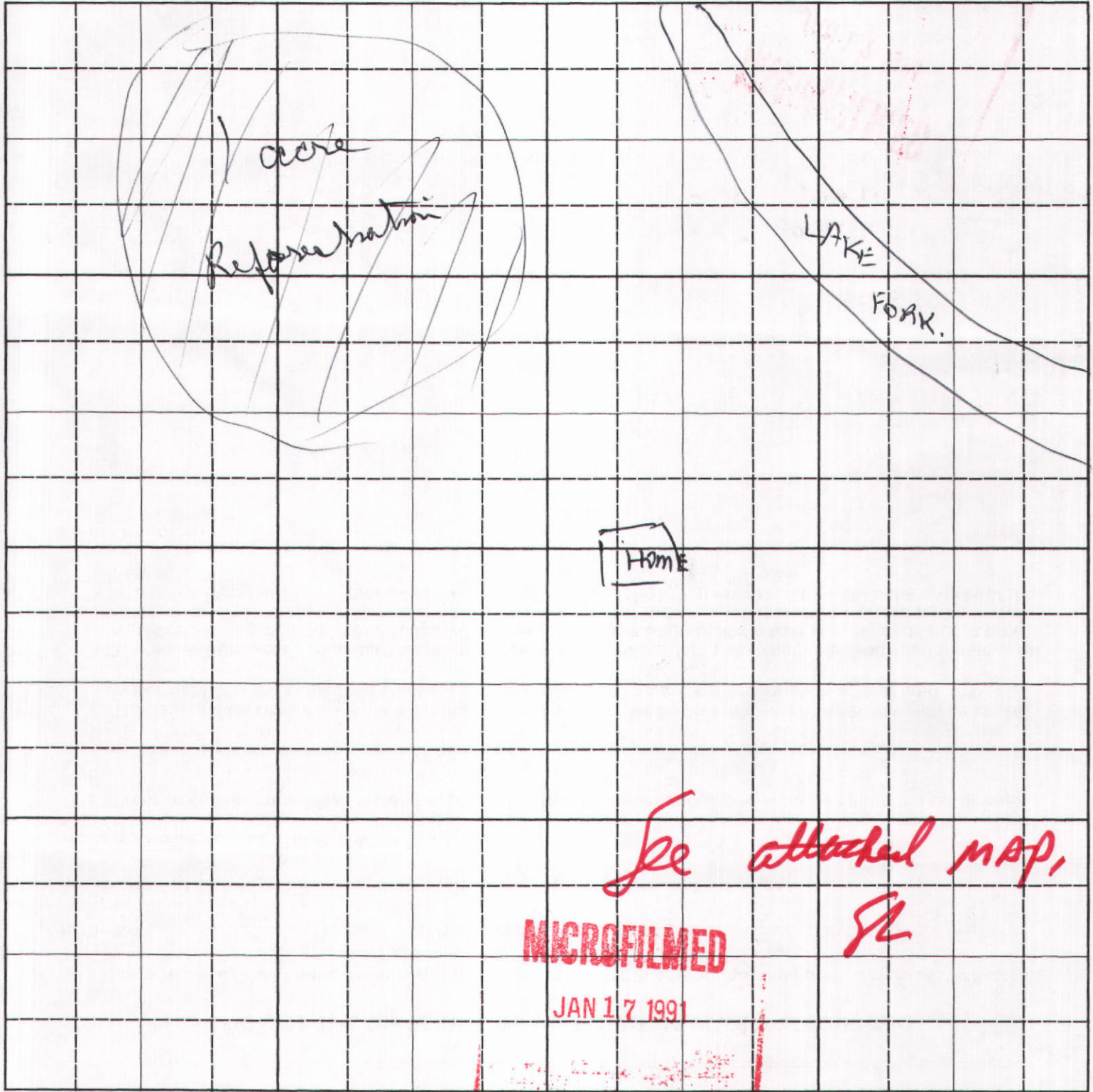


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Muhl
(Applicant)

T17N

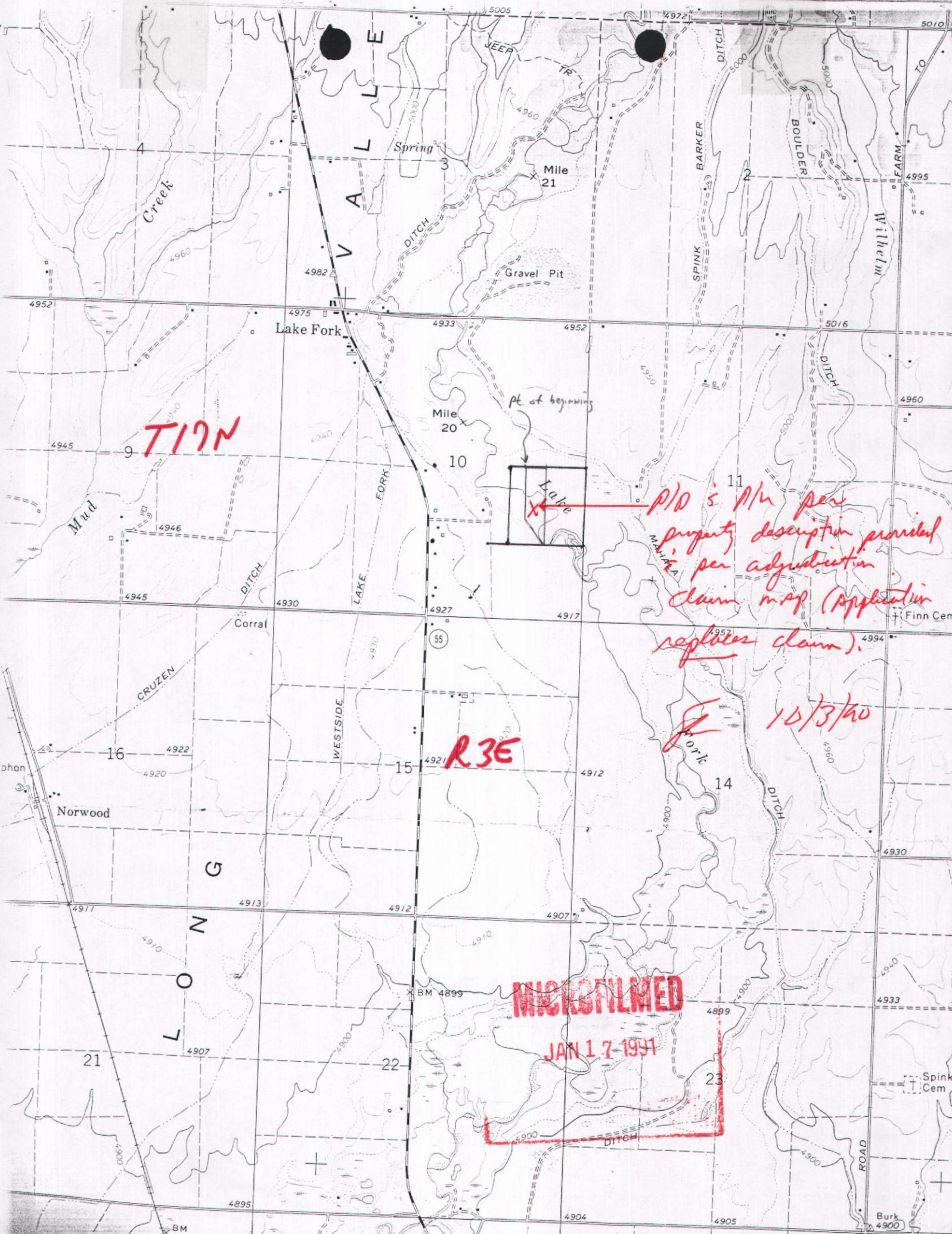
R.3E

MICROFILMED

JAN 17 1991

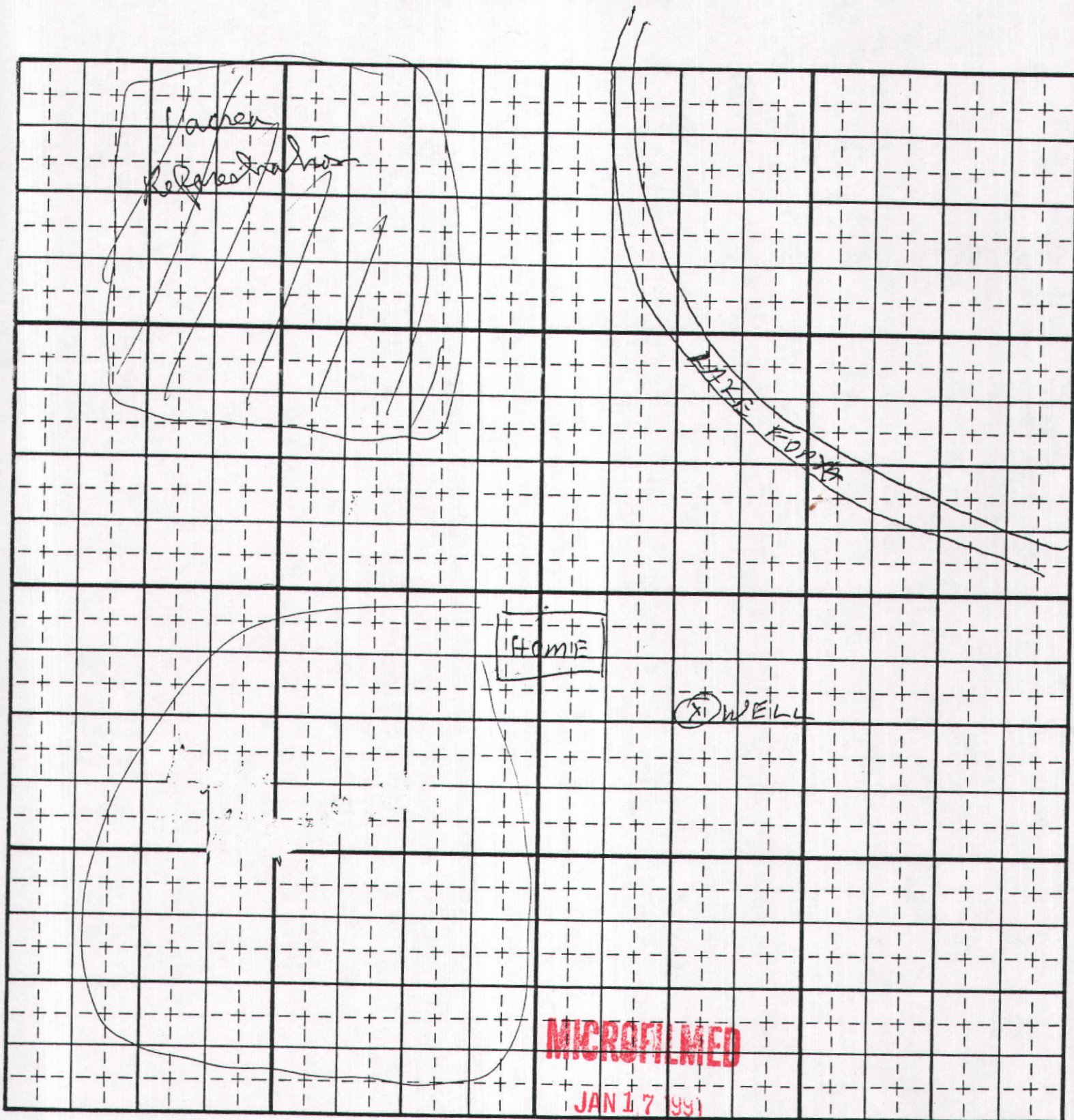
P/O's P/M per
property description provided
per adjudication
claim map (Application
replaces claim).

10/3/40



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

MALISON

Ident No.

Copies: White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13291

Priority: October 1, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROBERT F MALISON

2012 HOWARD LN

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1990; and has submitted Proof of Beneficial Use on January 14, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 10, Township 17N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

17N 03E 10

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of AUGUST, 1994.

Acting for


R. Keith Higginson, Director

AUG 15 1994

RECEIVED
JAN 14 1991

STATE OF IDAHO

For Office Use Only

Amt of Fee \$ 56.00Date 1/14/91Receipt No 601837Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-13291 Telephone No. 459-80432 Name(s) of Permit Holder(s) ROBERT F MALISON3 Post Office Address: 2012 HOWARD CALDWELL ID 836054 Source of Water: WELL at 34 TRABERT RD IN LAKE FORKa If ground water, well driller's name: AL MENASCO Date drilled: JUNE 1984b Pump horsepower: 3/4 Pressure (psi): 40 Dynamic pumping level (ft): 45

5 Extent of Use:

Domestic 1 (No. of households)Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6 Total rate and/or volume for which proof is submitted 0.05 cfs _____ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8 Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

ROBERT F MALISON
Name208-459-8043
Telephone No2012 HOWARDCALDWELL
AddressID 83605

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/11/91

Signature (and title if on behalf of a company or organization)

[Signature]

MAR 20 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13291

Proposed Priority: October 1, 1990 Maximum Diversion Rate: 0.05 CFS

This is to certify, that ROBERT F. MALISON
2012 HOWARD
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	05/15 to 09/30	0.03 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 10, Township 17N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	03E	10	NESE	1		1

Total number of acres irrigated: 1

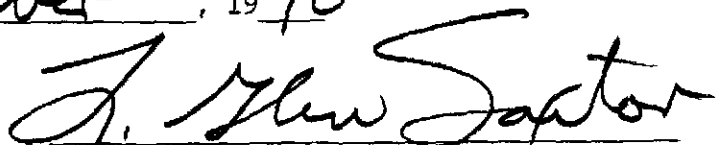
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of December, 1990


R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT F. MALISON Phone (208) 459-8043
Post office address 2012 HOWARD CALDWELL, ID 83605
2. Source of water supply WELL (GROUNDWATER) which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt Lot _____
Sec 10 Township 17 N Range 3 E B.M. VALLEY County, additional
points of diversion if any: _____
4. Water will be used for the following purposes
Amount 0.03 for irrigation purposes from 5/15 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc ~~N/A~~ Existing well,
pump, pipeline (per item 7 below SL 10/3/88)

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 50 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
CURRENTLY IN years (minimum 1 year).

JAN 17 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal, show name of municipality N/A
- d. Domestic, show number of households 1
- e. Other; describe fully IRRIGATE 1 ACRE TO ~~BE~~ REPLACE
DEAD TREES

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	3E	10				~~1~~									1				1
															0				

Total number of acres to be irrigated 1 + Domestic

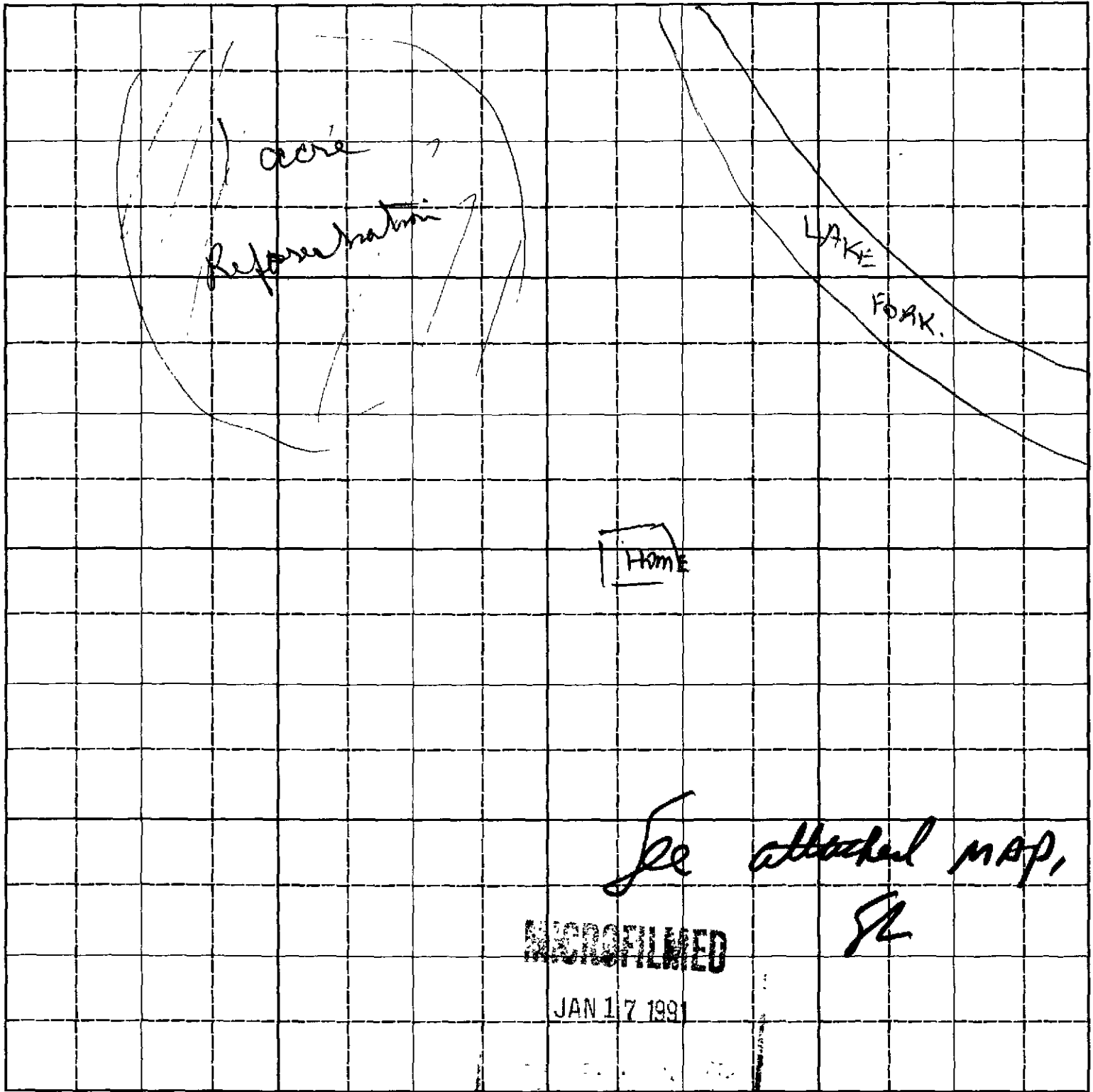
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? ROBERT F. MALISON
- b. Who owns the land to be irrigated or place of use? ROBERT F. MALISON
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: JAN 17 1991

* Correct p/n per applicant's property description
Schmitt, 82 10/3/90

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Muhl
(Applicant)

Received by Ys. Date 10/1/90 Time 12:30 pm Preliminary check by SL
Fee \$ 3000 Receipted by JH # W012156 Date 10-1-90
Publication prepared by GG Date 10/10/90 Published in Star News
10/17 & 10/24/90
Publication approved st Date 11-2-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

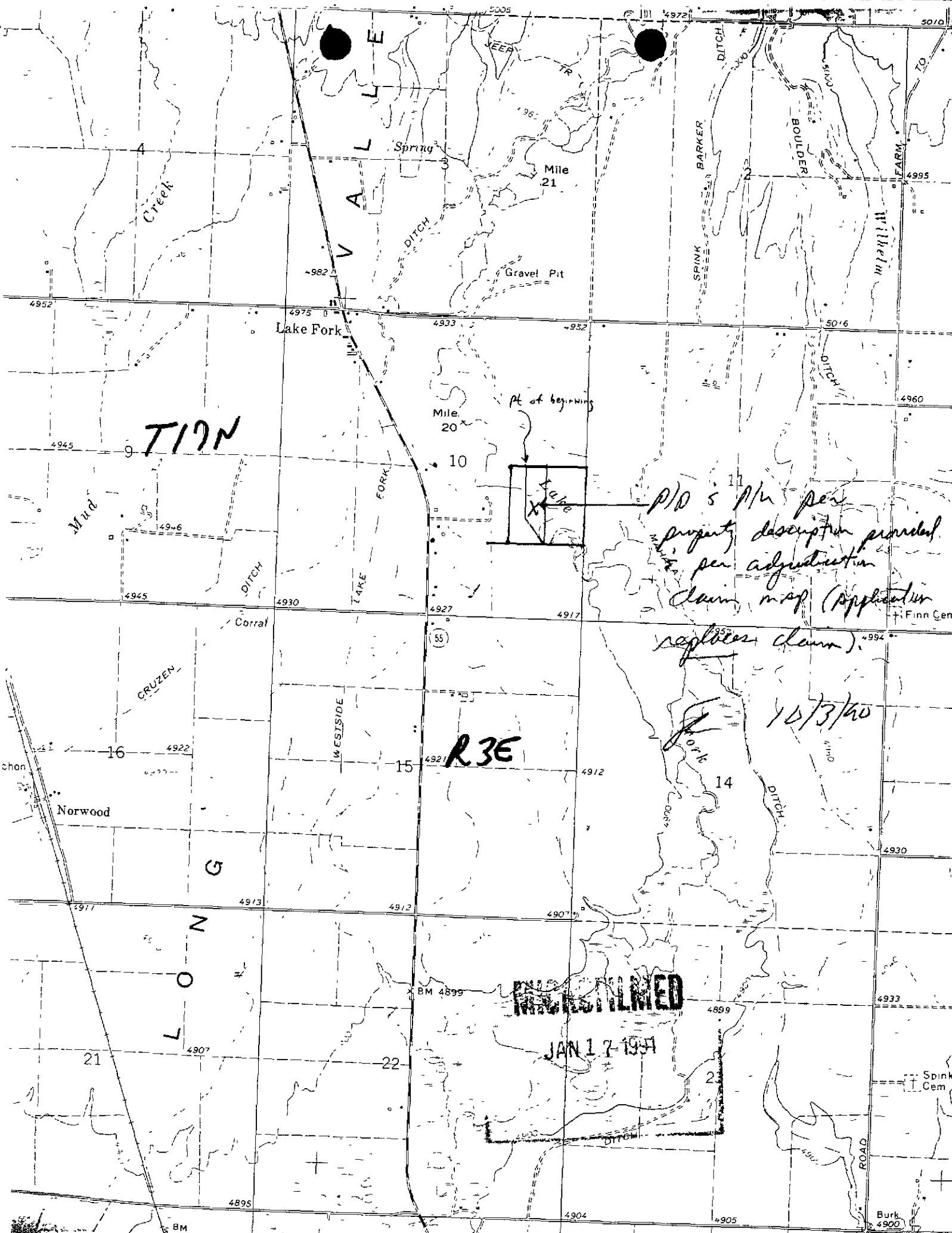
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other:

RECORDED
JAN 17 1991



T17N

R3E

LON G

P/O & P/M per
property description provided
& per adjudication
claim map (Applicant
Finan Cem
replaces claim).

10/3/40

RECEIVED

JAN 17 1941

Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

Township 17 North, Range 3 East, Boise Meridian,

SECTION 10: That portion of the NE 1/4 SE 1/4 described as follows:
Beginning at the NW Corner of the SE 1/4 of Said Section 10;
Thence East 1595 feet to the REAL POINT OF BEGINNING;
Thence East 340 feet, which point is 700 feet West of
the East line of the said SE 1/4;
Thence South 1330 feet to the North boundary of the road;
Thence North 62° West 400 feet;
Thence North 1120 feet to the Real Point of Beginning.

Valley County, Idaho.

aka Tax #89

MICROFILMED

JAN 17 1991

Schedule A Page 2 No

85-00-164196

MALISON

INTER-DEPARTMENT MEMO — 1

DATE 10/23/90

FROM Steve L.

TO Sally F

SUBJECT MALISON SRBA CLAIM

Original attached & copy filed with his 65-13291
appl. for permit that apparently replaces his claim per
our conversation today. Appl. 65-13291 is at Western.

Appl. for Permit 65-13291 was received with orig. claim
& denial ext. of time forms on 10/1/90 at Western.
Appl. was receipted for \$30 (#W012756). No additional appl.
& required so can refund claim fee if need to.

MICROFILMED

SIGNATURE

OCT 27 1990

RECEIVED

MAR 8 1990

RECEIVED
OCT 01 1990State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department

ources

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

ROBERT F. MALISON 208 459-8043
Name of Claimant Phone Number

2012 HOWARD CALDWELL ID 83605
Mailing Address City State Zip

VALLEY
County(s) where place of use is located Date claim originally due

WELL
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I received no notice for Valley County and
was surprised that it was already passed.
A hip problem requiring surgery soon has
limited my travel to Valley County

Claimant requests an extension to _____, 19 ____

Robert F. Malison 3/7 19 90
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

A proper commencement notice was mailed
to this address 8/16/89.

and if granted the filing deadline is extended to _____, 19 ____

Signed this 18 day of March JAN 17 1991 19 90

Director of his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

APPLICATION FOR PERMIT OF 10/1/90 replaces the
SRBA claim filed on 3/8/90. SL 10/3/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

3/8/90

C015418

RECEIVED
OCT 01 1990Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
MAR 8 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ROBERT F. MALISON Phone (208) 459-8043
Mailing Address 2012 HOWARD Zip 83605
2. Date of Priority (Only one (1) per claim) June 1984
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 17 NORTH Range 3 EAST Section BOISE, MERIDIAN
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 50 ft deep

RECEIVED
JAN 17 1991

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION & DOMESTIC purposes from 5-15 to 9-15 amount 0.08 or 8m

For DOMESTIC purposes from 9-16 to 5-14 amount 0.09 or 8m

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
						<u>DOMESTIC</u>													

Total number of acres irrigated 1.18

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Copy of Legal Description Attached

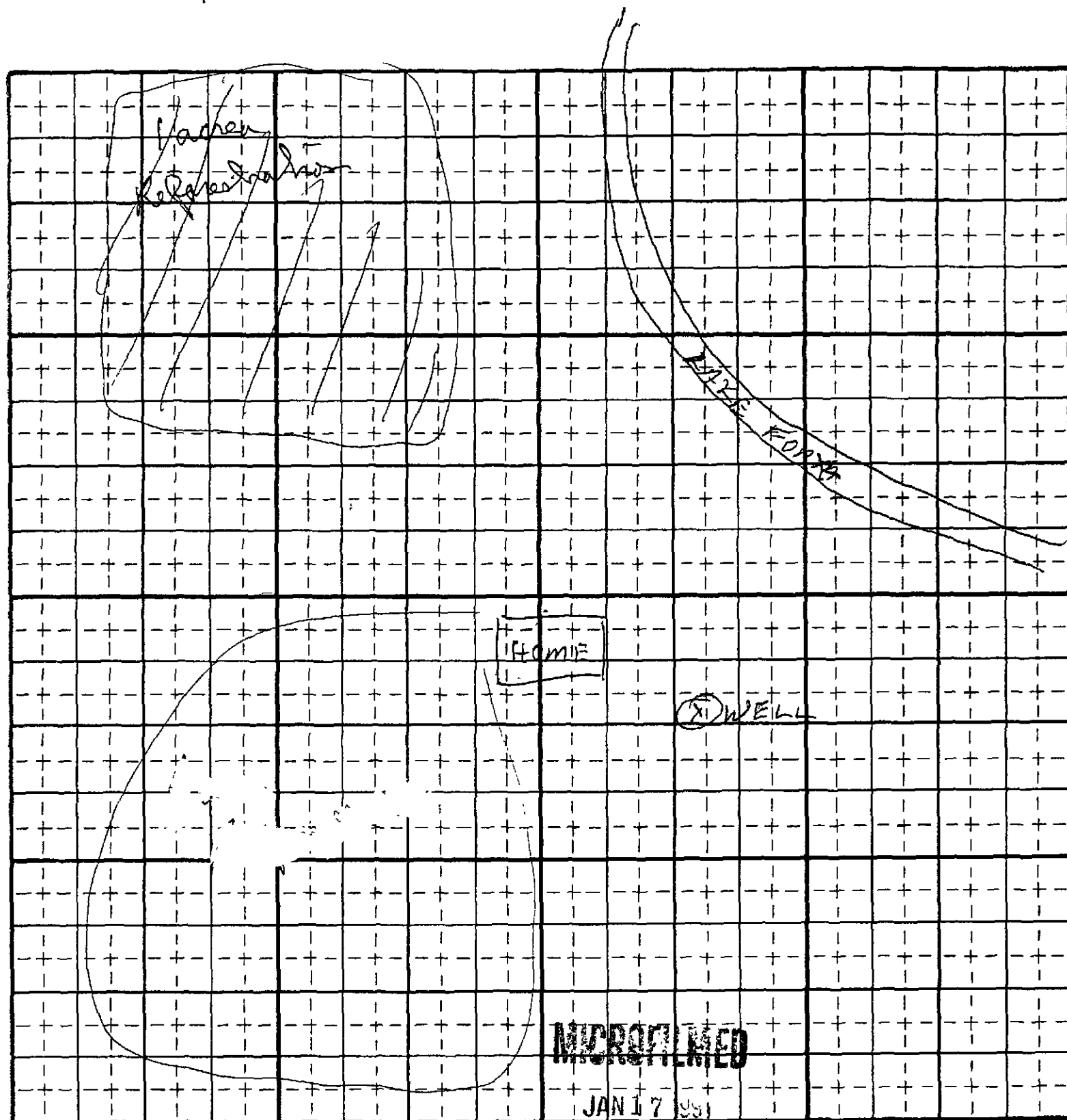
RECORDED

JAN 17 1991

Last Name MALISON Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



MALISON

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert J. Malison

Date 3/7/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Canyon)

SS.

Subscribed and sworn (or affirmed) before me this 28th day of September 1990

SEAL

Notary Public Bertha E. Fitch

Residing at Caldwell

My Commission Expires 12/4/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECEIVED

JAN 17 1991

Last Name MALISON

Ident. Number _____

Copies White-State, Yellow-Claimant

Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

Township 17 North, Range 3 East, Boise Meridian,

SECTION 10: That portion of the NE 1/4 SE 1/4 described as follows:
Beginning at the NW Corner of the SE 1/4 of Said Section 10;
Thence East 1595 feet to the REAL POINT OF BEGINNING:
Thence East 340 feet, which point is 700 feet West of
the East line of the said SE 1/4;
Thence South 1330 feet to the North boundary of the road;
Thence North 62° West 400 feet;
Thence North 1120 feet to the Real Point of Beginning.

Valley County, Idaho.

aka Tax #89

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JAN 17 1991

Schedule A Page 2 No

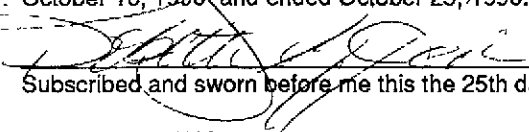
85-00-164196

MALISON

Publisher's Affidavit of Publication

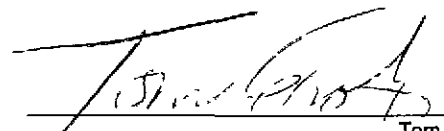
STATE OF IDAHO }
 }.SS
County of Valley }

I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 18, 1990, and ended October 25, 1990.


Subscribed and sworn before me this the 25th day of October, 1990.

STATE OF IDAHO
COUNTY OF VALLEY }

On this 25th day of October, in the year of 1990, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

65-13291
MALISON, ROBERT F.
2012 HOWARD
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt: NESE Sec 10 T 17N R 03E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.050 CFS)
Date Filed: 10/1/1990
In: T17N R03E S10 NESE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 5, 1990.
R. KEITH HIGGINSON, Director 2:10/25



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1994

ROBERT F MALISON
2012 HOWARD LN
CALDWELL ID 83605

RE: WATER RIGHT NO. 65-13291

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

AUG 15 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13291 Name: Malison Date: 7/18/94

NAME Yes No
☐ ☒ Or Address Change?
 SOURCE ☐ ☒ Change/Clarify source
☐ ☐ Prelim. Order to Void - Source change.

*Page missing from
app. identify P/D & P/U location, assign...*
 P/D ☐ ☒ Amendment Needed? clarify? -P39, P38
 Overlap(s)
 P/U ☐ ☒ Amendment Needed? reduce? no irr found. -P41, P38
 Overlap(s)
 *P/D & P/U Amend? P37, P38 (See list for feds.)

RATE ☐ ☒ Measurement Done?
☐ ☒ Theoretical Only? dom 1 home allow .04
☐ ☐ Theoretical (HP) $\frac{8.8 \times 0.70 \times .75}{.4 + (2.31 \times 40)} = .04$
☐ ☐ Capacity .04 cfs
☐ ☐ Allowable Amount: .04 cfs (domestic only)

VOLUME Season of Use: 1/1 - 12/31 days 365
☐ ☐ Calculations: domestic 1 home = 1.2 AF
☐ ☐ Flow limit: x x 1.9835 = AF
☐ ☐ Allowable volume 1.2 AF

USES ☐ ☒ Change(s) in Nature of Use? -P46
☐ ☐ Amendment Needed?

REMARKS ☐ ☒ Multiple p/d's in 1/1?
☒ ☐ Other Dom/1

CONDITIONS ☒ Measuring/Locking Devices
☒ ~~R04~~ Watermaster Control - Water District
☒ Irrigation Overlap
☒ Water Quality
☒ Other

PRIORITY ☒ ☐ Correct fee submitted? Receipt No. CO19394
☐ ☒ Order to Reinstate Needed? Done?
☐ ☒ Advance(d)? Advanced to:
 App Rcd 10/1/90 Priority Exam done 10/21/93

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom/1</u>	<u>0.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. L65-13291

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT F MALISON 2012 HOWARD LN CALDWELL ID 83605 (208) 459-8043	10/01/1990	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
TOTAL DIVERSION:					0.02 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T17N R03E S10 NESE VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
				17N				03E				10											

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-03184A 65-03184C 65-03184D 65-03184G 65-13291

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	10/01/1990	Priority Date:	10/01/1990
	Proof Due Date:	01/01/1992	Proof Made Date:	01/14/1991
	Exam Made Date:	10/21/1993	Exam Sent to S.O.:	03/28/1994
	Licensed Date:			

Misc: Water District Number: 65 Field Exam Fee: R (Received)

Audit: 07/18/94 CZIMMERM

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

allow .02 cfs as in permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

allow 1.2 cfs

AUG 15 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Delete irrig. from permit.

Domestic is for 1 home.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	1.2
Totals:			.02	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

Field Report Preparation Date

10/21/93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

51334

February 26, 1991

ROBERT F. MALISON
2012 HOWARD
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13291

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FILMED

MAR 20 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

INVOICE

C. & S. CONTRACTING
P. O. Box 694
Lake Fork, Idaho 83635
(208) 634-5464

Nº 1282

JOB PHONE	DATE OF ORDER
	06/11/84
JOB NAME/LOCATION	

TO:

Robert F. Mallson
2012 Howard
Caldwell, Idaho 83605

TERMS

ORDER TAKEN BY

PHONE

DESCRIPTION OF WORK

AMOUNT

Remove existing shallow well pump and pressure system and install new pump in new well. Run new water line to the house and install pressure system and baseboard heater. Make existing pump work for a ditch pump.

PAID

MAR 30 1984

#3300
6/13/84

LABOR

HOURS

RATE

AMOUNT

TOTAL MATERIAL

926.42

Ray

7½

25.00

187.50

TOTAL LABOR

472.50

Terry

7½

20.00

150.00

Dick

7½

18.00

135.00

WORK ORDERED BY

DATE COMPLETED

TAX

SIGNATURE (I hereby acknowledge the satisfactory completion of the above described work.)

Thank You!
PAY THIS AMOUNT

1398.92

AL MENASCO
Rotary Air
WELL DRILLING

Box 349
McCall, ID 83638

634-7526
253-6802

Bob Mallison
2012 Howard
Caldwell, Id. 83605

DATE 6-
ORDER # VII

TERMS: NET CASH — 1½ % interest per mo. will be charged on all past due 30 days or more

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
53'	6" HOLE DRILLED	12.00 per foot	\$ 636.00
31'	6" CASING	6.00 " "	\$ 306.00
1	6" DRIVE SHOE	35.00 ea	\$ 35.00
2	BAGS Bentonite (surface seal)	10.00 per sack	\$ 20.00
			<u>\$ 997.00</u>

PAID

MAR 20 1961



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 31, 1990

ROBERT F. MALISON
2012 HOWARD
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13291

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 10, 1990

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 5, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
FILMED

JAN 17 1991

65-13291

MALISON, ROBERT F.
2012 HOWARD
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NESE Sec 10 T 17N R 03E

Use: IRRIGATION (.030 CFS)
 DOMESTIC (.020 CFS)
 Total Diversion: (.050 CFS)

Date Filed: 10/ 1/ 1990

In: T17N R03E S10 NESE

1.0 ACRES TOTAL