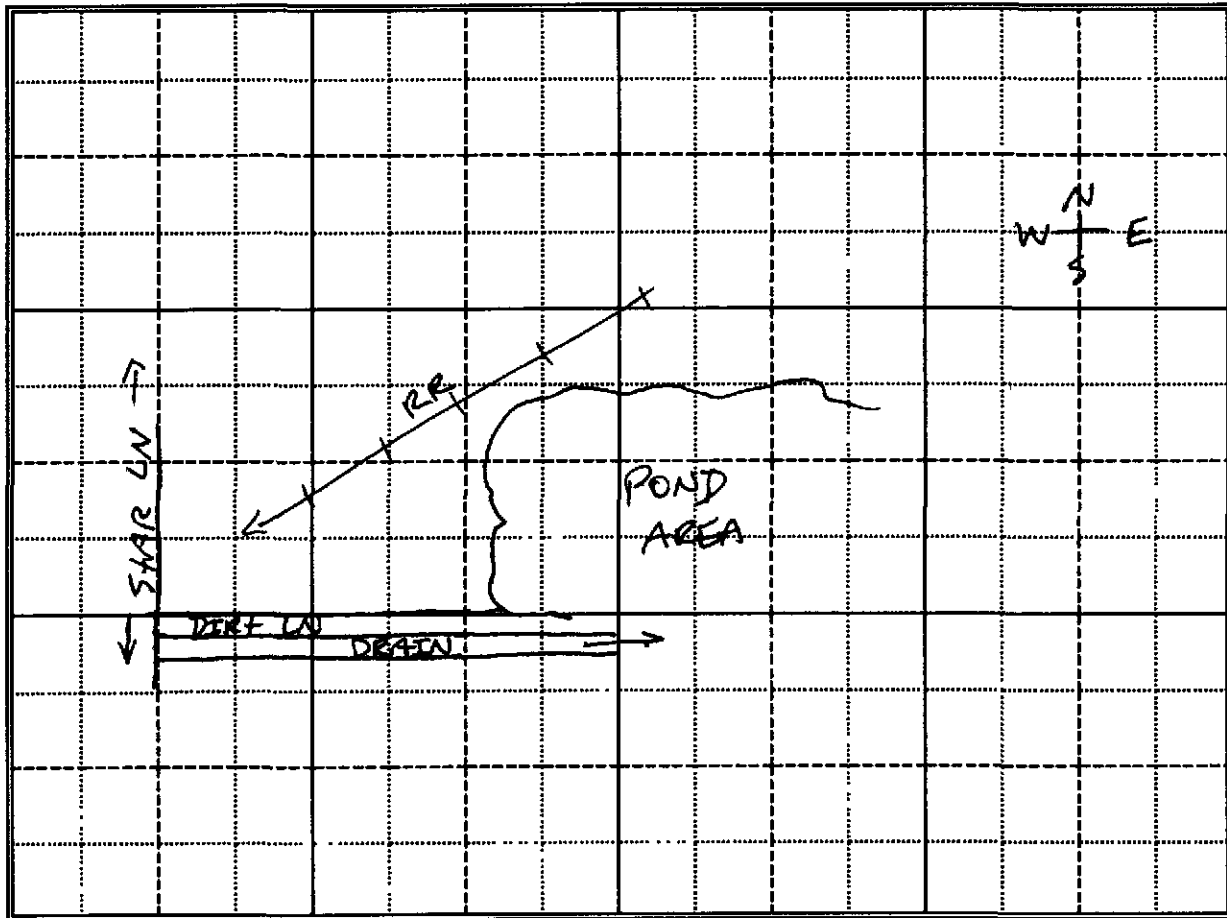
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	2W	22			WS					WS									
					RS					RS									

JUN 14 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Larico Planimeter: measured pond
size on ASCS photo (1"=704') and USGS Quad (1"=2000')
at ~ 7 acres

JUN 14 1995

E. NARRATIVE/REMARKS/COMMENTS

These ponds are referred to as Star Lane Ponds. Deep water (ground water) feeds these ponds which originated as gravel pits. Some waste water, during the irrigation season also drains into the ponds according to Dale Von Steen, IDFG, however no ditches directly feeding the ponds were found. The ponds contain bass, bluegill and trout for fishing and serve as ice skating rinks in the winter when possible. No other water uses are used.

Have conditions of permit approval been met? ☒ yes ☐ no

RECORDED

JUN 14 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method: N/A**G. VOLUME CALCULATIONS**

1 Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

7 ac x 15' depth = 105 af
per Dale Von Steen, IDFG

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Wildlife Storage</i>	<i>1/1</i>	<i>12/31</i>	_____	<i>100</i>
<i>Recreation Storage</i>	<i>1/1</i>	<i>12/31</i>	_____	<i>100</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:				<i>100</i>

2. Recommended Amendments

____ Change P.D. as reflected above ☒ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ☒ Add P.U. as reflected above ____ Other

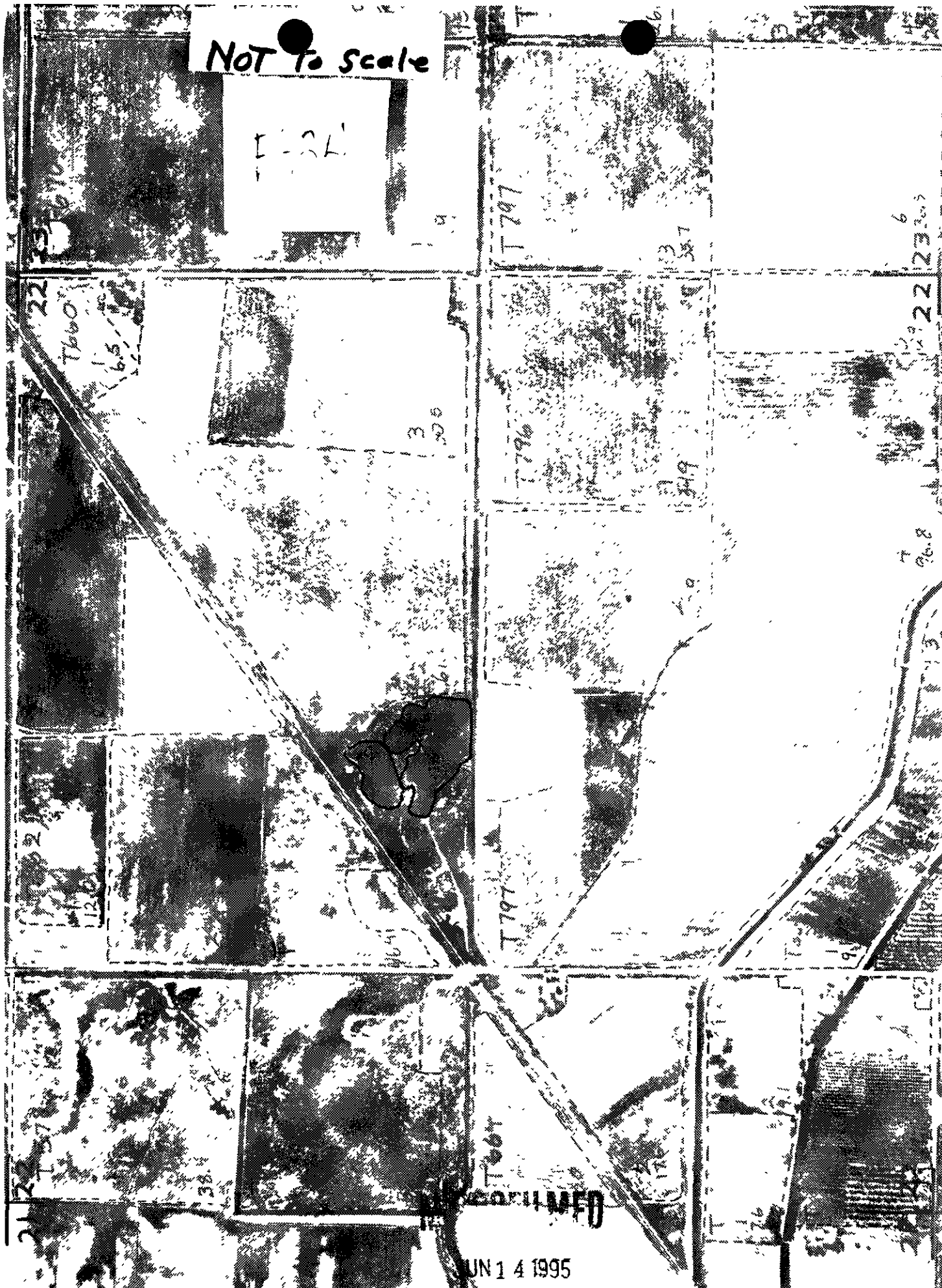
I. AUTHENTICATIONField Examiner's Name *Loi G. Bauer* Date *7/30/93*

Reviewer _____ Date _____

APPROVED
JUN 14 1995

NOT To Scale

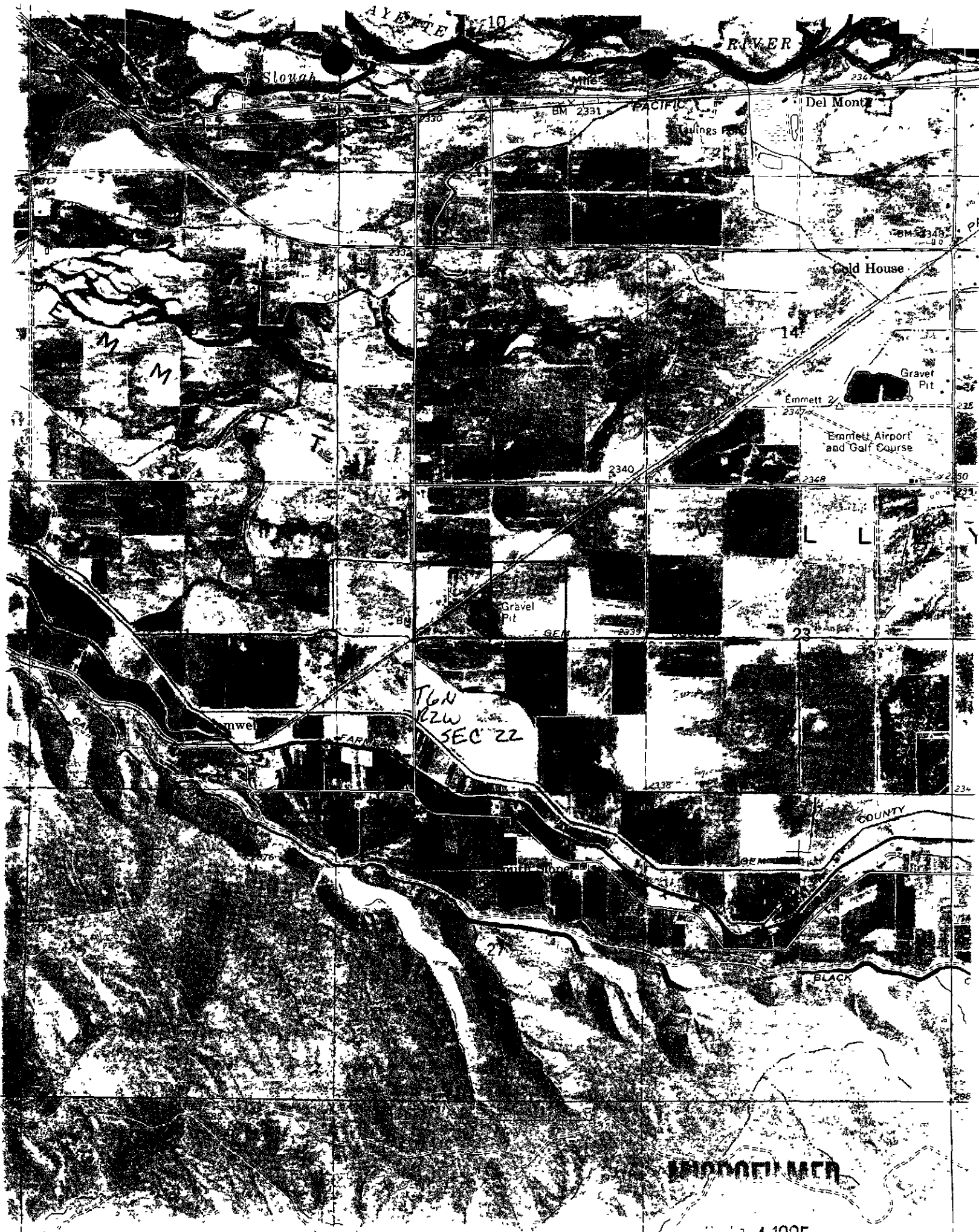
1-24



RECORDED

JUN 14 1995

65-13285



T6N
62W
SEC 22

UNCLASSIFIED

14 1995
65-13285



December 5, 1991

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13285

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 27 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 12, 1991

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13285

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

MAR 20 1991

CONVERSATION MEMORANDUM

DATE 9/18/90

FILE 2 Application

NAME OF PARTY Dale Van Steen 334-7025 on 7026

EMPLOYEE John Lester

RE: Dale Van Steen is Region 3 Regional Land manager

Source = ponds found in gravel pits. When first excavated, this constituted ground water but now should be considered surface water

ponds have no outlet to river or other body.

(trib = sink, although most likely hydraulically associated with Payette River).

use = recreation & wildlife site, not fish prop.

Describe as Storage

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 26, 1990

Messenger-Index
P.O. Box 577
Emmett, ID 83617

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

9-27-90 10:00 AM

65-13285

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

Source: POND

Tributary: SINKS

Diversion Pt: SESENW Sec 22 T 06N R 02W

Use: WILDLIFE STORAGE	(100.00 AF)
RECREATION STORAGE	(100.00 AF)
Total Diversion:	(100.00 AF)

Date Filed: 8/24/ 1990

In: T06N R02W S22 SENW

RECEIVED

1990 8 24